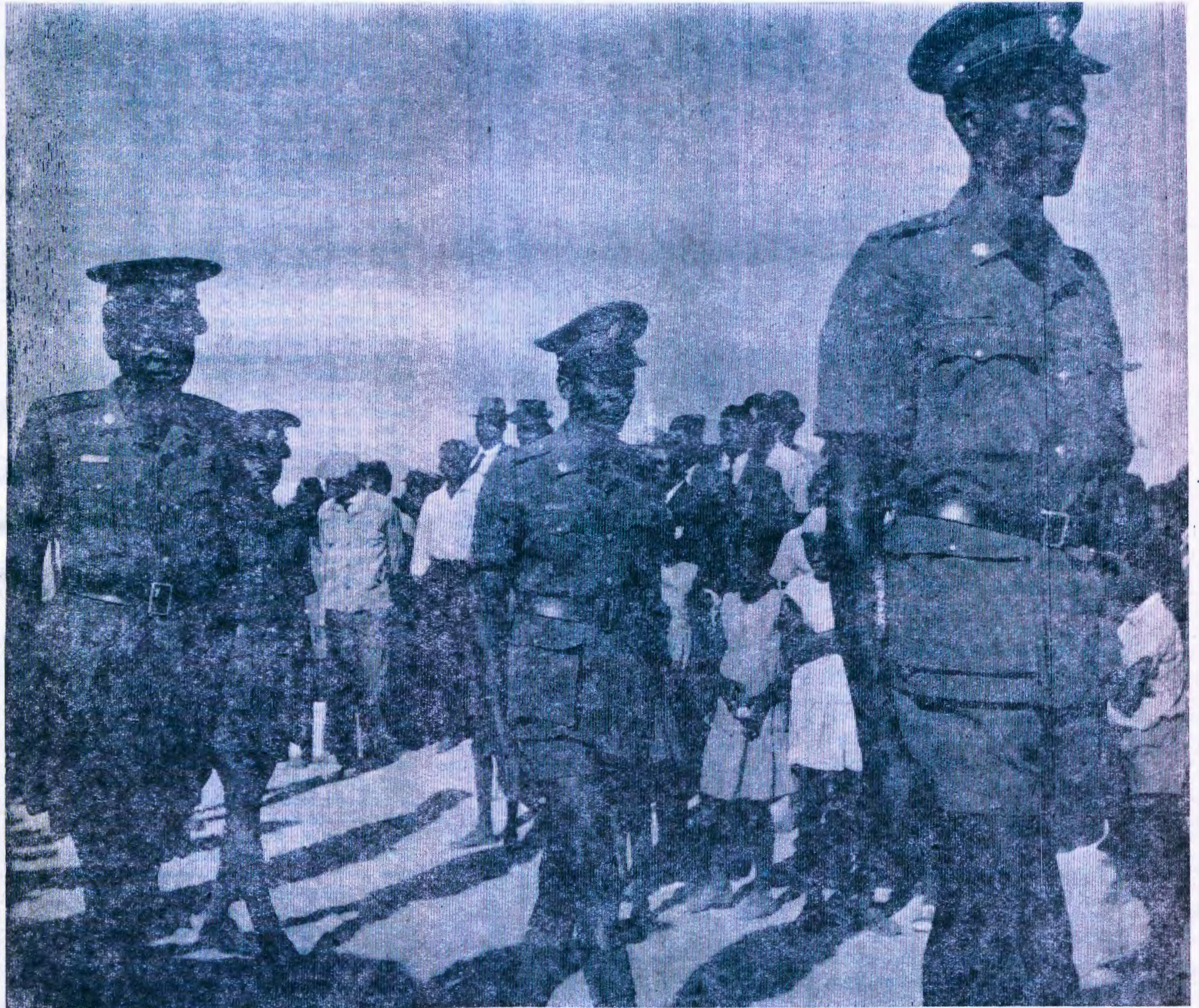


OMUKWETU



OONGERKI DHA HANGANA MUUYUNI

W.C.C. ehanganano lyongerki adhihe dhomuuyuni, li na ombelewa yalyo onene muGeneva, Switzerland. Molwaasho kape na eyooloko paitaalo mehanganano ndika, oongerki odhindji muuyuni pamaitaalo gadho odhi itula mo.

Ehanganano olya gongalele lwotangotango muAmsterdam muHolland, 1948. Petamekolela olya li eshona lyowala, ihe melala lyethimbo, oongerki odhindji dha dhimbulula ompumbwe yokuhanganana mo.

Oshigongi oshinene osha ningwa aluhe konyala konima yoomvula ntano. Oli na Ewilikongundu naAmushanga omunene Eugene Carson Blake. Uungundu wi ili nowi ili ohau uthwa wo koshigongi shono okukonakona iinima yontumba nenge yongandi. likundathanwa yethimbo ele moshigongi shoka oya kala a) nke ne oongerki oongundjuka tadhwi kwathwa, b) elongelokumwe lyongerki itaaku talwa eyooloko lyeitaalo, c) ekwatho komahanganano omashona (organisasies) d) okakombonoludhi, e) netaandelitho lyevangeli mokati kiigwana.

Ohali longo wo pamwe nomahanganano omanene omakwawo giilongo nenge guuyuni, ngashi Internasionale Rooikruis nenge ongongahanganano yaakwaLuther, mpoka sha pumbiwa.

Inapu pita ethimbo ele unene sho ongerki noyOombulu ya li mehanganano ndika, ihe konima oyi ikutha mo, omolwoonkundathana nomadhiladhilo itaaga tsu kumwe unene moshinima shonkalathano yAaluudhe nAatiligane muSuid-Afrika naSuidwes. Nuumvo shono sha zi mehanganano ndyoka inashi inyengitha ashi ke aakali yomepangelo lyaVorster, ihe osha pulakenwa nonkumwe onene muuyuni auhe. Omuntu ota lyalyakana nuupu, ihe Kalunga okwa tseya ondjila yaayihe.

1.

Okangundu ka tala nkene pe na ompumbwe yokutamekitha oskola yaadiakoni, noka faneke ando ku taambwe aalongwa aakadhona mboka ya pita St. VI omumvo tagu ya.

2.

Elongekidho ando tali ka ningwa tango moskola yaatekuligumbo mEnongelo lyaayakulingogalo mEngela, opo momumvo 1972 etameko lyoskola yuudiakoni tali ningwa mEngela. Okangundu taka indile kutya mEnongelo lyaayakulingogalo mu ningwe omalolongekidho opo ompumbwe dhoskola yuudiakoni dhi kale mobegrotenge yomumvo 1972, ngele Epangelongerki lya zimine efaneko ndika.

3.

Molwameme Irja Repo ta pumbiwa noonkondo mOwambo omolwoshilonga shuudiakoni, okangundu taka indile Epangelongerki ngele ope shi okulongekidhwa eithano lye mbala.

ONGERKI YONGUTA

Ngashi edhina tali ti: Oongerki yOnguta, oyo yonguta yokomwenyo. Onguta kayi shi ongerki yegongalo lyontumba nenge yaantu yontumba. Epangelongerki lyomOwambokavango olye yi tungile po nedhiladhilo lyokuyakula oootaali ayehe yomagongalo gongerki yOwambokavango nenge dhilwe wo, nohapu yaKalunga. Epangelongerki olya dhimbulula nale ompumbwe ndjika moku yi tungitha nokuyapulilwa oshilonga shesimano lyedhina lyaKalunga momumvo 1963, manga olukanda inaalulwadhilwa okutungwa. Onke yi li pombambo neha lyolukanda. Ihe nando shi li ngawo, kape mpito oku yi kumuna po nenge oku yi engenitha molukanda. Aana yaKalunga ohaa zi ngaa molukanda nomomudhingoloko gwayo, taa ya okuuva ewi lyOmusita gwawo Omwaanawa noku mu longela wo.

Ihe oolye mboka haa longitha ongerki ndjoka? Melongelokalunga lyOsoondaha kehe oto aadha konyala yu udha. Naamboka haa yi longitha oyomomagongalo gongerki yetu nadhilwe wo. Mumboka omu na aakalimolukanda, omolwiiilonga yawo yomahupilo nenge mboka yomookamba dhiilonga yomahupilo. Nope na wo yomomudhingoloko gwongerki yomomagongalo; Engela unene, nopalwe Olupandu, Omundaungilo. Eenhana, Onayena nOkahao. Aatokolipo yu uka kiilonga nenge palwe oyomomagongalo, Engela, Edundja, Tsandi, Okahao, Elim, Okalongo, Nakayale, Onayena nOkongo.

Shika itashi ti ando: aakalimolukanda nenge mookamba oyo ayehe haa longitha ongerki ndjika yOnguta, aawe. Oyendji yamo oyi idhimbika ewi lyOmukulili gwawo. Nomaa tokoli po hayendji taa holoka kongerki. Omagongalo ngoka inaaga tumbulwa nago oge noyendji momudhingoloko nguka nenge aatokolipo. Shika oshi li wo mokwaatseya sha kwayamwe. Nonawa momagongalo ngele hamu ningwa etseyitho, opo mboka yaa nowino kutya otaa vulu okwiimonena onguta, onguta yokomwenyo, nokulongela Omukulili gwawo, manga ye li muundjendi nenge mookamba dhiilonga yawo, mOongerki yOnguta.

Kakele komalongelokalunga, mongerki yOnguta otamu dhigininwa ooskola dhomashasho, omakoleko nomapukululoskola. Nomudho wo ope na aluhe aana yaKalunga taa holoka mudho notaa mono omayakulo. Nope na wo ongundu yolwiimbo hayi dhigininwa koyendji noskola wo yOsoondaha. Eyakulo wo lyUulalelo Uuyapuki ohali ningilwa mboka taa shi pumbwa noye noombapila dhawo dhomagongalo tadhi ya popile. Onke nomomudhingoloko gwOndangwa nOndjondjo omu na aana yaKalunga ye ya okukonga ashike omahupilo gopalutu, hakwiidhimbika nenge okuholama Omukulili gwawo.



Ev. Stefanus litewa ngoka a yakula pongerki yOnguta okuza 1969.

Pevi tate Raimo Holopainen molwiiilonga oyindji, oha dhiladhila tango shoka e na okushininga.



EMANGULUKO KALI SHI UUPIKA

Omukriste a manguluka ita imbwa kaantu ooyakwawo. Ke shi omupika. Kristus nge ta mangulula omuntu, ota manguluka shili Joh. 8: 32. Ita mangwa kiikunwa, kiipala, keliko, nenge kuulunde ulwe. Osho ishewe memanguluko ndyoka omukriste e li na kamu na nando oshidhila shasha, tu tye a-ndo ina tila uunkolwi sho inaa hala okumoni-ka a kolwa, kamu na omainingitho gasha muye.

Omukriste ni ipule emanguluko nkene e li longitha. Uufudhime owa tangwa ngele omokuya kongerki, kutya noonima oyo ngaa haa yi kongerki nenge miinima yilwe. Shika oshiponga oshinene. Omufudhime momilema ota longo ashike iihuna, kee na nando oonkondo dhokwiipangela, nokwiithikame-na. Emanguluko otali kala apehe nokonima yomeho gaantu. Josef muundjendi we mu-Egipiti osho a ningi, ini iyethela meyonuko. Mpoka emangululo lyaah e li, omuntu ta yaka po iinima yaantu.

Omuna guyelele ote ya ta holola iinima e yi ningile momilema e te yi eta puuyelee, oshoka oku uvite okwa gwile moshiponga, halyo ehala lye. Omupika niinima mbyoka ya tseyika kaantu ota kambadhala okuyi holeka, aniwa ota longitha ondunge, oku-holeka inima ye. Okwa tila aantu, okwa tila eegelo, ihe ashike shika oondunge dhasatana, oshoka ina hala okweetha omuntu.

Emanguluko oyo onkalo yomuntu a hupithwa nohoni oyo endhindhiliko lyuupika. Omuukiintu Omusamaria okwa pulakene Jesus, nokwa mangululwa. Okwa ka lombwela oshilando ashike, ileni mu tale omulumentu a lombwela ndje ayihe nde yi ninga. Omukwaniilwa David ta ti:

"Ondjo yandje oyi li aluhe momeho gandje." Paulus ta ti: "Onda li omuhepeki gwegongalo lyaKristus."

Aana yemanguluko oyo aana yuuyelee noyehempululo. Yamwe otaa ti inaa hala okupangelwa kuNima nenge komagongalo, ndika halyo emanguluko. Ngele u na sha we shi tila, we shi holeka ino hala shi ye puuyelee, nena ino manguluka, oshoka mboka ye mu taamba, okwe ya pe oonkondo ya ninge aana yaKalunga, oyo mboka yi itaala edhina lye.

Kalunga okwa gandja oonkondo naana dhokusinda uulunde, osho a lombwele Kain: "Uulunde owe ku langela posheelo shomwenyo gwoye, ihe u na oku u sinda. Ngele tatu iyethele muulunde, nena otwa dhibwa oonkondo ndhoka twe dhi pewa. Oyana nooitaali ye okwe ya pa oonkondo, shika otu na oku shi dhimbulukwa aluhe.

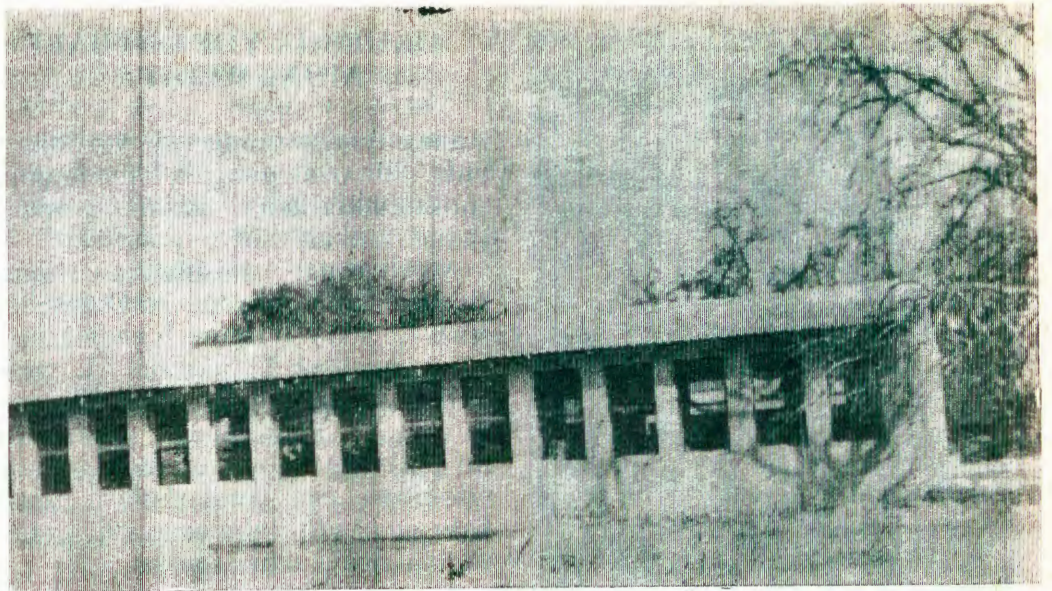
Timoteus Shipanga

ENONGELO TALI TANDAVELE

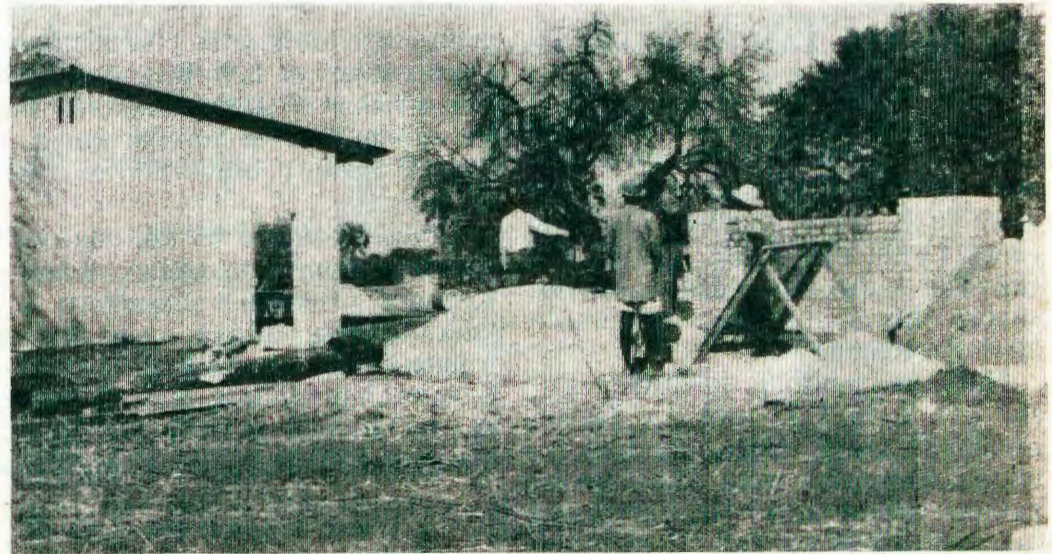
Engela

Onhele yEnongelo loyayakuliongalo, mEngela otai nenepekwa paife, nomatungo mape okwa hovelwa nale oudwali mombuwanihu woshipangelo shaNgela. Kwinya otaku fikama paife etungo la kula omo ovatekuliumbo otava ka yakulwa, omaumbo ovalongi neendjuwo dimwe dokupungula. Omushamane Raimo Holopainen, oye a humbata oshisho eshi sha kula shomatungo pamwe nefiloshisho lovamati vokOmupanda, ovapofi.

Etungo enene lovatekuliumbo, olo li li pokupwa, ola pula R37,000 nomatungo aeshe ngenge taa ka pwa shiimba otaa kapula R100,000 lwaapo. Ongongahangano yovakwaLuther oyo yandja oimaliwa molwefaneko eli linene, osho yo molwomafaneko a mwe e lili.



Etungo enene lyaatekuligumbo ndyoka lya pu okutungwa ngashingeyi



Omatungo omakwawo oge li po ogendji ge li natango petamekolela ngashi taga monika kolulyo



Omusamane Raimo kolumoho, omufaneki gwomatungo, natate Olle Eriksson, kolulyo omweendithi gwoprojekti ayihe yongerki, otaa tala omukanka gwegumbo lyomukuluntu gwEnongelo lyaayakuligongalo nkene gwa fanekwa. Pokati kawo omukuluntu gwEnongelo lyaayakuligongalo, Josia Mufeti. Tate Oile oha longo mekwatathano nombelewa yongongahangano yaakwaLuther momakwatho gawo, osho wo nEhanganotumo lyaSoomi ndyoka lya gandja ombinga yimwe yiimaliwa.



Rev. M. Shilongo

EPANDULO LANGE OLINENE

Ohandi mu pandula unene ookaume amushe ovo mwa kala nokwiikanena nge nokutwange omukumo eshi nda kala mouwike wange oule weedula 8. Fiyo opaapa Omwene okwa kwafa nge. Paife ohandi mu shiivifile kutya otwa dana oshivilo shetu shiwa unene shehombolo eti-4 Septemba 1970.

Hatu mu pandula ookaume amushe ovo mwa kala nokutu yakula moshivilo shetu. Hatu pandula tatekulu Kapunda wetu eshi we tu yakula nosheendifo shoye okuya nokwaaluka nowa kala u na ombili nafye. Ohatu dimbulukwa natanango omaimbilo oshoongalele shovanyasha twa lekelwa nao, okwa talaleka eemwenyo detu, onghe hatu ti: Iiyaloo, iiyaloo! Hatu mu kundu Tit.2:7-8

Abraham naLeena Haileka, Okalongo



Omuyevangeliste Johannes Ndimwedi ou ta longo mOliindili

OKURSUS YOPASOSIALE MONGWEDIVA

Aanashilonga mongerki yaElok, ye vule 20 oya gongala moshigongi shokukundathana iinima yonkalathano mokati kiilyo yongerki.

Moshigongi shoshiwike shimwe shoka sha gongala mOngwediva eti-6-12. 9. 1970 omwa li aadiakoni 3, aayevangeliste 3, naasita 15. mewiliko lyomuyakuli gwaayakuligongalo tate T. Pentikäinen, onkalathano yaakriste momalukanda, nomoondoolopa oya kundathanwa nomukalo gwokuthikitha evangeli kaantu ya tya ngeyi ogwi ipulwa.

Kohi yoshipalanyolo "Omeho ga taalela Kristus" Hebr. 12: 1-4 okwa kala ikundathanwa yimwe mbika: ootundimbibeli, eitekokalunga, omalukanda omape nomalongekidho gopapangelo miinima yonkalathano. Ompumbwe ya hololithapo etsikilongongo nenge etsikilokonakono ndika oyo ndjika ku monike kutya, evangeli maantu otali thiki mo ngiini nuunake.

Omusitagongalo M. Shilongo mOshomeya nomuyevangeliste Lasarus Katoma, Ovenduka nayo wo oya kala mokursus ndjika, osho wo aatonateli yiitayingerki Rev, J. Amakutuwa mUuninginino. Rev. T. Shipanga mOndonga na Rev. K. Ndjoba omuyakulitonateli mUukwanyama.

"Aame nde ku hombola"

Ohombo oyo olute loshiwana keshe, nepopilo lasho. Oya dikwa kuKalunga mwene IMose 2:21-24. Ndele paife ohaku longifwa omadina avali, omuhomboli nomuhombolwa.

Omadina a tya ngaha, okwa longifwa efimbo lile ndele natango otaa longifwa. Onda hala tu lundulule omadina aa, li ninge edina limwe alike, tu tye: **Ovalihomboli**. Osheshi keshe umwe okwa hombola mukwao, na keshe umwe omupangeli wamukwao.

Eshi onde shi diladilifwa, mokuvelafana eembedi momaumbo: "Aame nde ku hombola." Elaka la tya ngaha inali yela. Ombibeli tai ti: Vo kave fi vali vavali, ova ninga omunhu umwe. Ndishi omeva ngenge a tulwa mumwe noufila ohaku ti ashike oshifima?

Omuyapostoli Paulus ta koleke oshinima eshi kutya, keshe umwe omupangeli wamukwao IKor.7:4, 10-11, 39. Ino danauka nohombo Kol. 3:19. Efes. 5:25.

Simon Namunyekwa



Ev. Filippus Weitele, Gobabis, okwa hovelala oshilonga mOlupandu 1962 fiyo 67. Modula ei oyo a ya kovamati koGobabis fiyo onena ota mbwangula. Oku na eedula 45 nounona 6.

NATU KALATHANENI NGIINI?

kuF. Ashipala

Etsikilo:

Ohaku popiwa muuyuni muka uukolele womadhiladhilo nenge uukolele womwenyo nenge kombinga onkwawo uuvu womadhiladhilo nenge womwenyo. Eyooloko pokati kuukalinawa nenge kuuvu wopamwenyo ohali nyengathana okumonika maantu oye ndji. Otali monika ashike mushoka tashi holoka po komuntu ye mwene, ano shoka ta ningi, gumwe okwa talala, a dhigupalelwa, aluhe omuyemati, omaikwato ge omawinayi, e na omaiuvito goondjo. Gumwe ishewe okwa mangeluka, e na ompito yokuholola, omuholoki gwopashinima, e na elongelokumwe.

Otatu vulu okutya uuvu wopamwenyo owo iinima yi li pombambo, inayi tungika, nuukolele iinima yi li melandulathano. Ihe shika osho oshinima shaashi okuyoololwa nuupu.

Ihe omagoyoko ga tya ngeyi nuukwatya inaa tungika owa zi peni? Nkene shili osho kutya omagoyoko ngaka ga tya ngeyi oga zi mpoka sho omuntu a mono oshiponga, nenge omatilitho ngoka ga ningwa methimbo lya piti, noga thigile okukalamwenyo uukwatya mboka tau hepeke okukalamwenyo mekoko lyakwo.

Oshidhigu okuuvako kutya ombinga oyini ndjoka inaayi gwanithwa ndjoka tayi fala moshiponga. Otu na iiholelwa moshinima shika. Mepango lyomiti omwa tseyika ompumbwe yoovitamine miikulya ndjoka tayi vulu okweeta uuvu nenge eyonuko lyasha molutu lwomuntu. Osho tuu monkalathano pokati kaantu naantu opu na okukala covitamine dhasha ndhoka dhi na oshilonga oshinene mekoko nomepyo lyomuntu.

Oovitamine dhomonkalathano odho ndhoka tatu dhi ithana "Omakotauthemba," gomuntu (regte) nenge omapitikilo. Kapu na naanaa oshitya oshivanawa melaka lyetu tashi opalele mpaka. Sho tatu ti, omapitikilo nenge omauthemba, oshoka taga faneke nawa onkalathano pokati kaantu naantu, pashinima shoka tatu popi ngashingeyi.

Taku tsikilwa.

EPULO

Omugundjuka gwokOndonga okwa indile omutonateli shitayingerki shOndonga ngeyi: "Yamukula ndje mOmukwetu, ino mwena owala."

1) Omolwashike omumati a mitika, e ta kongo edhimo lyoondjo e te li mono-ihe ngele ta hokana omukadhona omuyeleele, oku na okuya moshinyanga -ne mwa ti oondjo odha dhimwa po?

Eyamukulo: Epulo lyeni ihali kulupa. Otayi moshinyanga oshoka okwa kanitha esimano lyuugundjuka we, hamolwoondjo. Edhimo lyoondjo kali na sha noshinima shehokano nenge shehala lyontumba. Edhimo lyoondjo oshinima shomwenyo, hali zi meitedhululo lyashili. Nohali pewa omuntu nando ita hokana nenge okwa hokana nale. Oshoka mongerki yetu ehokano kali shi esakramendi. Omasakramendi ogo ge nomayakulo gomekwatathano nedhimopo lyoondjo. Onkene omuntu ta vulu okuhokanithwa nando ina pewa manga ombili yokomwenyo, nokonima ta pitikilwa oskola yekonkolo, oshoka oondjo itadhi dhimwa po kokuhokana. Onke edhimo lyoondjo kali shi kwatathanithwa noshinima shehokano.

Ngoka kwa dhimwa po oondjo dhe ota kala ku nedhimopo lyoondjo nando taka hokana moshinyanga nenge penipeni. Oku nombili yokomwenyo ndjoka Omuwa Jesus kwe yi popi ta ti: "Ombili yandje otandi yi mu pe; itandi mu pe ngashi uyuni tau gandja" (Joh.14:27).

2) Omolwashike omumati ta fala ndje moshinyanga ngame inaandi yona sha?

OSHIFO NASHI FIKIFE OMAPANDULO

Ofye ovanyasha meongalo laKalongo, ohatu mu pandula unene onye ookaume ketu amushe ovo mwa lotoka onghuwo yetu nomwe tu popila. Inatu mu shangela keshe umwe, nande twe shi hala, paife Omukwetu na fikife epandulo letu kunye:

Loide Hamutenya eshi we tu tumina R 2.00
Hendrina Shaketange, Engela 2.00
Naftali Upula nookaume kaye, Walvisbaai 21.45
Ohatu denge omake kumwe hatu ti: Iiyaloo! iiyaloo! iiyaloo!!!
Ponhele yongudu yovanyasha,
Abraham Haileka Elizabeth Nambwa

Eyamukulo: Owa yono sho wa zimine okuya moondjokana, nomuntu ngoka a yona. Ando wa simaneke uugundjuka woye, ando ito yalekwa noito pitika okuya moondjokana naangoka inaa vula okudhiginina uugundjuka we. Ino ya momuntu a tya ngaaka, simanekitha uugundjuka woye. Kalunga ote ku kwatha!

Omuyevangeliste Justus Vatilifa okwa tameke oshilonga she momumvo 1947 mOvenduka "muryense sending" okwa za mo mo-1950 nokwa kala ta longo muAfrika "Evangeliese Bond" omo a kala sigo 1967. Momumvo ngoka okwa galukila miilonga ye yotango nokwa tuminwa kOshaanda noka ta longo sigo onena.
Oku na omimvo 54 naanona 9.

Kundweni mOmuwa

Komagongalo agehe gomongerki yOwambokavango, otse atuhe aamati twa kala mehalakano kuS.A. otatu mu halele omayambeko gOmuwa moshituthi shoovula 100, Ps.103.
Salatiel Nd. Johannes

ONDA NYAMUKULA TUU OMAPULO?

Eshi nda lesa ombilive yovanafikola vokEngela yeti-13.8.1970, tava pula ndi va lombwele:

(1) Nghe handi li hongo
(2) Nonghe ve na okulihonga opo va fike ponghatu apa ndi li, osha pange ohoni kutya ava twa pita ojuniolo, omatilika osho unene ava twa mona omhito okulihonga meeuniversiti, otu na ongunga. Ongunga molwaasho oudjuu ou ve na otu u shii, nenge inatu va lombwela nghe ve na okweenda ve wete oku va yuka. Hano otwa tokelwa okuyandja ouyeleele, kutya konima yostanda 6 mojuniolo oto ka mona sha. Natango Ounongo neendjapo dayo inadi wana: Inda momatrika u ke shi li monene. Apa tashi dulika, konima yomatilika inda kouniversiti u ka konge onghatu ile odiploma moshitayi shasha. Oto ka mona ashike omivelo da yeuluka, onghe opwa pumbiwa ovanhu vahapu mouniversiti omolweputuko laSWA, ovanhu vatatu ile omulongo itava ti sha.

(1) Ouniversiti yetu neudo otu li mo 3,000 lwaapo, opo moshitayi shounamiti otu li mo 400 konyala. Otu li mo ovalumenu novakainhu. Oovamwe ovashamane va fiyapo omaumbo avo navamwe ovakulukadi va fiya ko oovene nounona komaumbo. Hano inapa kala ou ta ti: Ame omukainhu itandi tambulwa.

Elihongo lange mounamiti oli na okupula eedula 7 ile 8 na ola tukulwa ngaha:

a) Eedula tadi tetekele okuya mounamiti (premedical years) yotete nonhivali;
b) Eedula tadi tetekele okuya moshihakulilo (preclinical years) onhinhatu nonhine.
c) Eedula domoshihakulilo (clinical years) 5-7
d) Odula yokulonga moshihakulilo (internship). Yo ofikola oya pwa manga.

Ashike opu na alushe omikifi omipe tadi holoka, osho omiti doku di kondjifa tadi Kep. tali landula



Obegrotinge yomumvo 1971

Efaneko lyelongitho lyiimaliwa miilonga mbyoka tayi pumbiwa mongerki omumvo tagu ya, olya tungwa nolya kolekwa kEpa ngelongerki kutya otali ka pumbwa R80,000. Nguka omwaalu omunene nokugu yeleka nomiyalu dhomimvo dha piti, notashi ulike wo kutya egumbo lyaKalunga nani otali koko, onke noompumbwe tadhi indjipala wo.

limaliwa mbika oya tegwa yi ze moongalo hadhi umbwa momalongelokalunga pailonga yi ili noyi ili ngashi hayi tumbulwa, nomomagano gaakriste mboka yu uvite ongunga yokugandja sha komushiti, gwawo. Molwashoka osha monika nomomimvo dha piti kutya iilyo yongerki, omagongalo inaga tsakanitha aluhe omiyalu dha tegelelwa kuyo, Epangelongerki otali indile kEhanganotumo lyaSoomi ekwatho P.56,000 opo oshikethangerki shi vule shili okupita miilonga yasho.



Omushamane Absalom Naulondo oshilonga shouyevangeli okwe shi hovelele mOhalushu 1948 fiyo 1950. Modula ya shikula ko okwa ya kUsakos oko a kala fiyo 1966, nde kOmaruru eshi kwa holoka ombululu yoluhepo lwo munashilonga, tate Naulondo okwa tumwa ko vali nde ta kala ko fiyo onena. Ye omushamane womido 52, e na onona 7.

EEMHANGO HEYALI (Etwikilo)

Omunhu ote lilongo okupopya, okudiladila, okulya nokunwa. Koinima aische ile koina-mwenyo aische omunhu ihe uya po a yukilila naana, ope na ngo ile ohapa kala ngo omaudjuu opo omunhu a ninge omunhu. Konima yomaudjuu oo a dalwa nao natango ote lilongo okulesha, okushanga nomivalu. Ngaashi tashi dimbulukiwa, ope no-maunongo e lili noku lili, omaunyakwa mahapu, oiningwanima yakula noikumwifai hai ningwa komunhu. Oyo oye **lilongwa** omunhu a **deulwa a longekidwa**.

Omunhu oye shili oshifefa shaKalunga. Okwa fudilwa omhepo kuKalunga. (Oke-she tuu umwe ta lalakana oku na okulideula. Omunhu okwa pewa omadiladilo kuKalunga, e neendunge komesho yoinamwenyo ikwao. E shi kuyoolola ouwa nouwi.

Edeuko kali fi ashike lomembo ile morskola, ndelenee omunhu ota dulu yoo okulikulika ye mwe. Ta dulu shili okulikulika nokuwapaleka onghalo yaye. Omaudeko okuli pavali: Loshili naali lembebeleko.

OMHANGO ONHINHATU - Omhango yakula noinoshilonga oyo **oukalinawa**. Olutu lomunhu ola mewa paunongo. Eendunge nolutu oda foloma omunhu. Ye okuli po keenghono domufudo, ou wa lukwa omwenyo; oku na omapunga oo a lukwa eengendjo; odo hadi fudile mo omhepo. Omunhu oku li po omufudo umwe auke wa dja kumwe nefyo. Ngaashi tuu omapunga taa pombele mo notaa pombo mo omhepo, osho yo omutima ohau pombo yo nohonde. Ei aische ohai kwafelwa koikulya nokomeva. Osho hano natu tye omunhu okwa tulwa po koikulya. Eendokotola dihapu oda ti: "Omaudu amwe mahapu otaa etwa komhumbwe yoikulya." Da ti: eepelesenda 90 fiyo 95 ohava vele omolwomhumbwe, ile oikulya itai ende pamukalo wayo."

Fye venevene Ovawambo otwa hapa shi li kombinga oyo. Ovawambo ovakula ouona (opakanona). Tala u tale okaana keemwedi omugoyi, keshe eshi she ya meke otashi i kokanya. Osho tu li fye Ovawambo. Okaana eshi take likoko, mulaula foko. Ka lya omakala, ndishi oto hale okutya ounona ovalai hava li oinima yongaho. Membo limwe omwa tiwa: Ovakiina va tilyane ohava kwata omhuku notave i xu komilungu davo noinava nyanyala nande. Oshimha tuu we va yolo, nena vo otave ku ula, osheshi vati omhuku ei oi haya. Ohai li oikulya iyela. Ohai nangala poima pawa.

Ove yoo diladila u tale ove u shikule omukwena wa nembudu u tale apa ha nangala. Ngaashi nda ti nale: omunhu iha dalwa e shi sha oku nokulihonga nokulideula. Omaudu mahapu omape, na luhapu ohatu kelelwa tuha longife oikulya ei tai tu etele omikifi nomapuko e lili noku lili.

Ngenge umwe oku na oudu wosuuka (diabets) eendokotola ohadi mu kelele okulongifa oikulya yi nosuuka. Ohava kumaida ovanhu va lye oikulya ya wana. Omhumbwe yoikulya oyo outeku mwil, oo oluhepo. Ohandi lombwele ovanhu va lye oikulya tai lundaaluka, opo umwe a mone eevitamine neeminerale noikwafifo ihapu.

Vakwetu, mboli ekuta olo oshinima shiwa. Tala u tale okaana taka lili, ndele shimha tuu we ka pe ka lye ndele taka kuta oto mono ehafo lakula. Osho yo ovakulu-

ONDA NYAMUKULA TUU?

ningwa, omunhu ou na okukala alushe to leshe. Osho, nge owa hala oshitukulwa shimwe mounamiti osho u lambe, tu tye nande, omesho, omayo, omatwi, etando ile omikifi dounona, oto ka twikila ko natango oule weedula nhatu ile nhe.

Oilongwa tayi shikula oyo oshapi komunhu ou a hala okuninga omunamiti

- i) Mathematics (omuvalu)
- ii) Biology
- iii) Physical science (oushitwe nounongononi)
- iv) English

Hano ookaume ava mwa hala oshitukulwa shounamiti ile oilongwa ya sha younongononi, oilongwa ei i diinina ngashi tashi dulika okutameka mofoloma I fiyo omatilikaka.

2. a) Omolwashike u na okulihonga?

Nandi ku vakele ko. Alushe shaa to ningi sha, tya ashike: ohandi shi dulu. Ove diinina elaka loye u shi dule osho, hasho nashi ku dule. Owa mona tuu ovanhu tava ningi efiyafano? Keshe umwe oha kondjo nouladi a findane. Nongenge a findwa mongula ota kendabala oye a kale alushe omufindani wotete. Osho naave melihonga loye kondja u kale alushe omufindani wa manamo.

i) Ovahongi poitukulwa nge otu na okudja koSub. A fiyo omatilikaka;

ii) Ovafita ova hongwa nova mona elongo lopombanda;

iii) Ouhaku eendokotola novahakuli va mo-



Omuyevangeliste Voito Lyevera, ngoka ta longo popepi naRundu Kavango, okwa kala wo moseminali yiinima yopasosiale mOngwediva.

nhu ava tava kuta ove nomalutu mawa tuu shili. Ondjala oyo oluhepo lunene. Omikifi dihapu ohadi pewa eenghono kondjala. Oto koneke umwe nge a kalela omunaudu ndele itali, oha limbililwa.

"Nena okwa lele po tuu, a kufa koshifima, o, otai tuu hewa!" Eemhango doukalinawa odihapu. Eemhofi odo oda pumbiwa yoo. Okuninga omalinyengo nomalideulo e lili noku lili. Okumona omhepo ipe noitala noihapu nawa. Oukoshoki owo okudiladila nawa, okupopya nedeuko noshili.

Taku twikilwa

na elongo lopombanda pailonga.

iv) Ovanangeshefa Ovanamapya omolwomhumbwe yoikulya yomaludi, tu mone oimati niikwambidi;

v) Ovanangeshefa tava dulu okuhangana va lande omashina okutwa (eenwa oda lolokifanee) ile omashina okukosha oikutu.

vi) Ovanambelewa ova longwa oilonga yomeembelewa;

vii) Ovalongi mokati koshiwana (social workers) omolweemhumbwe di lili nadi lili. Ei oihopaelelwa ashike imwepo nda yandja.

b) Ou na okulihonga ngahelipi?

i) Udako oshilongwa ile oshipopiwa shoye eshi tashi ti, opo nee tula momutwe. Onawa nge to kendabala okukala ho kala omutumba komesho.

ii) Lihonga ile pwilikina nengungumano. Hano omadiladilo naa kale poshilongwa ile motundi. Ino kala to diladila eshi wa ningile onguloshi ile eshi to ka ninga nge otundi ya di mo.

iii) Lihonga nokukonakona eshi to leshe.

iv) Kala wa fa u wete oshiningwanima eshi to leshe, hano ninga omafano momhepo, nge wa hala, faneka mokambapila, vali efanono li ninga li yolifa, opo oshinima uhe shi dimbwe diva.

v) Ninga yo omafaafanifo aa eshi to leshe ile to pwilikine naashi u shi shito.

vi) Endulula luhapu. Kendabala okuninga omaendululo mahapu taa tungu, opo u shiive nawa oshilonga shoye nokuhe shi dimbwa diva. Ngenge to lihongo, leshe oshileshwa ashishe u shi maneko meendelelo, opo u shiive otashi popi shike.

Shi leshe pautopolwa. Fifikina ile tuvika embo u diladile nge oto dimbulukwa tuu. Shi diladila moitya yoye mwene ino lihonga momutwe nge hasho wa pulwa u ninge.

Olutine leshe vali meendelelo oshileshwa ashishe. Ove owa mana osho. Osha yela kutya, efimbo kali po alushe u leshe oshilongwa keshe lune, ashike kendabala u shi leshe nge olunini luvali. Nomuvalu osho u ninga, apa to di ino nyengwa komuvalu.

OvaAfrika vomuSWA ovanhu ve hole ehongo. Okudiladila muSWA ovaAfrika otwa pitikilwa okunyola ostanda 6 konima yo 1950 nopo mOwambo yoovene omo 1960. Paife muSWA otu na ovaAfrika 10 lwaapo ve na eenghatu osho 25 ovo ve li meeuniversiti muSA tave li hongele eenghatu. Muvo omu na 7 Ovawambo. Otu na alushe eenyeme linene nge hatu tale alushe ovapiti vostanda 6 itava mono eefikola. Nande ehongo ola tokelwa neenghono muSWA, otwe lineekela eefikola otadi tungwa diva okukandulapo enyeme eli.

William James (an American psychologist and philosopher) ta ti "Okuyeleka naashi ngenotu na okukala, otwa pashuka etata. Ohatu longifa ashike okambinga kanini keedjo detu dopalutu nodopauluvi. Oku shi popya meyukililo, omunhu oku li unene konima naapa ngeno e na okukala. Oku na eenghono domaludi e lili, ashike ite di longifa." Tu di longifeni tu tale.

Ohandi mu pandula vali eshi mwa tya nandi mu nyamukule mOmukwetu, shashi onde lineekela omwa hala yo vakweni keefikola di lili va udeko ngeve ve na okulihonga. Nge onda nyamukula omapulo eni, olo ehafo lange, nge onda ya pondje, lombweleni nge, ondi na omukumo okukendabala vali.

Omunafikola mukweni, N. T. Hamata

OOMBILIVE NOMAYAMUKULO MOLWEKWATHO LYOOTEROLESA

Etokolo lyehangano lyoongerki dhuuyuni okugandja iimaliwa koongundu dhokukondjela emanguluko, olya pendutha onkumwe onene muuyuni, unene muSuid-Afrika, nando shika oshi na etompelo li li polweela. Kutya omwolashike sha ningwa, oombilive odhindji odha tumwa kuAmushanga omunene gwehangano ndika Dr. Eugene Carson Blake, a gandje omatompelo.

Oombilive yimwe ya za muSuid-Afrika komprofesori Ben Marais oya li po ngeyi:

"Onda ka haluka ashike mokulesha kutya omwa ningi etokolo lyokukwatha aakondjelimanguluko nenge ooterolela muAfrika. Shika inandi shi itaala natango."

"Etokolo ndika kali shi lyopamukalo no-

tandi ikutha mulyo naanaa. Owa fa wa kwatwa komadhiladhilo gaantu yamwe moshilongo shika kutya WCC ota kwatathana nuukomunisi, nenge owi ikokela mo muye, nenge tamu tala uusosiale wopakriste owa faathana nuukomunisi. Aakondjelimanguluko oye na iikondjitho iidhigu yAakomunisi, noshita itaalwa koyendji kutya uukomunisi otau ikokele mo nee. Ngame onda kwatwa kuumbanda mbuka kutya ongerki moshimpwiyu shayo oshindji, ngele itayi iikutha moongundu dha tya ngawo, unene okutala omaludhi gaantu, nena egamo lyopombambo otali holoka okudhiadhila kutya Aakomunisi oyo ayeke aantu ye na onkalathano ombwanawa nemanguluko."

"Oyendji yomutse muS.A. otwa kala nuudhigu mbuka mongerki nomepangelo methimbo lya piti, okweeta ombili, notwa hala oku shi ninga natango. Ihe okugandja ekwatho komahangano ngoka taga eta iipotha noontamanana nokutilahi ombinzi mpoka tashi vulika, ote dhiladhila okushekitha uukriste miinima yonkalathano noyuupolotika, nomukalo otagu kala moyendji kutya ngoye omukwathi gwiipotha."

"Ehangano lyoongerki nali kondjele uuyuki mokukalathana pavangeli moompinga adhihe, ihe medhina lyaKalunga inaku monika omalundilo kutya ongerki yaKristus oyi iningi omukwathi gwaadhipagi."

Dha fupipikwa

ELANDULATHANO (PROGRAM) LYOKUKONDJITHA UUKWALUDHI

Okangundugandjindunge kehangano lyoongerki muuyuni, World Council of Churches (WCC) miilonga yako yokukondjitha uukwaludhi, oka gandja omakumagidho ga kola kEwilikongundu lyehangano lyoongerki, opo omahangano ngoka gi indila iimaliwa gu uvanekelwe pashili, iimaliwa mbyoka taye yi pewa kaaye yi longithe nando miilonga yuukwiita. Nongashi wo sha yela moombapila, kutya omaindilo oga li ga ningwa ashike molwokukalamwenyo kwesiku kehe, molwii-pangelo noosikola.

Iimaliwa yi thike lwopooR142,000 oya gongelwa nelalakano ndika, notayi ka topolelwa konyala omahangano 20 ngoka ogendji gomugo ge li muAfrika. Johannes Vorster, ominister yotango yaS.A. sho ku uvu etokolo ndika lya ningwa, okwa popi moshigongi shimwe shoraata kutya: ye ota kala inaa tsakanitha oshilonga she ongomutse gwepangelo, shimpa tuu oongerki dhomuSuid-Afrika itaadhi ikutha mo metokolo ndyoka, ndei te dhi landula.

Okutuma iimaliwa ya tya ngaaka tayi zi muS.A. nokutuma ko aakwashigongi taa zi muka oku ka ngoneka Suid-Afrika, shika ota ka longela pamwe nasho. Omusamane Vorster ngoka inaa tumbula kutya onomukalo guni ta ka landula oongerki ndhoka, okwa ulike kuumbapila umwe wa adhika wa topolwa pongerki yimwe yaAnglikani, muStellenbosch mboka wa shangwa kutya: Okugandja iimaliwa kooterolela mboka ye lile po okudhipaga uunona naakulukadhii, osho iihuna yoyene, ihe okukalamwenyo kwomuSuid-Afrika, ooterolela hwepo.

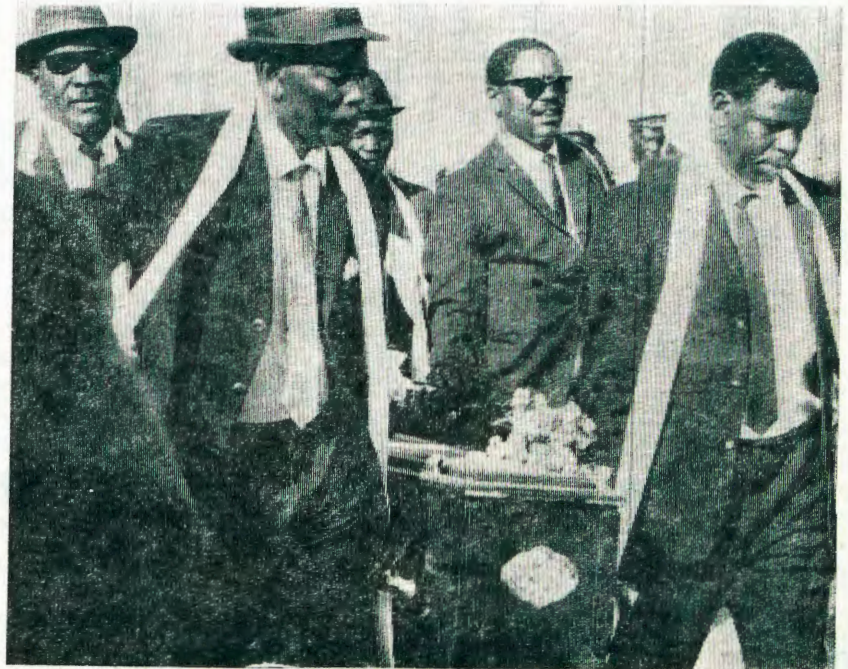
Omusita a li pelongelokalunga lya topola uumbapila wa tya ngeyi okwa ti kutya eha lye lya kana muS.A. Ongerki yOwambokavango kayi shi oshilyo mehanganano ndika. Ngashi sha monika wo nopalwe kutya omadhiladhilo inaga endela pamwe moshinima shoka, ngiika osho wo tashi kala nampaka.

ESO LYOMUKWANIILWA PAULUS

"Tse otwa dhengwa, oombunda dhetu odha tekauka, nomasipa getu kage na we oonkondo, oshoka omukwaniilwa gwetu mwene gwoshilongo shaNdonga Kalunga e mi zimbula po," osho omumbisofi gwongerki yaElok, Dr. Leonard Auala a popitha aantu manga ya thikama pewendo lyanakusa omukwaniilwa Paulus Elifas, pOniipa.

Aantu yomathele nomathele oya li ya zi koombinga adhihe dhaSuidwes okuthikama pewendo lyomukwaniilwa Paulus, ngoka a mana oondjenda dhe ombadhilila megumbo lye eti-6.10.70. Newi lya nika oluhodhi, omumbisofi Auala okwa hekeleke oothigwa noshigwana kutya, Kalunga oku ya nine eu-

Okuza pongerki ya-Niipa noku-ya komawendo, omudhimba o-gwa humbata kaalumentu yakola nokupitila pokati komukweyo omule m-anga etanga lyaapolisi A-aluudhe lya kwata komeho tali katuka paukwii-ta, tala efanokomanda.



vaneko ewanawa: "Itandi mu thigi po oothigwa."

Oshituthi shefumviko neyapulo lyombila yomukwaniilwa Paulus, shoka sha ningwa mekwatelokomeho lyomumbisofi nomusitangongo Stefanus Mvula, osha li sha kalelwa po medhina lyEpangelo lyaSuid-Afrika kuNdjayi Komufala Jannie De Wet, komuwiliki gwEpangelo lyOwambo F. du Preez, noye a popi medhina lyEpangelo lyOwambo. Osho wo aakwanepangelo ayehe yalwe taa longo mOwambo opo ya li.

Omukwaniilwa Paulus Elifas, a walwa eti-19.10.1920, okwa li a langekwa moshilongo eti-16.3.1968., mokulandula omuponge-

kwa Martin Ashikoto. Epangelo lyOwambo sho lya tameke 1968, Pau, ngashi hi ithanwa, okwa ningi oshilyo shongundu ompitithimpango, nokwa pewa oshikandjo shiinima yokupopila aantu (Minister van Justisie.)

"Kalunga okwe tu pele, ihe Kalunga okwe tu kutha, osho sha li tashi uvika momakana goonakulonga pamwe naye nogaalelwa ye." Epulo enene lya thigala po ngashingeyi mOshilongo shaNdonga nomokati kiilyo yEpangelo lyOwambo olyo ndika, kutya, olye te ke tu pewa, nokwa tya ngiini?

Ongundu onene yaatiligane mboka ye li miilonga yepangelo mOwambo ayihe oyi ile kefumviko lyomukwaniilwa Paulus Elifas. Nando kaye uvite ko iipopiwa melaka lyOshiwambo, iipala yawo oya li tayi holola euvitopamwe noshigwana.



A. SHILONGO TE MU KUNDU

Onda hafela unene omhito nde i pewa okafudo okukala mOwambo muJuli. Efano lonhanda youkando-naongalo itali pu mo momesho ange. Ai, kOupundi! Taa, okwa li sha. Mupya munene onda hanga ashike omakoonena mefiku laxuuninwa. Tala kovawiliki voukadonaongalo taa, ohandi mu pandulile elitulemo leni meenhanda, nomowoongalele

momaongalo.

Ihandi hala okudimbwa tate ou te li Dumifa (Dumeni). Ohandi mu halele eenghono daOu wopombada mokuhumbata oshilonga sheni mOngerki. Oilonga yoNgula ya Lumba nde le nai Wedwe nde tai Dengwa i shiive i Ngungule. Eshi ya Kwayaulwa nai Dume i shiive i ye moShilongo.

Efatululo: (M. Iilonga, T. Ngula,

BISKOP AUALA FONDS

MOmukwetu waju lie No. 13 omu na pepandja 3 oshipalanyolo **Biskop Auala Fonds**. Ediladilo eli oliwa unene. Inali polekwa nande, nali yambulwe po, li fulukife ehafohambelelo, eli li li meemwenyo detu.

Onawa ku nyolwe eemhapila tadi fatulula ediladilo olo, ndele tadi tuminwa komoangalo nomaangalo, nokeenhele neenhele. Oku di nyola yo momalaka nasho oufemba.

Omwene okwe tu ningila shili oinima inene. Otwa pewa omaano, natu yandje yo omaano. **D. V. M.**



Omupresidende gwaSoomi, Urho Kekkonen moshigongi shimwe shomaludhi okwa kundwa nesimaneko enene kokanona Okawambo, Urho Niinkoti noshihwa shongala. Okanona Urho komvula yimwe lwaampoka, okamwana komwiilongi guuteologi muSoomi tate E-lla Niinkoti, ngoka a kala ko ngashingeyi oomvula 2. Meme Diina naanona yawo yaali, oye mu landulile ko nuumvo. Oya li ya mono yompolo ndjoka okupopitha omusimanekwa omupresidende Kekkonen.



A. Kalumbu, T. Shigwedha H. Dengeinge, I. Mungungu, O. Shikwaya, Dumeni N. Shirongo.)

Nye ookamutandamaona endjango leni kOupundi la ndjangeka nge momwenyo. Mboli itamu danauka. Omu li moilonga. Nda itavela kutya, omwa hala mu ninge po shomupondo.

Vanyasha, oovene voshilongo, oipala imwe nde i mwene ngaho kolwiimbo kOmandongo ongomavilovilo. Hai ti ongonghela tuu?

Kongwediva tamu ka talela ile mwa talela nale nokuli? Oikala youlelekule. OTAI AME PENI? Ohandi? Ootate noomeme oopo nee opo. Fye onye ngaho hatu tange, twa hala ngo mu tu ulikile komutwe wondjamba.

Otwa pewa omaano omudo WE-KUWILILO. Mwaaishie ei e tupa tu peni wo efimano.

Tangi kunye amushe eshi mwa humbata nge momailikano eni mokulilonga kwange oku kOtjimbingwe.

Ofe oiwana ya hangana ohatu mu kundu unene.

A. Shilongo

Taapopi Amoomo, Ovenduka, ota kumagidha oshigwana ashihe, kutya omumvo nguka nando pe na ondjala nuulumbu, natu inekeleni Kalunga, nuuthigona wetu natu u mu tseyithile tse tu mu galikane e tu lokithile omayambeko gomvula omumvo tagu ya.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omubisofi Dr. Leonard Auala,
Amushanga/redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c kUushimba noKavango 90c
Kombanda yomafuta R1. 30.
Ondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015, Ondangwa, S. W. A.
Oshinyolwa shuule -
wondeimi 1 otashi futilwa R1.00
oondeimi 2 " " " " R1.90
oondeimi 3 " " " " R2.70
oondeimi 4 " " " " R3.40
oondeimi 5 " " " " R5.00
Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

The Finnish Mission Press Oniipa
P/B 2015, Ondangwa, S. W. A.