

OMUKWETU



Aakwanambwiyu ihaa nyanyudha megumbo lyondjala

Omagongalo oga kala ge na ehwa-mo enene okuwa kutya osha thiki sigo openi medhiladhilo lyomumbisofi omutiyaali mongerki.

Olye, nota kala peni? osho sha li eipulo edhigu kuyo, ihe kombinga yoshigongi shoshene omapulo gasho kaga li molupe nduka, aawe. Oshigongi osha li nomapulo ngaka:

a) Omolwashike e na okuhogololwa?

b) Ophashitokolitho oshitingapi shomomauthompango gongerki?

c) Egumbo lyondjala ohali nyengwa okunyanyukilwa aakwanambwiyu taa valelwa mo, oshoka momeya otamu gwedhwa.

"Inamu sila etango lyongula oshimpwiyu," osho tatekulu Paulus Shijagaja a holola omedhiladhilo ge sho kwa pulwa nkene e shi uvite ko ngele omumbisofi omutiyaali ota hogololwa, manga ku na nokuli omagongalo gamwe taga nyengwa okwiikwatha gogene miiniwe yago.

Ihe naampoka wo oshigongingerki oshi iholola osho omuleli gwegumbo (ongerki) a koka, inashi ya momatoko taga hindi omaenditho gaKalunga, nethikilo olya yele kutya, omumbisofi omutiyaali mongerki hama nga.

Oshikumitha osho shoka wo kutya, omumbisofi Dr. Leonard Auala nonando a kala e na iimpwiyu oyindji moshilonga she, oku na oshindji shiyyimati yomuudhiginini wiilonga ye tashi dhimbululwa, manga shono sha hepa inaashi mona eyakulo lye oshishonashona showala. Ngaka omaganohenda omanene gaKalunga inaaga pewa omuntu kehe mongerki yetu.

Otashi vulika shika osho shimwe sha tsu oshigongingerki omukumo okugwana neyakulo lyomumbisofi gumwe manga, manga taku talika ewiliko lyaKalunga nkene tali ke enditha komeho.

Ohashi eta eloloko li vule lyoshito cuna ndoka pwa li etegameno lyokuholwa uudhigu umwe, ihe inashi ningwa we. Omumbisofi gwetu omusimanekwa Dr. L. Auala otu na etegameno enene kutya, ita ka sa uunye okwiitula mo moshimpwiyu shika e shi iinekelelwa kuKalunga nokoshigwana ashike, ngashi kwe shi ningi wo nonale omolwompito ndjika sho ya palutha, no ina mone-nwa manga omukwathi.

Kristus na kale etegameno lye no-lyongerki ayihe.

SHIGWANA SHANDJE!

"Oshigwana shi na Kalunga kasho oshi na elago." One Aawambo hambeleleni Kalungakatatumwe sho nane wo mu na ompito yokuthigulula omwenyo gwaaluhe pamwe naashitwa ayehe. Otandi mu pandulile ohole nuudhiginini weni sho mwa tsama munguka e mu ithanene uuthiga waayapuki. Mu longeleni nuuladhi auhe mwaa na ezimbuko. Haleni shili mu kale muye ngele mu na oomwenyo nge mwa sa. Komeho gaayihe lalakaneneni ombili yomuJesus Kristus nonkalathano yi na omwenyo mokati kaantu ayehe.

EILONGEKIDHO OTALI PUMBIWA

Taleni ethimbo otali ya nolye ya nokuli uuna omukwawo ta gandja omumwayina mokusa. Ombili tayi kana nomalilagano taga uvika koombinga noombinga dhuuyuni. Ihe ne, kotokeni mwaa dhimbwe nomwaa ethe nguka e mu ithana muulunde, Jesus Kristus.

Omuntu ngele a hala okuza po oshiningwanima shotango osho okwiilongekidha. Oti ilongekidha nawa iinima mbyoka tayi mu kwatha mondjila ye, naamyoka wo tayi kalapo. Sho a mana ayihe otayi ihe nombili. Ano eilongekidho otali pumbiwa shili komuntu kehe.

Momahepeko gokoomwenyo nomoothina adhihe dhuuyuni, Oye ta kala pamwe nane. Jesus ota ti: "Tala ongame ndi li pamwe nane sigo ehulilo lyuuyuni." Inamu tila mboka taa hepeke olutu. Omahepeko ogo omahooli kune okuhwameka omulilo gweitaalo lyeni. Jesus Kristus oku na oonkondo okukwatha ayehe mboka taye mu itaale shili.

Owi ilongekidha tuu kuume? Owa tseye tu ou li molweendo okuya kegumbo lyomegulu? Omuyenda nomutalelipo muuyuni oha ilongekidha okufaalela omulongelo gwa-sha kegumbo. Oto faalele shike Omuwa gwoye? Nenge owa dhimbwa kutya, oto ka kala waapo we mpaka? Otatu ka holoka atuhe koshipala shaKalunga, uuna ndwiyaka taku ka tiwa: "Indeni mo moshilongo mwe shi longelwa peshito lyuuyuni; zii po pungame aathingwane mu ye momulilo gwaaluhe gwa longelwa satana naayengeli ye." Mat. 25: 34-43. Otse nangoye mokwiilongekidha kwetu otwa hala tu ka lombwelwe ngiini? Omuwa ta ti thetapo uuwinayi wokomwenyo gwoye. Ngoye u yele Jerusalem o-po u hupithwe. Osho tatu ningi?

Eitaalo olyo omukumo gwa kola komwiitaali kehe.

Oshigwana shandje owa lindimana nowa limbililwa koshike? ou na omupangeli omunankondo ta vulu okuhanagulapo oonkondo dhomutondi nota koleke e ta yambula okanyeka keitaalo nando okashonashona.

Jesus Kristus Oye Omuwa, onkee ano kaleni mu ye sigo ote ya.

V. F. Shikulo

Ombibeli yOshikwanyama

Okangundulongekido kOmbibeli yOshikwanyama oka xulifa nee oshilonga shokuleshulula Ombibeli omafiku aa.

Meme Kivelä oo a kwafa yo unene moshinima eshi okwa ti kutya, osha li shidjuu okumona oshitya tashi wapalele etumbulo ile ediladilo lonhumba. Ndelene nande ongaho ombelewa yelaka oye tu kwafa unene moshinima osho. Kwa kala yo omalunduluko mahapu moshitya shimwe ashike, noshalelepeka efimbo loilonga.

Omushamane Hynönen oo a ya kuSoomi oo a longa unene moshilonga eshi, ota kala natango mekwatafano nEhangano lenyanyangido IEembibeli laLondon, opo ku talike ngenge oku na natango omapuko.



Mefano okuza kolulyo tate E. Hynönen, omufita gwaAnglikani Polikarpus Haimbo, meme Laina Kivela na Rev. Josia Mufeti. Oshilyo shimwe kashi po mefano Rev. Ismael Nhinda.

Dha londoka ihadhi yi iita

Oshitya omuprofeti otashi tu etele naanaa popepi, oye omuntu ngoka a tumwa kuKalunga. Ano oye okana kaKalunga. Muye Kalunga ota tula mo oohapu dhe, e dhi fale kaantu ye.

Metestamendi Ekulu omwa kala aaprofeti aawanawa noya pewa kuKalunga shoka ye na oku shi popya nenge oku shi ninga. Ngele uuwanawa Kalunga te u ningile oshigwana she, nenge egeelo Kalunga ta geele oshigwana molwokwaa-vulika kwasho. Ayihe oye na oku yi popya naanaa ngashi Kalunga a ti. Jer.30.18a oshoka oyo aatumwa.

Olwindji mumwe naaprofeti ya shili pwa holoka aaprofeti yiifundja ya tumwa kusatana mwene gwayo nahe yayo. Oyo ihaa ende moshili nongashi ihaa longele Kalunga kashili. 5Mos.13.1-3 Jer.23.14-15. Ano oyo taa hongolola notaa pukitha aantu yaKalunga. Oyo taa tula aantu muugoya. Omamoniko gawo yene, ye gi itungila, taye guuvitha ihaye ga lombwelwa kOmuwa.

Osho tatu shi tala mpaka, aaprofeti aafundja inaa hulila mEtetamendi ekulu, aawe, sigo mEtetamendi Epe, moka Omuwa gwetu Jesus meuvitho lye lyokondundu te tu londodha tzeni ooitaali, sho ta ti, "Angaleni aaprofeti aafundja."

Osho wo omuyapostoli Petrus ta ti: "Ihe naaprofeti aafundja ya holokele mokati keni, nongaashi mokati keni wo tamu ka holokela aalongi yiifundja taa etele mo monguwi omalongo gopombambo haa yonitha aantu, nongaashi haa idhimbike Omuwa nguka e ya hupitha notaa ihilile ekano tali ya akele. Notaa ka landulwa koyendji mepunduko lyawo, nondjila ya shili tayi shekithwa kuyo." 2Petr.2-2:1-2.

Ngaashi omukulugwonale a tile: "Dha londoka ihadhi yi iita" omuholike u na ethimbo ndika lyahugunina lyu uka kokugaluka kwOmuwa Jesus; Omu na aaniifundja oyendji aahongololi naapukithi, taa longithwa kusatana o po ya pukithe naahogololwa ngele tashi vulika. Ihe mpaka Jesus ote tu pe elondodho "Angaleni" momalundululo gamwe taku tiwa "Kotokeni" nenge "Tonateni." Ongonguti nongoomayoka oshoka satana iha kotha, iha kumuka, iha vulwa oku tu hinda noku tuma kela noku tu hongolola.

Olwindji kombanda oya hala okwiulikana oyo yomoshigunda shoongi dhaKalunga, ano aakwanegongalo nooitaali yaKalunga. Ihe otashi

monika nawa oyo omambungu haa lyana, taga li oonzi dhaKalunga. Methimbo ndika otamu monika naanaa aakriste ya fa omambungu. Osho maakriste ooitaali tamu monika aakriste yi isikilitha ukriste wedhina, ihe meni lyawo omambungu taga lalakanene okuhongolola nokupukitha.

Tala kuume, itaalela ngu i konakone, oohapu dhoye, iilonga yoye, okukala kwoye oku li ngiini. Omuwa Jesus ta ti: "Otamu ya dhimbulula kiimiyati yawo." Omidhi dhetu sho dhi li muJesus nena iimiyati iwanawa, tayi holoka, oshoka omuti ogu li nawa muJesus.

Jesus ta ti: "Omuntu omwaanawa oha holola mo uuwanawa wokomwemwenyo gwe nomuntu omwiinayi uuwinayi wokomwenyo gwe, oshoka shono shu udha momwenyo okana otake shi kungu mo, Luk.6.45.

Olwindji uuwinayi u li mutse, inatu u eta puuyeleele tu u hempulule u dhimwe po kombinzi yOmu-kulili. Olwindji twa tsikile oondjo dhetu notwi izaleke tseyene uuyuki wetu. Nondjila ndjika ye tu fala muufudhime. Nonando ngeyi shoka shi li mutse otashi holoka puuyeleele. Jesus ta popitha Aanongoramata nAafalisayi "Oluvalo ne lwomapi-pili otamu wapa ngiini okupopya uuwanawa, one yene sho mu li po aawinayi? Shono shu udhilila mune, osho tashi popitha okana."

Muuyeleele woohapu dhaKalunga, omeho getu ga tonatithwa tu mone ko tse tu dhimbulule omambungu mokati ketu taga kongo okulya po ooitaali.

Ov. 19 kehe omuti iha gu imi iimiyati iwanawa otagu kewa po. Osho naanaa tashi ka kala uuna aafundja taa pewa ondjambi yawo.

Ov. 20a ha kehe ngoka ta ti: Omuwa Omuwa ta yi moshilongo shomegulu. Aamwayina naaprofeti aafundja oyo mboka taa ningi ehempululo ewanawa, ihe moomwenyo kamu na elunduluko lyasha, nevu-liko okuvulika kuJesus. Omuwa Jesus ota ti: "Oshike hamu ithana ndje Omuwa Omuwa ne ihamu longo shono tandi shi mu lombwele." Luk.6.46.

Ote ti, kuume oho longo ehalo lyalye? olya Jesus tuu?

Dha londoka ihadhi yi iita.

Lot Hambiya

EMANGULUKO ELI OHO LI TILA TUU?

Ou ta longo oulunde na longe otashi ti, hano na xume komesho mokulonga oulunde, Ehol. 22:11-12. Owa tokola okulonga oulunde? Omhito opo i li twikila fiyo to fiki ponghatu opo pe na satana nge wa hala.

Ou ta longo ouwa, na longe. Hano otwa pewa emanguluko tu hoolole. Nge to longo ouwa, twikila moukriste inda mo fiyo eexwiki ponghatu yomwengeli. Ondjambi yoye ou i shi nale, oyo omwenyo waa-lushe.

Hai ti vakwetu, emanguluko eli nge ito li tale nawa to ke lipa oushima. Owa pewa u hoolole. Ove lungama ino pilaula oinima mumwe. Nenge owa ti oto longo owii, nau kale ashike owii. Nde nenge ouwa, nau kale ashike ouwa. Pwilikina u tale omufita weongalo lokuLaudikea, Ehol. 3:15-16.

"Iilonga yoye ondi yi shi, ongo-ye waa shi omutalala nenge omupyu. Andola wa li omutalala nenge omupyu. Ano sho u na okayenye, nowaa shi omutalala nowaa shi omupyu, onkee nda hala ndi ku kunge mo mokana kandje."

Hai ti, ina kutya vali ove omutameki womaimbilo, ove omutameki ho ningi omambo ove vali omushiki. Ino tula oinima mumwe. Owa hala okulumbakanifa oupaani noukriste mumwe?

Ku shi kutya, nando u ude kounyuni ku na omahangano manene, oupaani noukriste ihau dulu okuhangana. Kalunga ta ti, nge oto kala u li pokati oku wa twa oku wa velela u li oshilumenhu, ota ti: "Ohai ku fiileshi ngashi omate" Nenge to tula oinima mumwe Kalunga ote ku denge. Tala po nawa opo.

Filippus Nakanwe

OMUMBISOFI AUALA OKWA MONA OSHIPONGA

Tatekulu Leonard Auala okwa mono oshiponga sho oshihauto moka kwa li a londa mo sha kandoma.

Omumbisofi Auala okwa yile naamati ye yaali mombuga yUukwambi eti - 16Juli, opo ihe oshihauto shawo osha mono oshiponga. Omumatyona gwe, Rehabeam, okwa ende oomaila konyala 30 okukonga ekwatho sigo aadha oshihauto shoka sha thikitha omumbisofi moshipangelo mOnandjokwe. Konyala ootundi 20 a kala moshiponga inaa mona ekwatho.

Otu shi shi Kalunga ta kala pamwe nomumati gwe nomombete yuuwehame.

E fimano lo shiwana oli li moshi longatumo

“Onye omake ongerki yetu, omaudjuu eni moshilonga eshi oo efimano lo shiwana shetu. Onye omake aKalunga okushita eshito lipe meemwenyo dOvaye-
lele,” osho omumbishofi Leonard Auala a tonga kovakriste nokovatumwa
aveshe ava tava longo muKongo moshivilo sheedula omulongo dEtumo oma-
fiku aa.

Onkundana ya za komunkulo gwefuta

“Meme, esiku lyonena ewanawa. Kandi vulu oku ka dhana komun-
kulo gwefuta?” Osho okamati ka-
mwe haka yulu oohi popepi no-
shilando shoka Jesus kwa li ha
kala mo, ka pula yina. “Oshiwa-
nawa,” osho yina a yamukula. “I-
longekidha manga tandi tula iikulya yoye moshimbamba,” yina a ti. Sho a mana okwe mu pe iikwiila itano noohi mbali. Omunona okwa laleke nokwa yi. Ano manga ta dhana mpeyaka pomunkulo gwefuta, okwa mono ongundu onene yaantu tayi ya.

Yamwe oya li ya humbata uunona, yamwe ya hinga omatamba moka mwa li mwa lala aavu. Okamati oka yi kugumwe noka pula. “Aantu n baka otaa yi peni?”

Omulumentu oku ulike kefuta. “Ou wete okawato heya? Jesus Omunasaret omo e li. Oye okwa yi komunkulo gwahandiyaka. Ngele otatu endelele otatu ka thika oshita naye.” Jesus okwe ende mokati kawo noku ya longa. Okamati nako wo oka pulakene nawa shoka Jesus ta ti. Jesus okwa popi lwahuguni na e ta thikama po.

Ano sho a kutha oshikwiila she a lye okwa ende gumwe a zi mokawato. Okwe mu pula ou na shike moshimbamba shoye?” “Oohi mbali niikwiila itano.” “Ila tu ende pamwe.” “Omuhongi mpaka opu na okamati ke na iikwiila itano noohi mbali.” Jesus okwa ithana okamati kuye nokwe ka indile iikulya yako. Jesus okwa taamba iikwiila nokwa yelutha omeho ge pombanda nokwa galikana. Aantu oya topelelwa, ya li noya kuta, ihe iikulya inayi pwa po. Okamati oka mono Jesus shoka e shi ningi noka li ka kumwa. Oka ka hokololela yina shoka sha ningwa po. Aalongwa oya toola uupambu oontungwa omulongo nambali. Jesus ota vulu okunenepeka shoka oshishona shi ninge oshindji. *Taapopi Amoomo*

Opa li oshivilo shakula osho sha li sha hovelwa nelongelokalunga komumbishofi Auala. Ovayamba nOvaye-
lele ova mboboloka okuya mongerki noipala tai vema kehafo.

Meshunemo komatango omo omumbishofi a hokolola nhumbi etango lOvaye-
lele la pita nonghe ohole yaKalunga ya mbwalangandjela keshe umwe, na kale nande oye.

Omukulunhutumwa, omushamane Mikko Ihamäki, pamwe nomweenda a fimana oo a dile kuSoomi omafiku a ya, omushamane Pertti Airikala, ova li yo moshivilo eshi, nova popifa oshivilo nomukumo.

OMBADI YOVANASHILONGA

Oshivilo osha ka twikilwa natango kongulu yofikola yOvaye-
lele. Omo omwa li mwa ongalela ova-

Nadhi kale dhu udhilila mune

Moshiwambo omu na omatumbulo ga za ngaa nale sigo onena. Aantu taa ti: “Ngame onda kuta nando inandi lya, nda punda nando inandi gwaya.” Yamwe taa tsikile “Onda kolwa nando inandi nwa.” Pethimbo lyetu lyongashingeyi yangapi ya kuta inaaya lya? Yangapi ya kolwa inaaya nwa? Ayehe oya kuta noya kolwa kuuwinayi wokomwenyo dhawo. Owa nyateka omaiyuvo gawo gopantu. Kaku na we egundjilo uuwinayi otatu fuluka pombanda.

Omatumbulo ngoka ga holoka mpaka ohaga tumbulwa kwaango-



Taapopi Amoomo

nashilonga aveshe ve li metumo 23. Mwinya ova djalekwa ombadi yoshilonga shetumo oyo ya longikidwa nawa kutate E. Hynönen ya dja kuSoomi.

Ombadi oyo oi na omadidiliko omishiakano di li nhe, odo tadi dimbulukifa oshipango shaJesus sha xuuninwa. Omishiakano oda fika ma kokaluumbo taka didilike Jerusalem, ngashi Jesus ta ti: “Hoveloni tete muJerusalem.”

Opo nee ovanashilonga aveshe pamwe natate Hynönen naaveshe hava longo mEtumo va twa eengolo, opo nee omumbishofi pamwe nomukundanifi ve va tenheka omake noku va pamekela moshilonga shavo nokutumbula ondjovo yaKalunga “Efilonghenda lOmwenesha Jesus Kristus, nohole yaKalunga, nelumbakano lOmhepo Iyapuki nali kale pamwe nane amushe.”

Opo oshoongalele ashishe sha indila eindilo lOmwenesha wetu nomumbishofi a nangeka nouputa ovanashilonga nosha dimbuka.

F. Shikomba

ka a mono elago lyasha nenge omupya gwasha mokukala kwe. Onkee olwindji otaa shendjula ngaaka. Mokunongonona okukala kwomuntu gwongashingeyi nomatumbulo ngoka ga tetekela oto dhimbulula aantu ya kolwa inaaya makela sha. Omaiyuvo gawo ga yonuka kage shi we okuyoolola uuwanawa nuuwinayi. Oshitoye kuyo osho oshiwini noshilulu. Yayee, aagundjuka yethimbo ndika oya dhimbwa ethimbo lyesilohenda ye li pewa omagano. Oya kunyukwa oohapu dhomwenyo gwaaluhe.

Paulus ota ti: “Oohapu dhOmuwa nadhi kale dhu udhilila mune. Ita ti pune ihe mune moomwenyo dheni. Tse yene ohatu yi tuu poohapu dhaKalunga noomwenyo dhe eguluka, opo tu kumidhwe kudho?”

Taleni aamwameme Kalunga ite ku fala megulu ngele ngoye ito kondjo u mone omwenyo gwaaluhe. Onkee otu na okudhimbwa ayihe nuuhethi noonyalo, opo tu ye kuYe noomwenyo dhe eguluka shili.

V. F. Shikulo

OMWENE E TU POPIFA MOMAKANYA AVO

Medina lovanyasha, ovamati ovo tava longo mongopolo Tsumeb, Aune Shilongo a ifanwa ko, a ka popife oikongi yongobe ya haivinga ya Nashitai shiyala, i na omafiya mofuka.

Ta! Omuwilikinyasha A. Shilongo, okwa etelela omudiakoni Rauna Kristian, nomukwafi wavo poshihautho, Severus Heelu. Waima utya nai ku lombwele. Eti-30.5.69 A. Shilongo novayakuli vakwawo ava ve tu homona moxungi yefiku olo.

Omuudifi 1:2-3. Gal. 5:18. Joh. 3:24. Otwa lombwelwa, "Jesus Kristus. Oye a kola, omuxupifi, omuyandjimwenyo, neenghono doingone. Aishe yomounyuni oyowalalela. Na ngenge nye ohamu endifwa kOmhepo yaKalunga, onye ovana vaKalunga. Opa fatululwa, ovanhu eshi tava endifwa kwaayo, ye va yukifa mefyo.

Ovamati ova li va ongala nawa. Ova diminwa va imbe omaimbilo avo. Novakriste ovo vomolukanda va li yo va ongala nawa. Omwene e tu popifa momakanya avo. Ou shi meexungi detu domafiku oo, omwa li omapulapulo ngaashi hatu a udu keembinga deni? Aye. Ile ovo hava lwifa Ongerki, shidalelwe.

Ndema, ounona ova holola ouhamba waKalunga mokati ketu. Shapu epulo kwa li tu li na oleli: Ondina okuninga ngahelipi, opo ndi xupifwe?

Ovahona vomina, ova yandja eeloli mbali di tute ovamati ovo ve li kokule nongerki, ngaashi kOshimelta, osho ngaha twa kala koshipala shaKalunga, twa mangwa kumwe kuKristus. Omweenda a enda a lombola. Otwa fatululilwa, nghee tu na

EGALIKANO LYEITEDHULULO

Kalunga kandje, sila ndje ohenda omolu uukukutu womwenyo gwandje, oshoka ondi na uunkundi. Omuwa kwatha ndje onda nyengwa okugwanitha ompango yoye. Ohandi longele iikalunga, ohandi yono iipango yoye ayihe iiyapuki. Kalunga kandje, ondi na okuninga ngiini, opo ndi dhiginine iipango yoye, nokukalamwenyo kwandje ndi ku uthe mungoye? Kalunga koongundu dhaakwiita, uva ewi lyandje, kwatha ndje ndi dhame eliko lyaaluhe. Omuwa, otandi ku indile u gwanithe ehalo lyoye mungame. Onda yuulukwa shili Omuwa u taambe omwenyo gwandje ngashi gu li. Amen.

Kefas J. Shilikola

okulidilulula. Osho omunhu eshi nyona e shi ninge nawa. Melidilu-



Omusamane Mateus Kandombo ta fatululile A. Shilongo R. Kristian na S. Heelu oilonga yeongalo

lulo lashili, ohatu pewa elixupipiko. Ovalidilululi ovapumba. Nde ovatwi veemhata va hapupala. Ofye ava tu li mEdiva IEendobe lomeva kaadongala, itatu dimbwa omafiku aa, etalelo po laA. Shilongo nomudiakoni Rauna.

Efiku laxuuninwa ovaenda vetu ova ifanwa moshongalele shovafikameni. Ovo hava fikamene ounona meongalo leembwiti. Opa fanekwa meongalo eli, ovafikameni vounona va ningilwe oshongaleletundimbibeli momudo lumwe ile luvali. Ovaenda ava, ova fatululilwa nhumba epupi lipe (ounona) tava kulu, tava kulikwa mOshiwana, meongalo, mOngerki. Aune a fatululifa omafano.

Hai ti: itatu dimbwa omafiku aa, etalelopo lovaenda vetu ava. Ovafikameni vetu ova tumbula nondaka inene:

"Aune nomudiakoni, ohatu mu teelee mu uye ko vali. Ohatu ke mu ifana mu twikile natango."

Omwene e tu popifa momakanya avo. Hai ti: omaonda oko tu mwe a ama oko?

Olye hano ta pula? Ame nepadi lififiti, nenwe li shokola, ehe na katunda ina dika omafiya.

Vamenoonye, omweengeli waJehova ta ti: Inamu tila, ohandi mu udifile ehafo olo tali ningi lovanhu aveshe.

Malakia Hauuanga

Ino vaka po ondjambi yoye

Onaini to kala omulongi we linekelwa? Fiyo opaife otu kwete ovalumenhu vahapu inava pita moskola yasha, nokave na ondobwedi yofikola. Ovanhu va tya ngaho ngenge va pita poshivelo shoilonga puSwanla, nota pewa ondjambi yaye oyo a udanekelwa, nena ota hovele okulila ohamba. Omunhu e li poi-longa yaye opo ha mono okandjambi kaye, nde ota lili ohamba.

Mwene woilonga ngenge e mu mono ote ke mu tapo nee, ile te mu tulifa modolongo, ye ta umbwa kOwambo. Mongula omunhu a tya ngaho kwa li ta longo mOvenduka oto ke mu hanga kOmbaye, oko taka twikila natango oilonga yoixuna yaye. Ye a ka tewatewe ngo natango, fiyo kape na vali opo e linekelwa.

Haiti kaume, onaini hano to kala omulineekelwa? Owa mona oo tuu omumenhu winya wopomukunda weni kwa li a diinina oulonga yaye nokandjambi kaye, nde paife okwe lifikamena ashike pomuhona waye. Oha dulu okufiilwa eumbo alishe pehe na oumbada washa. Ye vali ngenge okwa ti okwa hala kOwambo ota twalwa ngo efiku olo. Ou shii ka li ta ehama pehovelu? Hano paife oilonga yaye otai mu ulike a fa a hongwa.

Menhoove liulika kutya, oto dulu okulinekelelwa oshilonga, opo u ka longe kwoove mwene. **Elia Hamunjela**



Omulumenhu omunandunge osho ha monika ngaho eshi ta diladila osho tashi ke mu kwafa mongula

O n g e r k i o s h i k e ?

Pethimbo lyoondunge tadhi indjipala nomalimbililo taga tana moyendji okulimbililwa elalakano lyOngerki niilonga yayo, omuyakuli gwaayakuli mOngerki ayihe, tate Toivo Pentikainen okwa yelitha pafupi nokuyamu-kula epulo lyopombanda ta ti:

“Nge kaku na iilyo mongerki nena nongerki kayi ko. Tse tatu humbata elaka lyongerki, ongonyeka yongerki. Otwa pewa oshilonga shokupopya mongerki nokulonga iilonga mbyoka tayi pumbiwa, yi longwe.

“Osho wo okuuvithitha evangeli nokulongitha omalongelokalunga nomasakramendi nokuhunga oomwenyo, nokuputudha aagundjuka nokulonga oshilongatumo. (pakotampango).

Elalakano lyongerki olyo okukwatha omuntu a mone ehupitho, neliko lyongerki olyo ohapu yaKalunga, evangeli ndika tali tseyitha omuntu nkene a vaelwa Omukulili.”

Moshigongi shaanashilonga megongalo lyaHeke, omusamane Pentikainen e shi ningi omasiku ngaka, omo moka okwa holola enene omadhiladhilo ngaka. Otwa tsikile nantango oshinima shika ngeyi:

“Aantu oyendji itaa tseya nande kutya oyo aakriste, nelalakano lyongerki okudhimbilulutha aantu oshinima shika. Ongerki otayi kalathana ngiini nEpangelo?” osho tate Pentikainen a pendutha omadhiladhilo gaapulakeni nepulo ndika enene. “Epangelo otali tungu elandulathano ewanawa, opo oosikola dhi dhikwe, oondjila dhi palwe naantu ya gamenwe, nayamwe taa dhiladhila nokuli kutya, shika osho ashike omuntu te shi pumbwa, ita pumbwa we sha,” omuyakuli Pentikainen a holola ngaaka.

“Ongerki oyo tayi ulike notayi ulukile omuntu oshilongo shiyaka tashi ke ya, omuntu nge a zi muuyuni muka. Epangelo itali gandja nando eyamukulo moshinima shika.”

“Pethimbo ndika ope na ombepo ya nika uukeenakonashanakalunga, nomuntu ota dhiladhila kutya oshiwanawa ashike ndi mone uuwanawa mpaka, oshoka komeho kaku na we sha. Epiyagano ndika oli li po ngashingeyi maantu,” omusamane Pentikainen a hokolola.

“Tse otu na okuhempulula kutya, otwa itaala ehanganano lyaayapuki, ihe otatu hempulula ngiini oshinima shika nokutseyithila mboka taa lala-

Omuwambo Hynonen

Omufitaongalo Erkki Hynonen okwa lekela omafiku aa nokushuna kOsoomi. Tate Hynonen oye umwe waava va longa efimbo lile oshilonga shEtumo medu IOvawambo okudja omudo 1934.

Tate Hynonen okwa longo mOshigambo, Elim, Engela nosho yo moshilongatumo muKongo okudja 1962 fiyo opaife. Omushamane Hynonen okwa shivika kOvawambo vahapu mouladi waye womeendjovo nomoilonga. Oshilonga shomuKongo she mu pula eenghono dihapu palutu nopamhepo ndele nee ye okwe shi longa noudiinini.

Tate Hynonen okwa longo yo efimbo lile oshilonga shelundululo IOmbibeli paShikwanyama. Paife e-

kanene ashike uuwanawa wuuyuni mbuka? Yamwe taa dhiladhila nokuli kutya, oohapu dhaKalunga nimpango ye oyo oya kulupa ngashingeyi kayi na we oonkondo okulongithwa mokati kepipi ndika lyongashingeyi, nena ongerki otayi longo ngiini mokati kaantu ya tya ngeyi?”

“Ongerki otayi leshwa unene maa-yakuli yayo, nonge tatu humbata oohapu dhaKalunga, nena otu na okweenda muyelele. Ongerki otayi pumbwa aantu taa tungu ekwatathano pokati kaakriste naapagani, nenge pokati komwiitaali nomushunimonima, ihe ongerki oyi na okweenda moshili, opo ayehe ya koneke oshilonga shongerki. Ihe Jesus ote tu lombwele “Ongame ondi li pamwe nane sigo ehulilo lyuuyuni.”

**O mufitaongalo
Erkki Hynonen
ou a kala moshilonga
shelundululo IOmbibeli
yOshikwanyama
a ka fuda po ku
Soomi**



shi sha pwa ota ka fuda po nee.

“Nande ndi li kwinya kuSoomi, omutima wange u li tuu apa mOvawambo,” osho ye mwene a tonga. Hano oye naanaa okwa kwatafana nafye Ovawambo, oye Omuwambo.

Tate Hynonen ota ka hanga omukulukadi waye oo a tetekela kuSoomi. Ndele ohatu va halele omafiku etulumuko mawa, neenghono dihapu deitavelo ngashi de va longifa apa mokati ketu.

Uuntsa

Mokomboni yimwe omwa kala omulumentu gumwe e hole omalugodhi nooyakwawo. Esiku kehe okwi itanga nokutuwalala. Okwa ti kape na gumwe e mu vule kombanda yevi.

Esiku limwe manga ya li taa nu noya kondjo namukwawo okwa tsuwa ombele lwopokugulu. Moshipangelo okugulu okwa ka tetwa ko ashike, ngashingeyi oku na okugulu kumwe nando mUushimba okwa yile mo e na omagulu agehe. Uuntsa nokwaavulika oye mu etele oshiponga.

Johannes Nghidipo



Aakwashigongerki mOkahao osho ya li ye ende ngaaka momukweyo omwanawa yuuka mongerki metameko lyoshigongi. Aasitagongalo oya li ya kwata komeho, naakiintu otaa monika konima elela

O W A M B O

Owambo tali yambuka
Esiku tali ya
NAawambo taa ligola
Noomwenyo odha yeluka
Dha yela tadhi pandula
Kalunga Tat' Omuwa

Ovelise ndjika oyo meimbilo lya li hali imbwa nale: Owambo ndi lya taandela Owambo lyetu ndi. Ovelise ndjika oyo ngaa yehunganeko. Inandi tseyangoka e li tota, ihe oli na ngaa omadhiladhilo lya fa lya totwa koofelani ethimbo ndiyaka aatumwa opo taya e ta Evangelili mOwambo.

Oli na oovelise odhindji dhimwe otadhi simaneke aakuluntu. Olya totwa medhina lyetu nomolwevi lyOwambo. Pethimbo ndiyaka aantu yoyene onkalathano yawo neputuko lyamo olya li ngaa kokule. Otashi yele wo nawa kutya, naayakuli yokukwatha oofelani inaa monika

nuupu. Nekwatathano lyawo nAawambo olya li ngaa ngaaka. Uukwatya wa tya ngeyi owe ya hepeke, oshoka naantu wo ya nyengwa okulongitha oohema. Onkee mokutala akuhe kwa luudha kapu na eyooloko lyomuntu, omiti niihwa. Uuluudhilo tuu shili. Onkee ta ti: Owambo ndi ehepele noshingoli ka li na. Nando ta imbi ngeyi ovelise yahugunina ota ti: Otali ka yambuka esiku tali ya.

Ethimbo ndika olya ngaa lya hunganekwa komutoti gweimbilo. Otu li mOwambo ya yambuka oya yeluthwa kEvangelili ndyoka lya ende nuudhigu. Tango kwa holoka aakriste aashona sigo yi indjipala. Aalongi, aasita naapangi ya holoka wo moshigwana shetu. Poomvula dhopepepi kwa holoka wo ongerki yo yene nomuwilikingerki gwayo aa-

tonateli yitayingerki nomumbisofi wo. lingoli nando katu na omuyenda te tu etele ta kutha puyina. Ngashingeyi otu na oshingoli oshoka memengerki okwe tu pa uuyamba itaatu vulu oku u tumbula.

Aagundjuka yongerki yetu otaa yambulwa mokulonga oshilongatumo. Miigongi yawo nomahangano gawo oye na oshilonga oshinene. Otatu tegelelwa okugandja oshingoli kumboka inaa shi mona.

Epandulo lyandje ehepele ngele ndaa na ohole ndjo yoye
Ndi hale ayehe ya hupithwe ndi ya ete komushigakano gwoye.

Rauna Mvula

Oshikumitha osha holoka pofaalama

Pofaalama yimwe yedhina Prosit, Outjo, opwa valwa okatana ke na omagulu gahetatu nomakutsi gata-tu, ihe oka valwa ka sa.

Omagulu gane oge li komeho ga landulathana nomakwawo gane konima. Omagulu agehe otaku tiwa oga kola nawa.

Omutse nothingo oya shitwa iinene yi vule shito, nomakutsi gata-tu otaga monika koombinga adhihe dhomutse.

Shika osha monika pofaalama yomusamane Connie Cronjé.

Elondwelo lounyuni

Hamushanga woilongo ya hangana omushamane U Thant, okwa indile komapangelo aeshe oilongo nde te va londwele va ehene onghatu komesho mokuufa eengaba domehongo lopaunongononi (wetenskap.)

Omushamane U Thant, okwa ti kutya, otashi dulika naanaa eemwenyo adishe di ka hanaunwe ponenge itaku ya eengaba mehongo eli. Ndele okukeelela oshiponga eshi okuna okukufwa onghatu ya diladilwa nawa moiwana aish.

Nokuli oiwana aish mounyuni oya taalelwa koshiponga osho, navahapu ove shi tamaneka nale.

Oshipopiwa eshi shomushamane U Thant, osho elongekido loshoo-ngalele shounyuni shiimba tashi ka kala ko 1972 novanongononi 1200 osho yo ovakalelelipo vomoilongo 130 otava ka ongala.

Okwa fanekwa yo kutya, Stockholm oyo onhele omo oshoongalele tashi ka ongala.



Omutumwa Eine Valimaa ngoka a ka fudha po muSoomi. Ehokololo lye tala oshifo No. 13: ep. 3

Osha longwa nale sigo onena otashi longwa

Okwa li ku na omulumentu gumwe edhina lye Nikolaus Ludwig von Zinzendorf. Okwa li e hole aantu ayehe, naayehe okwe ya kwatha pampumbwe dhawo kolutu nenge komwenyo.

Nikolaus okwa li a kala muNdowishilanda 1722. Puye opwe ya aantu 300 ya li ya hepa kolutu nokomwenyo. Okwa tameke oku ya yakula. Oye pamwe naayakuli ye oya li ye hole aantu, oye ya kongo koogumwe noogumwe, opo ye ya kwathe komalutu nokoomwenyo dhawo. Momumvo 1800 oya tameke okutalela po aavu, aaposi, iilema niingone. Iilongo yopuushinda ya pewa wo oshiholelwa ngashi muEngeland, muAmerika nomuAsia. Osho ngaaka oshilonga sheyakulo (Uudiakoni) wa longwa nohole yopakriste. Nande pwa piti omimvo 204 oshilonga shaZinzendorf otashi imike iiyimati tayi opalele Kalunga notayi hokiwa kaakulupe.

Muuyuni wetu wEtestamendi Epe oshilonga shuudiakoni osha longwa tango kuJesus. Ooitaali oyendji oya kutha oshiholelwa shokuyakula kuJesus. Natu tale nguka e shi longo mokwaamonika Iil.8:26-40 oye Filippus sho ku uvu nokwa mono, e tayi ko e ta longo shoka sha li sha pumbiwa. Ngoye kuume sho u uvu nowa mono owa yi ko u ka



Lasarus Shilongo mohole yegongalo lya-wo Oshaango, okwa landele owalitali yawo oongala R3.00. Oshaango egongalo epe mOndonga. Tu longeleni Omuwa nenyanyu

kwathe? Puushinda momukunda me-gongalo lyandjeni owa pumbiwa u ka kwathe oohepele.

Ngiika to ti nena olya toka inga ndi ya ko ongula. Oto haluka ashike kwa sha inoo ninga po sha. Omuntu kehe okwa pumbiwa a yakule omukwawo ngashi ta vulu. Omo ye li ngaa momikunda dhawo ya fa uudhilona wa tegelela yina a ka yanga e u etele sha.

Ngame onda mono gumwe ngo-ka ha yi komikunda oku ka talel- po mboka ya pumbwa ekwatho. Pehulilo lyomumvo 1968 okwa ya- lula aayakulwa ye e ya kwatha o- mumvo aguhe. Okwa li a mono ngeyi:

Aavu: aalumentu 50 aakiintu 183
Mesiloshimpwiyu: aalumentu 150,
aakiintu 355

Mboka ya kwathwa: aalumentu 10,
aakiintu 40

aayehe kumwe 788

Mboka ya falwa koshipangelo 5
ligongi yuudiakoni ya ningwa 5
ligongi yuungundu wuudiakoni mo-
mikunda 6

ligongi yuukadhona ya gongala o-
omasiku 39

ligongi yuumati ya gongala omasi-
ku 4

ligongi yaagundjuka omasiku 24

ligongi yaakiintu omasiku 5

” ” yaalumentu omasiku 3

” ” yaavali 1

Oontanda 2

Mboka ya gongala mo oya li 250

Oohungi dha ningwa 3

Iituthi yuudiakoni 1

Natango Jesus okwa tegelela tu longe tu yakulathane Joh.13:14-15. Kehe gumwe owa pewa pamagano goye oonkondo dhokulonga, nenge ongoye to ningi omupunguli gwo- ponda yOmuwa moshikayiwa? Luk.19:20-21. Otwa pewa omagano natu gandjeni wo omagano.

H. K. Nikodemus

Ileni kuYe

Aashitwa ayehe oya ithanwa ye ye kuJesus Omukulili gwawo. Ngoye nangame otatu tegelelwa nondjuu- lukwe, onkee ano ino ipula nonka- lo yoye. Omuwa Jesus okwa tsey- nale nkene u li. Ila ano tu ye kuYe.

Kuume ketu Jesus ota dhimipo iipwe yetu ayihe. Ngele tse tatu kala muYe otse aamangululwa shi- li. Ngele tse tatu yogwa, opo tu vule okuthika mekolo lye eyapuki. Jesus Oye omwenyo gwaayehe taye mwiigandjele nokuya kuYe meifu- pipiko lyashili.

Uda ondaka ye ku ifana, hambelela

Nale otwa li mefilu lomulaulu, nde paife otwa ehenifwa pouyelele weemhadi daJesus ou ihau xulupo. Kalunga Tate okwa tala ovashitwa vaye neisho longhenda, nde te va pe ova- kwatelikomesho, oku va shila mo, ovo ve ehenifwe pOmwene wavo. Ndele vo inave mu limangeleka a ninge elyenge lavo la kola ihaali ni- ngi omulelu.

Otava fenunguta notava hengu- muka va fa ombuta i li pomutenya, nove limangela elyenge lefyo eli li- he na nande enyumuko. Ova dimba- kanifa elao laalushe, nove li kombe- lashi moimbodi ndele tave li eke- leshe. Ndele ove li ashike *mulya na- wa*, nefiku lomongula ove li dimbwa okulongekidila Omwene, sha ninga nokuli oiyolifa kuvo. Va taalela ko- nima oku va li va kufwa ko. Va dimbwa Jesus eshi e va kulila mo nohonde yaye i he na etimba. Oun- nyuni ou li pokupya novatei ova e- hena popepi.

Kape na ondjila ihena oudju no- yomwenyo yo oi yadi omalwa aa ma- nene idjuu noya finana. Oosatana alushe tava kondjifa tu dje mo mo- ndjila ei yOmwene. Omu na omaki- ya neembuwa wo dipyu di he na ou- yepelo. Kondja shili u finde oonyu- ni nena oto ka tulumukwa.

Anna Hishoono

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse
Ovambokavangokerk
Oha zi mOniipa.

Omukuluntu gwoshifo/Hoofredakteur Omu-
mbisofi Dr. Leonard Auala,
Amushanga/redakteur S.Ekandjo
Ondando komumvo mOwambo 70c kUushimba
nOkavango 90c

Kombanda yomafuta R1.30.

Oondando nomambestelo naga tumwe

kOmukwetu,

Oniipa, P/B. 2015 Ondangwa, S.W.A.

Oshinyolwa shuule

wondeimi 1 otashi futilwa R1.00

ondeimi 2 -"- -"- R1.90

ondeimi 3 -"- -"- R2.70

ondeimi 4 -"- -"- R3.40

ondeimi 5 -"- -"- R5.00

Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

The Finnish Mission Press Oniipa

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