

OMUKWETU





ONGERKI NEXUPIFO LOIWANA

Omuyakuli wovayakuliongalo Toivo Pentikäinen okwa popya moshongalele shovayevangeliste mEngela omafiku aa kutya: Oshilongatumo mongerki ei yaELOK, osho oshinima shi uditike ko nawa shi dulife oilonga ihapu yongerki, unene mokati kovanyasha.

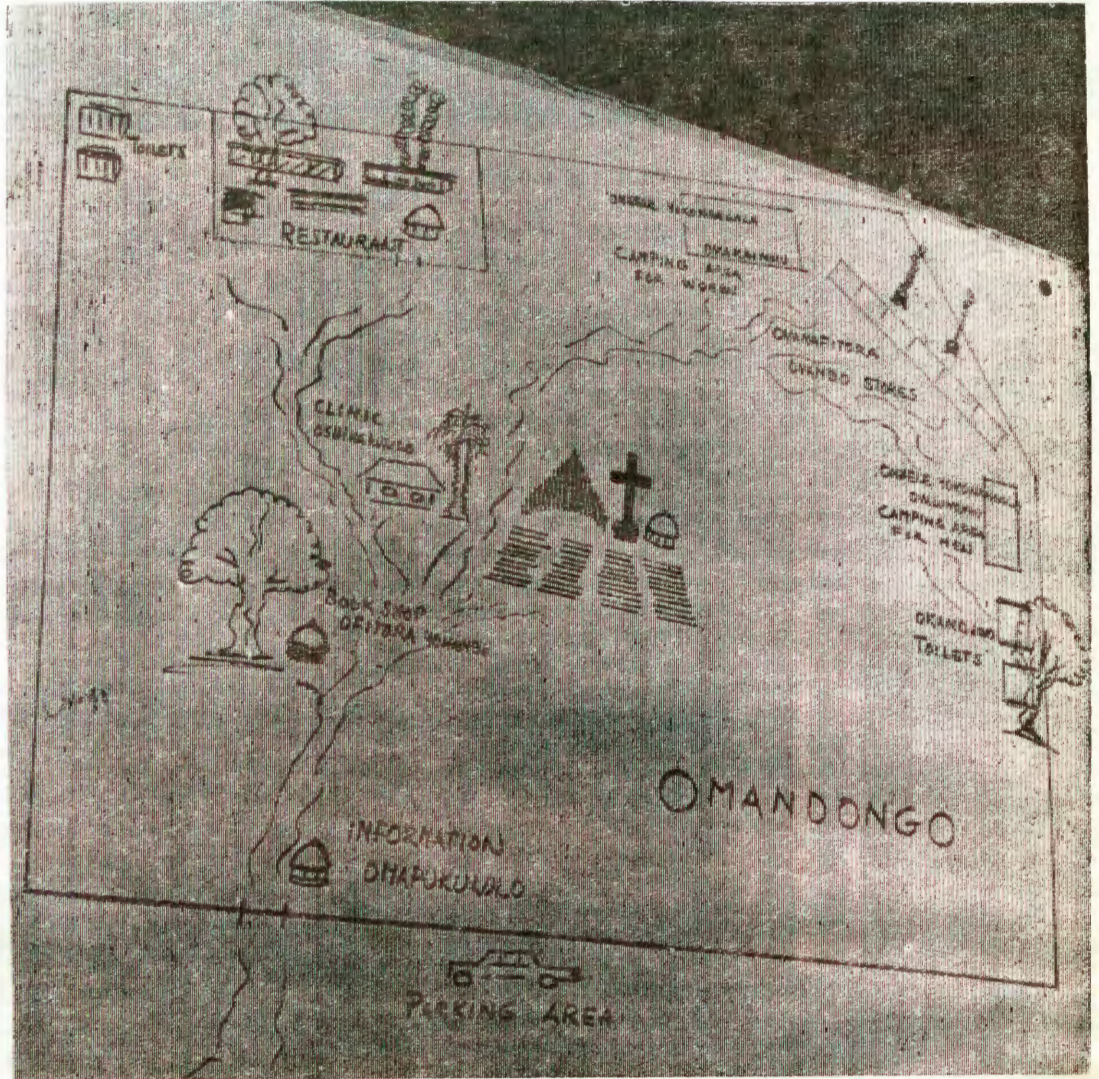
Ngenge haku popiwa etumo, ohaku diladilwa eendelelo moshilonga shokuhakanena Kristus eemwenyo inadi mu tambula. Ngeno ina fatula kutya omovanyasha, ngeno shiimba a mona amatamaneko mahapu. Hano omovanyasha.

Ovakulunhu ove li peni moshinima eshi? Vahapu ovo ndishi va shilipalelwa keuyepo levangeli moshinima eshi ngehe la shitulula eemwenyo dayo, oonyuni wavo, omidingonoko yavo, ndelenee ehapu eli ohave li hepaululile peni?

Exupifo koiwana (etumo) i lili otali longwa ngahelipi ngenge tu na ongerki momaongalo ayo ihaa mono vali omatalelopo omolwoimaliwa i hepo, Ouvalelo Uypuki wa efiwa omolwomavinyu ehapo, ovanashilonga momaongalo ihaa mono eendjabi da wana ile ihava mono sha nandenande, oyoongalele moitai tai efuwa neemwenyo dovaitaveli tadi talala omolwoimaliwa ihapo?

Sha tongwa luhapu moshivilo ko-mandongo kutya: Ongerki ngenge itai longo oshilonga shexupifo (etumo) kai fi ongerki, ile kai na omwenyo. Ongerki nai holole nee omwenyo i ka longe mOvakwanghala yo ika pule oiyandjiwa yayo kuvo R1.00 ile 70c? Nai ka hovele oshilonga eshi muAngola ile pamwe pelili pondje yOwambo yo i ka pule oimaliwa yomashasho nomakoleko noitimulongo kwaavenya? Hamba ei i hai pulwa kovaitaveli ashike?

Elongo lexupifo kovapaani oshinima hashi pula ovaitaveli vongerki oyo tai shi longo eenghono dolutu, omwenyo nemona lavo, ndelenee omukulunhutumi Rovasti Alpo Hukka okwa tonga vali moshivilo osho kutya: Eshi itashi nyenge ohole ye lilongekida okuhepekwa.



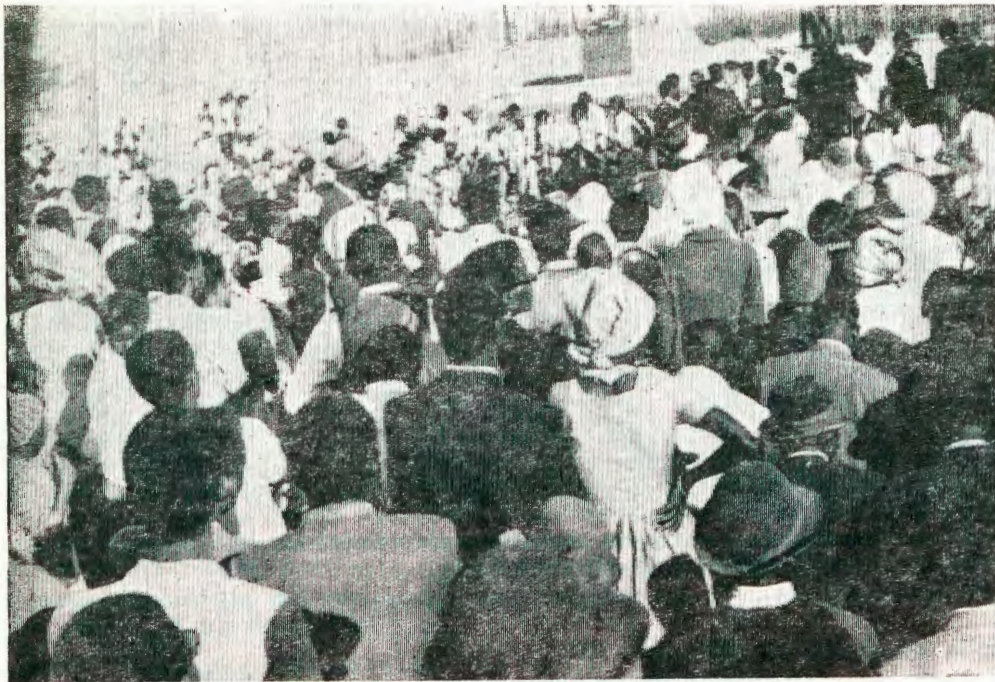
Omisioni mOmandongo oya li ya longekidhwa ngaaka momahala gi ili nogi ili. Ehala lyotango pevilela opo mpoka aantu yi ilandele elandulathano lyoshituthi, ehala etiyali ositola yomambo, komeho kolulyo ongerki nokolumoho oshipangelo. Kolumoholela pombanda okombitha noshililo shaayenda ya simana. Nolwokolulyo omahala goku lala nookefi ndhoka dha yakula aakwashigongi.



Omukuluntutumi A. Hukka okwa kala wo moshituthi.



Oshinyandwa shosikola yaNgela osha li sha longekidhwa netemba tali hilwa koonani mu na aatumwa yotango omugoyi. Olya hingwa sigo popepilela nongerki naayehe oya li ya yelwa nawa keyopo lyevangeli.



Osheshi mwa xupifwa keitavelo

Owandaha ya ningwa komulongwafitakadona W.Amweelo nokudimbulukwa eti-27 Mai

Nena efiku eti- 27. 5. 1970. Efiku eli olo limwe la fimana mehistoli lOngerki yOwambokavango nokali shi ku dimbiwa. Onguloshi yefiku eli konima yeedula efele omo omatamba atano a lunda omhola okudja mOtjimbingwe a yuka kOwambo momudo 1870. Ovatumwa Ovasoomi va tokola cikutwala efilonghenda kOvawambo. Mokati kovatumwa ava omwa li Martin Rautanen ou a lukwa Omuyapostoli wOvawambo

Okudiladila omudo ou medu Afrika-yOuningininomutenya(SWA) kamwa li oitauwa ya longwa nawa. Osho ngaha va enda nokufindada,ondjila ya ninga nambindauka noixwa, eemhunda nomilonga. Omafiku 9 va tulumukwa mOmaruru. Efiku eti-9. 6. 1870 va ya medimo londjila oyo ya yuka kOwambo. Eti-9. 7. 1870 olo va fika mOwambo pOmandongo moushimbhanu wOndonga. Oshike tava ka konga kedu ve he li shii nokoiwana vehe uditafane? Oupuna woshingoli nomautale oo inaa monika kwaavo va tetekela ko? Shidalelwe. Oshilalakanenwa shavo osha li "Ndi-



etele Kristus omufuko mupe a dja mOwambo." Osheshi mwa xupifwa keitavelo omolwefilonghenda. Kristus a mone omhito meemwenyo dOvawambo.

Okutala neitavelo ondjila yovatumwa ve-



nya, ondi wete nokweendako nokwiilikana. Okutumbula edu, oshiwana, oshivelo nefilonghenda. Efilonghenda laKalunga ove li pewa le va yeulukila ngashi la pelwe omuyapostoli Paulus. Ova li tave litale ovanangunga ngenge efilonghenda eli itave ke li udifa kOvapaani Ovawambo. Omolwefilonghenda eli inava pula kutya, Omuwambo oku li ngahelipi. Elineekelo lavo ola li la taalela Jesus nefilonghenda laKalunga. Ova li ve udite oshinakuwanifwa shavo osho okuudifa evangeli noshilonga shalo penya mOwambo.

Eemwenyo dihapu, opo di twikwe nodi lundululwe kefilonghenda.Etilokalunga li kunwe moshiwana, ouhamba waKalunga u uye mOvawambo, nomilaulu domilema di findike. Evangeli li pangele, li yandje eenghono, li xupife li mweneke. Efimbo linya oiwana yetu ya li momilaulu fokofoko, noniomudidimbe wefyo. Kalunga washili ka kwa li a shivika

mc. "Oshiwana hashi ende momilema cuye-lele weshi yelela.

Ovatumwa va kala va xwama momhepo opo Ovawambo va ude evangeli lexupifo. "Otava udu ngahelipi ngenge kaku na omuudifi" Ova longa nouidiini nonando sha pula vahapu eemwenyo davo inava fya ouounye. Ova yakula mOwambo nouladi, tu wete nomahodi nokukuwa kuKalunga. Evangeli kali pelwe ashike omuyapostoli Paulus ile ovatumwa votete, ndelenee oshinakuwanifwa shomwiitaveli keshe ou a itavela mEdina laKalungakatukamwe.

Kalunga oye a hovela oshilonga shetumo tete mOunyuni, eshi a tuma Omona waye omuholike nokuudifa Mk. 1:15 kufyeni ava tva xupifwa kefilonghenda eli. "Indeni ka ningeni ovanhu aveshi ovalongwa vange" Mat. 28:19.

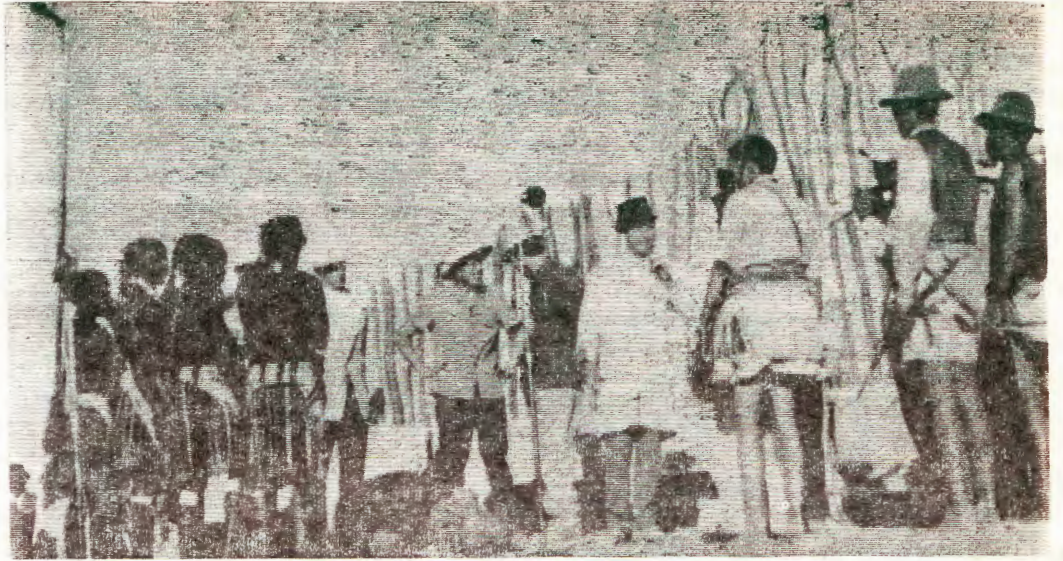
Nakambale ngeno a holoke apa nena' ngeno okwa li hashi dulika onghumwe ngeno otai kala ifike peni? Okutala kefimbo lotete nokutala oiimati yoilonga yaye, ondi inekela ota ti ashike "Omakanya etu okwe mu makukile eemwenyo detu cde mu yeulukilile. Yandjeni ngashi mwa pewa. "Omolwashi, ondu udite mefimbo liwa nefimbo lombili nomafimbo yo oudju noloundjolowele noloumbebe, otwa ifanwa tu llongele haku longelwa ashike. Tu mu hokolole fiyo ote uya. Oye mwene okwa udaneke okukala pamwe nafye fiyo okexulilo lomafiku. ooRautanen ova li tava tataida Otjherero ndele

Pombandalela ayehe otaa pulakene nohokwe, yo taa tala aatumwa taa ka kundwa kaakulukadhi Aawambo. Oosuster kOkatana nayo wo oya li aayenda yoshituthi, otaa ya moshituthi.

Kalunga a punika oilonga yavo. Efilonghenda eli olo oshiyandjiwa shaKalunga.

Pexulilo leudifo ovalongwafita Ovawambo va imba kumwe "Omuwa okwe tu ithana kEtumolongo lye."Omushiivifi I.Hamunyela





Omutseyithi nomutoloki Hans D. Namuhuja Uudhanotumo Aawambo taa tsakaneke aatumwa lwotango pOmandongo.

OKO TUU WA LI KOMANDONGO?

Omandongo ogo ehala li li powala pwaana sha, ihe osha yela nawa kutya mpaka ohapu yevangeli ya popiwa, ya uvika, opo itapa kanitha nando omupondo gwapo. Omasiku gatatu ongerki ayihe yomOwambokavango oya li ya zi momitumba dhayo opo yi gongalele pegongalo lyotango mOwambo, pOmandongo. "Tu zeni moontanda tu yeni ko kuye." osho sha li sha fa naapeyaka aantu yomayovi gomilongo sho ya li ya ningi ombutamene pokuma powala.

Komatangoleta eti-9.7, omambako mOmandongo oga li taga yelutha ewi li uvike kokule kwaayehe ye ya kOmandongo. "Hukula ko oongaku koompadhi dhoeye, oshoka eha mpoka wa thikama po eyapuki," osho omuwilikishituthi Rev. Matias Ngipandulua, a kundu aayenda yoshituthi mboka ya li ya zi kombinga noombinga dhOwambo ayihe nokuEuropa nokuli.

Nando pOmandongo pu na ngaa omithilwe omiwanawa nokukalwa mudho, ndhoka tadhizi zizi nawa nenge tadhizi hili omeho gaayenda, ayehe oya li ya thikama

ya taalela komuti omukuluntu gwa thikama gwa shigakana. Tate Matias okwa tsikile ko ta ti:

"Opo mpaka pOkangili pu na omushigakano tagu holola esindano nomaludhi agehe otaga gongala mpaka omolwago. Ombimbeli otayi tsu naampaka sho tayi ti:

"Konima yaambika onda mono ongundu onene ya nyenge okuyalulwa, yomaapagani, yomiigwana noyomomalaka agehe ya thikama ya taalela oshipangelapundi nOnzigona." Ehol. 7:9. Osha yela kutya, epangelonkondo lyaKalunga olya kala pOmandongo, onkene kape shi we ehala lyowala.

Oshituthi shiyaka shehanganotumo lyaSoomi lya gwanitha oomvula ethele limwe sho lya longo mOwambo, inashi pendulila ashike aantu ehambelero, ihe osha ulike onkalelo yaKalunga mokati koshigwana shika kutya, otayi longo sigo onena, omuwilikishituthi tate Matias okwa tsikile ngeyi.

"Ookuume aasimanekwa, omwa ningi nawa sho mwe ya, inamu hilwa ashike

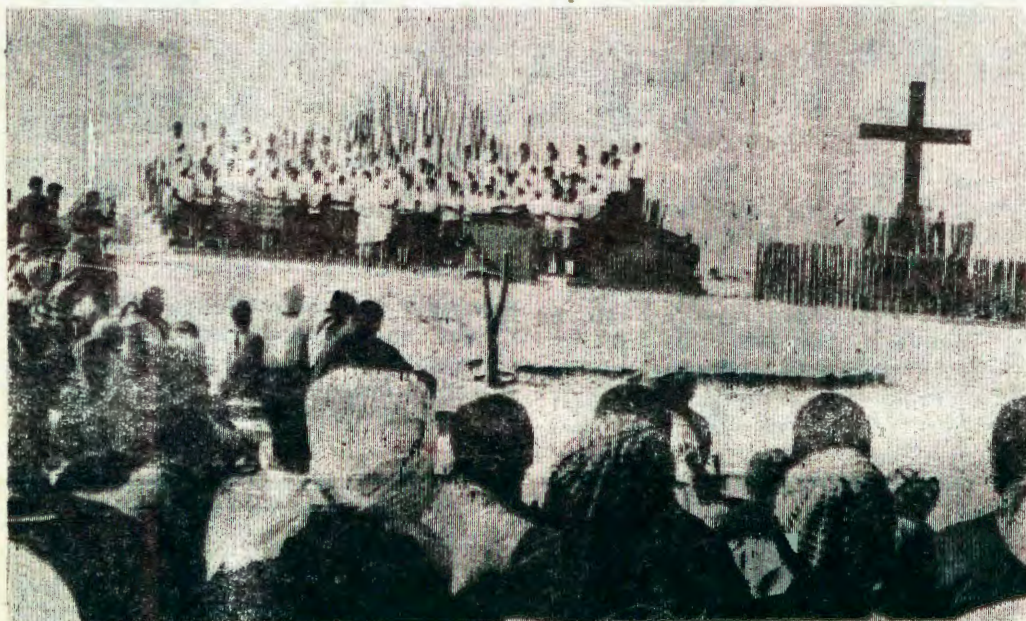
kuutalambambi, ihe omwa hilwa konkalelo ombwanawa ya fa yomegulu, ihe shika kashi thihe natango peyadhimo twe li te-gamena."

Aawambo oya simaneke oshituthi sho-Krismesa shoka hashi ya imbi oomposi, okuza komunona sigo komukuluntu. Gumwe okwe shi hokolola moshituthi shika shehambelero lyevangeli lya thika mOwambo sho a ti: "Aawe, oshituthi shika, oKris-mesa okanona."

Elandulathano ndyoka tali ti aantu oye na okuthika ayehe komatango geti-9.7.; oyendji oya li ye na okuthika esiku limwe nenge gaali ga tetekela elandulathano ndika. Kehe gumwe okwa kondjo komukalo kehe ta vulu okuthika ko. Olye a hala okulombwelwa kuku Sakeus lihuhua sho ti igidha newi li vule ongendjo ya tsilikwa komuti omule sho ta ti:

"Nyanga nande funda, okwena okwa nyenti," nando oye gwoomvula dhi vule 90. Netumbulo ndika okwa hala okuulika kutya, evangeli inali pewa eha lya simana kooyene yiilongo, ihe olyo ngaa lya sindi oonkondo dhuupagani mooyene yiilongo, maapangelwa noomiilongo yoyene. Jesus a ningi omupangeli gwiilongo naambika yaawambo.

kep. tali landula



Ondjimbo yopashituthi ngiika itayi ka dhimbiwa kaakalimo moshituthi oyo ndjoka tayi pula "Omuntu gwaKalunga oku li peni?" mewiliko lyameme Aune Hirvonen. Tala nkene ya thikama kokule kehala lyoondjimbo.

Uutekuligumbo

Ompumbwe yaalongi oya konakonwa kokangundu kiinima yooskola nokwa monika ompumbwe onene yomulongi omuSoomi kombinga yuunegumbo. Okwa tengenekwa Jef. O. Kaholongo a ka pingene Jef. Paula Rajalina ngoka ta ka ya kuSoomi. Omulongi Monika Nakafingo a popilwa a mone eha lyokwiilonga mOshigambo (Vorm 11-111), opo ngele a piti Junior Sertifikaat a ka tuminwe kuRepublika koskola yuunegumbo opo e ye a longe menongelo.

Uuleligumbo lyaKalunga niyimati yawo mongerki yaELOK

Ngele tatu popi oshinima shika, otwa fa tatu dhiladhila osho oshinima oshiye miilonga yongerki yetu, ihe osho kashi shi oshinima oshiye nando shila oshinima oshiye momakutsi. Opo tu uve ko nawa edhiladhilo ndyoka lya kwatelelwa moshinima shika, onawa ndi ete omadhiladhilo gatatu ngoka ge li po etindi miilonga ayihe yuuleligumbo lyaKalunga ya kankamekwa kugo:

1. Oshinima shotangotango osho "Okweevangelitha". Okulonga oshilonga sheuvitho lyevangeli osho tashi taneke ontseyo maantu yuuleligumbo lyaKalunga. Ongerki yetu oya koko nawa moshinima shika, noya yuulukwa euvitho lyevangeli li taandelithwe, ngashi sha holoka miilonga yayo nomoonkundathana dhiigongingerki oyindji. Oshigongingerki shomumvo 1963 osha tokola nokuli omusitagongalo gumwe a yoololelwe oshilonga shika, naanaa ngaashi Ombepo Ondjapuki ya lombwele egongalo lyomuAntiokia, moka mwa li aaprofeti naalongi yohapu, ya ti: "Yoololeliindje Barnabas naSaulus ya ka longe oshilonga shino nde shi ya ithanene". Osho ngeyi ongerki yetu ya vulika kwi lyOmbepo yaKalunga, pu kale pu na mboka ya yoololelwa oshilonga shika sheuvitho lyevangeli ashike, ngashi tu na aayevangeliste nomusitaevangeli gwongerki ayihe, ya kalekelwa oshilonga osho tu shoka ashike.

2. Oshinima oshitiyali osho "Uudiakoni" oshilonga sheyakulo lyomuntu. Uudiakoni kau shi oshilonga shokuhehelele ashike ohepele, ihe owo oshilonga shokuyakula omuntu kehe ngoka a pumbwa eyakulo lyokolutu. Ngele to mono omukweni a pumbwa eyakulo lyopalutu, osho oshinakugwanithwa shoye u mu yakule, Kalunga ote shi tegelele unene. Nomoshinima shika wo ongerki yetu oya koko nawa mokuyakula, ihe otaku pumbwa omafatululo ogendji taga yelitha nawa oshinakugwanithwa shika, oshoka Kalunga ta tegelele u shi tsakanithe.

3. Oshinima oshititatu osho "Omaganohenda". Kalunga okwa gandja kiilyo ayihe yomegumbo lye omaganohenda yi ga longithe mokwiiyetela eyambeko lyokomwenyo nolyopalutu wo. Ha egongalo alike lyaKristus lya pewa omaganohenda ngaka, ihe omuntu kehe, oshoka Kalunga e shi tseye nawa kutya omuntu kehe ote ga pumbwa, omolwasho a ga gandja kwaayehe. Moshinima shika omu nomapuko ogendji mokulongitha omaganohenda. Oyendji yomaantu oye ga longitha pombambo, neyambeko ndyoka lya li li nokumonika momaganohenda ngoka olya shituka eshunduko peha lyeyambeko. Mushika otandi ka fatulula oshindji.

IYIMATI YUULELIGUMBO MONGERKI YETU

Petamekolela lyoshilongatumo shongerki ndjika, aatumwa oya dhimbulula ompumhwe yaayakuli muuleligumbo lyaKalunga, ya pewa eputudho miilonga yi ili noyi ili yomayakulo. Konima yoomvula 41, (momumvo 1911) opwa tungwa egumbo lyaavu mOnandjokwe, nokomeho megumbo ndyoka lyaavu mwa tulwa oskola tayi putudha aantu mboka ye neithano moshilonga shokuyakula aavu, (ngashi hatu ya ithana "aapangi".) Shika osha etele ongerki eyambeko enene sho tayi pewa aapang mboka ya putudhilwa oshilonga shokuyakula aavu, oshoka aavu oya pumbwa aantu mboka taa yakula nohele. Otu shi shi oshilonga shika oshidhigu notashi pula eidhidhimiko olindji nomwenyo gwi igandja mohole yaKalunga. Ayehe mboka taa itula moshilonga shika, otaa thiminikwa keithano lyomeni, ndyoka li li po oshiyimati shomaganohenda mungoka ti ihalele oshilonga shoka. Onkee Kalunga na hambelelwe sho twa pewa nokuli aakiintu oyendji yu uvite eithano moshilonga shika, notwa mono nokuli aapangi oyendji.

Momumvo 1913, opwa dhikwa osikola yaalongi mOniipa. Mosikola ndjika mwa putudhwa wo aasita yomagongalo naayevangeliste, notwa pewa yaayakuli yoopalela iilonga mbika, noyu uviteko shoka taa ningi. Onkee aalongi, aayevangeliste naasita ya kala aawiliki yuukriste momikunda moka ya halakanene mo, nosha etele ongerki ndjika eyambeko enene.

Oshinenenima inaandi hala oku shi thiga ko osho: "Eitulomo lyomuntu kehe". Osha dhimbululwa nawa sha yela kutya aakriste oyendji mongerki yetu oya kwatha okutaandelitha ukriste mokati kaashiinda yawo aapagani, nuunona ukriste wa eta uupaganigona muukriste, sho wa gandja oshiholelwa oshiwana nawa nomikalo dhopakriste mooyakwawo. Osho ngeyi iiyimati yuuleligumbo lyaKalunga yi iholola.

Iinyolwa yopakriste: Oshinyanyangidho shEhanganotumo lyaSoomi pOniipa, pamwe naanyolimambo nosho tuu aanyoli yiinyolwa yopakriste ongele omakumagidho nenge omalongo, mbika ayihe oya kwatha nawa mokuhumithako oshilonga shuuleligumbo lyaKalunga mokati kaAwambo naAakavango. Omambo gamwe ga simana mokugandja oondunge melelogumbo lyaKalunga ogo: "ShaKalunga shi peni Kalunga", lya nyolwa kumeme L. Lindström, tali longo omuntu okutseya iiniima yaKalunga mbyoka e yi pewa omagano. "Nuuyuni auhe", lya nyolwa kutatekulu V. Alho, notali longo omuntu oshipango shajesus. "Ongerki tayi kondjo nde tai findana", lya nyolwa kutate E. Hy-nönen, notali longo omuntu okwiinekela oonkondo dhajesus, mwene gwongerki ngoka ta kondjele egongalo lye, no itali ka sindwa nando okomiyelo dhoheli. "Ongundumbimbeli", lya nyolwa kutate T. Shipanga, notali longo omuntu okutseya ompumbwe yongundumbimbeli. "Oongalo dhongerki", lya nyolwa kuM. Ngipandulua, tali longo omuntu ontseyo yiiniwe yongerki mpaka hayi zi, shoka hayi longo nomolwashike yi nokugandjwa. Mbika ayihe kumwe niilonga nda tetekele oku yi tumbula, oya hololitha po iylimati oyindji melelogumbo lyaKalunga, ndyoka li li mOwambo naKavango. Onke pehulilo lyomumvo 1968 otwa dhimbulula ongerki ya koko noonkondo, yi na iilyo yi vule 177,000, aasitagongalo 91, aayevangeliste ethele nomilongo ne nomugoyi, naadiakoni mboka ya putudhwa omimvo ne 30. Twa dhimbulula wo nkene ongerki yi na iipangelo iinene omulongo niyali 12, nuupangelogona 22 meni lyomagongalo omilongo ne nalimwe Omagongalo otaga ka ninga mbala omilongone nagatano, nenge ge vule po. Gatatu gomugo omape oga dhikwa nokuli omumvo nguka 1969. - Mbika ayihe oyo iiyimati yuuleligumbo lyaKalunga miigwana mbika yaAwambo naAakavango.

1. KALUNGA OYE MWENE OMULELIGUMBO LYE, HAMUNTU GULWE

Onawa tu dhiladhileni tango oshilonga shomuleligumbo kutya oshishike. Omwene gwegumbo kehe oku noshimpwiyu oshinene shaanegumbo lye. Aanegumbo ayihe ohaa ligamane koshipala shamwene gwegumbo e ya pe ashike taye shi pumbwa, ngashi iikulya nomizalo. Omukulukadhi naana nenge aalelwa oya netegamano nomukumo okumona ayihe mbika miikaha yamwene gwegumbo. Nongele omunegumbo ta ethele aanegumbo lye moluhepo lwiikulya nomizalo, egumbo lye otali halakana po, naye mwene ota kanitha esimano lye kaanegumbo nokaantu yalwe.

Osho naanaa tate Kalunga ha tonatele oyana, aanegumbo lye. **Iikulya oye** ngaa te yi sile oshimpwiyu. Oye ta longekidha ashike shoka tashi pumbiwa okweetitha po iikulya, ongele mokulokitha omvula nenge mokugandja oonkondo komuntu e dhi longithe mokwii-kongela iikulya, sho ta hadha evi, ta kunu, ta helele, ta taya nota yungula, nolwahugunina **iilya** ayihe oyi li nee miigandhi, omuntu e ta kuuumba ta li ye ta nu iipalutha ye.

Iimaliwa oKalunga te yi gandja. Omuntu ota pewa kuKalunga ompito yokwiimonena iimaliwa, ongele nokulongela omukwawo ngoka e yi na, (ta longitha oonkondo noondunge ndhoka a pewa kuKalunga), nenge ta longitha iikaha ye mokuhonga nenge mokutunga sha e te shi landitha po, nenge ta landitha po iilya ye, iimuna ye nenge shaa tuu shoka e ti imonene iimaliwa. Kalunga okwa longekidha ompito ombwanawa dhokwiimonena iimaliwa, oshoka okwa tseye kutya omuntu okwa pumbwa iimaliwa.- Ndishi iimaliwa ou yi na ngaa?, noho yi mono? OKalunga e yi ku longekidhila, oshoka oku shi shi oto yi pumbwa shili.

Ethimbo oye ngaa te li gandja, opo omuntu a longithe ethimbo ndyoka mokukonga nomokuhadhahadha ashike te shi pumbwa. Omuntu nokwa pewa nokuli kuKalunga oondunge dhokuyeleka ethimbo, e te li negele mokatenda ke nuulongitho hawiinyenge muwowene, u mu kwathe mokuyalula ethimbo lyaKalunga, ngashi hatu ka ithana tatu ti: "**Otundi.**" Osho ngeyi omuntu ta vulu nee okulongitha ethimbo lyaKalunga mondjila.

NOhapu yehupitho okuKalunga ya zi. Oye a tseye kutya omuntu okwa pumbwa ehupitho, e ta tumu Omwana e ye a hupithe omuntu moondjo nomeso; naanaa ngashi hatu shi lesa mevangeli pajohannes 3:16.

(Efano No. 1 tali talwa) Mbika ayihe oyo omagano omawanawa taga zi kuKalunga. Otashi vulika omuntu a taambe omagano agehe ngoka.

te ga pewa kuKalunga, ye e ti iteka Kalunga omolwago, ngashi:

a) Omunepya ita vulu okuholoka kongundumbimbeli nokiigongi yopakriste, oshoka ota ti: **"Kandi na ethimbo."** Nenge ta ti: **"Inandi hala okuhepitha ethimbo lyandje."**

b) Ye omunangeshefa iha popiwa nokuli. Ito mono we omunangeshefa miigongi yopakriste (ongundumbimbeli nenge oshigongi shaagundjuka, nenge iigongi yopakriste) Ke nethimbo. Ota popile ongeshefa ye yaa shune monima. Osho ta ti:

c) Nenge to adha omuntu ta shuna monima keliko. Te etha po Kalunga omolweliko ndyoka a pewa kuKalunga. Aanangeshefa yamwe ya etha po oondjokana dhawo, yamwe ya hokana ombanda. Yamwe ya vuka moluhondelo. Yamwe taa longitha iihauto yawo miihulo nomomakotokelo. Ihe Kalunga ote ya etha ngaa, ye ote ya pe ngaa ompito yokulikola nokukoleka oongeshefa dhawo, oshoka Kalunga ihalundulula, ethimbo lye ta li ke ya shito, uuna omuntu ta ka mbolokotela pamwe neyambeko ndyoka, nokee neipopilo koshipala shaKalunga a tye: "Aye, Kalunga, ongoye wa puka sho wa yambeke ndje.

Kalunga ihalundula. Ye kee shi omufukedhi; shoka e shi uvaneke, ote shi gandja. Nomukolokoshi wo ota pewa, oshoka Kalunga e shi shi oye ta pumbwa mbyoka ayihe. Jak. 1:17.

Kalunga ote ku pe, u gandje. Kalunga sho te ku etele oompumbwe dhoye adhihe, oku na elakaneno. Elakaneno lye moshinima shika olyo ndika, u mu kwathe mokutopolela aanegumbo lye oompumbwe dhawo, oshoka okwe dhi kwatela mumwe naandhoka e ku etele. Omusamane omwene gwegumbo ota pewa kuKalunga iinima ya pitilila oompumbwe dhe nota pewa eutho lyomaganohenda gaanegumbo lye ayehe. Aanegumbo ayehe ongele omukulukadhi nenge aanona, otaa taamba nomwenyo aguhe epangelo neutho lyomwene gwegumbo. Iilonga yawo yomake, ngashi okulonga omapya, okuteta iiti, iihwali, oondunda nokudhika egumbo, okutsa nokuteleka, okulitha nokukanda, ayihe ya fa mbika otaye yi longo medhina lya mwene gwegumbo nokukonga esimano lyamwene gwegumbo. Omolwashi to adha omusamane oye tuu e na omashisha gaali, gatatu nenge gane megumbo. lilya yomegumbo tayi kala meutho lye opo aanegumbo ya mone kuye iipalutha taye yi pumbwa. Oye tuu to adha e na iimaliwa e vule aanegumbo lye ayehe, oshoka iimaliwa yegumbo lye alihe oyi li miikaha ye. Oye tuu to adha e nomizalo dhi vule dhaanegumbo lye, oshoka oye a pewa oshimpwiyu shoku ya zaleka.

Onkee ano osha yela nawa kutya, mpoka to adha aanegumbo lyontumba haa kala nondjala, megumbo lyawo mu na iipalutha, otashi ti mwene gwegumbo ota kotokele Kalunga moshinima shoka. Mpoka to adha aanegumbo lyontumba taa si onkayi, megumbo mu na iimaliwa yoku ya zalekitha noonguwo dhokusiikila omalutu gawo, osho ondjo onene kuKalunga, Kalunga ina hala aantu ye ya kale momaluhupo, manga omwene gwegumbo ti igongelele ashike shaa shoka, naa mbyoka yaa shi ye; nenge te yi henunine kaanezimo lye mboka yaa shi iilyo yegumbo ndyoka, no inaya etitha eyambeko lyasha megumbo ndyoka. - Onkee shi ndhindhilika shili kutya owa pewa kuKalunga u topolele aanegumbo lyaKalunga oompumbwe dhawo.

Shika osho naanaa shi nokuningwa megongalo. Okanona ngele ta ka kuutumba ashike miipundi itaaka tula mongalo, kashi shi ondjo yako, ihe oyoye ngoka inoo ka pa, ko ka tule mongalo. Omukulukadhi nomukadhona ngele a nyengwa okwiimonena iigandjwa yomumvo ngoka, e ta kala e noongunga dhegongalo, ondjo kayi shi ye sho inaa mona, oshoka Kalunga okwe ku pe omolwe. - Omukulili ota pukulula aalongwa ye ya kotokele oshinima shika, ngashi tatu shi lesha mevaangeli paMateus, (Mat.10:8). "One omwa pewa omagano, gandjeni wo omagano."

Omuntu iha dhiladhila ngele oku na iinima yaa shi ye. Iha dhiladhila iinima mbyoka e yi na okwe yi pewa omagano. Oha ti: "lilya mbika oyandje mwenemwene nde yi longa niikaha yandje, ndi ihepeka noonkondo dhandje. Oongombe odhandje mwene, iikombo, oondjuhwa, iimaliwa nomizalo odhandje mwenemwene. Ayihe onde yi ilongela ngame mwene. Osho omu na gwomuntu ta vulu okwiitangela oonkondo, oondunge nethimbo nokuli. Epuko ndika kali shi epe, ekulu, lya monika nale nolya longithwa kaantu. Omolwashi omuyapostoli Paulus a nyola ta pukulula aakriste yomegongalo lyaKorinto ta ti: "Shono u shi na inoo shi pewa oshishike?" 1 Kor.4:7) Ayihe owe yi pewa omagano, - mbyoka yoye, - naa mbyoka yaa shi yoye, - u topole.

2. Kalunga Oye ta yakula aanegumbo lye

1. Ihatu shi dhiladhila nokuli omwene gwegumbo a kale omuyakuli, shila otatu shi uvu ko nuupu ngele tatu dhiladhila omwene gwegumbo oye ta yakulwa. Kombinga yaKalunga oshinima kashi li ngaaka, oshoka Kalunga ke shi omuntu ngoka a pumbwa eyakulo, ihe Kalunga Oye e nokuyakula. Shika osho oshinakugwanithwa shaKalunga mwene oku ku yakula. Onzapo yimwe tayi yelitha oshinima shika otatu yi adha mevaangeli paLukas, tayi popi Omusamaria omunamutimahenda (10:25-37).

Omumentu okwa adhika kumboka ye mu vule oonkondo, ye mu dhenge iilalo, ye mu yugu noye mu thigipo e nokamwenyo okashona. Omumentu omukweyi okwa li ta pumbwa shili eyakulo. Nongele ardo inashi ningwa, andola opo a sile mpoka. Kalunga moshenda ye okwa tumu omusaseli, a ende nondjila ndjoka a mono omudhengwa ngoka, ihe okwe mu pitilile ashike. - Omulevi wo ka li e na ko nasha, okwe mu pitilile ashike. Ihe omusamaria ira wapa okupitilila omuntu a pumbwa eyakulo. Okwa longitha omagano ngoka a pewa kuKalunga, omagano ge mwene:

a) Omahooli ge a li e ga na mondjato, e ga pumbwa moompumbwe dhe dhomondjila, ogo a longitha, oshoka okwa tala osha pumbiwa noonkondo.

b) Oonkondo dhe okutsilika omukweyi ngoka konkutsa ye, a longitha iikaha yemwene, nokwa sisidha ngeyi omunivu.

c) A longitha ethimbo lye mokulangela omumvu, te mu hungu. Okwa li a dhimbulula itashi vulika omumvu ngoka i ilangele, ota pumbwa eyakulo lyomuusiku. Onkee ina wapa we okutsilika nondjila ye, okwa lala mpoka, naanaa ngashi Omuwambo ha ti: "Shaambi shikwawo, hashilonga." Kokutya, ngele ku na shoka tashi imbi oshikwawo shoka sha li shi nokulongwa, osho wo oshilonga.

d) A longitha oondenali dhe mbali, a li e dhi kutha okuya nadho mondjila, e dhi longithe moompumbwe dhe dhomondjila. Ihe mpaka okwa tala kutya nguka ote dhi pumbwa unene, oshoka mwene gwegumbo lyaayenda ita vulu okuyakula omuvu ngoka noku mu hunga pwaa noondenali. - (Nane wo omu shi shi nawa, ito vulu okumoria eyakulo lya tsakana moshipangelo ngele kape nofuto. Omwene gwoshipangelo oku nokulongitha aayakuli ye uusiku okulangela aavu mboka taa pumbwa okutonatelwa uusiku, naayakuli oye noku pewa oondjambi dhawo. - Oku nokukonga omiti, naateleki yadho oya pumbwa oshimaliwa. Osha yela, ku vulu okufala omuntu moshipangelo pwaa nofuto ngele wa hala eyakulo lyoshipangelo, unene tuu ngele omuvu okwa legwa nganguka a li a dhangulwa kaayugi.)

Ou shi omusaseli ngwiya a pitilile omuyugwa, nomulevi ngwiya, uuna taa ka holokela koshipala shaKalunga, Kalunga note ya pula kutya omolwashike inaa ya yakula omuyugwa ngwiya, ou shi otaa ka kala ye neipopilo ya tye:

a) Aye, Kalunga, kanda li ndi nethimbo, oshoka onda li ndi ihila kiilonga yuusaseli nenge, yuulevi?. Aawe, ethimbo oye li pewa, ngashi Omusamaria.

b) Ou shi taa vulu okwiipopila kutya kaya li ye noonkondo niikaha okutumba omwahe ndjika? Aawe, iikaha oya pewa, noonkondo wo osho, naanaa ngashi Omusamaria ngwiya.

c) Omahooli noondenali kadha li tashi ya nyenge, oyaa na ko owala nasha nokutsakanitha ehalo lyaKalunga, sho e ya ulukile nomeho gawo ngoka ye noku mu yakula. Onkee kaye na eipopilo koshipala shaKalunga.

Ando sha li tashi vulika u tsakanene omuyugwapo ngwiya, e te ku hokololele iihuna mbyoka e yi ningilwa kaokolokoshi, ando oto adha ta tumbula ngashi Omuwambo ha ti: "Nonando omusaseli nomulevi ya pitilile ndje, Kalunga ihe ku etha nganyoko, okwa tumu ashike Omusamaria". - Nani nomupagani Omuwambo okwiitaala kutya Kalunga Oye awike omuyakuli, e vule na yina ngoka e mu vala. Ote shi koleke netumbulo ndyoka nda tumbula kutya: "Kalunga oha vulu okukalela omuntu nomiiponga mbyoka yina yomuntu itaa vulu oku yi idhidhimikila."

Mpaka otatu mono oshiholekwa oshinene shaKalunga, ta yakula omuntu momuntu omukwawo. Oye sho a hala nima ngwiya a mone eyakulo lye, kashi nompumbwe a kuluke megulu, ihe ota tumu nima ngwiya e na shoka tashi vulu okuyakula omunoompumbwe ngwiya, oshoka okwa gandja oompumbwe adhihe niyakulitho miikaha yaantu. Onkee eyakulo tali pumbiwa ngele itali tsakanithwa, ngoka a pewa oshimpwiyu shika kuKalunga, oye e noondjo, noku neipopilo koshipala shaKalunga ngele ino tsakanitha eyakulo ndika.

Omukulili Jesus okwa hala oshilonga sheyakulo shi ningine nawa moomwenyo dhaalongwa ye, ya dhimbulule shili kutya Kalunga mwene Oye omuyakuli. Oshilonga e shi ningile aalongwa ye sho a yogo oompadhi dhawo, otashi yelithile nawa aalanduli ye eyakulo lyaKalunga.

OSHAKATI SHAMONO ONGERK

Osha li ongula yOsoondaha yeti-14. 6. 1970 sho ongendjo yongerki yokwiithanena mongerki ya yapulwa ya dhengwa lwotango mOshakati. Ndjika ondjokonona ya tameke mongerki nomoshigwana uuna oshilando oshi-pe shOwambo sha monenwa ehala lyokugalinena mo.

Oomwenyo dhaayenda yoshituthi shika odha li dha fa dha fudhithwa, oshoka mpoka eha lyaKalunga li li mokati kaantu opo apeke pe na onakuyiwa yi shi kwiinelwa.

"Okutunga ongerki moshigwana osho oku kala kwaKalunga maantu," osho gumwe okwa popya. Okutala Aashakati yo yene, oya li yu uvite oye vule shila aantu ayehe mokugwana kuKalunga.

"O, Omuwa mwene okwe shi ningi, otse notwe shi nyanyukilwa," etumbulo ndika olyu uvika ishewe niishewe.

Komufala omuwiliki omusamane Du Preez okwa ti kutya: shoka tashi pumbiwa osho aayakuli yevangeli ye li uvithe mongerki ndjoka lya yela, opo oonakuyamo, kehe gumwe a shune kegumbo ta ti: Ethimbo lyandje inali hepa nena. Shalongo nda yile kongerki nena. Okwa kumagidha egongalo ndyoka kutya: Okuyapo kwongerki ya tya ngaaka naku kale wo ehogololo lyawo ongomumati gwaKalunga Josua: "**Ongame negumbo lyandje nda hala okugalikana Omuwa.**" Joh.24:14.

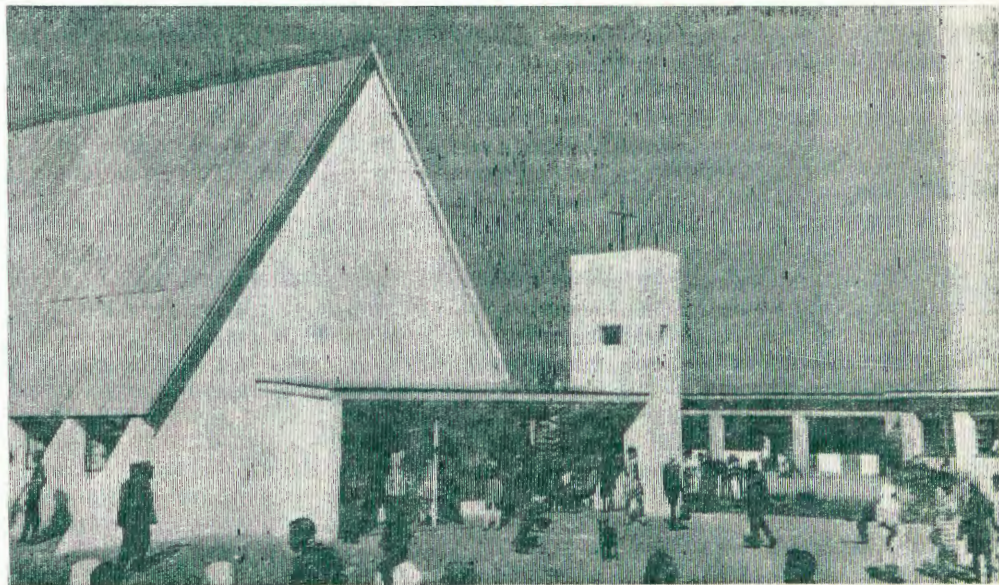
"Omeho gOmuwa naga kale aluhe mpaka. Omuwa ota kala metungo ndika, ihe ha oomwedhi dhontumba ashike, ihe aluhe," osho omuyevangeliste gwoombastela-mOshakati omusamane Visagi a tumbula mekundo lye.

Opo waa tye ondi na omutoto, nandi tumbule ashike kutya mboka ya li ya gongalela poshituthi shika sheyapulo lyongerki oya li ye thike 2,000 ihe ondi shi shi oya li ye vule po. Ayehe yu uvite ko sha yela nawa kekwartho lyembako tate Pata gwaKatana sho ta tumbula medhina lyongerki yaKatolika kutya:

"Ongerki ndjika nayi kale egumbo lya-



Omudiakoni A. Hangula



Kalunga moka aapulakeni taa uvu oohapu dhe, yo ye dhi faalele wo yalwe, opo ayehe yi itaale Kristus. Oohapu otadhi tu ulukile ondjila yokegulu, onke ongerki ndjika **nayi ninge ekota lyuukriste mOwambo.**

Pahokololo lyomusitagongalo Kleopas Dumeni, ongerki ndjika manga inayyi holoka po aantu oya adhika nale ye na ondjala yoo-hapu dhaKalunga, onke ya longitha tango omukwiyu ongongerki, opo ishewe ya longitha ongulu yosikola nokonima oya longitha ongulu yokeefe. Omudiakoni gwaAnglikani omusamane Abraham Angula, okutala ongerki okwe shi kuminwa nomedhina lyetumo lyaAnglikani okwa igidha koshigwana ta ti:

"Otempeli yaKalunga oyo ndjika ya thikama noya egulukila Aashakati kape na ondjoolola meitaalo, oshoka **Kristus e tu sila atuhe.** Ileni mu igandje momake ge."

Ngashingeyi egumbo omo li li mOshakati nolya yapulilwa oshilonga shalyo. Omumbisofi Dr. Leonard Auala moku yi yapula okwa ti: Eopalo lyongulu ndjika otali kala ashike lya simana, nge aantu yamo taye ya **okuhempululila** mo oondjo dhawo, nge taye ya **okupulakena** ohapu yaKalunga, nge taye ya **okukonga** mo omasakramendi omayapuki. Eshasho nUulalelo Uuyapuki.

Eopalo lyongulu ndjika tate Dumeni ineli tumbulila nando komusimanekwa Vainamo Voutilainen (Kapunda) ngashi aantu ye mu luku, omufaneki gwetungo, nenge okuNangolo dhaMatias, omuwiliki metungo, nando osho omuntu wa li wa tegelela. Ethimbo alihe tate Dumeni okwa ti:

"**Kalunga a longo.**"

Okwe shi endulula olwindji kutya Kalunga okwa longo mokufaneka ongulu ndjika, moku yi tunga, moku yi kolonga. Kalunga okwa longo mEhangano lyaC.D.M. sho lya gandja kumwe R32,000.00, Kalunga okwa longo mAasoomi sho ya gandja kongulu ndjika R12,000.00 nokAashakati sho ya gandja R100.00 okuholola po ongendjo ndjoka ya pula R180.00.



Koshiyambelo

Oku li peni?

Omwevangeliste Paulus Hamukwaya oku li mbela peni? Osho vaha-pu mEngela otave lipula ngaha. Aame ou, ohandi linyenge natango kombada yedu. Ondi li moshilando shaVenduka. Natango ondi li momake atate Kalunga. Ondi li mevava laJesus, inandi efa natango ondjovo yetumo laKristus.

Ohandi mu kundile po Ovangela amushe okudja komukulunhu fiyo okaana. Tambuleni omakundo omeendjovo daKalunga 2Kor.3:4-12; Luk.6:27-34; Ps.145:1-8.

Paulus Hamukwaya,
Continental-Hotel,
Posbus 977, Windhoek.

UULELIGUMBO LYAKALUNGA

Nohaku li tseya ashike, ihe ye shi ninge wo ngashi oye te shi ningi. (Joh. 13:5,14-15).

Oshilonga sheyogo lyoompadhi mokati kAayuda osha kala sha dhigininwa. Ihe osha longwa kaapika yomegumbo, taa yogo oompadhi dhaayenda mboka taye ya megumbo, yaa faalele oondoya megumbo. Aayenda mboka taa shi ningilwa, otaa nyanyukilwa eyakulo ndyoka, oshoka oya loloka, noya pumbwa okukwathwa. Mpaka otatu pewa oshiholelwa shokuyakula mboka ya loloka, Kalunga te shi ya tsakanithile meyakulo lyoye, ngashi Omukulili ta ti: "Onde mu pe oshiholelwa, mu ninge wo, ngangame nde mu ningile".

2. Otashi vulika u gwile mepangulo edhigu lyaKalunga ngele ito yakula. Kalunga ota ka pula eyakulo lyoye mesiku lyepangulo, oshoka ashihe shoka to shi ningi mokuyakula, otashi nyolwa. Ngele wa yakula shili Kalunga ngashi te shi tegelele, oto ka pungulilwa uyuuki. Mat.25:34-36.

Ngele ino tsakanitha eyakulo ndika ngashi Kalunga te shi tegelele, oto ka pangulilwa eyono ndyoka, tali ku falitha nokuli nomoheli. Mat.25:41-43.

= Kalunga okwa hala shili aantu ye ya yakulwe nomaganohenda ngoka e ga gandja kaantu. Opo waa gwile mepangulo edhigu lyaKalunga, dhiginina oshilonga sheyakulo. Ino pitililapo nando olye ngoka to dhimbulula a pumbwa eyakulo. Shaa tuu we mu ti keho, wa kwata oshidhila, okuninga to yakula shila ngashi Kalunga te shi tegelele.

Omuyapostoli Paulus ote shi holola sha yela nkene omuntu ta longo pamwe naKalunga. 1 Kor. 4:1; 2 Kor. 6:1. Kalunga sho a hala eyakulo lyegumbo lye li tsakanithwe, okwa tula miilongayakulo mbika aantu mboka taa kala noshimpwiyu shika mokati kaantu aakwawo pehala lye.

3. **Omaganohenda:** Aantu oya pewa omaganohenda kuKalunga. Shaa ngoka okwa pewa oshipewa she omolwelelo lyegumbo lyaKalunga. Omuyapostoli Paulus ote ga fatulula mepistoli Kaarooma. 12:6-8.

Uuprofeti owo oshinima tashi zi kuKalunga mwene, te shi hololele yamwe yomaantu ye, opo ya kale ye na oshipwiyu shokutseyithila aantu yaKalunga ehalo lyaKalunga, aantu yaKalunga opo ya tseye Kalunga shoka te ya pula. Omolwasho ngoka e na omaganohenda ngaka, ota tegelelwa e ga longithe paitaaloo.

Noshilonga wo shokulela, osho omaganohenda. Aantu yaKalunga otaa pumbwa omuntu e na omanohenda ngaka, opo okukalamwenyo kwawo ku kale nawa, ya kalathane nombili, naakolokoshi yageelwe, opo ombili, yaayehe yi popilwe. Otamu shi dhimbulula nawa kutya oshinima shika, aaleli, osho oshinene mokukalamwenyo kwaantu, omolwasho Ongerki yi itula moshipwiyu shokugalikanena aaleli, ngashi hashi ningwa melongelokalunga lyesiku kehe, sho haku galikanwa ngeyi: "**Tu pa wo aaleli aawanawa naanambili ye tu lele pahalo lyoye, ngoye u ya pe wo aayakuli, ye ya yakule nawa.**" Osho ngeyi Kalunga mohole ye, a gandja omaganohenda gokulela kuyamwe, opo ya kale noshilonga shoka melelogumbo lye.

Haayehe taa vulu okukala aalongi. Ihe yamwe yomaantu otaa pewa kuKalunga oshinakugwanithwa shika, ya kale taa kwatha yakwawo pamagano ngoka gawo, aantu yaKalunga opo ya pewe oowino dhoku ya kwatha miinima yokomwenyo noyokolutu wo. Omolwoshilonga shaalongi, aantu ayehe otaa yambekwa noowino odhindji dhoku ya kwatha.

Oshilonga shokugandja osho omaganohenda omanene taga etele mokati kaantu elago neyambeko. Andola ngoye ino pewa sha kaantu, andola ongoye ngaa gumwe gwomaatokele yahugunina. Ngele nee waa dhimbulula kutya, ashihe u shi na owe shi pewa, Kalunga ote ku longo okugandja sho te ku petha. Ayehe mboka taa yelutha iikaha yawo ye ku pe, otaa yakula Kalunga ngoka e na oshipwiyu ayehe ya pewe oompumbwe dhawo. Ngoye uuna ndoka to gandja, olyo ethimbo to yakula Kalunga ngoka a hala ayehe ya kale ye na shoka taye shi pumbwa. Ngano ogo nee omaganohenda ge shi okwiihalelwa kushaangoka, nongele ku na ngoka kee ga na, oye ngoka twa gwana okutsongolo ngashingeyi noku mu galikanena a pewe omaganohenda ngaka gokugandja.

Mpaka onda hala okutumbula dhuukilila kutya, kaku na nando gumwe gwomaanaa yaantu a pangwa omaganohenda ngaka. Atuhe o: tu ga na, oshoka kaku na ngoka inaa pewa. Omagongalo gomOngerki yetu ngele taga hepa, taga kala owala gaa na shoka ge na okukala nasho, otashi holola kutya, iilyo yomomagongalo ngoka oye na oondjo koshipala shaKalunga. Ito ka kala u na eipopilo koshipala shaKalunga ngele te ke ku pangulila uungundja woye. Kalunga okwe ku pa, u gandje.

Ndishi iho dhiladhila ngele oshilonga shokuwilika osho omaganohenda. Aawiliki aawanawa oya pumbiwa mokati kaantu, opo iinima mbyoka tayi ningwa mokukalamwenyo kwawo, yi ende nawa. Owe shi tseya nawa aawiliki miilonga, moonkundathana, miigongi nomii-nima ya fa mbika, oya yambekitha onkalo taye yi wilike. Ngele ou na omaganohenda ngaka, ga longitha pahalo lyaKalunga.

Aayakuli otwe ya pumbwa noonkondo mokati ketu. Shaa tuu tatu mono aayakuli ya gwana, nena atuhe twa hepuluka.

Kandi shi wo omumwameme, omaganohenda ngaka nda tumbula, ngashi ga hololwa komuyapostoli Paulus, ogenipo goye? Ogenipo ho longitha unene? - Ino shuna monima mokulongitha omaganohenda goye, opo waa shundule eyakulo lyelelogumbo lyaKalunga, Kalunga e li ku inekelela,

4. Oshishike ano shoka to vulu okugandja kuKalunga? - Ndishi owa taamba ngaa omagano moshikaha she? Pamwe ino yeielwa nawa kokugandja shoka taku ti?

-Okugandja otashi ti shike?

Omuyapostoli Paulus ota fatulula shayela, okugandja shoka tashi ti. Mepistoli Kaarooma, 12:1-2. --- ota ti: "Okwiigandja olutu, osho okugandja." Ngashi; Omayambo mEtestamendi Ekulu, oga ningwa pehala lyomuntu. Omuntu ta dhipagele moshiyambelo oshinamwenyo pehala lye, ye e ta hupitha olutu. Shika otashi ti, oye iigandja mokusa ngaaka. - Okugandja, otashi ti: Okwiigandja.

b) Oto vulu okugandja **ethimbo** lyoye kuKa'unga. Ngashi, sho we ya mpa. Sho ho ya komambo. Sho ho ya kongundumbimbeli. Sho ho ya koshigongi shaagundjuka. Sho ho ya kiilonga yegongalo, -- olutu lwoye olwo ho ya nalwo, to lu eta kuKalunga. --- Shika osho okwiigandja. --- Noshu tashi ku lundulula waa kale wa faathana naantu yomuuyuni mbuka, sho to kala mpaka nokukonakona ehalo lyaKalunga, naa shoka oshivanawa sho opalelela nosha gwana.

c) Oto vulu okugandja **oondunge dho**ye miilongayakulo yelelogumbo lyaKalunga. Kalunga ineku pa oondunge u dhi longithe ashi-ke mokwiiidhiladhila, ihe ou dhi yakulithe wo aakweni.

d) Ou na ompito yokulongitha oonkondo dho ye we dhi pewa omagano, ongele mokukwatha aankundi, mokulonga iilonga yegongalo, nenge iilonga ya fa mbika.

e) Nolwahugunina, oto vulu okulongitha eliko lyoye ndyoka wa pewa kuKalunga omagano, ongele mokugandja iipewahenda koohepele, mokugandja iigandjwa, oongalo nomagano, nenge mokugandja **oshitimulongo** ngashi ooitaali yomEtestamendi Ekulu ya ningi. Ou na emanguluko mu ayihe okuyakula Kalunga ngashi te shi tegelele.

Osho shika tu na oku shi tseya, kutya, Tate Kalunga okwa gandja ayihe miikaha yoye, note ku inekelele eyakulo lyelelogumbo lye, sho to vulu okulela iinima yegumbo lye, nota inekelele oondunge ndhoka e ku pa, moku yi enditha.

Owa pewa omagano, u gandje wo omagano, - Owa pewa omagano u topole.

M. Ngipandulua

ONGERKI YASHAKATI

Omusita K. Dumeni a simaneka Kalunga sho a longo mAenhana sho ya gandja oshitaafula shomaimbilo, natango ya gwedha ko sha. Kalunga okwa longo momundohotola Tapio Hallamaa sho a gandja oshihukikwanyeka. Ina dhimbwa oshilonga shaKalunga e shi longo maapangeli ya gandja eha lyongerki, nomaaleli yoshilongo ya gandja ombelela

ya liwa kaayenda yoshituthi, oongombe mbali.

KAashakati tate Dumeni okwa ti: Kalunga kombinga yetu a tsakanitha ashihe e shi tu uvanekela, nashi kale sha yela kukehe gumwe. Ongulu oyo ndjika kukehe ngoka na kale olye. Ileni kOngulu yOmuwa.

Osha li sha pula ooranda dhi vule 37,000.00 opo omatungo gongerki ga thikame mOshakati: ongerki, egumbo lyomusita nongulu yokuyakulila aayenda. Omupsalmi ota ti:

"Nyanyukilwa mOmwa, Oye note ku pe shoka omwenyo gwoye gwe shi hala."



Omuwiliki gwelongo A. F. Gous mOwambo ta gandja omakundo. Oshipopiwa she tashi ka holoka komeho.

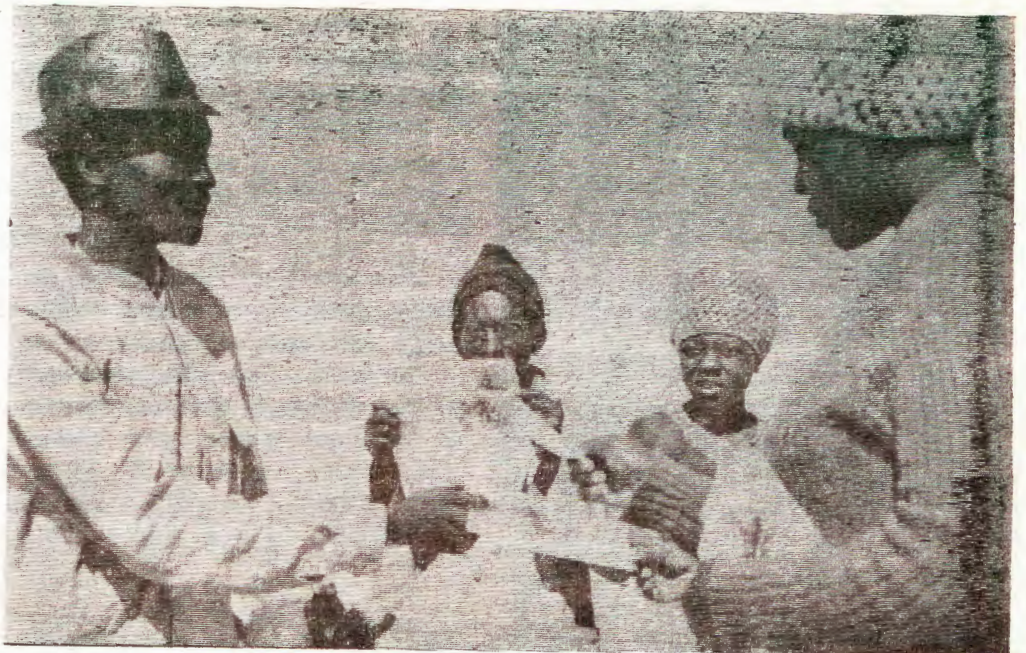
Omulongi Ombatili Opperhoofman, kOmbetania, okwa ti: "Onda li ndi li ashike molweendo lwokushuna kegumbo, sho nda li nda talele po omahala gamwe muSuidwes, ihe sho ndu uvu mu na oshituthi shi thike mpaka, onda tokola okuya, nando ku na iinima oyindji kegumbo tayi tegelele ndje." O, oshituthi osha li shu udha, shi na omaludhi ogendji gaantu, pamalwaala gawo, onkene sha li shi na ombapa ombwanawa okutalwa.

Shika omuwilikishituthi Matias ine shi ya holeka nando, sho e ya lombwele a ti: "Okuyapo kwoye ngoye kehe ngoka, osha ningi eopalo neyambeko lyoshituthi shika."

Omuwambo ta ti: "Shokuukweni hashidhigu, shila owe shi humbatekwa." Osha li sha tsa nawa mOmandongo. Aakulupe uunona nAayeuropa, ayehe mbaka oya li taa vulu okwiidhidhimikila elunduluko lyombepo ndyoka lya li po edhigu kutya omutenya oya pi shili komutenya, ihe uusiku nongula oya dhengwa kombepo ontalala. Ethimbo alihe oya kuutumba mevululuko nokulandula nawa oshipopiwa kehe neinyengo kehe.

"linima oyindji otayi tu pitilile po inatu yi uva, ihe shoka oshinima oshishona, ota tu landula ngaa omainyengo," osho gumwe a yamukula sho a pulwa komutoolinkundana nkene oshigongi tashi ende. Elaka lyOshiwambo olya li po onkwatayi koyendji yopondje yOwambo, ihe itatu tala nando kutya okukala mokati ketu osima yowala, aawe.

Etamba lyomagulu gane tali hilwa koongombe 14, lya londwa kaalumentu Aasoomi omugoyi, taa faneke aatumwa yotango omugoyi ya lyatele oompadhi dhawo lwo-tango pOmandongo, shika oshinima sha li itaashi pumbwa etoloko, oshoka oshi na nale efatululo musho shene. Naangoka inoo shi mona shimpa tuu nde ku hokololele kutya yamwe ya li metemba ndyoka oPauli Laukkanen (Mbeletanga) Väino Simojoki,



Elandulathano lyoshituthi olya li lya hokiwa koyendji. Olya landithwa wo nomokati kaantu.

Matti Seppälä, ngiika ou uvite ko nale kutya oshinima oshali oshiwana shi thike peni.

Oombiga dhomeya omatiligane (omalovu) ndhoka ya tsakanekwa nadho komukwanii-lwa, Shikongo shaKalulu odho dha li endhindhiliko lyokutaambwa nombili, ihe osho wo uululu ngiika ye na oku ke u humbata moshigwana shika omolwevangeli. Ihe shono ye shi kunine nomahodhi, osha mene notashi tewa nenyanyu lyopombanda.



Etegameno lyiigwana oKristus osho sha li oshipalanyolo shoshituthi noshomumvo aguhe nokuli.

Koshituthi hamafano ashike ga etelelwa ko, nomawi wo gaapopi naaimbi oyendji oye gi ipungulile muupupahungi wawo.



Etangalwiimbo lyaagundjuka yongerki mewiliko lyaMatti Endjala



Omunashipundi shepangelo lyOwambo, Gabriel Kautuima ta gandja omakundo.

Oshilonga shetumo mEongalo

Onda pulwa kovanhv vamwe meongalo, tava ti:

"Nge twa hala okulonga oshilonga shetumo ohatu ningi ngahelipi?" O-nde va nyamukula va kufe oihopae-nenwa i li membo "Nounyuni Aushe."

Okambo oko taka kwafa omunhu keshe nota ke mu tula mondjila oku-longa oshilonga shetumo.

Unene nda hala okudimbulukifa eengudu doilonga yetumo momaongalo di leshulule oshishangwa shomukulu-nhutumwa Tate Arvo Eirola omo oi-nima aische ya tungwa meshikulafano.

Eengudu doilonga yomake meonga-

lo molwetumo odi na oshilonga. Nge meongalo limwe kamu na eengudu di li ngaha, eongalo olo itali shake-nifa oshilonga shalo, osheshi mongudu i li ngaha ovanhu tava udaneke oku-longa nokulalakanena okwoongelela e-tumo oinima i fike ponhumba modu-la keshe. Ovanhu ve li ngaha itava longo pefimbo limwe ashike noku-mwena va teelee eingido lomufitaongalo ile lomunashilongatumo womeongalo, ndele ovo vene otava ongala momukunda wavo okukundafana, nokulesha oileshwa tai popi oshilonga shetumo, neendjovo daKalunga.

Otashi dulika ongudu ei tai ifana omufitaongalo oku va ningila otundimbibeli ile omwevangeliste e na omhepo yetumo a xwameke eemwe-nyo davo nomundilo womhepo lyapuki.

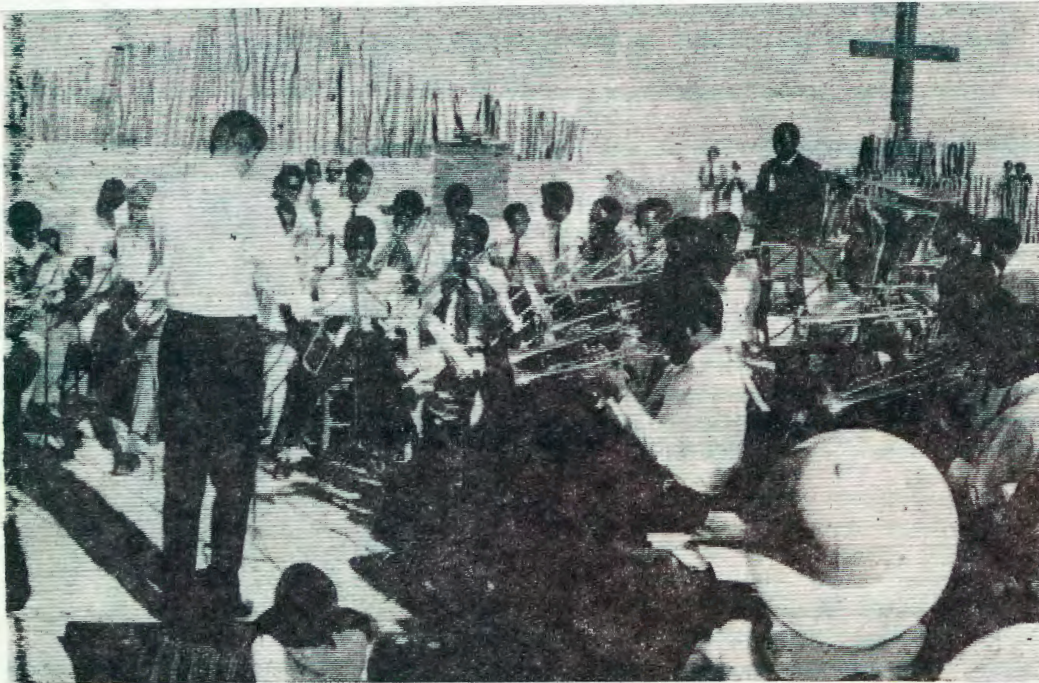
Oilongifo otave i kufa peni? Oku na omikalo dihapu okutameka, vamwe tava kufa meliko lavo okutotifa oilonga yavo, na osho tave shi mono tave shi tukula, shimwe ketumo shimwe tava twikilifa oilonga yavo.

Meongalo namu ningwe eexungi noivilo yetumo omunashilongatumo ta dulu okuwilika oyoongalele i li ngaha meudafano lavo nomufitaongalo, nge omufitaongalo ke po, itashi imbi okuninga ongudu i li ngaha, onda diladila kutya ovanhu ove na emanguluko nge omufitaongalo ke li moshooongalele, osheshi vamwe tava tale oshipala shomufita nokutonga kutya, eshi sha tongwa kutate mufita naame osho nda diladila. Ndele moyoongalele yetumo otamu pumbwa omunhu keshe a ete omadiladilo aye te a pewa kOmhepo lyapuki oyo ta i ningi omunhu omutumwa washili.

Oungudu ve li ngaha otava dulu okwiifana ovaenda ngashi ovatumwa Ovasoomi nokupulapula eendunge doshilonga shetumo nokwiifana yo ovanhu vamwe pa kale ngokavilo, po tapa umbwa ongalo, na pa ningwe okofiwa yetumo ile omusha wetumo, oonakuuya ko va eteelele keshe umwe 10c, ile ngashi ongudu ta i tokola.

Nandi tonge vali kutya ongudu yoilonga tai dulu okudiladila otai longo oshilonga shetumo peni, omovakwanghala, omeongalo, omongerkerk aische, omouninginino kOvadimba nOvahimba, okukwafa ofikola yOvakwanghala ile okukwafa eumbo lovakulupe Ovakwanghala ile vokuMpungu ile kUutsathima, kOnanghali nosho tuu. Nedina longudu oyo li shi okulukilwa ovo tava kwafwa. Meongalo la xwama tamu kala eengudu domadina e lili noku lili omolwoilonga yado.

Apa inandi tonga oilonga ei ngashi



Aahikimankuma yokUushimba mewiliko lya F.Schneider



Ekwatho lyoshipangelo olya li wo] popepi. Mpaka meme I. Aho nomukwathi gwe otaa longekidha omiti.

Du Preez okwa kundile aayenda

“Mpaka itandi popi Owambo konima yayo, oshoka ngiika omanyolo geni oga gandja nale oshindji kuyo methimbo ndyoka lyuule woomvula ethele, onkene kape na sha mpaka oshipe?” osho omuwiliki omukuluntu Du Preez a ti kaayenda Aasoomi 72.

Eti-13.6. mohungi mehale lyOniipa, omusamane Du Preez okwa popitha aayenda noku ya etela elalakano lyepangelo koshigwana. Momatumbulo ogendji e ga popi ngoka ga tulwa mOshisoomi komukuluntutumwa Mikko Ihamäki gamwe gomugo okwa ti ngeyi:

“Oshigwana kehe otashi pumbwa uuthemba washo meyoologo lyasho papolitika, nokashi li kokule nelandulathano lyeshito. Ombimbeli ya tya: Otaku kala iigwana niilongo nomalaka, onkee Aagreka otaa kala aluhe Aagreka. Omutumwa Paulus okwa zi kuIsrael a ka uvithe evangeli ku-Griekeland.

“One Aasoomi omwa longo oomvula ethele mpaka moshinima sheitaalo. Ano nepangelo otali longo wo eitaalo mpaka komukalo omukwawo. Eitaalo ndika opo li tsame itali pula ashike oonkondo ihe iimaliwa wo. Katu vulu okukokeka oshigwana ngele kape na eitaalo lyasha.”

“Inatu ninga sha kombinga yuupagani mpaka, aawe, etumo ngaa lya longo, noshilonga shetu osha ningi shili oshipu, notatu shi pandula. Omukuluntutumwa okwa popi mpaka kutya, ehumokomeho alihe li li po inali za kokule, oshi li mondjila noshi na omatompelo gasho. Iita yotango niitiyali yuuyuni oyi imbi, niinima yimwe ite pumwa oku yi tumbula mpaka.

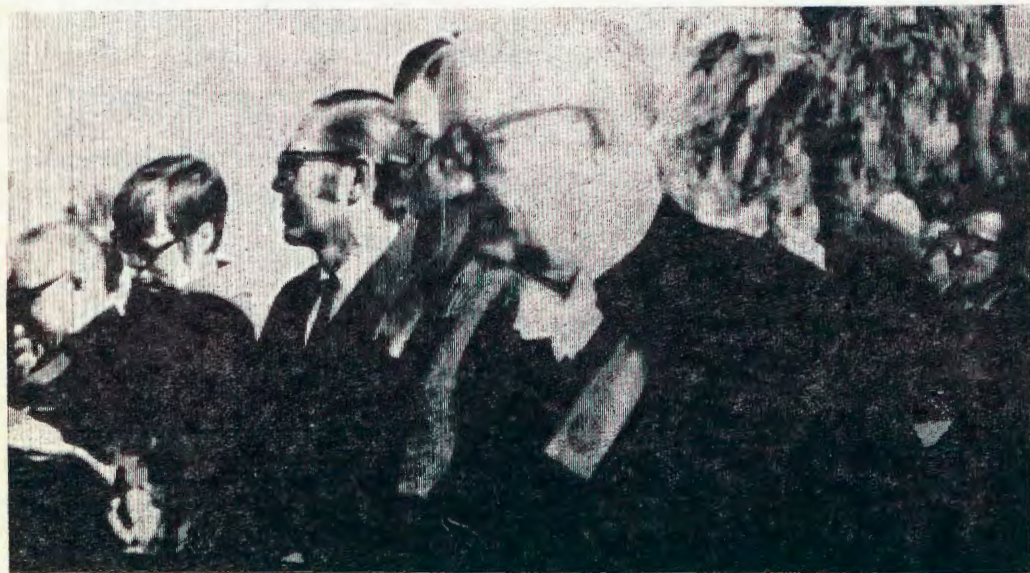
Ekwatathano nevi ndika olya kala aluhe ewinayi lya naS.A., onkee opo shi opalekwe oondjila, oondama noomboola oya tungwa. Ngashingeyi otatu pandula koopelesenda 66 dhaanona otadhi yi kosikola meliko lyoopelesenda dhaalongi 12. Oshindji shomuukalinawa osha ningwa wo okutaneka uupangelogona.

“Omeya twe ga tegelela muule woomvula mbali okuza kuKunene otaga ka longa wo miikwafabilika, ngashi pwa tamekwa yimwe kekwa-tho lyaB.B.K. mOshakati. Ofabilika yiinamunate otayi longekidhwa ngashingeyi.”

Ngashi tu li po oshigwana shopakriste otwe shi itaala kutya, shoka sha tamekwa mpaka otashi ka adha ethikilo ewanawa. Ngashi naanaa mwe shi enditha kashona nakashona pambepo sigo pwa holoka ongerki tayi ilele, osho wo epangelo tali ende nondjila ndjoka.”

Osho komufala okwa hulitha epopitho lye nokugandja omukumo kushoka tashi ningwa kepangelo kutya:

“Ookuume, ayihe otayi ningwa meitaalo, mombepo ombwanawa nomeyambeko lyomushiti, oshoka omuntu ota dhiladhila, ihe Kalunga ota tsakanitha. Ihe omuntu kehe, otwe shi itaala kutya, onawa nge ta kokithilwa paandjawa. Otandi mu halele olweendo oluwanawa mOwambo.”



Aayenda ya simana oya li yi itula mo moshituthi noku landula okanima kehe taka ningwa nenge taka popiwa. popepilela amushanga gwoshilongatumo shOombulu muSuidwes, S.H.v.d Spuy ota monika.

HITULA A SHUNA KENGELA

Omulongi Jona Hitula, ngoka a li ta longekidhilwa iilonga yokukwatha kuku Helmi Haapanen mookoshuis, tala moshifo No. 12 mepandja lyahugunina, okwa shuna ishe-we kEngela nongiika ita galuka we omolwiinima yimwe po tayi mu pumbwa hwiya. Kalunga mwene ha sile oshimpwiyu iilonga ye.



Yamwe yomaasitagongalo oya kala wo aatonateli yombili mokati kaantu.

EPANDULO LYAAYENDA

Komusimanekwa komufala omuwiliki omusamane Du Preez, medhina lyaayenda omusamane Matti Koponen okwa tumbula pafupi:

“Sho nda li mpaka mOwambo konima yoomvula 7 oshipopiwa shoye onde shi uvu. Ondi lwete epangelo oye ku tumu mpaka opo u longe pamwe nAasoomi noshiwanawa lela. Otandi inekele oopulanda ndhika dhi li momadhiladhilo geni otamu ke dhi endelelitha. Otwa mono nale ekoko nokuli moshinima shika sheliko (ekonomie).

Ongomutsi gwongano omusamane Matti okwa ti: Opwa li ethimbo limwe aakuluntu twa gandja iimaliwa yetu kaamwetu, opo ya longwe, ya ye kookino nenge ya ka lande uuleke. Osha li oshipu kutse oshoka iimaliwa opo ya li. Ihe konima otwa ka haluka noonkondo., oshoka shono sha zi maanona yetu hasho shono twa li twe shi tegelela. Epangelo ngiika nalyo otali gandja ngeyi.

Otatu pandula elongelokumwe ewanawa pokati ketweni. Kalunga ne mu yambeke pamwe noshigwana shika,

Dha fupipikwa.

Oko osho tuu hava ningi?



H.G. Ausiku

Maudano pekenapeke

Uzuni wu-na zi komeho, moyininke peke na peke. Maudano nani nago kuhedesa sirongo komeho. Nsene o tara nye vadinkantu novadinkantukurona woyirongo awe to ka tanta.

Vadinkantu vamwe womoirugana nomonosikora tava dampaya komarutu. Metitano nEtihamano omu amu pili irugana to va gwana pomarandesero goikorwesa. Sinene Etihamano asi kutupu sirugana ndi notundi doirongwa, makura tagwana emanguruko. Emanguruko olyo tali tura nye mepuko, taka faina nye to.

Ano vakweni Etihamano kudana maudano ngamoomu; kusanga mbara, kudenga mbara yokomake, tali rongo marusumo. Zendeni mu dane mbara mu deure marutu geni. Dikeni voetbal-span posikora deni amu dane nkenye Etihamano, ipo waha yazumbanesa edina lyosikora ndi lyorukanda zeni ntene vana kugwana vakweni wopeke. Unene one vadinkantugona omu hara kukara pomavega gomadona kapi ngomu diva maudano. Nove murongi o dili ku deurwa vanona mezuva Etihamano sikora zoge tazi zi konyima. Gendenie si mOushima mu tare vanona omu vana kudana mbara.

Eyi muna ku danesa siruwo awo vakweni ndaka zawo asi, "Spana zaPaulinum lirongikideni Etihamano olyo tatu ya sangeni mbara vaKanyikama."

Heikki G. Ausiku

Oolyelye? Oukadonaongalo. VomEngela ove hole okutalelapo ovaveli novakaleli vavo, novanashilonga vomoshihakulilo shomEngela. Etalelopo la tya ngaha ove li ninga luhapu. Noneudo yo efiku eti-22.5. ove tu ningila oxungi iwa. Ova li po 60 novawiliki vavo, omudiakoni R. Kristiaan naMirjam Handjaba.

Omaimbilo oo a li ongendjo yokwiifana noyokushitifa. Outevo ova li va fa oshixomo shodula yonhemuna, oinyandwa oya li ye tu tula mo noku tu dimbwifa aishe, omahokololo okwa li eudifo li na omwenyo neeshela da li momake avo ode tu hafifa. Oxungi oya li inyenye, iwa kai shii kuyelekwa.

Elalakano layo oya diladililwa aveshe ava ve li momudingonoko woshihakulilo eshi. Ovadali novakaleli vavo, osheshi ihava dudu okufika kongerki meexungi edi hadi ningwa pondje yoluumbo. Novanashilonga yo ava kave na omhito yokuya moyoongalele i lili noi lili omo tava dudu okukala mekwatafano lokwoongala.

Eshi tuu va xulifa, yo ongudu aishe oshita; Iyaloo, iyalooo iyaloooo! Hai ti oko osho tuu hava ningi? **Tusnelde Nd. Munyeku**



Omudiakoni T.Nd. Munyeku

Oshilongatumo dha za kep. 6

ta i longwa momudo ou wOshivilo shetumo, shomokukalamwenyo kweongalo kwefiku keshe.

Kunye ava mwa tameka nale, nyoleleni koshifo shetu shOmukwetu mu hokololele vakweni kutya, omwa mona ngahelipi omhito okulonga oshilonga shetumo meongalo leni.

Omwenyo wa dalululwa ou yadi ohole nonghenda nou hole omukwao, ou ta mono edalululo lOmhepo Iyapuki ota longo oshilonga shaKalunga shetumo, ngashi Jesus ta ti mujoh. 14: 12. "Oshili, oshili handi mu lombwele: Ou a itavela nge, naye yo otaka longo oilonga ei handi i longo, nota ka longo inene i dule inya, osheshi ohandi i kuTate." **P. Andreas**

Megongalo IyaRiihimaki, muSoomi, omwa za oshiyaha sheshasho she etelelwa kumeme Ingeborg, gumwe gwomaayenda ya li 72 mujuni mOwambo. Oshiyaha osha gandjwa kongerki omolwoshituthi shoovvula 100. Tala J.Martunen ote mu fatululile mOshiwambo pOmandongo.

OMUKWETU

O shifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auula,
Amushanga / redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c kUushimba nOkavango 90c
Kombanda yomafuta R1.30.
Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015 Ondangwa, S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 " " " R1.90
oondeimi 3 " " " R2.70
oondeimi 4 " " " R3.40
oondeimi 5 " " " R5.00
Oto vulu okutuma efano Iyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

The Finnish Mission Press Oniipa
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