

OMUKWETU





POOMPAGILA DHOONDJILA

Molweendo iinima ayihe otayi uka kehulilo. Shaa shoka otashi uka kethikilo. Omuntu, oshinamwenyo noshilongitho oshi na ngaa ehulilo lya-sho, nando nashi kale ngaa sha longwa nuunongo u thike peni.

Mpoka pu na eyonuko opo ngaa pu na ehulilo, po opo ngaa tapu adhika shoka sha yonuka. Omuntu ngele a adhika menyanyu nenge moluhepo nenge muuhethi, omo ngaa. Ashike mepuko ihamu yiwa owina shila owa limbililwa.

Owambo wo otayi ende nuuyuni auhe otatu ende wu uka komathikilo gawo. Molweendo Owambo oya thiki nokuli pomatopokelo goondjila. Otaayi uka peni mbela? Okegwano nenge okeshunduko? Ngele okeshunduko otayi falwa ko kulye?

Uuntsa otatu e ta epunduko, oshoka omuntu ita lengalenga. Ugoyya otatu eta eshunduko, oshoka omuntu ke shi omudhiginini. Oluhepo otatu eta esondjala, oshoka omuntu ina hala okulonga. Aaningi yiinima oyo tuu ta fala Owambo mepuko sigo nayo yene ya yi mo. Shaangoka ota yonukile shaampoka ta adhika ngele molweendo.

Ngashi ngeyi opu na etilo enene nopy na omalimbililo ogendji. Evi lya thiki poompagila dhoondjila. Opu na eiyongolo, iinima tayi kana eshunduko tali ya. Ombinga onene yoshilongo tayi thiki pomatopokelo goondjila, oya limbililwa, kayi shi wo mpoka tayi uka.

Aaleshi ne aakwetu, twa thikeni pomatopokelo goondjila, otatu uka peni? Omuwa gwomwenyo ote tu adha tu li peni?

OMWENYO WANGE HAMBELELA OMWENE

Mokukala kombanda yedu otuli ko tu na omaudjuu mahapu eli li noku lili. Nomaudjuu a tya ngaha oluhapu haye tu kufa ombili, elineekelo, ohole nohokwe okukala peendjovo daKalunga.

Omunhu te liteka Omukulili nota tongo eendjovo di he shi kupwilikinwa. Luhapu hatu ti Kalunga ke tu shii, osheshi okwe tu pa oudjuu muhapu.

Omafimbo eshi a fika Omwene a mangulula nge moundjuu omo nda li mo. Omukwetu ngenge wa hangika koudjuu lineekela Omwene woye, osheshi otaka feta po omahodi oye noteke ku pa oshishani shefindano. Hano to ka hambelela ongomupisalmi ou ta ti: Omwenyo wange hambelela Omwene ove ino dimbwa ouwa aushe e u ku ningila.

L. Nd. Shali

OONTOKOLWA DHEPANGELONGERKI

1. Ongerki omwameme mUushimba E L K sho ya lundulula omusita Metulem Shilongo a ze kuWalvisbaai e ye kuTsumeb peha lyaMalakia Hauuanga oya indile E L O K omusita, opo a yakule meyakulo lyOngerki omwameme pampumbwe yayo (megongalo lyaWalvisbaai). Paindilo ndilo ndika Epangelongerki olya tokola omusita Andreas Haimbili Elim, a ye ko.

2. Omusita Malakia Alugongo Epengelongerki lye mu langeke omusita omuyakuli muElim peha lyaAndreas Haimbili, nolya uutha omusita Hofni Nakamhela a kwathe omukulupe Paavo Nambundunga kOnesi pampumbwe.

3. Efaneko lyokangundu kokambongerki lya konakonwa nolya ziminwa pamwe nomagwedhelopo giilongayambeko. Epangelongerki olya koleke wo efaneko lyelongelokalunga lyaa na omusita, li kale ngashi lya fanekwa lyo li gwedhelwe mokambongerki.

4. Epangelongerki lya kundana onkundana yoluhodhi, kutya omusamane Birger Eriksson, omulongi gwaalongi oyendji mOwambo nomuwilikingerki gwotango gwOngerki onkwaevangeli paLuther yomOwambokavango, nokwa kala wo omukuntutumwa mOwambo, a mana oondjenda dhe esiku tuu ndika 19. 9. 1969. Medhina lyEpangelongerki tatekulu V. Kaulinge a tumbulile omuna gwaNakusa ngoka e li mOwambo meyakulo lyOngerki ndjika oohapu dhehekeleko nokwa ti: "Olle Eriksson, Kaluga okwe tu hekeleke otse, Aawambo sho e ku zimine u ye huka meyakulo lyOngerki ndjika, ndjoka ya yakulwa kuBirger Eriksson, ngoka a zimbulwa nena kuKalunga." Epangelongerki otali halele omuselekadhi nolualo ehekeleko lyaKalunga nguka e li po He yoothigwa.

5. Pahiyo lyehanganotumo lyaanangeshefa omwevangelithi gwOngerki E. Angula a ye kuSuomi moshituthi shoomvula 50 shehanganotumo lyaanangeshefa aakriste muSoomi Epangelongerki lya zimine ehiyo ndika a ye ko petame lyomumvo tagu ya 1970.

Omumbisofi Dr. L. Auala megumbo lye

Eti-24.9.69 olya li esiku lyehambebelelo megumbo lyomumbisofi, sho tatekulu Auala a galukile ishewe megumbo lye. Otse ongerki Elok otatu hambelele tate Kalunga omoluwanawa we nesilohenda lye enene kutse. Okohole ye e tu galulile omumbisofi nokesilohenda lye te mu koleke natango.

Omumbisofi okwa li wo a eta ehambelelo sho a thikithwa megumbo lye. "Osha ningwa kOmuwa nosha ningi iikumitha momeho getu."

"Ayihe otayi tu kumitha shili, ngashi neshito lyolyene otali tu nyenge osho wo shoka twe shi ningilwa kOmuwa. Ondi na epandulo neha-

mbelelo sho nda thikithwa ishewe megumbo lyandje, esilohenda lyOmuwa lye shi ningi. Otandi pandula ayehe mboka ya kala aayakuli yandje miipangelo ayihe nda li mo Aandohotola naapangi nosho wo meme naamwandje ayehe. Otandi pandula wo meme Aina, L. Asser na P. Shipena omolweihepeko lyawo sho ya sisidha ndje okuza kOvenduka sigo okOnandjokwe."

"Omayakulo agehe nde ga pelwe gokolutu nogopambepo otandi ga pandulile ekwatho lyOmuwa. Ayihe mbyoka Omuwa e yi longo oya ningi iikumitha momeho getu."

"Edhina nesilohenda lyOmuwa nali hambelelwe aluhe."

Abraham

Abraham oye hekulu yoshigwana shaIsrael (Heber). Muye omauvaneke agehe ga gandjwa ngashi kwa tiwa, oluvalo lwe italu vulu okuyalulwa otalu thiki poonyothi dhokegulu nopontsi yevi. Oye a kala omunamikalo mEtestamendi Ekulu neitaalo okwe li yalulilwa uuyyuki. Okwa vulya kompango yaKalunga sho a lombwelwa a gandjele Kalunga omwana omuvalwa awike, Isak, ihe Abraham ina tinda okwa zimine. Abraham okwa valelwa muUr shaKaldea. Kalunga okwe mu lombwele a tembuke mezimo lyaandjawa nomegumbo lyahe nomoshilongo moka a valelwa, ihe Abraham okwa yi kevi ndyoka kee li shi nande.

TUTENI MO MBINO

Omuwa gwetu Jesus okwa tameke iilonga ye yelongelokalunga montempeli pondikalela yomwenyo yelongelokalunga. Elaka ndika lyapaasa, aantu ya kukumuka akuhe ye ye koshituthi.

Aantu yomukopa oya ningilwa nawa, oye ya noya yaleke iipindi yawo polwamba lwontempeli ondjapuki, manga ye li metifa lyokulanditha "Tshime" ye oku li mume nayo. Sho e ya toka keho ye pevi a latepo. Ota ningi shoka inaatu tegelela "Jesus" te shi ningi. Hela a valwa a dhenge nando olye. Ngoka a kwinunwa kOmuwa nongola ope na sha. Ngele kagu shi omupya gwaaluhe walye wo nee nduno. Okwa halakanitha aanuundingosho. Okwa nyatipala e na uuladhi, omulilo gwegumbo lyaTate.

Aagalikani koshituthi oya kwatwa kohwehwe yiipindi e taa halitha sigo omotempeli. Ihe "oshinkundi osho ondokele mombiga." Kashonanakashona aantu ya hokelwa mo sigo aamentu ya yi nomolugumbo lotempeli. Omo nduno ye li taa tsu oompata mo. Aanundingosho ya pwila mo taa kongo omathele. Omuwa sho e ya adhelele okwa kutha ongola tayi holola uukwaniilwa we e ya tidha mo ayehe. Ote ya nakula newi tali uvika olyo "Tuteni mo ayihe." Aalongwa oya dhimbulula shono sha nyolwa "uuladhi omolw ongulu yo ye otau lulumike ndje."

Omwenyo gwoye otempeli yombepo. Omuwa Jesus ote ya mungoye. Ota tala omwenyo gwoye omu na onyango? Ou na tuu omwenyo gwo osha koshipala shaKalunga? Omuwa te ku lombwele "Tuteni mo mbino." Otempeli yaKalunga oyi na okukala ondjelele. Otatu tutumo iinima inaayi opala. Omeni moomwenyo dhetu aantu ohamu zi omadhiladhilo omawinayi. Tuteni mbino, otu na okuvulika tu kale megalikano meni lyetu. Moomwenyo itamu ziminwa kOmuwa mu kale iikolokolo yowala. Omayula niipakolwa yomuuyuni itayi fudhitha omwenyo.

Omwenyo ogwaKalunga oye te gu fudhitha. Etha iinkondingo. Landula Onzigona. Kutha iipindi yuulunde momwenyo. Ino ipopila nelongelokalunga kaali na mwago. Tuteni mo mbino!

J. Amakutuwa

Edhina lyEpistoli kAaroma

Omutonatelishitayingerki shomuuninginino, Rev. Jason Amakutuwa, manga a li po nuumvo a tegelela okutaamba opaasa ye a londe oondhila a ye kuEtiopia, okwa talele po aagundjuka yoshitayingerki she mbo-ka ye li moskola, puukalele nomiilonga yuupangi mOnandjokwe.

Mohungi ndjoka ya li po ya fa omusamane a hungila pamwe noyana, opwa li omapulo nomayamukulo ogendji notaga lalakanene oshindji shetungo lyoomwenyo. Tate Amakutuwa manga inaa ya moonkundathana pamwe noyana okwe ya vangalitha novelise e yi kutha mEpistoli lyokAaroma 1:16.

Omutonateli Amakutuwa okwa ti: "Ovelise ndjoka oyo naanaa edhina lyEpistoli ndika lyokAaroma. Edhina ndika olyo enene noli na oonkondo. Otali ka ya sigo omegulu."

Omutonatelishitayingerki Amakutuwa sho ta popi edhina ndika ota dhiladhila "evangeli" ndyoka lya tumbulwa movelise ndjoka. Okwa tsikile ko ta ti:

"Paulus ine li sa nando ohoni edhina ndyoka, oshoka okwa hupithwa. Oku shi oku li inomena, okwe li inekela note li sile ngashi omukwiita."

"Paulus okwa li i inekela iinima oyindji, ihe konima okwe yi dhini nokwe yi tala iiponga noku yi yeleka nevangeli."

"Evangeli ndika olyo othithiya. Olya za kuKalunga mwene, olyo omulombo omwaanawa. Otali yooloka momavangeli gaantu, oshoka ngoka otaga tameke momuntu yemwene. Ihe evangeli ndyoka otali tameke naKalunga.

Olyo wo otali opalele omulunde, oshoka oli shi shili okwiinokelwa. Olyo eihololo lyolyene lyaKalunga sho iiholola kutse aantu."

Ondjundo yevangeli ndika otayi adhika muJesus ngoka e li po no-

DHA LONDOKA IHADHI YI IITA

Muuyuni wookuku eyele ndika olya longithwa uuna yamwe ya hala okulwa egumbo, opo mwene gwalyo a wape oku ka holama palwe. Nakumulondodha okwa li a lukwa okadhi, ano iha popi iifundja.

Tse yopethimbo ndika otwa gwana okutumbulilwa etumbulo ndika. Iita iinene otayi monika nopethimbo ndika, ihe aantu itaayi ndhindhilike nande, oshoka otayi hingwa kaanandunge aanenenene yatatu.

- Eliki; olyo etindi lyuuwinayi auhe.
 - Ela; ela olya ningi kalunga kawo.
 - Uunkolwi; oonkolwe itaayi moshilongo shaKalunga.
- Taa, aamentu mbaka yatatu ela-

kuli evangeli lyolyene. Mulyo uu- kalunga we otau holoka nawa kuya Oye naanaa Omukulili gwetu, naKalunga okwa yamukula oshinima shika sho Omwana e mu yu- mudha kuusi."

"Ano evangeli otali ndjokonona Kristus noshilonga she e shi fulula ko. Evangeli otali landula omulunde, nde ta ningi omuyuuki. Otali tu mangelula mondjahi yaKalunga, onkee omulunde kehe a pumbwa evangeli ndika. Olyo otali eta uupu wehupitho kungoka te li itaale. Kalunga ota lombwele ndje ongoye omulunde, nangame otandi zimine: eeno. Ehupitho lyetu otali zi mokwiitaala ashike. Epangulo lye ya muuyuni, oshoka uuyuni owa li u hole omilema komeho guyelele. Ayehe oye na ano okwiitedhulula noyi itaale Jesus Kristus."

Tatekulu Jason okwa li a hokolola iilonga yongerki muuninginino, unene mbyoka tayi longwa metumo. Okwa hokolola wo omalalakanogeli mokati kaagundjuka yomuuninginino nosha tundulukitha oomwenyo dhaagundjuka mbaka ye li mOnandjokwe. Osha dhimbululwa wo naampoka aagundjuka mbaka sho ya gandja omakundo kaagundjuka ooyakwawo gooR8.70, noyi indile pu kongwe ompito ombwanawa yekwatathano. Aawiliki mokati kaagundjuka naa tale andola nkene tayi monika.

Oshitayingerki shuuninginino oshi na omagongalo 16 moka mu na aakriste ye vule 50,000.

lakano lyawo olyo okukuna uuwiniyai moomwenyo, okuteyapo ekwatathano lyomuntu naKalunga, okudhimbitha omuntu ehupitho lyomwenyo gwaaluhe. Omuwa gwegulu nevi oku uvite ohenda onkee ta ti:

"Itonateleni ihe, oomwenyo dhene dhaa vulithwe kiituthi nokuun- kolwi nokoshimpwiyu shiipalutha." Tonateni ano omasiku agehe noku- galikana mu mone oonkondo oku- yanda ayihe mbyoka tayi ka ningwa, nokuthikama koshipala shOmuna gwomuntu. Esiku ndyoka lyaa ye mu akele ngomwigo, oshoka olyo tali adha ayehe ya kala kombanda yeve alihe.

Ev. Martin Shambo naLeopold Mateus

NAAVE OKO WA YUKA

Momudo 1966 omo ovadiakoni votete mOwambo va pita, nova ya moilonga momaongalo momudo 1967. Mokulonga oshilonga sheyakulo momaongalo opa holoka omapulo manene oo taa monika natango taa ti:

“Oshike, omolwashike noolyelye tava yakulwa?” Eyakulo loovene otali pumbiwa kwaaveshe, unene tuu ovo kave na eteelelo lasha, ngashi eengudu odo tadi landula ko: Ovakulupe kolutu nokomwenyo yo. Oingone kolutu nokomwenyo yo, ovanaudu kolutu nokomwenyo yo. Omolwepulo eli ongudu imwe oya ongala noyakundafana omolwoshilonga sheyakulo tava ti:

“Ah, alikana ovakulupe aveshe ngeni nava fye, osheshi omayakulo otaa hepa, ko kuyakulwe ovanyasha.”

Tuku-tuku-tukutuk, we di fenga nee. Tava tulwa momukweyo ye omunhu ta pashula? Umwe a li po omukwafingudu okwa ti, “Oyo to popi oishike? Omeme woye ta i komesho a yashwe tete.”

“Shushushush, nadi xule, hamba nameme omo e li mongudu?” Mboli eyakulo ola pumbiwa taa. Ngenge wa tya nee ku na nyoko, ove nge wa kulu dipawa? “Natu yeni ashike nadimwe, ye Kalunga ne tu filonghenda menyono eli li fike opo.”

Osho ngaha ovanaudu vokomwenyo tava popi nope hee na onghenda, nomwenyo wa veluka tau liaaluluka nokulipa oushima. Ove ou li mongudu ilipipo?

Oyaavo eemwenyo davo tadi vele nokadi na eliudo lasha, ile oyaavo eemwenyo da veluka nomoinanghenda okukala noovakwao, ile oyo vakulupe vokeemwenyo ovo tave lidiladila ashike voovene notava pwaalala vakwao, notave lipopile vo aveke oinima keyo. Ile omongudu yovakulupe kolutu, ovo ve na eemwenyo da dama kuJesus Omukulili wavo?

Omolwoshilonga shoudiakoni osho tashi pumbiwa momaongalo, apa otapa shikula omatalelopo meongalo limwe momudo 1968.

Ovanaudu va talelwa po 108.

Ovo ve li nawa nde va pumbwa etalelopo 883.

Ovo va li nomaluhepo nova kwafwa 7.

Aveshe ovo omudiakoni a fika puvo 998.

NANI NONGERKI OYI NA OKANDINGOSHO

Epulo ndika ohali uvika sigo onena mokati kiilyo yOngerki yomOwambo kavango.

Manga inee gandja eyamukulo kepulo ndika, onda hala okusimaneka omadhiladhilo gaapuli nenota lyawo okumona owino moshinima shika. Otandi inekele nomeya ngoka taye ga pewa moshinima shika otaye ke ga nwa po agehe ngashi ya li ye ga pumbwa.

OKULIKOLA IIMALIWA

MuKitwe, Zambia omu na oshiputudhilo shAafrika ayehe shi na edhina “Mindolo Ecumenical Foundation” nge tali fatululwa nuudhigu tali ti: Edhiko lyuukumwe muMindolo.

Muka otatu adha mo omalalakaneno ogendji, tango okukwatha eputuko lyopakriste mokati koongerki dhomuAfrika, ihe neputuko wo lyopashigwana palutu inali ethiwa owala.

Itandi tumbula mpaka omalalakaneno galwe ngoka ge li mo, ihe nandi tumbule ashike eputudho lyomapyo ndyoka tatu li aadha pondje yondoolopa yaKitwe ndjoka yi na aantu ye vule 140,000, konyala oomaila hetatu okuza mondoolopa. Ihe oshitopolwa ngaa shimwe shomeputudho lyaMindolo.

Uunene wehala ndika nenge tu tye ofaalama ndjika oyi thike poombine maila ndatu netata sigo ne. (31/2-4 vk. myl). Oongombe omo dhi li, noondjuhwa osho wo.

Ofaalama ndjika omumvo kehe ohayi taamba aalongwa konyala 14 mboka taa dheulwa okukala niimuna, okulonga omapyo, okupungula iimaliwa noku yi longitha nokuli, okutekula uuyuhwena, naashoka tashi zi mo miilikolwa yawo osho eliko lyoskola yaMindolo.

Kehe omunaskola ota pewa R40, lwaampoka opo a ka lande nayo uuyuhwena niikulya yoku u palutha. Pehulilo lyoskola, oshoka otayi kala konyala omvula ndatu, nena okwa tegelelwa a ka thike ko noondjuhwa 2,000. Otaku pulwa shili uudhiginini.

Kombinga yepya momumvo gwahugunina omunaskola kehe ota tendelwa oshimpungu e shi pulule ye e shi tekele nawa sigo mwa monika elikolo ewanawa. Shono sha zi miilonga yofaalama ndjika osha kala eyambeko lyokutsakanitha iilonga oyindji tayi pumbiwa keputudhoskola ndyoka lyaMindolo.

Ongerki yetu wo ngashi oongerki adhihe dhomuAfrika alihe, ondi inekela odhi uvite uuntsa okukala neyakulo lya tya ngeyaka, oshoka iilyo

yimwe mOngerki yetu oya putudhwa wo mehala ndyoka. Ihe kashi shi nando oshinima oshipu okutsakanitha oompumbwe dhoshiputudhilo shoka.

Eyakulo lyOngerki

Inandi eta efano ndika ando nomadhiladhilo ngaka kutya, okefi yOngerki yetu osho tayi longo pamukalo ngoka, aawe. Ihe onda hala okutya, andola sha li wo osho elalakanano nolyOngerki yetu andola omolwashike shi na okwiipulwa nonkumwe onene yi thike mpoka?

Ndisho ngele taku popiwa iimaliwa itaku popiwa oludhi lwondjo yontumba, nenge olupe luulunde wongandi? Nenge iimaliwa mefatulo lyoye oshinima ashike shoka shi na sha naapagani, nenge naamboka taa ka kana?

Sigo ompaka Ongerki yetu Elok oya hololwa po kiilonga mbyoka ya vulikithwa kiimaliwa ya zi mooitaa li yokondje yiilongo, nge tandi ukilile muSoomi. Ihe natango ongerki yetu oyo oshilunda molutu lwOngerki ndjoka, onke iilyo yOngerki yetu hayi holola nonkumwe onene kutya, ngashingeyi Ongerki oyi lile po iimaliwa, oshoka oshilunda kashi na eitaalo shi pewe oonkondo palwe kakele ashike momuti moka sha menamo.

Okefi yOngerki oyo eyakulo lyowala kaayenda mboka taa holoka pOniipa nenge palwe mpoka tayi kala po. Aayenda yOngerki, hayaandja Nima. Iimaliwa hayi gandjwa mo kaayenda oyo eyakulathano lyowala, hakweeta unene eliko. Oshoka iikulya ayihe tayi yakulithwa mo oyo oya landwa iimaliwa. Ano omukalo gwokwaanitha nokwaalikola tagu longithwa.

Ondu uvite ohenda onene sho Okefi ndjoka inaayi thikithwa natango pomuthika gwelikolo tali kwatha Ongerki, unene nokuli sho Ongerki kayi na we palwe elikolo ewanawa, opo yi vule okwiikwatha yo yene nokukwatha wo oongerki dhilwe ndhoka dhi na ompumbwe ngashi yo ye shi ningilwa, nohayi shi ningilwa natango.

Fye atusheni ohatu pumbwa okuyakulafana, osheshi eyakulo letu kali fi oshimha, omOmwene. Metalelopo okwa monika ovo inava

mona efilonghenda leshasho 576. Tu ilikaneni oshilonga shohole sheyakulo shi kule momaongalo aeshe nomOngerki.

Fye oko nga twa ama oku

Omufitaongalo muTsumeb, omushamane Malakia Hauuanga, okwa pula luvali nokuli moshifo shOmukwetu ta ti: "Omaonda oko tuu mwaama oko? Fye vokOvenduka kOmukuto waKaisha, koshilongo shokakambe oko tu li oku.

Oshilongo shetu oshiwa unene. Outya nandi ku lombwele utale ouwa woshilongo shetu, nde naave to kala wa fa ashike u li mo. Nge nge to uya omu moshilongo shetu nde to yuka naanaa langhele lwokoushilo, oku na omulamba wa kula edina lao Eros.

Nge wa yuka kouninginino woshilongo, oku na vali omulamba wa kula edina lao Gammams.

Eemilamba edi mbali odi yadi ndo ovanhu. Oku na ouwa munene, omakende okunuwa opo e li Namhila hali pindilwa eengolo (engandja) opo li li, ombelela ya pya opo i li. Ovakwena aveshe oko ve li shaashi ove hole peenhele edi da tya ngaho.

Otava monika ve likosha tava yela nawa nova djala nawa. Ohava pula ashike ehalasha limwe lotombo, ye vati omunhu okwa ninga nee woye osho. Kape na vali oxuxwa itai tondoka nehandja. Keshe umwe oku na waye momake tava ndanisha.

Kaimba wa hala u tye: O, Naame yo oko nda hala komilamba odo tadi tongwa. Ndele pwilikina tu ku lombwele natango, inatu xulifa okupopya ouwa woshilongo shetu. Nge to uya omu nde to yuka lwokoumbuwanhu woshilongo, oku na ongerki ya kula edina layo Stad. Nge wa yuka vali koushilo woshilongo oku na ongerki ya kula

edina layo Klein Windhoek.

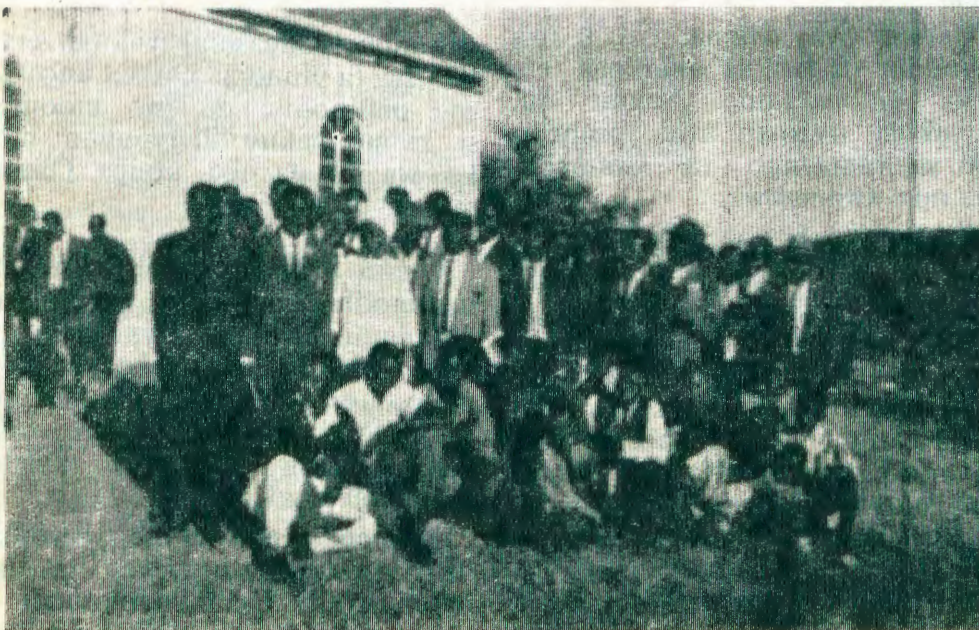
Eengerki edi mbali, keshe oshoondaha omu na elongelokalunga motundi onhatu, omutenya. Moshivike keshe omu na yo omafiku atatu otundimbibeli nolwiimbo onguloshi okutameka potundi 8-10. Nge we ya mo oto hange ovamenhu va pandja Eembibeli davotava pulafana vo tava pukululafana. Motundi yavo yolwiimbo nge we ya mo, ito hale okudja mo.

Paife ohatu ku pula nee kutya, nge nge to uya omu moshilongo shetu, owa hala monhele ilipipo? Manga ino fika ohatu ku lombwele kutya: Ouwa wonhele yokumulamba exulilo lao omupya nefyolongaho. Ohaku tuwa omunhu ombele nawa. Efimbo keshe ohonde otai shisha monhele ya tya ngaho.

Ndele ouwa wokongerki owo elao tali i fiyo omomwenyo waa lushe. Ovanyasha vahapu vomoshilongo shetu otwa dimbulukwa kutya ouwa wonhele yomomulamba owo efyo, onghe ohatu u kunghula kokule.

Apa momafano ohatu talele po onhele imwe yomoshilongo shetu. Ou tu wete tu eshi twa ndjanga twa fa ookole, twa fa ekaya la tonywa? Hatu imbi hatu ti: Jesus te ku ifana.....

A. Haileka



Ovamati ava ove hole oku kala moshongalele shawo nouidiinini. Aveshe ovo moshitata yaVenduka

ETSEYITHO

MuPaulinum otamu taambelwa mo aalongwasita aape muFebuluali 1970. Omulongwasita ota pulwa a kale e na onzapo yaJunior nenge yi vule ndjoka. Aalongi aagundjuka wo oye shi kutaambwa nando kaye na Junior. -

Eputudho lyaasita otali pula omimvo 4. - Ongoka a hala okulongela Omuwa moshilonga shomusitagongalo, na pule ombapila yetaambo ("aansoekvorm") mombelewa yongerki nenge paahongi yomOshigambo nomOngwediva. Oyo nombapila yegongalo nepopilo lyomusita nenyolululo lyonzapo yahugunina yoskola nonzapo yondohotola neihokololo nayi tuminwe Epangelongerki, manga omwedhi gwaKotoba inaagu hula. -

Ongele oku na omapulo, omukuluntu gwaPaulinum okwi ilongekidhile oku ga yamukula.

Oomboka taa nyola omakonakono nuumvo, naa hololele Epangelongerki ehala lyawo lyoku ka tsikila muPaulinum, mbala nokuli manga omatokolo gomaakonakono inaage ya.

"Eteyo olyo olindji, ihe aalongi oyo aashona. Galikaneni ano Omuwa gweteyo a tume aalongi meteyo lye." (Luk 10:2)

OMUGUNDJUKAKADHONA

Onda hala ndi ku lombwele kutya, omukwetu ngele ngoye omukadhona shili ino hepitha ethimbo lyoye nokumatuka nookamba. Uuwina yi noluhepo ndu talu ku thigithapo egumbo lyaakuluntu yoye, oluhwepo lu vule ndu to ka kongamookamba.

Ngele to tala mboka ya yile ya ka konge aniwa uwanawa, oya fa ashike iihuna niitonditha mokati kaantu. Oohapu dhaKalunga otadhithu pukulula moshinima shika leshe Luk:15:11-16 moka tamu hokololwa omumati a kanene, kotoka waa konge iiponga yi ku li kokule.

Ethimbo lyuugundjuka olyo ethimbo lyokulongela Omuwa gwoye.

L. Shilomboleni

Josef Hashidudi, Tsumeb ota ti: Dhimbulukweni nawa omaliko ngoka tu ga na, Kalunga okwe ge tu pe, opo tu vule okutopoleta mo oohepele.

Okwa gwedha ko natango ta ti: Kalunga oohepele okwe dhi tula mokati ketu, opo a tale ngele otu shi okutopola nokulongitha eliko lyetu.

OLWEENDO LWAPENTIKAINEN

Manga omuyakuli gwaayakuligo-ngalo mOngerki omusamane Pentikainen a li moshitayingerki shaKavango nokweenda momagongalo pamwe nomutoolinkundana, muAguste, oya monene wo ompito yokukala moshituthi sheyapulo lyomusita gwetumo lyOngerki yaN. G. kuMasari, Okavango.

Etumo ndika otali longo mokati kAasambio nokAambusi. Aantu ye vule 500 oya li ya zi momaludhi ngoka, oya li ya gongalele pehala mpoka etumo tali longo, opo ya tale omusita omupe ta langekwa moshilonga. Omuyapulwa Jacobus Johannes Fourie oye omulumentu kwa li eshi ku dhimbululwa kukehe gumwe a hala oku mu mona, oshoka othika ye oya li ya yooloka mo mokati kaakwashituthi.

Manga etumo lyoombulu inaali tameka oshilonga 1965, omuyevangeli De Koning nospana ye okwa kala nokuuvithila aapagani mbaka noku ya longa moskola yeshasho mpoka tashi vulika. Elongo lyopakotolika ndyoka lya longo ethimbo ele mpoka lya fa inaali vula sha unene, onkee mwene gwoshilongo shaSambi a kala a yuulukwa ethimbo ele a mone elongo lyopavangeli.

Ovaunguli moMine Hotel

Ovaunguli: Ovamati vetu, ovo ongudu yolwiimbo mohotela ei. Melongelokalunga komatango, ove tu popifa nomaimbilo avo muAguste. Ova ningilwa oxungi yeendjovo daKalunga mohotela yavo. Omutamekihungi okwa lesa Hebr.10:35. Kutya, ondjabi oyo, oi dule ondjabi yeni oyo hamu pewa kohani, oyo Jesus Kristus Oye ondjabi inene, yakula, ihapu.

Omweenda wetu omufita Johannes Kalenga a eta omakundo manene mEpsalom 100: Nde ta ti: Longeleni Omwene nehafo. Taleni ovamwange, oilonga mu ina mohotela ei, oya Kalunga okuyakula oovene veni, okuyakula yo omaumbo eni, edu leni, Ongerki yeni. Efiku lepangulo, ha maudifo ovau-difi taa ka konakonwa ngeni aye. Nde oilonga, eyakulo, longeleni Omwene nehafo. Oku na ovo tava yakula Omwene nai. Hava etelele omikalo dii, do koilongo tadi nyo-nauna po edu lavo, oshiwana sha vo, Ongerki ya vo ova kanifa ombili. Itava longele Omwene nehafo, otava longo va pupyala nai, kepupyu lehandu lepangulo. Longeleni Omwene nehafo.

“Mpaka otwa adhelepo uupagani wowene uudhigu, ihe Ombepo yaKalunga oya longo oshilonga shayó,” osho Vilho Shiyandja omulongi pamwe naDe Koning a hokolola pafupi.

Oshituthi shika oshipe momikunda dhomuMasari osha li sha kaliwa kaayenda oyendji ya simana ngashi omusita namushanga omukuluntu gwokangundu ketumo lyaN. G. muS.W.A. omusamane S. H. van der Spuy ngoka a kwatele komeho meyapulo. Osho wo aasita yamwe ya za kuRepublika yaS. A. nahe nayina yomuyapulwa, omukuluntutumwa mOshitayingerki shaKavango P. Toivanen, Komufala naJ. De Koning.

Pahokololo lyomuyapulwa oku na iilyo 90 ya shashwa na110 ye li moskola yeshasho, aaludhe yaali taa longo pamwe nayo aakwaLutheri. Elongelokumwe ewanawa shili. Shika oshi ipopya nawa shoshene kutya, aalongi oya pumbiwa mepya lyOmuwa. Uunene omuyevangeliste.

Oshituthi osha hulithwa mongulu nUulalelo Uuyapuki, osha ka tsikila natango pondje nomomagumbo moka aantu ya ka lya nokunyanyukilwa shono she ya ningilwa.

Pehuliloxungi, ovaunguli ovamati vetu, ova umba ongalo R2-04. Nikodemus Nangolo okwa tumbula ponhele yongudu, kutya, ongalo oyo nai tumwe metumo kouningini no movapaani. Omwene na tule omwenyo meitavelo letu. Ongalo yetu nande oinini Omwene ne i yambeke.

Ovamati ova xwama, ove li twa omukumo va twikile okuninga eengalo omolwetumo. Naame ou, hai yakula ovamati ava, omhepo yavo ya kuma nge, va xwamekange, nda xwamekwa.

Hai ti: waima omaonda oko tu mwaama oko? Olye hano ta pula? Ame, lye? Haikuti ya nangongo, a tala nawa metiti a tala nge mu na omwai a velele. Hai ti: Olo ngo edina laye olo? Likwao oloolo Hakwena e li konhele yoshikuti, fiku to fi oto li tuwa shekiya. O, kaume edina olo olomupya. Ou te li tange ne litangele Omwene. Longeleni Omwene nehafo. Eumbo lo-meulu otali ku teelele. Manga ekanotali teelele ovo va pilamena Jesus Kristus.

Malakia Hauuanga

EUVITHO LYAS. H. VAN DER SPUY MEYAPULO

Moramata yomuprofeti Jesaja otamu tiwa kutya, oohapu dhaKalunga odho omulilo. Mpoka pwaa na omulilo kapu shi puwanawa. Omulilo otatu gu pumbwa omoluuyelele nuutalala. Oohapu dhaKalunga odha fa naanaa omulilo ngoka. Uuna ndoka tu li kokule nOmuwa otatu tameke okutalala.

Omusamane Fourie okwe ya momikunda ndhika a uvithe oohapu dhaKalunga. Esiku ndyoka te tala uuyelele ite kwatwa nando okuumbanda washa, nonando shi kale uusiku ndi li miihwa. Ishewe ngele ndi na uuyelele ite puguma mo mondjila. Mboka kaaye na oohapu dhaKalunga kaye na Jesus yo kaa shi wo mpoka taa yi. Oohapu dhaKalunga otadhi tu ulukile ondjila.

Oohapu dhaKalunga otadhi longo natango shi vulithe mpaka. Otse itatu tseyathana nando. Pamwe otatu talwa kombanda twa fa twa opala. Yelekela u kuthe oshithindi oshiwana moku shi tala, shi tula momulilo oto ka mona nkee tamu zi omapuka gomaludhi ogendji nomayoka nokuli.

Osho wo omuntu ngoka a fa omwaanawa mokutalwa, oohapu dhaKalunga ngele tadhi yi muye, nena otadhi ka tukulutha mo iihuna yoludhi kehe. Oohapu dhaKalunga tadhi tu opaleke notadhi tu ningi aawanawa shili. Osho shoka she eta Fourie mpaka, e dhi longithe dho dhi longe oshilonga shadho.

ETHIMBO NDIKA

Ethimbo lyongashingeyi otali ende-lele lya fa efundja. Onkee ano kuume omuholike za mo moomposi, za mo mekuwilili lyuuyuni mbuka wa pilaala ngu konge Omuwa manga ta monika.

Otaku uvika omakolokosho normalugodhi koombinga noombinga dhuuyuni. Ethimbo olya tyako, onkee komukulilwa kehe oli na ondilo onene. Moohapu dhaKalunga otatu lombwelwa, pomasiku gahugunina natu kale twi ikolelela moohapu dhaKalunga.

Kuume, Omuwa ote ya mbala tse nangoye inatu tseyo ota thiki ngiini kutse. Ethimbo notundi ka ku na ngoka e yi shi Oye awike.

Omuholike, kala wi ilongekidha.
L. Auala

Ombibeli medu IOvakomuni

Opwa dimbulukiwa pefimbo eli kutya, Eembibeli doudjuu wofulaha e-tona nhano da tandavelifwa muBoekarest, oshilando shepangelo laRoemenia, oya monifa ovanhu vongaho vomoshilando osho eembibeli 85,000 momaongalo mokati kOvakomuni, osho Ehanganano IEembibeli laBritania noloilongo la hepaulula.

OVASHINGI VOIHAUTO

Omwe lihonga oshilonga oshinene, mu yakule oshiwana: Oshihauto o-tashi endebele shi fikife omunhu apa a hala okuya. Oshihauto tashi fikifa yo omunhu mounyuni u lili ngenge sha mona oshiponga, pefimbo opo sha hangika shi li komilongo nhano ile hamano. Ava va hangika mo otava fiki diva meulu. Ndele ngenge sha hangika komilongo nhantu pefimbo loshiponga, o-tashi twala ngaho ovanhu moiponga ixupi.

Oshinima shi na oshilonga kunye ovaholike osho eshi, fimbo ino ya moshilonga shoye pula ehalo newiliko laKalunga mefiku olo alishe. Tula ondjila yoye yefiku olo meke laye, opo e ku xupife moiponga.

Oshiponga nda mono shi li po osheshi one ovashingi otamu tila okwiilikana, osheshi vamwe omwa kanifa nale Kalunga. Otamu fi ohoni eilikano, omwa kala kokule naKalunga. Eemwenyo deni itadi xwama vali keilikano shaashi nOshoondaha oihauto yeni ihai i kongerki nokomasakramendi omayapuki ihamu holoka ko.

Eilikano oli na oshilonga, onghee inamu wana oku li efa nando. Yandjeni eendjila domatuwa eni efiku keshe meke laKalunga, opo mu amenwe kuye.

Andreas Kanhalelo

OLUPANDU

Omukulu wonale osho a tumbula kutya, u ha pandula novake.

Eongalo lomEndola otali pandula unene ovamati ovo ve li kOlanenge nokuTsumeb-Smelta omudo waya ove tu tumine eeranda R34.00 omolwoipeleki tai longekidilwa ongerki mEndola.

Neudo kOlange kwa dja vali R11.60 omolwemanya lokombila yomulongi wetu David Shiponeni.

Ovamati amushe mu li kOlange nokuTsumeb-Smelta, mwa dja meandjakano lomaongalo Ongerki Ovambokavangerki fiyo Omindaba. Eongalo lomEndola, otali mu halele eyambeko latate Kalunga moi-longa yeni aishe. Tangi unene kunye.

Andreas Mungungu



Omunelago omulumentu ngoka, ihaa kala pamadhilladhilo gaakanakalunga noiha kuutumba koshipundi shaasheki oye e hole ompango yOmwa, nohe yi dhiladhila uusiku nomutenya.

OMULUUDHE PAATILIGANE AAYAMBA

Omuluudhe gumwe Frank Ntonya gwoomvula 22 omukalelipo gwaMalawi, okwa pewa egumbo muPretoria, aashinda she oyo aatiligane aayambelega.

Omukalelipo gwotango Joe Kachimwe okwa li a kala mOkapa. Ihe Ntonya okwa uthilwa a kale muPretoria. Omukulukadhi naanona yaali otaa ka thikithwa mbala megumbo lyawo ndyoka epe muSuid-Afrika.

Ntonya okwa li amushanga gwaMalawi muLonden, Engeland nokwa li wo i ilongo muAmerika. Okwiimonene onkatu B.A.muEtiopia.

AMERIKA

Epangelo laAmerika ola tokola li xupipike omuvalu wovakwaita vaye ava tava longo muViëtnam. Pokati kaDesemba ovakwaita 35.000 otava ka shuna kuAmerika.

Ovakwaita ve dule 4,000 okwa shuna nale nokuli. Eshi onghendam-bala yokukonga ombili muViëtnam.

Amupambulapekepena

Muuyuni waNangolo dhaAmutenya omwa li omusamane gumwe omuyamba e na egumbo lyu udha aakulukadhi. Okwa li e na oluvalo olwindji, aamati naakadhona.

Omusamane okwa li e hole oku hungila aluhe naakulukadhi ye nyana, noku ya lombwela onkalelo yomuuyuni wonale, manga a li po okanona sigo a ningi omakutsi.

Esiku limwe sho a londodhwa kutya, egumbo lye otali luwa po, okwa lombwele oyana pohungi ya langele komatati. Osho wo aanegumbo ayehe. Ihe kaamati okwa popi nomukumo yaa kothe nando. Mongundu yaamati omwa li gumwe a lukwa kuyakwawo AMUPAMBU-LAPEKEPENNA.

Ano moonkundathana ndhono okwa kala ta lendenda. Oohapu dhimwe onke odhe mu pitilile po owala. Ano aantu sho ya ka lala moondunda, yakwawo oyi ihele mo ye Amupambula okwa kotha. Yakwawo sho taa egulula mo oongombe niikombo nuusino sigo yayi yo yamwe ya kwatele aakulukadhi naanona komeho. ye mpaka ota gonga. Dhophungi e dhi kotha mo thilu, ke dhi shi we.

Eluwa sho lya tende, ye Amupambula ota penduka, e ta kutha oshimbamba she, ye e ta yi komukwiya ngwiya omunene gwa tiligana, opo a mone iipalutha ya gwana aniwa. Ye ite dhi lolitha nando olye.

Sho a yi momomukwiya ke lwete ko nawa oshoka okwa li natango omilema dheluwa. Ota pampadhala owala. Sho kwa yele, ye otu udha embamba lye. Ngashingeyi ota shuna kegumbo nembamba ye ti ipopile ta ti:

Iiyaloo, nena onde ya lila komuti gwekoto. Manga ta hihimana nembamba, ohaluka a mono yaali ya homata. A tale ishewe lwaahwiya natango yatatu ya homata. A mone konima, yatatu ya homata, ye ta ningine megumbo a ka pendule aniwa yakwawo.

A tye ngeyi, egumbo alihe olya yela, kamu na nando olye. Iihuna, mboka ya homata yo ya thika ne. Ano inaye mu thiga po, ya ka hupa naye, omolwokuhola kwe kwo shindimba, a kanitha omwenyo gwe.

Aakriste yonena taa tokelithwa kela ngashi Amupambula. M. J. Kaulu a

ERUGANENOKUMWE LYOWAMBO-KAVANGO

Owe va mona tuu paife?

Oshiwana shOvakwanghala osha kala nale momilaulu dokomwenyo nodokolutu. Ndele paafa Kalunga okwe shi dimbuluka. Oshilonga shEtumo eshi tashi longwa apa muKongo, osha shitulula ovakwanghala keemwenyo nomalutu. Ngashiava mwa kala navo meehambo moikango, mu shi onghalo yavo oyo ihava longo sha, paafa ngenge we ya apa muKongo oto li kwata komulungu nde to pandula Kalunga. To ti: Iyaloo Namhongo ee!

Ovakwanghala paafa ove li nga pokulunduluka nokweefa omikalo davo domoixwa nodokweendaenda. Otava diinine nawa oilonga yavo yomake okulima omapya avo nokutunga omaumbo avo. Etumo ole va longekidila nawa eenhele domapya oko haku di oilya yavo oyo hava li. Omapya aa ohaa pululwa koombakumbaku. Opo nee keshe Omukwanghala ta pewa epya laye mwene la pululwa. Ye mwene ota helele ashike, vahapu va tukulilwa omapya avo vene ova mana nokuli okuhelela. Paafa otava helele ashike epya eli lehangano, omo hava kufa oilya ei hava havala nge va mane yavo vene. Ove na yo omaumbo mawa a dikwa nawa. Keehele neenhele oku ku na omapya oku na ovawiliki ava tave va wilike moilonga yomake.

Nande tava longo ngaha, ope na yo oilonga yopamhepo tai longwa kovayakuli ava ve li navo. Ohava ningilwa owandaha nge va dimbuka nokonima taku hovelwa ofikola yeshasho ile yekoleko. Oku na nokuli ongudu imwe paafa tai longikidilwa okuya meshasho divadiva, Kalunga nge e shi hala. Oku na ongudu inene ya shashwa nale tai longwa ekoleko. Oku na yo ongudu yovakriste hai tambula Eshakramendi. Mat.16:3-69 otwa li noshivilo shinene shounona vatatu vOvakwanghala va tambulwa meshasho. Oshivilo osha li shinene navahapu ova li va ongala efiku olo.

Pongulu yEtumo ope na ofikola younona vOvakwanghala ve na ominghandjo mbali, woukadona nowovamati. Ounona ove neengudu okudja kuSub. A fiyo St. III. Tava hongwa okutakuma, okunyola nokulesha nokuvalula. Ovadali ohava findile onunona kofikola, ve udite ko tuu shili.

Siuyungwa esi sikurukuru momawitwi gange. Eyi kani si mwene melikwamo kani tere asi ngano nokuhepa si hena ku si uyunga. Moruhura nina dimburura asi ku si hepa. Sininke ava uyunga yiruwo noyiruwo kwa kara nosirugana unene.

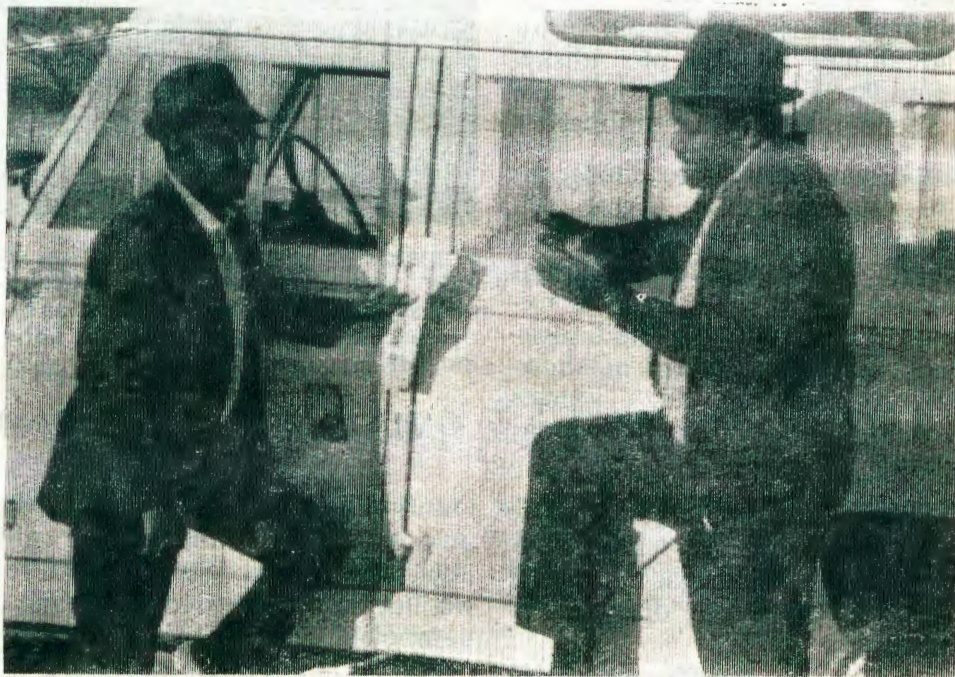
Eruganenokumwe polili, tali, hepa tupu ekoreko. Eyi ayi koreke eruganenokumwe iyo eyi: Elidiwo, elihuguvano, elisikisokumwe nokulisupipira supipikira. Eyi ntene yi kara po, eruganenokumwe tali koro.

Eruganenokumwe mOwambokavango tali monika nawa moyilyo yepangerongereka, moyigongi yovasita nomoyigongi yovarugani peke peke.

Ose kuhepa eliyombereso mweyi. Yeyi nare ose vakavango nOvawambo, kapi twa divire egwanekero neruganenokumwe. Eruganenokumwe megoro mwerike lyakere.

Yitongeki yeruganenokumwe elinapo nokudira kulirongera pamwe. Ayo hena egwanekero kapi a li zuvika kwanavenye womegwanekero. Mepongero lyopomuhowo mwa kere egwanekero lyewa Irug.2:42-46, nye komeho tatu zuvu hena mavunguto Irug.6:1. Epengo lyenunu kureta evunguto megwanekero. Eruganenokumwe lyOwambokavango yipo tuli zuve ko nawa, pomuhowo li tu zerere eli lyepongero lyetu.

N. Sirongo



Omusamane A.Ileka amushanga gwomukwaniilwa gUukwaluudhi taa kundathana nomusamane L.Mukwiilongo omunashipundi moshigongi shaanangeshefa

Hano oshiwana hashi endaenda momifitu nomomakango nomomalongo tashi kongo omapwaka nomauuni nomatindi, oshiwana sha kala shi hee na omutumba, shi na ashike omatwali, paafa otashi li oilya paafa oshi na omaumbo. Oshiwana sha kala shi hee shii Kalunga,

paafa otashi lesa eendjovo daKalunga shoovene. Oshiwana kwa li hashi djala eembabi doomhundja, paafa otashi djala oikutu nande onghai opo ili. Ove oto teelwa u va kwafe oikutu. Oshiwana kwa li hashi endaenda momilaulu fokofoko, paafa ouyelele tau yelee meefuka domoushilo wOukwanyama.

F. Shikomba

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa.
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,
Amushanga/redakteur S.Ekandjo
Ondando komumvo mOwambo 70c kUushimba nOkavango 90c
Kombanda yomafuta R1.30.
Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015 Ondangwa, S.W.A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 --" --" R1.90
oondeimi 3 --" --" R2.70
oondeimi 4 --" --" R3.40
oondeimi 5 --" --" R5.00
Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

The Finnish Mission Press Oniipa
P/B 2015 Ondangwa S. W. A.