

OMUKWETU





OTU LI NGAHELIPI NOSHI-LONGA SHEKWAFO?

Atushetushe otwa pewa tu kwafe ovakwetu, unene tuu ovo ve na oluhepo. Ongerki yetu yo oya mono onghenda inene, eshi ya hovela etekulo lovakwafi vovanaluhepo (ovadiakoni) omido dimwe da pita.

Kwafa nyoko naxo eshi va kulupa paife. Va kwafa shili, osheshi okwa tiwa: "Kaxuxwena hadela nyoko, nyoko onale e ku hadele." Owe va kwafa lungapi neudo? Ofyuuka, oshikutu, ekumbafa nosho ikwao, owe i va landela neudo tuu, ile nopusvo iho ende po nokuli?

Omuwambo olyeye ou a dja ko lela ndele ke na omunhu kepata lavo e li moluhepo, moupaani ile moipwe yongadi? Arove ka pena nando umwe. Owa dja ko ano ngahelipi ngenge kepata leni oku na umwe e li mekako mouvela, monghai, moudjuu ndele ove ino mu kwafa nande?

Ndishi ngenge tu li moivilo ile kongerki ohatu kala twa fewa. Tu taleni momaumbo u ta. Owa mona tuu omunhu ta dindi kondjala e li pokati komaumbo ovakelefiti? Hanye hamu ti: "neudo ondjala yokayoolangundja?" Tashi ti ongundja i yooloke ye omufyoona a hepe a fye? Hanye hamu ti "Onda hala ku uye okandjala omayoka a yooloke mo momifuva." Ediladilo eli oloupaani. Ofye ovalunde otwa pumbwa edime po lomatimba.

Oshilonga shoudiakoni otashi denge po omadiladilo etu oupaani. Oshe tu halela ohole yokukwafa ovamwameme. Okuyakula itoo teelete okufutwa, to shi ningile omukweni nomuyeni, uhe na okatongotongo, osho okukala moilonga twe i longekidilwa kutate peshito lounyuni. Eyakulo itali tongola omumbwela ayee. Itali landula mu pa e ku peyo, ahowe. Itali ti lokuulu olo hali landula lokwooko nondada.

Eyakulo kali na outondanhu. Itali kongo efimano. Itali teelete u ifanwe. Kali fi lokupopya ashike mokanya ayee. Yakula omushitwa keshe waKalunga a hepa. Ino anyena omeva. Ino kala nonyalo. Ovako-mesho nava yandje oshihopaelelwa nde nava twe ko omunwe keyakulo. Indilila aveshe. Ino hafela epuko lamukweni.



OU SHII TUU ONDJILA YOKUYA KEMANGULUKO?

Ovanhu vahapu otava nyematele unene oupika mokukalamwenyo kwa-vo, nde kave shii nhumbi ve na okuninga. Apa ope na eyelifilo liwa la hongwa komuhongi Erkki Hynönen, mooshoongalele shovafita mOnai-pa eshi ta ti:

"Efimbo lopaife otaku popiwa unene emanguluko. Otali kondjelwa notali pumbiwa. Olo oshinima shopuKalunga nokuli noshopaKalunga. Kalunga a kondja nota kondjo fiyo onena, opo emanguluko li kale oshinima shomunhu keshe ile sho shiwana keshe."

"Emanguluko paMbibeli otali ti ngahelipi? Kalunga mwene a manguluka opo a longe oilonga yaye memanguluko. Ina longa noudjuu nande moshinima shimwe. Oye a tonga ashike ondjovo, nde eshito alishe la holoka."

"Ndelene paife mokupopya emanguluko, itatu popi laKalunga, osheshi osha yela nale kutya, Kalunga okwa manguluka. Apa ohatu diladila ashike emanguluko lomunhu."

"Omunhu oye oshifea shaKalunga, a shitiwa Kalunga. Omunhu ota pumbwa omhango yemanguluko a kale muyo. Jak.1;25. Noshikalimo shomomhango oyo ohatu shi hange moipango omulongo yaKalunga. Omunhu ota teelwa a wanife ehala laKalunga."

"Kalunga a hala omunhu a kale mohole 3Mos.19:18. Emanguluko kali shi omunhu a kale ngaashi a hala, ndelene a wanife oipango yaKalunga, a ende mohole. Ou ita ende ngaha, oku li natango moupika."

"Epulo oleli, omunhu e na tuu emanguluko ngaashi Kalunga e li kwete? Ndishi enyamukulo oli li

OMBILI YOMWENYO OMUJESUS AMUKE

Onda li ndi iyeekele esiku limwe ndaa na etegameno lyuuwanawa nombili ya pumbu ndje. Ohaluka tapu holoka mboka ya hiya ndje moshigongi shawo. Onda yi ngaa nando kandi na ehala lya gwana. Ohaluka okukala kwandje taku lunduluka. Okuuva omahokololo gommbibili nomaimbilo osha halutha ndje noonkondo. Ondi ihata pevi, opo ndi taambe nguka ta hupitha oomwenyo meso lyaaluhe.

Onda ningi shili omumwayina gwaamboka ya ithana ndje. Omwenyo gwandje gwa talalekwa. Oluhodhi netyololoko lya kana po, ombili nenyanyu lya lala omwenyo. Otandi hambelele Kalunga sho a hupitha ndje muulunde nokwa ningi ndje gomongundu yoonakuthigulula omwenyo gwaaluhe.

tuu opo kutya, Kalunga Oye tuu aeke a manguluka. Naao e li muKalunga ota kala memanguluko eli. Ndelene ou a kanifa Kalunga ota kala moupika."

"Oluhepo lounyuni otali moniki-la moluhepo loye nolange. Otashi dulika omunhu ita dimbuluka oluhepo laye. Ndelene ope na okukala onghuwo tai kuu-- Olye ta mangulula nge molutu eli?"

"Kalunga okwa nyamukula onghuwo ei eshi a ninga omona waye omupika. Eshi osha li oixuna yoo-venevene momesho aKalunga. Ndelene naapa yo Kalunga a kala e li ngaashi e li, ina lunduluka, okwa holola ohole yaye poluhaela, ina imbwa kusha. Joh.3:16. Onghe kape na vali umwe oo ina longelwa emanguluko eli."

"MuJesus ohatu hange mo oinenima ivali, shotete muJesus tu na edimepo lomatimba. Noshitivali ohatu pewa yo oshali shOmhepo Iyapuki omo tamu monika omwenyo wopaKalunga. Jesus mwene a tya:"

"Omhepo oyo tuu i na oshilonga," sha hala okutya, oko ku na Omhepo oko ku na yo emanguluko.

Etseyitho

Kaaleshi yOmukwetu amuhe, ndishi omwa dhimbulula nale nokuli kutya iifo, yOmukwetu oonomola 18,19 nosho tuu ndjika wo, odha holoka molupe lwoohapu adhike pwaa na omafano shila gamwegamwe ageke. Kashi shi ehala lyaanyanyangidhi shi kale molupe ndoka, lwoluhepo aawe. Eshina lyetu lyokuteleka omafano olya teka okatenda kamwe, onkene itatu vulu manga okuteleka omafano ngashingeyi - ombili ngaa omolwolupe lweshifo lwa tya ngaa-ka. Otatu inekete otatu ka mona ngaa okatenda nkoka, opo tu tsikile okutula mo omafano; ngashi tu ga na ogendji nokuli ga tegelela okuteleka.

A. Ferdinande ota ti: Otandi hambelele Kalunga omolwesilohenda lye. Onda li tandi ehama unene, ano nda tenda omisa momasipa. Okohole yaKalunga nda mono ompito yokupangwa nonda aluka.

Onda li nda yakulwa miipangelo oyindji muPretoria mOkapa nomOvenduka. Ngashingeyi omumati tandi nuka nombili, ihe komeho gaa-yihe omwenyo gwandje ogu udha ehambeleo. Ohole yOmuwa otandi yi futu ngimi?

NDE YA OKUDHAADHIGA OMULILO KOMBANDA YEVI

Atuheni otwa tseyeni nawa uukwanya womulilo, kutya owo okuhanga-gula po iinima ayihe iwinayi. Mokati ketu wo ohatu longitha omulilo okwoopaleka ngele omahala gokukala, ngele elundu ngaa lyontumba opo li opale li zize.

Nomulilo moku gu longitha ngaa-ka, pethimbo gwa tema, kapu na naanaa ngoka ta vulu okukala nombili pooha dhuupyuu wago, okuninga shila u uvite ye mwene kutya, okwa sa uutalala nokwa pumbwa epupyuu lyomulilo.

Omulilo tagu popiwa mpaka ogwo "Evangelii lyoshilongo shegulu." Ngaashi naanaa twa tseya ongundu mbali ndhoka hadhi hololwa po kuupyuu womulilo gwokombanda yevi, osho wo nevangelii tali eta ongundu mbali kombanda yevi. Opu na mboka yu uvite muyo yene ye na uupyuu wa gwana. Aantu ya tya ngaaka otaa yi ontuku yomulilo nguka evangelii.

Luk. 12: 51 Ngashi Omuwa Jesus mwene a li a tseya nawa kutya, haayehe taa ka pitika evangelii li ya tompele uwinayi auhe nuusama wiilonga, womadhiladhilo nowokukala kwawo akuhe, onkee ta popi ta ti: "Mu shi nde ya okweta ombili, aawe, ekuthathanopo". Eeno shili osho naanaa manga nda li inaandi tseya Omuwa Jesus noku mu taamba ngomuhupithi gwandje, onda li ndi na ookuume oyendji. Kanda li nda pumbwa nande ngoka tatu vulu okuyola nokunyanyukwa pamwe naye. Ihe sho nda pitika uupyuu womulilo gwoohapu dhaKalunga u ye meni lyandje, onda mono shili nkene ekuthathanopo ndyoka Jesus te li popi noohapu ndhika, lye ya wo lyu ukilila ndje.

Kandi na omalimbililo mokati kaakriste ayehe omu na wo oyendji mboka yu uvite ko noya tsakanene ekuthathanopo lya tya ngeyika. Ookuume koye oyendji oye ku etha, yamwe aakwanezimo lyoye nokuli ngashi Jesus te ya popi: Luk. 12: 51. Kashi na mbudhi omuntu omulyaathane popepi muuvalwa shaa tuu wa adha ompumbwe yeni yepupyuu lyomulilo gwevangeli inaayi faathana, nena pokati keni itapu kala nando ekwatathano.

Ihe opu na wo ongundu ontiyali, ongundu yaamboka ya dhimbulula uutalala noonyata dhoomwenyo dhawo. Ongundu ya tya ngaaka oya hala shili omulilo gu ete uupyuu

Oshituthi shekumbo lya pwa

Mesiku eti-4. 9. 1969 mOshakati omwa ningwa oshituthi shehambelelo omolwoshilonga shetungo lyongerki, sho iipeleki ya pwa okutsilikwa noshilonga tashi uuka pehulilo.

Mokutamekitha oshituthihamblelo shika omukuluntutumwa omusamane Ihamäki okwa tumbula ngeyi: "Sion oshilando shiituthi moka aantu yOmuwa taa li taa kuta, ngashi Jesaja a tumbula mokupopya otempeli yaJerusalem. Tate Ihamäki okwa tsikile ko nokufatulula ngeyi kutya, oohapu ndhoka odhi na omwenyo mongerki ndjoka ompe nomoshilando shiyaka shaShakati, oshoka itaku kala we ngoka te ehama uuvu woondjo, oshoka ayehe oye na ompito yokuuva oohapu yemangululo taye yi igidhilwa mongerki ndjoka.

Mokukumika aatungi yosipana yomusamane Kapunda, tate Shipe-na okwa ti: Oku na aantu haa dhiladhila kutya, oshilonga shika hashi longwa pomatungo ongele okutholoma, okulunga omunoko, okugandja, okututa oombaskena noku dhi langeka ketungo nosho tuu iilonga ayihe sigo ekumbo nekolongo, kayi shi yokuuvitha. Aawe, omadhiladhilo ngoka oga puka. One aatungi amuhe one wo aauvithi pamukalo naanaa ngoka hamu longo, one wo aanashilonga naanaa ngashika aanashilonga ooyakweni moongundu dhi ili nodhi ili.

One omwa ithanwa kuKalunga moshilonga shika; mwa tungu oshipangelo (ongerki ndjika) moka aantu yaKalunga taa pangwa. Kalunga ne mu pe oonkondo sigo mwa thiki pehulilolela.

"Ongame ondi li pamwe nane omasiku agehe" osho omusita K.

OSHILONGA SHAKALUNGA

Oshilonga shesilohenda lyaKalunga noshimpuyu shehupitho lyetu osho oshinene noshuudhiginini. Omaudhigu omapyu taga adha aana yaKalunga ogo eziko lyehemuno. Pethimbo lyuudhigu omuntu ta dhimbulula okwa dhimbiwa a ethiwa kuKalunga. Ihe Kalunga ta longo shili nuudhiginini, opo e ku hupithe mo momupya gwaaluhe.

Rakkell Heita

wagwo muyo, opo yo opalekwe kuupyuu wa tya ngaaka noya mone uupe wokomwenyo. Ngashi naanaa elundu hali ka eta omwiidhi omutalala ngele lya fikwa tango, osho wo nomwenyo gwa pitika omulilo gwevangeli gu hwame meni lyagwo, tagu eta shili elunduluko neshituluko lyopambepo esiku kehe pakwatho lyaMbepo, Muyapuki.

Tate Kalunga ne tu kwatheni wo tzeni atuheni tu zimine okutaamba epupyuu lyomulilo gwevangeli, opo li tu opaleke, nopo wo tse tu ninge aaumbi yomulilo gwa tya ngaaka tu gu umbile ooyakwetu.

Rakel Nelago Mulenga

Dumeni a tameke epopitho kaanashituthi nokaatungi yongerki ndjiyaka.

"Nonando kapu na omukalelipo gwaC. D. M, ehanganoo ndyoka lya gandja iimaliwa oyindji omolwokutungwa kwongerki ndjiyaka, otatu li pandula unene, osho Dumeni a tsikile. Ngashi twa li iikulya mbika notwa kuta, osho tatu ka lya mongerki muka, e tatu kuta nOmuwa Jësus ota kala pamwe natse ngashi a kala pamwe nane aatungi sho e mu gamene mokukumba ongerki ndjika. Kalunga na hambelelwe.

"Taa li taa kuta," tate Mvula ta popitha ishewe. Iipeleki mwa tsilike kongulu ndjika otayi uvitha kukehe gumwe te ende po nota mono ondunda ndjika. Omomuka edhina lyaKalunga tali ka simanekwa, onkene ehamblelo nali tsikile. Aatungi ne, Kalunga ne mu pe oonkondo sigo tamu hulitha oshilonga shika.

EPANDULO ENENE

Otseni atuhe Aawambo otu na okupandula Kalunga sho e tu tumina Aasoomi mboka ye tu longo shili okutseya oohapu dhaKalunga. Tseni atuhe twa pukile twa fa oonzi notwi iyukile shaangoka nondjila ye.

Ihe Kalunga kombili sho e hole aantu ye okwe tu tumine uuyelee wehupitho. Otwa longwa notwa taamba oohapu dhe.

Sigo onena ohatu longwa notatu pukululwa noohapu dhe oondjapuki. Onkee tu evangelii inali hulitha po oshilonga shalyo. Omukwetu omuholike, oto tegelelwa wo u kwathe mokufala aapagani koshipala shaKalunga. Ngele Omuwa okwe ku ithana moshilonga she igandja ngashi u li. Opu na oompito odhindji ndhoka tatu vulu okudhi longitha opo oshilonga shevangeli shi ye komeho.

Oompito ndhoka tu dhi na odho: okugalikana, okulongitha emona lyoye, okwiigandja ngoye mwene nst. Tala ano oyini to ka longitha opo u kwathe moshilongatumo popepi nokokule.

Linea Auala

OMUKWETU OLYE?

Okudja eti-29-31. Aguste, Oshigambo, Onguediva, Odibo, Onandjokwe, Ongandjera naOshakati, eefikola edi oda ongala mOnguediva. Oshoongalele eshi oshoehangano lovanafikola ovakriste (Christian Studente Movement). Otwa li tu na oshipalanyolo mokwoongala kwetu: Omukwetu olye?

Ovanhu vamwe oshitya eshi "Omukwetu" ohave shi udu ko kanini, vamwe tave shi udu ko nokuli pomunghulo. Nandi ku pule ove: Omukweni olye? Tangi eshi wa nyamukula nge kutya, omukweni omunhu oo wepata ile woludi loye. Natango ohandi pula ngenge oto weda ko vali sha kenyamukulo loye.

Natu taleni embo eshi tali tu pe. Mat.5:43-48 ohatu lombwelwa kutya, omukwetu oye omutondi wange. MuMos.15:7 otwa ulikilwa yo kutya, ohepele oyo omukwetu. Moshooongalele shetu twa lombwelwa nokuli oihopaelelwa ihapu oyo tayi tu ulikile kutya, omukwetu olye. Oshinima oshitivali sha kundafanwa moshooongalele osho omunyasha nokukala nounyasha waye.

Otwa lombwelwa kutya, ope na ovanyasha ovo tava danauka ounya sha wavo ngashi omunhu ta danauka okatanga. Okwa kemwa yo eshi kwa dimbulukiwa kutya, ope na ovakulunhu ovo ihaamu longe-

kida ovana veni nawa manga inava ya meehombo. Madala inashi wana ashike hano ngenge to lombwele omona woye omumati kutya, ekuva ololo kake eumbo. Ove Nauyumba inashi kwafa sha ashike ngenge to lombwele okakadona koye kutya, ina ka petuka ovalumenhu ohava denge ovanhu. Osha pumbiwa hano ovakulunhu va longe ovana vavo sha shihapu manga inava ya meehombo.

Otwa lombwelwa yo sha sha fi mana osho Ongerki tai teeleele kovalongwa. Otai teeleele omulongwa a kale oshihopaelelwa shiwa ponhele opo ye e li. Otai teeleele omulongwa a kwafe ovanyasha vakwawo va ha ninginifwe moulunde. O-

tai teeleele ovalongwa va holoke nawa kOngerki nokuumba ongalo. Otai teeleele yo omulongwa a longe oshilonga shEtumo.

Okukala moshooongalele shatya ngahenya otwa yambapalekwa shili mokukalamwenyo kwetu. Osha li shi hafifa shili okutala ongudu yovanyasha Ovawambo nghe ve na ombili nelongelokumwe. Omumbwalingadjo waNguediva owa ninga omafiku u yadi omakufikufi oimabilo mawa a imbwa moshooongalele shinya.

Oskar Nd. Haludilu

OMUNYASHA OMUHOLIKE

Omunyasha mukwetu ou shishi tuu kutya, ka pe na vali efimbo Kalunga a ile ovahoololwa vaye? Ove ndishi owe litula ashike mokati kovashekikalunga hano we litula meekamba. Owa koneka tuu oupuna tu u kwete eshi hatu ongala moyoongalele yetu, omo hatu hambelele Kalunga?

Efimbo keshe tu li na ndele ohatu li hepifa, ohatu ke lipulwa kOmwene. Ofye tu li po okukwafa ovakulunhu vetu, ongerki noshiwana. Aishe ei ngenge itatu kedambala tu yi wanife ohatu likongele ehandu nepangulo lidjuu. Tu lidilululeni hano monghalo ii tu kale mwaa yi yOmwene wetu fiyo te tu twala moukwaalushe.

S. Sh. Shitumba

na a kale meni loye? Eshi to hambola moshinyanga itashi ti ngeno ino kufilwapo nawa ngashi ove to diladila. Owa kufilwa po wa yela sheke. Eshi osha hala omunhu keshe a tulepo oulunde waye a kale omunyashalela ngenge ina hala moshinyanga.

Lididimika nawa nde to pangele olutu loye nde to findana, nomoshinyanga ito i mo. Kaume liyandja kuKristus, ndele ta dimipo oomatimba oye ye oku na eenghono okudimapo oomatimba oludi keshe.

Ino diladila ouwa woye nouyuki woye ndele dimbuluka omwenyo womukweni. Ove wa kufilwapo nowa hambola nokuli ou e ku wapa lala e to kala meumbo loye u na elao. Ndele mokudiladila mukweni winya oove we mu nyonena oshinge shaye, paife oku li peni nomadiladilo aye oku li ngahelipi? Fiku limwe owe mu, hangele e na omuvaleki waye, ndele molwoye omuvaleki e mu tonda, oku li po ta kuu onghuwo.

Natanael Shatonhoka



Mefano otamu monika aatekuligumbo pamwe naanashinyanyangidho. Aatekuligumbo oya piti mo moskola yawo muSeptemba.

OU LI OMUMANGULULWA ILE OMUMANGWA?

Ookaume nye amushe oonakulalakanena omapulo aa kutya, oshike omunhu ha kala a kufilwa po ndele ota ka hambolifwa moshinyanga? Nomolwashike omunhu ta fininikwa a kufe po okakadona aka a pele edimo e ka hombolepo nandine ka hala?

Kaume ndishi nghe wa putuka meongalo leni owa mona naanaa nghe onakulimitika tava hambolifwa moshinyanga nonghe taa fini-

nikwa va hombole oukadona inave va hala. Oshinima eshi ka shi fi efimano ndele omolwashi va ya mondjila yoluhaelo. Ove shi ninga nande va shiiva nale kutya, ou a nyona ngaho ota hambolifwa moshinyanga naanaa. Ove owa hala ashike okumonifa ovafita oixuna, lesa 5Mos.22.28-29.

Kaume kondjifa oulunde u li meni loye, ndele u kale omukoshoki. Ongahelipi wa hala okupitika sata-

OMUSHIAKANO WAJESUS KRISTUS

Mowambo onda dja mo 1944, nda ya kuJohannesburg, oko nda mona oilonga kwinya. Onda kala nou-djuu, okuuda ko omalaka oiwana inya.

Hano molwoukriste, onda kala ndi hole unene okukala mongerki oshondaha. Nande twa tukauka momalaka nomalupe, otwa mangelwa kumwe komushiakano waJesus, nowa hapupaleka ohole yokuhola-fana, fiyonda uda ko diva omalaka oiwana oyo.

Oyakwetu, omushiakano waJesus owa kala ongomuti momhepo yange, onda kala nda humbata eveluko mokukalamwenyo kwange. Oku kala poiwana ei, onda kala nda fa omumati winya a kanene, hano paukwashiwana shetu. Ndelene omushiakano owa imba nge ndi lye omakunde. Onda kana ngeno paukwashiwana, nde pomushiakano onda hangana novamwameme ovo vomuKristus. Ame omukwaneongalo meongalo Oniimwandi, onda shashwa, nde lishashifa amewene. Onda li nda tala eshi hai pewa edidiliko lomushiakano peshasho lange, moshipala noponhulo. Ondu udite kutya, onda mona unene onghenda ei eshi nda humbata oshihako shomushiakano

OATU ILIKANENE M. HAUUANGA

Omufitaongalo M. Hauuanga oye ou a kala xe yoshiwana ashishe mOshomeva. Paife ota fiile ongerki yomOushimba nOngerki yAnglikana oluhodi linene eshi tadi mo moshilongo eshi.

Malakia oye naanaa kaume koshiwana ashishe, okwa kala alushe nokutondauka okuya keenhele neenhele e li naMikael (okapakapaka) waye okukonga eedi da kana noku eta mo eedi dihe li moshiunda. Alushe okwa kala e na ombayi yokutalelapo ovanauudu ava ve li moshipangelo. Okwa kala ha ongele ovanambelewa noku va udifila nokuva twa omukumo noku va kumaida nohole.

Oye ha kufa alushe oludalo laye lopamhepo li kale komatundji a ye e li hekeleke. Olupe laye ngenge tomu konakona paule womwenyo okwa fa naanaa omuyapostoli Paulus.

Alushe fye ohatu mu indilile natango, opo a shiive okuka hovela oilonga yaye ipe pamwe naKalunga.

momhepo yange. Ovakriste vakwetu, tu likonakoeni otu na tuu omushiakano, oo twe u pewa peshasho, momaudifo? "Tala Odjona yaKalunga tai kufa po omatimba ounyuni. Omushiakano oo, oshilwifo hatu kondjifa nasho omutondi. Okukanifa omushiakano, olo edidiliko okukondjifa Ongerki yaJesus Kristus.

Odula 1968, onda mona onghenda ei kOmwe wange. Onda alukila kuS.W.A. letu. Onda fikamifwa koshipala sheongalo lOvawambo melongelokalunga mongerki yaTsumeb, pamwe neumbo lange alishe. Eongalo ola hafela nge neenghono, manga ame nda hafela omushiakano ou we tu mangela kumwe novaitaveli. Onda pewa oilonga mombelewa yopoosha, ovahona vange ava, onde va hafela omolwomushiakano. Ngenge ndi na ehafo lomomushiakano, ondu udite inashi wana. Ope na vakwetu vamwe va manguluka, inava mangwa komushiakano. Pilatus okwa tile "Tala omunhu." Ovayuda ova ti: "Na valelwe komushiakano!" Ngaashi mwa tambula Jesus Kristus ka endeni naye, nde udifeni efyo nenyumuko laye fiyo te uya.

Netumbo Simon Amoomo

Ofye ohatu indile ou te uya okuyakula oshiwana shomehalakano laShomeva a kale yo xe yoshiwana ashishe. E shi tale ongoludalo laye, sho shi mu tale ongoxe e na olune.

Eongalo otali kala li na elao li fike peni olo tali tuminwa omufitaongalo Malakia? Ohandi halele ovaleshi vOmukwetu enangeko nouputa nomadiladilo e na elao komufitaongalo ou.

Ev. M. T. Ndakalako (Anglikani)

MURONGI KENYE MUNASIRUGANA

Petrus muGetsemene ana hara kuruganena Karunga. Kuzuvisa kwetu mpamwe ta kufana ngwedi tatu tete vantu matwi nga Petrus muGetsemene. Kuruganena Karunga kapi si kuzuvisa tupu kwelike. Ngereka zetu zovakwaLuther ku zi tumbura asi ngereka zoNkango. Ose kuhepa yirugana yimwe kapi si kuvisa kwelike metumo, Tareni urunde hena kupindura nzara momwenyo gomuntu.

OSHILONGA SHETUMO MUUNINGININO

Kalunga ota longo oshilonga shetumo mUuninginino, otatu pandula sho ta longitha aantu ye oyendji.

Kaamati yokOshishondo oya tumu R4-60, omolwoshilonga shetumo mewiliko lyaKashihakumwa. Aamati kOtavi oya tumu iimaliwa mewiliko lyaF. Nghihalwa. Aakobabisa oya tumu oshipakete shoonguwo mewiliko lyaJohannes Nashidengo. Shila nandi tye etumo olya longwa ngeyi:

Aatshishondu	R 4-60
Aashomeya iipakete yoonguwo na	R40-05
Aatavi	7-00
Aalongi Lydia Urho naEster Shiyagaya	20-00
Omulange	1-00
Omutshandi-Uukwaluudhi	1-00
Paulus Haifete	5-00
Aanandjokwe	8-70
Lahja Hosea	1-00
Aaseminari Okahao	8-50
Etundamindamba aagundjuka	12-00
Aakobabisa	3-68
Aakuluntu yomagongalo mUuninginino	8-34

Otandi tumbula wo omagumbo ngoka gaasitagongalo: ngashi:

Aangandja Kleopas Dumeni	
„-“ Toivo Pentikäinen	
„-“ Mika Iilonga	
„-“ Samuel Ndinoshiho	
„-“ Filemon Alugongo	

Ote lukula aagundjuka yoshitayingerki omoluuketha wawo noondjambi metumo R200-00. Otandi pandula aagundjuka yongerki omolwoondjambi metumo, naatumwa Aasoomi taa futu wo oondjambi metumo.

Omagongalo gamwe ngashi Okankolo, Eheke ohaga longo oshilongatumo. Omagongalo getu kaga popiwa shila omazima te tsu-Hmmm, oshoka ohaga gongele iimaliwa, iizalomwa, oombale niikulya. Egongalo lyokEenhana olye tu pe aatumwa nosho wo Olukonda nOshigambo. Aagundjuka unene aakadhona otayi indile ompito okuyakula metumo.

Shaa mwa pwaakena, Omuwa ta longelwa ta!

J. Amakutuwa

Ose kuhepa kurugana sirugana soudiakoni kovarunde hena. Kuveli varugani vamwe tava ruganene yisima. Varugani vangesi vana kara mosimpagwa. Mokurugana tu ruganeni noudiakoni. Sirugana soudiakoni kapi si kugava tupu yimaliva awe, ku si rugana kononkedi peke peke.

Pentti Toivanen

Exumokomesho tali ende tuu

Exumokomesho, ola enda noiwana, fiyo la fiki kuAfrika. Fye Ovasuidwes twa xuuninwa opo twa kala nale. Kekwafo lOmwene eluwa lexumokomesho la tenda medu letu. Konima yokafimbo exumokomesho la mbunyuka ko mbunyu, noiimati yexumokomesho ya holoka. Omuwambo a ningwa omufita, omwevangeliste, omuhakuli, omushingi woshihauto, omutoloki peembelewa, omupashukilishitaingerki, omudiinini wemona longerki omumbishofi nosho tuu.

Ashishe eshi otashi holola exumokomesho moilongo yetu, fiyo oinima ihapu ya holoka; eefikola doshiwana, nomatungo manene mOwambo. Itai mane okutonga oiimati yexumokomesho.

Paife ohatu lipuleni exumokomesho otali ende tuu? Taleni ovaxumi vamwe, vaavo va fikifa exumokomesho moilongo yetu. Ove tu xumifa komesho noikunwa. Hano twa mangwa nelyenge mofingo. Eendunge dovakulunhu vetu, da nyonauka.

Ovanyasha nounona va nyengwa okudiinina eefikola. U shi kutya

ovo oshiwana shomongula. Taleni, shiwana shange, elyenge olo la tulilwe ovakulunhu vetu, paife ola manga oshiwana ashishe. Oshiwana osha mangwa peni? Omeendunge dasho. Okunwa kwa ninga elyenge linene mofingo yoshiwana. Oukolwe tau keelele exumokomesho, onunona etilo lovakulunhu la kana. Ovanyasha itava tila ovakulunhu. Ovakulunhu va efa okupangela oyuunda ve ipewa okwiilifa.

Hai ti: exumokomesho otali ende tuu oko? Exumokomesho oli na oiimati oyo tai li kwafa oyo: etilokalunga okuhombola, okuxupipika onunona pondje yohombo moshiwana. Ovakinhu vaha napele pondje yomaumbo omo va dalwa. Oshiwana ohashi pamekwa, komunhu e na oilonga.

Eefaule da hapupala moshiwana. Oimaliwa i amena u he i nwepo, Menhu ove, meme tate, etela oshiwana onghenda, ino nwa po oimaliwa Longela oshiwana. Fikama, dja momutumba, inda kuKristus xuma komesho, xumifa oshiwana komesho.

Omulongimina Petrus Ndahepele

OMAKUNDILO GA ZI KE PYA LYETUMO KONDYUULAYE

“Onyuulaye” oloy ehala lyAayelee li li muuzilo wegongalo Okankolo (Ondonga). Moka tatu aadha mo Aayelee oyendji ye li moluhepo koombinga adhihe mbali, yokomwenyo noyokolutu.

Tango onda tameke okulonga aanona naakuluntu mumwe. Aakuluntu ayehe oyo 28 naanona 69 ayehe. Ihe etameko olya li edhigu noonkondo, oshoka ka kwa li nando Omuyelee gumwe a kala nale mosikola.

Nande onda kala oomwedhi 6 adhike, mokulonga onda inekela ngaa kutya, ngiika konima yomvula yimwe otapu ka holoka ngaa elunduluko li vule etameko ngele tapu monika omulongi, oshoka Aayelee oyo aanamagano pakutala. Onda kala nokulonga aakuluntu naanona sigo omwaalu gwa indjipala kashona kashona. Aakuluntu 34 naanona 84.

Ihe nando ongawo inashi gwana no inashi uuvitha ko naanaa omwenyo kehe gwOmuyelee, okutseye Jesus omuhupithi nomudhimipo gwoondjo omolwompito inaayi mo-

nika okuthika pomuntu kehe noku fatulula nawa, oshoka iilonga ya indjipala noonkondo.

Omuwa Jesus ota ti:” Iilya oyindji noya tiligana, ihe aalongi aashona. Onkee galikaneni Omuwa a tume aalongi mepya lye mOnyuulaye.”

Ev. S. Nantanga

Ookuume yetumo!

Kuuzilo kOndonga ku na omikunda dhimwe moka mu na Aayelee oyendji nokuli mboka kaye na omukwatelikomeho ngoka a langekwa moshilonga shetumo kOngerki yOwambokavango. Omwevangeliste oye olye ta yi ko? Oolye ookuume ketumo taa tungu ehanganano oku mu galikanena noku mu yambidhidha a mone epalutho lya gwana.

Tamu kundwa komutaleli gumwe.

Matti Seppala

LANDA DODGE

Oshihauto shedhina lya tumbulwa pombannda otashi landithwa po. Osho 3/4 ton, ombaki. Oshe enda oomaila 46,000 adhike, omodela 1966. Etemba hali uuma lya fa ondhila yokoOrange, otali pula R900-00. Ila kOntonananga kuPastor H.Shongolo.

Twa pandula

Otatu pandula Kalunga omolwoshilonga shuudiakoni sho tashi longwa apehe. Otse Aakahao otatu pandula aamwameme ye li mOvenduka. Oya kondjele oshilonga sheyakulø megongalo lyetu. Oye tu tumine ooR40-00 omolwoshilongayakulo shomegongalo mokati kaa kwanaluhepo.

Otatu hambelele Kalunga sho a pendutha ombepo yohole mune aamwatate. Kalunga ne mu yambekele shoka mu shi na. M. Kefas Shaanika oye a kala omukwathi gwa yaakwawo, opo ya ete po sha kola.

E. Uupindi



M. Kefas Shaanika

OLYE E DHI MONO?

Oongombe mbali: Onzinzi ontiligane ya fotolwa kokutsi komakandilo. Nondumentu ontokele ya fa tayi holoka uundambaloya, kokutsi ongokwawo. Odha zile kOmundaungilo.

Paulus Shiyagaya.

EZIMO LYAAKULUNTU TUMWA

Aatumwa taa longo mOwambo oha kala aluhe ye na omukwatelikomeho gwawo, omukuluntutumwa.

Tango opwa kala omusamane Erkiison ngoka a lukwa kAawambo Ashipala. Okwa li a landulwa komusamane Hukka. Oye a li omunambili nomunalukeno nomuntu kehe. Okwa li wo tate Eirola ngoka a landulwa komusamane Ihamäki ano Nambili ngaahi a lukwa wo kAawambo.

Tse Aawambo otatu hambelele Kalunga sho ha pe aatumwa aawiliki aawanawa. Oyo ye li aakwathi yOngerki yetu ayihe pampumbwe dhayo.

Andreas Mututumbi

OSHIPONGA SHOMULILO

Omulilo ogo oshilongitho oshiwana-wa notatu gu pumbwa shili, ihe ogo wo omutondi gwetu omunene. Egumbo lyaakulupe yaali (aakulukadhi) olya pipo thiluthilu. Oya hupithilwa ashike uulya tau ya gwane-ne omasiku gamwegamwe.

Shoka tashi kumitha osho eitaalomukumo gwawo. Otaa tumbula ashike noomwenyo dha yela, "Omuwa eyi tu pele oye e yi tu kutha kehalo lye mwene. Edhina lyOmuwa nali hambelele lyo lyi simanekwe aluhe."

Aakulupe mboka oyomegongalo lyomOniipa. Otaa pumbwa omaganlikaneno geni ooitaali.

YAALI YA PI NOYA SA

Omuluudhe gumwe okwa kwatwa omolu oshiponga shomulilo, sho aaluudhe yaali oya pi noya sa nokuli.

Pakuhokolola nakukwatwa okwa yi pegumbo lya yakwawo uusiku nokwa hwameke omulilo pekende lyondjugo moka ya lala. Ekende olya hwama aantu niinima meni oya pi nayi.

Oya falwa neendelelo koshipangelo. Omukiintu okwa si konima yomasiku gatatu nomulumentu okonima yomasiku gane.

Omukiintu okwa li a nyenyeta omutenya na nakuhwameka omulilo. Shika osha ningwa moVenduka omasiku ngaka.

OYENDJI YA THIGWA PUUYELELE

Dacca.—MuPakistani shomuuzilo aantu oyendji oya thigwa puuyeleele na omugoyi oya sa sho oshilongo sha panukilwa kefundja enene. Okwa hokololwa kutya, aantu 300, 000 oya thigwa powala sho omagumbo gawo ga teyagulwapo koshikungulu oshidhigu mumwe nefundja.

Okwa hokololwa wo omapya omanene golwiishi oge li koho yomeya nagamwe oga kungululwa po thiluthilu.

MuIndia vafya kondjala Nieu-Delhi:- Ovanhu ve fike pomayovi 42, vomoshilando Rajastha muIndia, ova fya kondjala.

Omushamane Bhairan Singh womongundu oyo tai pangele okwa pula natango ovakalelipo vepangelo moitukulwa aishe muIndia, va yandje omivalu dovanhu ovo va fya komukalo ou. Kape na nando umwe womongudu oyo tai pangele a ludikifa ngeno osho sha popiwa kefyo lovanhu ovo.

EKAKAMO LYEVI MOREPUBLIKA YASUID-AFRIKA

Oradio Suid-Afrika yeti-30. 9. 69, oya hokolola oshiponga shekakamo lyevi lya holoka moshitopolwa shuuninginino waKaapa ongulohi yeti-29 9. Ekakamo ndika olya kwata oshitopolwa shuule woombinemaila 100.

Miilando ngashi Stellenbosch, Ceres naTulbagh omagumbo oga inyeingithwa notaga pumbwa eopaleko enene. Okwa hokololwa wo kutya, oku na yamwe uunene yoomombastela ya sa noyamwe ya mona iiponga nehaluko enene.

Oongundu dhi ili nodhi ili dhokukwatha odha holoka koshiponga shoka notadhi dhiladhila nkene pe shi okukwathwa.

OIKWAMAVAVA IHAPU YA FYA

Port Elizabeth.— Oikwamavava i fike 15,000, modolopa yovalaulu puPort Elizabeth oya dipawa, omolwoshidu sha monika muyo hashi lukwa "Newecastle."

Eshi osha kundafanwa kovakulunhu voshilongo vomuPort Elizabeth Omushamane Ian Peter, omuhona wovalaulu okwa tonga kutya, itashi shiva nande oinamwenyo oyo aishe i vendwe ngeno.

Oovene voinamwenyo oyo otava ka pewa R1-00 koshinamwenyo osho shakula na 50c fiyo 80c kwayo inini.

OSHIKOGO OSHILUDHE MEGUMBO

Neudo muFebuluali Omwene e tu popifa eshi a ku fa po okamati ketu kamwe.

Efiku olo ovamati vetu vatatu ve lilongekida va ye kofikola. Pefimbo lokwaaluka odula ya hovela okuloka. Okwa li ku na eembadi. Oluvadi lumwe lwa denga okamati ketu Paulus noka fya. Vavali ve ya keumbo nokukwena nokuholola osho sha ningwa po.

Fye twa ya neendelelo notwa hanga omumati wetu a nangala mondjila a fya. Okwa dalwa eti-27.11.52. nokwa xulifa po oweenda waye eti-27.2.69.

Fye ovadali vaPaulus itatu dimbwa ombili neyakulo nohole ye a li a kala nayo meumbo. Itatu limbililwa otu shishi Paulus gwetu okwa ya metulumoko lovana vaKalunga.

Tangi kunye amushe ovo mwe tu talelapo ile mwe tu nyolela noku tu hekeleka.

Ovapiya vakweni Josefina naJohannes Ndemuweda

Prof. Barnard taka hokanununa

Eyalekathano lyaBarnard olya kala omwedhi gumwe monguwi, osho omuyalekwa gwe Barbara Zoellner e shi eta puuyeleele omasiku ngaka.

Omusamane Chris Barnard ngoka a tseyika nawa omunongononi mokutsika omitima maantu, okwa hokololwa kutya, otaka hokana omukadhona Barbara Zoellner, omugundjukalela, gwoomvula 19 gwo muJohannesburg. Ndika otali ka kala ehokano etiyali, oshoka okwa adhika a hengapo omukulukadhi gwe gwotango Loutjie nuumvo nokuli.

Aakuluntu yomuyalekwakadhona gwe oye shi iyuvitile uunambano sho omwana taka hokanwa kuBarnard.

Eshivo laavo va ifanenwa oshilonga kOmwene

Paife opa pita nokuli eedula dihapu eshi ongudu yaxuuninwa yovaevangeliste vaELOK ya pita mEnongelo lovayakuliongalo mEngela. Tate Kalunga nge te tu pe 1970, ofikola ei otai ka tambula ovahongwa vape, ovalumenhu.

Amushe ovo mu na eifano lo-shilonga eshi tumeni hano omaindilo eni neembapila edi, komukulunhu wenongelo lovayakuliongalo, Engela, Pk. Oshikango:

- 1) Ombapila yeongalo
- 2) Epopilo lomufitaongalo
- 3) Enyolululo londobwedi yoye yomongudu yaxuuninwa omo wa kala, okudja St. IV - okomesho.
- 4) Epopilo lomulongi woye wongudu yaxuuninwa omo wa kala.
- 5) Ehokololo loye lehalo lokuya mofikola youevangeliste.

Ovo tava teelelwa ove nokukala va wanifa eedula doukulunhu. Eembapila nadi fike manga eti-25.12.1969 inali fika. Etambulo otali ka ningwa eti-2 laFebuluali 1970. Luk. 10:2.

Medina lEnongelo lovayakuliongalo

Omukulunhu wEnongelo:

Josia Mufeti

Eongalo lOmwene itali findwa komivelo doheli

OKU OTAVA HOMBOLA

Petrus Kanyemba va hambolifwa naKlementine yaMwashekele eti-29.6.1969 pangerkipaveta. Oku otava hambola. Onawa Ovawambombwiti eshi tava hambola. Opa kala oluhodi linene momaongalo aa, Aushimba. Mbwiti ota pundukifa ovakainhu vahapu, nde te va nyonauna nai, nde te va tondifa kovalumenhu, ovo hanga ve va hombole po. Ovakainhu va kanifilwa ehombolo. Oonakunyateka ava, eshi va mana ko olukanda oku li nyateka, opo ne otaka konga okakadona kOwambo molupe lehombolo, nde tava hambolifwa naana. Omunyateki ou, eshi aika okunyateka, omwalikadi waye o, aka talele kOwambo, e mu tala omukoshoki, nani ote uya oku mu kelefifa oshipondoka shaye. Ovawmange oukadona, omu tala tuu nawa, nye tamu pula. Omwiitavela tu, ovo tave mu lombwele, ou tala tu osho, shili koshi yoshuta ya mbwiti, nande e uya neembapila diwa deongalo, haiti: Kwaalo iya!

Omwene na hambelwe eembwiti edi domEdiva leendobe la nauwanga lomado hafukulwa Ovambogemeente otava hambola. Ku wete Tate Petrus Kanyemba a ndjanglela, e na eliudo li na ombili, nodidi yaye ya ndjanga nawa ya fa omandobo okombuwa, ongomilunga dokOndangwa. Meme ou, oku na nokuli oshilonga meongalo, nomoveta oku na mo oshilonga. Nge ku na omukainhu e na oudu weenhwengu ile oshiponga shi dju, oye he mu twala kOvenduka ongomupolifi. Tutye oye ekanda lokovakainhu, meongalo, nomoveta (mepangelo). Hai ti: Waima, oko omu li ko ngaali? Otava hambola tu? MOshiwambo otu na omadina aa, kombinga yovalumenhu okalume, omumati, omumati womukulunhu, efatululo loovene exungandjedi. Omunyeumbo, haiti kaume, ouxungandjedi otahu hololwa keenghwakutoka de ku uya ino hambola. Nande ito ifanwa edina olo ove naanaa exungandjedi, exumuki, wa teelwa u tungile epata eumbo, nde opo manga tou li eendavaela, "Omukongo ehe na mbwa oho lile kokwena" lidilula mumati wange, hambola.

Eti-24.8.69 ovakulukadi vomeongalo letu, ova ningilwa oshoongalele. Omo mwa ifanewa omufitaongalo F. Shikomba. Oomeme ova imba omaimbilo mahapu mawa, omahokololo kupula. Eongalo lOmwene itali findwa komivelo doheli. Eongalo eli la ama (ongerki) kuSuid ola kunda okakola kaManyenye, ka kuma ke ku weelele.

Nghishosholwa li kuma li dje ehandje. Ombepo yoshilikama ya hepeka omaongalo (ongerki.) Omhepo ihai hambola, yokuhadulika, yoixuna. Nde Omwene okwa diinina eongalo laye. Oomeme va ndjanga shili, ve na ehafo lomeni la pita pondje tali vemifa oipala yavo. Kuva wete va ndjanga vafa oonkole, ongomandobo okombuwa, ta, Tate



F.Kanyemba na Klementine Mwashekele.

Omadina kombinga yovakainhu okakadona okapaka, ehelende, etwashiti, ekunyanghete ondema idule oina. Tala kamwange ngenge natanngo ou li momifika odo doukadona, ino fika manga moufuko, moulikadi, moudidi, moukulupe. Tala ovalumenhu vetu, kave hole omunhu ho ende oufiku. Kala meumbo leni, haave u kala onghambakani eenguloshi. Ho mono ko oufiku, omutenya to fi oshiteni ngaashi exuvi olo ihali mono ko omutenya. Ohamba yo muEuropa imwe oya tile: "Onda hambolwa koshiwana." Ou ino hambolwa, hambolwa koshiwana, u kale omuyakuli woshiwana shoye mOngerki, nomoshiwana. Tate Petrus nameme Klementine Kanyemba, Omwene ne mu yambekela mo mehombolo olo. Ehol 18:4.

Shikomba ta hale okufya ehafo, a xwamekwa komaimbilo. Pamwe ou shi kUushimba otwa kofa. Haloo, Pastor Shikomba. O, efiku olo, Omwene okwe li holola kufye. Omwene diinina eongalo loye.

Pastor F. Shikombo, okwa eta omakundo, ta hokolola etumo. Kutya, natu twaleni Kristus koiwana yetu muS.W.A. Okuudifa, nokuyandja eongalo. Okwa popya nexwamo, nomufindo. Onguloshi yefiku olo, omukulukadi umwe omunyasha okwa yandja oidjalomwa, i tumwe kovapaani. Hai ti: Vakwetu omaonda oko tu mwaama oko? Hafye atuke tu li molwoodi na vakwetu ovo va ama kuNoord-Angola oko nekwa dilila ooKambuta naShova. Nde eongalo lOmwene itali findwa nande okomivelo doheli. Umwe a kolwa komhepo yooKambuta naShova okwe li tanga ta ti: "Nandjebo ya teya Kalunga ekalo, nde Jesus ta tanguna." Ta, hai ti: Waima lidilulula. Meme woshoongalele eshi, lidilulula u ninge omona waKalunga Joh.1:12.

Malakia Hauuanga

EPANDULO

Otandi hambelele Omuwa Kalunga kandje omolwomayakulo nda yakulwa nago mombete yuuwehame wandje. Onda kala mOnandjokwe muMai nda li nda tandwa. Onda li nda mono ookuume unene yomeitaalo, ya kwatha ndje mokutsa ndje omukumo mokulandula Omukulili gwandje.

Ondi shi wo okupandula aando-hotola naapangi ya li yi idhidhimi-kile ndje sho nda kala mombete yuuwehame. H. lingula

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa.
Omukuluntu gwoshifo/Hoofredakteur Omu-
mbisofi Dr. Leonard Auala,
Amushanga/redakteur S.Ekandjo
Ondando komumvo mOwambo 70c kUushimba
nOkavango 90c
Kombanda yomafuta R1.30.
Ondando nomambestelo naga tumwe
kOmwetu,
Oniipa, P/B. 2015 Ondangwa, S.W.A.
Oshinyolwa shuule

wondeimi	1	otashi futilwa	R1.00
oondeimi	2	"	R1.90
oondeimi	3	"	R2.70
oondeimi	4	"	R3.40
oondeimi	5	"	R5.00

Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

The Finnish Mission Press Oniipa
P/B 2015 Ondangwa S. W. A.