

OMUKWETU



Ava va ya onhapo youdjuu

Okuhauda ko oudjuu womunhu, okudina omadiladilo aye ile olupe laye, ei aishe otai shiti oixuna paife momunhu nodinokalunga.

Pefimbo eli kwa fimanekwa unene emanguluko lomunhu noshiwa shili, ndelenee oilonga yoovene oyo tai wanifwa monghalafano yovanhu, tai longekida ashike eliyavo, omalipulo nomaliyekelo.

Mounyuni aushe, ovanhu otava teelete ngeno ovanaenghona va tule oipilangi koshi yemhadi dovanhu, va shiive okuyambuka monghalelo ya efifa, itai kwafa vali omunhu, ndelenee ponhele yaashi va twikwa omitenge didjuu tadi va ninginifa ashike.

Ondjila ya hoolowa kovaefiwa ava, oyokufaduka po omupya ou, noku ke limonena vati etulumuko. Eshi osho nee e-hovelo loixuna aishe. Ovafaduki po otava hapupala alushe, tava di momihoko adishe omo ounhu itau fimanekwa, ile itau talwa ngashi oshifera shOmushiti waye. Ove fike paife peemiliyona 15.

Afrika ola idilila ovanhu va tya ngaho eemiliyona 5,0mo oilyo yongerki yo yaElok otai kala mo. Asia oli na eemiliyona 7,3, Hong - Kong, Kiina, oli na eemiliyona mbali. Omayovi nomayovi otaa shiwa efiku keshe koita oyo i li pokati kOvaisrael nOvaarabia.

Eemiliyona odomoilongo da hondama mo, kave na mo omaumbo, oilonga, ovakwapa, eyakulo liwa louhaku, eendya neameno ngeno liwa loshilongo, ile nokuli vahapu kave na Jesus nexupifo laye.

Shiimba fye naave ongokriste, otuna yo ovafaduki po ina va ya nde tave tu teelete natango. Eitavelo keifano le-wiliko mokati keengudu dovanyasha, osho yo enyamukulo komalipulo e li pombada.

Birger Eriksson okwa ithanwa kegumbo

Moshifo shaKotoba 1969, No. 19, omwa tseyithwa pafupi eso lyomutumwa Birger Eriksson. Ngashingezi Omukwetu ota gwedhele ehistoli lye lyiilonga sigo okusa kwe.

Omuisitagongalo Birger Eriksson okwa ithanwa kegumbo. Eti-19 Septemba 1969 okwa taaguluka nombili ongamba nonkalo yopayuni. Etembu lye otali tu dhimbulutha nkene okukalamwenyo kwomuntu taku vulu okukala kwa yambapala. Shi vulithe oomvula 30 Birger Eriksson okwa longele Etumo. Oolumwe omuntu ta vulu okukala nokutula omwenyo nolutu lwe alu-



Birger Eriksson

he miilongaithano lye ongaye. Mondjuulukwe ye otu uvite tse aalongipamwe naye nkene ye a li oshiholelwa shoka tatu shi dhimbulukwa aluhe notwa hala wo oku shi longa.

Birger Eriksson okwa valwa mu-Västanfjärd eti-23 Febuluali 1910. Sho a piti ongudu yuulongi muNykarleby nokwa mono M.A. muAbo Akademi, okwa mono oshilonga mEtumo 1937. Konyala oomvula 20 okwa longele Ongerki yaELOK, 1939-49 ongomukuluntuskola moseminali yomOniipa, 1952-58 ongomukuluntutumwa. Momumvo 1957 okwa li a hogololwa omumoderator gwotango gwOngerki yaELOK. Momumvo 1960 okwa li omupehaku-luntutumwa.

MuSoomi Birger Eriksson okwa li amushanga mEtumo gwiinima yokuAfrika, nokwa li omuwiliki gwini-ma yAasweden. Okwa yapulilwa uusitagongalo pailongwa yaUniversiteit yokoSoomi, nokwa yelwa 1963, sigo onkatu yi ithanwa "dean" 1967.

Birger Eriksson ina kulupa nando. Osho shili kutya oomvula dhe dha-hugunina ina kala a kola nawa, ihe sigo ehulilo lye okwa kala a tonatela ashike shoka tashi ningwa mEtumo. Oye oku na omadhimbuko ga tsa nokwa kwatele kumwe iinima yonale noyongashingezi. Sho kee na we oonkondo okutalela po omagongalo, okwa kala ha kuutumba poshitaafula she nokulundulu-iinyolwa yEtumo.

Osha li sha fa ngashi naanaa ando ye mwene oye e li kOkavango nenge kOwambo nenge shaampoka mepya lyetumo pondje yaSoomi. Momadhimbuko ondi mu wete poshitaafula she nenge miilonga ye nomwenyo gwe gwi itula mEtumo lyuuuyuni auhe. Muayihe nomwaashi-he Birger Eriksson okwa li omutumwalela. Osho onda hala oku mu dhimbulukwa aluhe ngaaka.

Henrik Smedjebacka

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Etseyitho lya zi kuAmushanga gwo-shigongingerki shOngerki yaN.G kerk Ds. P.C. van Rooyen, tali ti:

Elongelokumwe ndyoka lya kala pokati koongerki ndatu muSuidwes Afrika, ndyoka lya lukwa "Drihoeke-ooreenkoms" otali ka hula po konima yethimbo efupi. Epangelongerki otali pandula omolwelengelokumwe muule womimvo 20. Pawiliko lyOmbepo yaKalunga Ongerki yetu otayi ka tala, nkene oshilonga shaKalunga mokati kaamati yetu mUushimba tashi ka tsikila.

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Omuisita Asser Lihongo a uthwa mondjila ye yokuBrazil a ye tango koshigongi sha CWM peha lyombisofi, oshoka omumbisofi, ita vulu okuya ko omolwoshituthi shOngerki yetu.

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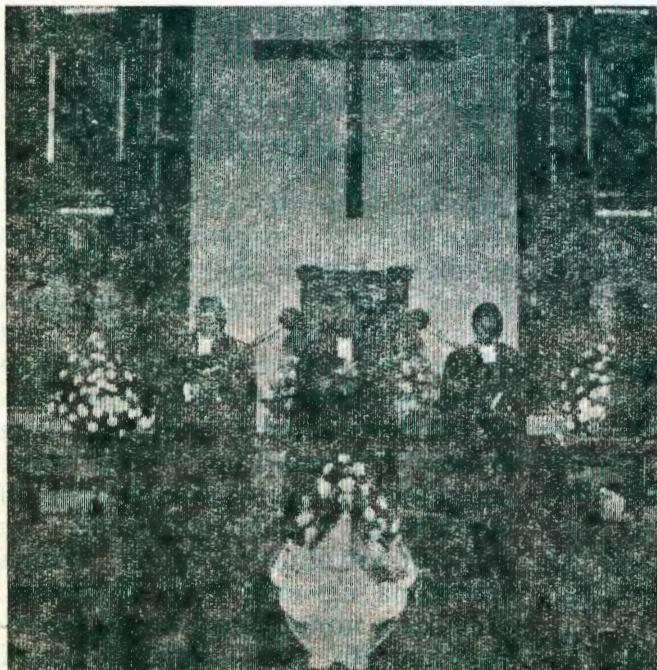
Epangelongerki lya taamba nepandulo iimaliwa ya zi kuMeling Store R113 yi longithwe moshilongatum; etata moshiketha shEhanganotumo lyaasita, netata ekwawo moshiketha shEhanganotumo lyaanangeshefa.

Alpo Hukka pefumviko lyaEriksson

lilonga yopakukalamwenyo ya Birger Eriksson mbyoka tatu idhimbulukitha nena, oya li ya yambekwa noya toto ehistoli. Oshitopolwa oshinene shilonga ye, okwe shi kala mokulongela Etumo lyaSoomi muSuidwes-Afrika nomoshikandjo shiinima yokuAfrika muSoomi. Ehistoli lyEtumo nehistoli lyeputudho lya-Suidwes-Afrika otali ka holola oshindji kombinga yoshilonga oshinene

sheputudhilo muukriste nondjila yOngerki ongundjuka yokwiithikamena. Tse aalongipamwe otatu dhimbulukwa aluhe Birger Eriksson ngashi omukristelela ngoka a li oshiholelw Kutse moluudhiginini nomokukwatha kwe. Oye okwa li omunaluke-no nomwiinekelwa ngashi naanaa omukuluntu a tegelelw a kale.

Okukalamwenyo okuyamba oku na enyanyu enene. Ihe oohapu dhO-



OMUDHIGININI SIGO OKESO

Sho Birger Eriksson a nyola oohapu dha tetekeli, nasho twa tokola oku dhi nyanyangidhila moshifo shoka MISSION ka li a tseyal kutya ona ka adhika a mona nale uuthiga womegulu, manga oshifo shoshene inaashi nyanyangidhwa nokuli. Oye okwa tsakanitha oshilonga she sigo opehulilo. Nando iiwike yahungunina (Aguste-Septemba 1969) a kala mefudho po moluuvu, okwa landula ngaa oshilonga, nokuli esiku lye lyahungunina muuyuni, okwa leshulula efatululo lyoshifo MISSION nokwa zimine kutya, otali vulu li nyanyangidhwe.

Nepandulo enene ote dhimbulukwa oomvula ndhoka nda pelwe ndi longe pamwe naye, mokunyola oshifo shika MISSION nosho wo miilonga iikwawo mombelewa. Ote tala nondjuulukwe moshipundi she shi li owala, moka itaa ka kuutumba mo we.

Birger Eriksson okwa li omulongipamwe omwaanawa. Otandi ti kaku na gulwe omwaanawa e mu vule. Aluhe okwa li a pyakudhukwa okukwatha noku pukulula, ihe okwa zimine wo omadhiladhi lo gayalwe. Hayendji ya mono ompito okulongela Etumo muSoomi nenge palwe ngashi ye. Nando tse aalangipamwe naye naanegumbo ye tatu mu yuulukwa, inatu hala oluhodhi nduka nondjuulukwe ndjika yi kanithe ando ombili mokudhimbulukwa etembu lye. Otatu pandula Kalunga sho a li a ningi Birger Eriksson oshilongitho shokuyambapaleka.

Gertrud Soderstrom

Otava fi ondjala

Mark.6:30-37.

Omudo wekuwililo ou na omalo-ngekido nomavalulo mahapu okutala osho sha longwa meedula efele omu mOwambo. Sha fa aveshe va hala okuhokolola oilonga yavo nokuulika nghe va kondja Luk. 9:10-17.

Omudo ou yo nande u na oma-hokololo mahapu taa ulike oinenenima ya longwa itashi ti oilonga ya pwa nee osho, aye. Shapu ota-shi etele omunhu omadimbuluko, a dimbulukwe osho a dimbwa oku shi longa.

Luhapu otwa kala mokati kova-nhu va fya ondjala, pamwe va yakulwa ngaa kombinga, nde opwa kala osho inave shi peva. Oshike mbela? Oikulya. Fiyo onena eli ope na ondjala momaongalo, momi-kunda, meendingosho nomeenhele di lili nodi lili. Otashi liholola na-walela kutya, ovanhu ova pu-mbwa eendya.

Poivelo yomalupaleongalo tapa kala vahapu tava kongo omayakulo, osho tava yakulwa nawa notava shuna komaumbu nondjala. Omau-mbo ohaa mono ovaenda vahapu tava menekele mo, neexuxwa ota-di di omitwe vo tava lafa ongava. Oukende ohava kondo oipakete no-nge to uya po oituviko ngoo tai ku kundu, ndelenee nande ongaho, on-djala ashike.

Ovelishe 37 Omwene ota ti: "Va peni eendya." Kaume tala mOmbi-beli ngenge to mono ovaenda, omo mu na omungome washili tau kufi omwenyo. Kristus Oye aeke ta kufa ovanhu ondjala, haukende vombiila. Ovaenda voye ino efa va dje po, fimbo ino va pa Jesus. Oye na kale oshiyandjiwa shoye shotete. Ota yambula, ta velula, ta xupifa, ta tekula nawa nota yandje omwenyo. Oku shi okulifa.

Kala hano omunwe muwa tau ulikile ovakweni kuJesus akuke, hapamwe pe lili. Ava ve naJesus ova hepuluka.

Johannes Hamulungu

PUKULULA

Membo O M A I M B I L O, ndyoka lya nyanyangidhululwa ngashin-geyi noli na edhina kombanda, ngoka we li ilandele tala mepandja 454, eimbilo "Nangeka noupuna" onomola yalyo kayi shi 559 ngashi yi li po, aawe, shoka epuko. Ano oyo ngaa 659. Pukulula ano onomo-la ndjoka yotango meimbilo lyoye, yi ningi hamano.

Eshiivifo

Ovanyasha aveshe voyoongalele yomoushimba ovo va hala koshivilo sheedula efele mOwambo, na va shiivifile omaindilo avo kuEv. Lasarus Katoma, Posbus 21, Windhoek.

Mbaka olye te ya kwatha mOlukonda?



Omuwiliki gwaakongindjila muuyuni auhe, kuku Olave Baden-Powell, okwa popya omasiku ga zi ko mOvenduka kutya, epuko enene okudhiladhila kutya, aagundjuka yonena oya yonuka nayi, ihe shila ompumwe yi li po, oyaawiliki ashike.

Osikola yOngerki ya dhikwa mOlukonda, oyo ekwatho lyaagundjuka moondunge dhiilonga yeputuko lyehumokomeho. Elandulathano lyootundi dhiilongwa yawo, otali shi yelitha nawa shi vule efatululo twe li igilile okutumbula kutya: **Osikola yoontungwa.**

Ontungwa kehe ohayi tungwa mondjele yuuthwa. Okutula ko omapi paulenga wi ili nowi ili osho oshilonga sha simana mii-longa mbika. Kolulyo meme Johanna ota wilike otundimbimbeli mongundu ontiyali. Paulus ta ti: "Oohapu dhaKalunga nadhi kale dhu udhilila mune."



Momuhandjo gwoskola ndjika aagundjuka otaa monika ya peta-ma kohi yiimeno moshikunino, nenge omawi gawo otu uvu taga yeluka momatungo omanene gaku-ku Nakambale, sho taa imbi, manga oombale tadhi kwina sho taa dhi pweya omeya ya tunge.

Itashi uvika ko nuupu manga inoo ya mona taa yaya oonyala dhawo momeya oku dhi talaleka sho taa lolo iikangule yawo ngele oya puupyala sha gwana okukutha oonguwo dhoshinanena omagonyoto.

Motundimbimbeli ohaa kala ya pwila mo ongaa mboka itaa ka tsikila we oshilonga shilwe. Aagundjuka mbaka ye vule kashona 20, uuna to ya adha ya halakana pii-longa yawo, tango otó kwatwa komadhiladhilo kutya, oyo haa willika pamwe kaalongi yatano.

Ohenda onene oto yi dhimbulula owala nge to adha meme Johanna Auene konyala nokathimbo kokumana ekopi lyontaku ke ka na, manga inaa tseyea oshike shi li ko kongundu ontiyali nenge yotango.

Omulongi a pita moseminali ota tegelelwa meyakulo ndika.

Osikola ndjika oyo okanona koomvula ne adhike, naagundjuka mbo-ka inaa mona ompito okutsikila

Ondaka tai ti: Jesus oku dule Moses

Efimano laMoses okwa li linene, osheshi okwa popya naKalunga ngashi omunhu ta popi nakaume kaye 2Mos.33:11. Oye tuu a xupifa ovanhu muEgititi, oye tuu e va shangela oipango noku va pa elongelo-kalunga noku va popila koshipala shaKalunga, oku mu longela meumbo laye. Moses okwa monika omudiinini moilonga yaye, ndelene Kris-tus oku mu dule.

Kristus okwa talwa omudiki weumbo laKalunga, neumbo olo ofye 1Kor.3:16. Kristus a tumwa kuKa-lunga, omuyapostoli (omutumwa) a longe oilonga yaKalunga, Jak.6:18. Oye Omwene wexupifo.

Omwitaveli keshe oye eumbo la-Kalunga, omunhu otemheli omo Kalunga ta kala mo 2Kor.3:16. Nande aishe ya longwa ngaha ku-Kalunga, alushe omunhu e na okupashukila eumbo olo nekwatafa-no pokati kaye nOmukulili. Omukumo neteelelo li kale la kola fiyo exulilo.

P. U. Tangeni



Ongudu yOmwene fikama

Ngaashi efimbo li li po la tota paife mounyuni omu, osho yo omwenyo womukriste keshe u na okukotoka u fike peendjovo daKa-lunga.

Momudo ou twa hovela mOmaruru ovaimbi ava ve li mehalakano va hovela ongudu yavo yedina eli "Ongudu yOmwene fikama." Ongudu ya tya ngaha ohai wilikwa ku Paulus Nangolo. Oya papudula ovakriste vahapu ovo va hangika ve li meemhofi. Ongudu ei ohai imbi ndele keshe umwe a hangika ta pititi po ota kanghama manga. Epan dela lavo ola fanekwa omushia-kano, neendjovo "Ongudu yOmwene fikama," oda shangwa mo da yela nawa Owa fikama tuu omukriste?

Cecilia Naulondo



Tate Simon Uukule, omutanateli gwegumbo alihe IyaLukonda, ota opaleke oongala dhe molugumbo. Kolulyo, pombanda nopevi aakadhona otaa longo ombinga yimwe yiilonga yiikaha, mokuyoga nokukangula.

Eefikola dokatongo muAmerika

Atlanta-Eefikola domafele oda dikwa paife muAmerika lokolukadi, mehetekelo ngenge oshi dule tuu shili shikwao eefikola dovati-lyaan tadi likalele.

Ovahongwa 300,000 moilando 11 yomou-mbuwanhu ove li meefikola odo. Ehetekelo eli ola hovelwa konima yetokolo loshilongo kutya: Hafikola yokatongotongo muAmerika. Eshi sha ningwa po meefikola edi, otashi ulike kutya fiku limwe Amerika ona ka longifa omukalo wokatongotongo meefikola



Dha za kep. 5

noosikola, nokaye na manga oshilonga sha sha, mpoka otaa iimono-nene onzapo yoshilonga shontumba ngashi mboka ya tetekeli mo ya taamba nale nokuli iimpwiyu ya simana moosikola dhoshigwana nenge dhOngerki.

Oshilalakanenwa oshinene melongo ndika osho okufalwa montseyo ya gwana yOmbimbeli ndjoka tayi kala omukanka gwilongwa yi-lwe ngashi uukalinawa nenge okutseya iinima yomegumbo.

Nkene aagundjuka yo yene oya hokwa osikola ndjika otashi ulike kutya, otaa yamukula epulo lyawo muyo, ihe shoka itashi gwana ngele ompumbwe yaalongi tayi ya thi-gile epulo ekwawo inaali yamuku-lwa.

Osikola otayi pandula unene tate Simon Uukule, oomeme Leokardia Abed naLaina Simeon, koshimpwiyu ye shi taamba, notaye shi longo pankondo dhawo okukwatha meme Johanna. Ila u ya kwathe.

O U N Y U N I O T A U T O N G O S H I K E

OSHIKE SHA NINGWA MONGERKI NUUNAKE?

Otatu ndhindhilike nuupu kutya ope na iiningwanima oyindji ya simana ya ningilwe mOngerki, ihe oya kana owala komukalo gwontumba nenge gwongandi, nenge inatu vula okwaadha qompungulo adhihe moka tayi monika. Mpaka tu na okatopolwa kamwe komumbyo ya ningilwe momukakena ngoka gwa za komvula ndji 1870.

- 9.7.1870. aatumwa yotango oya thikile pOmandongo, mOndonga.
- 1880 Omuhongi Skoglund okwa mana oondjenda dhe.
- 1883 aashashwa yahamano yotangotango oya shashwa mOndonga
- 1887 okambo kaA. B. D. oka holoka melaka lyOshindonga lwotango
- 1891 etumo lyAandowishi lya tameke oshilonga shalyo mUukwanyama nomuhongi Weikolina okwa mana oondjenda.
- 1892 Eimbilo lyotango lya holoka melaka lyOshindonga lwotango.
- 1901 Oshinyanyangidho osha dhikwa nomambo gamwe ga tamekwa okunyanyangidhwu muka mOniipa.
- 15.10.1901 Oshifo "Osoondaha" (Omukwetu) osha nyanyangidhwu.
- 1903 Etestamendi Epe lyOshindonga olyo holoka.
- 1908 omudohotola gwotango mOwambo kuku Selma Rainio okwa thiki mOwambo.
- 1911 Onandjokwe oya tungwa
- 1913 Oseminali yotango ya dhikwa mOniipa
- 1919 Etumo lyAandowishi lya gandja oshilonga shalyo kAasoomi, naakriste yotango oya tameke okupulwa iigandjwa.
- 1922 Oskola yuusita ya tameke Omatumo: Anglikani, mUukwanyama nOkatolika mUukwambi nOmbantu ga tameke iilonga yago. Oveta yetumo mongerki yevangeli oya kolekwa kewilikongunu lyetumo muSoomi.
- 27.9.1925 Eyapulo lyaasitagongalo yotango yaheyali, nompanngongerki yotango ya totwa.
- 19.10.1926 Nakambale a hulitha

OLIVIER A LALEKE OSHIGWANA

Aandonga one mu li po yina yoshigwana shAawambo, omolwelengelokumwe iye ni ewanawa, aayoni yombili inaa vula okutsakanitha omadhiladhilo gawo, osho komufala omukuluntu, Dr. J. M. Olivier a laleke oshilongo shaNdonga

Aantu ye vule 300 kumwe naanona yoskola yopOluno, oya li ya gongalele melaaleko lyakomufala Olivier eti-4. 3. 1970 pOluno. Okwa ti ye ota yi opo a ka longe yalwe mboka taye ya ya longe mpaka nenge momavigumbo gaaluudhe ya lwe. Okwa hokolola wo nkene yo aatiligan naaluudhe ya li nuudhigu owindji miilonga yawo, nosha eta omapuko.

"Omuntu ngele okwa puka lumwe itashi ti kutya e na ashike oku umbilwa moheli nenge ita wilike we, aawe," osho omusamanne Olivier a popya ongo ta indile ombili kaayalulilwe omapuko omakulu. Okwa gweenda ko kutya yo elalakano lyawc, okukonga aluhe ondjila ombwanawa noku yi landula, nge taa dhimbulula oya li mepuko.

Mbaka taa wilike yi inekeleni. Ongundu yOraata noyomalenga inadhi gwana, ihe otatu dhi opaleke natango opo dhi longe pethimbo. Nelandalathano ndyoka li li po ngashingeit itali ka kala po aluhe, aawe.

Oukriste nokatongotongo

Onghundana inene otwe i teeela 1971 i dje mekonakono lokomisi oyo ya hoololwa i konakone oukriste nhumbi tau ende monghalafano oyo i yadi okatongotongo.

Okomisi ei oyi na oilyo 150, ya dja momihoko dihapu muSuid-Afrika. Oilyo ei tai tukaulwa moungudu 6, otai ka konakona oinima mOngerki, ina sha nemona, nehongo ile outeku, oveta, oupolitika nosho tuu onghalafano aishe, opo ku talike ngenge taku monika sha osho tashi pumbiwa okuwapewka mokati kovanhu.

Osha yela nawa kutya, ekonakono la tya ngaha olinene notali ka pula efimbo lile neenghono newiliiko laMhepo, onghe osho tashi di mo oshi na okuteelwa nelididimiko. Ongudu otai longo meenghono dewiliiko !Epangelo leengerki daS.A.

Otava indile ekwafo

Eumbo lomweevangeliste Filippus Mbangula olya pyapo eti-3.3.1970 komundi-lo Moshiponga eshi inava fiilwa nande oidjalomwa ile oinangalomwa yovanhu va 8.

Tate Mbangula ota indile kovaitave-li aveshe ngaha: OvakwaElok, Ovaanglikana, nOvakatolika mOwambo nomOushimba, meekomboni nomeedolo-pa Wuu-wu, tu popilen!. Mat.25:35-43.
Ev. Filippus Mbangula
Posbus 173,
Okahandja

oondjenda dhe mOlukonda. Okavango ka talelwa po lwotango kaahongi.

8.3.1927 Omuhongi Reinhold Nakambale a hulitha oondjenda mOlukonda. Omumvo nguka omuhongi Pietari Kurvinen a mana wo oondjenda dhe muSoomi.

Aalongi aakiintu yotango ya piti moseminali nokutameka oshilonga. Etameko lyetumo mOkavanaugh.

Kaakwaniilwa okwa ti: "Oshinakugwani-thwa sheni oshinene, ihe shi longeni nohole. Kamu ilile po ne yene, aawe, oyoshigwana. Ningeni ano aapika yasho. Lalakanenii uuwananen."

Ukwaniilwa nau ziminwe koshigwana. Epangelo oli li po li mu kwathe, ihe otali tala wo omadhiladhilo goshigwana." Kaapulakeni, Dr. Olivier okwa ti:

"Kwatheni omalenga geni naakwaniilwa yeni. Inamu pula iinima mbyoka itaayi vulika. linekelathaneni, oshoka kape na etungo iyasha moshilongo shiita."

"Otu shi shi natango oku na oyendji ya hala okweeta uupyakadhi. Sho itashi ti ando kutya omuntu a landule edhildhilo kehe, oshoka omuntu kee shi onzi ndjoka tayi kookololwa owala. Okutamaneka omadhiladhilo osho tashi ulike kutya omunandunge. Ihe okugongela aantu uungundu konima yihwa shika itashi pitikwa nando."

"Ondi inekela otamu ka tokola iinima yeni mondjila. Epangelo olyo ekwathi yeni. Omumbisofi Auala oye wo ote mu kwatha. Epangelo itali ya li longe mepya lyoye nenge li longe moskola yeni, ihe otali mu pe illongitho mu longe ne yene. Sho mu li po illongitho iheyali, kaleni ano melongelokumwe."

"Agundjuka otaa vulu okwoopaleka oshigwana, ihe oya hala okutunga Roma esiku limwe. Ondapo ndjika onene unene kaakuluntu."

"Ihe aakuluntu naa tseye wo kutya, omikalo omikulu itadhi ka kala aluhe. Owambo kayi li ngashi ya kala omimvo 200 sho dha piti po. Sho itashi ti ando kutya aakuluntu ye na okweekelwahi, aawe. Endeni kashona, oompiito mu dhi na odha zi maakuluntu."

Uunongo ou li po u paluthe oondunge, eliko li paluthe olutu, ela, ihe omwenyo otagu paluthwa ashike kOngerki. Inamu pilamena Ongerki, opo mu yambekwe.

Oshigongi osha li sha kalwa kaakwanepangelo yamwe ngashi Omukuluntu-muwiliiki Du Preez, aakwaniilwa nomalenga giilongo iikwawo ihamano mOwambo.

Botswana lya kwatathana naRusland

Olonza Iwoonkundana lu shi kwiinekelwa muGaberones, oshilando shepangelo lyaBotsawana, olwe shi koleka kutya Rusland naBotswana otaga ka longela kumwe mbala, nomukaleli po gwa Rusland muZambia okwa tengenekwa kutya, oye ta ka tsikila oshilonga she muBotswana. Oshilonga shimwe shomelengelokumwe osho okufula omina muBotswana. Suid-Afrika ngoka a kwatathana wo naBotswana, shika oshi mu li pomwenyo nokwa ti ota tala nkene ta ningi okukeelela uukomuni moongamba dhoshilongo she, oradio R.S.A. ya popi.

NAKAMBALE GWETU

1. Omusimanekwa omuholike
Kutse atuhe Aawambo
Pomathimbo nomathimbo
Wa kala mokati ketu
Tatu ku dhiladhila.
2. Owa longo sha simana
Sho wa gongele omikanda
Dha ningi Ombimbeli
Yoohapu dhaKalunga
Tatu dhi dhiladhila.
3. Omapipi nomapipi
Agehe mOwambo yetu
Ge ku tseyea ge ku mono
Molwiilonga yoye
Tage ku dhiladhila.
4. Ilonga yoye ayihe
Tatu yi kuminwa
Oonkondo nuupenda
Wa peva kOmugandji
Tatu ku dhiladhila.
5. Owe tu ihepekele
Manga u li muEuropa
Wa kuutumba nokumwena
Wa lesa Ombimbeli
To tu dhiladhila.
6. Momeya omale wa tokola
U tauke netembameya
Omolwoshigwana shetu
To shi dhiladhila.
7. Mefuta sho wa tauka
MuAfrika yetu wa thiki
Wa kutile omatemba
Opo u thike kOwambo
To yi dhiladhila.
8. POKangili mOmandongo
GAmpadhi gwaShigwedha
Momukuyu gu li pedhiya
Wa thuwa po kashona
No we tu dhiladhila.
9. Kaanenentu yetu ayehe
Wa pulwapulwa iihuna
Kutya mpa to zi openi
Anuwa to ya zizilike
Sho we ya dhiladhila.
10. MOwambo ayihe wa kunu mo
Iiyimati yomwenyo
Koombinga noombinga
Aantu yi itaale
Sho we ya dhiladhila.
11. Yamwe nando ye ku tondo
Sho ye ku tidhagula po
MOlukonda lwaAndjelo
Wa mono mo okamutumba
Opo u dhiladhile.
12. Nonuumvo wo tuu ndjika
Nando we tu tetekele nale
Mevululuko lyaaluhe
Muuyapuki waKalunga
To tu dhiladhila.
13. KOKangili mOmandongo
Nkoka wa li wa thikilile

Ongerki ya kwathwa

Epangelongerki iya taamba kEpan-
gelo lyOwambo R300.00, notali
pandula sho Epangelo iya yelutha
iikaza yalo okukwatha oshilonga
shaKalunga shika tashi longwa
mokati koshigwana shika. Epan-
longerki otali utha iimaliwa mbi-
ka nkene tayi longithwa, nehoko-
lolo lyelongitho lyayo li tuminwe
kOndangwa.
Aanambelewa yongerki ya peva
oshimpwiyu ya nyole ombilive ye-
pandulo kepango.

Osikola yOsoondaha oshitya shi holike

Osikola yOsoondaha otayi putudha
aantu mboka ye na okutsakaneka
oshitya shoka Jesus kuume kawo.
Oshitya shika osha simana unene
noshia tseyika nawa kaanona ayehe.

Umunona kehe ta kala mosikola
yOsoondaha, nena ti ilongo okukala
omuyakuli gwOngerki, ota kwatwa
kuuhokwe wokukala umunangundu
yoshigongi shaagundjuka. Mokuk-
ka kwe einyengo ndika lyomuuno-
na oli na natango oonkondo muye,
okwa tseyea iigongi yOngerki oya si-
mana ngiini.

Ando kapwa li osikola yOsoondoha,
ando pamwe katu na wo aawi-
liko yomalwiimbo yoongundumbi-
beli, poongulu nomomikunda. Oho-
kwe ndjika kape na omalimbililo
oya zi ngaa mosikola yOsoondaha.

Shika otashi ku tsu omukumo u
tameke oshilonga sha tya ngeyi,
ngashi we shi ithanenwa nale ku-
Kalunga. Tameka puushiinda weni,
tameka megongalo lyeni. Ehiyo ndi-
ka otali ukilile unene omugundjuka-
mati nomugundjukakadhona kehe
mOngerki yaElok, opo waa ethelle
aakulukadhi mboka yi ihepeke no-
shilonga shika ethimbo ele mokati
kuunona. Yambula oshigwana shaan-
djeni ta.

Omwu ota indipaleke omasiku
goye gomwenyo.

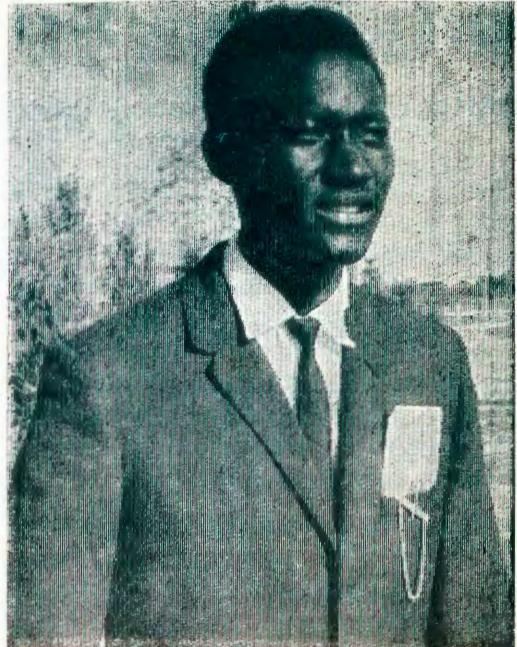
Omugundjuka omukweni,
Gideon Kamwandi

Nuumvo tatu gongala
Aawambo naatumwa yetu
Tu ku dhiladhile.

14. Tatekulu Nakambale
Noshwo kukumeme gwoye
Pamwe naamwaameme
Reinhold najohanna
Tatu mu dhiladhila.

15. MUukwaaluhe mu li
Aluhe tamu nyanyukwa
Lalekweni nuuyamba
Aluhe sigo aluhe
Sho mwe tu dhiladhila.

(Omutoti, Jacky)



Gideon Kamwandi

Ino efa etilokalunga noshili

Efimbo lopaife olo efimbo lexumo-
komesho ngashi tashi popiwa ile
tashi monika nokuli nomesho. Efimbo
liwa unene. Ndelenee ope shi
yo okutiwa kutya efimbo eli ole-
shunomonima pamwenyo.

Efimbo eli oloshilikama tashi lo-
ngo oilonga yasho. Efimbo la kanifa
etilokalunga noshili muvahapu. Efimbo
loipupulu oyo ya fimana noya
talwa oyo eendunge. Keshe ou ta
shilula oshili, okwa talika elai lote-
te. Ndele nee Jesus mwene ta ti:

“Ngenge tamu kala meendjovo
dange onye ovahongwa vange shili,
notamu ka shiiva oshili, noshili o-
tai mu mangulula.” Joh. 8:31.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther
yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse
Ovambokavangokerk
Oha zi mOnipa.
Omukuluntu gwoshifo/Hoofredakteur Omu-
mbisofi Dr. Leonard Auala,
Amushanga/redakteur S.Ekandjo
Ondando komumvo mOwambo 70c kUushimba
nOkavango 90c
Kombanda yomafuta R1.30.
Oondando nomambestelo naga tumwe
kOmukwetu,
Onipa, P/B. 2015 Ondangwa, S.W.A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 -" -" -" -" R1.90
oondeimi 3 -" -" -" -" R2.70
oondeimi 4 -" -" -" -" R3.40
oondeimi 5 -" -" -" -" R5.00
Oto vulu okutuma efano lyaashoka wa hala
shi tseyithwe nomatumbulo wo gasha nege
ope na.