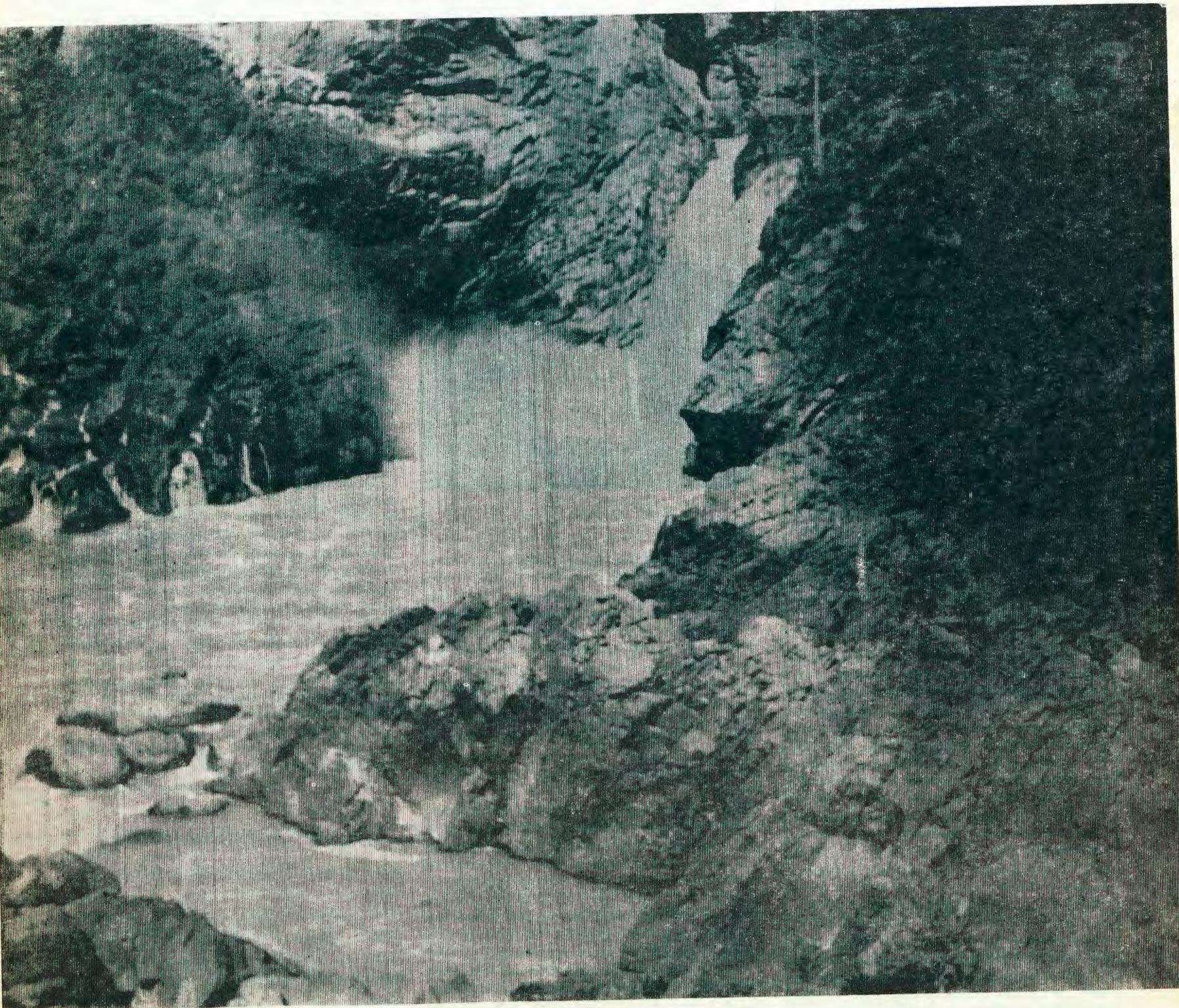


OMUKWETU

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EITEKOKALUNGA

"Ngashi ekwatathano pokati komuntu nomuntu hali yonuka, osho wo shi li pokati komuntu naKalunga omushiti gwe," osho omutonatelistayi sha-Ndonga, Rev. T. Shipanga okwa popya mosigongisikola, shiinima yopasosiale mOngwediva.

Mekonakono lyiinima mbyoka tayi nameke uukriste wonena, tala Omukwetu No.20. epandja 4, tate Shipanga okwa fatulula oshiponga shi li meiteko.

"Oshitya eiteko, otashi ti eikuthomo, egamuko. Miitya yimwe momalundululo omu na omadhiladhilo gani oshilonga shepunduko, tashi holola oshiningwa shombaadhilila nenge shokathimbo moka omuntu ta yambuka mo mbala, manga eiteko tali holola uukwatya wonkalo yomuntu mokukalamwenyo kwe. Ishewe eiteko tali holola okwaainekelathana ne-yonuko monkalathano. Ano eitekokalunga mpaka otatu li tala momaluppe gaali ngeyonuko lya ningwa momuntu e ta manguluka mekwatathano nomushiti gwe, nokwa kanitha o-hole, einekelo nevuliko kuye."

a) "Eitekokalunga lyomeigalalo; Omuntu a kanitha eiubo alihe lyohni, lyetilokalunga, nuukwatya wehalo lyokuhupithwa. Aantu mboka Paulus te ya popi kutya: "Uulunde waantu yamwe wi igalala, notau ya tetekele okupangulwa." 1Tim.5:24a. Nopendji mOmbimbeli aantu ya tya ngaaka ohaa tumbulwa niitya yi ili noyi ili; aalunde, aakaanakalunga, aakolokoshi nosho tuu."

"Oshinene meyonuko ndika osho okukanitha etilokalunga nohonu yaantu ooyakwawo. Panshitwe omuntu kehe oku na wo egamo neendamo montumba nomongandi. Omuntu gwomonkalo yeitekokalunga oku na wo shoka sha kwatathana negamo lye lyomeyano, ndyoka lye mu pika noku mu longitha shoka tashi mu ningi omwiitekikalunga. Mongundu ndjika omu na aakondwa, naashunimonima. Oyendjiyendji egamo neendamo lyawo olya lemekwa kiipala nokokahalu keliko. Omateko goondjokana nomadhipagathano omowiinima mbika otayi holola ompumbwe yekonakono lyokugeela aayoni. Osho oshidhigu okwaadha omitima dhaantu ye li meyonuko ndika tali monika nomomagongalo getu, oshoka oyendji oya gwaya mo moongamba dhesilohenda, ihe tse tu na okwaadha kehe ngoka e li moshi-mpwiyu shetu."

Etungo lyokOnankali otali ka pula oo-R3,000, ano ha R6,000 ngashi sha tilwe moNo. 21 pep. 5.

OONTOKOLWA DHEPANGELONGERKI

1.

Omolwompumbwe ya dhimbululwa yomuuithi gwevangeli komina yedhina Rosh Pinah muSuidwes-Afrika, Epangelongerki lya uutha omwewangeliste Werner Shangheta a ye ko, a ka yakule aamati yetu mpeyaka omumvo gumwe manga.

2.

Epangelongerki lya zimine edhiladhilo lyomukonakoni gwelaka lyAayelete feelani T. Heik kinne pu monike Omuwambo, ngoka ta kala mekonakono lyelaka pamwe naye. Epangelongerki olya faneke omulongi Sakaria Nghikefelwa, opo a kale omuyakuli media-nekte onkwawo melaka lyAayelete yokuKongo.

3.

Efaneko !yetalelopo lyomuyenda gwongerki yetu ngoka ta zi kuLWF amushanda Chrita Held ta ka talela po Ongerki yetu pethimbo ndika okutameka 23-26 Novomba 1970 pomahala gamwe mOwambo naKavango lya taambwa nolya kolekwa kEpangelongerki.



Rev. M. Hauuanga

TETE MUJERUSALEM

Omwene wange na hambelelwe, eshi nda mona omhito okulonga (okuudifa) moshiwana shange mOwambo, onda kala ndi na oshisho momwenyo wange. Akutu eshi hai kulupile pondje yajerusalem, yoshiwana shange, no ina ndi udifila oshiwana shange mOwambo. Ohai pandula ovakriste ovo nda yakula mOushimba, eshi vayakula nge nawa, nomailikaneno avo, nomakumaido, neyakulo lokolutu. Hano ova diinina nge nawa, opo ndi twikile, ngaa shi nda twikila komesho.

Omundilo wetumo, owa xwameka nge ngaha: evangeli louhaba waKalunga moshiwana shetu ola etwamo kovatumwa va fiya po oshiwana shavo. Ndi kale ngaheleli itai diladila oshiwana shange mOwambo? Ngenge ndi hole oshiwana shange, nena ondi na oku shi diladilila exupifo. Ngenge hai shi diladilile exupifo, olyelye te shi twaalele exupifo, ovatumwa tuu vali?

Paife onda hekelekwa moluhodi olo nda kala nalo, mokudilila etumo eedula adishe edi movapaani. Omundilo wetumo wa xwameka nge omudo 1943, nde paife nda pewa nee oshilonga osho sheifano lange. Ovapaani ovahapu apa mOshipangelo shaUkwanyama tava di eembinga adishe, Angola nOdjoni.

Ombimbeli oya ti: "Hafeni omadina eni nge a nyolelwa meulu," pamwe inai puka nge hai diladila ovo ve na omadina a sha-

ngelwa ashike membo lOholomende, vo omadina avo inaa shanelwa membo lomeulu. Omumwameme umwe, wokOkavango okwa pulile nge ta ti: "Eshi we uya koKavango oupaani kOukwanyama owa pwa ko?" Onda li nda nyengwa okunyamukula. Omwene ota ti: Oiland oymulsrael itamu imane fiyo ohai ya. Oupaani inau pwa ko. Ndele nee ondjila yetumo mOshiwana kai fi ondjila yoshixulilatum ahowe.

Otai landula oshilyo keshe moshiwana, nepupi lipe musho. Nomoiwana yopondje yoshiwana shoye, ngaashi Ovatumwa vetu va dulika koshipangotumo, fiyo va fika ku-Afrika.

Hai ti: ndi kale ngahelipi itai diladila oshiwana shange. Olye nee te shi twaalele exupifo? Okukala moulunde, oko okupundukifa oshiwana, osheshi eyambuko lashed, oli li meke loye. Omwene ote ku pula oinima ivali, omolwokukala moulunde, oto pulwa ove mwene, na oto pulwa yo oshiwana, Ehol. 2:20-22.

Waima! Oko owa tumwa komutumi, omolwashike u na eenhamanana omutumi nge te ku shunifa kedu leni? Eshi osho ehambelelo, pefimbo loukulope nge to nangkwa vali mOshiwana shoye. Ou udite ko tuu oshiwana shoye? Oku na vamwemoilongo, efiku ve udite ounyenye weyakulo laye moshiwana, ongenge pe na elikolo lasha. Oshiwana shoye osho efimano loye pOmwene. Inatu wana okuyakula oshiwana. Oshiwana shoye osho efimano loye.

Aveshe ovo tava yakula oshiwana omolwomaadi oshiwana, vo itava katukifa oshiwana mееhenokomesho letiloKalunga, va ponapo oshiwana hamudilu. **Omwene ota ka pula oshilyo keshe kOmuyakuli ha yakula oshiwana.**

Waima! Shi nginga ove elenga lOmwene moshiwana. Omwene e ku fimaneka, inda metumo! Tete mujerusalem.

Malakia Hauuanga

A MANA OONDJENDA

Tate Josef Mukombambi okwa hulitha po oondjenda dhe eti-29. 7. 1970. Oye a kala ombwiti mOshomeya moka a hokana naMaria Nelumbu. Konima yethimbo okwa galukile mOwambo pOngwediva nameme Maria a hulita po oondjenda dhe. Okwa hokanununa Evelina Naftali ngoka ya kala naye konyala oomvula 33. Nakusa okwa kala kuume kaatumwa ayehe Aasoomi mboka haye ya po. Okwa hulitha e na oomvula 80, nokwa thigi po omuselekadhi gwe naanona 6.

E P A N G U L O L A X U U N I N W A

Joh.5:22-29.

Meyuululo leemhangu dimwe, omuwilikitihangu okwa tumbula:

"Oihokolola hayanyoko a pele nge onghela." Tashi ti omupanguli muwa nomunashili iha tale oshipala shomunhu, ye iha tambula ombubo.

Moshoondaha yaxuuninwa yomudo wongerki, momudo keshe, ongerki, ohai dimbulukwa alushe omudo nefiku laxuuninwa lounyuni ou, ne pangulo laxuuninwa, tali ka ningwa diva kOmunashili. Osheshi Tate ita pangula nande omunhu, epangulo alishe okwe li yandja kOmona.

Ohaku udika vamwe vomovapanguli novapangeli va pangulwa ile va dipawa, vati muvo omwa monika oushima washa. Ngenge osho, nena otashi holola kutya, ovakwadu eemhangu nomapangulo avo ohaa funga, a fa ombashikela yongholwe mondjila.

Tala, ohandi uya diva nondjambi yange ondi i kwete, oku i pa keshe tuu oo i fike poilonga yaye. Ehol. 22:12. "Eteelelo loiwana, Kristus" ou a pewa epangelo alishe meulu nokombada yedu, ota ka lyata diva neemhadi daye kombada yedu eli, epangulo li tameke meumbo la Kalunga nopondje yalo. 1 Pet.4:17.

Efiku linya omapu otaa ka dja mumwe neengongo. Omupanguli oye Omunashili, ke na okakombonoludi, ye iha tale oshipala shomunhu. Oo ta udu ondaka yange, eendjovo dange, nota itavele ou a tuma nge, oye e na omwenyo waalushe ye ita ka pangulwa, okwa dja mo mefyo no-

OLUTU OTALU OLO IHE OMWENYO OTAGU KALA PO

Mokudhiladhila eso lyomukwaniilwa Paulus Elifas, ngoka kwa li kuume kandje shili, ohandi kwatwa kehaluko. Omuntu nani mokukalamwenyo kwe nkoka e ku pewa kalkalunga ke shi sha, omuzizimba gowala. Eeno, Kalunga oku tu shi.

Omuleshi omukwetu, onda hala u shi tseye, kutya olutu lwoye olwatega okwoola. Kala meimbembeleko, hupa ngashi wa hala, ihe dhimbulukwa, omwenyo gu li mungoye, ogwo obepo yaKalunga te yi yuulukwa aluhe, Jak. 4:5, Ogwo oshipungulwa shaantu. Tate Paulus Elifas kee ko we, a yi kevululuko lyaana yaKalunga, ngoye owa tegelawa u landule mo.

Julius Katau

kwa ya momwenyo.

Kohonde yeedjona domuEgipiti, efyo nepangulo laKalunga ola idililwa pondje yOvaisrael. Nohonde yomaumbo mu li mo, oyo edimbuluko; ngenge handi mono ohonde, ohandi mu koyapo, itamu hangika koshiponga. 2 Mos.12:13. Noa ne-pata laye, ova itavela nova dulika kuKalunga ndele tava hondama ehandupangulo laKalunga monguluwato. 1 Mos.7:1.

Efimbo otali uya, no leuya nokuli, oonakufya otava udu ondaka yOmona waKalunga na ava tave i udu otava kala ve na omwenyo. Ino ngoyauka vali nounyuni, ila ku Jesus, u koshwe omatimba, u hondame epangulo laKalunga, u xupifwe.

Paife, ovanhu vehe fi vanini ove likongela eehahenda davo, di va kwafe momafiku oudjuu wavo. Tala, Oye ote uya moilemo nomesho aaveshe otae mu mono nomadimo aeshe okombada yedu otaa lilaana eshi tae mu mono. Ehol.1:7.

Tambula Jesus, a kale ohahende yoye nomupopili woye mepangulo laxuuninwa.

S. Ndatipo Ndimulonga

O H E L I

Osha li uusiku umwe sho nda li muuwehamwe uunene nonda kala koongenge dheso. Onda monithwa linnima iinene yomoheli noyomegulu. Onda li nda fa tandi ende koskikulundu nkoka omuulukili gwandje a talitha ndje efuta enene lyomulio, mu na aantu oyendji ya nyengendje okuyalula, mokati kawo omwa li mboka nda tseyathana nayo. Mefuta onda mono mo ashike omulilo naantu.

Omulilo hatu longitha kagu na nando uupu wa fa womulilo ngoka gwomoheli. Okana kandje ohaka kukuta ashike ngele tandi kambadhala ando ndi hokole ehala ndyoka.

Aantu yamwe otaa lili, yamwe otaa hekumuna nokupula: "Omeya, omeya!" Yamwe otaa itudha omafufu nokwiikokota komayego, yamwe otaa lumata omaako gawo nii-kaha yawo ashike. Otashi nyenge ndje okuhokolola oshikumitha shoka.

Omugundjukamati gumwe ngoka nda li nde mu tseye okwa li kuume kandje mosikola, yina okwa li omulungi gwandje mosikola yOsoondaha, okwa yeluka wo nokwa igidha: "Meme wo oku li muka?"

Pethimbo ndyoka onda li inaandi tseye ngele oya sa, ihe onda ka dhimbulukwa ngea kutya oya sile moshiponga shoshihauto.

Onda mono mo mboka nde ya tseye ya si manga ya li ya pwila mo miihuna yuulunde. Okwa li ku na omukiintu gumwe a kudhile nokutukana nokwiigida. Mukwawo ngoka a li a thikama puye okwa ti: "Tse otwa li twa pewa okuhogolola." Nakukana okwa ti:

"Aawe oshoka aauvithi inaa tu lombwela

nando nkene oheli yi li, ihe oya popi ashike uuyapuki womegulu. Ngame onda li nda dhiladhila ondi na enyanyu lya gwana kombanda yevi. Andola kwa li ya hokolele-nje ehala ndika andola inandi ya mo muka."

Omukiintu gumwe okwa kutha omulilo noshikaha she nokwe gu tula mokana ke. Okwa tameke okukugagana nokwe gu hiyile kokule naye nogwa gwile popepi nangame. Ogwa li omupyu. Okwa lilagana nokwiigida: "Omeya, omeya," ihe ka kwa li nando ngo-ka a vulu oku mu pa omeya.

Omuulukili gwandje okwa ti: "Owa hala okutsikila nokutala?" Onda yamukula: "Aa-we, onda hala okushuna, oshoka itandi vulu okutala ehala lyihuna yi thike mpa-ka." Ohashi kakamitha ndje nokuhaluka nayi ngele te dhiladhila ehala ndyoka lyuu-wehame nomayemato galvo.

Onda tameke oku nengena nonda fa tandi kotha, gumwe okwa pendula ndje nokwa ti: "Ou shi ndje?" Onde mu tala nonde mu dhimbulula. Okwa yelutha omaako gandje nonda mono iiyadhi mpoka pwa li pwa uululwa koomboha. Onda dhimbulula oye shili Omukulili gwandje. Okwiime-meha nohole oyindji nokwa kwata ndje koshikaha nokwa ti: "Ila tu ye."

Onda thikama notwa yi paniwe. Onda li ndu uvite enyanyu -- ohaluka ayihe ya luudha. Ondjila oya ningi ombwinayi yi na omakwega nonda vulwa. "Onda hala oku shuna," osho nde mu indile.

Ihe ye okwa tula ndje monkwapa, naayihe oya tameke okuyela. Otwa tsikile okweena nonda uvu oondjimbo oonkurnithi. Onda lengalenga nonda mono engathithi lyayengeli yaa shi kuyalulwa, ye na iihikomwa yomaludhi ogendji noyi igidha ya ti:

"Omuyapuki, omuyapuki omuyapuki." Onda li nda hala oku kala aluhe mpoka. Omukulili okwa lombwele ndje "Tala hwi." Sho nda tala ko osheelo oshe eguluka o-inweelo omuyelete gwoopalekwa, niuwe tau adhima. Sho twa thiki meni onda uvu unonona tau imbi Hossiana mokombanda. Lipala yawo oya li ya udhithwa kenyanyu nokelago sho taa piti mosheelo. Omukulili nokwa tenteke iikaha ye komitse dha-wo.

Onda tala Iwahwiyaka nonda mono ko iitaafula yoshingoli yimwe oya li yi na oonyothi odhindji, ihe yiniwe oya li ovala. Onda tala ishewé kokule nonda n:ono aalognwa nonda indile ndi ka popye n:ao, ihe Omukulili okwa ti.

"Oto shuna u ka hokolele aartu yoye ayihe mbyoka we yi mono nowc yi uvu." Ngame otandi ya mbala."

Elundululo

A MANA OONDJENDA MUSOOMI

Onkundana yoluododi ya zi muSoomi otayi hokolola kuku Suoma Hiryonen kutya okwa hulitha oondjenda dhe eti-16.10.1970. Kuku Suoma okwa kala mOwambo Iwotango 1911-1921, opo okwa ka fudha po omvula yimwe kuSoomi nokwa galuka 1923-1921. Okwa longa unene oshilonga shosikola mEngela pomimvo dhe dhotango no-Iwahugunina okwa kala omutaleli gwoosikola mUukwanyama. Okwa si e na omimvo 83 Mboka taa kunu nomahodhi, oyo taa ka teya nenyanyu lyopombanda.



NATU KALATHANENI ANO NGIINI?

Etsikilo kuF. Ashipala

Dhiladhila andola omuntu ngoka muunona we nenge-muugundjuka we ina mona epandulo nomataambo omawanawa. Ota kala pombambô yokukalamwenyo nkuka okuanawa monkalathano, nota kala mompumbwe ndjoka aantu aanelago ye yi na. Mokati ketu omu na aantu oyendji ya tya ngaaka, aannahoni, aambanda aaneifupipiko lya pitilila, mboka yu uvite kutya kaa shi sha noinaa gwana okuninga sha kumwe nayalwe, nomushoka wo ya ziminwa oku shi ninga.

Onkalathano naantu ya tya ngeyi itayi tegelewa yi kale ombwanawa, oshoka inayi mona omapitikilo ga gwana. Oya koko mompumbwe yopamwenyo. Osho wo miilonga nando taa vulu okulonga nengeye shi shi, kaye shi aadhighinini, noitaa vulu okutaamba unashimpwyu woshilonga.

Mboka ye hole okutamanana oyo aantu mboka ya mono ~~komayindiko~~ mokuputuka kwavo, tu tye oya putudhwa nonyanya, onke mokukalamwenyo kwavo oye na shoka taye shi kondjitha. Otaa kondjitha oompango oondhigu nomaindikoye ga putudhithwa okuza methimbo lyuunona, noya hala okumanguluka. Olwindji sho ye li mokati kaantu oyu uvite pu na oonkondo dhi ili ndhoka ye na oku dhi kondjitha.

Opu na wo iinima oyindji mbyoka yi indikwa mokuputuka nomoku yi dhiladhila otashi ya etele uudhigu neuvito ewinayi.

Otatu shi yeleke ishewe neyele limwe. Omahini ogo ikulya yuunona, munona ngele ina peva omahini nena kee shi omahini kutya omalulu nenge omatoye. Omunona ngoka atseya nawa omahini nokwega indikwa, ihe ope a peve sha peha lyomahini, nena muye otamu kala aluhe ehalo noondjulukwe yomahini, oshoka ogo iikulya ye yoshito. Nokukalamwenyo kwe otaku kala mokungong omahini ge.

Otatu vulu okutya mumbika ayihe ya tumbulwa mpaka pombanda omaudhigu ngoka ge ehameke omuntu ogo uukwatya momuntu ta kongo iitopolwa yomwenyo gwe mbyoka ya filala, nenge ye mu hulwa. Okwa fa ta dhiladhila kutya oyi na ngaa mpaka yi li, noku na oku yi mona. Okwa hala a kale e yi ziminwa wo ngashi yalwe. Mokugeya nomokwaanombili, muumbanda nomohoni nokwaamanguluka, otashi holola kutya momuntu omu na ompumbwe ndjokate yi kongo nokwa hala yi gwanithwe. Pama-dhiladhilo ngaka getu, andola tu tye omuntu ota kongo omahini ge.

Oombinga ndhika omuntu te dhi kongo oku uvite naanaa kutya odho oshinima oshinene shi na oshilonga, shoka ita vulu okukala kee shi na. Notatu vulu okumona aantu yamwe nokuli okukalamwenyo kwavo akuhe, okwo okukonga, oshoka iinima mbiaka ye yi indikwa ya ethiwa, itayi ya kaleke nombili, otayi kala muvo ngashi oombepo dha nyata. Onawa mpaka ngele tatu dhimbulukwa iinima mbyoka elongo lyuundjolowele womadhladhilo tali yi tala kutya oyo uukwatya mboka omuntu he u kongo.

(Taku tsikilwa)

Efano kombanda olya fanekwa pomulonga gwaKunene pegwo lyomeya



Ev. Simon Amutenya
Mariental

Kalunga ne mu yambeke

Aalongi yandje aasimanekwa, yomethimbo lyuumputu wandje, mwa longo ndje uwitumbuli nonkee tau tulwa kumwe, Omuwa ne mu yambeke nando oonkondo dheni odhi li pokupwa po. Onda hala ku mu gongela ope ndi mu kwate koontondje negele omeho gi iyaka ga yi.

Pune oomeme nootate mpoka nda li nda kaleda osikola, Omuwa ne mu pe ombili mpoka nda li nde mu yematitha. Tateku lu Toivo Tirronen, naalongi pamwe na ngoye, eyambeko li mu zile kOmunkondo Jehova, methimbo lyoomvula ne dha piti nda kala mekolo lyeni moka nda zi nda tseyu uuzilo nuuninginino.

Ngashingezi ondi li muPaulinum, pooha dhomulonga gwaa na meya, gwa kunkulwa koondundu oonde, nde elongo tali longwa ila wi italele ko mwene. Lya paka li vule elonga, etoye li vule omagadhi goonyushi.

Otu li mo iigwana ya hangana. Ngele ta tu zi komafudho, ohatu ipitula ngeyi:- Tango Omusoomi ta pitula Omundowishi, taye ya nondhila sigo mOvenduka. Tse Aawambo nAakavango sho tu uvu omundundumo gwaNelomba, twa ti ooyakwetu ya thiki, tu yeni kuKataula, manga inaa kuga kOsitaasi yaTsumeb.

Aawamemee Aadamarra, Aanama nAaherero ohatu adha ye tu tegelela notatu i thanathana Broers en susters, aamwatate.

Aino Max

ANDO NANGAME NDA YILE KO

Osho omuntu inaa mona ompito yokuthika kOmandongo nuumvo kwa li ti ipopile. Otse yomehalakano kOliindili, otatu pandula Kalunga sho a pendutha oombepo dhetu mokati kaagundjuka moshigongi shetu, inatu mwena nando. Otwa konakona oovelise dhokutTimoteus lyotango 6:11-12.

Mudho twa yelewa kesilohenda lyakalunga ndyoka tali longo mokati kaapagani sigo onena. Etungo lyokOnankali twe li monene esiku ndyoka R9.30. Ngoye ngoka jnoo thi-ka ko we tu fa, owa ningi po tuu sha?

Vilho Shikulo

Omusamane Petrus Mateus oshilonga okwe shi hovela 1950 fiyo 58 mOshigambo, opo nee okwa tumwa koKarastberg 1961 fiyo 63. Kokaiti eshi kwa holoka omhumbwe tate Petrus okwa kupo wa ko, noko ta longo fiyo onena.

Oku naounona 5, noye omushamane weedula 50.

KWINYA OKO NDA LI, ONDE LITALELA KO

Enongelolovayakuliongalo:

Gideon Shakalela, mEngela, ota hokolola ngaha: "Osha pula nge efimbo lile fimbo inandi mona omhito yokutalela po omapya etumo, nde omhito ei oya yeulukile nge eti-21.8.1970. Kombinga yokuKongo hayo nda hala unene okupopya, osheshi owa shiiva nale eshi wa lesa moshifo shOmukwe u shohani Aguste. Apa ohandi tongo etumo mOuninginino."

"Otwa fikama mEnongelo lovaya-kuiongalo, mewilikoi latate Matti Sepälä. Otwa li eengudu nhatu. Ovækulumbo, ovayevangeliste novayevangeliste voshitayingerki sha-Ndonga, atushe kumwe otwa hanga lwopo 78. Otwa ya fiyo Omulonga waKunene, ndele nee mokweena inatu ya twa yukilila, ohatu talele po eenhele dihapu novanhovo va hepa komalutu nokeemwenyo. Otwe va udifila evangeli. Luhapu otwa ilikanena omapya etumo, twa popya ashike ngashi twa uda, nde ohandi ku lombwele kutya, o, ame onde li talela ko nomesho ange, noluhepo lavo ondi shi nee okuli tonga. Venya otava pumbwa ou ta tokola a ye ko kuvu, e va kwafe."

Dhimbulukwa Ehanganu nuumvo, otali pula 15c nenge 20c mUushimba,

INO DIPAA

Ou shi edipao eli tali tumbulwa ngaho olculo lomukonda ile lombele? aye. Naashishe ngo tashi yahameke ile tashi nyono po omunhu. Lesha nee u tale: Omunakamba to dipaa, oove wa teeelwa u uulwe yoo ngashi ame nda ulilwe taku ti:

"Eshi u mulaula kolatu, osho omwenyo neendunge omulaulu wongaho."

Omaudu amwe ngaashi aa omedimo, ohatu a etelwa kouhefi ile nokuli oubodo wetu. Kaume omunakamba, unene nye hamu landifa oikulya noikunwa. Ino nyengwa nando okukufa omushamane umwe u mu fute ye e ku fele elambo lile olo ta dike nawa, te li ningile nawa omakumutumbilo nomafikameno. Ngeenge nokuli ope na eenduda mbali ile nhatu, onawa nee. Tuleni nee oukuni kumwe. Opo tuu ove eshi wa fya koixwa ile wa hala u ka fitame, ito pumbwa efimbo lile manga to fiipo ovanhu ve li vatano va teelela okulanda. Iho i kokule u ka konge ouholameno.

Natu tye nee ino hala ava vatano va fitamene momudingililo wofitola yoye. Ohashi kakeke ekuma longulu, hano tali tilyana. Nge citangotoka, ye okwa nyenda mo nawa, nokoixwa ota ile ko ashike opo. Vali ngaashi mOuninginino, mOndonga, pa yela, vahapu ohava li ohoni okuya koixwa omutenya. Oshifitikinina ohashi etele vamwe oshinamungoa nombato. Eshi ohashi eta yoo okuvela kwendadjadja, mundingo. Ohashi ningifa yo oipute momandjadja makwawo nosho yo omaudu makwawo madjuu. Okuxulifa po oudu wendadjadja, osho oukoshoki.

Ofitola hamu lilwa mo nohamu nwinwa, inamu kala tamu tondifa, mwa kaka keku ma nopedu. **To dipaa.** Kaume u na ofitola, ou shi oto ningi nawa kuKalunga, ngenge ove to i komambo to fii okadjona kaKalunga taka landifa pefimbo lelongelokalunga? (Apa onda tongola mo ngo kanini oukefi.) Eshi ongeleka i li kokule, ame ohai xulile a shike pokakamba oko ka ama oko, osheshi oka yuuluka. Hai nu hai kolwa manga kanini, eshi tava di komambo ame ohai manifa nee nokuli. Oshike sha imba nge? Eekamba edi da yuuluka?

OSHINYOLWA SHOYE OSHA POPITHA NDJE

Oshinyanyangidho, Oniipa:

Esiku limwe manga ndi li poshitaa-fula shandje onda kutha ombapila ndi yi hogolole. Sho nde yi lescha oya halutha ndje shili, oshoka oya popitha ndje naanaa ngashi ndi li. Onda li nda fa nda tila, ihe onde yi hogolola ngaa ndi idhidhimikila mo.

Kuume ngu wa nyola oshinyolwa shika "oheli" nando kandi ku shi, kala to nyola aluhe, oto ka likola oonzi odhindji dhaa li natango moshigunda shomushiti, dhi mone e-hupitho lyaana yaKalunga. Neinekelo ewanawa otandi mu indile one ookuumee kOmukwetu, nyoleni mwaa na ezimbuko miinyolwa yeni omu na ombuto oombwanawa tadtahi hilile melago tali ya.

Julius Niilonga

Ondi na okuya koshililo, ndele eshi nda enda efimbo lile, nda fya enota. Do eekamba oda yuuluka, do ihadi yandje nee omafangafuma. Onawa pamwe mOyondaha hatu yeulula omambo ngenge a dja mo, opo tuha imbe ovawmamemee keendjovo daKalunga. Osho tu lungameneni okupa ounona otombo nondjindja. Ohatu dipaa po oshiwana shetu. ounona ove na oshilonga tashi kwafa oshiwana komesho, ndele otashi nyonna mo kokunwa. Kwafa uha fye olwiso lokamaliwa oko ke kwetiwe kakanona mokunwa, shapo ongenge ka pula omboloto ile ouseke, xwepo. Diladila, ounona vamwe otava kufa okasepenifa ka inakulu, ka xekulu, kaxe, kaina ile nokuli taka vake nga ngaha. Diladila nokutya, ngenge to pe okanona aka kehe na eendunge, oto ka dipaa. Kape na ou a halela okamona oufufi ile enyonauko meendunge. Ashike onda mona ovakulukadi vamwe tava pe ovana, ounona hava nyamu, ondjindja ile okuka. Ai, oto tekulile okampye oikolwifa. Kombinga yaava hamu landifa oikulya noikunwa, ohai ti vali ngaha:

Kala u na oiyaha ivali ile itatu neenguto mbali ile nhatu, opo i liyakule. Kala no-meva mayela okukosha oshiyasha nolunguto shimha tuu ya longifwa, pyaana nelapi la kukuta, osheeshi eembuto doudu dihapu odi hole oututo. Kala omukoshoki yoo ove mwene. Hokifa yoo ovalandi. Osho ngaha oto longo vahapu oukoshoki. Alushe ngeno eshi to yandje okunwa, napa kale pe na okakopi ile okahalasha. Moshiyelekifo inamu nwinwa vali. Okahalasha oko naka koshwe keshe efimbo ka nwinwa nokupyawnwa nelapi la kukuta.

Ngeno epangelo letu IOwambo li tu kwa-fe moshinima eshi, owo tu ameneni oshiwana shetu.

Lineekela Hauala

Ombili ohandi i mono ngahelipi?

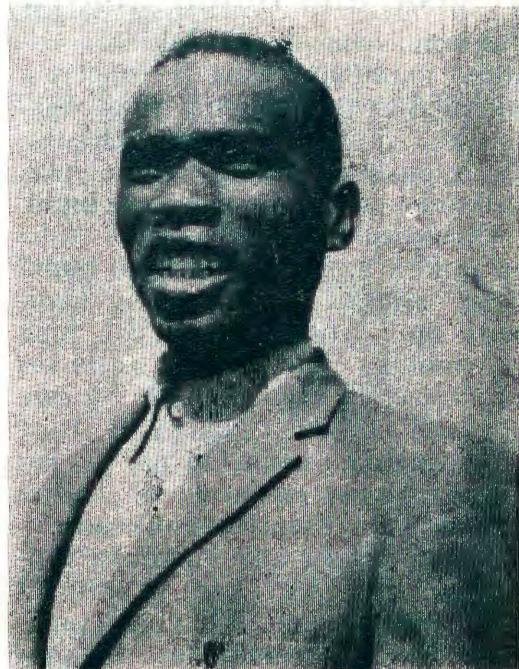
Vahapu tave lipula apa ve na okumona ombili, nde ova fa itave i mono nande. Nokuli vamwe tava ti ashike: "Oi, ombili ihandi i mono nande, ohai kala ngoo nee ngaho."

Apa onda hala ashike ndi ku pule omapulo amwe taa dulu okuku kwafa: Onhele u li oye ku wapalela tuu? Onghatu yoye ei waputuka nayo oyo tuu u kwete ile owe i kanifa? Ngenge we i shikula ito mono po mbela owo we i efela? Oho ilikana tuu natango ile owa efa nee ngoo, nowe li efa naini?

Ondi shi shii natango kutya ombili kai li kokule naave. Oya hala mo mwoove nde kai na mo onhele. Likeuka hano nokonima kwinya wa dja to tale ko nawa fiyo wa mona kutya ombili owe i kanifa okudja naini. Wapeka onghatu oyo ngeenge we i mono, komukalo ou ouyelele owa hovela nee mondjila yoye. Dimbulukwa, Jesus oye ombili yetu.

W.Berly Kantalelo

Egumbo kehe nali ilandele Omukwetu nEhangano numvo.



Omudiakoni Abisai Ihuhua, okwa kala shito miilonga yuuyevangeliste. Okwa ka tsikila osikola yuudiakoni mEngela omimvo mbali moka a piti mo 1969. Okwa langekwa mepya lyetumo lyongerki kOnankali. "Otatu pumbwa eyambidhidho enene miilonga yetu, unene okumonena aamwamemee Aayelete iipalutha nomizalo," osho a hokolola mohungi yimwe e yi ningi mOnandjokwe. Ope na onkambadhala okumonena Aayelete mboka epya lyokulima pamwe tashi zi.

Owa nyolwa mo tuu?

Ongerki yetu yaElok, paife oya ninga omuti u na efina Jesus noitai yawo ovaitaveli. Omafo taa holola omwenyo noiimati Joh. 15:5. Ovanyasha moumbangalanhu wau-ninginino wOukwanyama ava va shiva eongalo lomOnheleiwa li ongale owo li tale osho tava ningi.

O, oixuna shili. Ovanyasha otava imbile Kalunga nomawi a fa ouxumba voo venevene. Ovapwilkini ova kwata omake avo pee-mhanda ndele omesho itaa pakuma vali, omayoo itaa umikwa, shaashi omaimbilo nomahokololo okwa li a fa a tungwa mounyuni winya.

Ovamati noukadona vomoshoo-ngleale shovanyasha vrouyelele ova longa oshilonga oshinene. Ova ulika "Tala edu letu nhumbi li li, tala ovapaani, tala oshiwana nhumbi shi li lwanima. Olye hano te shi tumbu po?"

Ovanyasha ava ova tokola okulongifa eenghono eendunge davo neliko lavo mounyasha wavo omolwa Kristus. Kalunga na hambelelle eshi ovanyasha vedu letu va tokola okulongela Omwene mngariki yetu.

Epulo komunyasha omumati ile okakadona. Omo tuu u li moyoongalele ei? **Josafat Nghtapulua**

EVI OLYO NDIKA TANDI

Euvaneke nando li kale ewanawa ohali thikamenwa aluhe kiinima iidhigu mbyoka tayi nkundipaleke eitaalo lyomuvanelekwa. Ihe okukala palyo, osho okufala kondjila yesindano.

"Ino kala u uvite uudhigu, osho ego ngamwele otali lyana, nena oonguka no ngula oongwiyaka. Kondja shili oshilando u shi teye po," 2Aak. 11: 25b, osho omukwaniilwa David a tumine elaka kondjayi yiita, Joaba, sho a li ta kondjitha oshilando shaAyamon, Jordan lyongashingeji. Oohapu ndhika odha endululwa wo kuMo she Dayan, ominister yegameno mulrael, moluhodhi olunene sho ta tala iipeta yowala yosikepa yawo ndjoka ya ningini thwa kaAayegipiti, petulilo lyaElat.

Pefumviko lyokamati okashona popepi na Libanon, Golda Meir, ominister yotango yalsrael, okwa popi noshikanyeko kutya nashi kale oshihule okweethela aadhipagi ya konde oongamba dhoshilongo ye ete ngeyi eso mokati ketu.

Omasiku hamale we Israel edhipago ndika sho e li yamukula nedhengo enene muSyria, mootundi dhi vule ngiika 35, aakwiita 100 yAasiria oya si, oondhila 3 dha hanagulwa po, omagumbo 39 ga fikwa po, noonkwatwa odhindji dha falwa kulsrael. Kombinga yAasrael, 11 ayeke ya ehamekwa.

Fedayeen

Ongundu yaakondjelimanguluko ya za moongundu dhi ili nodhi ili dhAayarabia, unene aagundjuka, ohayi ithanwa "fedayeen," shoka tashi ti aaiyambeli oshilongo. Nando inaa tsu kumwe mokanima kehe, elalakan lyawo olyo limwe lyokudhima po Israel ngele tashi vulika, nomuwiliki a simana gwongundu ndjika oye Jasser Arfat. Itaa kala unene miilando, ihe oyi ikonjele omaholameno miihwa nokunukila kehe omukunda nenge oshilando shaatondi yawo, nolwindji ya hepeke aantu yawo yene. "Ombinzi oyo iikulya yetu," osho ya hokolola.

Oya tege iitopi pomahala agehe haga gongalelwa, otaa yonagula oshindji. Otaa thi minike oondhila dhi lambele mpoka ya hala. Otaa yaka wo aapangeli miilando mpoka tashi vulika. Oyi inigi ya fa aantu kaye na uupyakadhi, ihe oyo oshiponga naanaa. Israel okwa mono uudhigu owindji kaantu ya tya ngeyi.

Aafadhukipo

Okuza kelelo lyoshilongo shlsrael, 1948, opwa holoka ongundu onene yAayarabia mboka ya kala muPalestina, noinaa hala okupangelwa kAaisrael. Ongundu ndjika oya gwedhelwa kiita yajuni 1967 noya adha sigo konyala oomiliyona mbali. Oyendji ya kala mujordan, ihe inaa hala okwiininga Aayarabia yajordan, naashika oshe eta omandhipagathano omanene mepangelo lyaking Hussein, ngoka olwindji naye wo oye muenditha kolunkisha.

Aantu mbaka otaa kala mujordan, mu Syria pamwe nomulran nohaha homona po mathimbo nomathimbo oshilongo shalsrael. Nolwindji oye eta uudhigu moonkundathana dhombili uuna tayi kongwa.

Aayarabia mulrael

Ongundu onene yoshigwana shaNasser, otayi kala meni lyongamba dhalsrael,

LI KU PE LI KALE LYOE

unene okuza miita 1967, moka Israel ta kongo ondjila ngele oku ya tala oonkwatwa nenge oku ya pa uuthemba ya kale mo oshigwana shiithikamena mepangelo lye. Yaheyali yomuyo oye li ngashingeji iilyo moshigongi shepangelo lyalsrael. Otaa pe wa omauthemba ogendji guukwashigwana, nando olwindji pe na ooveta dha kola dhoku ya utha. Inaa pitikwa okukala miilonga yegameno lyoshilongo, nenge miilonga yilwe ya simana. Oyendji itaa tseye nataango okulesha. Omayovi 6 oye li muGolan, 596,000, oye li poWest Bank, 358,000, oye li puGaza, 33,000 oye li puSinai Peninsula, naamboka ihe ye li mujerusalem.

Egipiti sho ta tondoka a ka pule omattati kuRusland, aniva okumangulula aamwayina mbaka, osho oya nyengwa okuzimina kutya Israel ota kondjo pauvaneko: "Evi oyo ndika li kale lyoye sigo aluhe."



Omumbisofi Hans Lilje

Tacoma, Washington (U.S.A.) Omumbisofi gwongerki onkwaevangeli paLuther muHanover, Ndowishiland, Hans Lilje, okwa pewa onkantu yuundohotola yesimaneko menyolo lyoombilive dhesimaneko, mosikola yokombanda onkwaLuther muAmerika. Omumbisofi Lilje ngoka kwa li wo ethimbo limwe omupresidente gwongongahangano yaakwaLuther, okwa lele ongerki ye okuza 1947, ihe nando kwa li a ningi eindilo a penzulwe mo miilonga, ina zimnwya koshigongingerki shawo. Oye wo oshiloyo mokomitie yoongerki dha hangana muuyuni (WCC). Oye oku na oomvula 71.

ONDIIPANGELA YAKAVANGO

Konyala 10,000, gAkavangc oga li ga gongalele moRundu muKotoba opo ya tale ominister yepangelo lyaluudhe nehumithokomeho lyawo, M.C. Botha, sho ta gandja ondhimbo yeilelo koshigwana shawo.

lilongo 5 moKavango oya hangana noya foloma epangelo ndyoka ondinga yalyo tayi kala moRundu. Ongundu ontotimpango ndjoka yi na iilyo 30 oya hogololwa miilongo mbyoka, yahamano mukehe shime, nomunashipundi mOraata ndjika cmuprister Dr. Romanus Kampungu, gwo shigwana shaKwangali. Oshiloyo oshinene mongundu ompitithimpango Linus Shashipapo, mongundu ndjoka omusita Elia Nerbomba wo e li mo ongominister yelongo.

OSIKOLA YAPOS

Maseru, Lesotho:

MuLesotho, niale Basoetoland, otamu ka tamekwa osikola yaanona aaposi omumvo tagu ya ndjoka ya tungithwa R8,000. Aanona 20 aaposi oya tegelelwa ya ka kale mosikola ndjoka, tango omumvo gumwe oyo ayeke, nomimvo tadhi ka landula, otaa vu lu okulongelwa pamwe naanameho mpoka tashi vulika. Omulungi gwawo Nicholas Pekosela, ngoka a longa shito mosikola onene yaBernatte, okwe kivilongele owino melongo lyaaposi kuMalawi. Ndjika otayi ka kala osikola yotango muLesotho.

ETOKOLO LYA MONIKA

San Antonio, Texas: Etokolo ndyoka lya li lya undulilwa komeho okuza omumvogu koongerki onkwaLuther, muAmerika, ngele eyapulo lyomusita omukiintu oli shi okuningwa, olya monika nomawi 560 ga sindi omawi 414. Moshigongi shika mbaka oyo aakalelipo yiilyo yoongerki ye thike 2.5 milj. Dr. Fredrik A. Schiottz, ngoka a zi muupresidente wongongahangano yaakwaLuther nuumvo, oye gumwe a panda okuyapulila omukiintu muusita.

MuSeptembera nuumvo, mujapan omwa li mwa gongalele oongerki dhiilongo ayihe pamaitaalo agehe, mboka ya thiki metokolo kutya eyapulo lyasita aakiintu nali ningwe pwaa na omaongaongo gasha. Oongerki ndhika ondhindji iilyo yehangano lyoongerki lyuyuni auhe, WCC, moka konyala aakiintu 70 moongerki dhimwe ya yapulilwa oshilonga. "Sigo oompaka inatu iipa uusama sho twa yapula aakiintu," osho dha kandula po omalimbillo goonkwavo.

Tshandi Uukwaluudhi:

Oshituthi oshinene otashi ka kala megongalo lyaTshandi eti-29.11.70, uuna egongalo tali dhimbulukwa esiku lyaakriste yotango ya shashwa, nuupagani mUukwaluudhi wa ningi ombululu. Ayeha taa vulu okwaadha ko otaa hiyya nenyanyu. likulya otaa ilandele yo yene kondando ombwanawa, osho omusitagongalo Junias V. Kaapanda a ti.

Ondhi-
mbo yele-
lo lyoshi-
gwana
shaKava-
ngo.



Simon Pashita, Nkongo ota ti: Nda hala ndi hambelele Kalunga, eshi okwa li a uda omaindilo ange, nde okwe tu pa etemba, okweendifa omeva. Nale okwa li twa hepa, shaashi tu li kokule konima yomufitu okuuya okuteka kuKongo. Eshi nda li moi longa moskola okwa li nda humbata evela komutwe mokushuna keumbo. Ndelenee Kalunga okwe tu kwafa noku tu pa etemba eli okuhumbatifa omeva. Ngashi mepsalmi 103:1-6 tamu tiwa: "Omwenyo wange hambelela Jehova ndele ino dimbwu eshi e ku ningila. Oshisho sheni ashishe shi shivifileni ni kuKalunga. Handi mu kundilepo naMat.6:25-31."



Ruben Shangula

NGOKA TA LONGITHA OMUTONDI GWOYE KE SHI WO KUUME KOYE

Omuuvithi otashi mu kwatha shike ngele tu uvitha aantu kaa uvite ko, omupangi nge ta panga oT. B. yo tayi indjipala ashike, omopolisi nge ta kwata aafuthi noku ya edhilila mondholongo, nando hayo yene awinayi, ihe uufuthi mboka u li mu-yo? Oshiponga itashi pu po ngele itaku kondjithwa shoka tashi shi eta.

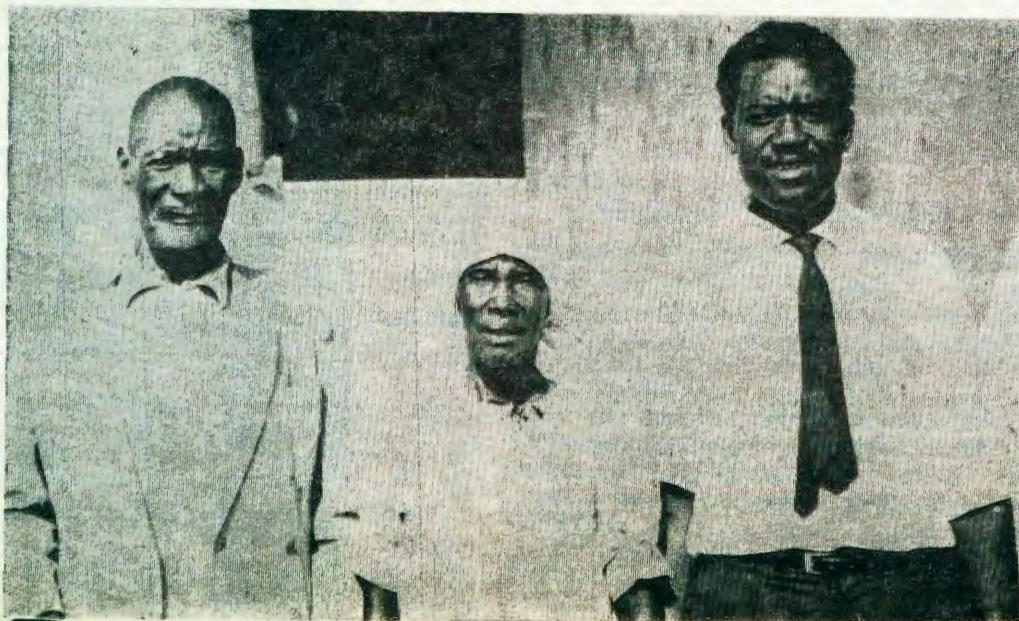
Omukriste kehe okwa tseyal kutya omutondi gwoshigwana kehe oye ii-kolitha, ihe omolwashike aakriste mboka ya tseyal epangelo tali pitika iipindi yomakende ga ze kiilongo nokuli, ihe otaa vululukwa ashike nombili muukriste wawo? Aanangeshefa ya ningiaatango mokupopila iipindi mbika ye vule aanwi. Ya fa itaa tseyal kutya ngoka ta ka teyal po oongeshefa dhawo uusiku tau landula oye ngoka a mbululwa komakende gawo. Yo ondjo tayi pewa ngaa ngoka a tekulilwa okuyaka,

kuume komutondi gwoye, naye wo omutondi gwoye.

Otashi kwatha shike okunyanya-la iikumbu, ya fa ya valwa iikumbu, yo oya kumbukile ngaa mombanda sho iikolitha ya kanitha olupe lweipangelo mu-yo. Iinyolwa iikulu ota-yi hokolola nkene aakriste ya kondjelele uukriste wawo momathimbo gomalelo omadhigu, noyendji ya kanitha oomwenyo. Ihe omolwashike uukriste wonena tau vululukwa ashike?

Ruben Shangula

Kashi shi oshipewa shomuntu kehe okukala e na aakuluntu ye ayehe momasiku gawo guukokele. Omusitagongalo gwaagundjuka moshitayingerki shUukwanyama, tate Hendrik Dengeinge oku uvite uunsa nehambelelo okuthikama pamwe nahe nayina. Tatekulu Timoteus Dengeinge nakuku Marta oye li pOngwediva, nomusita Hendrik oye gumwe gwomaamwayina 8. Nando taa monika ya fa ya ndjanga ngeyi oyo aakuluntulela yomasiku ogendji muuyuni. Osha za ashike mpoka sho ompinda ya vala ihayi lika koombwa. Tu sileni aakuluntu yetu oshimpwiyu, oshoka oyo oongala nefuu lyoshigwana.



Egumbo IyaTimoteus Dengeinge

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse Owambokavangokerk
Oha zi mOnipa,
Omukuluntu gwoshifo/Hoofredakteur Omubisofi Dr. Leonard Auala,
Amushanga/redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c kUushimba noKavango 90c
Kombanda yomafuta R1. 30.
Oondando nomambestelo naga tumwe kOmukwetu,
Onipa, P/B. 2015, Ondangwa, S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 -" -" R1.90
oondeimi 3 -" -" R2.70
oondeimi 4 -" -" R3.40
oondeimi 5 -" -" R5.00
Oto vulu okutuma efano Iyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

The Finnish Mission Press Onipa
P/B 2015, Ondangwa, S. W. A.