

OMUKWETU





Okanyolo

Okanima ka fya, iha kelinyenge nde oke neengono mukoovene neendunge, neshituluko tali kwata oo te ka tumbula, note ka lesa. Ohaka diladilifa omunhu, nde te lipula naasho ke mu lombwela e shi ninge, ile ehe shi ninge.

Oiwana ihapu moupaani wayo fimbo inai shiiva Kalunga kashili, oya koneka eenghono dounyolo, onghe oye u longifa momalongo-loitavelo avo, ile moupolitika opo eshi tave shi lalakanene ve shi hangete diva, ile noupu.

Kiina a longifa ounyolo meedula 600 Kr. ina; India 1500, Egitipi 1800 Kr. ina; opo Europa alishe lokouninginino la tumbula omukalo ou. Oiwana ei oya kala hai tilika, nde fiyo opaife ohai tilika meendunge dayo.

Moshiwana shaWambo okanyolo oka hongwa mo nelalakano elongelokalunga neshiivo lexupifo leemwenyo li yebele oshiwana, ndele ohatu shi itavele kutya, osha ningwa shili. Natango ounyolo ohatu u fimanekke, twe u linekela shili kutya, otatu pashula omesho a dje moipuvo, neendunge detu di dje mondwi youlai, opo tu konge ondjila ya endwa nale koiwana younyolo.

Ongenda inene oyei, eshi nopai-fe eengudu dovanyasha otadi putuka moku hashiiva okulesha nande va kala efimbo lile meefikola. Otava shashwa, tava kolekwa, heeno, pamwe itashi nyono exupifo lavo, ndelene eedja domwenyo pakulesha otave di hange ngahelipi?

Kongudu ei okwa wedwa nee ovo ve shii kulesha, nde ve lininga kave lwete ko vati, vo itava hakulwa va mone ko. Omukumbafa ou wa pwipwika oshiwana shi kale momulaulu wokuhaashiiva okulesha, ile owoku hee nefimbo, otatu kondjifwa kulye?

Oshiwana ihashi lesa, kashi lidule noshuunda shoikombo shi kwetiwe konghana. Komesho hatu ka popya osho tu na oku shi lesa.



Omumbisofi Dr. L. Auala

OONTOKOLWA DHEPANGELONGERKI

1

Aalongwa aape mboka omaindilo gawo ga ziminwa kEpangelongerki ya ka tameke oskola yuusita kuPaulinum pamwe nooyakwawo ya tumbulwa montokola onti-3 yEpangelongerki lyeti-10.11.69 oyo mbaka: Josafat Shanghala, Nakaye, Ombalantu. Heikki Ausiku, Nkurenkuru, Okavango.

2

Omumbisofi Dr. L. Auala a holoka mEpangelongerki konima yokukala kwe miigongi yaakwaLuther mpeyaka muEuropa. Omupehawiliki Stefanus Mvula a lesa oohapu dhehambelero peha lyEpangelongerki Eps. 103:1-4, nokwe mu halele oonkondo mokutsikila iilonga yewiliko lyOngerki ndjika pahalo lyaKalunga.

3

Epangelongerki lya lesa ombilive ontintatu yomusita Moses Shikongo tayi holola uudhigu womusita moondjokana dhawo nomukulukadhi gwe Josefina Shekunangela molwa uuvu woonkwengu mboka we mu kwata nokwa kala nawo ethimbo ele; pamwe nombilive ndjika kwa lesa wo onzapo yomundohotola moluuvu mbuka. Epangelongerki otali ka tsikila oonkundathana moshinima shika.

Etumwalaka lyomumbisofi - Auala

Elaka lya tuminwa aaleshi yOmukwetu ayehe komumbisofi Dr. Leonard Auala otali ti ngeyi

“Oshiponga shandje nda kala musho osha longo ndje uuwanawa waKalunga owindji. Ondi ilongo musho esilohenda lye enene, ndyoka nda fa nda li inaandi li nongela oomvula 25, dha pitile po ndi na uukolele.”

“Okukala kwandje mombete onda mono naanaa nkene ndi li mo palufo lwandje, oshoka ooyakwetu oyendji oya kala mo wo nale uuna ndoka nda li ndi na uukolele.”

Dr. Auala osho a tsikile natango okuhambelero Kalunga noku tumbula nkene te shi kuminwa natango sho, nopalufo lwokukala mombete ye, ina kala ethimbo ele, ngashi ando sha li sha gwana, ihe a kala mo ashike oomwedhi 2 1/2.

“Eitulomo lyoondohotola mOnandjokwe, mOshakati nomOvenduka noshimpwiyu shaapangi noshayakuli yandje ayehe, okudhenga oongodhi nokupopya moofunguna, okukonga iihauto noondhila dhi endelele okuthikitha ndje mbala kekwa, okulongitha omashina gomipepo uuna nda li po aniwa itee vulu okufudha ngame mwene, (ote ti aniwa oshoka kandi shi shoka sha li po) ayihe mbika sho nde yi kundana, oyu udhitha omutima gwandje omahambelero.”

Omumbisofi Auala ita mana wo okupandula aawiliki yuukumwe woongekri muuyuni (W.C.C.) pamwe naawiliki yongongahangano yaakwaLuther (L.W.E.) mboka ye

mu longekidhile efudho lyomwedhi gumwe muSwitzerland.

Okwa popi wo nkene omayakulo agehe e ga ningilwa, ongerki yetu nenge oye mwene ina pulwa nando osha, aawiliki yomahangano ga tumbulwa metetekelo oyo ya longo ashike.

“Shika ongame awike nde shi ningilwa, yakwetu twa li nayo oyi ifutile yo yene, nenge oongerki dhawo dha futu.”

Tatekulu Auala efudho ndika okwa li e li pewa opo a mone uukolele mbala manga inaa ka tsikila omutumba gwoshigongi shawo shewilikongundu lyongongahangano yaakwaLuther sha gongalele muDenemark.

Opo konima yoshigongi omusamane Auala okwa li e na okukala natango ando iiwike ine muSoomi miituthi yehambelero lyoshilongatumo, nokupopya sha.

“Mwiya muSoomi oya tameke nale muJanuali,” osho a ti omumbisofi. Okwa tsikileko natango:

“Onda konakonwa wo uukolele wandje ihe okwa dhambululwa kutya, omutima gwo gwene ogu na uukolele wa gwana, noombati nomapunga otayi kolo neendelelo shimpa tuu tandi tsakanitha omautho nde ga pewa.”

Pahokololo lyomumbisofi mwene okwa galuka nondjuulukwe onene okukala miituthi yongerki mbyoka tayi dhanwa mpaka mOwambo. Ote mu kundu amuhe.

Vahapu otava fi komatimba

Okaana komomwenyo inaka yela, ka kanifa ombili, etulumuko, ne-teelelo louwa, eshi ashishe efina lomatimba. Omwenyo nenge ou liuditile oushima, wa kwenyamenwa kau na vali oshili mefikilo la yuka, omwenyo wa tya ngaha omunamatimba.

Pefimbo eli vahapu tava hangika va fila momeva, ve limangeleka, ve lixwika, osheshi eliudo lomatimba le va dula eenghono nde itava dudu vali sha shimwe shi lili.

Etimba oshinima kashi shi okukumwa ile okuulikwa ngeno, ndele-ne omanyekelelafano, omatondafano, omatanguninafano, omalitongolo nomaliyalo ehena exulilo, oyo aishe ei oiimati yomatimba, nde tai ulike kutya omatimba oku na omwenyo mokati kovanhu.

Ovanhu otava dudu okulihekela momatimba nde tava kala shili ovanamatimba, ndelene itava dudu okulikosha voo vene, opo ngeno va kale ovayuuki va koshoka. Eshi osho yo sha li sha kumwifa ovapwilikini vaJesus eshi ta lombwele omukainhu winya omulunde kutya: "Omatimba oye a dimwa po." Ove shi shii osho kashi fi oshilonga shomunhu, ndelene oshaKalunga aeke, osheshi Jesus ve mu tala ashike omuprofeti wongaho. Luk. 7: 36-50.

Paife ovanhu ohava hepaulula omatimba avo puvakwao ava veendjovo davo, nokuliheka kutya omatimba otaa dimwa po komukalo oo, eshi a shiivika. Oshilonga shaKalunga nOmona Jesus otave shi yandje kookaume kavoo.

Fye ohatu shiiva omatimba ovakwetu, ile nokuli etu vene, ndele eshi itashi tu ningulula nande. Simon Omufarisayi, ota shiiva omukainhu winya kutya omulunde ndelene eshiivo laye itali lundulula omukainhu, Ov. 39.

PuJesus, mehepaululo lashili nomelixupipiko lomwenyo wa hala emangululo, tali ningwa medina Jesus, omo tuu hatu pewa ombili kai shiivike kounyuni; **Inda nombili,**" ov. 50.

Ei ondjila yokuGolgata ya xulila mefindano, omo aveshe tave ke i enda, otai ke va twala mefindano lomatimba aa taa hepeke onyuni nopaiife.

Sebulon Ekandjo



Omukiintu megumbo lyomufarisayi

UUKUMWE OWO OONKONDO

Oshigongi oshinene shoongerki, (ECUMENE) dhomuSuidwes Afrika, osha li sha gongala omasiku ngaka mOvenduka.

Aawiliki ya za moongerki yaKatlolika, yaAnglikani nosho wo aawiliki yoongerki oonkwaLuther oya gongalele pamwe, opo ya tseyathane, yi ilongathane, yo ya dhimbululathane, kutya oyo oye li moshilalakanenwa shimwe ashike, okutaandelitha evangeli mokati kiigwana mbika.

Oshigongi osha li sha wilikwa komuwilikingerki gwongerki yAandowishi, omusamane Otto Milk.

Ompumbwe yokuuvathana ko, yokusimanekithathana noyokulongela kumwe, oya li ya dhimbululwa shili moshigongi shoka, nomukalo omupe otagu kongwa natango ngoka tagu ka kandula po iikeleli niindjindakani mondjila yokutaandelitha evangeli.

Oshigongi sha fa shika osha tegelelwa-shi ka ningwe ishewe mbala, ihe unake nehala inayi tseyika mangawa.

Natango ehanganano lyoongerki ndatu oonkwaevangeli muSuidwes Afrika, (VELKSWA) olya kunda-thana omasiku ngaka mOvenduka pamapangelongerki goongerki ndhoka tadhi hangana, Duitse Evangeliese Lutherse Kerk (DELK), Evangeliese Lutherse Kerk in S.W.A. (ELK), naEvangeliese Lutherse Ovambokavango Kerk (ELOK). Natango oonkundathana otadhi ka tsikilwa.

Ayehe otaa thindwa pevi ketumbulo ndika "Opo ya kale yamwe," Joh. 17:22.

SIRUGANA SOSIKORA

Sikora zene ngwa unene nye tazi pura elizuvo lyomuntu, ndi kuli didimika nampili to mono maudigu mokukala koge korutu ndi komwenyo.

Pura nge asi gene maudigu gosinke mpamwe no? Ni tumbure yimwe nkagi nomawalingo nomahe-teko gomanzi peke napeke. Nye muntu nampili onodimburura marundiro imo ga kara mosikora.

Mukwetu vantu vaga lididimikira vanzi ndi Jesus nage kwa lididimika ntani sa ipo ose iyo ava tuzigida asi twa zowoka, morwa kulididimika kwedi kotarasi omu ga tumbwire asi: Eli, Eli, kipasi morwa udigu gamwe ipo ga tumbwire asi Karunga gwange yisinke yokusigilira nge. Muntu nkenye Karunga gomuhorowora nare asi ngakara musinke.

Evareko lyosikora

Ame kwa tunda kembo lyange mwa Mai 1968 kuza kosikora zoudiakoni kEngela, mokulironga kwange ngani mono udigu keraka lyosikwanyama, nye nina mono mata-nto hena gamwe asi: Ove kapi wa wiza rumwe mosikora zouyevangeliste, nye toka ka vhura tupu moudiakoni. Nampili udiakoni kwa sikama kObibeli nye nani yirongwa peke muvangeliste kapi ga yi mona. Wokutwa nge mukumo murongi Vaino Simojoki asi madu kondja oyo yininke ya ngeshi kuyi hafera.

Markus Kankono



Aanona ye li moskola.

TONDOKENI ONKUGO

Komagongalo agehe mOshitayingerki shaNdonga, matukeni onkugo yoluhupo lwopalutu nolwopambepo mokati kAayeleele yomuuzilo wOndonga. Shaa ngoka na ye ko e na oshikondjitho meke lye. Oto vulu okuya ko ngoye mwene, nenge eliko lyoye, nenge moku ya galikanena, opo ya mone shili ekwatho. Omahala tu gana ogo ngaka:

Onankali, Onyuulaye, Omunya-nkwe, Oshaampula nOmbwenge. Omahala gatatu gahugunina kage na nando omuyakuli gwasha. Ano otaye ku tegelele.

Omudiakoni Matias Nepela

M i r j a m

Omasiku gaDesemba ogo omapyu. Olwindji tu uvite nokuli etango lya hala okudhipaga ayihe tayi koko kombanda yevi. Ihe ngele konima yomasiku omapyu nomakukutu omvula tayi loko, uuyuni auhe tau lunduluka mokathimbo okashona.

Uuyuni wa tya ngaaka wa lunduluka wa kuminwa komukulukadhi omugundjuka gwomutumwa gumwe. Oye a tala egulu lya siikilwa kiiko-go nevi lya za omuku.

Ongula yonena inayi faathana noongula dha pita dhonale pethimbo lyokukala kwe mOwambo. Ngiika nena tapu ka ningwa sha inaashi ningwa nale. Evi lya tuta lya opala nosho tuu ombepo yomvula ompu okufudha.

Sho kwe endaenda ngeyi kombinga nombinga popepi negumbo lye, no-kwa konakona nkene oombuto dhoongala dha mena, a mono omukadhona gumwe. Omukadhona ngoka a thikama nokwe egamena kondoloma onene yomeya. Oye a mwena owala nokutala pevi. Konima yokathimbo meme a tameke oku mu popitha nokwa ti:

-Owa lala po tuu?

-Ee.

-Nawa?

-Ee. Owa lala po wo tuu meme?

-Ee.

-Nawa?

-Ee, iihwepo ngaa.

Oya mwena noya talathana owala. Meme a tsikile:

-Oto zi peni?

-OkOniimwandi.

-Oto yi peni?

-Otandi kongo iilonga.

-Ondi na aakadhona yagwana. Itandi vulu oku ku pa iilonga ngashingeyi. Ihe meme natate oya sa. Ongame osheeli megumbo lyetu molwashoka ndi na okukambadhala ndi kongele aamwameme uumaliwa nuupalutha.

-Owa kala moskola?

-Eeno, nda piti ostanda ontitatu.

-Owa shashwa tuu?

-Eeno, onda shashwa nale.

Sho ya thikama noya kundathana ngeyi oshihauto shimwe sha udha aantu she ya po. Aanashihauto ya li ye na eulumo noonkondo mokutsikila ondjila yawo yokUuninginino. Efolo okwe ya mo, opo e ya yakule. Omukadhona ngoka a kala no-kweegamena kondoloma yomeya. Aayenda sho ya nu oshinuwa oshitalala, oya hala okutsikila olweendo lwawo mbalambala. Mokulonda ishewe moshihauto oya mono omukadhona a thikama awike.

Oya pula efolo:

-Omukadhona ngoka olye?

-Ota kongo iilonga

-Ou na edhiladhilo oku mu taamba?

-Itandi tseya natango oshoka ondi na aakadhona yatatu; onkee itandi pumbwa. Ihe a hokolola kutya, yina nahe ya sa. Omolwaasho ondi

na ehalo oku mu kwatha.

-To tseya ngiini yina nahe oya sa?

-Oye mwene a hokololele ndje.

-Ai, u noku pula a ka tale ombapila ye yegongalo, opo u tseye okukalamwenyo kwe oku li ngiini.

-Ihe egongalo lyawo Oniimwandi ko okokule.

-Ope na eha moshihauto shetu. Oye ta vulu okweenda pamwe natse.

Efolo a hokolola komukadhona ethaneko ndika nokwe mu pula edhina lye ina adhika e li pula. Omukadhona okwi imemeha lwotango nokwa yamukula:

-Ongame Mirjam.

Efolo okwa thikama nokutala oshihauto shika shu uka kUuninginino tashi faafelele Mirjam. Oye a dhimbulukwa omadhiladhilo ge gongula: nena tapu ka ningwa sha.

Konima yomasiku gaali Mirjam okwa holoka ishewe pamwe noombapila dhe. Esiku ndyoka okwa li ku na uupyu noonkondo, etango lya tsa, evi lya kukuta.

Omvula ya shuna manga. Efolo a taamba ombapila nokwa lesa ayihe mbyoka omusita a shanga. Opwa tseyithilwa omadhina gaavali, omasiku geso lyawo, esiku lyokuvalwa kwaMirjam nosho tuu esiku lyeshasho lye. Ihe pehulilo lyombapila opwa shangwa etumbulo limwe nopena yi ili inaayi faathana nando naandjoka ya longithwa petameko. Efolo a lesa etumbulo ndyoka:

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Omufitaongalo Jason

Haufiku ota minike ovakulupe noku va halela enangeko noupuna lomafiku mawa kombada yedu.

Alushe ovakulupe ovo e-tungwa la tuvikila omhepo moshiwana. Oshwa hano oku va dimbuluka meilikano alushe.

-Oye ta pumbwa ekwatho shili. Mirjam okwa tala pevi nokumwena. Meme a pula.

-Olye a shanga etumbulo ndika lya-hugunina?

-Omusita ngaa.

-Hangoye we li shanga?

-Aawe.

-To popi tuu oshili?

-Eeno, meme.

Tala kependja lya landula.

OSHOONGALELE SHOVAKULUPE

Moshoondaha imwe potundi onhatu yomutenya eengudu nhatu dovanyasha mOvenduka oda kundafana va ongele ovakulupe mongerki noku va popifa.

Manga omufitaongalo a hangikile opo a dile kongerki nota fuda po manga osheshi ina hangika a shiiva sha, ohaluka oku udite pomuvelo tapa konghola.

"Olye wi? Ila mo."

"Owa uda sha tuu nena tate?"

"Ahowe"

"Nena eengudu dovanyasha ova kundafana nova ongela ovakulupe mongerki oku va popifa, onghe ova tuma nge tu ye naave, u ka kwatele komesho meilikano manga inava hovela oshipopiwa shavo."

Omushamane Haufiku e shi a uda okwa vakula diva ondjato yaye yomambo ye oku fike apa ta tondoka. Eshi e uya mongerki, okwa hanga ovakulupe va telesha moipundi va teelela va pewe osho va ifanenwa. Manga ta hovele oku va minika, vo aveshe ova fikama oshita ongovanyasha ve kwetelele keenhaili davo. Mefano eli otu wete tate Haufiku ta di kwaau wotete mokuva minika.

"Eongalo lomwene ola humbatwa nokeengudu dovanyasha," osho tate Haufiku a tonga. **A. Haileka**



Mirjam

Efelo okwa thikama nombapila nokwa kambadhala okutala omeho gomukadhona, ihe Mirjam a tala pevi ashike.

Sho ya thikama ngeyi nokudhila-dhila oya mono omwevangeliste Josef nombaskela ye. Oye a hala okupopitha omuhongi. Efelo e mu tseyithile kutya, omusamane e li natango motundi koskola, nokwe mu pula ngele ta vulu okukwatha moshinima shimwe oshidhigu.

-Eeno, nda hala ngaa ngele oondunge dhandje tadhi gwana oku shi ninga. Ihe ngele nda nyengwa nena kape na ngaa mbudhi. Oya yi meni moshinyanga, nameme okwe mu hokololele ayihe ya ningwa. Oya tokola kutya: tate Josef ota kambadhala okupopitha omukadhona opo shi yele ngele a popi iifundja nenge oshili.

Konima yootundi mbali omwevangeliste okwe ya kumeme nokwa ti: -Mirjam a hempululile ndje kutya, oye mwene a shanga etumbulo ndyoka lyahugunina nombapila.

-Ihe omolwashike?

-A dhiladhila ta ka kwathwa shili ngele ta tseyitha ngeyi oluhepo lwe.

-Omolwashike a lombwele ndje kutya, omusita a shanga iitya ayihe nombapila.

-A tila. Aniwa a dhiladhila oto mu geele.

-Omukadhona ngoka, andola ina shanga nando osha ando onde mu taamba mbalambala. Noshu tuu ando a hempululile ndje mbala, ando a mono nale eha kelugo lyetu. Oshoka onda hala oku mu kwatha.

Ngashingeyi nda tila ihe oye oha fundju miinima ayihe esiku kehe. Ndi noku ninga shike?

-Onda hala oku tumbula sha walyewo kutya oto shi tile ngiini. Ota vulu okukala kegumbo lyontumba. Megumbo mwiya omikalo dhe tadhi talwa nawa, okukalamwe nyo kwe taku konakonwa nomapuko ge taga pukululwa kaakriste. Ngiika ta vulu okumona ondjila yu uka ishewe. Konima yiwike yimwe ta vulu okuya pongulu, ngele e na omikalo omiwanawa.

Efelo okwa pandula omwevangeliste, oshoka oye u uvite ke na okuputudha omukadhona ngoka noshu tuu ina tseyela nawa. Oya tokola kutya, Mirjam ta ka kala pegumbo lyaJosef, sigo omuhongi naanegumbo ya galukile kegumbo konima yefudho lyawo. Mirjam mwene ina popya sha. Oye a ku-



tha po iinima ye iishona nokwa tala meme nomeho gu udha oluhodhi. Sho a zi po pongulu pamwe nomwevangeliste, efelo i ipula oshinima shika ngele she ende sha yela.

Konima yomwedhi gumwe oya galuka kofudho. Omvula ya loko nawa iilya oya vala nawalela Omapya agehe ga ziza niimuna yo ondoka. Omitima dhaantu dhu udha enyanyu. Esiku limwe tate Josef a holoka pongulu. Sho ya popithathana nawa, meme a pula:

-Mirjam opo tuu e li?

-Kii mu utha omasikn agehe nga. -Ihe e na okuya ngashingeyi kaandjetu.

-Eeno, otandi shi tseyela, ihe a kana.

-A kanene peni nuunake nongiini?

-Sho a li paandjetu iiwike iyali iyaka po uusiku.

-Itandi tseyela a yi peni.

-Ngiika a yi kegumbo.

-Tashi vulika ngaa. Ngiika ta kambadhala okukonga iimaliwa nomikalo omiwinayi. Oshoka okwa fa a hala unene iimaliwa. Iitya mbika yomwevangeliste Josef inayi mwena momakutsi geefolo. Esiku kehe sho te ende noshihauto she kOndangwa nenge kOshakati ta haluka unene: Mirjam ta thikama hoka; Mirjam ta kuutumba hwiya.

Oye a hala okuthikamitha oshihauto she, opo a mone ngele Mirjam ta dhana mongundu popepi nokefe kehe.

Omukadhona kehe a fa Mirjam. Ishewe niishewe efelo ta pula omolwashike Mirjam a yi. Noshu tuu ta pula etokolo lya ningwa pamwe nomwevangeliste lyu ukitha Omukadhona pombambo nenge omolwashike sha ningwa.

Ngoye owa mono Mirjam?

Kirsti Ihamäki

Aagundjuka yoskola yoontungwa kOlukonda ohaa mono omathimbo gokutalelapo omahala gOngerki. Mpaka otaa tala iilonga mOshinyanyangidho.

Oilonga ivali yomulongi

Petrus Gideon, womeongalo Onayena, ota longo molutenda. Oye ofolomana, e na oshilonga shoufolomana moilonga, nomokomboni. Na oku na yo oshilonga shokulonga ofikola yeshasho nekoleko.

Petrus wetu, ependa moshiwana nomongerki. Ta longifa omaoko avali, olulyo nolumoshu. Omutenya ta yakula oshiwana moilonga nomokomboni oufiku nge a dimbuka, ota tungu olutu laKristus, ta tula omunhu keshe muKalunga. Te va tungifile mo omunoko wevangelile laKristus Jesus.

Eedopi oda tukauka okudja moshifolomo. Ohadi tulwa kumwe komunoko. Otu na okukala kumwe naJesus. Oye ongodi tai hondjele kumwe ovanhu, va kale meholafano, omukwao nomukwao.

Omwene na yambeke oilonga yaPetrus ivali. Ohatu pandula ovamati vetu, ovo hamu longwa kuPetrus, otwa pandula eshi hamu dulika, iyaloo, Omwene ne mu yambeke.

Hai ti: vakwe! efimbo eli la fa la tya keengulaasha, Omwene e li po kwaaluka. Waima! Tamu ningi tu? Omaonda oko tu mwaama oko? Ta! Omwene ote ya, te ya, te ya tu. Te uya keongalo laye. Ou li tu meongalo muKristus?

Malakia Hauuanga

MUHONGI TIRRONEN

1.

Muhongi Tirronen, Munongo womOshigambo. Pandulwa yo kOvawambo, nokOvakavango nokuli. Eshi to hongo oshiwana to shi kufa meemhofi Shi shiive shi ndungapale, shi kale tashi dilonga.

2.

Tala eshi to ndungike, to tu hongo kuvalula. Ho hongo nokuyeleka, panghedi yoshinandunge. Mongulu yoilongifo, kumwe noiyelekifo Hatu likola eendunge, tadi ka kwafa oshiwana.

3.

Efimbo loku ka enda,ku li kwete waShigambo. Ku na omhito kOniipa, ile yo pamwe kEngela. Nge to i kombungalelo, oi lile po oilonga Tai ka tunga oshiwana, ngaashi ho ningi peumbo.

4.

Ponhele yoku ka omba, oto ka tala mokambo. Kenya haka di eendunge, tadi ka kwafa oshiwana. Nomake yo oho longo, eendunge oto ndungike. Nge a kufa oshixupulo, to tale nena oilonga.

5.

Elaka letu Ovawambo, okwe li eta povanhu. La li la tulwa modino, nokoovene Ovawambo Paife la kula nokuli, li li nomomahongelo. Le ya nomekonakono, kulo yo ohatu pitifwa.

6.

Tatekulu Tirronen, ohatu ku tange nehafo. Eshi wa tunga Oshigambo, shi kale shili Oshigambo Nge tu wete Oshigambo, omudile womanongelo. Katu mane kupandula, eshi wa ninga mOwambo.

7.

Munambili waShigambo, e shi kutekula ovanhu. E shi noku va lombwela, ngee va ya pomunghulo. Nande nava tangalale, ye mehandu kai mo. Shapo ote va lombwele, e na oshipala shombili.

8.

Olyelye ngeno Omuwambo, ehe shii Tirronen. Ou e yadi eendunge, oye ha hongo Ovawambo. He va ya-

ndjele eendunge, va pite Junior, Matilika ve a kwate.

9.

Pofikola yaShigambo, nge wa ende po to tale. Ope na shili oulenga, weengulu daShigambo. Pe na nelandulafano, kwaava ve li moilonga. Tava longele oshiwana, ndee naave to pande.

10.

Ofikola yaShigambo, ngeno nai lukululwe I ninge Tirronen, ou a tunga Oshigambo. Opo ngeno kOvawambo, i ninge edimbulukifo. Laau a eta pweendunge, shihapu e tu etela.

A. Nghifikua

Teteinge Shituaa

Etwikilo

Simson Shituaa manga a li kOnanime okwa li e na ovayakuli vaye moshilonga shOmwene: Jonatan Shiuayu, Paulus Namhindo, Adolf Shidiue, navamwe yo. Simson okwa kundafana navo ta ti:

“Ohatu yeni kOnamakunde kuWilhelm Kafita, ndi ke mu lombwela va diinine eendjovo daKalunga mokati kovapaani. Eshi e uya okwa lombwela Kafita ta ti: “Tuma ovanhu voye kOnengali kuHamukoto waKaluvi nokEndudja kuHaufiku waHamutenya, nokohamba kOnekwaya. Ngenge va hala eendjovo daKalunga fye ohatu va tumine ovau-

difi, ame manga handi i komalenga okouninginino.”

Simson ye mwene te uya ta e-ndaenda nomaumbo omalenga. Okwe uya mOshimwaku, kOndungula yaHangobe, kOmundudu koHaimbili Nekongo, ta i kOnanghulo koHashiyana na Njanga, te ya kOhaingu kooKamhulu kaMuyejele. Paulus Nailenge omo va shakena tete naSimon mooKamhulu omo.

Simson eshi a dja mooKamhulu, okwa ya kOnghala koHaiduua Shalikoshi. Eshi a shuna keumbo okwa ka kundafana novayakuli vaye ta ti.

“Ovakwetu, ohandi mu tumu komalenga aa a tambula nge momikunda davo.”

Tomas Ninda e mu tuma kOnghala, Paulus Namhindo kOmududu, Adolf Shidiue okOnanghulo, Josua Shifula kOhaingu, Jonatan Shiuayu kEdundja, Simson Mundjele okOnengali naJohannes Kakonda okOnekwaya kohamba Ndapona Shikende, ina yohamba Mandume Ndemufayo, ou a xuuninwa mOukwanyama. Komesho Wilhelm Kafita a tembukila yo kOnekwaya.

Ta ku twikilwa



OMAPULO

Wahungagwomenilyomulonga:

Omolvashike tatu gandja omagano geshasho nekoleko?

Tala kuume Luk. 2.23. Gandja oonguti mbali nenge uungutyona ngele ohepele. Eenguti dhokiilumbu nenge wa kutha momweenye 2Mos.12:6,8. Omagano ongele wu na omwenyo gwoosha koshipala shaKalunga. Ihe mpaka ope na lela oshipango tu gandje. Omagano ogo elukulo. Aakriste yamwe kaa lukula.

F.Nuule : **Omolvashike aakuthilwapo taa hokanithwa moshinyanga moshitayingerki shUuninginino?**

Mentu gwameme, nge wa yono owa yona, atuhe tatu si, oshoka otwa yono. Edhimopo lyoondjo itali ti itatu si we, aawe, otu ye ashike megulu, ihe otu na ngaa okusa omwenyo gwomomaulu. Oto ka kala omudhimbwe sigo oto kulupa mentu gwameme.

A.F. N. Namalemo: **Omolvashike omuyoni tayi kUulalelo Uuyapuki ye ta hokanithwa moshinyanga. Oshinipo oshinene?**

Ino yeleka oosa noomposi. Uulalelo otau kala nomuuyuni tau ya, onke kau shi kulumbulwa omuntu. Ondjokana oyopevi itayi ka kala nomuuyuni waaluhe. Muulalelo omuntu ota dhiminwa po oondjo dhe. Mohango kamu na edhimo po lyoondjo. Oto vulu okukala ompungula, ihe oto yi megulu, ngele ito yi kUulalelo omwenyo ogo ngaa ku matha.

Omuna gwomusita ngele a yono ota kutiwa okwa punduka, tse yowala ota kutiwa otwa yono, eyooloko olini po?

Ayehe ya yono, nokaa na eyadhimo lyaKalunga.

J.Amakutuua

OUNYUNI OTAU TONGO SHIKE

lita pokati kalsrael naEgipiti ya lulu

Tel Aviv- Elangelo enene lya simana lyaEgipiti kontuntu yaShadwan kuumbugantu wepwampwa ndyoka lyu uka metale lyaSuez (Golf van Suez), olya hanagulwa po kAayisrael, naakwiita 60 yAayegipiti oya dhipagwa.

Oosikepa mbali dhAayegipiti odha ninginithwa medhengo ndika moka mwa tengenekwa omwa sile aakwiita 40. Elangelo ndika olya longithwa unene kAayegipiti, opo ando ya vule okukakela oondhila dhAaisrael ndhoka tadhi ningi oshitondokela meni lyoshilongo.

Edhengo ndika olimwe lyomomadhengo ga ningwa kAaisrael okuhanagula po ookamba dhAayegipiti, okuza kiita yawo yotango 1967 muJuni. Pahokololo lyontaliho yimwe, ontuntu ndjika oya dhengwa ashike muule wootundi ne, nIsrael okwa kanithile mo aakwiita yatatu ayeke. Otaku tiwa ishewe, Israel Egipiti okwe li engena popepi uule woomaila 10 adhike a thike pondika yoshilongo.

SUID-AFRIKA OTA KONDJITHWA MEPUNGULILO LYE

lilongo itatu mbyoka iyali yomuyo yomuAfrika, oya ningi omatilitho nonkatu yokukondjitha ombaanga yaBarclays miilongo yawo, omolwekwatathano melongelokumwe naSuid-Afrika.

Zambia, Oeganda, naGuyana muAmerika lyuumbugantu, oyo ya nyola oombapila dhokutamaneka elongelokumwe lyombaanga yuuyuni Barclays naSuid-Afrika nokukumagidha ku katukwe onkatu mokutokola po ekwatathano ndika.

"Ngele ekwatathano ndika itali teka, Zambia otaka ninga po sha kombinga yombaanga yomoshilongo she, "osho omupresidende gwaZambia a nyola mombapila yetamaneko. Kakele ashike kombilive yaKaunda, oombilive dhilwe inadhi ziminwa dhi leshelwe oshigongi shaapunguli yomombaanga ndhoka shoka sha li sha gongala muLondon.



Omudhiki gukomuni mu Rusland Karl Marx omuyuda a si 1883.

Oombila dhaakwaniilwa muEgipiti

Kairo- Omidhimba dhaakwaniilwa yAayegipiti (ooFarao) ndhoka dha kala omimvo nomimvo dha pungulwa, otaku hokololwa kutya ngashingeyi odha mona okime, notadhi tameke okwoola. Pakonakono lyoondohotola yamwe sho ya minikile neshina lyokuminikila meni (X-ray) oya dhimbulula kutya, opwa holoka naanaa ombuto yasha ndjoka tayi ka eta mbala eolelo. Otapu longekidhwa omiiti dhi shi oku yi kondjitha.

ONGULU YANOA OTAYI KONGWA

Iimaliwa oomiliyona R714,000, oya pungulilwa ekonakono lyiipilangi ya monika noya tengenekwa kutya oyonguluwato yaNoa. Iipilangi oyi na ukulu woomvula 4000 nenge 5000 noya kala kohi yomeya giikangwa oompadhi 14000, ihe oyi nandhindhiliko kutya inayi saahwa nomashina.

Ongundu yekonakono lyuunongononi otayi ka yunga oontanda dhayo mokwenye taku ya 1971. Pehala tuu ndyoka 1952 opwa monikile iipilangi yuudhigu wootona 5, kohi yomeya giikangwa. Oshilonga shotango pehala ndyoka otashi ka kala okuyeleka omutamo nuule womevi mpoka iipilangi tayi kala po, opo yaa yonagulwe ngele tayi fulwamo.

KONGO LYA GAMA KUUKOMUNI

Kinshasa- Ekotampango epe olya tungwa nolya kolekwa omasiku ngaka mepangelo lyaKongo-Brazzaville, moka omupresidende e na okugana nokwiiutha komakotalongo gaMarx naLenin, aadhiki yuukomuni muRusland.

Ekotampango otali zimine omuwiliki gwongundu yepangelo (party) a kale omutse gwoshilongo a shihe. Epangelo alihe oli lilwe po kelelongundu ndyoka tali hogolola omuwiliki mokati kalyo ongomunashipundi shopevi. Omupresidende okuna uuthemba wokutota ompango okukondjitha iinima iidhigu yopondje noyomeni lyoshilongo, ihe oku na wo okupula ekwatho kelelongundu. Omalundululo gooveta ngele dhi na okulunduluka oshi li miikaha yokomitie yepangelo. Ngashingeyi omupresidende, omuwiliki gwetanga lyiita Marien Ngouarbi.

Oshilyo shepangelo (omukiintu)

Epangelo lyaKenia olya hogolola lwotango omukiintu a ninge oshilyo shepangelo mongundu yOntotimpango okuza uuna Kenia a mono eipangelo.

Omuhokanwa Grave Onyango, okwa sindana mehogololo lyaalumentu yatano mboka ya li taa ludhikwa naye. Meme Onyango omukumo gwe ogwa monika nale sho kwa li a hogololwa a kale omuwiliki gwomukunda (Burgmeesteres). Oye wo omulongi nokwa longo oshindji mehanganano lyaakiintu aakriste aagundjuka (Y.W.C.A.).

"Ngame onda longa nale mokati kaalumentu, ndaa na uumbanda washa, onke naa mpaka otandi ka tsakanitha owala oshinakugwanithwa shandje, hangaashi ashike omukiintu gwowala, ihe ongomuntu i ithikamena ta longitha omadhiladhilo ge nomukumo gwe," osho mukadha Onyango a hokolola mwene. Ongundu yepangelo lyaKenia oyi na iilyo 170.

INO KANITHA?

Ngoka wa kanitha otundi yoshiikiintu yoposhikesho pOniipa, okuza eti-20 lyajauuali 1970, pula paandjaMatias Nghipandulua, pOniipa.

M. Nghipandulua



NONGOMBE DANGE

Morwa yimuna kwa fumana, ose kuvhura hena ku poporoka ngesi noku yi fira sinka.

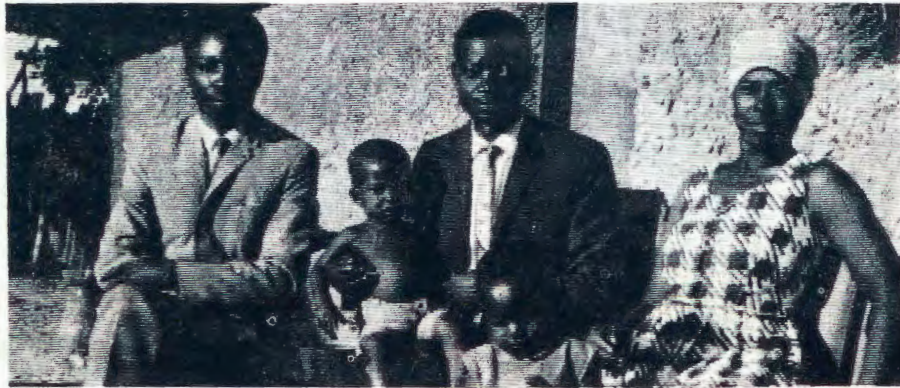
1. ;:Nongombe dange yikombo yan-
nge pongeni namuvhenye;:
Lyaa toko nare nomundema

guna hara ku tu tyilisa.

Namburu, Sira,
Mbambi, Ngulira,
pongeni, tu ze kembo.

Mokutanga nongombe narunye tatu diworoka muungi ogo ana ungu yinamwenyo nainye. Karunga yimuna kwa yi gaverere unhwi, ekwaso.

Mpandu morwa ei nayinye yina wapara.



Murongi Juuso Efraim pokati nomukandedi novana vendi vavali membo lyawo. Kolulyo mbyendi Paulus Efraim. Embo lyawo lya kara koMpungu.

Ehombolo

Eti-29, Juni 1969 ola li efiku line ne kovanyasha ava vavali, omulongi Nahas M. Ndevahoma nomupangi Taimi Sheehama, eshi va fikama poalitali yomwene meongalo laKahao mokuxulifa po onyasha wavo. Aveshe okwa li ve udite elao mokushakena pamwe nomokuhovela okukalamwenyo kupe taku hovelwa medina kali fi laumwe e lili, ndelene oOmwenene.

Tate Ndevahoma okwa dalwa 1942. A shita ofikola younona pOmundaungilo meongalo lavo. Okwa ka twikila ofikola yova-

mati mEngela, opo konima okwa ka tekulilwa oshilonga shoulongi moseminali yaNguediva. Ekonakono laye laxuuninwa loulongi okwe li nyola momudo 1965, e li pitila monghatu iwa. Okwa nangekwa omulongi meongalo laKongo, a longa eedula nhe paife.

Meme Ndevahoma okwa dalwa 1943. Okwa tondoka efiku keshe kofikola kOkahao meongalo lavo, ofikola youkadona te i kala moTshandi, Uukwaluudhi. Opo ne konima okwa ka twikila ofikola youpangi mOnandjokwe omo a pita noitwa iwa mekonakono laye la-



Ovanini paife va tula yomimuna yavo komuvalu, vahapu ve i ekelashi filu. Kave shi apa hai li, hai nu, hai ombo. Kave shii yo apa tai file kookumba. Onghedi ya tya ngaha otai shundula emona loshiwana. Juuso Efraim oye ota shikula oimuna yaye apeshe.

Omulongi a pumbiwa

Egongalo lyokoTshandi, Uukwaluudhi, otaku pumbiwa aalongi yatatu. Omulongi wa pita oseminali yuulongi, taagulukila huka, u tu kwathe.

Otu na ehala lya ziminwa kEpangelo, Oshilemba, kaku na omulongi a piti moseminali.

Egumbo opo li li, li na oondunda ndatu nepya enene ewanawa. Ehala ndika oli li muuningininino woTshandi oomayila li okuza pongulu.

Ninga eindilo lyoye kEtonatelonongelo, Tshandi nokEpangelonongelo, Okahao, Ongandjera.

Omusita Henok Haufiku

xuuninwa 1964. Okwa nangekwa omupangi muKongo omo a longa paife eedula nhano.

Omutonatelishitayingengerki shUuningininino Rev. Jason Amakutuwa oye a yapula ohombo yavo medina lOmwenene. Meumbo lavo lipe va hala Kalunga e va amene nokomesho.

OMUTANO GWOSHIGWANA

Washington- Amerika olyi indjipala naantu oomiliyona 24 momimvo 60 dha piti. Ngashingeyi omwaalu gwoshigwana otagu tengenekwa gu thike poomiliyona 204,334,344. Momwaalu nguka omwa yalulilwa wo naakwiita yaAmerika mboka taa longo miilongo yi ili noyi ili. O-pwa li wo mboka ya si 1,946,000, mboka ya walwa 3,608 naatembukili mo 405,000.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse
Owambokavangokerk
Oha zi mOniipa.

Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,
Amushanga/redakteur S.Ekandjo
Ondando komumvo mOwambo 70c kUushimba
nOkavango 90c

Kombanda yomafuta R1.30.

Oondando nomambestelo naga tumwe
kOmukwetu,

Oniipa, P/B. 2015 Ondangwa, S.W.A.

Oshinyolwa shuule

wondeimi 1 otashi futilwa R1.00

oondeimi 2 -- -- R1.90

oondeimi 3 -- -- R2.70

oondeimi 4 -- -- R3.40

oondeimi 5 -- -- R5.00

Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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