

OMUKWETU

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DESEMBA 1970

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OTWA TAASINA AYIHE

Uuyuni olupanda lwambinzi nolwa magadhi. Shika oshi iholola wo nomo mumvo gwonuumvo. Oompanda dhetu adhihe mbali odha li po dhu udha, naayihe otwa li tatu yi taasina nokunina.

liponga yihauto, omavu gomalega nenge iikwawo ya fa mbika oye tu yuga aaholike yetu noinatu thika we nayo pehulilo lyomumvo. Ondjala yiimuna konyala iigunda ye edhilwa po omano, oyendji yi ipyakidhile ethimbo alihe nokukonga omeya gokunwa. Itatu mana okutumbula mbo ya kala monkayi, mondjala muunkundi wopalutu noinaa vula okupenduka nando sigo onena, nenge mboka inaa mona iiyimati yiilonga yawo nando yi ihepeke noonkondo adhihe, ya kanitha aashona yawo nomaliko gawo.

Naamboka tu li momwenyo haatuhe twa gwana po, oshoka yamwe ya humunuka mo meitaalo lyawo, yi iteka, ya dhini noya shuna lwanima nokukanitha oshinkoti shomwiithani gwawo Kristus Joh.15:16. Oya za maasamane, maagundjuka, maamati nomaakulukadhi. Shika otashi ulike kutya satana okwa longo neendelelo, oshoka ethimbo lye oli li pokupwa po.

Ihe numvo otwa longo noomwenyo dhi na eligolo nehambelelo kushoka twe shi mono mevangeli ndyoka pehulilo lyomumvo tatu li tumbula moshitya ihaashi kulupa Okrismesa, nenge okuvalwa kwOmukulili. Nando twa taasina ayihe iikukutu niipu, iilulu niitoye, pehulilo lyomumvo otu na elaka tali thiki komuntu kehe pwaa na ondjooola, kutya; "Omwa valelwa Omukulili."

Shika omagadhi gokupanga iilalo twa dhengwa mengwandjauko lyiilonga yetu yomumvo 1970. Omukwetu ongomuthikithi goonkundana kaaholike ye koombinga adhihe ne dhevi, ote mu thikithile naandjika wo pehulilo lyomumvo, kutya ope na gumwe a thikama note tu tala nkene tatu ihepeke onkene a ti "Ileni kungame amuhe hamu longo nomwa loka, ongame notandi mu pe evululuko."

Ano one mwa valelwa Omukulili, ngele wa kala mombete omumvo aguhe, ngele wa kanitha eliko alihe, ngele wa shuna monima, ngele ino mona iiyimati miilonga yoye, wa kanitha, ngele ku na iipalutha nowa sa onkayi, ngele wa kanitha ookuume koye, ngele wa kanitha ombili yokomwenyo, ngele wa hupa nawa numvo noino mona uupyakadhi washa, atuhe tu itaaleneni oshili ndjika kutya: Otwa valelwa Omukulili. Tu mwiihaneni edhina lye moshituthi shaKrismesa nomOmumvo Omupe, no-tatu pewa omayambeko kuye.

UUSIKU WOMBILILELA

Olwindji aakulupe yetu ye hole oku tu hokololela iiningwanima yonale ngashi iita, ondjala nomatembu. Nguka ta landula mpaka okwa li a tsey a omahokololo ogendji. Esiku limwe okwa hokololela okatekulu ke kombinga yuusiku wombili ta ti:

"Omulumentu gwontumba okwa penduka pokati kuusiku oku ka konga omulilo puushiinda she. Okwa yi megumbo nokwii-gidha, kwathiindje aakwetu, omukulukadhi gwandje okwa mona okanona ngashingeyi, nongele itandi ya temene omulilo mbala, pamwe ayehe otaa si kuutalala."

Ihe sho kwa li mokati kuusiku, naantu ya adhika ya gwa ongondhi koomposi, ka pwa li ngoka e mu yamukula.

Opo ihe lwahugunina okwa mono okalilo taka gena kokule kashona. Okwe ende-lele okuya ko, nokwa dhimbulula nkene pwa li oonzi dha kundukidha eziko lyomulilo, nomusita gwadho e dhi gama kombinga. Sho a hedha popepilela, okwa mono omambwa omanene gatatu ge ekama omakana ongo taga gwedha, ihe inapu uvika omawi. Mbalambala limwe olye mu nukile pothingo, etiyali mokwooko netitatu mokugulu. Mupya munene, omayego gadho oga kwatwa kuuge, iihuna, onkee dhe mu tutike owala omayeye nokumweetha.

Omulumentu ta hedha ko natango, ihe oonzi sho dha li dha lala dha tsaathana oombunda, ina wapa okutaaguluka, opo a thike pomulilo. Omulumentu i niipulapula nodhindji, okwe ende kombanda yoombunda dhoonzi noka pwa li nande yimwe ya penduka. "O, kuku, omolwashike oonzi inaadhi penduka?" okanona taka pula.

"Shaa wa tegelela, to shi uvu nale." Omukulupe ta yamukula nokutsikila ehokololo lye.

Omulumentu manga ta hala okukutha omulilo, omusita gwoonzi ye okwa penduka nokuli. Okwa li epulangungalela, omunanyanyana nomugeentu. Okwa yakula mbala egongamwele lye nokwe li dhaadhi-githa nakukongomulilo. Olya li naanaa lye mu ukilila pontulo, ihe manga tuu inaali mu guma, olya henuka nolyemu pitilila lyu uka mombepo. "Omolwashike egongamwele inaali mu tsa kuku?" Okanona otaka pula ishewe ihe omukulupe ine ka yamukula okwa tsikile owala komeho.

Omulumentu okwa popitha omusita noku mu indila: "Kuume, kwatha ndje wo omulilo. Omukulukadhi gwandje okwa mono okanona ngashingeyi, onkee ndi na oku ya temena omulilo mbala."

Omusita konyala a tinde, ihe sho a mono kutya; omulilo ogwa li owala gwa teka ongete, ka pwa li iikuni yokukwatitha, ye omulumentu ka kwa li e na sha okuhumbata mo omakala, okwe mu zimine nokwiimemeha.

"Kutha ngashi to pumbwa!" osho a ti nokunyekela.

Omulumentu okwa kongitha iikaha ye mwene omakala momutoko, ihe inage mu fika. Okwe ga humbata moondjato dhondjatha noinage yi fika.

"Omolwashike omulilo inaagu fika, kuku?" okanona osho ka pula ishewe.

Ino lya ndje egongwa, tegelela. Omukulupe ta yamukula nokutsikila. Omusita okwa haluka nokulimbililwa. Uusiku mbe-la uukwashike mbuka sho iinima ayihe ya lunduuka ngeyi? osho iipula.

Otashi vulika tuu shili? Omusita iipula natango. Opo ihe okwa landula omulume-

ntu ngwiyaka sigo emekololo lyomamanya moka mwa li okanona nayina. Omusita sho a mono nkene okanona kaake na ondjo ke etwa mo nayi kuutalala, uunanyanya nuugeentu we owa kana po. Okwa pweya mompunda ye okapa kokanzigona ka hikwa nawa nokwe ka pe he yokanona, opo e ka langeke po. Okathimbo tuu hoka omusita uulike kutya, naye wo omunamutumahenda, omeho ge oga tonatithwa nokwa tameke okumona iinima mbyoka kwa li kee wete, nokuuva mbyoka kwa li ku uvite nale.

Okwa dhimbulula nkene ekololo lya li lya kundukidha kaayengeli yomawawa gii-siliveli. Nakehe omuyengeli okwa li e na okaharpa moshikaha, noyi imbi muule woontulo dhawo taa ti:

"Onena tuu ndjika Omukulili a valwa, ongoka te ya okuhupitha uuyuni moondjo dhawo."

Hamekololo amuke mwa li aayengeli. Oya li wo pondje na yamwe oya li taa tuka mombanda. Oye ya muungundu nuungundu, nokuthikama ya taalela okanona. O-pwa li euyagano lyenyanyu, omaimbilo nomaudhano.

Omusita sho a li ta mono notu uvu ayihe muyelele wowene, enyanyu lye olyi indjipala, onkee a tsu wo oongolo nokwa hambelele Kalunga. Omukulupe sho a hokololela sigo oompaka, okwa keme nokwa tsikile ta ti:

"Shoka omusita kwa li e shi mono, natsse wo otatu vulu oku shi mona, oshoka kehe uusiku waKrismesa aayengeli otaa tuka nomokati ketu.

Omukulupe ta tenteke ishewe oshikaha she momutse gwokatekulu ke e ta ti:

"Shika u na oku shi dhimbulukwa nawalela, oshoka osho shili, ngaashi naanaa u wete ndje nongashi ndi ku wete, itashi ya nando molwoonyeka nenge molwoolamba sho inashi holekwa nando metango nenge komwedhi, aawe, ihe shoka shi na oshilonga osho shoka, tu kale tu na omeho ngoka taga vulu okumona uuyapukilela waKalunga."

David Tsh. Mbidhi



"MU LUKA JESUS"

Mat. 1. 18-24

Otu na ooHilukilwa oyendji, kokutya aasamane oyendji oyi iholola nkene inaa hala oku yilwamo nge taa luku oyana. Josef omuputudhi gwajesus a lombwelwa e mu luke Jesus, edhina li na omidhi dha tsa moshilonga shamwene.

Okulukwa kwaJesus kakwa li ku na ompumbwe unene, oshoka Oye Kalunga mwene, ihe uuyuni sho wa kanitha oondunge dhokutseya Kalunga kawo, Omukulili gwawo, okwa lukwa. E to mu luku Jesus.

Aanona kaye shi omadhina goohe, noinaye shi pumbwa nokuli oku ga tseya, oshoka nge taku tumbulwa tate, kuyo osha yela, oye ta tumbulwa, kutya oye ngoka e vule ayehe, e sinde ayehe, ngoka yi inekela kaku na we. Ihe moondunge dhaakuluntu ohaku ningwa omayooloko, tate gwoye nenge gwandje, nosho tuu, opo shi ye. Uuyuni owa vundakana kiikalunga oyindji, onke edhina lya yooloka miikalunga olya lukwa, "Mu luka Jesus."

Edhina lya lyene olya za mOshingreka notali ti "Omuhupithi," Ps. 130: 8. Shono shi li muJesus itashi adhika we palwe muuyuni, ngashi; ombili, ohenda, nolukeno. Inaku monika ngoka a vulu okuningila aantu meudhililo lyuukwatya wa tumbulwa mpaka, Omuna gwaKalunga awike, "Mu luka Jesus."

Ina lukilwa Nima, nando ehstoli tali ti edhina Josua oli na oondunge ndhika, na Josua okwa thikitha oshigwana mevi lyevaneko muKanaan. Ihe Jesus kali shi ekogidho kuJosua. Oshilonga shajosua osho omunwe tagu ulike koshilonga tashi ka longwa kuJesus. Oye ekota lyomazimo, megulu nokombanda yevi, ngashi Ombimbeli tayi ti Ef. 3: 15. Nguka mevi lyelago ita thikitha mo ashike oshigwana shontumba, ihe ota thikitha mo oonkwatwa te dhi likola koombinga ne dhevi Joh: 12: 32.

Evalo lyajesus oyo oshilonga kashi vulu okupikulwa koondunge dhomuntu. Nando oyendji ya yelekele, oshe ya yonene ashike ehupitho lyawo. Mbepo oye oshitsa shopokati okuninga Kalunga ombelela. Naashika otashi tu shuna petamekolela lyOmbimbeli uuyuni sho wa shitwa, nkene wa li wa vundakana waa na elandulathano, ihe Ombepo yaKalunga oya longo, nokutula omwenyo meshito.

Eyo lyajesus muuyuni oya tula omwenyo gwopaKalunga mukehe ngoka ti itaale kutya oshilonga shika oshOmbepo yaKalunga. Maria najosef sho taa tumbulwa mpaka, muyo itatu ilongo mo sha shilwe, kaashi shi esilohenda lyaKalunga, sho ta vulu okutsakanithila oshilonga she mukehe ngoka, shimpa tuu e mu inekela nohe mu tila. Moshituthi shika shaKrisimesa tu dhiladhileni ano edhina ndika sho tali ti kutse. Ombimbeli tayi ti ngoka te li ithana oye ta hupu Fil. 2:11.

Sebulon Ekandjo

Oshoka osho Kalunga a kala e hole uuyuni, Oye a gandja epona lye, nopo shaangoka e mu itaale kaa kane, aawe, ihe a mone omwenyo gwaaluhe.

TU YENI HANO KUBETLEHEM TU TALE ESHISHA NINGWA KO

Ei oyo ya li onghundafana yovafita. Odjuulufi oya li ye va fininika meemwenyo davo, okumona osho Omwene eshi va hololela. Ove ou na onghundafana i lipipo mOKrisimesa yoneudo?

Atushe otwa koneka omukalo wokanona okukosha oshipala shako. Mefimbo eli lokuteelela oKrisimesa vahapu otava kosho eembaba doipala yavo. Otava fikauka nomalongekido aKrisimesa e lili noku lili. Oikulya oyo ya fimana unene pefimbo eli, eumbo tali wapalekwa nawa, notali dikwa oixwa neengala. Ngaha omunhu a fa ashike okaana taka kosho ombaba yoshipala shako neliongekido la tya ngaha lolalutu nolokafimbo, kali na ekwafo lasha. Omunhu ota tumu oukalata vaKrisimesa kookaume nookahewa kaye, ovo tave mu pula oimaliva ihapu, eshi oshiwa naanaa.

Ndee ombinga imwe oixuna ngenge o-

munhu a dimbwa eliongekido laKrisimesa lashili. Ngenge to kosho oshipala, kosha oinhimbu aishe, noyuudifo aishe (sintuie) unene oyo nai koshwe tete. Longekida omwenyo woye u shiive okutambula okaana Jesus. Ye a ninge nowoye yo. Omwenyo woye u komba, u dika eengala noixwa u dule okudalelwa Jesus.

Tala efano liwa ngenge keshe umwe moshwana shetu okwa tambula Jesus, nena omayambeko oo Jesus e a udanekela oiwana aishe, a ninge yo oshiwana shetu, oshiwana hashi endaenda momilaulu fokoko.

"Osheshi twa dalelwa okaana, twa pe- wa omumati nepangelo te li pewa e li na no kuli komapepe aye. Nedina laye tali lukwa Omukumwif-Mupukululi, Kalunga ofule Xe waalushe, Omwene omunambili Jes. 9: 1,5.

N. M. Ndevahoma



Nangoye wo Betlehem evi lyAayuda, hangoye oshishonashona mokati kiilando yomujudea, oshoka omungoye otamu zi ngoka ta litha aantu yandje Aaisrael.

EITEKOKALUNGA

(Tala oshifo No. 21, ep. 2.)

Yamwe yomaashunimonima otaa kwata aayakuligongalo komeho niilonga iiwanawa, nomadhina gawo taga kala ngaaka momambo gegongalo. Mushika omu na eimbebeleko sho ye na okutalwa ngaakwanegongalo omolwiilonga yawo. Egeelopotudho nekondo ngele tali ethiwa, ongamba yokuholola oye omukwanegongalo nolye kee shi omukwanegongalo, itayi ka monika we pahedhi dhuukriste nometilokalunga. Neyonuko tali ikunu miilyo yegongalo paihollelwa tayi landula.

Megongalo lyopayapostoli etangalalo kehe nomapunduko nokuli oga geelwa neso, ngashi Ananias nomukadhi nomuhondeli megongalo lyaKorinte. Elelogongalo otali pumbwa okukonakona nokuninga onkambadhala kehe yopambimbeli nopamauthompango gongerki. Miigwana mbyoka ondjoka na yaakiintu oyendji inayi pitikwa koveta yoshilongo, ongerki oyi na ekwatho notayi vulu okukala yaa na ekondo.

Mokati ketu eitekokalunga nuuhasha otatu yono po nonkalomwenyo momagumbo pandjokana nevundakano lyuukriste nuupagani lya gwayefe momagongalo. Shika otashi ti omulumentu omukwanegongalo oku na megumbo omuhokanwa gwanguyaka, nomukiintu gwe okwa hokanwa wo kugulwe a tidha po omukiintu gwe. Yamwe mboka ya itedhulula aniwa otaa tsakanene komalongelokalunga nokowalitali yOmuwa.

Ondjila tuu yehupitho ndjika? Shika otashi kondjitha oohedhi dhopakriste, no-

nkalathano yaantu pashigwana. Shika osho sha li sha fala Dr. Buchman medhiladhilo lyokukondjitha omaumbwanda nokukolekulula edhiginino lyoohedhi dhopakriste okuza 1938.

Okutalulula nokukolekulula shoka shaa shi okweethiwa, osho omukalo mongerki yaKristus muundundwiila wayo. Shika otashi ti; okutalulula Ohapu yaKalunga ndjoka e yi tu pa, Oyo omongwa nomuti gwokutidha eyonuko nokupanga uuvu wombepe nomwenyo. Mpaka ope na oshinima oshinene.

Oye okwe ya koyaandjawa naambo- ka yaandjawa inaye mu taamba, ihe mboka ye mu taamba okwe ya pe onkondo ya ninge aana yaKalunga, oomboka yi itaala edhina lye.

ETSEYITHO

Kaasita nokaayevangeliste yomUushimba, ngele tamu tumu omadhina gaa- taambi yOmukwetu, tuleni po wo noohadelesi dhawo kehe gumwe, naana ngashi hamu shi ningi shito, opo iifo ngele tayi ka tumwa kehe gumwe a mone oshifo she shi ikalela. Shika osha ningwa oshifo shetu sho share- gistelwa mopoosa neutho lyopoosa oyo ndyoka oshifo kehe shi ikalele. Tangi sho tamu shi ningi nomwenyo omwaanawa. Ihe okutaamba omadhina taambeni nga ngashi shito.

OMUMVOLIGOLO MOKATI KAAONA

Aaona yomoosikola dhOsoondaha mongerki yaELOK, nayo wo oya li ye na oshitutihambelesho momumvo gweligolo. Oshituthi shika osha li sha gongala mu Elim eti-30/10-1/11/1970.

Oshituthi shoosikola dhOsoondaha mOngerki ayihe osha li sha pangelwa koshipalanyolo shomumvo nguka: ETEGAMENO LYIIGWANA OKRISTUS. Katu pandula Kalunga sho aanona yongerki yetu mboka ya zi mOmagongalo taga ka landula mpaka sho ye hole oshilonga shETUMO. Mpaka tapu landula okambinga kamwe ashike hoka ta ka ulike kutya Kalunga ota longekidha Ongerki ye yokomeho opo yi ke mu longele mehwamo li vule lyonena.

Shoka sha gongelwa kaanona.

1. Uuninginino

1 Okahao		R12.00
2 Ogongo (ongongamihuya 25, omihi 2, omipini 6)		11.00
3 Elim		10.00
4 Oshakati		10.03
5 Oniimwandi		6.21
6 Ompundja (Egala, uumbindja 2, oombele 2 oongothi 3 oothewa 3)		6.00
7 Nakayale		4.99
8 Onaanda		4.00
9 Othika		3.00
10 Onawa (uuhema 2 nentsilu)		2.00
11 Uukwandongo		1.71
12 Etilyasa		1.06
13 Onangalo (oompamba 28, oohema 2 omakopi 2 ombulukweya 1 oshimbele 1 oshiyaha okambindja)		1.83
14 Elondo		0.00
15 Tshandi		0.00
16 Onesi		0.00
Oompumbwe dha eta <u>R46 80</u>		Kuume = <u>R120 63</u>

2. Oukwanyama

1 Ohalushu	R11.00
2 Okalongo	6.45
3 Engela	4.87
4 Olupandu	4.63
5 Endola	4.50
6 Okatope	4.10
7 Ongwediva	2.70
8 Ongenga	2.35
9 Edundja	1.40
10 Omundaungilo	0.26
11 Eenhana	0.00
12 Ondobe	0.00
13 Kongo	0.00
14 Onheleiwa	0.00
Omalweendo noompumbwe	Kumwe <u>R42.26</u> 49.00
	Kumwe ayihe <u>91.26</u>



Aanona manga ye li po aashona oya hokwa okukala miigongi, nokwiilonga ombepo yiigongi. Mpaka oye li moshigongi shaagundjuka shongerki ayihe.

3. Ondonga

1 Oshigambo		R10.00
2 Oniipa		5.70
3 Ontananga		5.00
4 Omuntele		4.50
5 Onyaanya (oohema 12)		3.60
6 Oshaango		2.80
7 Onayena		2.10
8 Olukonda		1.00
9 Okankolo		0.00
10 Eheke		0.00
11 Okaku		0.00
12 Oshitayi		0.00
Oompumbwe dha eta		Kumwe <u>R34.70</u> 27.60
		Kumwe <u>R62.30</u>

EENO SHILI, ETEGAMENO OKRISTUS

Osho aanona moosikola dhOsoondaha taa longo oshilonga shEtumo. Otashi holola wo uupenda nuudhiginini waalongi yosikola yo-soondaha momagongalo, nke taa longo shili. Oshilonga shika shohole, shoshenda maanona mongerki ndjika. Otaa ka pewa ondjambi yawo megulu.

Otatu dhimbulula kutya esindano lya li ngeyi.

Oshitayi sha sindana

1 Uuninginino	R120.63
2 Uukwanyama	91.26
3 Ondonga	63.30
4 Okavango	00.00
Ongalo yaanona	8.45

Osho ngeyi tatu mono aanona ya gongele lwotango moshigongi shawo momumvo gweligolo Epandulohambelesho olya tseyithwa komusitagongalo gwaagundjuka

K. Dumeni

R283.64



Tu zalekeni
oomwenyo dhe-
tu nenyanyu
lyohapu ndji-
ka: Ondi na o-
mpito yokuhu-
pithwa, osho-
ka onda vale-
Iwa Omukulili.

Ovakokoli vOngerki yetu

Omushamane Petrus Mokaxwa ou, a xulifa oweenda waye eti-28.10.70, mounyuni ou, oye umwe waava va kokola Ongerki, pefimbo omuhongi Haninen, Ondubu yomutwe u twima yokOshigambo, ngaashi Ova kwanyama va tumbula. Okwa longa meongalo Edundja poshinagoga, Ohamupulungushu mokati kovapaani. Konima yeedula dimwe, omEngela, poshinagoga Onekwaya, mokati kovapaani. Konima yeedula dikwo meongalo eli, oposhinagoga Ohangwena.

Momudo 1948 molweendo lovaevangeliste, mOushilo wEngela, momikunda dovapaanilela, ove uya fiyo Onamahoka. Mwene womukunda ou, Mudipai yaHaimbodi ou a li a hokwa eendjovo daKalunga neenghono, okwa ti:

"Inamu koya po eumbo lomunhu weni"

Melaka eli, otwa koneka Omwene otati: "Inamu tila, ondi na mo ovanhu vahapu momukunda ou." Ovanangala meumbo laye. Ongula tava i momukunda, okuudifa evangelii. Momukunda ova mona mo oouna oupaani 27. Tava ti:

"Otwa hala okuhongwa"

Ounona ovo, ova dikilwa ofikola meumbo laNamhindi. Fiyo omwaalu wa koya opo neenghono, ovapaani aveke.

Ovaevangeliste ova twala ehokololo kovatumu vavo kEngela, omuhongi Björklund naFelani Haliane, ove uya nokatamba kOnamahoka. Mwene womukunda, okwa udaneka, omulongi ou te tu tuminwa, ohandi mu pe eumbo omaano ina li futwa. Ovakulunhu ove tu pula: "Olyelye a wana oku tumwa kOnamahoka?" Otwa nyamukula otate Petrus Mokaxwa. "Omolwa shike?" "Oye a wana okukala movapaani ongomulongi wavo, shaashi oku na ohole neididimiko.

Osho ngaha Petrus a ifanwa kuKalunga kOnamahoka? Taulukila kuMakedonia u tu kwafe.

Tate Petrus a hovela oshilonga kwinya, manga eumbo li li kOhangwena. Okwa kala

moomwene womukunda. Eewandaha odo a ningaongula nonguloshi, mwene womukunda e di hokwa. Mwene womukunda a shashwa, noilyo imwe yomeumbo laye. Oukriste mOnamahoka' owa dja moomwene womukunda wa yuka momukunda.

Tate Petrus manga e li meumbo olo, okwa yakula nomake meemhumbwe adishu. Fiyo mwene womukunda a makela omongwa woukriste. Petrus a kala olamba meumbo eli. Oukriste wa panuka mo momukunda ou. Nde wa tandavela momukunda domoushiinda, fiyo Petrus a pewa eumbo omaano inali landwa sha.

Omushamane Petrus ka kwa li a pita omakonakono oulongi, ngaashi tu a shii. Ndele nee ye mwene, okwa li a pita omakonakono Omhepo lyapuki. Otwe shi itavela naanaa, oshipu omunhu a ningwe omukriste, nde oshidjuu okuninga omunhu ondombwedi yaKristus.

"Tala Odjona yaKalunga tai humbata po omatimba oonyuni"

Omuwiliki ou a ulika Kristus okwa li ondombwedi. Ovakriste ovahapu momongalo, nde eendombwedi odinini.

Ondjovo oya ninga ombelela na okwa kala mokati ketu, na otwa tala evadimo laye."

Petrus oye ondombwedi yajesus! Ame, umwe wovahongwa vaye. Oye omulongi wange wotete okudja moupaani wange. Manga omulongi wange omutivali Elia Hauliyondjaba twa fyaala naye mounyuni ou.

Owambo oko tu mwe yaama oko? Ovalongwa vaye ohave ku landula tuu? Olye wa mona melongo loye? Ohava longifa shike sho melongo loye? Ovalongwa ove li tuu meongalo ovo ho mono? Owe li holola tuu kuvo ongomefano olo, eshi wa li ho kala ofika koipala yavo?

Ovalongwa ovalongi veni otava twikile tuu oshilonga?

Meedula edi, ame onde li holola komulongi wange ou. Onde mu ulukila eembuto odo e di kuna pefimbo ta kokola, kutya:

Ongundu ngoye wa yapuka,

Elago u li na.

Ngiiyale tayi sheketa,

Ka imbe, Jesus Omuwa,

Ngu a simana.

Tate, onda xwama, hakushimwe nde okeyakulolongo loye. Eenghundafana detu odo, oda xulila meilikano. Eshi osha li ouhakumwenyo wetu nomulongi wange. Onda ti, oko omu li ko ngaali?

Peedula odo, onunona vaye inava kula naanaa, ndi tye kave na omesho male. Ova kula tava tale xe osho ta ningi. Ova tala oilonga yaxe naanaa. Ounona vaye vawe ova ninga ovalongi.

Ovana vovalongi, vovahongi, vovadiakoni, vovaevangeliste, ndi tye vovakriste, omwa tala tuu oilonga yovakulunhu veni?

Ovakulunhu veni osho ngaha va longo ngaashi tamu longo? Omwa fyuulula po tu oshilonga shovakulunhu veni?

Ovamwameme eefiye pamwe nomufiyekadi meme, pamwe nodikwa yaye. KOnamahoka inamu twala ko oipindi ngeno aye. Onye ovatumwa, twikileni ekokolo leni. Ovanamahoka, tava teeleele natango, mu va lemene oshihaindije shefilonghenda laKristus. Shiyadi oimati yevangeli. Omwene ne mu hekeleke ye ne mu yambeke.

Malakia Hauuanga

OOKOSHUISE

Oosikola adhihe dhokoshuise otadhi ka taamba aalongwa ngashi shito, kakele shila koKoshuis yaNayena, nenge yaNtananga ndjoka yi li miikondekitho, tashi ti otayi kalapo ngele ya mono aalongwa ye vule kashona 20. Aakadhona moosikola ndhoka naa e-te oolata 7 dhomahangu nayimwe yomakaka. Aamati oolata 9 dhomahangu nayimwe yomakaka.

Omukuluntu gwooKoshuise
Kuku H. Hapanen

Osikola yiilonga mOlukonda

Aakadhona naakulukadhi mboka yapiti mosikola yuunona, taa tseyithi-lwa osikola yiikaha tayi tameke mOlukonda eti-19.1.1971, Kalunga ngele e shi hala. Otayi kala omimvo mbali. Etelela ombapila yegongalo, onzapo yosikola yuunona ngele yi li po. Natango otatu ka tseyitha oshinima shika muJanuali. H. Hapanen

Lusaka, Zambia.

Dr. Kenneth Kaunda gwaZambia okwa popi omasiku ga zi ko, kutya uumbaanga uushona woshilongo otatu ka hengumukila moombaanga dhuuyuni oonene mbali, Barclays Bank naStandard Bank moshilongo she, opo dhi kale hadhi gandja oopelese-nda 51 dhiilikolwa yadho koshigwana. Omahangano goongeshefa dhilwe oga pewa oomwedhi 18, opo ga tokole ngele otaga kala omakwaZambia nenge otaga longele ga shune nkoka ga zile. Petameko lyomu-mvo Kaunda oomina mbali dhongopolo, okwa adhika opo e dhi kutha ko noku dhi ninga dhoshigwana sho shene, odha li hadhi endithwa komahangano gokuAmerika.

Zambia olyetu yene, nuuyamba walyo nau kale wo wetu, osho omupresidente Kaunda a popya.

ESO

Kuku Margaret Nangolo, Oniipa, okwe tu thigi po eti-13.11.1970 sho a tembudhilwa megumbo lyomegulu konima yuuehamwe wethimbo ele. Ookuume naashiinda pamwe naakwanezimo lye, yopopepi noyokokule, oya li yagongalele peyapulo lyombila yanakusa mpoka ya hekelekwa nohapu yaKalunga komusitagongalo Petrus Shipena sho a ti: "Omwenyo gwandje oKristus, nokusa okwo elikolo." Fil.1:21.

Kuku Mariga, ngashi hi ithanwa, oyina yomutaleli gwoosikola dhomOwambo, tate Hans D. Namuhuja. Ayehe ye mu shi otaye mu dhimbulukwa mohole ye nomeitaalo lye muKalunga. Okwa li oshilyo shimwe shehangano lyaanangeshefa aakriste mOngerki yaElok. Okwa si e na omimvo 66 nokwa thigi po omulumentu gwe Sakeus Namuhuja noyana aalumentu nokiintu nosho tuu aatekulu ye. Kalunga na thete po omahodhi agehe momoho gaakwanezimo lyanakusa, ye e ya longekidhile emonathano lyaampayaka.

Jesus okwa lombwele aalongwa ye a ti: "Nonando tandi yi ndi ke mu longele eha, otandi galuka notandi mu ile, mu ka kale wo noka ndi li. Oomwenyo dheni inadhi nika oluhodhi."

E TU FIYAPO OMBADILILA MU C.D.M. Omulongi pamwe nafye mu C.D.M. Tilves Nikanor Haith, Ohalushu, Oukwanyama, okwafya ombadilila moshihakulilo shaOranjemund. Tilves okwali omushingi wohambulasha mOshomeva nokonima okwa ka longa moshihakulilo shaShakati. Nokwe ya muC.D.M. meti-16 laKotoba, 1970. Meti 19/10/1970 omo a fiyapo oonyuni ou. Mefiku 20/10/1970 omo ookaume kaye ve mu findikila kombete yaye yaxunina kombada yedu, ndele ove shi ningile neemwenyo da lindimana unene nokunyika oluhodi.

Ponhele yaye yaxuninwa, Omwevangeliste Malakia T. Amuthenu okwa yapula eumbo laTilves netumbulo lomuprofeti Jesaja 38: 1-2. "UFA EUMBO LOYE," "Tu longa okuvalula omafiku etu Eps 90:1." Omatumbulo aeshe aa okwa lindimaneka eemwenyo doonakwoongala puTilves.

C.D.M. nookaume kaHamwomo otava ti: Tate KALUNGA na hekeleke ovadali novakwanedimo laTilves aveshe.

Ponhele yookaume kaye aveshe, mu C.D.M.

Simon Nambili

Ondangwa,

Omukwaniilwa Filemon Elifas, mOndonga, okwa ligolelwa nenyanyu olindji komikunda dhomuuzilo wOndonga, manga kwa li molweendo lwoku ka fudha mokuti. Omukwaniilwa Filemon ngoka kwa li a thindiki-lwa komalenga omanene gane naamushanga gwe, okwa talele po osikola yopOmuntele, mpoka aanona yosikola ye mu taamba pashituthi. Oshilongo ashike kombinga ndjiyaka sho ya uvu omukwaniilwa ote ende pegongalo ndyoka, oye ya okuhambelela omukwaniilwa omupe. Montanda yesiku limwe netata, omukwaniilwa okwa pewa ondumetana onenenene kelenga Eino Engombe, ndjoka ye yi li pamwe naamati ye ye vule 40. Nakuhololola ngashi e shi mona yemwene okwa ti, mpeyaka nando omokuti, aantu ayehe oya li ya gongala pomukwaniilwa sha fa moshilongo.

Omayakulo ogendji, ngele mokuya nenge mokugaluka, oga ningilwa omukwaniilwa omusimanekwa. Oondjuhwa niikombo oya li ya tetwa omitse okuyakulithwa nayo omusimanekwa. Omusitagongalo Juuso Shikongo oye gumwe gwomomikunda ndhiyaka kwa li e na ompolo yomukwaniilwa okuvululukwa kashona megumbo lye. Ngiika oku na oye ndji natango taa ili ominwe ya hala oku mu mona.

Ondambo yOtijkoto ya monika

Aalumentu yaali yaVenduka Gerrie van der Merwe naFrank McErlean, oya holola oshiholekwa she-thimbo ele mehistolli lyaSuidwes sho ya adha koshitako shomeya getale lyaShikoto shaShomeya, muule woopadhi 110.

Pahokololo lyawo koki yomeya oya adha ko oondumba dhoondoha, iitandu yomakende, omakanona goShindowishi noohi dhomaludhi gi ili nogi ili. Oohi dhimwe oye dhi kwata opo dhi ka konakonwe nawa.



Tilves Nikanor Haith

TANGI UNENE

Ookuume amuhe mboka mwa li mwe tu yakula, moluhodhi lwetu lwaa shi okuyelekwa, otatu mu pandula noonkondo.

Opu na oyendji mboka mwe tu tumine, ngele oondelekelama, ngele oombapila nenge omalaka gokokana goku tu hekeleka, Kalunga ne mu yambeke one amuhe.

Ebandulo lyetu katu shi oku li tumbula niitya.

Eeno shili, uuyuni mbuka, hawo egumbo lyetu, oshilongo muka tu li, hamo maandjetu.

"Omwenyo gwandje oKristus, nokusa okwo elikolo."

ooNamuhuja

Oshoka ngashi ayehe taa sile mu-Adam, osho tuu ayehe taa ningwa aanamwenyo muKristus.



Aasitagongalo Petrus Shipena naStefanus Mvula oyo ya li ya yakula meyapulo lyewendo.

Kurera

Tamu si dimburura nawa asi sinike esi, vareli, sininke sosinene moku-karamwenyo kovantu, morwa ngoso ngereka za litura mosinka sokuka-ndererera vareli, ngamoomu ava si ninki moruganenokarunga lyezuva nkenye, eyi ava kanderere ngesi: "Tu pa hena vareli wovawa wombili, va tu rere paharo lyoge, ove e va pe hena vazakuli, va va zakure nawa." Yimo ngesi Karunga morwa hore zendi, ga gava mauhwinkenda va ga rere vamwe, yipo va kare nosirugana oso sokurera embo lyendi.

Kapi si navenye tava vhuru kukara varongi. Nye vamwe womovantu Karunga kwe va pa oso tava sikisamo, asi va kare tava kwafa vakwa-wo pamauhwi ogo gawo, vantu vaKarunga yipo va gwane egamo lyo-ku va kwafa moyininke yokomwenyo noyi yokorutu hena. Morwa siru-gana sovarongi, vantu navenye tava gwana etungiko negano lyenene lyoku va kwafa.

Sirugana sokugava yiso uhwinkenda wounene tau reta mokatji kova-ntu erago netungiko. Ngano ove kapi va ku pa yuma vantu, ngano nyove tupu gumwe gomonohepwe da hurako. Nsene nye ono si dimbu-rura asi nasinye oso ono weke kwa si kupa, Karunga ta ku rongo ku-gava morwayo a va kupere. Nevenye owo tava zerura mawoko gawo va ku pe, tava zakura Karunga ogo ga kara nosinka asi navenye va va pe oyo va hepa. Ove siruwo oso tupu one ku gava, yiso siruwo ono ku zakura Karunga ogo ga hara navenye va kare noso tava si hepa. Eyi yiyo uhwinkenda wokuvhura kuhuguvara nkenye gumwe, nye ntene pwe-li ogo ga ga pira, ose kuwapa tupu tu tongekni nongoro ntaantani tu mu kandererere a gwane uhwinkenda ou wougavi. - Apa na hara kutumbu-ra tupu ni vyukilire asi kutupu nampili gumwe gomovantu va zimina uhwinkenda ou. Natuvenye kouli, yeeyi kutupu ogo va dira kupa. Ma-pongero gongereka zetu nsene taga hepa, ga kare tupu ngororo mawo-kowoko gahana yuma, tasi horora asi yilyo yomapongero ogo yina ka-ra nonzo kosipara saKarunga. Kapi ngoka lipopera kosipara saKarun-ga nsene ta ka ku pangura morwa uguu woge. Karunga kwa ku pa, nove o gave.

Amesi kapi o si gazara asi sirugana soupitisili naso uhwinkenda. Va-pitisili wovawa ku va hepa mokatji kovantu, yipo yininke oyo vana ku-minka mokukaramwenyo kawawo, yi gende nawa. Ono si diva nawa a-si vapitisili mosirungana, mokuliyonga, moyigongi nomoyininke yokufa-na eyi, yina tungikisa nkaro ozo vana ku zi pitisira. Ntene ono kara nouhwinkenda ou, u ruganesa paharo lyaKarunga.

Vapitisili twa va hepeni unene mokatji ketu. Sinene tupu tuna gwa-neni vazakuli vana ligwanapo, makura natuvenye tuna hepurukeni.

Kapi na diva po mukwetu, momauhwinkenda aga na tumbura, nga-moomu ga ga horora muyapostoli Paurusa, ove gogepo gapi? Gapi o ruganesapo unene? - Waha tengura monyima mokuruganesa uhwinkenda woge, yipo waha swaukisa ezakuro lyokurera embo lyaKarunga, olyo ga likuhugvarera Karunga.

4. Yikwasinke nye oyo to vhuru kugava kwaKarunga? - Amesi wa ta- mbura tupu uhwi mokuwoko kwendi? Ndi nampo kapi ya ku zerera nawa asi kugava yinke a ku tanta? - **Kugava yinke sina kutanta?**

Muyapostoli Paurusa ta fwatura sina zere, kugava eyi a ku tanta. Mepistoli koVaroma, egaununo murongo - na - mbali, velise zopomuho-wo nezi zauvali (Rom.12:1-2)----- ta tanta asi: "Kuligava rätu, yiko kugava."

Ngamoomu: a) Mazambo mEtestamende Lyekurukuru, ngava ga ni-nki pevega lyomuntu. Muntu ta dipagere mosizambero sinamwe-nyo pevega lyendi, makura ta parura rutu rwendi. Esi ta si ta-nta asi, age kwa ligava ngesi mokufa. - Kugava, tasi tanta asi: Kuligava.

b) To vhuru kugava siruwo soqe kwaKarunga. **Pwataantani** ngesi, eyi ono kara apa. Eyi o zi kOsoondaha, eyi o zi kombungabibeli, eyi o zi kosigongi sovadinkantu, eyi o zi koyirugana yepongero, -- rutu roge o zi naro, o ru twara kwaKarunga. --- Esi yiko kuligava. -- Yiso tasi

ku rundurura yipo waha lifana he-na novantu womouzuni ou, eyi o-no kara apa to koneke eharo lya-Karunga, noso sosiwa sa wapa u-nene sa sikamo.

KUGAVA YINKE A KU TANTA?

c) To vhuru kugava **nondunge doge** moyirugana yezakuro yokure-ra embo lyaKarunga kapi ga ku pa nondunge o di ruganese tupu mokuligazara nyamoge, yinye o di zakwise hena vakweni.

d) Ono kara nompito zokuruga-nesa nonkondo doge odo va ku pa uhwi, nampili mokukwafa vankun-di, mokurugana yirugana yepo-ngeru, ndi yikwawo yokufana eyi.

e) Pwahulilira, to vhuru kuruga-nesa ugawo woge owo ga ku pa Karunga uhwi, nampili mokugava yigavankenda konohepwe, mokuga-va egawo, nonzambo mauhwi, ndi mokugava somurongo ngamoomu ngava si ninki vahuguvali womEte-stamende lyEkurukuru. Ono kara nemanguruko mwanayinye kuzaku-ra Karunga ngamoomu Karunga a si ndindire.

Yiso esi tatu pili ku si diva, asi guhyetu Karunga kwa gava nayi-nye momawoko goge, yiyo, a ku huguvarere ezakuro lyokurera embo lyendi, eyi o vhuru kurera yininke yembo lyendi, yiyo ga ku huguvarera nondunge odo ga ku pa, mo-ku yi gendesa.

Kwa ku pa uhwi, nove o gave he-na uhwi. - Kwa ku pa uhwi o u gaunune.

Matias Nghipandulua

ESIMANO LYAKALUNGA NO-MBILI KOMBANDA YEVI MAA NTU E YA HOKWA

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omum-bisofi Dr. Leonard Auala,
Amushanga/redakteur Sebulon Ekdandjo
Ondando komumvo mOwambo 70c kUushimba noKavango 90c
Kombanda yomafuta R1. 30.
Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015, Ondangwa, S. W. A.
Oshinyolwa shuule

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Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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