

OMUKWETU





KOTOKA MOKWEENDA MIITAUWA

Pethimbo ndika mOwambo otamu uvika olwindji iiponga yihauto; yomadhigathano nosho tuu yomalugodhi haga zi ponima pwaa fele.

Otu na pethimbo ndika ongalama ya kolongwa nawa noteya okuza kUushimba ndongo Oshakati. Mondjila ya tya ngaaka ngele to ende mo nokaenditho koye oshihauto, okapakapaka nenge okambasikela kotoka waa gwile moshiponga shiyeenditho yilwe tamu tsakanene nayo.

Oku na aahingi yamwe unene pethimbo ndika taa hingi nuukeenakonasha; otaa endebele unene yo haa dhimbwa oomwenyo dhooyakwawo ye dhi humbata nenge taa dhi tsakanene mokupingathana, onkee iiponga yomoondjila otayi vuka unene koombinga noombinga.

Nakweenda nokambasikela, ngele to ende mopate naye nenge mondjila yilwe ndjoka wa tseya ooyihauto, kotoka waa kale mokati koshitauwa. Enda kooha dhondjila koombinga yo kolumoho.

Oonakweenda kolupadhi peni iyenditho ompito yi ende po ino kala wa thetela owala nokwiipopila kutya, oshihauto nenge ombasikela tayi ku hikile ombenda oyi niwe komuntu. Otandi ku londodha kutya, to kanitha omwenyo gwoye miipundjamenye.

Tu dhimbulukweni iitauwa oyi lile po iyenditho, na aahingi haayeha haa kala mombepo ya gundjila. Ngele omuntu okwa kuta, to yi koshi yomatayela.

EENDJOVO DAKALUNGA

Eendjovo daKalunga odo oshike? Kendabala u nyamukule epulo eli. Ndelene opo tu mone enyamukulo layela nola twa, natu tale mOmbibeli, osheshi oyo embo leendjovo daKalunga.

Eendjovo daKalunga odo omwenyo Omhepo, ouyelele nodo oshili. Omanyamukulo aeshe aa oku li mondjila, ndelene oku na limwe olo twa hala okutala: **Odo oshili.** Joh. 17: 17. Odo odoshili osheshi Kalunga mwene ou e di popya Oye omunashili.

Oku na vahapu ovo nomefimbo eli letu tava nyemata unene. Efiku limwe omolwomaumbo avo ehe li nawa, ile omolwomapiyaano oomwenyo.

Ndele natu dimbulukwe, kape na osho tashi dulu okuwapeka eumbo, ile okulundulula oonyuni shihe fi eendjovo daKalunga. Kape na osho tashi dulu okumangulula omwenyo womunhu momaudjuu,

OONTOKOLWA DHEPANGELONGERKI

1. Paindilo lyamemengerki, ongerki yetu yi tume aasita yatano ya kale aayenda yamemengerki muSoomi, omolwoshituthi shoka tashi ka dhanwa mOngerki yetu omumvo tagu ya, shokudhimbulukwa uyelele wevaangelisho wa thiki mOwambo, Epangelongerki olyu utha iilyo yEpangelongerki pamwe naatonateli yitayingengerki ya faneke aasita yaali moshitayingengerki kehe mboka taa vulu okumanguluka kiilonga; nEpangelongerki li ka tokole mboka taa ka ya ko, moshitayingengerki kehe mu ze omusita gumwe.

2. Epangelongerki lya tokola Timoteus Shipanga a shune muutonatelishitayingengerki shOndonga, ngashi sha fanekwa wo kaasita yoshitayingengerki shOndonga.

3. Omolwoshiponga shOmumbisofi, Epangelongerki lyu utha omutonatelishitayingengerki shOndonga T. Shipanga nomusita F. Shikomba ya kale aatumwa yOngerki yetu koshigongi shaasita yOngerki omwameme mUushimba (E L K) medhina lyOngerki yetu.

4. Ombilive yomusita A. Kaulinge tayi holola ompumbwe yesiku lyegalikano lyaailongi aakriste mOngerki yetu, ya leshwa kEpangelongerki. Pethimbo lyoku yi kundathana omunyoli gwayo a holoka mEpangelongerki. Pwa tokolwa esiku lyegalikano lyaailongi li kale mOsondaha 1 yaMai 1970.

5. Epangelongerki lya lesa ombilive yomusita M. Hauuanga ti indile a mangululwe melelo lyegongalo lyaTsumeb ye a galukile kOwambo. Epangelongerki lya zimine eindilo lye, notali gandja oshimpwiyu komutonatelishitayingengerki shOukwanyama nokomukwanepangelongerki moshitayi shoka ya ninge efaneko lyehala mpoka e shi ku langekwa yo ya etele Epangelongerki efaneko lyawo.

6. Epangelongerki lya lesa ombilive yokangundu kiinima yetumo kuSoomi moka taka holola ehala lyako okutuma aayenda koshituthi shetumo shoombvula 100 shOngerki yetu omumvo tagu ya. Epangelongerki olya gandja oonkondo kaanambelewangerki ya ninge efaneko okuhiya aayenda mboka taa ke ya.

7. Ombilive ya zi moshigongi shoshitayingengerki shOukwanyama ndjoka tayi holola ompumbwe yomusita gwoskola yOsondaha mOngerki, ya leshwa kEpangelongerki, nEpangelongerki olya tokola okukongela omusita gumwe ompito yetsikilo kuS.A. mbala. Notali indile wo omusita T. Shivute, ngele ta mono ompito yokukiilonga pamwe nomukulukadhi gwe, oyo ayehe yaali ya mone ompito yokwiilonga sha omolwoskola yOsondaha. Omukuluntutumwa a pewa oshimpwiyu okutala mpoka tapu monika iimaliwa yuunaskola.

eendjovo dOmwene odo adike.

Jesus mwene ota ti "Nge tamu kala meendjovo dange, opo nye ovahongwa vange shili, notamu ka koneka oshili, noshili otai mu mangulula" Joh. 8: 31-32.

Oshili oyo eendjovo daKalunga odo tadi mangulula omunhu. Opo pehe na eendjovo daKalunga, tala u tale nghe pe na omapiaano nomadundakano mahapu mai. Ovo va ekelashi eendjovo daKalunga mokukalamwenyo kwavo, ove li moluhepo nomeemango dihefi kuyelekwa, va mangwa kusatana.

Ndelene Omwene Kalunga ou e yadi efilonghenda noshili, okwe tu

tumina eendjovo daye di tu mangulule tu kale twa manguluka momatimba nomefyo nomomutondi satana. Oshike shi na eenghono di fike opo meendjovo tashi dulu okumangulula omunhu? Osheshi Jesus mwene omo e li mudo. Oye mwene Odjovo. Joh. 14: 6.

Aveshe ve li muJesus ova mangululwa shili koshili oyo. Ndelene ovo itava tambula Jesus, ove li meemango doulunde. "Ou ta udu eendjovo odo nda tonga odo tadi mu tokola mefiku laxuuninwa." Hano Kalunga oonyuni ote ke u pangulifa oshili.

Natanael Mwafufya

OUA PUMBWA EALUDHO?

Omuvu aluhe okwa pumbwa ealudho. Ompumbwe otayi holoka uuna ndoka ku uvite omutse nenge shaa mpoka. Eulumo otali holoka sha tuu ngoka iuvu òta ka konga omundohotola. Popepi naSamaria naGalilea aavu yuulepera oya kongo ekwatho. Osha dhimbululwa, oya thikama nokukonga Jesus Kristus. Oya pula ekwatho pwaana o mayongoyongo ekwatho nolya holoka mbala.

Omuvu ngoka itaa holoka kondohotola, uuvu otatu mu tsu oshiti nonkatu tayi landula ko omuvu ota ka lala kooyinakulu. Otashi vulika wo omuvu ta holoka kekwa-tho, ihe ompumbwe ye itayi yamukulwa uuna omupangwa a popya nawa nomundohotola a tseya mpoka pe na oshiponga.

Mekwatathano lyomuyakulwa nomukwathi. Aluhe omukwathi oti itula mo moshilonga she. Omukwathi naye ota tegelele ekwatho neitule mo. Tashi vulika wo ekwatho li ye komuntu nando ine li tegelele. Pethimbo lyetu okwa konekwa ompumbwe yaantu. Okwa kongwa omashina omanene ngoka taga konakona T.B. Ngoka a dhimbululwa e na ombuto ndjoka ta mono ekwatho. Oyendji ya aluka ngashi we shi mono kungoye mwene nenge kuyalwe.

Owa pumbwa ealudho ngashi mbeyaka omulongo. Omulongo ya kongo Jesus. Oya tumbula edhina Jesus. Omuhongi - "**Omuhupithi tu sila ohenda.**" Eitulemo lyawo lye ya kwatha. Manga ye li mondjila yu uka komusaseri omukuluntu aavu ya aluka- oombidhi omalutu oga yela tuu, ongamba ya li kaye na uulepera.

Omakondombolo otaga shuna komagumbo oomwenyo kololo. Mbeyaka ya mono ekwatho lyokolutu, ihe natango opwa li pu na sha. Aalumentu omugoyi kaya li ya mona ekwatho lyoomwenyo. Gumwe gwomuyo oye awike a li e li mono. Jesus okwa tya kuye. "**Thikama, inda eitaalo lyoye lye ku hupitha.**" Omulumentu okwa shuna nokuhambelela Kalunga, oshoka ompumbwe ye oya monika kuJesus, noya yamukulwa nealudho lyolutu nokomwenyo.

Owa pumbwa ealudho miinima yontumba ngaashi mbyoka ihaayi monika nomeho oyo: Okatili nonyankanyanka yiilombo yoye, okatsilameni, okulundila, uutsini nondjo yelaka. Okupopya iikamu, iihelele, uundjanga, ondjahi nuuli-

ngilingi woshinanena na efupa no ndumbo yondiikwatela. Zimina Jesus e ye mokukalamwenyo kwiinima yoye, opo u aludhwe.

Owa pumbwa ealudho lyuuvu woomvula odhindji nenge uuvu wesiku limwe nowiiningwanima we yininga? Uulenga, noluhondelo lwoye lwa vuka, okudhipaga nokudhenga aantu omitsekumwe, okufutitha nokumanga aantu inaaya yona sha. Sakeus naye wo sho a li a ningi ngaashi a hala naye okwa li a aludhwa nomonkatu ndjoka okwa shunithile mboka a yuga. Okwoopaleka omapuko koshipala shaKalunga oshi vule okukala nago.

Owa pumbwa ealudho miiningwanima yomuukriste. Okwaaya kelongelokalunga, oongunga dhegongalo, okungungutula oongalo dhongerki. Okukala kwa tya ngaaka oko uuvu wondhino tau fala sigo omeso **elulu** lyokasatana. Ziminina Jesus i itule mo mokukala kwoye. Ota vulu oku ku panga. Te ku yeleke note-ku yapula. Ombinzi ye otayi vulu. okuyoga oondjo dhoye adhihe. Tokola okwiikwawulila mo mombinzi, omutima gwoye otagu yelekwa e to zalekwa oshishani oshitokele ongongala yaSaloni. Mungoye e tamu holoka ehambelelo. Okuhambelela Kalunga komegulu. Tokola okukonga ealudho lyomwenyo, ino tokola okukala nomwenyo inaagu pangwa. Mbeyaka omugoyi inaa pangitha oomwenyo dhawo inaa mona elalekonuuyamba. Gumwe gwomuyo oye awike kwa igidhilwa emanguluko lyedhimepo lyoondjo. "**Omumwandje thikama, inda eitaalo lyoye lye ku hupitha.**" Kalunga na hambelele muJesus Kristus nguka ta sile ohenda nota hupitha aalunde.

J. Kaapanda

Oshe tu pe omukumo

Otse aamati muShiindiyema otwa tsuwa omukumo kuumwayinathana wehangano ndika C. D. M. nongerki Elok yetu. Shika osha holoka puu-yelele sho twa li twa pewa aasita-gongalo yane nelenga limwe mOwambo, opo ya talelepo ehanganano ndika uule wiiwike iyali.

Ohokwe yetu oya li ya hwama nawa sho twa yelithilwa Jesus Kristus ye ondjila noshili nomwenyo gwomuntu kehe. Opo mpoka twi itaala kutya, esilohenda lyaKaluga enene kutse, sho twa pewa uuyamba wohapu dhe. Odho tadhi tu minikile miinima ayihe tu wa pe okumona omapuko getu, noku ga opalekitha mombinzi yonzigona.

Otatu pandula ongerki nehanga-

ESHASHO LYAANO-NA

Iimpaga yi li nomOwambo otayi gandja uusama meshasho lyuunona, noyi na ekankameno lyasha mOmbimbeli.

"Uunona kau na eitaalo, kau shi okuiiziminina. Nau tege u koke opo wi iishashithe wowene, osho iimpaga tayi longo ngaaka.

Tse wo Aakwaluther mboka tatu shasha uunona otu na omakankameno wo mOmbimbeli. Oshoka otayi ti: Etheni uunona u ye kungame, Mark.10:14. Jesus sho ta ti ngaaka ita hiya kombinga, aawe. Ayehe taa taambwa moshili nomedhiminopo lyoondjo."

Miilonga yaAayapostoli mongerki yopetameko, omagumbo ogendji oga shashwa. Kashi vulika uunona u thigwe ko ngele taku ti, omagumbo oga shashwa. Iil.16:31-34.

Jesus moshipango she ota ti: "Kaningeni ayehe aalongwa yandje, tashi ti, naanona. Mat.28:19-21 MOshiwambo aanona oya dhinika, ihe Jesus ta yalulile mo naanona sho ta ti: **Ayehe.**

Eshasho olyo oshilonga shaKalunga. Omusita ota longo shono shi lwetike, manga Kalunga ta longo shono shaalwetike. Omuntu ta taambwa meyogo lyevalululo. Paulus ta ti: "Nenge kamu shi shi otseni mbaka twa shashelwa mu-Kristus otwa shashelwa meso lye." Rom.6:3-4.

Nale aantu ya ninginithwa, ngashi omuntu ta fumvikwa. Opo ishe-we omuntu ta yaulwa mo momeya, ongo ta yumuka. Omuntu omupe ta holoka. Ta kala nokukala okupe. Mbeyaka taa simaneke owindji womeya, ihe tse Aakwaluther otatu simaneke unene shono shi li momeya, oohapu dhaKalunga. Ano eshasho olyo okuputudhila omuntu a kale mevuliko lyaKristus.

Eino Amaambo

no ndika sho ye na uukumwe nelongelo kumwe lyashili. Muka muShiindiyema otatu putudhwa nawa muundjolowele wopamwenyo nowopalutu. Unene ongerki tayi tu sile oshimpwiyu kombinga yoomwenyo ethimbo alihe. Oye tu pa omusita-gongalo omuhungimwenyo dhetu nohayi tu galikanene yaa na ezimbuko.

Oshe tu pe omukumo okutala elongelo kumwe lya tya ngeyi. Omuwa na kale omuyambeki guukumwe mbuka wongerki Elok nehanganano lyaShiindiyema.

A. Shikele

Etalelopo kuKongo

Otse aakadhona yamwe yomaatekuligumbo otwa li twa talelepo Aa-yelele kuKongo. Otwa yile pamwe naalongi yetu.

MEngela otwa zimo eti-25. 7. 69 pethimbo lyongulangula. Mondjila omwa li mu na omavugu, ihe otwa ende ngaa nawa. Otwa li twa paluthwa nawa pOmundaungilo esiku ndjoka.

Sho twa thiki muKongo otwa pe- wa wo iipalutha. Otwa li twa mo- no ompito okuhungila nookuume a- yehe muKongo. Konima yohungi atuhe twa ka vululukwa, opo tu vu- le okupendukila ondjila yetu ongu- la tu na oonkondo. Otwa tsikile o- kuya kEkoka. Sho twa thiki otwa li notwa yi melongelokalunga. Aa- yelele oya li ya gongala nawa shili, notwa kumwidha pamwe nayo.

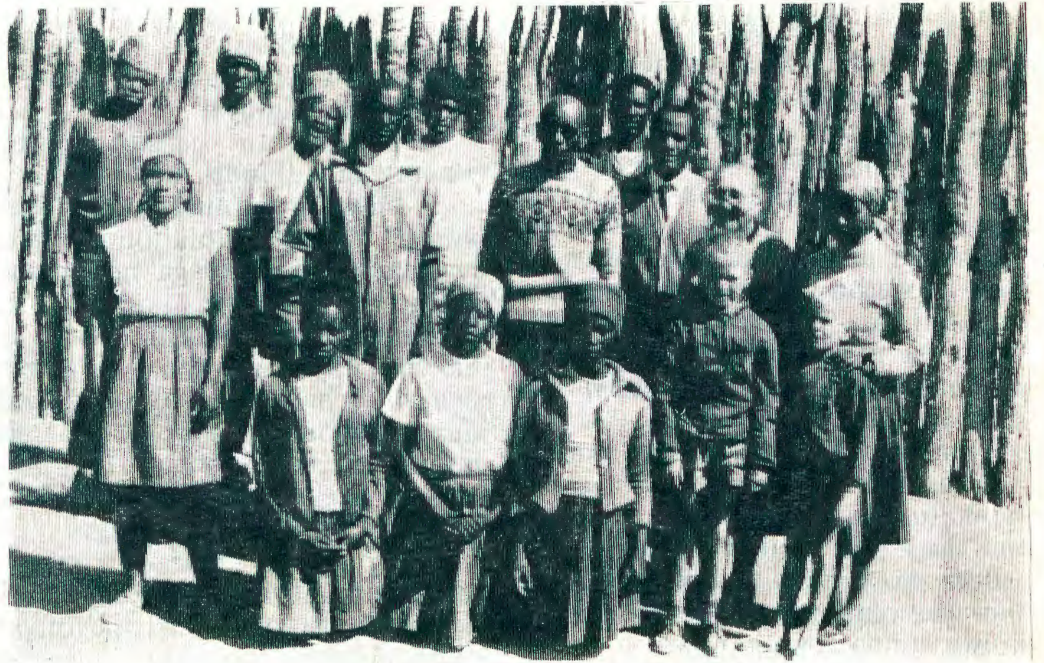
Konima yomambo Sakaria naTi- mo oya topolele Aa-yelele omagano ya li ye ga faaleleko. Otwa shuna ihe kuKongo, opo tu ka tale ngele tatu paluthwa. Otwa li twa hungile naashiinda megumbo lyomusamane Nghifindika. Oya li ya ningilwa o- hungi yomafano. Otatu ya pandulile

Oshilonga shomashini aina kokanona

Omolwashike mbela okanona ka shitilwa omashini aina? E shi o- shisho shameme keshe umwe oku- shiiva kutya, omolwashike okaana ke na okunyamwifwa kuina. Oome- me vahapu va dina oshilonga eshi shokunyamwifa ounona vavo, uu- nene oomeme ovo va pukuluka i- nava hala okunyamwifa ounona. Luhapu ounona va kufwa ko ina- va hanga efimbo lavo lokukala kokule naina. Oomeme ponhele yomashini avo va longifa omashi- ni omeendoosha, ile omeva noku- li.

Eshi otave shi ningi shashi ha aveshe va shiiva oshilonga shoma- shini aina mokaana. Tala kaume, omashini aina oku na oupu mehe- ngumuko medimo lokaana. Oku na yo oitungifa ya wana noya yeleka olutu lokaana oku na yo oupyu wa yeleka kokaana. Kae na oshiponga shasha kolutu lokaana. Otaa kuli- ke okaana puhe na etumhakano la- sha. Ihaa landwa nande. Otaa eta ohokwe nekwatafano liwa pokati kaina nokaana. Okaana taka dimbu- luka oke na ina yako. Okaana ta- ka kulu meendunge diwa. Itaka ti- la ina yako nande.

Ope na oudju kombinga yame- me uuna ita dulu okunyamwifa. Uuna meme ta vele oitumbuka ko-



Aakadhona yamwe yomaatekuligumbo, Engela, oya katelelepo kuKongo nomegumbo lyelenga enene Elia Weulu ngashi ta monika mefano.

eyakulo lyawo ya li ye li tu yaku- litha nalyo.

Ongula sho kwa shi otwa yi ke- gumbo lyomusamane Elia Weulu. Otwa taambwa nenyanyu notwa ya- kulwa shili nawa. Otatu ya pandu- lile eyakulo lyawo.

Sho twa tsakanitha omatalelopo getu otwa yi ihe kegumbo.

One okuume mwa li mwe tu ya- kula nomwa li mwa gongala natse poohapu dhaKalunga, Omuwa ne mu indjipalithile esilohenda lye mwaayihe mwe yi pumbwa.

Petrina Magonga

Kuku Markanen

Otwa li twa talelwa po kukuku Selma Markanen moskola yetu mEngela. Okwe tu hokololele nkene a kala nale nokulonga oshilonga shEtumo mokati kaapagani mUukwaluudhi.

Okwe tu hokololele wo nkene a kala nokupopila nokukwatha aa- kadhona, oshoka oohe nooyina ya li ya hala oyana ya hokanwe pa- shipagani. Okwa kambadhala na- yo noku ya kondjela ongoyana no- kwe ya pukululitha noohapu dha- Kalunga. "Kaku na omuntu a kwa- ta noshikaha she koshipululo e ta tala lwanima ye kwo opalela ando oshilongo shaKalunga." Luk.9:62.

Omolweihepeko lye oyendji ya ningi ooitaali yaJesus notaye mu longele nuudhiginini.

Ngashingeyi kuku Markanen o- ku li kOkavango ta longo natango oshilonga she ngashi naanaa e shi longo mOwambo. Ota holola ngaa uudhigu woshilonga ihe oku na wo ngaa enyanyutegameno uuna ta ka tala iiyimati yoshilonga she.

Omukwetu otse nangoye twa te- gelelwa tu longe oshilonga shEtu- mo niikaha yetu.

R. Nd. Kondjaba

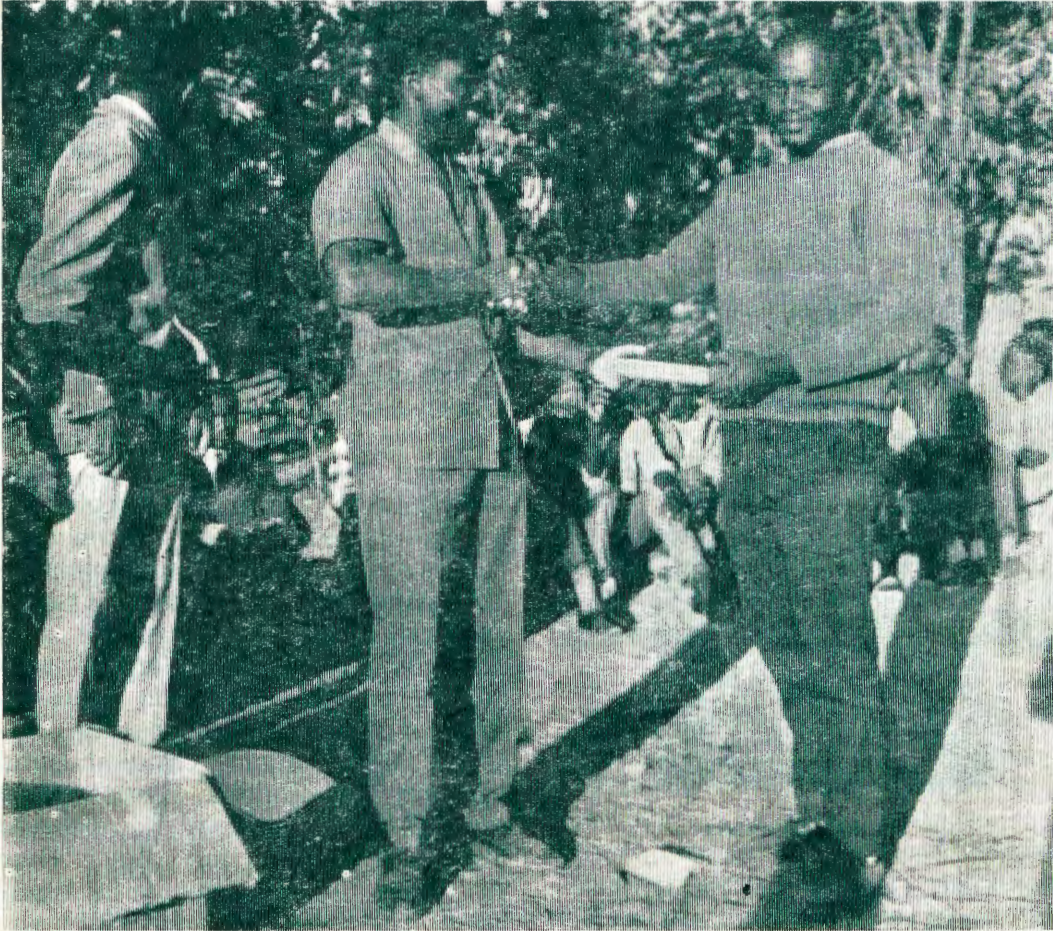
Longeni shili nokutila nokukakama sho mu shishi ondjambi yeni tamu ke yi pewa megulu.



Okaana ka nyama nawa omashini a ina mavele, ta vele TB. ile ta vele o- mukifi keshe wolutapo, nena taka kufwa ko paufu la ndokotola.

Ope na yo eemhito dimwe odo okaana, itaaka dulu okunyamwifa kuina, uuna ka dalwa noshitumbuka momunino ile ka pononwa. Uuna yo pe na oshiponga shasha koilyo yokunyama yokaana. Ngenge ka pe na omaudju asha, oomeme ke- ndabaleni okunyamifa ounona ve- ni efimbo lile la wana. Ngenge to shi ningi oto amene okaana koye ko- maudu mahapu nomadjuu nokuli haa di momashini opondje. Oto ka hafa eshi to ka mona okaana koye ka kula nolutu luwa pehe na oipo- nga yasha. S. Nd. Ohenda Titus

M O u p u n d i



Ovafindani momaudano elili nokulili ova pewa oihafifo. Apa ohatu mono omushingi Leonard Asser, ta tambula Ombibeli olupandu komufitaongalo Mika lilonga mOupundi

Ovamati ve fike popepi nomafele atatu (300) ova li va ongala monhanda yavo mOupundi, mOngueniva fimbo eefikola da li da fuda po manga.

Ovamati ava okwa li va tongoka uunene meedula davo doukulunhu okuhovela shiimba 13-25. Ndelene nando ongaha, inashi eta unene o-putyakadi mewiliko lavo. Aveshe okwa li va tulwa meengudu pamifika yavo.

Okwa li oshinima shi nyakula kuvo eshi va kala monhanda oyo nande vahapu ohave shi ningi no-shito noutalala oo kwa li wa handuka oshiwike osho, inau ninga ko sha nande.

Ova ninga omalinyengo mahapu okulotoka, okunhuka moule, okulesha, okwiimba, okudenga etanga komake ile lokufanga neemhadi. Ndelene efiayanopo kwa li lindjuu nolinyakula olokulipweda nedimo mokati komaulu avakweni fiyo o-poopo omunhu a teelelwa a findane.

Ovamati ava kwa li tava wilikwa kovawiliki vovamatyona novovanyasha ve fike pomilongo ivali, ova dile mOngerki aishe yaElok, kakele shapo kOkavango. Okwa li hava talelwa po yo kovaenda nokuningilwa eetundibibeli, ile omapo-

pifo amwe e na sha nekupifo leemwenyo davo.

“Omufindani ota pewa okulya momuti womwenyo mouhamba wa-Kalunga,” osho tate Pauli Laukanen, omuwiliki vovamati mehalakano mOushimba e va lombwela motundi oyo e va ningila.

Rev. P. Laukkanen oye a xwamifa ovawiliki vahapu ovo tava wilike paife ovanyasha keenhele adishe dOwambo, ndele a konga yo onhele oyo yOupundi, opo i kale onhele yeenhanda.

Rev. Matti Seppälä, oo kwa li yo omweenda umwe monhanda oyo, okwa xumifa ovamati moku va hepaululila oshilongatumo.

Ame owaKristus,” osho sha li e-dina lonhanda yovamati, netumbulo eli lixupi ola pangela omhepo yavo monghalafano aishe yomonhanda omafiku oo.

“Eembeie, oimaliwa ile keshe shimwe sha kanena ponhele ei otwe shi etelwa kovamati. Inava tula sha meendjato davo,” osho omuwiliki omukulunhu, tate Kleopas Dumeni a hokolola. Okwa li ve udite kutya, itai dulu okukufa po oshinima shi hefi shange, osheshi ame owaKristus.

OSHE KU TEELELA NOTASHI KU PUMBWA!

Owe shi dimbulukwa ngaho? Owe shi diladila tuu? Eshi ngaho u li moshilonga shoye omo u li shi diladila. Nge u li mofikol! yoye mokulonga ovalongwa voye komukalo oo to va longo, nomokukala novanashilonga vakweni nonghalelo oyo u li navo. Ile ndi tye, u li nofitola yoye nokungeshefa pamukalo oo ho longifa. Moku-kala omutumba mombelewa oyo u li mo mokunyola. Moshinyanga shoye u li mo nokuteelela ovakundwa noku va kunda pandjila oyo to longifa. Moku-kala mwene womukunda ile woshilongo. Moshilonga shoye wa fa we shi dina, ndele oshinene shokufila eumbo oshisho nosheputudo; nande ou kwete ko-shiteelinga wa humbata eemwenyo di na ondilo. Wa kalelwa kongundu yeemwenyo tadi keme koudu wokolutu nowokomwenyo, u li omutumba melongo, onda hala ndi ku dimbulukife kutya, **OSHIWANA OTASHI KU TEELELE U SHI XUMIFE KOMESHO.**

Tate Kalunga Oye e ku longekidila u mone oshilonga sha tya ngaho, opo u dule u kwafe oshiwana shoye. Komukalo naanaa oo to longo, ngeenge oto lalakanene ouwa woshiwana, oto shi xumifa naanaa komesho.

Efimbo eli tu li na paife olo efimbo liwa, lokukwafa nokuyambula po oshiwana. Ndele nande olo efimbo lokuxumifa oshiwana komesho, ope na okulungamwa.

Mongundu yovaxumifikomesho voshiwana ope na ovashunduli novaxutuli voshiwana. Tave shi ningi komikalo dihapu di lili nodi lili. Odo tadi tula oshiwana pomutenya, notadi imbi oshiwana shi fike koiwana ya hangana **MELAO LAALUSHE MEULU.**

Exumifokomesho loye loshiwana shoye lungama liha ninge ekumba lokukelela oshiwana shoye **KEXUMOKOMESHO LAALUSHE OLO IHALI XULU PO. KONDJELA OSHIWANA SHOYE NONGERKI YOYE.** SH. A. P.

“Omusindani otandi mu pe okulya omana omaholekwa, notandi mu pe emanya etokele, nomemanya ndjoka edhina epe lya nyolekwa mo, ka li tseyika nando komuntu, aawe, okomutaambi awike.”

Onhada ya tya ngaha ohai ningi konyala omudo keshe, nde ovo tava findana ohava tukulilwa eendjabi davo.

TAMBULENI OMAKUNDO ENI MAHAPU

Ovamwameme amushe mOngerki yOwambokavango ame ondi na epandulo linene omolwomailikaneno ovayapuki, eshi mwa ilikanena nge nomwa ilikanena eumbo lange manga nda li muSoomi. Paife nda aluka onda kola nonda aluka nokufika nawa keumbo. Heeno, shili Kalunga iha nyengwa kusha.

Ovaholike veni ve li muSoomi ava ve mu shii naava vehe mu shii omalupe, otave mu kundu ove mu shii pamhepo notave mu ilikanene alushe nohole inene. Ovo va longa mOwambo nOkavango tave mu kundu tava ti: "Omalutu oku li kuSoomi ndele eemwenyo detu odi li komapya Etumo kOwambo nOkavango nokomapiya makwawo."

Eengudu dookaume kEtumo da tuma omakundo mahapu ohole nova udaneka okulonga oshilonga shEtumo pamwe nafye noku shi ilikanena nande ove li kokule.

Ovakulupe va kulupila metumo ngaashi: Nandjungu, Elenga lyoku-Etiopia, Nakale koinyolwa, Nailonga S. Hirvonen, Katri, Sylvi, Nangula naLundada, Lylly Mantele, Ailli Kirvinen nosho tuu. Ovalumenu vaKalunga ovo ve li kefudo ngaashi Nangolo, Otto, Teinilla Saarinen, Eirola, Martunen nomukulu-nhutumi A.Hukka novalongi aveshe mongulu yEtumo otave mu kundu unene ve na oipala ina ehafo oku mu tumbula komadina eni. Onda tonga ashike omadina amwe shashi omadina ookaume keni itaa wana moshifo. Eshi hatu li moneni puleni komulungu ookaume ovo inandi va tonga komadina.

Omwa kundwa unene kovadali ile kovakwawo vovatumwa ovo tava longo apa mOngerki ei nova hala tu kwafe ovana novakwao pamhepo nopalutu osheshi otave li pumbwa unene, opo va diinine oshilonga shavo. Omwa kundilwa po kovalihongi vOngerki yetu Pastor I. K. Shuuja Elia Niinkoti naM. Namalenga ve mu djuulukwa unene, ndele, va hafela omailikano eni ngashi tave a pumbwa tuu shili, omolwoilongwa ve i kwete tai va pula eenghono defiku keshe. Oomeme aveshe ovo va longa mOwambo nOkavango otave mu kundu shili unene.

Omwa kundwa kovanyasha nounona vokuSoomi ve hole oshilonga shEtumo. Taa! oshilonga shEtumo otashi longwa kovaitaveli. Ovafitaongalo otave mu kundu unene notava diinine oshilonga shEtumo maongalo omo va nangekwa mo mOmhepo Iyapuki.

Omwa kundilwa po kovanafitola ovakriste muSoomi va xwama okulonga oshilonga shEtumo, osho yoo ovalongi veefikola novahakuli aveshe tava udifa nokulonga ovanhu oshilonga shinene osho "Oshilonga shEtumo" musho mwa dalwa oilonga aishe yeyakulo lomunhu aushe olutu nomwenyo.

Kundweni ovaholike amushe ovalunhu nounona. **Paulus Andres**



Paulus Andreas

OMUHINGI TA INDILE OKUGALIKANENWA

Ookuume meitaalo, onda hala okuholola ehala lyandje kune, ne mu galikanene ndje. Onda kala miilonga oomvula 13 moka nda tseyana nawa okulanditha. Sho nda kala moskola yokuhinga iihauto nani Kalunga okwa kwatha ndje nonda mono onzapo ombwanawa eti-20.6.69. Onzapo ndjoka te vulu okuhinga nayo ololi. Ote pandula Kalunga sho ta humitha Owambo komeho.

Ngashingeyi otu li mo yaali (aakiintu) mOwambo hatu hingi iihauto. Ano meme Aune Shilongo na Aina N. Eelu. Onkee otandi mu indile mu tu humbate momagalikaneno geni, opo tu vule okukwatha oshigwana nombili. Aluhe otatu monathaneni, oshoka otandi hingi pokati kOndangwa nOshakati.

A. N. Eelu

K. Aukongo ota ti: Olwindji opu na uunyengwi mbuka komuntu kehe ondi na okuninga ngiini opo ndi mone omwenyo gwaaluhe. Onda na okukonga Omuwa peni? Kuume omuholike inda pomushigakano gwa-Jesus ngoye u mu landule. Nena wa ningi omukriste gwashili. Galikana meitaalovuliko nomeinekelo lyashili. Ethembo olya thikana nOmukulili gwoye ote ku ithana, onkee ano kondja u hupithwe.

KAALONGI OYAKWETU MUUSHIMBA

Aamwatate nee aasimanekwa, one mboka hamu dhimbwa omalalakano geni, cndi shi shi nawa kutya, omuntu kehe a za koshilongo a thiga ko aakwanezimo lye, elalakano lyasha lye mu e ta hamolwefuu we ya huka ndishi.

Tala mentu gwameme, omukulu gwonale ota ti: "Uuthigona ihau popilwa mutumba, ohau popiwa to ende." Ye ta ti ishewe "Ombindangolo ihayi lyatwa wala." Omolwashike wa dhimbwa elalakano lyoye aluhe? Owa dhimbwa uudhigu uululu wokaholo nani okuuhala to yanda omapokolo ga-Kangoma osho enyanyu kungoye?

Aawe, shi valelwe! omo!welalakano lyasha we ya mpaka. Oshike ano wa ninga aniwa ku hole inoo nikamo? Wi ininga gwokambele mondjato, gwomomalukanda nomomilema, wi ininga omutungululi yakweni taa tungu? Omukatalume yakweni taa sindana. Owa mono tuu yakweni nkene ya tya, oostola dhawo dha mana mo shili! Owe ya mono tuu sho taa lyata omahooli, taa sivayitha omakumbi gawo? Ano ndhindhilika, uunona ukweni mboka owa dhiginine omalalakano gawo sigo opehulilo.

Yakweni inaa hala okwiitula momashunduko ge thike mpoka. Yo oya tseyana nawa kutya, omalutu gawo ogo otempeli yaKalunga, onkee itaa ga gandja oshihakanwa shasatana. 1Kor.6:19 Otaa hambelele Kalunga noku mu pandula sho te ya pe oshithima shawo shesiku kehe. Aanelago oomboka taa itedhula notaa etha okulonga uuwinayi nokulonga uuwanawa yo ya mone eyambeko.



Israel Neumbo

Ondjila yokulikola omahangu

"Ando oshigwana oshi taambe tuu omukalo nondjila ompe yokulonga omapya gawo, andola iipalutha ya gwana otayi ka monika' osho omunamapya David Tsh. Mbidhi a hokolola sho a talelepo ombelewa yiinyolwa yopakriste omasiku ngaka.

Omunamapya Mbidhi okwa kala oomvula mbali netata kuArabie, Suid-Afrika nokukoneka uunongo wokulonga omapya nokutekula iimuna.

Pahokololo lye ota nyanyukiwa egamo ndyoka li li moshigwana shika shAawambo okulonga iilonga mbyoka ya tumbulwa metetekelo, noku na eitaalo lya kola kutya, ehapuluko otali monika mbala shimpa tuu omikalo omipe dhokulonga tadhi taambwa notadhi ka longithwa.

Oye ota zimine omukalo gwokulitha iimuna meni lyoongamba dhokamba ihe ita dhiladhila manga okushonopekwa kwayo momwaalu.

Omunamapya Mbidhi sho a pulwa ngele okwa dhimbulula sha mOwambo tashi keelele ehumokomeho lyiilonga yomapya, itaku dhiladhilwa manga omeya, okwa ti kutya, shoka itashi dhimbululwa nuupu sigo kwa holoka iimeno yi ili noyi ili, opo tatu vulu kukonekwe uupuka wi ili nowi ili mboka tau yi li noshwo omikithi dhiimeno otadhi vulu okukonekwa mpoka.

"Ashike ngashi ikulya yeve mbyoka tayi pumbiwa mo mbika omuntu oto vulu oku yi longela mo ndishi?" osho a tsikile ngaaka okuyelitha nawa epulo.

OU NA TUU OMBILI?

Umwe ta nyamukula epulo eli: Ombili ilipi? Ndele ame nda hala ou ta pula ngaha: Ombili oshike? Ame hai nyamukula nee pauxupi:

Ombili oyo emweno liwa li li momutima womunhu ou e na eliudo itali twana noitali kudile. Emweno eli otali vemeke omesho nomokati koudjuu ile konima yokulifeta omahodi. Omunhu e na emweno eli meni laye, ohatu ti nee oku na ombili. Eemhofi daye odiwa mudo vene. Ihadi kwafelwa kooalkoholi noonii-kotini; okuninga pamukalo wonhumba mombete youdu moshipangelo.

Emweno eli otali eta yo ekwatafano pokati komunhu nomunhu. Pokati kavu opa mwena nande otava popi. Otashi ti, kape na omakiya taa twana, ndele ongo ve li petalasho lomalwenya. Nefiku va ningafana ile va ningwa nai, otapa endeelwa tuu shili okuwapaleka nokudima omundilo womunauwii (Mat.5:23-24).

Itatu popi emweno louheneendunge, loukukutu, londede ile lokuholoka oulunde, ahowe. Ombili oyo o-



Omunamapya David Tsh. Mbidhi

Pahokwe yoshilonga omunamapya Mbidhi okwa hokwa unene uuteku wiimuna ihe ina yelitha kutya omolwashike, ihe okwa nyanyukilwa wo unene oshilonga shomapya shoka e shi inekelelwa nokwe shi pewa kOngerki kuKongo, note ke shi tameka nziya, notu shi shi Kalunga otaka yambeka iiyimati yiilonga ye moshilonga shika oshipe kuye noshidhigu.

Omunamapya, Mbidhi oye omugudjukalela gwomegongalo lyaNii-mwandi nokwa pita ostanda VIII mOshigambo.

mukumo neombamo (1Joh. 3:21) oyo ounongo (Jak. 3:13-18) noya pangelwa kohole. Oyo Jesus te i popi eshi ta ti "Ombili yange ohandi i mupe ..." Joh. 14:27. Jesus ita popi okulimemesha nokuyolauka kwomunhu ta lili meni ile e na eefudika domadipao, ahowe. Ei oyo ombili younyuni. Luhapu "oyokambishi nokambwa," ile "yelunga la pela."

Ou na tuu ombili momwenyo wo-ye oyo tai tungu ekwatafano pokati keni naKalunga nonomukweni? Oikufimbili oi li po ihapu, ndele Omupsalmi ota lombwele ngaha:

"Keshe ou u hole omwenyo nowe lihalela omafiku mahapu, u mone elao, keelela elaka loye kowii, nomilungu doye keendjovo doipupulu! Likaleka kokule nowii ove u wanife ouwa. KONGA OMBILI OVE U I LALAKANENE. Ps. 34:13-15.

Ombili onda hala, Jesus wange, Ombili ei ihe na ondokosho!

Oyo tai loteke omwenyo wange, Noupungo wange ou u xule po.

Liina Mpanda

OMEVA TAA VELULA

Ofifiya yomeva mapyu muNoord-Transvaal okwa konakonwa nde okwa monika kutya, otaa dulu okuvelula oudu wofyuuka. Ondokotola imwe yaJohannesburg oya konakona omeva ofifiya ei Tshipire okudja 1965 novanaudu 79-81 va veluka.

Oshiima eshi osha twalwa mokangundu kekonakono louhaku, nokwa dilwadilwa okapangelo ka dikwe diva ponhele ya tya ngaha. Edina londokotola inali tumbulwa paindilo laye.

OKWA TSIKILWE EHULI LYOSHINGULU

Omuluudhe gumwe okwa li a tandwa nokwa tulwa ehuli lyoshingulu omasiku ngaka muGroote Schuur Hospitaal moKapa. Okwa dhiladhilwa andola tali longo mokwoopaleka ombinzi ye ihe okwa si.

Etando lye olya li lya pula ootundi hetatu. Olwo lotango okutanda nokutsika omuntu ehuli lyoshingulu moshipangelo shika.

ESHEKOKALUNGA

Pieter v. Berg gwomuNewcastle, S.A. okwi iyalelitha komushigakano opo a shundule omushigakano gwa-Kristus. Aantu omathele ogendji oya thikama nokutala ompulile ndjika sho tayi alelwa.

O m u l o n g i gwomohotela Van den Berg okwi ilangeke komushigakano noomboha odha dhengelwa miikaha ye nomoompadhi dhe, opo ihe omushigakano ogwa yeluthwa pombanda. Neimemeho komilungu dhe okwa ti:

"Ombili megulu, ombili kombanda yeve nombili kaantu ayehe ombili, ombili!"

Konima yetatatundi omushigakano ogwa langekwa ishewe pevi noomboha odha hilwa mo, ihe ka pwa li endhindhiliko lyasha lyombinzi. "Ondu uvite elago okathimbo nkaka onkee te lili," osho a ti nomahodhi taga kengeleke momohoge. Paindilo lye okuyambeka aantu opwa li ongundu onene yaa-kulukadhi momukweyo yi yambekwe kuye.

Manga inaa alelwa okwa popitha aantu membako ta ti: "Ohenda onene aantu sho taa tala Kristus oye Kalunga. Omuntu oye mwene Kalunga, onkee Kalunga Oye ita adhika ashike mongerki. Eso lyaKristus olya li ashike lyopambepo halyopalutu."

Uumpulile uuthike mpaka okwe wi ilongo aniwa omimvo 7 puSwami Niscalananda.

Epukululo

Ongame omuyakuli moshipangelo Onandjokwe momukunda omutiyali. Olwiindji sho nda kala mo onda u-vu aantu taa pula unene tuu aataleli po yaavu. "Omuvu nima yanima a kala mokandjugo ketegelelo oku li peni ano?"

Olwiindji epulo lyatya ngaaka lya kwata omwenyo gwandje. Aantu oya adha peni epulo lyatya ngeyi, oye li lombwelwa ano kulye?

Inashi kala ngaaka aamwame



K. Nd. Dumeni

O w a p u m b i w a

Aniwa "Amadhila iha ningi iyali." Omuntu kehe okwa pewa shoka ta vulu okulonga nawa. Omuntu kehe okwa pumbwa mukwawo ngoka te mu yakula mushoka hashi mu nyenge. Amadhila gwotango okwa pumbwa Amadhila omutiyali, ooAmadhila nkee ya landulathana ne Tashi ti, omuntu kehe gwomoshigwana oAmadhila peha lye. Owa pumbiwa.

Owa dhimbulula tuu okupumbiwa kwoye moshigwana. Ehala lyo-ye oli li owala, oshoka ino tameka eyakulo lyo. Aantu oya tegelela u longe iilonga ye yi panda mokati kawo, ihe owa mwena ashike. Owa mbukilwa sha moshigwana shoye shoka inaashi mbukilwa we gulwe. Ou lile po sha shuwanawa.

Owa tundu sho inoo longekeka. Owa si uunye sho waa shi nande "oA?" Mutu, Kalunga okwe ku shiti omuntu mokati kaantu aakwetu. Oshigwana shoye osha pumbwa eyakulo lyomuntu kehe a longwa nenge inaa longwa. Tala kuume, shoka tashi tungu oshigwana shoye, ehala lya kola momuntu kehe okuyakula nokulonga uuwanawa mokati koshigwana. Owa pumbiwa.

Epya lyaKalunga enenenene. Uundalaiva, uulongi, uungeshefi, uusitagongalo, uupangi, nosho tuu oyo iimpungu mepya ndika. Oshimpungu shoye osha ninga owala onkudhu mepya ndika. Kotoka onkudhu ndjika yaa kale po, sigo mwene gwepya a galuka.

Pamwe owi ipyakidhila niilonga yuusama. Ngele ongeyi otashi holola kutya, ino dhimbulula okupumbiwa kwoye. Owa pumbiwa. Za moopulanda tadhi ku kukumitha koshigwana. Za moondjila itaadhi ku inekelitha kuyakweni. Za miilonga tayi nkundipaleke oshigwana shoye. Inda moongundu dhaayakuli aakweni moshigwana. Kala moonkundathana tadhi ku tungu pamwe nayakweni. Kuume, owa pumbiwa.

Elia Niinkoti

Omusa-
mane E.
Niinkonti
ngoka ti i-
longo Uu-
teologi
kuSoomi



Muzuvisi to kara ngapi?

Kuna kara, sininke simwe kombinga zetu ose vazuvisi, atu zuvisa nonkango daKarunga monongereka nomonoandaha; komambo ndi konomukunda. Wovanzi tuna twiza meho govantu noirugana yetu yoidona. Vantu nampili va hare kuli-tekurura makura tava vareke kusensa.

Muzuvisi kenye kara nosinka waha sensese edina lyaHompa. Zuvisa, ronga vantu ngamomu nonkango daKarunga tadi ku tantere. Kotoka mwanayinye oyo to rugana ipo nonkedi doge diwa pere vantu, ipo va ku purakene nombili.

Vantu ei va dira kuzuva mapukururo morwasinke? Morwange, morwoge ose ava atuzuvisa twa hana kulironga nyamwetu tanko. Tu lipurapure nyamwetu ose vazuvisi vaha tu pangwire mezumbano kumwe nouzuni. Mbili zi kare none vakrisite vakwetu.

M. Aingura

omukunda omutiyali ka gu na okandjugo ketegelelo. Omwa tilitha aavu yeni nokuli. Unene mboka mwa kalela aavu, shaa tuu wa mono omuntu gwoye a yi mondunda ndjoka ngoye oto ti a ka tegelela. Ota tegelele shike ano?

Tala kuume, otse nangoye shaampoka tu li otwa tegelela Omuwa gwetu nonando ka tu li mondjugo ndjoka. Ano inamu pula we okandjugo ketegelelo momukunda omutiyali. Pula ashike omuvu nima yanima oku li peni. Oto yakulwa nawa nombili nokuli. Tangi sho tamu tamba epukululo ndika.

K. Nd. Dumeni

ILA U KONGE IILONGA

KOnandjokwe otaku pumbiwa aayakuli yaali; aamati nenge aakadhona mboka ya pita oJunior nenge oMatrika omolwiilonga yotelefona noyokutopatopa (telephonist and typist).

Ngoka u na ehala tuma eindilo lyo ye komukuluntu gwOnandjokwe.

Dr. H. Kyronseppa
Omukuluntu gwOnandjokwe.

TU DIMBULUKWENI OMADALO ETU

Omushamane Naftali M. Shaamena ota kumaida oshiwana shOvawambo va dimbulukwe omafiku avo okudalwa. Ota ti ngaha:

"Inatu yeni vali neekamba, fye hatu hepifa omadalo etu noku hadulika kwetu. Natu diladileni o-maudjuu oo kwa li novakulunhu vetu eshi twa dalwa."

Tate Naftali edalo laye okwe li danene omafiku aa nande oku li mehalakano moilonga. Ota pandula unene ovo va li va hafa pamwe naye moshivilo osho shedalo laye. Ota pandula yo ovo va etele omaano nomaimbilo.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa.

Omukuluntu gwoshifo/Hoofredakteur Omubisofi Dr. Leonard Auula,
Amushanga/redakteur S.Ekandjo
Ondando komumvo mOwambo 70c kUushimba nOkavango 90c
Kombanda yomafuta R1.30.

Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015 Ondangwa, S.W.A.

Oshinyolwa shuule

wondeimi	1	otashi futilwa	R1.00
oondeimi	2	"-"	R1.90
oondeimi	3	"-"	R2.70
oondeimi	4	"-"	R3.40
oondeimi	5	"-"	R5.00

Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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