

OMUKWETU





“Onda tsike na Apollos a tekele”

Shika osho wo oshili koongerki dhomuSuidwes mokyakula iilyo yadho, unene yongerki yaELOK.

Omwamemengerki yaELK mUushimba, oya gandja nomwenyo omwaanawa omahala gomalongelokalunga nogokulongela ooskola dhomashasho nomakoleko kaayevangeliste yetu, opo ya yakulile mo aamati yetu. Osho wo ongerki yOombulu ya gandja aamati mboka haa longo piilyo yongerki yawo, noondjambi dhaayevangeliste mboka ya tumwa ko medhina lyongerki ndjika, ye dhi sile oshimpwiyu.

Mehangano lyoshilonga shika Kalunga okwa meneke nokwa kokeke nokwiilikolele mo aamati naasamane ye shi ngashingeyi oku mu hambelela. Elongelokumwe ndika olya kala uule woomvula dhi vule 20, nongiika tali ka hula po ngaa esiku limwe, ihe shoka itashi ka kala wo ehulilo lyevangeli mokati kiilyo yomehalakano. Nesimaneko enene tatu hambelele shoka sha ningwa po sigo oompaka.

Suidwes olyo evi egundjuka natango notali kokele momalunduluko omape taga pendutha omaipopilo gonakuyiwa. Eputudho lyondiikalela olya guma oongerki ndhika melongelokumwe lyadho patumbulo lyomusaseri omukuluntu: “Opo ya kale yamwe.”

Omasiku hamale sho ongerki yaELOK, noyaELK, dha li dha gongala pamwe okukundathana ekoko lyongerki, ukumwe wongerki, okukonga omayamukulo momapulo omadhigu ga taalela ongerki pankalathano, paekonomi, pahungomwenyo nopalongo. Ndika olyo ethigathano lyongerki adhihe oonkwa-Luther muuyuni auhe, melalakano oshilonga sheyakulathano shi kale oshipu, pu na omutekeli nomutsiki, naayehe ya tale kuKristus ngoka ta kokitha olutu aluhe, ongerki.

“Kandi na uthemba okutinda ehogololo ngele ooyitaali ooyakwetu ya tala ongame ndi inekelelwa okuhumbata omutengenguka,” osho Omusamane Juva a yamukula sho a pulwa nkene uvite kehogololo ndyoka iye mu ukilila. Okwa hogololwa nomawi 148 mwa za 59.



lilyo yewilikongundu lyOngongahanganono yaakwaLuuther 19 oya mana ko oshikako shayo, nopeha opwa hogololelwa iilyo iipe 22. MuAfrika peha lyaDr. Leonard Auala, S.W.A. Dr. Stefano Mushi, Tanzania, okwa hogololwa Dr. Rakoto [Andrianarijaona, Malagasy, Rev. Judah B.M. Kiwovele, Tanzania, na Rev. Ezra Gebredhin, Etiopia.



Omukuluntutumwa Arvo Eirola 1963-68

Juva omupresidende

Evian-Les-Bains, muFransa –Oshigongi shongongahanganono yaakwa-Luther muuyuni auhe, shoka sha gongala nuumvo muFransa, osha hogolola Prof. Mikko Einar Juva, a ninge omupresidende gwongongahanganono ndjoka muule woomvula ntano dhi li komeho. Ndika chistoli epe okuza ongongahanganono ndjika uuna ya dhikwa, haashoka ashike omusamane Juva sho a ningi Omusoomi gwotango a hogololelwa muupresidende wongongahanganono, ihe naashoka wo oye omupresidende gwotango gwongongahanganono ndjika ngoka inaa kala shito omumbisofi nenge omupresidende gwongerki yontumba.

Omulongi gwehistoli lyongerki mouniversiti yaHelsinki, Juva, oku na oomvula 51, e vulike kwaayehe ye li mombelewa yongongahanganono. Okwa landula Dr. Fredrik A. Schiotz, Omwaamerika, ngoka a ningi ishewe oshilyo shewilikongundu lyehanganono ndika. Ongongahanganono oyi na oomvula 24, okuza uuna sho ya dhikwa 1947.

Otundimbibeli moshigongi shaasitagongalo 1970

"Omasiku ngeyaka edhina lyOmuwa olya totwa okwiithanwa." Gen. 4:26.

Eiuvo lyetu ngele otali longo nawa nomutima gwa nyanyagulwa gu uvite oluhepo lwago, nena otu na okukala koshipala shaKalunga nokugalikana nokuhempulula oondjo noku dhi tsa koshilambo. Ehempululo lyoondjo oli na okudhigininwa pwaa na ompakapako gasha. Maalongelikalonga sho tu li mpaka kapu na ondjo yi gugitha tatu yi hempulula tu uvite uupongo shili yi vule ondjo yokuhagalikana.

Oshikwashike shoka tashi ningi okwaahagalikana uulunde? Olwindji ohaku talika owala uunkundi. Otatu ipopile kutya ethimbo olya pumba niikwawo yi ili noyi ili noitatu tomona we ondjo yo yene koshito. Yakwetu nena omauvito nage tu lombwele kutya uulunde wokwaahagalikana owo uulundelela tuu shili. Natu tale utale:

1) Ondjo ndjika oyo okudhina Kalunga: Kalunga ketu omuyapuki nomumayesti Oye ta tu hiya tu ye kuye tu kundathane naYe. Okwe tu shiti oshifetha she nokwe tu yogitha ombinzi yomwana omuholike, opo tu ninge aanelago tu kale meadhimo muukwaaluhe. Ompolo ndjika otatu yi longitha ngiini? Kalunga na hamelelwe sho ho vulu mukwetu okukala ominute ntano megalikano. Ohatu ti katu na olweedhe ngolongo ehalo lyokugalikana lya kana itatu vulu we okukala etata lyotundi megalikano. Itashi ti ihatu galikana, ohatu galikana shaa esiku ihe enyanyu lyomegalikano ndyoka tali holola kutya, Kalunga Oye ngaa sha, katu li na.

Ngele kuume koye e ya e ku talelepo, nena ethimbo otali monika notamu hapula ngaa nawa. Elala lyokukala naKalunga noku mu nyanyukilwa matsa? Otatu ilumbu niinima yuuyuni mbuka ndele okukala elala koshipala shaKalunga halakwa. Oomwenyo dhetu itadhi shi tala tuu ondhinokalunga sho tatu ti katu na olweedhe okugalikana. Uulunde mbuka ngele we tu fatulukile, nena otatu igidha nohoni onene: "Memaakukwee" onda kana, Kalunga silandje ohenda, dhimapo onigili ndjika yuulunde wokwaahagalikana.

2.) Ondjo ndjika oyo ekota lyoluhepo lwokukalamwenyo kwopambepo. Shika otashi holoka kutya, otse aantu yopanyama. Egalikano olya etuno lyomutima gwomwenyo; Ndohotola ota tseya omutima metuno lyagwo. Uulunde wokwaagalikana otatu hololele kutya otu na uuvu wa hala oku tu fala koshakapalu.

Olwindji opu na omayemato ongerki itayi longo nawa, itayi nwetha mo iilyo yayo noku yi mangelula kuuyuni noku yi fala mukukala okuyapuki. Otaku tiwa ongerki oya shelelelwa okufala Evangelii kaapagani ye yi kundukidha. Omolwashike aakriste oyendji muuyuni ihe itaa nwetha mo uuyuni? Uusama kuume owo ondjo yokwaahagalikana. Nomavunguuko otatu tula egalikana ponto tse e tatu ikwatele ko nonkama yetu yene. Kapu na sha shilwe ndele uulunde tuu mbuka wokuhagalikana, owo ekota lyoluhepo lwokukalamwenyo.

3) Oshiponga tashi lagaleke notashi timpilike ongerki ngele itatu galikana. Oshilonga shetu okufala ooyakwetu noku ya putudhila mondjila yegalikano. Ndele otatu shi tompola ngiini ngele tse itatu taamba omagano ngoka nombepo yegalikano? Katu vulu okuyelutha yakwetu pombanda ye vule mpoka tse yene tu li po. Aakriste oyendji

Uulunde wokwaahagalikana

kuRev. Jason Amakutuwa

inaa makela uuyamba womegalikano. Uusama ou li mpoka sho inaa ulukilwa ondjila.

Ondjo ndjika oyo uunyengwi wokufala evangeli kuayeha.

Manga uulunde mbuka inau tu halakanitha "Shipanga ota nyenge Nangolo." Oku na aantu oyendji mboka yu uvite kutya. Etumo otali pumbwa aantu mboka taye li igandjele nokwiinekela Kalunga. Kalunga okwiilongekidha okuyambeka mboka e ya kulile. Ihe otashi ningwa ngiini sho aana ye itaa kondjo megalikano? Oshinima shika nashi tu thiminike okukondjitha uulunde wokuhagalikana. Omuwa ne tu kwathe oku u tudhamo. Natu u hempululile Kalunga mwene e tu sile ohenda. Kalunga a tale omuntu kehe noku mu mangelula a kale e na omukumo nenyanyu neitaalo mekwatathano naKalunga. Omuwa na thigupalithe oomwenyo dhetu manga twa mono evululuko manga inaatu tompola sha medhina nomoonkondo dhOmuwa gwetu Jesus Kristus, shoka Oye e tu tompole shika.

Omumvo 1898 okwa li ku na oshigongi muNew York, aamentu mbeyaka ya gongala oya li ya nwethwa mo nombepo. Hela oshigongi osha lukwa shegalikano. Aantu mbe-yaka sho ya shuna kiilongo yawo oya yi ya mbepopalekwa. Oya li ya hala epapudhuko moshigongi shawo. Omuwilikihapu gwoshigongi okwa pula yakwawo epulo nkene haa galikana. Okwa ti: "Yamwameme, nena tatu hempululile Kalunga oondjo tse tu hempululilathane wo. Otatu ningi nawa. "Ngoka ha galikana etata lyotundi esiku kehe na yeluthe oshikaha she." Ekodhi limwe olya yelutha. "Ngoka ha galikana ominute omulongo nantano na yeluthe oshikaha she. Hatata lyomake lya yelutha. Egalikano oonkondo dhokulonga mongerki yaKristus, ndele hatata wotali yelutha omake. Yelutheni u tale mboka hamu galikana ominute ntano mesiku", nena iikaha ayihe oya yeluthwa, ihe kombunda ombidhi yimwe oya hempulula kutya, ye ke shiwo nawa tuu ngele oha galikana ominute

Tala ep. 4



Ev. Stefanus Shivolo, Outjo, oshilonga eshi okwe shi hovela 1958, mOshitayi. Okwa yakula yo omaongalo aa Eheke nOkaku. Mo 1959 okwa ya kovamati kOutjo oko e li fiyo opaife. Oku na eedula 45 nounona 7.

ONGUNDU ONTIYALI MENGELA

Ongundu ontiyali ndjoka ya tekulilwa oshilonga shuutekuligumbo mongerki, otayi ka hulitha po osikola yayo mbala muSeptemba nuumvo, sho ya kala oomwedhi omugoyi melongekidho ndyoka. Ongundu yotango ya fa ndjika oya kalele mo omumvo gwa yi.

Ombimbela, nootseyo yegongalo, ontseyo yondjokana, okulela aana okuteleka, okwoopaleka egumbo, okuyoga nokukangula, ayihe mbika oya kala ehuku lyootundi dhawo. Konyala kehe gumwe ohi inigile wo oshimpungu shoshikunino nokwiidheula mokutekula iimeno.



Aatekuligumbo otaa iidheula okuteleka

OKURSUS YOVAEVANGELISTE

Ovaevangeliste vom Oushimba konyala 20 ova kala oivike ivali pamwe nomuyakuli wavo tate Pauli. Laukanen, mEngela. Alushe momudo keshe ovaevangeliste va tya ngaha, ohava ongala omolwoilonga yavo nomolwomaudjuu avo, hae va shakeneke, nde ohava kundafana pamwe ngaha nokwii-likana.

Ovakwaita vOmwene ava, vahapu ova kala efimbo lile moilonga oyo yomokati kovamati mehalakano, nde ohava pumbwa eenghono dihapu netulumuko. Osha ningwa nee ngaho kutya eshi ve ile koshivilo shO-misioni kOmandongo, inava shuna vali, ova kala meetundi davo mEngela, nokunyika kedimba loshilongo shooina, Owambo. Nande va kala tava kwena koluhepo lwo-vamati vetu venya va fyaala kwinya, kave na ovayakuli, ova nyematela yo efimbo

eshi la kala tali endelele neenghono, naasho kwa li tave shi longekida okwa li ve udite shiwa unene.

EENDULULO

Oshoongalele shovadiakoni vongerki ovakainhu momaongalo nomoi-hakulilo osha kala mEngela okudja eti-20 fiyo 31.7, neudo. Omo va kala tava kundafana Ombibeli noi-longa yavo yeyakulo ve i kwete mongerki, nokutwaafana omukumo. Ova pukululwa yo unene monghedi yokuyakula ovanaudu, ovakulupe naaveshe ovo itava dulu okulikwafa voovene. Aveshe kumwe ova li mo 11, nameme Otilia Kaholongo oye a kala umwe wovakwafi vavo.



Ev. Elia Kalola, Windhoek, oshilonga okwe shi hovela mOkaku 1956 - 1960, oponee okwa ya koGobabis 1961-67 nokonima okwe ya kOshilongo, shokakambe, Ovenduka omo e li fiyo opaife. Oku na eedula 43, nounona 6.



Kolumosholela omukulunhu wEnongelo Josia Mufeti nokolulyolela omulongi Otilia Kaholongo. Pevi kolumosho meme Otilia ota pukulula ovatekuliumbo mokuhondja.



Ev. Mika Kaijamo oshilonga okwe shi hovela mOndobe, meongalo lavo 1959-62. Metata 1962 omo a tumwa kOvenduka oko e li fiyo onena. Oshilando okwe shi ama koKlein-Windhoek pakulonga. Oku na eedula 50 nounona 8.



Ev. Tomas Nalupe, Windhoek, oshilonga okwe shi hovelele mOmbaye 1958, nomodula 1969 okwe ke shi twikila kOvenduka oko e li fiyo opaife. Oku na eedula 44 nounona vavali.



Ev. Paulus Isak



Ev. Josef Kaulinge

Efiloshisho loilyo yongerki mehalakano

Vahapu vomoilyo yongerki onghaevangeli paLuther yomOwambokavango, ova fiya po omaumbo avo nedu lavo nde tave lihanene moilongo yomOushimba. Nde ehafo oline ne osheshi naakwinya vahapu ohava kala ve udite ouumbo molweyakulo olo tave li yakulifwa kwinya kovafita nokovaevangeliste.

Pamaufomhango ongerki yaElok, ongerki oi na okushikula oilyo yayo keshe tuu opo tai kala po. Onghe ovayakuli vopamhepo ova dja yo omu mOwambo nokushikula ovamati novashamane ovo va ya koilonga mOushimba. Oshilonga eshi osha longwa oule weedula di dule paife 20, nde oiimati yasho oye liholola yoovene movamati ovo ngenge tava alukile keumbo.

Ovo va ile ko ovapaani, va aluka nomadina mape, ovo va ileko ve li mehandu-ngerki, va aluka ve na ombili yeongalo mekwatafano neongalo lavo, naavo va ile ko vehe hole peendjovo daKalunga, va aluka ko ovawiliki voovakwao moyoongalele yavo.

Eshi osha dja tuu opo eshi okangudu kovayakuli ka tumwa kongerki ka ya kwinya, nde oka lyata omayoka komitwe meendudu, ova nangala meefuka nondjala, ovatewewa kovahona fimbo tava shikula ovayakulwa vavo, nova tuwa nomikonda moweenda moufiku.

Moudjuu u fike apa, Omwene okwe lili-koleda mo eemwenyo daye.

Ev. Paulus Isak, Otjiwarongo okwa hovela mEtilyasa 1959. Metata lodula tuu oyo okwa ifanwa kOvenduka nokwa longa fiyo 1965. Ofikola youdiakoni wovalumenhu eshi ya ifana mEngela 1966, tate Paulus ovo va ifanwa mo fiyo 1967. Eshi a pita eehani 8 okwe di longa molukanda pOndjondjo, opo okwe uya ne kOtjiwarongo oko e li fiyo opaife. Oku na eedula 44 nounona vatano.

O SHOONGALELE SHOVAEVANGELISTE

Ovaevangeliste ovo hava longo mehalakano mOushimba ova ninga oshoongaleletwikilofikola shoivike i- vali mEngela muJuli.

Konyala ovaevangeliste 30 ova kala metwikilo eli, nomuyakuli wavo mOushimba Rev. Pauli Laukkanen oye a kala te va kwafa apa meetundi davø. Fimbo ovakwaita vOmwene ava inava shuna koilonga yavo ova talelwapo komuyakuli wovayakuliongalo mongerki aishe Rev. T. Pentikäinen, nde te va popifa ngaha:

Ongerki oi na elipulo linene kutya, cendjovo daKalunga tadi diini-

Ev. Josef Kaulinge oshilonga shouyevangeliste okwe shi hovelele 1963-65, mOmbaye. Opo vali e ke shi twikila kOusakos 1966 oko e li fiyo opaife. Oku na eedula 33, a hombola noku, na ounona vane.



Ev. Lasarus Katoma, Windhoek, okwa hovelele oilonga 1963 mOvenduka. Oha yakula unene ovamati ovo hava longo modolopa fiyo onena. Oku na eedula 45 nounona vavali.

nwa tuu? Osheshi ousekuralisme (omhepo yokutambula oinima ipe noupu) owa hapupala paife. Onawa ovanashilonga vongerki ngenge tava kondjo va shiive exupifo lavo tete, vo va shiive yo oku li hokololela vakwo.

Tate Pentikäinen okwa ti kutya: Ovanashilonga luhapu ova hepa osheshi kave na ovakwafi. Ovakwaneongalo ova shiivifwa ngaa okukwafa oinima ihapu meongalo ndele inava kumaidwa shimba natango okukwafa ovanashilonga. Oyoongalele yo tai pumbiwa.

Okwa xulifa ngaha kutya fye ovanashilonga ohatu dulu okuninga oinima ihapu, ndelenee osho sha fi- mana osho okuuda eendjovo da- Kristus, Oye omuxupifi wetu.



Ev. Benjamin Shuuvani Walvisbaai, okwa hovela oilonga meongalo Okahao 1966. Modula ya shikula okwa ya kOmbaye oko e li fiyo opaife. Oye ota yakula konyala oshilando ashishe, ovaunguli neembwiti. Oku na eedula 43 nounona vane.



Ev. Immanuel Kamho, Swakopmund, o-kwa hovelele oshilonga eshi meongalo lavo mOndobe 1955-56, oponee okwa tumwa kOutjo oko a kala fiyo 1962, metata lodula ei okwa ya kOmoonda oko e li fiyo opaife. Oku na eedula 54 nounona 10.

OSHIPONGA SHOUPUKA "Ancylostoma"

Oupuka ava va fa eendjolo tava eta oshiponga shakula mOwambo nomounyuni yo aushe apa ve li, nande tava hakulwa luhapu nomiti odo delineekelwa keendokotola. Dimwe ihadi pumbwa nokuli okukala nondjala ngaashi nale. Mokuhalungama kwetu ohatu vele ngaha kuvo: To nyuwa olutu alushe, eshi to linyae oto toshoka, to ningi omatito, omadidimika ngaashi omunhu wa dengwa noimwati, eenhumbilila tadi ningi oipute yakula noya ya mokule. To vele efimbo alishe medimo, u na oshitelele. To tutu oipute ya fa naanaa ei haku tiwa oyomeva. To dimbulukiwa u na olutu la kashangala, u toka nande vava, elaka li na oluvala loshunga shei. Eshi otashi ti ohonde mwoove kai mo, oya lika mo komapuka a **ancylostoma**. Oudu ou oto u limonene ngaha: Nge wa fikama ile wa enda apa pa li, ile pe na omakelo omunhu e kwetiwe koudou. Okukela tuu kwetu oko kwa-keshe apa oko!

Epuka tali shiti momhadi (unene kwaavo tave di endifa kombada nande luhapu ve wete ngo nokutya poima opa kaka ile opa nyata). Tali endaenda needjo doipa fiyo omohonde. Omapuka aa ohaa taula omapunga. Eshi wa kolola o tae uya fiyo omokanya. Mahapu to a pona nokuli fiyo a fika momandjadja, omo taa kala a dama, apa taa kulu taa kulu taa ningi

manene, opo taa fipi nee ohonde molutu alushe. Oto shi dimbulukwa diva nonoupu nokuli, shaashi ope na eutamo la kula, yo noikulya ino hala nawa. Luhapu owa fya ashike enota. Wa loloka, nokulonga sha ito dulu nokuli. Omapuka aa nge taa piti momapunga, ohaa ningi mo oipute. Vali oshiponga shakula shoupuka ava va fa eendjolo, ohava nyono olutu neendunge yoo (unene kounona). Omunhu ho kala ashike uhe na eenghono, kwa li ho diladila oinima ihapu yeendunge, hinga oho fi ounye. To kala uhe na ohonde, lo olutu kali na omeva, ove wa pemba wa pemba, wa shauka nande u likoshe ito yela. Oyo oyo unene hai etele omunhu oungone.

Oudu womapuka aa, oo mwii, unene kwaavo ve li meteelelo, shaashi ohonde otai fipwa mo kuwo. Ohaa eta yo oshiponga shokuwifa po omadimo, nokumona ounona vehe na omwenyo.

Dimbuluka okaana koye nge ke na olutu la pemba, ile la shauka, nelaka li na olushunga. Nge we shi mono osho, kwoove mwene, ngee kokaana koye ngaashi wa lombwelwa, hano endelega uye koshipangelo, kondokotola opo u konakonwe.

Ofye Ovawambo epuko letu la kula oli li apa: Ohatu mono Ovati-lyane ove na oundjuwo, omo hamu ilwa koixwa, omo mu na elambo lile. Omolwashike mbela? Diladila utale. Ngenge pomukunda wonhumba ope na oundjuwo, pe hena ou ta ile koixwa poluhaela, oto lyata nee peni onyata yo i ku etele omapuka aa? Nonande ngeno ku na nee eenghaku?

Onawa ngeno nge hatu feni omalambo ponghulo neumbo, opo keshe umwe ta dulu okwiila mo koixwa. Kashi ehama elambo eli to lidiki nawa, ile to li folomene eedopi. To tula ko onduda opo umwe ngenge e li mo a ha lokwe ile aha pye komutenya.

OMAKUNDO KOOTHIGWA

Omusamane Tomas M. Katondoka, Ondangwa, ta gandja omakundo koothigwa dhe dhomegumbo lya Johannes Kashihakumwa Eenhana, ngeyi. "Olutu lwowala nda zile mela lyameme, nolutu lwowala tandi shuna mevi, edhina lyOmuwa nali hambelwe Job. 1:21-22. NaJes. 9:5, nEimbilo mEhangano 630.



Ev. Simon Shiwagala, kOvenduka, ye o-kwa hovela mOshigambo 1962-63. Okwa kala metwikilo oule weedula mbali mOtjimbingwe, nde konima a ya KOvenduka 1966 oko e li fiyo onena. Oku na eedula 44 nounona vatano.

Vakwetu, hatu ulwa, hatu shekwa! Koshipangelo opo wa pangelwe ko omapuka, to i ko vali oto vele medimo, to konakonwa vali oupuka ovo tuu. Olutitatu omedimo natango ku konakonwe omapuka aa oo ngaho. Mukwao vali osho. O! oupuka ava otava di peni hano vali? Na otave uya ngahelipi ngaha? Eenyata edi ho uhala to lyata ove hano uhe na eenghaku? Ove shi shiiva nokutya oto dipaa, ngaho to nyono oshipango oshititano-INO DIPAA. Oove ou u li meteelelo, diinina omalombwelo to a pe-wa komuhakuli. Oikulya ya lambaelwa keedi oyo shili oshiponga. Oikulya ya talala, ekako laapa to lile ile okulya ino likosha keenyala; pamwe owa li nande to longo, ile opo to di kokandjuwo. Omeva yoo naa filwe nawa oshisho unene tuu amoebae tai hokwa okutandavela momeva a kaka nomoikulya oyo inai filwa nawa oshisho ngaashi ombelela ya nanga.

Ngenge to ti ame nghi na cengaku, ounona voye, ovatekulu voye nova shiinda shoye, ovamwanyoko, ookaume koye nosho tuu. Lesha u pulakene nghe u na okuninga, opo u kale wa yeletwa. Fil.1-4.

Omukweni meitavelo
Lineekela Hauala

Jakob S. Amunyela ota kumagidha aaleshi yOmukwetu ayehe ya dhiginine shili okulesha aluhe ohapu ya-Kalunga tayi holoka aluhe moshifo shOmukwetu sho ta ti: "Aamwame-me Omukwetu ogwo uyelele wuuyuni nonyeka tayi minikile sigo uyelele wa yelete moomwenyo dheni."

ONGONGAHANO YAAKWALUTHER

Ongongahangano yaakwaLuther muuyuni auhe oya hulithile oshigongi shayo eti-24.7 shomasiku 11 muEvian-Les-Bains, muFransa. Moshipopwiwa sheegululo lyoshituthi, omupresidente gwongongahangano ndjika (L.W.F), Dr. Fredrik A.Schiotz okwa ti kutya oshilonga shongongahangano ndjika nashi kale okukondjitha ondjala, ukwaludhi niitopi mbyoka tayi zigopaleke ombepo nomeya.

Omusamane Schiotz ngoka a li a hogololelwa oshilonga shuuwiliki woshigongi shaakwaLuther 1963, muHelsinki, okwa ti: "Uthemba mboka omuntu e na okukala e u na otau thinikwa natango, unene mokati kAatiligane. Okukalamwenyo kwesiku kehe kwopakriste oku li momainyengo, nopo mpaka omukriste ta tegelelwa uuthe okukala kwe kaantu yalwe nomekwathano lyawo."

Omupresidente Schiotz okwa tsikile a ti: "Aantu yaKalunga otaa kala ya tonata muuyuni noye noshimpwiyu shombili noshuwanawa waantu ayehe, onke ongerki otayi taamba omukalo gwokupopya omapuko gepangelo nelalakano kutya epangelo li longe nokomeho ihe moku shi ninga ongerki itayi longitha oonkondo dhegongamwele, okuholola ashike ondjo puuyelee. Komukalo nguka ongerki muyo yene otayi holola ngaaka ehempululo lyoshili puuyelee."

LUTHER OGWAAYEHE

"Otatu vulu okutumbula kutya Martin Luther okulile po aakriste ayehe," osho sha tiwa kujan Cardinal Willebrands, omupresidente gwohamushanga yuukumwe woongerki, muVatikan, oshilando shomupapa, muRoma.

Omumbisofi Willebrands moshipopwiwa she e shi popi moshigongi shongongahangano yaakwaLuther nuumvo, okwa ti kutya yo itaa dhimbwa nando omapulo ye



Oshipalanyolo shoshigongi shongongahangano yaakwaLuther mwa tumwa muuyuni, sha gongalele muFransa nuumvo, osha li sha kundathauwa muungundu utatu, shotango pauteologi, patiyali paukumwe woongerki noshilonga shaakwaLuther, nolwahugunina opankalathano yaantu naantu.

Efano pevi aapopithi yoshigongi Jan Willebrands omukatolika naDr. Kent Knutson, Omuyamerika. Kolulyo Rev. Kleopas Dumeni ta ningile aakongindjila elongelokalunga.

ga pulilwe methelemumvo 16, limwe lyago molwaMartin Luther. "Nonge te pangula mondjila ondi na okutya, Martin oye kwa li uudhithwa oshili nohole, shi vule shoka twe mu pangula nale mongerki yetu. Ano Martin kee shi ashike gwaakwaLuther, oye ogwakriste ayehe."

Omukardinale Willebrands ota kuminwa unene ehiyo lye sho a hiwa ngaaka kuumushanga gwongongahangano yaakwaLuther, Dr. André Appel, a kale gumwe gwo maapopi ya simana moshigongi shoka, ye ngoka e li nokuli amushanga omunene gwaKatolika. "Shika inatu shi mona nale," osho a tumbula nonkumwe.

Okwa ulike nkene shi li po omukangu na oshilonga ngele ayehe taa taamba eitaalo lyomJesus, taa humbata ehempululo lyeitaalo ndika. "Ngele tatu gandja olupe lwetumo lyopakriste muuyuni, opo wo mpoka tatu mono ethiminiko metumo ndika lyokuhangana kwetu kwa gwana mukristus."

Omusamane Willebrands okwa ti yo oya mona ekoko lyeuveko lyomondjila paunongononi mokati kaalongwa Aakatolika



metotululo lyongerki lyaMartin Luther nomuteologi we.

"Nena opwa pita oomvula 450, okuza ketokolo lye kondo lye omumvo 1520, nonge te popi kune ondi shi shi oku na natango iiyimbi pokati ketweni. Shika osho sha fala Aakatolika sigo oompoka ya tsikile ashike nondjila yawo, ihe ohole otayi kandula po omaumbanda gokuuvathana ko pombambo, noomvula dhoonkundathana odha kandula po oshindji."

Mokuulika natango kethimbo lyetotululo lyongerki, Willebrands okwa ti: kutya omapulo ga li ko ethimbo ndiyaka ga simana moontamanana ngashi ando tu tye elongo lyeyukipalitho, nena kage na we oonkondo. Okwa tsikile a ti:

"Ihe ope na ngoka ge li po natango inaaga yamukulwa ngashi: elongo lyongerki, neyakulo lyayo, oonkondo dhayo, edhimopo lyoondjo, onkalelo yomupapa, omutungilo gwelandulathano lyegongalo, nomuthika esimano lyaMaria yina yaKalunga.

"Aakatolika nAakwaLuther nena oya sindana meyooloko lyawo lyomimvo 450, notaa hedhathana kumwe ngashingeyi." Okwa ti wo, "Luther ye mwene okwa li shili omulumentu omulongeliitaalo ngoka a dhiginine ombinga ya simana meitaalo ekulu lyaKatolika, nonando a eta oontamanana mongerki nomelongo lyopayapostoli."

Information

EENHETANGO DA YANDJA EUDANEKO

Eti-18-25.6.1970, omo lwotete onhanda yo-shitayi shovakongindjila mOwambo ya ningwa pawiliko lomukulunhu wavo mOwambo aische meme Raija Salmi. Ovakuti vee-filipusha, vomakwamo a mangeka, voumbuneu (omambale) ongovasholotati va dja keembinga adishe dOwambo, okwa li va hafela monhanda yavo mEpale, shiimba eemaila mbali moubangalanhu waNandjokwe.

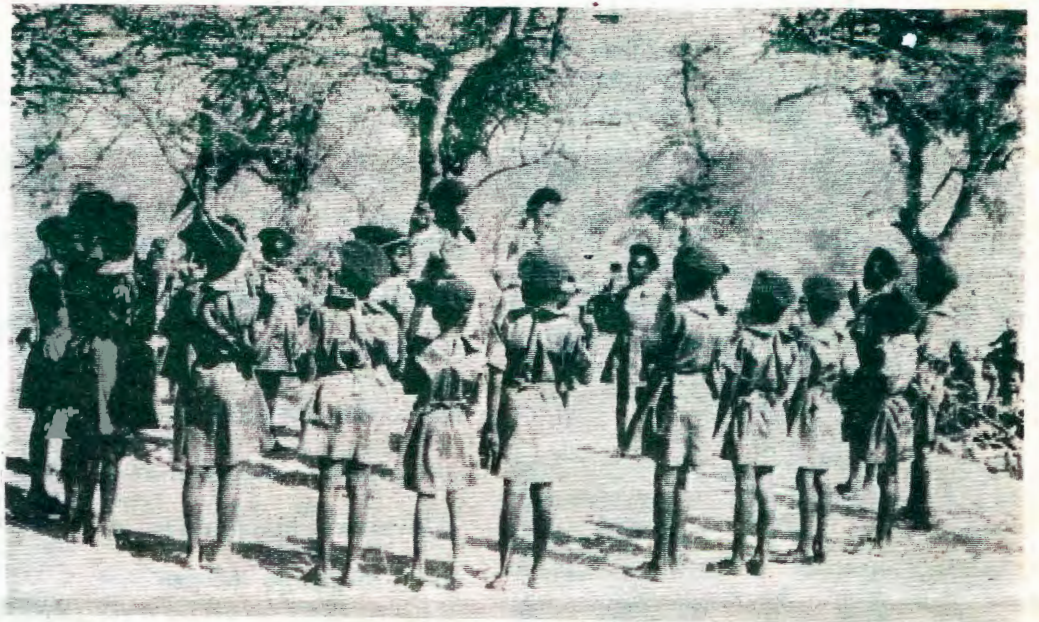
Omatanga aa: lokOniipa, Okahao, Oshakati, nolaNkongo, okwa fikile nawa. Eshi twa fika ponhele oyo, twa hovela okuwapeka ashishe, opo tu limonene epata, oshililo, oulikoshelo, oumbelewa, ongerki, olupale loxungi, onhele yomaudano neendjuwo dokunangala. Otwa li tu kwete eetenda 13 dokunangala.

Shiimba wa hala okupula kutya, okukala kweni moixwa otashi ti shike?

Omudiki woukongindjila, omushamane Robert Baden-Powell, ota ti: "Oukongindjila unene okukala pondje." Oinima aische tai longwa moukongindjila, ohai longelwa monhanda. Okuhafela pamwe novakongindjila vakwao.

Mwinya twa kala moushitwe waKalunga nokukonakona pamikalo doukongindjila. Elimweneno koshipala shaKalunga nokupula omhepo ipe. Omhepo yovakongindjila tai kulu monhanda, moilonga, moudano, peendjovo daKalunga nomokuxungila pomudilo. Nehafo la tya ngaha, tali pungulwa alushe meemwenyo detu.

Omo monhanda twa taelwa po yo ko-



Pombanda etanga lyaanona yoomvula 7-11 ye li montanda yawo pamwe naakongindjilakadhona. Kolulyo meme Raija Salmi omuwiliki guukongindjila mOwambo ayihe ota gandja omandhindhiliko gamwe kaawilikitameki. Etanga lyaanona Oontetango ohadhi dheulwa miinima yi ili noyi ili kumeme Ester Amaambo.



Meme Ester Amaambo

vaenda vahapu notwa hafa pamwe navo, Meme Seija Kyrönseppa e tu ningila otundi yOmbibeli iwa nameekulu Dr. Marikka Karhumäki, e tu pa shihapu shoukalinawa.

Omugoyi metanga lotete lovakongindjilakadona va yandja eudaneko lavo. Ava ova dile mOshakati, mewiliko laViktoria Kanhalo naKlaudia Shidjuu.

Oshipe mehistoli lovakongindjila mOwambo efiku eli eshi etanga lEenhetango, oukadona veedula 7-11 Oniipa, navo yo ova yandja eudaneko lavo, mewiliko lameme Ester Amaambo.

Monhanda tuu ei ovawilikitameki 6 ova pewa omadidiliko amwe pamufika wepito lomakonakono.

Omwene ta ti: "Ohandi va wilike ngenge hava ende nokwiindila."

Rakkel Shekunyenge

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auula,
Amushanga / redakteur Sebulon Ekanjo
Ondando komumvo mOwambo 70c kUushimba nOkavango 90c
Kombanda yomafuta R1.30.
Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015 Ondangwa, S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 "- "- R1.90
oondeimi 3 "- "- R2.70
oondeimi 4 "- "- R3.40
oondeimi 5 "- "- R5.00
Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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