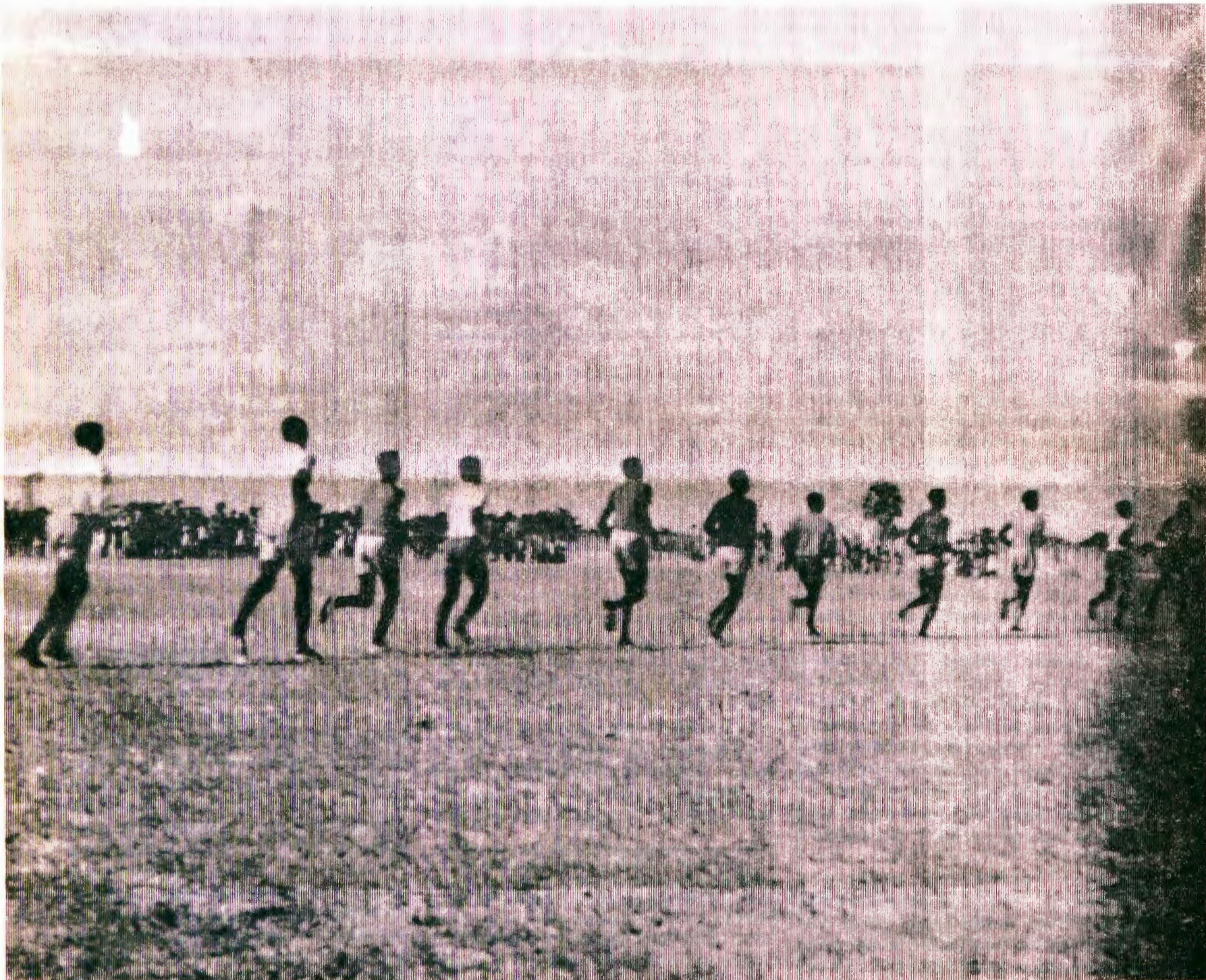


OMUKWETU

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Naashika nashi keelelwe

Pethimbo ndika omagumbo oge ndji otaga kondjo na ekonomi nenge omahupilo, opo ga vule okupita moompumbwe dhongashingeyi. Uunona owa thigwa po koohe nooyina owo auke momagumbo muli owala, kape na iikulya yawo, oshoka kape na omulongekidhi, kape na omuzile nenge eha lyokudhanena, kape na iidhanitho nokape na omuwiliki gawo muudhano.

Omolwontumba nongandi, aakuluntu inaa galukila kegumbo aluhe pethimbo lyo opala, onke aanona haa vulu okukala ootundi 9 sigo 12 nokuli yaa li metonatelo lyaakuluntu.

Aanona ya tya ngeyi yoomvula 2 sigo 6 taa kala ootundi dhi thike mpaka mowala nenge muuwike, nge to ya adha, ku kala inoo ya lundila kutya otaa ehamma. Pamwe omikithi dha kwatela tuu shili mokugulu konkalo ya tya ngeyi, oshoka ezaza olyo uuvu wo. Ano nashi tu yebele ongaaputudhi, kutya eputukilo lyoomvalo dhetu mombepo yomupulungundju, yaa na elalakanolyasha, olyo oshilalo oshinene mekoko lyoshigwana ashihe.

Oshilalo shika opo shi pangwe, shi aluke otashi pumbwa omayele oge ndji neitulomo lyomuntu kehe. Yamwe uunona ye u thigile aakulupe kaaye na oonkondo dhasha metonatelo. Yamwe uunona wawo ye u tumu kosikola manga oomvula dhetameko inaadhi thika. Ashihe shika konyala inashi kandula po uupyakadhi.

Aavali pomukunda nenge pehala lyontumba onawa ya tule uumaliwa kumwe, yo ya lande uudhanitho womaludhi oge ndji tau hokiwa kaanona. Aakuluntu naa tule wo oonkondo kumwe yo ya tunge po ondunda ombwanawa, yi na omuzile nevi ewanawa moka aanona taa vulu okukala mo. Naa konge omukuluntu ta opalele elelo lyaanona ye a longe ootundi dha uthwa. Aavali naa konakone onkambadhala ndjoka yo ya tale iiyimati iiwanawa tayi zi muyo.

Uukwashilando mOwambo (urbanization)

Oshitya urbanization otashi holola unene onkalopamwe yaantu yopashilando noohedhi dheputuko lyawo. Nonkalo pamwe ndjika tayi tameke mOwambo inayi aadha natango onkatu yokukalamwenyo kwopaurbanization. Shika onkalopamwe yopaundorpa (village). Onkalopamwe mOwambo oshinima oshiye, oshoka okukalamwenyo kwopanshitwe mAawambo okwondiikalela, notaku kwatakanithwa nehumokomeho.

Uulikumwe pashiwambo

Uulikumwe mOshiwambo owondiinkalela. Onke onkalopamwe pandorpa otayi eta elunduluko mombepo yulikumwe waantu nomomadhiladhilo gawo. Manga miigwana iikwawo nambyoka wo yi na epambathano noyAawambo, onkalopamwe oshinima shopanshitwe mokukalamwenyo kwaantu. Shika osho shi li wo nopaMbimbeli. Sho shene mokukalamwenyo kwiiwana omu na aluhe

(1) onkalopamwe yopaukwashilando nenge yopaundorpa, na

(2) ondiikalela yopaunamapya nenge yopamaulithilo. MAawambo otamu adhika ndjika yahugunina.

Onkalopamwe ya nika uukwandorpa nenge omaukwalukanda oya etwa mOwambo tango kimbundu. Mondonga oya li ya tungile momudhingoloko gwOndangwa, nokomeho omankanda gawo oga li ge na okuhalakanithwa po kumwene gwoshilongo, oshoka omatungo nonkalopamwe ya tya ngawo, oshihuni moshilongo. Onke shi li none na ondiinkalela oyo oshinima shopanshitwelela moshigwana.

Muyo omu na ngaa sha oshiwana, ihe omu na wo eimbo lyokwaadhiladhila kumwe nokwaa aadhathana nuupu moonkundathana. Osha kala oshidhigu omadhiladhilo ga gumwe nando ge na uwanawa woshigwana, ga tseyike kwaayehe noga taambwe. Nokombinga wo yoohedhi dhagumwe oombwinayi itadhi mono ompito muyalwe nuupu.

Oshinyolwa shika osha konakonwa wo mosimali yiinima yonkalathano ndjoka ya gongalele mOngwediva pehulilo lyomumvo gwa yi.

Methimbo ndika iinima iipe nenge iikwiilongo otayi ya muyo yene nelunduluko miinima nomoohedhi otali ningwa pwaa na ehalo lyomuntu. Oshinima shondiikalela momadhiladhilo gAawambo oshi na ekwatathano noshinima shekota lyuukwazimo li li muyina (Matrilineage) Inima mbika oyi li pekepeke mAawambo. Nomushika egamo lyuukwazimo pandjokana megumbo otali penduthwa kelongo

lyuukriste noondjokana dhepata methimbo ndika. Tashi ti ayihe otayi iyeta notayi lunduluka muyoyene. Noshigwana oshi li methimbo lyelunduluko nolyiinima niiningwa iipe.

Onkalopamwe ompe yopaali

Onkalopamwe ya holoka muka mOwambo ngashi tashi monika, oyi li pamikalo mbali; yopashingololela nandjoka yondumbakanitha.

1) Omolwiilonga yopashingolo tayi indjipala, epangelo lyeyambulopo lyomavigumbo olye shi tala wo tashi opalele, okutunga omalukanda nomOwambo wo. Opo aantu mboka taa mono iilonga yomahupilo ya vule okumona omaha gokukalela iilonga yawo momalukanda ngoka. Momalukanda ngoka ngashi lwaShakati nolwaNdangwa naNdjondjo onkalomwenyo yawo oyi li palandulathano lyoshingolo, muyogoki nometonatelo. Aakalimo oye li kofi yomautho gonkalopamwe yeha ndyoka. Noshu wo kehe gumwe ota kambadhala okwiidhigini na omolwoshimpuyu shiilonga yomukuti gwe. Ayihe otayi gunu nokugamena omadhiladhilo gomuntu kombepo yepiyagano.

Monkalopamwe ngaandjika, o muuvithi gwevangeli oku na ompito okwaadha nguka naa nguyaka, noshu wo okugongela aantu peha limwe nuupu. Shika otashi monika monkalopamwe yaShakati. Oshoka oyendji mboka ye ya mo, ya li yaa na ekwatathano nelongelokalunga, oya papudhulwa nayamwe ya taamba nokuli omayakulo gokukwatha aakwawo. Shika otashi pumbwa manga oombepo inaadhi yonana konkalopamwe yopaundorpa.

Shika osha hololwa kuukongo wokashawalala tau ningwa kETU-MO 70 nenge ngashi lya tseyika medhina ndika: MISSION 70, moshilando shaJohannesburg, momudhingoloko gwasho nomomalukanda gasho Soweto, Alexander nsht. Etumo 70 olyo ompangela yoongerki, dha uuvanene uukongo woomwenyo dhaakali moshilando nomomalukanda gasho. Mokupopitha omuntu nomuntu okwa dhimbulu-

OHO PITILE MOSHEELO SHINI?

Joh. 10: 1-10

Omulongi kehe okwa yelelwa ketameko lyoshilonga she shono ha longo. Omunangeshefa ote egulula nuupu oshelo shongeshefa ye, nota tegelele aantu ye ye okulanda. Omuhingi gwoshihauto oku shi aluhe oshapi yoshihauto she mpoka yi li ote yi tsu mo mehauto.

Osho hashi ningwa kelenga, komukwaniilwa, komulongi mombelewa, mo shinyanga, komudiakoni, komulongi mosikola sigo komukadhona poshini nenge komumati koshigunda. Aayakuli ya longeka naandunge, aaluudhe naatiligane oya langekwa miilonga yongerki noyoshigwana okuyakula pambepo nopalutu, ashihe sha fa sha hangenwa nawa. Ihe epulo olyo ndika kutya ohaa pitile mosheelo shini, nenge yangapi haa egululwa kuJesus.?

Ombepo yonena otayi limbilike sho einekelathano tali kana, omukumo tagu teka, nuumbanda wokutilathana tau indjipala. Aayakuli naayakulwa olwindji nopendji inaa talathana ya pumbwathana, omagongalo, otaga inyenge noshigwana otashi kulukuta. Pamwe koshigunda okwiiyakela sha kaashi shi shako, moshigwana omu na sha. Ov.5. Aaprofeti: Jesaja, Jeremia naSakaria otaye tu longo oshindji. Kumboka itaa londodha oshigwana Jesaja ota ti oyo "oombwa kaadhi shi okugwedha," manga mboka ye na olwiho ta ti "oyo oombwa dha lumba ihaadhi kuta." 56: 11.

Sakaria ta lili, "yayee, omusita ngu ta yi oonkwengu note ekelehi oshigunda. Egongamwele nali adhe okwooko kwe, neho lye lyokolulyo nali tsi-puke mo, 11: 15. Jeremia naye ota kugu, "Yayee aantu yandje ya fa oonzi dha kana oshoka aasita yawo ye ya pukithile ko koondundu." 50:6.

Uuntsa, olwiho, ondhino yokudhina nguka nokusimaneke ngwiyaka; mbika ihayi piti mo mosheelo Jesus mokuyakula kwetu oshoka ohayi halutha oonzi dhe. Ilongayakulo twe yi pewa natu yeni mo ano esiku kehe twa galikana, twa indila mwene gwoshigunda, oshoka Oye wo omusita gwetu omukuluntu Muye otatu pewa omwenyo nohole yokulonga, ov. 9. Muye otwa za uuthigona auhe ov. 10.

Sebulon Ekandjo

Epangelo kali na sha nongerki

"Kape na epumathano lya sha pokati kongerki nepangelo, kakele shila aantu mboka haye ya moshilongo medhina lyongerki, ihe itaa uvitha nando oohapu dha-Kalunga," osho oministeli yotango ya SA Johannes Vorster a popi.

Uukwashilando, (dha za kep. 2)

Iwa kutya maantu omulongo maa-kali momalukanda, gumwe awike gwomuyo e na ekwatathano nelongelokalunga. Onke tashi holola wo kutya onawa ongerki yi sile oshimpuyu aakali momalukanda manga oshinima shi li petameko.

2) Onkalopamwe yilwe ya holoka mOwambo oyondumbakanitha. Tashi ti onkalo pamwe yaa na etonatelolo, nelandulathano lyethimbo lyiilonga nolyuuyogoki.

Omutungo gwomaha gaty'a ngeyi kagu li pashinanena gu tiwe ando: olukanda. Nokwiithanwa "ookamba" kashi ukile wo, oshoka "ookamba otwe dhi tsey'a eha lyoontanda nge dhaakwiita nenge etanga lyontumba, ihe otamu pangelwa kelandulathano nokuuyogoki. Omaha gonkalopamwe yatya ngeyi; ogo "Omankanda" nenge "oondingosho" oshoka kage li pashinanena.

Aatungi yonkalopamwe yomukalo nguka olwindji oyo aahalithi ngaa.

Noyendji yomaakalimo aakongi yomahupilo, mboka ya kanitha ekwatathano nomagumbo gawo, omolu okwaahala epangelo lyaakuluntu momagumbo niilonga. Aakalimo yomoondingosho aakiintu mboka haa ithanwa "iikumbu." Oyendji oya kalwa nayo kooyene yoondingosho peha lyaahokanwa yawo, mboka ya keelela omagumbo.

Okukalamwenyo kwomoondingosho otaku yooloka nankuyaka kwomomalukanda. Oshoka okukala akuhe kaku li mewiliko lyasha, nenge elandulathano. Enyanyu nomaudhano nomapopyagano, ga manguluka miimpuyu yiinakugwanithwa ya uthwa, oya pyaaganeka omadhiladhilo nonkalomwenyo ayihe (Slum/agterbuurte) Otamu pumbiwa wo etonatelolo lyepangelo nopausosiale.

Onke komuhungimwenyo nomuuvithi, oku na okukonga oomwenyo dha tya ngawo pamikalo tadhi opalele, momaha ngoka. Oshilonga shuudiakoni muka oshindji okukwatha nokupukulula moshinima shuuyogoki, opo oombakiteli dhomauvu tadhi valwa mondoya yomomaha ngaka, dhi keelwe. Omalukanda olwindji oga tungwa ga hwelwa mumwe, nopokati kago kape na eha lyomaopalekelo, nenge lyokweenda memanguluko, onke ondoya niiponga oyi li mpoka. Omaha ngano ngele ge na okukala, otaga pumbwa etonatelolo nelandulathano miiniwa ayihe.

Aakalimo momaha ngaka yamwe aanona mboka ya zi ontuku yeputudho momagumbo nolyomoosikola wo. Olwindji ya mono iilonga yomahupilo mokutumwa omeya niikuni nokufutwa omahalasa. Aanona ya tya ngawo eyonuuko momikalo nomevuliko lya longo muyo. Nokomeho omuyo tamu ka za ootyoty. Ooveta dhopausosiale otadhi pumbiwa okugamena oshigwana, manga euvitho lyevangeli tali longo muuyuni womadhiladhilo.

Ethimbo lyehumokomeho

Okulikola emona lyopashingolo, muka otaku talwa ehumokomeho. Nashoka tashi ningwa moshigwana nenge mevi kongolo, aanu ohaa tala aniwa ehumokomeho lyawo. Nokashi li naanaa mondjila, oshoka ehumokomeho okwiiningila sha mwene. Ehumokomeho oli na ekwatathano neputuko notali utha omikalo. Olwindji opwa dhimbululwa nkene oyendji yomAawambo, mboka ya mono oompito dhokulikola omaliko goshingolo, okukala kwawo itaku tsu kumwe neputuko lyomuntu li neipangelo. Oyendji mokulikola iinima iipe, noyi itala aahumikomeho omolwayo, oya kanitha ashike etilokalunga neipangelo lyomuntu. Shika osha holola wo kutya oshigwana kashi na ontulo ya kola okuhumbata iilikalwa iipe pamwe neipangelo lyomuntu. Aashonashona ayeke haa dhiladhila eyambeko lya Kalunga miinima yawo, manga oyendji otaa kambadhala okukonga oompito dhokuya piikangwa.

Ongerki mpaka otayi pumbwa omukalo gwokulongitha opo yi adhe omwenyo gwehupitho lyoomwenyo dhaantu, okwa mono wo ompito okulongitha iikwamateriale iipe noku dhinitha ehupitho kumboka taa li lalakanene. Oshinima shehupitho osha kundja momadhiladhilo goyendji. Shika oshi shi kotalwa wo mu mboka taa mono iilonga yontumba yesimano poombelewa nenge penipeni. Eshunomonima olwindji oiya dhimbululwa nkene lya pononokele moomwenyo dhaamboka, oshoka ontulo yOmuwambo inayi kola mokuhumbata iinima iinene ya nika esimano.

Ongerki oyi na okulonga ngiini methimbo ndika? Okukonga oogumwe noogumwe ogwo omukalo gwesiku kehe. Oshilonga shokuvangelitha momahala ga tumbulwa osho oshipumbiwa shethimbo methimbo.

T. Shipanga



Musamane Stefanus Haundjangi ogu ga rugana siruwo mOkavango ngwedi mutumwa nye ana sigi sirugana sendi, yeyi Homba ana mu zigida membo lyana-runye

UUDHANO ITAU SHUNDULA OMUNTU

Esimano lyuudhano oli na etameko lyalyo mombinzi yomuntu kehe opo a valwa a gwana po, nohashi holoka pamagano gi li nogi ili. Omagano ngaka ohaga kwathwa okukoka komapitikilo gomainyengo gokombanda. Ngele omaitikilo ngaka oga yiwa moshipala, ngele tu tye kesheko lyomuputudhi sho ta fatulula okanona ke kutya okatsini nenge oke hole owala uudhano nena uulema mombepo yokanona wa tameke nando itashi dhimbululwa nuupu.

Uunona owindji owa gandagulwa ngeyi nokushekwa molwashoka ou hole aniwa oshinima shaananyalo noshokuhepeka ethimbo. Otatu tegelele eluwa li tende opo aaputudhi nomOwambo wo ya yeelwe nawa kondilo yuudhano.

Etameko ndyoka tali ningwa mosikola yoko mbanda mOngwediva okuhwameka ombepo yuudhano maagundjuka, olyo ombinga ya simana yomombinga dheputudho lyoshigwana, ndjoka ya ethiwa po omimvo odhindji dha piti.

Momagongalo ogendji wo mongerki yaElok, omwa katukiwa nga onkatu ombwanawa sho aasitagongalo yatameke okugongela aakuluka-dhi nenge aasamane moontanda moka haa ningilwa ootundi odhindji naandjoka wo yuudha-

no. Omukalo nguka nando omwaanawa shili, ogwo gwa fa omuntu ta tekele ongala ya ganya komafo, hakomidhi.

Otandi yuulukwa unene ndi mone naampaka mOwambo nkene aanona taa tameke osikola yawo mongundu yuudhano moka mwa longekidhilwa iidhanitho ayihe tayi pumbiwa kaanona. Ihe osha pumbiwa wo ngashingeyi kutya, ongaaputudhi uuna twa hala okukutha okanona puudhano ka ka longeshono twa hala, kaatu ka longekutya uudhano oshinima shi vulike kiilonga yilwe. Opo ka ka longeneiuvo kutya "Shiimba oshikwa wo oshilonga."

Osha pumbiwa unene pethimbo ndika lyongashingeyi aanona methimbo lyawo lyokulonga iilonga yilwe ya hupithilwe mo ethimbo lyokudhana, opo ya tsakanithe ompumbwe yawo ndjoka yi na ethimbo lyomeni. Muudhano uunona nau koke tau likola omasindano mokati kooyakwawo pakuthigathana, notashi lele oomwenyo dhawo dhi kale hadhi longo neitulomo tali lalakanene esindano. Shoka otashi ka holoka wo nomiilonga yilwe yaashi yuudhano. Oshigwana ngele kashi na uudhano, osha fa olutu kaalu na omasipa.

Sebulon Ekandjo

Tatu diworoka foromani gokoMupini STEFANUS HAUNDJANGI. Rugendo rwendi runa pu 17 Maart. Ezuvha lyokukwama vakaume vendi wovanzi vana mu sindikire kontoko.

Nsene ta fu foromani gongandi, kapi tatu tjanga unene, nye Stefanus ana pitakana vantu wovanzi. Kumwe naKyllikki Alava (OJonen) ana wiza koMupini 1932. Mosityi vana hepa kukara, yeeyi nonzugo simpe patupu. Makura ana kwasa vatumwa wopomuhowo. Ana ninki murongi, ana rugana koMpapama, kutunda koRundu kuza koupumezuvha, nye ana hepa kusiga evega lina, nampili vantu wovanzi vana hara sirugana saKarunga.

Mezuvha lyokuvumbika ana tumbura raadslid, Rev. Elia Neromba: "Kukara kwa Stefanus mepangero ana runa nawa. Kapi ga pongwera mokurera vantu; munona mukwawo, mukurona mukwawo, hepwe mukwawo, ngawo mukwawo. Age hena muruganeni Karunga mokukara kwendi mepOngero lyaMbunga."

AUALA KUJAPAN

Omumbisofi Dr. Leonard Auala okwa ya manga kuJapan koshigongi shaawiliki yoongerki dhomuAsia naAfrika alihe sigo Amerika lyokuumbugantu. Oshigongi shika ohashi gongala omumvo kehe nohashi kalelwa po wo kaawiliki yomatumo moka mwa valwa oongerki dhomiilongo ya tumbulwa.

Olwo lwotango sho sha gongala muJapan. Omumbisofi Auala ota tegelelwa a galukile kegumbo pokati kaMai. Oye awike mongerki yaElok a yi ko.

Eendjila doshinanena

Efimbo lexumokomesho ole tu etela eendjila diwa da wapala nomOwambo. Eengalama da longeka. Ovanhu aveshe otava lalakanene okweenda meendjila edi. Oihauto, ombashikela, novaendi vokolupadi tava pingafana alushe meendjila da tya ngaha. Aveshe ove na elalakano eli, opo va ende nokweendelela va mangukuka, opo va hange diva omafikilo avo.

Mewapalo nomouwa weendjila da tya ngaha, ohatu kundana mo luhapu oiponga yefyo. Ondjila imwe aike muyo kamu na efyo noiponga itai monika mo, oyo Jesus. Joh.14:6.

"Ame ondjila noshili nomwenyo."

Kalunga okwe tu longikidila mounyuni wetu ondjila ei i na omwenyo. Aveshe ovo tava ende mondjila ei, otava kala ve na omwenyo. Jesus ta ti; "Onde uya, opo va kale ve na omwenyo Joh.10:10.

Jesus ta ulike omwenyo womounyuni tau uya, omwenyo waalushe. "Ame oshili;" e-shi otashi ti, osho Jesus e shi udaneka, ote shi wanifa. Aveshe ovo ta va landula ondjila ei, otava kala ve na omwenyo.

Meendjila domounyuni ou, ohatu pumbwa ouyelele, tu kale tu wete ko, nohatu longifa eelamba. Mondjila ei, Jesus mwene ta minikile. Okukala mondjila ei, Leshu alushe Ombibeli yoye, noku i konakona. Kala alushe meilikano, opo u pewe eenghono dipe. Konga alushe ombili yokomwenyo, melimantulo lomwenyo.

I. Mungungu

Ohatu lihongo shike mouteologi?

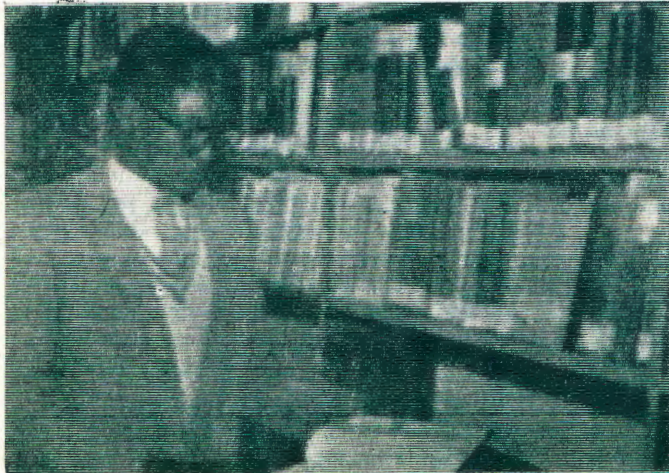
Oshitya shovene "teologi" osha dja moitya ivali yOshigreka; Theos, Kalunga na logos, tashi ti ehongo, ile ondjovo. Exulifo eli "logi" ohatu li hange yo momalongo mahapu onunongononi ngashi Biologi, Bakteriologi Fisiologi nosho tuu.

Hano ngashi Biologi tashi ti enongonono lomwenyo womeshito, osho yo teologi ohashi ti, enongonono louKalunga, ile loukwaKalunga. Ngenge twa hala tu shi fatule paitya yoovene, ohatu ti; elihongokalunga. Ndele nee ngenge hatu uya popepi moulelela woshinima shoovene, ohatu ka mona kutya nani itatu lihongo Kalunga ndele nee ohatu lihongo oilonga yaKalunga mokati ketu.

Omunogononi muBiologi ota dulu okukufa okapuka nde te ka konakona nawa e ka kwete meke laye. Mouteologi kashi li ngaha, osheshi kape na ou ta dulu okukwata Kalunga meke laye e mu konakone. Omunhu oye e li meke laKalunga. Onghe hano omuteologi ota konako-

li opo a hapone omakipa nomaudio. NOmbibeli yo ote i lesa nomesho a twa, opo a kufe mo eendjovo daKalunga, ye a fiye mo dovanhu ke-wiliko laMhepo lyapuki. Ngenge a likola sha, oha topolele yo vakwo papena, ile pakanya.

Mehistoli, lovateologi omu na ovalumenhu vamwe ovanyolimambo ve na omadina e shi kutumbulwa apa, ngashi Karl Barth, a fya paife 1969, Paul Tillich, Emil Brunner, Gustaf Gulin nosho tuu. Itava pu kutumbula. Ovateologi ovo yo eengudi moukriste, osheshi otava popile ongerki nomatomhelo avo a twa, iha mbolokotifwe po komalongo aendama. Hano ongerki oya pumbwa okukala i na ovakainhu novalumenhu ve shii okupula nokunyamukula.



Ondjuwo yomambo muPaulinum omo omulongwa-keshe tadulu oku likongela omambo oo a hala okulesha

na ekwatwo kuKalunga eli kutya oshike notali ti shike kuye mwene, nokovanhu vakwao.

Apa opo tapu yoolola outeologi komaunogononi makwao oo e na oshiningwa shi li mepangelo lomukonakoni. Eshi nda ti mouteologi itatu lihongo Kalunga ndele ohatu lihongo oilonga yaKalunga, onda hala okutya ngaha; Ngenge hatu popi Kalunga Xe, otwa diladila oilonga yaKalunga Omushiti. Ngenge hatu popi Kalunga Omona, otwa diladila oilonga yaKalunga yekulilo lounyuni, hano Kalunga Omukulili. Osho Kalunga Omhepo, otwa diladila oilonga yeyapulo, Kalunga Omuyapuli.

Omuteologi ota konakona oilonga ei pamukangha wOmbibeli nokevatelo lomishangwa dikwao daayo ve mu tetekela. Tashi ti; outeologi owe lipyakidila naasho Kalunga e shi ningila omunhu muJesus Kristus, sha hololwa meedjovo daye, mehistoli lOngerki, momahepaululo Ongerki nomoilonga yOngerki. Onghe mouteologi ohatu hange mo oitai ine ya fi-

a) Elongombibeli, omunhu te li hongoomalaka makulu omo Ombibeli ya shangwa tete ngashi Oshiheberi nOshigreka, opo a dule okufatulula osho sha nyolwa mo.

b) Eshiiwo lehistoli, omunhu eshi ta konakona oilonga yaKalunga pahistoli mEstamendi Likulu naLipe nomehistoli lOngerki.

c) Outeologi wopailonga, eshi omunhu ta konakona oilonga yongerki ngashi eudifo levangeli nouhakumwenyo.

d) Outeologi wopashikulafano, eshi omunhu te lihongo exuku lousteologi ngashi tali monika momahepaululo ongerki nomoitai ikwao youteologi ya tumbulwa metetekelo.

Olyeye ta kala omuteologi?

Omuteologi okeshe omulumenhu ile omukainhu e na okatalekonawa, ye omunyonoyodo-

Apa onda eta po ashike okavandameno kanini mouteologi, ndele nee woovene owa mbwalangadja. Konyala moshimhungu sheputuko keshe, owa twala mo eenyala.

Nandi tumbule ko ashike nande eshiivomwenyo (Psychologi) u shiive eenhitwe dovanhu ile oudilongi, (Philosophy) naave yo u kale u shii okudiladila nokunyamukula omapulo meshito, ile onghalafano yomunhu nomunhu (Sociology) mohombo ile moshilongo. Ile oukwapolitika mouyelele weendjovo daKalunga, to dulu yo okumona ouyuki, ile engolyauko lepangelo, ile nee oshilonga shoufitaongalo shoovene. Hano elongo lousteologi otali kwata omunhu aushe omwenyo nolutu.

Otandi hongaiifa oukadona novamati Ovawambo mu tale po nawa opo. Otwa pumbwa eendokotola douteologi. Otwa pumbwa ovanyoli novalundululi vomambo outeologi. Otwa hala okufatululilwa nawa oilonga yaKalunga mokati ketu. Otwa hala okuuda ko otashi ti shike okukala meke laKalunga. Inapa kala umweta ti ongula manga, ile ola toka unene nokulihonga. Okaana ile omukulupe na kale e hole okulesha.

Absalom Hasheela

E MU KUNDILA PO

Omusamane Paulus liyepa Okaku ota kundile po ayehe haa lesa Omukwetu noku ya tseyithila kutya ye okwiidhenga mumwe noshihauto shomutiligane nde okwa tegelela epangulo kOshaanda. Miihauto mbika inamu sila omuntu. Ote mu kundu nEpistoli lyaFilemon.

Okavango oka wana naS.A.

Oshoongalele sheeveta oshitivali moKavango osha hovelele nale muMaalitsa, omo oshiloyo oshikulunhu mongudu yokupitifa eeveta, omushamane Linus Shashipapo a tonga kutya; oshiwana shaKavango itashi ke liefela momake ovatondi, osho yo inashi pumbwa ekwafo tali di kuumwe e lili, kakele shapo kepangelo laSuid-Afrika.

Oshifo shepangelo "Die Suidwester" osha tonga kutya Ndjai Komufala Jannie deWet, oye a yeulula oshoongalele eshi. Okwa kumaida ku lungamenwe ovo va kwatwa komhepo youkonomie nokeetelolisa. Okwa kumaida yo ongudu yepangelo laKavango i londwele oshiwana koiponga ihapu.

Dr. Romanus Kampungu, omunashipundi mepangelo eli okwa ti kutya ye ita tambula omahokololo oo taa ti kutya mondiipangela omo na omahepeko nokuhalongifa oshili. Oshifo osha ti kutya eindilo, longudu yokuyandja eeveta, va pewe ngeno eemhedi deengobe eedi, omambakumbaku noipululo, ola tambulwa nehafo kepangelo. Eeranda eemiliona 2½ oda pakulilwa eefuto doilonga aishe yeehenokomesho meduumbo laKavango.

EPANGELO

Moshigongi shaanyoli yiifo, omusamane Vorster okwa pulwa omapulo ogendji mekwata-thano lyongerki noshilongo. Ominister oya ti oya nyanyukilwa unene omapulo ngaka omolwiifo yimwe tayi hokolola oontamanana dhongerki moshilongo moka.

Okwa ti: "Inashi ningwa noitaashi ka ningwa kutya epangelo tali kondjitha aalongi yongerki mboka taye ya kuSuid-Afrika okuuvitha oohapu dhaKalanga nevangeli."

Ihe ekondjitho otali uulukile kehe ngoka ti itula miilonga mbyoka pamadhiladhilo gepangelo tayi yono ombili yoshilongo, ngele a kale e li momuzalo guusita.

Omuleli gwaS.A. Vorster okwa yalula aalongi ayehe yongerki moshilongo 1440. Okwa ti moomvula 10 dha piti, 17 ayehe ya tindwa ya peululwe oopaasa oompe, na yaali ya li ya tindwa ya galukile kiilonga sho ya yile ya ka fudhe po.

Shika osha popiwa konima yuukongo wapolisi 24 mboka oshifo shaGhana she ya hokolola kutya, oyo "aayengeli yaVorster sho ya li ya hadha oombelewa dhongerki miinyangagongalo nomomagumbo gasita goohamushanga yiifo noyaawiliki yaanasikola. Shika osha li shi inyengitha S.A. alihe naAfrika.

Oongerki 27 odha tulwa nale miikondekitho oshoka odha monika dhi na sha nuukomunisme. Neipulo oli li mpoka kutya oongerki oonkwawo odhi li tuu pondje yelandulathano ndino?

Oshifo "Informasiediens" hashi zi moOkariveva osha ti: "Pashipango shaKalunga omuntu kehe oku na okuvulika kepangelo. Ihe evuliko ndika ohali hulu uuna omukriste ta thimnikwa a yone kiipango yaKalunga."

Osha tsikile "Kape na omukriste ta kala kee na ehempululo, okumwena nokwiikuthamo, osho eidhimbiko. Itatu longele Kalunga nomutoto (propaganda). Oye ote tu pula ashike ehempululo lya kola moohapu dhevangeli, mokukwatha aanona naakuluntu, ookuume naashiinda, aasimani naamboka inaaya simana."

Albin likelwa, Oshaango, ota ti kune; "Kalunga Ohe yOmuwa gwetu Jesus Kristus na simanekwe ongo-ka e tu laleke nuuyamba auhe wokomwenyo, ongashika e tu hogolola omolwe uuyuni manga inaaui dhi-kwa." Ef. 1: 3-4.

Tu alula Jehova, tu alukile kwoove

Osho omuhunganeki Jeremia a indila nokwiilikanena oshiwana shaye

Efiku limwe onda taelwa po komumati umwe ou nde mu kanifa meyakulo lange, eshi nda li nda yakula ovamati mOvenduka 1959-1963. Omumati ou Simson David Hulof, Onge-nga, okwa fikamenwa keumbo lomufitaongalo Simson Shitua.

Okwa kala oshondolo, Kanwamupombo ya kula monghulo noshilando. Unene meemhunda daEros nokuKamakipa. Okwa kala ha ifanwa Kaputika, olo edina la shiivika mokati keeshondolo olo.

Eeshondolo domuS.W.A. kadi na mbudi, osheshi ohadi popi elaka limwe, omumati ou okwa kala omukulunhu weeshondolo eengwailongo, ve liuditafane nawa. Okwa kala nomhata noipango yaKalunga, e na oilonga ya twa ondumbo nevangelilaKristus.

Onda ingida evangeli meenhele dihapu moshilando eshi, eenguloshi, nde omumati ou inandi mu likola nande. Onda mona eeshondolo dihapu moshilando eshi, nde ou nda li nde mu tuminwa, nde mu kanifa.

Efiku olo onda mona omweenda, omumati e na oshipala tashi vema. Elaka lotete a kunda nge nalo, okwa ti: "Kundwa omuudifili wetu.

Otwa kundafana naye, nda kanifa omukumo. Onda hokololwa ame ependa moilonga yange,

nde onda kanifa oshondolo oyo nda li nda tu minwa. Ponhele yokukonga oshondolo yaKalunga, nda lya eembototo, omidjalo okulisha-laeka moshilando ongenenda metumo linya.

Meenghundafana, omumati ou a mona elidilululo modolongo yaxuuninwa, osheshi a kala modolongo luhapulela; tu tye oyo eumbo laye. Eshi a mona Kristus okwa hovela okuudifila ovanadolongo evangeli.

Ovakulunhu vodolongo va limbililwa kanini. Okwa konakonwa kuNdohotola, nde ke na eengwengu dasha nande. Okwa pewa omhito ei okuudifa Kristus meenghwate dikwao. E-hokololo ola ti kutya; ovakolokoshi vamwe ve mu itavela.

Eedula dehandu a li a pewa modolongo, okwa fiya ko mbali, shaashi ota hokolola Kristus nouyuki. Eshi a fika meongalo lavo, nomeumbo laxe, omahambeleso mahapu a udika pombada. Paife oye omupapuduki lela, onawa a ilikanenwe.

Abraham Haileka, a popya luhapu noluhodi onhele ei Eros. Ovaudifi nge va nyengwa okueta eeshondolo daEros, Omwene te li monene. Omumwameme wa tumwa, eeshondolo oko ou li nado ngahelipi? Ame mboli onda fiya ko imwe ya kula momalyenge efyo.

"Tu alula Jehova, tu alukile kwoove."

Malakia Hauuanga



Aawiliki yaagundjuka momagongalo moshigongi shawo mOngwediva

Ekwatho, eshekokalunga

MuZambia egongalo lyaPresibiteri, muKitwe olya gandja uusama koongerki dhomuuyuni sho dha gandja ekwatho lyiimaliwa kaakondjelimanguluko.

Oshifo shegongalo ndika osha ti kutya Kalunga okwa shekwa naanaa omolwetokolo ndika lyokugandja iimaliwa kooterolisa mbyoka taa ka longitha miita yawo, nomoku ka hanagula po omapangelo ngoka ge li po nane.

Otaku ti egongalo ndika oyo lyotango muZambia lya pangula omadhiladhilo goongerki (WCC) nolyo alike kali uviteko okukala kwooterolisa muZambia.

"Omushi omuntu ota ningi omwanawa kuzimina omagadhi ga gwayekwa kushono tashi eta ehepeko nokwaaavathana?" osho egongalo lya pula.

Oshilongatumo mOushimba

Ovamati novashamane ovo tava longo mOushimba, otava kundifa unene, nande ve li moilonga ihapu inava dimbwa Kalunga. Otava ongala eenguloshi okwiimba nokuninga eefikola deshesho, dekoloko nekufilo. Ngashi tu shi shii ovawiliki vavo inava mona elongo lasha, ndele Omhepo lyapuki ye va papudula okuyakula vakwao medina laJesus.

Oshilonga shetumo ve shi koleka apeshe o po twa kundafana navo Etumo. Va umba ongalo yetumo va hala okukwafa ovanhu ovo va hepa ve li moupaani. Okutala omhepo youkriste mOushimba, oya xwama unene. Ovo tava ongala, tava imbi nawa neemwenyo da hafa, itava ningi ngashi mOwambo vamwe tava mwena itava imbi nande omaimbilo ove a kwe-te. Ova hokwa unene omaimbilo etumo. Ota-va indile va ilikanenwe, o po Kalunga e va amene momaudjuu e va dingilila.

Paulus Andreas

VA PANDULA UNENE

Osho nda fiki nomakundo eni kOvayebele. Omaongalo omaholike Ongwediva nOlu-pandu, aische mwe i yandjela Ovayebele, onde i fikifa muKongo nomomudingonoko wayo momapya ayo. Eti-23. 1. 71, onda ya mofuka nomukumo ndi na omulongelo aushe, ondjovo yevangeli noikwafa yolutu, oikutu nosho tuu.

Otwa ya nomukwetu Lasarus Nyanya, omushingi woshihauto. Otwa ende eenhele edi: Onalusheshete, eemaila 61 okudja mu-Kongo, otwa hanga mo 34. MOshanashate-mba ove li mo 78, mOtyolo otwa hanga va ya, osho yo mOshanika nOmboto. Okegele ove li mo 36, ovakulupe ashike 3. Aveshe ova pandula.

Tala, ou na oidjalomwa yoye i li kokule. Mehauto letu otwa endifa mo 28 ounona vofikola. Ounona mofikola ove li mo 132. Ovakulunhu vavo vamwe ove li yo meenhele odo nda tetekela okutumbula. Eshi oshi shi okupandulwa eshi tava yandje ounona vavo ngaha.

Molweendo lange natate Toivo Pentikäinen, onda koneka kutya ovanhu ova hala okulonga oshilonga shetumo. Omaongalo kemalava, otava pumbwa ashike okufatululilwa.

Ovakwaita vaholike, neudo momudo wotete wefele etivali 1971, otu na vali omhito ei tu longe oshilongafimano, ekini linene longerki yetu. Ngashi wa hovela nale, twikila nouladi. Ohandi mu halele amushe omhola iwa nepapuduko lipe mokulonga kweni, oshilonga eshi shi dule aische.

Lot Kaishungu

Ewiliko momagongalo

Moshigongi shiivike iyali, omumbisofi Auala okwe etele aawiliki yaagundjuka ye vule 50 omakundo gombelewa yOngerki. Okwe ya tsu omukumo ngeyi kutya nonando mewiliko lyaa-gundjuka mongerki haku tangwa unene aasita yawo naayevangeliste, oshilonga oshinene oshi li komapepe gaakwathi yawo. Okwa ti:

"Shika nashi ye le kutya pwaa na aawiliki yomomagongalo, aasita naayevangeliste itaa vulu sha."

Omumbisofi Auala okwa li pamwe metalelo-po ndika lyaawiliki naamushanga omunene gwongerki nomudhiginini gwiiniwe yayo, Rev. Matias Nghipandulua ngoka e ya yelithile nawa oshilonga shelelo lyegumbo lyaKalunga mongerki shoka tashi ti.

Mbaka oya kala mpaka iivike iyali sigo itatu opo ya kolekwe moohapu dhaKalunga yo ya pewe oondunge nkene taa ka yakulitha ooyakwawo momagongalo." Osho omuwiliki gwaa-gundjuka mongerki, Rev. Kleopas Dumeni, a fatulula pafupi oshilalakanenwa shoshigongi shoka.

Aagundjuka mbaka ya kala melongekidho pamwe naawiliki aasita naayevangeliste yomongerki ayihe, oya kala taa kundathana wo omapulo omadhigu ge na sha naagundjuka nongerki ayihe.

J. K. Sh. Iiyambo, Outyo, ota kumagidha aalumentu ayeche haa longo mehalakano mUushimba ya dhimbulukwe tuu, shono she ya kutha komagumbo gawo nomevi lyawo. Oshoka oyendji oya kanitha elalakanono lyawo noyi itula miuhulo moka taa kanithile eliko lyawo alihe, ndyoka ya li ye na okuka kwatha nalyo evi lyawo. Noyendji oluhepo lwe ya thiminike ya kale oothondolo mUushimba.

Omafaneko gaV.V.O. kage shi oku-landulwa

Hahende de Villiers gwaS.A., okwa dhini omafaneko gaV.V.O. ngoka a ti kutya mugo kamu na uwanawa wopademokrasi (oonkondo dhe-pangelo dhj li moshigwana ashike, hamomupangeli ashike).

De Villiers okwa ti kutya S.A. ita taamba omafaneko gokuthikitha oshigwana pademokrasi. Ota tala unene kutya uudhigu wokupangela iigwana mbika kau shi naanaa okugandja amatameko geilelo, ihe omukalo gwo gwene nkene to shi longitha opo shaa ete epiyagano Okwa tsikile ta ti;

Ngele omuntu oto shi zimine oshigwana kehe shi kale kashi na eilelo lyasho shene ano ku kale epangelo limwe alike nena uudhigu otau kala ihe mpoka wokumona ngoka ta kalele po oshigwana shawo pamuhoko kehe. Shika oshipu ashike ngele okulile po omuhoko gwe mongundu yeilelo lyoshigwana shawo, niinima otayi ende ihe pamuthika gwayo.

S.A. ota zimine ashike shono a tala otashi opalele aantu yaSuidwes, ihe ita zimine ku kale oveta yuuyuni ndjoka tayi tsakanithitha iinakugwanithwa yomeipangelo, nando tashi pulwa noonkondo koshigongi shaV.V.O.

MuSuidwes oupika wongaho

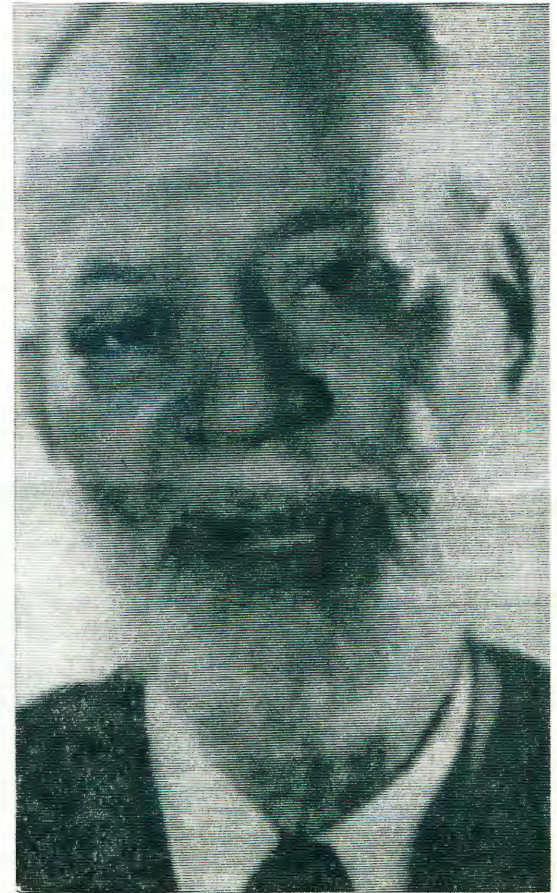
"Ovalaule muSuidwes fiyo onena inava koneka oshiponga shi li moilonga yavo yokondaraka," osho ehokololo lokangundu kekonakono loilonga muNew York, la holola.

Okangudu aka kovanhu vahamano, oka ti kutya ovalaule muS.W.A, ihava dulu okuteya okondaraka yavo ngenge ovahona inave shi hala, ova tukaulwa nomaumbo avo, nove likalekelwa filufilu. Vali okulonga kwavo ongashi kwovapika. Ehepu ola ti nantango kutya, eshi oshi shii ku tulwa momadiladilo oonyuni, ekonakono li na oshilonga li ningwe, okatongotongo ka keelelwe, neendjabi dovanailonga di wapalekwe.

Eembangangeshivo eli oda dja muDakar, New York, Brussel, Geneva, Addis Ababa, Dar-es-Salaam, Lusaka, Kongo naViena.

Walye eshi tashi ke uya

Okamufotolo kamwe taka nyongofolwa mOkavango paife otaka ti kutya, elenga limwe shiimba oloku ka ya nai, shashi okwa holoka oshinima shomunhu a dipawa muJanuali, nde osha kala sha holekwa. Paife oshe uya nee poluhaela, ashike otashi konakonwa manga. Elenga eli inali tumbulwa kedina manga.



Omupresidende ngoka a wilike oonkundathana dhoshipotha shoombulu muDen Haag

EHIYILO KUUTEOLOGI

Epangelongerki otali tseyitha kutya aalongwa mboka ye na eithano lyomusita noya hala okutaambelwa mosikola yuusita omumvo 1972, naa tume omaindilo gawo kEpangelongerki manga eti - 30 Juni 1971 inaali thika.

- Eindilo nali kale kumwe noombapila tadhilandula;
- Eihokololo lyomuntu mwene neithano lye lyomeni.
 - Epopilo lyomusita gwegongalo
 - Ombapila yomulongi gwe
 - Onzapo yosikola ye yahuginina
 - nOnzapo yandohotola.

Amin okwa hala kuSA

Presidende Idi Amin wa Uganda okwa ti kutya, ye okwa hala okutalela po Suid-Afrika, ye a konakone okukala kwa mo, novalaule nhumbi tava hepa.

Moshoongalele shovatoolinghundana, Ndjayi Amin okwa ti, kutya ye okwe shi itavela kutya ngenge ovawiliki vaAfrika va hala okushiiva Rhodesia naSuid-Afrika, ve na oku shi ninga noilonga, haku kala ashike omitumba koipundi.

Omushamane Amin, oo e likufila epangelo laUganda keenghono neudo muJanuali, okwa hala a ninghe wotete muAfrika okuya kuS.A. okutala.

Va indila va dje mo

Ongerki yovapresipiter muAmerika oya indila ehanganano lomahooli laAmerika li dje mo muAngola, osheshi pamadiladilo ayo, oilonga oyo i na epungulo loimaliwa moshilongo omo, otashi koleke ashike epangelo lovatilyane.

Ehanganano eli ola hovela oilonga yalo ei 1968 nola pungula eedolar eemiliyona 130.

Eindilo eli ola faafana nalikwao la ningilwe kongerki yaAngilikana, opo ehanganano laAmerika loihauto (General Motors) li dje mo muS.A.

SUIDWES OTALI POPILWA KAANTU KAAYE LI SHI

David de Beer, amushanga gwomumbisofi gwa Angilikani mOvenduka, okwa sheke unene ongundu yoohahende yaS.A. mboka ya li kuDen Haag, aniwa otaa popile Suidwes, yo kaye li shi. Moshigongi shaailongi muJohannesburg, amushanga okwa ti:

"Kape na nando omutiligane gumwe muSuidwes ta vulu okupopya uudhigu waantu yaSuidwes nomwenyo gwa manguluka. Na-David de Villiers ke shi omahepeko niuhuna yepangelo lyaS.A, tayi ga ningi mwiya."

Omushamane De Beer, oshilonga shokondalaka okwe shi hokolola noku shi yeleka nuulunde wo wene. Okwa hokolola wo Owambo kutya oya ningi elambo lyepangelo moka aakalimo itaa vulu okumona iilonga. Kaz mati yomehalakano okwa ulike okomboni yaVenduka ndjoka yi na aalumentu 5,000 Okwa ti kutya aapolisi moka ihaa nyanyanga-

mo we, otaa zi mo ompadhi ketako kaZwambo ye li mo. Naashono tashi mana po shila uupyakadhi mbuka pafaneko lyomunepangelo gumwe, shila ongele taa dhikilwa okamba yaakiintu.

"Ano omuwiliki gwoohahenda dhaS.A. ka li e shi shono ta popi sho a li ta popile onkalo yeve lyaSuidwes," osho a hokolola. Mu Suidwes, okwa yalula mo ashike elenga lyaAherero, Klemens Kapuo, ngoka e mu hokolola kutya, "omulumentu omukumithi."

Kapuo okwa kala omukondjithi gwomafaneko gaOderdaal, unene gokulundulula aantu. Pomasiku ngaka okwa gandja wo uuyelele wonkalelo yaSuidwes kaakonakoni yeve mOvenduka, mboka ya zile kuEngiland.

Ehokololo ndika lyaamushanga De Beer, olya popilwa wo komumbisofi gwe Clin Winter gwa Damaraland.

OVAYUUDA 5,000 TAVA KA SHUNA
Etembu linene loshiwana shaKalunga, Ovayuuda, ola tengenekwa li ka dje muRusland neudo nokuya kedu leudane-ko kulIsrael. Ovayuuda ve dule 150, osha kolekwa kutya otava ka pewa diva eepaasha davo, nde pexulilo lodula ei, Ovayuuda 5,000, okwa diladilwa kutya otava ka hangika va fika nale muIsrael.

Oshihauto tashi landithwa

OSHIHAUTO SHIKA LAND/ROVER MODEL 1967 STASIEWA, OSHA LANDELWE R3,451.37 ano kumwe noombapila dhomalandelo gasho.

Otashi landithwa po nena R1,500.00 NGASHINGEYI OSHIPE SHOLUDHI NDUKA STASIEWA OHASHI MONIKA KOR3,930.00.

Ngoka wahala oku shi landa, mona K. Dumeni Box 25, OSHAKATI, Otelefona 33, Oshakati.

OSHIHAUTO OSHI LI NAWALELA. NOMAPUKO AGEHE MUSHO GA DHIMBULU-LWA, OTAGA OPALEKWA NONDANDO OTAYI KALA OYO TUU NDJIKA R1,500.00.

Mwe ya po!

Ovakwaneongalo, laTsumeb, ova talela po eumbo letu eti-16.1.71.Va ko-ya 20. Ova li eyakulo lange, eshi nda li nda nangekwa muTsumeb 1966. Paife ove tu landula kEngela, oko twa nangekwa, mOshipangelo okutala eumbo letu.



Ongundu yaayenda mboka ya zile kOshomeya omasiku ga yi, okutalela po omusitagongalo gwawo omukulu Malakia Haaungana, otaa monika pamwe naye pegumbo lye, kEngela. Okuyapo kwawo okwa li enyanyu enene lyaa shi kutumbulwa kuHaaungana

Ongerki nayi shi tseye

Omumbisofi gwongerki yaAnglikani Edward Crowther okwa popya muNieu-Seeland kutya ongerki nayi shi tseye, kutya ope na ngashingeyi einyengo enene (revolusi) muSuid-Afrika. Ongerki nayi hogolole ondjila tayi ende nayo, ongele okugama kethiminiko mokweenda kwa yo kashona, nenge okukondjitha okatongotongo pamwe naamboka taa hepekwa. Omusita Crowther okwa longa shito muKimberley, S.A. nde okwa tidhilwe mo mukondjitha kwe omukalo gweyambulopo lyondiikalela. NEW DELHI-Oradio yaIndia oya hokolola eflyo lovanhu 300, 000 momafiku atano molwoodi olo la holoka moshiwana shoovene shaPakistan. Sheikh Mujibur okwa wilika oshibofa muPakistan lokoushilo, ope va kufe ko ombinga yoshilongo. Otaku tiwa oila ndo ine oi li nale momake aye.

Efiku olo, ova fika etangombadamutwe, nelolihauto lavo. Ovo Ovawambo. Muvo omuna omukulukadi umwe Omushutu, nomulumenhu umwe omutungingulu Omudamara, omulongi umwe Omuhero. Omuwiliki wondjila otate Gottrieb Nehemia Shovaleka. Eshi twa uda etukutuku la ula ponhu yetu la tya "Baa" eshi twa nhuka meumbo o-twa finana monhu yeumbo. Hatu ti: Mwe ya po! Akutwee! ku li woye ihaku leepala! Efimbo olo, onde va twala koovene voshilongo (elenga) Gabriel Kautwima, ove mu popifa nomaimbilo atatu. M. Haaungana, a holola olweendo lavo. Omudiakoni Paulus Shidiwe a popya ponhele yo-vaenda. Mwene woshilongo te va kundu nokupandula, eshi a talelwa po keembwiti da fimana. Ova telekelwa oitelekelaikulya. Meme Kautwima okwe uya, nounona vaye o-

mhola noimbale yoifima nomatiti. Tate Kautwima nomukulukadi waye, ova fikama koshipala shongundu, nde tave va nangeke nouputa.

Efiku olo ova ninga oxungi meumbo lomunhu wavo M. Haaungana. Omulongi Abraham Nghinhafa, Okatope, a eta omakundo naTate G. Nghihulifwa Ongenga e va kumika omukumakundo. Ovaenda ava, ove tu koleka meitavelo letu. Eshi osha li sha kuma eemwenyo detu. Ovapiya vomwenne inava wana okuuya meumbo letu. Ove tu kunda nomatumbulo mahapu, nde efina lao ole li:

"Kala moshili." Oxungi ei, oya li eyambeko meumbo letu, nokovaenda aveshe va xungila pamwe nafye. Ovamwameme, ina mu punduka ondjala, otwa pandula etalelepo leni. Eshi osho edidiliko pokati keengerki detweni, mOwambo nomOushimba tadi longele kumwe.

Efiku la landula, ova talela po eongalo, mOngerki. Ova li va humbatela eongalo omulongelomakundo muhapu. Kalunga okwe tu popifa mokanya kavo, molupe lomaimbilo nomakumaidondjovo. Mokati kavo, omwa li meme Namhweya omupapudukilela, ou a li a xwamekwa kOmhepo lyapuki.

Ovamwameme, ohatu pumbwafana, melongelokumwe momafimbo aa. Jesus ta ti: "Aveshe va kale vamwe" Joh.17:21. Hangeno vamwe va kanife po oukwashilongo wavo, va ninge Ovakwanyama, ope tu kale vamwe aye, nde omuKristus. Omunhu keshe na kale nomikalo dongerki yavo, oukwashiwana wavo. Nde muKristus tu kale vamwe. Meongalo lomEngela, omwa ningwa sha kovenda ava. Ngaashi vamwe ova tololokelwa. Shaashi otwa li vamwe muKristus.

Onufitaongalo waNgela, pamwe noinagoga aishe meongalo eli, neongalo alishe. otwa pandula eyakuloikulya oyo mwa yakulifa nayo ovaenda peumbo letu. Nameme Nghihulifwa natate Shitayingerki neumbo laye, eongalo eli, Omwene ne li file ongheenda efiku leteyo.

Nye eembwiti dikwetu, omu tu keuka tu! "Kulupeni nomesho" Fyeni vamwe muKristus Jesus, fikei po ee! Omwene ote ya ita kala ko.

Malakia Haaungana



Eti-26. 3. 71 osikola yaNgwediva oya li ya ningi omathigathano gokumatuka okunuka, ompani nontanu, nosho wo uudhano uukwawo. Aasindani oya pewa ekopi. Komeho otaa ka kondjitha pondje yosikola yawo.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auula,
Amushanga/redakteur Sebulon Ekandjo
Ondando komumyo mOwambo 70c kUushimba noKavango 90c
Kombanda yomafuta R1. 30.
Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B: 2015, Ondangwa, S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 -"- -"- R1.90
oondeimi 3 -"- -"- R2.70
oondeimi 4 -"- -"- R3.40
oondeimi 5 -"- -"- R5.00
Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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