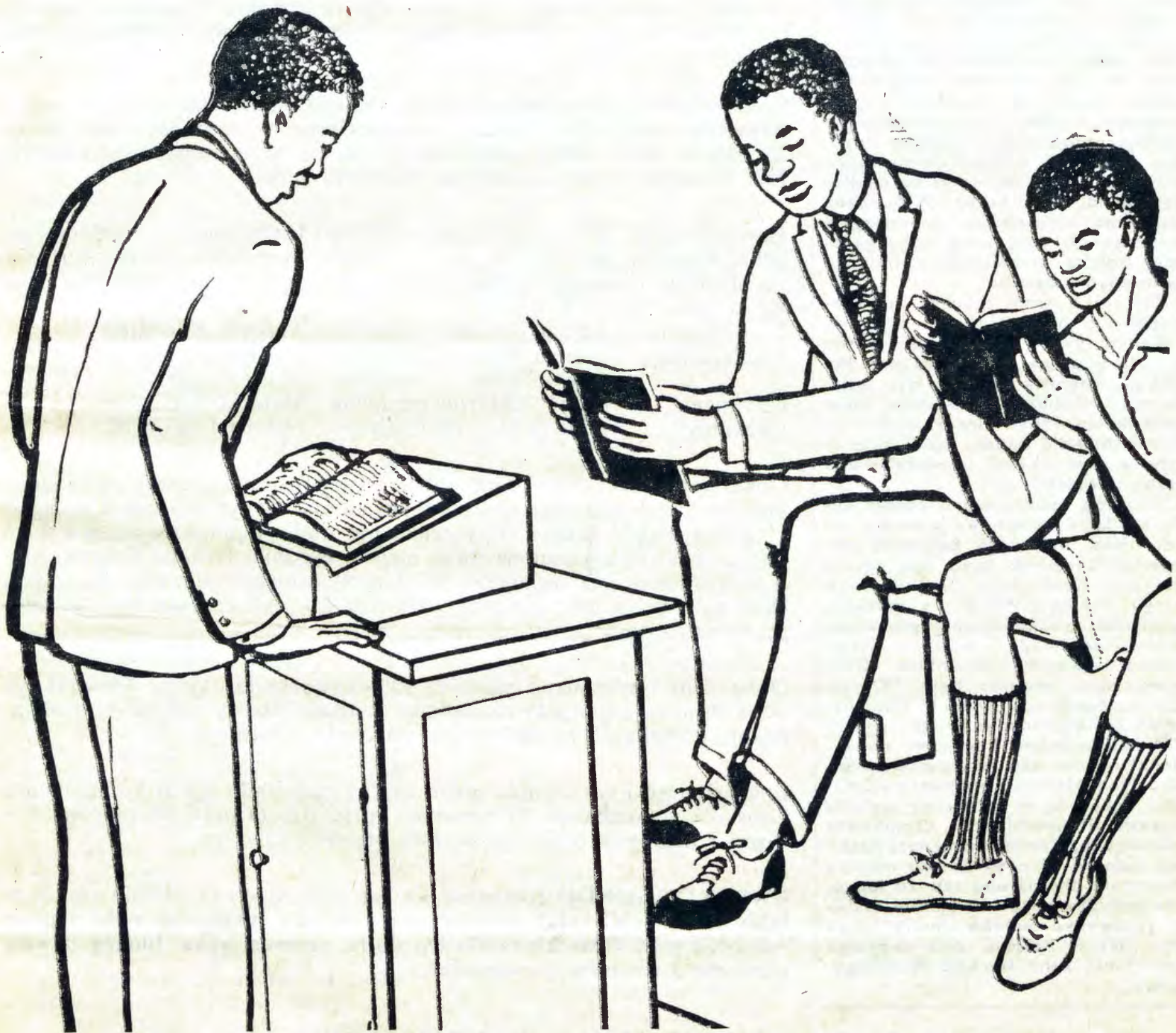


# OMUKWETU





## IINYOLWA YUUKRISTE OYO OMUPUTUDHI

Gumwe ta pula nokwa hala okuuva nawa kutya iinyolwa yuukriste yo yene ano iinyolwa yoludhi luni, na mumbyoka tu na nohatu yi lesa ngashingeyi ope na eyooloko lini ano?

Ndishi ohatu lesa ngaa iifo yoonkundana ngashi mbyoka yomoludhumo ngele Oshingilisa nenge Oshimbulu nohatu lesa wo iifo iikwawo mOshiwambo nenge momalaka galwe goshiludhe; mumbyoka omu na ano iinyolwa yoombinga mbali. Omu na iinyolwa yuuyuni mbyoka oyendji yomutse haye yi hokwa noonkondo shivulithe iinyolwa yuukriste, oshoka aniwa muyo omo haa mono iinima yi na oshilonga. Eeno, osho kutya okukundana oshinima oshivanawa nokunongela omainyengo gontumba nogongandi taga holoka moshilonga nomokuka lamwenyo kwaantu.

Ihe shika itashi ti kutya, inatu landula wo nokukonakona iinyolwa mbyoka tayi tu ukilile notayi gumu onkalo yetu nenge tayi tu putudha nokuli. Iinyolwa yuukriste oyo omuputudhi omunene gwomuntu kehe mokukalamwenyo kwe; kape na nduno mbudhi nando nandi kale ongame olye, otandi pumbwa oku yi lesa nawalela.

Iinyolwa yuukriste oyo enyolo kehe tali lalakanene uwanawa womuntu moku mu tunga pambepo nopalutu. liholelwa yayo oyo ngashi omambo ngoka taga pukulula twaa ninge aapika yiikunwa, yomakaya, yuulunde, yuukolokoshi, yuukeenakonashanakalunga, ondhinokalunga nosho iikwawo ya fa mbika. Owa lesa ngaa okambo heya "Ou na tuu onghenda noshiwana?" Omishangwa omikwawo dhuukriste ongashi "Oukaume pokati kovamati noukadona" ndyoka tali lalakanene eputudho lyonkalathano ombwanawa. Osho ngeyi tu na iiholelwa oyindji ngaashi iifongerki yetu, Omukwetu nEhangano, Kredo, Immanuel nosho wo ufo wi ili nowi ili hau monika moostola dhomambo tau tu longo, tau putudha notau tu ulukile ondji la yomwenyo ndjoka ehulilo lyayo oye Jesus Kristus omumangululi gwomuntu kehe. Ino hala okumangululwa?

## OONTOKOLWA DHEPANGELONGERKI

1. Omolwelundululo lyOmbimbeli mOshindonga, Epangelongerki lya taamba nenyanyu efaneko lyOmbimbelihangano muSoomi omusitagongalo Eino Amaambo a ye kuEngland e ki ilonge, opo a mone oowino dha gwana notadhi pumbiwa mokulundulula Ombimbeli. Epangelongerki otali indile omukuluntu gwaMbimbelihangano muSoomi Rev. E. Rintala a jonekidhe oskola ndjoka tayi opalele uunaskola waE. Amaambo.

2. Epangelongerki otali pandula ehiyo lyehangano lyooskola dhosoondaha muSoomi sho lya holola ehalo lyalyo ewanawa okufutila meme Hilja Shiyute uunaskola we omolwooskola dhosoondaha mOngerki yetu.

3. Omusitagongalo Malakia Hauuanga sho ta galukile kOwambo paindilo lye, Epangelongerki otali mu langeke a kale omusita moshipangelo mE-ngele.

4. Ongerki omwameme muSuid-Afika, Kaap/Oranje sho ya hiya omumbisofi gwongerki Dr.L.Auala, koshigongingerki shawo, tashi ka kala ko 28 Sept.-4 Kot. 1969. Epangelongerki lya uutha umutonatelishitayingerki Elia Neromba a ye ko medhina lyOngerki yetu.

5. Epangelongerki lya tokola okutuma pahiyu lyamemengerki muSoomi aapeha yOngerki yetu mbaka ya ye kuSoomi momumvo gwoshituthi 1870 ya talele po omagongalo mitopolwa yaambisofi yatano. Otaa ka kala ko omwedhi dhimwe oyo:

Uukwanyama:	Ismael Nhinda	omupeha	Andreas Kanhalelo
Uuninginino:	Samuel Mateus	omupeha	Lot Kaishungu
	Gerson Max	omupeha	Mika Iilonga
Ondonga:	David Shihepo	omupeha	Malakia Ntinda
Okavango:	Gideon Muremi	omupeha	Natanael Sirongo.

6. Opwa konakonwa ontokolwa onti-8 yoshigongishitayingerki kOkavango omolweshasho lyaanona yaayonathani mboka ihaaya shashelwa mongerki momagongalo gamwe. Epangelongerki otali pukulula moshinima shika kutya, mokushasha aanona itapa ningwa eyoololo lyehala. Eshasho otali vulu okuningilwa megumbo, moshinyangagongalo nomongerki, noshaa ehala tali opalele eshasho otali kala eshasho, oshoka eshasho oyo eyogo lyomayonagulo.

7. Onkundana ombwanawa ya thiki kEpangelongerki, kutya Ongerki ya pewa ezimino kepangelo okutungila oongulu dhayo pehala lyaPzama-ndang, oomaila 55 kUumbugantu waRundu, Okavango.

8. Epangelongerki lya taamba nolya zimine etseyithilo lya zi komukuluntu gwoskola yokombanda, Oshigambo, kutya oskola otayi ka taamba mu-Vorm I aalongwa omilongo ne (40) omumvo tagu ya.

9. EWILIKONGUNDU lyaagundjuka lya gongala eti-11-12/7/69 oshitokolitho oshiti 4 tali indile omusita gwaagundjuka mOngerki ayihe a pewe omupeha gwe. Epangelongerki lyu uutha omusita Mika Iilonga a kale omupeha gwomusita gwaagundjuka.

## OOHAPU DHAKALUNGA PETHIMBO NDIKA

Pethimbo ndika oku na omalongo gi ili nogi ili. Oyendji yi ikongele omalongo gawo puundingosho. Aantu oya kanitha noye etha oohapu dhaKalunga. Otaa kongo omalongo taga nywitha omakutsi gawo.

Oshinima shika osho oshiponga moshigwana. Otashi kandulapo omayambeko gaKalunga moshigwana. Oshigwana tashi kuthwa po oohapu dhaKalunga. Esheko oyo tali fala oshigwana meyonuuko ewinayi.

Taleni shigwana shameme, ohapu ndjika yomwenyo otatu ka haluka sho twaa yi na we mokati ketu. Aaholike ne, ndhindhilikeni ondilo yesilohenda lyaKalunga sho hetu hupitha momake gomutondadhi.

Oshigwana oshiholike dhiginina ohapu yomwenyo. Ngoka ta kala pahapu yaKalunga oye oku na omwenyo, nomwenyo gu li muye, ogwaaluhe.

Itedhululeni, oshoka oshilongo shaKalunga sha thiki popepi.

Erastus Uupindi

## KE MO MUKA OKWA YUMUKA

Oshike tamu kongo omunamwenyo mokati kaasi? Epulo ndika olya pulwa aakiintu ootaali pombila ya-Jesus kaayengeli uuna ndwiyaka Jesus a yumuka.

Ohole neitaalo lyaakiintu olya ya thiminike okulandula Jesus nomombila. Oya li haa yi kombila ye, sigo esiku ndyoka lyeyumuko nokuli. Oya li ya haluka sho yu uvu ehokololo lyaayengeli, ihe mbalambala oya dhimbulukwa adhihe ndhoka Jesus e dhi tile manga e na omwenyo.

Jesus okwa yi mo mevi, opo e ku yapulile ombila yi ninge ehala lyokuvululukilwa mo mokutegelela ongula yaaluhe yi she. Omukriste penduka tala Omukulili okwa yumuka, opo u kale u na omwenyo ngashingeyi nomuukwaaluhe. Jesus oku na omwenyo note ku tegelele u ye kuye.

Ongoye u na uvu woondjo dhe ku kunya nayi nowa olela moshaa-si shuuluunde. Ihe ou na nguka omunamwenyo te ku uvile omagalikano goye nokwa yuulukwa oku ku yumudha kuusi wuulunde. Oto yogwa mo muulunde kombinzi ye noto mwenyekwa kOmbepo Ondjapuki, ngoka ta kala uuyebele woye muuyuni muka.

Omumwameme omuholike, omagano gesilohenda lyaKalunga ino ga dhina. Taamba Jesus e to hupithwa. Omolwoye a si, omolwoye a yumuka, opo u kale u na omwenyo gwaaluhe medhimopo lyoondjo, omombinzi ye yi na ondilo. Jesus okwa yumuka oku na omwenyo in da kuye meifupipiko.

Wa yumuka mombila, yaloo Omusindani. Kandi na sho nda tila, pungoye shaa ndi li. Mokusa wo u na ndje ngay' ite pumbwa sha. Ongoye to thikitha ndje kuTate, nkee nda pwa.

### Etseyitho

Ethimbo olya thikana ngashingeyi opo kehe ngoka a hala okulesha oshifo shOmukwetu shomumvo tagu ya iinyolithe manga kuye. E-ndelega okutuma edhina lyoye noosenda dhoye wo.

Ngoka ho taamba oshifo u li mOwambo oto gandja 70c naangoka u li kUushimba nenge kOkavango tuma 90c Mboka ayehe ye li kombanda yomafuta otaa futu R1.30 komumvo kehe.

Endeleleni ano okwiinyolitha mbala.

## Okangundu kolwiimbo muTshandi

Omumvo tagu ya 1970 ogwo omumvo gwa simana noonkondo mOngerki ndjino onkwaElok, oshoka oshilonga shevangeli otashi ka tsakanitha omimvo ethele. Momitima dhooyene yOngerki sho mwi inyenge nale nokuli enyanyu ndyo tali ka kala omumvo tagu ya, oya tameke nale okwiilongekidhila omumvo ngo, nani ngele Ongerki ndjino onkwaElok oko yi li kombanda yeve sigo omumvo tagu ya, tayi ka dhana oshituthi oshinene omolwoomvula ethele. Nokuli omumvo aguhe gu kale ngaa tu tye tagu dhana oshituthi shoovula ethele. Opwa dhiladhilwa oondjimbo dhimwe ndhoka tadhi ka ninga oondjimbo dha simana moshituthi shi, onkee otadhi longekidhwa maawiliki nomaaambi yamwe, momagongalo, opo ya ka longe oondjimbo dha tya ngeyi momagongalo gawo. Elo-ongekidho lyoondjimbo ndhino oli li mewiliko lyameme Aune Hirvonen.

Okangundu kotango kolwiimbo ano ndi tye oskola yolwiimbo yotango oya ningwa nale muTshandi okutameka eti - 20. 6. 69 sigo eti-25. 7. 69. Omagongalo ga li ga tumuko aantu yago ogo nga; Onawa, Nakayale, Onesi, Tshandi, Onangalo nElondo.

Mboka ya li ye na ootundi moskola ndjika yiwike itano; oyo omuyevangeliste gwongerki ayihe tate Efraim Angula na meme A. Hirvonen. Tate Efraim okwe tu ningile ongula kehe otundimbimbeli nokomatan-ngo otwa li tu na otundi yehistori lyOngerki. Meme Aune okwe tu longo oondjimbo nokwe tu ulukile wo ondjila okutseya oonote. Opwa

li pu na uuyamba owindji wopamwenyo nenyanyu olindji. Oomwenyo dha manguluka koomvulwe dhi ilinodhi ili notwa tanga Kalunga nomahambeledondjimbo. Etumbulo limwe twa li twe li ihogololele li kale lyetu olya kuthwa mEpsalmi 22: 4. "Ongoye omuyapuki kala momahambeledondjimbo giIsrael." Okangundu ketu otwa ka kundile oshigongingerki sha gongalele kOkahao, otwa ningile wo ohungi moshipangelo shaNakayale noshowo puTshandi. Oomboka ya kala moskola ndjino oya yambekwa shili. Oomboka mu na olufo momagongalo galwe endeleleni okuthika pethimbo moskola ndji omu nuuyamba owindji shili, opo tu ka tangele Omuwa uudhiginini we omolwevangeli nomolwaatumwa yetu Aasoomi mbo ya longo mokati ketu oomvula ethele.

Olivia Haipinge

### KRISTUS OYE ELIKO LASHILI

Ovamwameme ovaholike omwa koneka tuu eliko lashili olo Jesus Kristus ou tu mu kwete? Itatu dudu okukala twaa na ou ta kalele alushe. Omuye ayeke tatu wana ewano alishe louKalunga. Omuye nafye hatu mono omwenyo washili ngenge tatu kala meendjovo daye.

One ovanashilonga keshe longeni shili nokutaalela omunanghono ou opo mu kale meameno laye alushe. Ovanafikla a tushe tu kaleni nOmwene osheshi Oye eliko lashili. Omuye hatu kala tu na omwenyo fiyo okefikilo letu.

M. Nghilukilwa

### Kovaitaveli vOmwene

Medina latate Kalunga katatu umwe ohai mu kundu onye ovaitaveli amushe vOmwene mongerki aishende ohai mu halele epuniko lOmwene nomudo ou tu li mo. Ngaashi tu shishi ovamwameme vahapu meitavelo twa tamekele navo omudo tuu ou, katu va na vali Omwene e va ilapo!

Hano fye ava twa filwonghenda notu liko fiyoo onena, tu mweneni ndee natu tileni nokukakama nokwiindila eenghono dipe kOmwene e tu kolekele eitavelo letu. Osheshi eitavelo letu la dengwa kounyuni; la heva ndee langhudipalekwa;

Hano ngaashi omwene e tu filwonghenda, osho yo nafye tu filafaneni

onghenda, tu diminafanenipo omatimba, ndee tu longeleni omwene wetu onoyomwenyo da kosholwa kohonde yaye.

Ovaitaveli vOmwene onye ovakulunhu noshoyo onunona! Omwene ote tu teelete tu mu longeleni. Na tu yeni yoo momalongelokalunga osheshi pamwe mongula ile monghelainya ka tupo.

Ngaashi tu shishi nale kutya, ofyee ovaenda kedu. Nomafiku etu oku li meke laJehova Kalunga ketu.

Hano inatu dimbuka okwiindila Omwene e tu kolekele eitavelo letu fiyo ealuko laye.

V. Shilongo

# Owambo onhele yelongeloka- lunga, Kaitera a ti

“Shimba oku na vahapu ovo tava teeleele nodjuulufi efimbo olo tali keuya nouwa walo, nomwe li tala kutya, shimba omu li keexulo deputuko, ndelene ame onda diladila kutya, oshiwana eshi oshi li ponhele oyo omunhu ta dulu okudiladila Kalunga kaye,” osho Prof. Penti Kaitera a popya moshongalele shovanyasha vomOndonga neudo.

Metalelopo laye etivali mOwambo omuhongi wofikola yopombada muSoomi omushamane Kaitera, pamwe nongudu inene yookaume ketumo oya tala eongalelo lovan-yasha mOshitaingerki shomOndonga mongerki yomOnguta nde te va tu omukumo ngaha:

“Nge hai tala oinima ihapu pefimbo linya nda li apa, ohandi mono paife elunduluko linene. Ndelene eshi otashi monika mounyuni aushe, osheshi oinima oyo ya li hai longwa meedula domafele, paife otayi longwa ashike meedula mbali. Elalakano oli li po linene paife nomunhu a hala a kale kombada yaaishe. Nde natu dimbulukwe nawa kutya, omunhu ita ka hanga ewino, nomokulalakana owii ashike tau hapupala.”

“Vahapu meedoolopa tava mangwa unene kexumokomesho nota-

## Kapu na ehala lya gwana

Evi olyu udha aantu oyendji. Kapu na omahala taga gwanene aantu taa valwa esiku kehe. Shika otashi uvika momakana gaashitwa oyendji mokutala eindjipalo lyaantu esiku nesiku.

Uudhigu otau tana mokwiindjipala kwaantu. Omahala itaga ka gwana. Iipalutha tayi ka shonopala wo. Eipulo enene oondi, otapu ningwa ngiini opo eindjipalo lyaantu li shonopale?

Otaku tsuwa omukumo kutya “Inamu sa oshimpwiyu sheindjipalo lyaantu oshoka aantu otaa ka sa miita tayi ka holoka. Oyendji otaa ka sa kondjala, oshoka ikulya itayi ka gwanena ayehe. Komukalo nguka eipulo lyuudhigu mbuka otali ka hulapo.

Ombimbeli wo otayi tu hokolelele okugaluka kwOmukulili gwetu. Uuna ethimbo lya thikana nena omakuunguto nomalugodhi nomathiniko taga holoka ogo ngaa etheto lyokuvula. Omandhindhiliko taga monika ngashingeyi otage tu ulukile uukwatya wethimbo lyokugaluka kwaJesus.

Omuntu kehe ni ilongekidhe opo a ka thigulule omwenyo gwaaluhe.

va diladila ouwa oo auke omunhu e na oku u konga. Ndelene apa nye omwa pewa omhito iwa yokutandavelifa evangeli keembinga oko inali shiivika ko natango.”

“Efimbo eli olo ovanyasha tava tandavelifa ouhamba waKalunga. Kaleni hano oilongifo oyo tai longekida ondjila yaJesus a dule o-kweenda mo.”

Omushamane Kaitera okwa hulifa oshipopiwa shaye nomatumbulo aa: “Pefimbo eli omalai otaa longo shihapu neenghono ve dule ovana-ndunge naavo ve na omaunghulungu taa pumbiwa kounyuni. Oku na shimwe ashike osho sha shiyako mokukalamwenyo kwetweni eshi Jesus ta ti.”

“Ame oshitai shomuviinyu.....” Kalunga e tu ninga yo oitai oyo tai imi oiimati. “NaKalunga mwene oye te tu imikifa.”

## Uhakumwenyo wovaveli

Uhakumwenyo wovaveli kwa vareka mEtestamenti Ekurukuru dogoro posiruwo esi. Jesus mwene ana kwasa ovo vokuvera. Ana verura marutu gawo nahe na nomwenyo dawo.

Muntu ta dimburura uvera wendi wokorutu, na ta gwana ukangure korutu nye mutima gwedi simpe mouvera. Muntu ta nyoka ku zigida Jesus a mu verure, ta nyoka kupapara ogo ta vuru ku mu kwasa kouvera wokumutima.

Uvera womwenyo tatu u mono ngapi? Vaveri vene ava diworoka ku hakwisa nomwenyo dawo. Vene ava zigida musita ndi mu hakulimwenyo ogo ana va wa pere. Muvuli gwagesi ku vura ku mu kwasa.

Vovandji nampili va dimburure nomwenyo davo tadi vere tava mwe na nokukambadara ku horeka uvera wawo. Rorundji tava sanseke asi ana kara nawa, nampili mwenyo guwedi kutupu mbili.

Ose vantu Hompa ana tu pe kenye muntu sirugana sendi, ipo tu vure ku li kwasakwasa. Tatu gwana maudigu gomanzi korutu ndi komwenyo. Nye Jesus ana fundu eyi nainye, ipo ose tu vuru ku li kwasa medina lyendi.

## Oshike iho shangele vali mOmukwetu?

Epulo eli onde li pulwa kuvahapu. Paife momwenyo wange omwa holoka ediladilo tali nyenge nge. Nda hala ndi li ku shangele pamwe le ku patulukila yo.

Oha ti: Oho kala u udite ngahelipi Sumina ngenge ta ningilwa mongerka? Owa pita po ngahelipi opo shi ku yelee? Ame onda patekena. Ngenge Sumina ta ningilwa meengulu di lili ihandi yehama ngashi handi yehama uuna ta ningilwa mongerka.

Eshi tashi kumwifa osheshi: Omushamane ou Sumina okwe u ya omunailongo ke fi Omuwambo. E na ewi lombili, li yadi omaheko. Ewi laye oli na naanaa oudibo u na ondjudo okukuma koikesho ya kwata eendjato doimaliwa, opo oimaliwa i yaumuke mo shili.

Pamwe eshi kandi udite ko nawa, osheshi inandi shashelwa peke, onda dja moupaani omo twa li hatu imbi oimbo yeemhandu, omake taa ti pwakapwaka. Opo ne ndu udite kutya, inashi wa pala mongerka, ndele opamadiladilo ange.

Omushamane ou Sumina itashi dulika a konakonwe apa a dja ye a talike ngenge tashi dulika a ninge Omuwambo. Katu na vali omhito yimwe tatu dulu okutanifa nayo eengalo detu.

Omaimbilo ongerka ndishi oku na omwenyo. Ngenge hatu imbile Kalunga ketu, tu neemwenyo di na oluhepo moshinima shonhumba. Tate meulu ota kufa po outalala neemwenyo tadi pupyala.

Omwenye ota ti: “Okwa nyolwa ongulu yandje oyi na okwiithanwa ongulu yegalikano, ihe one mwe yi ningi ombogo yaayugi.”

Oohapu dhOmuwa tu dhi na. Dha kola kaa dhi vulu. Omupopili ngu tse tu na. Kalunga komegulu. Nge taa tu yugu po eliko mwenyo wo. Tse twaa na ko nasha. Oshoka tse tu na. Uuyamba womegulu.

Andreas Kanhalelo

## UUN TSA

Aakwetu aaholike omutondi ngashingeyi ota longitha oshilongitho she uuntsa. Uuntsa ohau etele mwene oshiponga inee shi tegelela.

Onawa egumbo lyomukriste kehe ngele tali ilongo momutse ovelise ndjika “Kalunga ha tondo aaholuuntsa ihe ta silohenda aaneifupipiko. Ifupipikeni ano kofi yoshikaha oshidhigu shaKalunga, opo mu nenepekwe pethimbo lye.” 1Petr.5:5b-6.

D. Imalwa

## Mbela oshike wa hokwa unene moshongalele sheni shovanyasha?

Epulo eli ole ku yukilila ove omunyasha keshe u li moshongalele sheni. Apa kaimba wa hala u tu nyamukule nokuli diva u tye: Ame mongundumbibeli yetu onda hokwa mo unene okulesha noku-fatululilwa nawa ashishe tashi nyenge nge noku shi tuvikila nawa momutima wange.

Motundi yetu yolwiimbo onda hokwa okulongwa omaimbilo noku a shiiva nawa noku a shangela membo lange lomaimbilo, nondi ke a longe yo vakwetu. Motundi yetu yoilonga yokomake onda hokwa unene okulonga, opo tu monene oshikefa shetu ekwafo shi kale shi na sha.

Heeno, omwa nyamukula nawa. Eshi oshinima shiwa unene tashi pumbiwa komunyasha keshe u li moshongalele sheni. Fye ava hatu mu pula ngaha, otwa kala luhapu moyoongalele yovanyasha onghe otwa mona ovanyasha vahapu eshi tave uya moyoongalele yavo, motundimbibeli, kave na omambo. Nge to va tale ova fa ngaa va handuka, oipala yavo kai na naanaa ombili ya wana.

Nonge to va pula sha, itave ku nyamukula, nge wa ti nava leshe, vati kave wete po, ile va tye kave shi shii okulesha. Motundi yolwii-

### Ino tala konima

Onda pula omushamane umwe kutya, oku udite ngahelipi kombinga yokukalamwenyo kwaye, okwa holola kutya, efimbo eli olidjuu kuye omulwomhango yokukala nomukulukadi umwe.

Osha yela nawa kutya, haye aeke ndelene oku na eengudu dihapu odo da hala okukala novakulukadi vahapu. Vamwe ve shi ninga nale nokuli. Ova tula ovakulukadi vavo pomaumbo opouushinda, vati ngenge eu ya meumbo otakondwa. Eendjovo daKalunga otadi tu pukulula okukala nomukulukadi umwe aeke. Ovakriste ofye hatu imbi ovapaa ni oku uya meongalo. Oukriste woye ou li peni osheshi nee uMarta ile Lukas? Mokutala oinima aishe efyo alike. Omukriste ou na okuminihila ava ve li momilaulu.

Tonatela okweenda mouyelele o po u ha kanife eemwenyo daava va hala okuya mouyelele wOmwe ne. Lalakanena ovakweni ve li momilaulu vee lidilulule koilonga nokokukala kwoye kuwa.

Kondja u finde oonyuni u ka mone omwenyo waalushe meulu.

R. Shuudifonya



Ovanyasha ava J. J. Shikongo na A. Haileka vokovenduka ovadiinini voshongalele shovanyasha

### ONTANDA YUUKADHONANGALO MOTSHANDI

Omagongalo gomUuninginino oga li ga tumu aatumwa yago kontanda yuukadhona ya li ya kala moTshandi muMai. Egongalo kehe olya li lya tumu uukadhona omulongo nuutano naawiliki yatano. Aayenda ayehe oya li ya taambwa nenyanyu moTshandi.

Ompumbwe nelalakano lyoshingongi shika olya ngaa omunonakadhona kehe a tseye egongalo niilonga yalyo. Ano a putudhilwe okutseya omudhiingoloko gwe a koke moondunge paantu nopuKalunga. Ya tseye ondilo yoshilonga mokati kaapagani, ya longwe ohokwe nokuhole inamwenyo. Ya yande uulingilingi nonkalo ayihe ombwinyai.

Okwa li twa mono aapopithi oyendji notwa tsuwa omukumo moku ka tsikila naashoka twe shi kunwa. Otwa li wo twa silwa oshimpwiyu mokupalutha uulaye wetu.

Otwa pandula kompito ombwanawa sho twa li twa kala moTshandi notwa paluthwa koomwenyo dhetu. Otatu shi mu pandulile one aakuluntu yetu sho mwe tu pele o-

mbo ovanyasha vamwevamwe ngaa a shike tava imbi, nove na shili ehalo okutambula osho tave shi pe-wa. Motundi yoilonga yokomake, ovanyasha ovamwevamwe ashike ngaa tava kondjele oshikefa shavo okutula mo sha, vamwe inava hala. Onghe ovanyasha vakwetu ovo mu li mokukala kwa tya ngaha, ohatu mu kumaida kutya:

a) Kaleni motundimbibeli yeni mwa hokwa okulesha nokupula aishe tai mu nyenge, nokukundafana nawa.

b) Pwilikineni nawa, nye mu tambule ashishe tamu shi longwa.

c) Kondjeleni shili oshikefa sheni shi kale shi na sha, opo shi mu yakule momalweendo eni.

d) Kaleni mwa hokwa omalweendo okutalela po.

e) Kaleni yo alushe noipala ya yela i na ombili nehafo, inamu kala vali mwa fa mwa handuka moyoongalele yeni, opo mweetifile yo ovalongi veni eenghono.

Liyukifeni alushe keendjovo dOmwe ne. "Ouyelee weni nau yele moipafi yovanhu aveshe va mone oilonga yeni iwa, ndele va hambelele tate ou e li meulu," Mat. 5: 14-16.

J. J. Shikongo na A. Haileka

### OMUNYASHA PENDUKA

Omunyasha wopefimbo lopaife ove omukwaita wongerki noweongaloleni nokuli. Ngenge fye naave ovakwaita ndele ohatu uhala meekamba ile pamwe pe li li moulunde onaini hatu lu moita ei yOmwe ne wetu?

Eshi we li yandja kusatana oto dulu tu oku mu lwifa? Paife okwa ninga ohamba yoye. Ile owa mona ombwa tai li mwene? Hano ngenge owa hala okulwifa satana djamo moisho yoye, ove u li ninge ngashi naanaa omukwaita waKristus. Eshi oto shi ningi nee nena hamongula, osheshi ku shishi kutya, onaini Omwe ne ta shiivi oita yaye i ka lwe.

Penduka tala keembinga adishe dOwambo u tale nghe wa teelwa ove omunyasha. Onaini to iko? Ope na eilikanano ongoshitukidila, oho ilikanene tuu ovamwanyoko? Omunyasha tu dje meendabo fye tu yelule ondjila yEvangeli keembinga adishe dOwambo.

Jesaja M. Katemo

mpito ndjika notu shishi otamu ke shi tu ningila nokomeho.

M. N. Emvula

## OMUWA OYE OMBILI YETU

Ndika olyo lya li edhina lyOshigongi shaagundjuka yUuninginino mOnangalo eti-18-20. 7. 69. Mboka ya li mo oya li lwopomathele 200, yomomagongalo gomUuninginino pamwe nomapyatumo.

Ngashi edhina tali shi holola osho wo sha li tashi hololwa nokii-popiwa, yoyene. Otundimbimbeli dhe shi longekidhilwa tadhi lalakanene unene okuulukila omuntu mpoka ta mono ombili. Onke kwa hololwa ombili yigwana oKristus, nombili yomeni lyomuntu oyo edhimopo lyoondjo mombinzi yaKristus. Iikundathanwa ya lalakanene omuntu u ulukilwe openi ta mono Jesus a kale ombili ye. Uunene moshipopipiwa shika "Oshike tashi imbi eimatulo lyomwenyo maagundjuka? Sha hedhitha aantu momaipulo ogendji, unene kiitsa ya gandjwa komweetipo: okwaavulika koohapu dhaKalunga. Pamwe ahempululithitate inaa tseyika? Inatu yelwa kehupitho lyomwenyo. Inatu makela uutoye wedhimopo lyoondjo Pamwe eiuvo olya sa? Eitaalo lyomedhimopo lyoondjo kali po. Osho wo ou shi tuu elongo lyOngerki yoye?"

Nando inandi ndjondjomona ayihe ya li mo osha yela nawa musho shene, nkene kwa lalakanenwa kehe gumwe ando a kale a mona ombili yaJesus. Ombili yomeihempulolo lyoondjo.

### AAGUNDJUKA OYA HOLOKA

YA TYA NGEYI: R	c
Onangalo	110. 00
Okahao	101. 00
Elim	83. 00
Oniimwandi	75. 00
Tshandi	70. 00
Etilyasa	55. 00
Ogongo	53. 00
Ompundja	52. 40
Onaanda	50. 00
Onawa	50. 00
Othika	40. 00
Onesi	31. 00
Nakayale	16. 00
Uutsathima	11. 00
Elondo	10. 10
Oshangalala	10. 00
Epaya	10. 00
Ayihe kumwe	R827. 50
Oompumbwe	
nendhindhiliko	27. 30
Ongalo	57. 80
Ashihe sha gongelwa	R982. 60

Mpaka otatu pandula iilyo yOngerki yetu mboka taa kala miilo-

## Hola omukweni ngaashi u lihole ove mwene

Oh, oshili eli etumbulo lidjuu. Ino haela, ino vaka, ino dipaa naikwao aishe oya kwatelwa metumbulo eli "Hola omukweni ngaashi u li hole ove omwene".

Osheshi otaku tiwa, ohole ihai ningilafana nande owii washa. Heeno oshili. Epulo, ovanyasha Ovawambo otu holafane tuu shili? Enyamukulo oleli: Ahowe katu holafane, osheshi ohatu li dipaa neendjovo nande ha neembele. Ohatu vakafana, ohatu haelafana, ohatu halukafana naashishe hatu ningi shi hefi shohole.

Ope na tuu mbela omunhu ta dudu oku livaka, ile okulidipaa? Ahowe osheshi okulihole. Hano ngeno tashi dulika tu kale tu holafane ngaashi fye vene, nena oshili itatu haelafana, ile itatu livaka vali, mclwaashi otu holafane ngaashi fye vene.

Ohole oyo ewanifo loipango (Kaaroma 13: 10).

### A. Ngilifa Kalipi

nga mEpaya oyo oya tumu gumwe nokwa etelele R10.00 osho wo omapya agehe getumo ngoka ga holo loka nokuholola po shomupondo.

Nando otwa halakana otwa hala Jesus a kale ombili yaagundjuka yetu ayehe. Ombinzi yaJesus yi tu mbilipaleke.

### Ilonga Hango

## Tala nawa tango!

Kaanangwe onda yalekwa koshimati hashi longo mOtavi, ihe ngame ngashingeyi inandi shi hala we. Otandi tala ngele tandi ilikolele omumati gwandje ha longo kOmbaye, oshoka Aambaye aazeko man! Nenge omukawe, oshoka olyo ehala lya simana ando pakutala.

Tala gondema omupya noluhepo to ikokele mwene, Kalunga okwa li a pitika oku ku pa omuyaleki goye ngoka. Ihe ngashingeyi oto patathana nehalo lye, sho wa hala okwiimonena omumati gulwe gomahala ngoka ga simana. Eeno, oshivanawa noshuuka pakutala omolu uuyamba, ando. Ihe pamadhiladhilo olyo epuko lya hugunina.

Omumati nguka we mu ethapo oye gumwe ngoka Kalunga e mu pa uunongo noonkondo okudhiginina okashona ke, hoka he ka mono miilonga ye pehala mpoka wa dhina. Nohe ka longitha pautho lyaKalunga mwene. Nokwa pewa wo omagano gokutekula nokuputudha nohole.

Tala omutondi sho te ku hongolola opo wi itule momumati onkolwe omuhanagudhi nonando e li pehala lya simana, ando pakutala ihe panshitwe oye owalaelela. Tala nawa tango ngoye u pule ehala lya Kalunga manga inoo mu zimina. Ngele we endelele okutokola pwaa na ehala lyaKalunga oto ka lila shili. Pula ano ehala lyOmuwa.

### M. Kambonde



Aamati yomOshitayingerki shUuninginino oya li ya sindana metanga lyokudhenga koonyala montanda mOupundi Onguediva numvo. Aamati ye li omutumba oya kwata Ombimbeli ye yi pewa esindano. Ano aasindani mOngerki ayihe, noya yi netanga lyekondjelo.

## EFIMBO LOPAIFFE

Mombibeli ohatu lesa mo omahokololo Ovaisilaeli mahapu shili. Momahokololo omo ohatu tuwa unene omukumo meitavelo ngenge fye hatu tyolola.

Moses okwa hanga Ovaisilaeli vavali tava lu. Okwa popya ta ti: "Otamu lwile shike nye aveshe vawmwaaveke." Umwe okwe mu pula ta ti "Olye e ku ninga omutokoli weendjovo detu? Wa hala u dipae nge ngaashi wa dipaele Omweengipiti onghela?"

Ohatu lesa ehokololo laFarao ta anyene Ovaisilaeli va manguluke va ye kedu lavo. Nande oKalunga mwene a tile Ovaisilaeli nava manguluke. Farao okwe va a nyena filufilu.

Mokati koshiwana shOvaisilaeli omwa kala yo ongudu oyo ya kala tai ngungutulile Moses, kutya "Omolwashike e va kufila peembiya davo deembelela muEngipiti."

Oshiwana shetu paife oshili konyala ponghatu naanaa ei. Ngenge omufita e ya okuudifila ovanhu ohakutiwa na dje po opo. Manga satana ta ti. "Ame omunaenghono ito di mo omu oto ka hepa."

Vamwe va ninga nee ovakriste nena tava ti, oshike sha kufa nge moupaani muwa ngahe? Osho, osho shili.

Pefimbo tu li paife efimbo okudja moupika manga pe na Farao ta ti, ahowe, po pe na vamwe vomufye tava ti, fye otu li nawa otwa fika. Omo ve li mokati ketu omu tava hepeke vakwao omolwoimaliwa yo oyo ya kengelelifa Jesus. Oya fyingwa eshi ya tya ngaho. Shi dimbulukwa osho! Ino kengelela po oshiwana shetu omolwoimaliwa ile molwoumbada osheshi opa shangwa "Ovambada itava i mo."

E. Nghimutina

## OMAMBO GOTANGO MOSHIKWANKALA

Otaku hokololwa kutya, ngashingeyi okwa holoka omambo omapepee melaka lyOshikwankala. Omambo ga tya ngaaka otaga opalele omaludhi agehe gAakwankala yomuS. W. A ano naamboka wo yomOwambo.

Omambo ngaka otaga longithwa mooskola. Unene tuu moongundu dhopeamekolela muSub A-B. Otaga vulu wo okulongithwa miilonga yelundululo lyOmbimbeli melaka lyawo.

Nonando pe na omayooloko omashona melaka lyAakwankala pa-

## OMAMBO OMAPE GA HOLOKA

Mostola yomambo kOniipa omwa holoka omambo gamwe omape goompango dhelaka lyOshindonga nenge na omadhewo ogendji gi ili nongi ili omawanawa notaga kwatha unene kehe ngoka a hala okutseya oompango dhelaka lyOshiwambo.

a) Okulya Elaka 1 St. I oli na omapandja 43 notali kotha 14c.

b) Okulya Elaka 2 St. II oli na omapandja 47 notali kotha 20c.

e) Omwa holoka wo embo limwe mOshindonga oli na omahokololo taga popi aantu yokuPakistani; oshilongo shimwe momavi gookuzilo. Edhina lyembo ndika olyo "O-muntu, ishi!" Oli na omapandja 41 notali landwa 21c.

Omunyoli nomulongekidhi gwomambo ga tumbulwa pombanda oye omusamane T. E. Tirronen.

d) Embo ekwawo ndyoka lya kala omimvo inaali holoka ngashingeyi olya nyanyangidhululwa ishewe olyo Epopilongulu laKunene la kana. Embo ndika sho lya holokele lwotango 1961, opwa dhimbululwa oontopolwa dhimwe dhopehulilo odha li dhaahe mo. Ngashingeyi oontopolwa ndhoka odha gwedhelwa mo, no li li pamunyolelo omupe, ihe olye eta omulyo man! Li ilandela u pulakene oompulile ndhiya noshikululume nkene ya ningathana imoko yo noondohotola Eki kumwe nooPeka nosho tuu Kapija nekondo lyaHaindongo.

Embo ndika oli na omapandja 79 ngashingeyi notali kotha 33c.

## Dr. Phillip Blaiberg

Ondohotola yinamwenyo omusamane Blaiberg a si eti-17.8.69 moshipangelo Grootte Schuur Hospitaal moKapa.

Okwa li a kala nomwenyo oomwedhi 19 konima yokutsikwa omutima. Ano oye gwotango maatsikwamutima yomuuyuni a kala nomwenyo ethimbo ele.

Pakuhokolola komukulukadhi gwe okwa kala kee na ukolele wa gwana konima yokuzamoshipangelo olutitatu. Oye okwa si e na oomvula dhi li lwopomilongo hamano. Patseyitho lyoradio Suid-Afrika.

mazimo gawo, omambo ngaka otaga ka longithwa mooskola dhomu-Tsumkue noomoskola wo dhilwe dhAakwankala.

Omuthaneki gwomafano ga longithwa muumbo oye omusamane Dieter Aschenborn.

## Nashi indililwe

Oiwana ya hangana oya ti ngenge ya hange mo natango epangelo laSuid-Afrika omu mefiku (etitatu) 3 Kotoba 1969 nena otava lu ashike, osheshi Suid-Afrika va ti okwa dina oiwana ya hangana. Momatokolo avo omwa kala oiwana II tai ti S. W. A. na manguluke a ninge "Namibia."

Kape na shiwana shimwe tashi ti S. W. A. ina manguluka nandemande. Oilongo imwe inai popya sha ashike oya tila oita yi uye muS. W. A. omu.

Eshi tashi indililwa apa osho eshi: Paha holoke nande oita osheshi otapa ka kanena eemwenyo dihapu poo tape ke uya ondjala idjuu shili. Kalunga mwene ne tu hoololele epangelo, epangelo eli le mu wapalela, hafye vene tu li li pa. Kalunga a koleke eitavelo letu nopomafimbo yo aa epiyaano. Kalunga tuhe mu dimbwe po nande. Tuha tondafane ndelene tu limange oshipandi shimwe shovaitaveli va kola shili.

Indilileni yo ovapangeli vaha hoolole pamesho avo ndele va pule ehalo laKalunga oli li po.

Omwene na tye, fye ovapiya vaye otu udite ko.

E. Johannes

## OMILONGO NHANO VAFYA

Ovalaule omilongo nhano va fya muLesotho omafiku aa. Embesha la li liyadi ovanhu ole lidenga po nola alangata kondudu. Omilongo nhano va fya nomilongo nhatu naumwe va twalwa neendelelo moihakulilo, osheshi oshihakulilo osho sha li popipi oshinini unene ovanhu itava wane mo. Vamwe va fila meendjila moku va twala koihakulilo, molwashi ova vela unene neenghono.

## Yatano ya si

Aantu yatano oya sa sho iihautu iyaali yi ipumu mumwe. Mboka ya mona iiponga oye li natango moshipangelo. Okwa tseyithwa wo kutya, yaali yomuyo otagu talwa pothingo.

Iiponga mbika oya ningilwa povenduka omasiku ngaka. Gumwe gwaamboka ya sa oye omuluudhe ihe ina tseyika.

## OKWENYE

Ethimbo nena Iya ti ko,  
Iyepupyu Iya fiihuna.  
Mok' oomeme ya hala,  
Ya kal' owala ya lala.  
Aasamane ya hala wo,  
oomwiha dhi ninge mbali  
oshok' oondjenda dhetango  
kadhi ivule nodha thimbi.

Aayee, oomeme inamu kala owala mwa hala mu kale mwa lala. Tala u tale Neyelelo nkene a tya. Okwa hohoka koshitako, ye ota hala okugoyoloka nokuli. Ito kutha nando uumbale u mu hohole? Ito hendjagula po ishewe nando oyokuteyela? Inda mokaheke kiiyale, opo u mone mo' ishewe onkwawo.

Tate, okakuku heyaka ke li pomibanda mpeyaka ka ke na omupini nande. Ito u pike nando ekuya u ke ka kongele? Ondunda ndjiya oyi li po ye endama. Ito ka tala po nande uungudhi u yi uthe?

Oomwiha nadhi ninge ngaa mbali u li momuti. Nadhi ku adhe ngaa to pompona ko kiiti yoye.

Omukulu gwonale okwa tile: "Dhomuthigona ihadhi pu molutu" Ino tya opo to vululukwa po manga. Ethimbo efupi, notali endebele unene, onkene opaleka egumbo lyoye.

Paulus Ngulu

## OLUHEPO LEEMBWITI

Ovawambombwiti paife otava li tava pi, unene tuu ovo va kulupa omolwouhefi wavo vene. Ova kala va wana eshi ve li eembwiti. Oveta paife oya kufako eenghaku itai dana vali koombinga yeembwiti.

Oveta otai u file keshe ou a kulupa a ye kedu looina. Ovawameme eembwiti eshi va tonga nale oipupulu eshi va tya ka ve na omapata, paife otava tuminwa koshilongo shOvakwanghala. "Okombashe". Havo aveke ovo va kulupa ndele, keshe tuu yoo ou itaa dulu okulilongela ye mwene ile ke he na omukwafi nande, oko ngo ta i kwi!

Ovawameme Ovawambombwiti lidilululeni mu dimbulukwe omapata eni opo mu tuminwe kedu leni loimhungu. Ovaholike tu djenimo meemhofi dongaho. Otu na omapata etu nedu letu lOwambo olo twe li pewa oshali kuKalunga. Konga epata loye oku la ama fimbo ino vela ile ino kulupa, opo ve ke ku kwafe ngenge oveta ye ku lekela.

H. R. Shiweda

## OPIKINIKI KOMULONGA GWAKUNENE

Pwa e twa edhiladhilokumithi kaa-kuluntu yOshinyanyangidho. Ando openi tatu ka nyanyukilwathana, okumona ombepo, osho omaipulo ga kalapo maakuluntu yOshinyanyangidho. Omadhiladhilo gawo gi itsu kumwe "okuKunene" sigo ye shi holola kaanyanyangidhi kutya: eti-23.8.69 otatu ka ningeni opikini kuKunene.

Esiku olyo tuu ndyoka Olyomakaya potundi ontiheyali twi itula mela lyondjila yokuKunene. Otwa li twa kawila okakambe haka tondoka "Omashete" ge niwe konkulungu inaga tina nande go inaga punduka. Otwa li pamwe naawiliki yetu tate M. Amkongo nameme M. Virtanen. Otwa li atuhe kumwe 22.

Otwa thiki pethimbo lyongula, sho twa thiki otwa pandula Tate

Kalunga omolweenditho Iye. Otwa tala omulonga nokuyoga mugo opwa li pwa holoka Aaherero mbo-ka inaa tseya oohapu dhaKalunga yo inaa makela noinaa uva ondjila yehupitho. Aamwameme aaholike, tu ya galikaneneni, opo Omuwa e ya tumine ekwatho lyoonakuyakwatha moluhepo lwawo. Epya olya tiligana ihe aateyi aashona.

Otwa li twa tala omahala oge-ndji mpoka iikumithalanga yOmu-shiti tayi monika. Komatangolela otwa londo oshitukutuku shetu opo tu thike kegumbo.

Otwa pandula omapakelopo ongele iikulya yokoomwenyo nenge yokomalutu. Tate Kalunga na pe aawiliki yetu onkalomwenyo yi na eyambeko. Inamu tu dhimbwa oku tu yakula aluhe.

Peha Iyaanyanyangidhi, **Katau**

## Omukriste elipi po?

Ope na omapuko mahapu kombinga yoshitya "omukriste" oo taa ningwa kovakriste vamwe voshiwana shetu. Omolwoshinima eshi ondi na epulo eli hali holoka momwenyo wange kutya "Omukriste hano elipi po?"

Vamwe vomovakriste va luka ngaha vakwao vamwe kutya, ovo ovakristelela. Ovakristelela velipi po? Ovafitaongalo, ovalongi, ovaevangeliste naaveshe ovo va xuma komesho melongo vati ovo ovakristelela. Vamwe hano ovakriste vaty ngahelipi? Vati vamwe ovakriste etata. Natu fikameni poshitya shoovene "Omukriste." Hano osha hala kutya, ngahelipi?

Jesus eshi a ya meulu okwa fiyapo oshipango eshi kutya, "Ka ningeni ovanhu aveshe ovahongwa vange noku va shashela medina la-Xe nolOmona nolOmhepo Iyapuki."

## Oudiinini

Eongalo laKristus ola pewa ovayakuli vahapu ve li yakule fiyo Omwene te u ya. Ovo tave li yakula ovo ovafita, ovalongi, ovaevangeliste, ovapangi, ovadiakoni nokeshe tuu ou e na oshilonga meongalo lOmwene. Omunashilonga keshe ota pulwa oudinini moshilonga shaye

Omwene oku udaneka okupa keshe omudiinini ondjabi yokufika moshilongo shomeulu. Ealuko lOmwene olo efimbo tali pula oudiini komunashilonga keshe. Kombada yedu kaume otatu pulwa tu longe noudiinini meongalo lOmwene. Omwene oye ne tu ninge eedopi da kola mokutunga ongerki yaye

A. Haikela

Hano ina ku tiwa vamwe ndelenee "aveshe: Hano oo a shashelwa muKristus oye omukriste. Kape na nande umwe a shashelwa muKristus etata ndelenee aveshe ova shashwalela. Eliudo okukala omukriste etata otali di peni? Eshi osha dja opo eshi omunhu e litula melalakano louwa wounyuni olo tali nghundipaleke eitavelo laye nohole yokuhola Omukulili waye.

Omukwetu ou u na eliudo la tya ngaha nena dimbuluka kutya, ou li melalakano olo. Tala Paulus eshi ta sheke oinima younyuni omolwaKristus. Fil. 3: 7-8. Omukwetu ngenge to ningi ngaha ngaPaulus, nena oove omunelao.

Natu kotokeni hano tuha lalakane ouwa wounyuni, osheshi otau nghundipaleke eitavelo letu.

O. G. Ngiitwikwa

## OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango  
Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk  
Oha zi mOniipa.  
Omukuluntu gwashifo/Hoofredakteur Omumbisofi Dr. Leonard Auula,  
Amushanga/redakteur S.Ekandjo  
Ondando komumvo mOwambo 70c kUushimba nOkavango 90c  
Kombanda yomafuta R1.30.  
Ondando nomambestelo naga tumwe kOmukwetu,  
Oniipa, P/B. 2015 Ondangwa, S.W.A.  
Oshinyolwa shuule  
wondeimi 1 otashi futiwa R1.00  
oondeimi 2 -- -- -- R1.90  
oondeimi 3 -- -- -- R2.70  
oondeimi 4 -- -- -- R3.40  
oondeimi 5 -- -- -- R5.00  
Oto vulu okutuma efano Iyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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