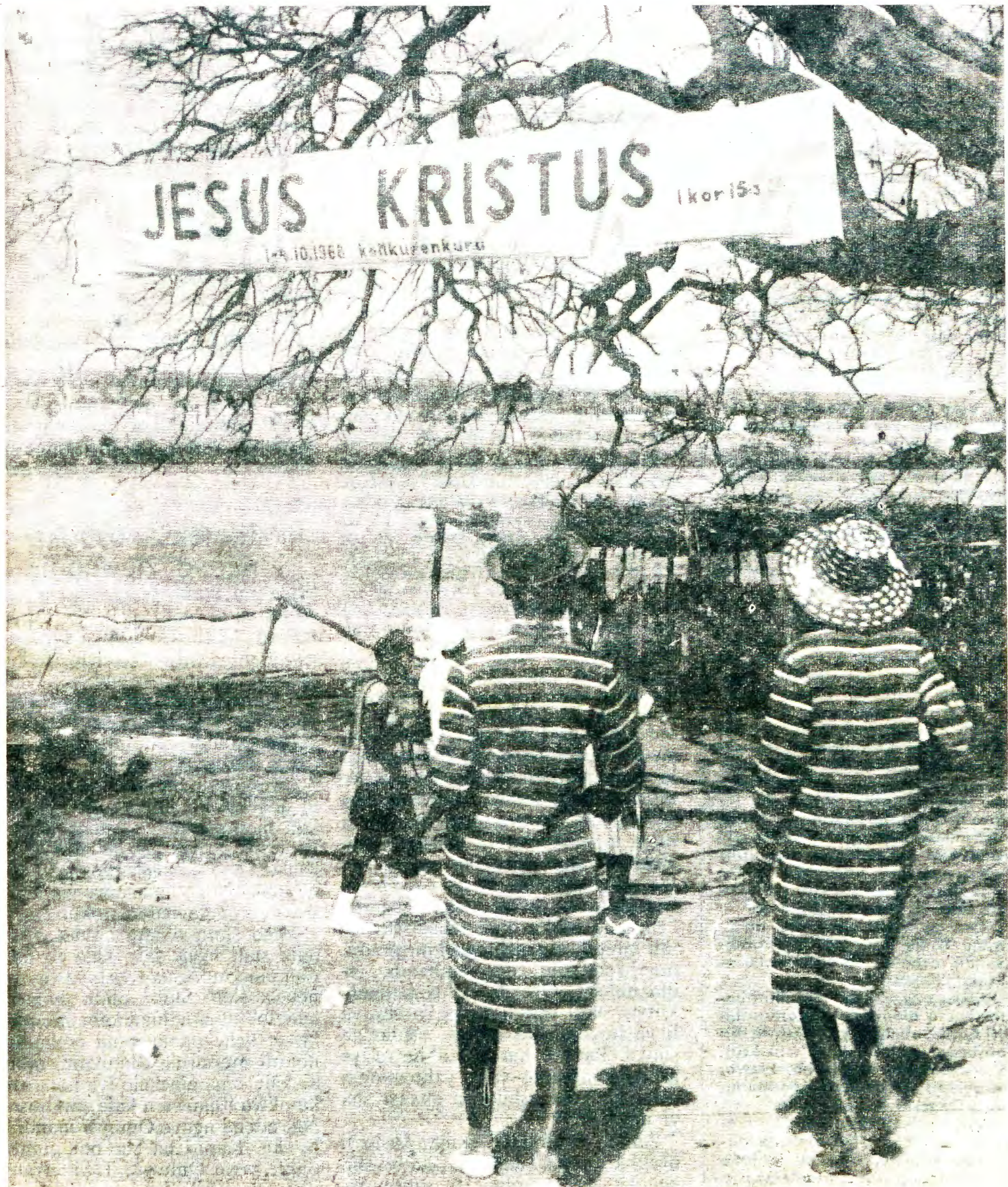


OMUKWETU





Eithano kehe oli nondilo

“Jesus oye Omuwa” osho ashike ya li ye shi shi

Omolwongundu onene yaayenda ya zile muSoomi ye endagula mOwambo omasiku ngaka, epulo kutya otaa kongo shike, olya kala wo moomwenyo dhoyendji mboka ye ya tsakaneke. Nenge pamwe lyu u-vika wo pondje, omuntu sho ta pula.

Apehe mpoka aayenda mbaka ya yi po, nokupopitha aantu, oya holola oshilalakanenwa shawo, shono to shi kuminwa ngele oho dhiladhila. M Ongwedwa omusamane Matti Koponen okwa ti ngeyi kaanasikola:

“Natu tseyeni Kalunga he, naangoka e mu tumu Jesus Kristus.” Shika okwe shi ti sho a fatula tango omalalakano ogendji taga monika omasiku ngaka.

Edhiladhilo ndika kalya li epe ihe olyo wo lya kala enenedhiladhilo okuza kaatumwa yotangotango, ooNakambale.

Pahistoli muSoomi omuumbilwe iimaliwa inaayi tseyika kutya otayi ka longa peni, ihe shono ashike sha kala sha tseyika, oyo oyi noku kala yoshilongatumo. Nii-maliwa ya tya ngaaka, ooNakambale oya vulile okuthika noku-longa mpaka mOwambo.

Oshilonga shika otashi koko aluhe muSoomi. Ongundu yomilongo hetatu naantu yaali ya lya-ta oompadhi dhawo muAfrika okuza muSoomi pahokololo lyomulongi gwoskola yopombanda, Prof. Aimo Nikolainen osha vullikithwa komahangano gi imanga kumwe gaali. Ehangano lyaanangeshefa aakriste muSoomi, nEhangano lyaasitagongalo. Omolwashike? Opo ku talike shono sha longwa mOwambo kaatumwa okuza kooNakambale sigo ongashingeyi ngele oshi na omunwe tagu ulike Kalunga kashili naangoka e mu tumu Jesus Kristus. Prof. Nikolainen okwa li a tsikile ko a ti:

“Otu na ehalo okutalela po iigwana 12 ihe itatu tala olye omupangeli, oshoka tse otwa hala okutala “Kristus.”

Mpaka ongerki wo tayi dhimbulula kutya eindilohalo lyomumbisofi Auala, okuhala ya nwethwe mo kombepo yetumo, kashi shi ashike ondjuulukwe yegumbo lyawo, ihe oyi shi wo okukala ondjuulukwe yongerki yaElok ayihe.

Elongo etiyali tatu li etelwa metalelo po ndika olyo okutula oonkondo kumwe, opo pu holoke shomupondo, ihe omelalakano ndika opo yalwe wo ya tseye “Kalunga he nOmwana Jesus Kristus.”

Oshinyolwa shotango (hoofartikel) moshifo shOmulkwetu oshititano muMaalitsa, sha hokolola kashona kombinga yaapangi noyaayakulipangi. Shika osha eta kashona epiyagano, nomolwasho nda hala okuyelitha natango oshinima shika.

Miipangelo ayihe omu na aanashilonga oyendji pamithika odhindji. Otu na aapangi aakuluntu yomikunda (oosistera), aapangi aagundjuka (staff nurses), aavalithi, aayakulipangi (mboka taa putudhwa kOnandjokwe), aayakuli ya longwa (taa putudhwa kEngela) moshifrikaansa: verpleegsassistent), naanashilonga aakwawo.

Muka mOwambo otwa kala tu na uupyakadhi kashona, oshoka inatu mona shito aapangi ya gwana. Kooskola dhuupangi ohaku taambwa unene aakadhona ya pita omatrika, ihe esiku limwe mboka ya pita ashike St. VIII (Junior) nenge mboka ya pita oskola yaayakulipangi. Mowambo omwa monika aakadhona ya tya ngaaka ya pita St. X nenge St. VIII ashike oomvula dhimwedhimwe, noskola yuupangi ya tameka 1967 kOshakati.

Omolwompumbwe onene yiipangelo yOwambo ayihe, moskola yaayakulipangi yokOnadjokwe aalongwa ohaa longwa iinima oyindji yi vule mbika hayi longwa mooskola dhilwe dha tya ngaaka. Ihe, aalongwa yokOnandjokwe ohaa shanga ngaa ekonakono lyaayakulipangi (Iya S. A. Verpleegstersraad), notaa lukwa aayakulipangi nando oya longwa oshindji nethimbo ele kashona, notaa longo iilonga yimwe yaapangi. Tu nokupandula shili aayakulipangi yetu ayehe omolwujilonga yawo nekwitho lyawo ewanawa.

Ngashingeyi sho tatu tegelele aapangi Aawambo ya ka pite moskola yuupangi yokOshakati noya ka tameke iilonga yawo miipangelo yi ili noyi ili, yamwe oya dhiladhila noya tameka okutila nokuli kutya, aayakulipangi itaa ka mona we iilonga ya gwana. Ngashi oshinyolwa shiyaka shOmulkwetu sha ti: “Eithano ndika otali tsimikwa notali kudhilwa ngashingeyi moyendji, omolwoonkatu dhopombanda tadhil holoka. Oye li pokwiipangula kutya, nani oya li ya puka sho ya li ya hogolola okulonga oshilonga shoka. Pamwe taa dhiladhila ya lye ashike omboloto yawo yahugunina, oshoka ngula oshilonga shawo sha yi nayalwe.”

Aawe, oshinima shika kashi li ngaaka. Aapangi aape Aawambo sho taa ka holoka, otaa ka longa tango ngaapangi aagundjuka (staff nurse), mboka inaatu ya mona na-

ndo shito. Komeho, nge taa longo nawa notaa ka longwa moskola natango, taa ka tameka iilonga yaapangi aakuluntu yomikunda (Sisters). Ihe natango – ndhindhilikeni nawa – oshipangelo kehe tashi pumbwa unene aayakulipangi nekwitho lyawo. Eithano lyopashilonga lyawo opo li li natango, nomboloto ya gwana tayi monika natango kuyo wo. Eithano lyopashilonga olyo limwe mokati kaayakulipangi.

Na ishewe oshinima shimwe: Momasiku ngaka aayakulipangi otaa mono natango ompito okutsikila moskola yuupangi nenge yuualithi, ngele oya hala okudhiginina shili. Otandi inekele kutya, oyendji taa ka longitha ompito ndjika ombwa nawa.

Osho aanashilonga ayehe yiipangelo ayihe oye neithano lyOmuwa okukwatha nokuyakula aavu muwehame wawo nomoompumbwe dhawo.

Dr. H. Kyrönseppä

Ikolelela oshoka ngoye ogwandje

Muuyuni muka otu li mo nomaudhigu gi ili nogi ili, ihe Omuwa ote tu lombwele nelaka lyu udha ohole sho ta ti: “Ikolelela shoka ongoye omuntu gwandje.” Nando u li momaudhigu nomoothina dhuuyuni, ikolelela Omuwa ta igidha, “Oshoka onde ku kulila nonde ku ithana ngoye ogwandje.”

Omulkwetu omuholike ou li ngiini nehekeleko ndika? Owi ipwililikila momaudhigu? Nenge to uvu tu Jesus gwoye sho ta igidha ikolelela? Otwi ikotelele tu meikolelelo ndyono? Nenge pwamwe wa adhika wa yi kokule nalyo nokuli?

Eeno shili, ohapu ndjika oyo opala shili ngele tatu kala tu na omukumo muJesus Kristus twe mwinekelo shili. Shika onda hala shi kale momugundjuka kehe nomomukriste kehe ngoka e na omaudhigu nokuli moothina dhuuyuni mbuka a, kale e na einekelo lya kola oshoka okwa ithanwa a kale gwOmuwa: Nge ndi na ngoye Omuwa inandi hala sha. Kandi na sho nda pumbwa ohole yoye Omuwa, Tayi nyanyudha ndje shili Tayi ta laleke ndje Tayi etele ndje ombili ihayi hulile:

T. S. Kanyama

“Tate a tumu ndje osho nangame tandi mu tumu”

Joh. 9: 4-5

Omutumwa gwotangotango ngoka a gwanitha iilongatumo ye Oye Omuwa Jesus a tumwa kuHe kombanda yevi ndika. Jesus Omuwa gwetu, Oye nguka ta lombwele aamati ye sho ta ti:

“Otse otu nokulonga iilonga ya nguka a tuma ndje manga omutenya, Uusiku tau ya no kaku na ngoka ta vulu okulonga,” Osho a popi ngeyi ongelondodho lyiilonga yOmuwa Jesus mbyoka e yi longo oyo okuuvitha evangeli lyehupitho, olyo kwaaludha aavu, okuyumudha aasi, okuyambula aapunduki okuholola iilongankondo yaKalunga maana yaantu. Ngashika moohapu dha tetekele moteksti ndjika omwa tiwa, Omuwa Jesus okwa tonatitha omeho gomulwa omuposi, nosho kwa pulwa kaalongwa onguka a yono, okwa yamukula, aawe, haakuluntu ye, ihe iilonga yaKalunga ya li yi nokuhololwa muye.

Omuwa okwa longo iilonga ye, nokwa gwanitha ehala lyaHe. Naashihe okwe shi ningi nondjungu mokati kaana yaantu, manga omutenya, opo ya mone uyelele wehupitho lyoomwenyo dhawo, ngashika oye mwene ta ti mov. 5, “Omanga ongame ndi li muuyuni,” ongame uyelele wuuyuni, nuyelele wa taandele nevi alihe nokwa mana ngeyi oshilonga she shetumo.

Omuwa okwa lombwele aalongwa ye ta ti, Ongashi Tate a tuma ndje, osho nangame wo tandi mu tumu, osho a popi manga ina shuna megulu, ihe ngashingeyi a yi megulu kuHe nkoka a zile. Omukwetu otse aatumwa yOmuwa Jesus tu li mpaaka kombanda yevi tu li ko peha lye.

Okwe tu thigile iilonga tu yi longe ihe otu nokulonga iilonga yanguka e tu tuma, manga omutenya, oshoka uusiku otawu ya, no kaku, na ngoka gwomutse ta vulu okulonga sha.

Ngiika omapulo taga penduka nokuli mutse, iilonga oyini po nde yi pewa, omutenya oshike, nuusiku okutya ngiini?

Omuwa okwa ti kaalongwa ye, “One otamu ka longa iilonga iine ne yi vule mbika tandi yi longo.” Oyo ya ka aludha aavu nomizizimba dhawo. Otse otwa pewa okuuvitha evangeli lyaKristus muuyuni

mbuka wa pilaala, mu na aavu oyendji ya yuulukwa ealudho. Mu na aasi oyendji ta pumbwa okuyumudha kevangelii lyombili. Evangeli lyokutonatitha aaposi ya hala okumona Omukulili gwawo. Oohapu dhomwenyo dhi taandele. Omukwiita ofule gwaKristus, oteksti ndjika ya hala okutu papudhula tu tsakanithe iilonga yetu manga inaku toka manga tu nomutenya. Omutenya ogwo ethimbo ndyoka twe li pewa tu li longithe manga tu na oonkondo, tatu vulu sha manga tu li mothinge yuugundjuka. Uusiku otawu ya kokutya, oonkondo ngele dha pu po notwa thiki methimbo lyuukulupe, itatu vulu we okulonga sha ongashika omuntu momilema.

Omuwa ota ti kuPetrus. “Ongoye ngele wa kulupa ito vulu we okwiizaleka, gumwe oteya ngoye noto yelutha omaako goye oye ote ku zaleke note ku fala mpoka inoo hala.” Onke longa manga u noonkondo. Omuleshi gwoohapu dhOmuwa pateksti ndjika, iilonga oya pewa ooitaali yOmuwa ayehe. Ohatu lalekwa ngiini powalitali yOmuwa uuna twa hangana naye molutu nomombinzi ye? “Indeni mu ka uvithe eso lyOmuwa sigo ote ya. Otse atuhe aatumwa yaKristus Jesus otwa pewa tu tunge olutu lwaKristus. Otse iilyo molutu lwe oshilyo kehe shi longe pehala lya-sho. Omusamane oitaali ongoye omutumwa gwaKristus megumbo lyoye nou kale ezimba lyaKristus lya nika nawa maashiinda shoye. Meme owa pewa iilonga pelugo lyoye ulukila aanona yoye ondjila yehupitho mpoka yi li. Omugundjuka holola Kristus miilonga yoye ayihe muuwike nomongundu, osho wo okanona tseyithila aanona ooyakweni. Jesus Kristus omwaalelwa komushigakano.

Aauvithi tu uvitheni evangeli lyaKristus lya yela, oshoka otse otu nokulonga iilonga yanguka e tu tuma. Onke taku tiwa:

Longa uusiku tau ya longa memeneko.

Andreas Haimbili

OULUNGA WA TANDAVELA

Omafiku aa oshihauto shomuhona umwe, (edina ola efiwa po) osha vakwa metala lomoluumbo. Ongula omuhona a penduke oshihauto kashi mo sha iwa nasho. Vakwetu nye hamu ende noihauto, lungameni oyombudi. Ehepu eli ola dja mOtavi.

ESHIIIVIFO

Ovafitaongalo ovafimanekwa novaimbifi momaongalo, Onda li nde mu shiivifa nale kutya, otaku ka ningwa oyoongalele yovaimbifi, unene omolwelongeki do loshivilo sheedula efele, Etumo eshi la longa mOwambo.

Paife meme Aune Hirvonen okwa fika nokuli mOwambo okudja kefudo, ongee oyoongalele otai hovele.

Oshoongalele shotete otashi kala muTshandi, Uukwaluudhi 20. 6.-25. 7. 1969. Omaongalo oo taa kala moshooongalele eshi oyaa taa shikula apa: Onesi, Nakayale, Onawa, Onangalo naTsandi.

Ohatu ke mu shiivifa diva eenhele dokwoongalele domaongalo makwao.

Hambeleleni Omuwa!

A. Hirvonen, T. Ndevaetela

TAA! OMWA TI TUU GA TALA KAGA LYA?

Iihuna yowala mOsondaha mongerki. Pethimbo lyeegululo lyongerki ondjimbo ya tetekela omauvitho, ohayi imbwa koogumwe noogumwe. Pongalo ayee, ee! Yamwe omambo otaga gu momake okweekama ashike, uuna nduno ku na Uulalelo Uuyapuki kupula, shiya kashi popiwa we nee. Oh, mwa ti ga tala kaga lya!

Ngele ga tala kaga lya, oshike ano wa tala sigo wi idhimbwa kutya, ou li melongelokalunga eyapuki? Tala, pamwe ongerki omuñwe gwasatana otagu ulukile egongalo iiyata, oosiketa, uugonyoto, omatsilu, niikwawo ya fa mbika. Kotoka mpoka! Oshoka okutala nawa okwo kwa hilila Eva moshiponga. Lesha 1 Mos. 3: 6. Olwiho olwo esimaneke lyiikalunga.

Tomas Nakambonde

Olye e mu shi?

Omukulukadi Ndashiyako; ina Mhingana yaShivute a dile mOukwanyama nde te uya mOndonga mondjala inene, ndele vati okwa fa ngaa a xupa.

Kovaleshi aveshe vOmutwetu mOwambo ngenge pe na oo e mu shii ile oku shii ovana vaye na shiivifile

*Petrus Mukalele
Onandjaba, Okalongo*

Ino xwika po oshifo shoye ngenge wa mane okulesha. Pa yo omushiinda shoye a leshe mo, opo u longe oshilonga shomuudifi wevangeli.

Uupika wiinamwenyo otau hulithwa po kEtumo

Aatumwa ayehe yomomapya getumo mUuninginino oya li ya gongalele moshigongi shawo muTshandi, Uukwaluudhi omasiku ngaka moka ya li ya mono evululuko ewanawa nomukumo omupe okuka tsikila iilonga yawo yomokati kaapagani. Omutonatelishitayingerki omusamane Jason Amakutuwa pamwe naayakuli ye tate Toivo Pentikainen natate Elia Haipinga oya kala wo moshigongi shika noku shi wilika.

Moshigongi shika moka mwa li mwa gongalele aatumwa yongerki yetu ye vule 30, oya li ya dhimbulukithwa ondilo yoshilonga shomutumwa, netumo lyolyene. Omuyakuli gwaanashilonga tate T. Pentikainen okwe ya wilike ngeyi:

Oshilongatumo osho oshiholekwa shaKalunga, naKristus Oye e li omutima gwasho. Andola Jesus ina dhipagwa, andola kaku na oshilonga shetumo. Ano oshilongatumo osho okuhokolola ekulilo lyomuJesus.

Oshilonga shika otashi lalakanene okukwatha omuntu moluhepo lwe nokupewa euvaneko ewanawa. Omuntu ta kwathwa olutu nomwenyo. Mboka ya ala taa pewa omuti, naamboka kaaye shi okulonga taa dheulwa. Ano oshilongatumo osho otashi eta elalakano epe mokukalamwenyo kwomuntu.

Tashi vulika niinamwenyo wo yoyene otayi mono emanguluko muupika womuntu, oshoka ohenda otayi holoka momuntu. Megumbo nopondje taku dhimbululwa eshituluko, oshoka omuntu a manguluka.

Omikunda mbali ngele dha topolwa pokati komulonga, naantu itaa vulu okweendathana, otapu pumbiwa ontopa ndjoka tayi kwatakanitha kumwe. Osho wo shi li moshilongatumo.

Mokutunga ontopa yometumo oku na iitungitha oyindji ngashi evutho, ihe shono tashi simana unene osho oshiholelwa oshiwana. Aapagani oya hala ya tompwe koshili yoohapu tayi tsu kumwe nokukalamwenyo kwesiku kehe.

Aatumwa oyi inekelelwa oshilongatumo, ihe oshapi yoshilonga shika kayi li momake gawo, aawe, ogaKalunga mwene. Ihe kombinga yimwe omunashilongatumo e na wo oshapi meke lye, oyo egalikano, opo Omuwa gwoshilonga a tume aalongi metumo.

MuKristus tamu adhika ashihetashi pumbiwa moshilongatumo. Oonkondo, ehala, omayele nomweelo gwokuya moshilongatumo, oyo ayihe otayi aadhika muJesus. Jesus

ita tumu omuntu ine mu ithana tango kuye. "Ileni kungame" osho Jesus ta hiya, opo ihe ngele ye ya, ote ya lombwele, "Indeni, ka ni-



Ongundu yaalongi yometumo mUuninginino auhe

Ombili nayi kale munye

Omhepo Iyapuki oyo tai longifa eendjovo daKalunga nomasakramendi mayapuki momunhu mounyuni ou.

Omwenyo wa pongifwa nowa nyikifwa oufiye kounyuni ou, oo otau hekelelwa shili kevangeli, ngashi pa shangwa: Ehekeleko lange moudju wange olo eendjovo doye tadi tulumukifa nge notadi tululula nge

Otaa longo pamwe natse

Otse aagundjuka yomoshitayingerki shUuninginino otatu pandula aamati yomoshitayi shetu haa longo muMariental noye shi gongelele R8-20. Shoka ye shi gandja tashi holola oyo oya hala okukala mokulongela Omuwa naa shoka ye shi na. Osho wo otaa kundile po aagundjuka ayehe, "Longeleni Omuwa manga mu li muuyuni."

Otatu hambelele Kalunga sho ta pendutha ehala ewanawa moomwenyo dhaamati yetu okukoleka oshilonga shawo. Onkee otatu ya halele eyambeko lyaKalunga pamwe naamboka ye ya kwatha. Kalunga keeshi omugoyokithi a ka dhimbwe ando oshilonga shiwanawa mwe shi longo. *Sh. Iilonga.*

ngeni ayehe aalongwa yandje." Nena oshikumithalonga shono sha longwa mungame, otashi longo wo muyakwetu. Kalunga ota longitha omuntu nomuntu ota kala mekwatathano naKalunga. Kombinga yomuntu ta koneke wo omayooloko gaantu mboka ta longo mokati kawo, onke ta vulu oku ya kwatha pamithika dhawo. Jesus ta ti, "Litheni oonzigona dhandje." Otashi holola mboka kaye na oonkondo dhokwiikwatha. Ihe ohole yaKalunga otayi tu pe ashihetatu shi pumbwa.

omwenyo, Ps. 119: 50. Omwenyo wa tulumukwa otau kala uyadi ombili. Ombili ei inai fa younyuni. Osheshi ombili ei otai landula omunhu ou a veluka koulunde uokomatimba aeshe. "Ombili yange ohandi yi mu pe."

Eudaneko eli olaava va veluka ovo va pumbwa ombili notave i kongo noku i lalakanena puJesus. Jesus mwene te va pe ombili yashili ta ti: "Omumwange omatimba oye okwa dimwa po inda nombili," Luk. 7: 50; 8: 48. Omunhu a tya ngaha oye okuyadi ehafo osheshi oku li mouyelele noikwaneulu. Oye ta kala e yadi ehafo. Omwene Jesus ota ti: "Meendjovo daKalunga omu na ehafo lashili tali koshola nawa omunhu." Ps. 19: 9.

Ofye otu na omukangha wa kola twe u dikilwa kOmwene wetu Jesus Kristus, oo eendjovo devangeli. Mudo tu udite mo shili edimba liwa. Mudo hatu yapulwa tu kale ovayapuki. Mudo tu udite ombili ipe efiku keshe. Mudo omu na efilonghenda nohole yaTate Kalunga neendafano lOmhepo Iyapuki ei tai tu hekeleke omafiku etu aeshe. Ovakwetu ovaholike onawa tu li tungileni shili komukangha ou.

A. Haileka

Ehokololo loshilonga shomovanya-sha vongerki onghwaElok 1968

Tate Kalunga ota hambelelelwa oudinini waye. Okwa humbata oshilonga eshi neke laye lefilonghenda. Nande tashi longwa mounghundi onghhee tuu ewinghenda laye otali ti: "Efa manga handi, u tekele pamwe tau imi tuu."



Aune Shilongo

Ekenghenda lOmwene ola kala kombada yoonakukala moyoongalele, nge momaongalo, moitaingerki ile mOngerki aishe nokuli. Ovawiliki novanyasha ova hokwa unene okuningilwa oyoongalele. Moshooongalele shovawiliki vovanyasha mOngerki aishe, va li mo 47, ova holola kutya, ove na ohokwe okuningilwa oyoongalele. Navo vene ove li tula mo. Oivike ivali ova li va hala ini-nge omido mbali.

Natango mushovawiliki voukadonaongalo mOngerki aishe, shoi-vike 2, omo mwa li ovawiliki 38, osha holola kutya, ove na ehalo okuxumifwa komesho nokulixumifa komesho. Omhepo yengungu-mano ya wilika apeshe.

Ovanyasha ova xwama mokulongela Omwene wavo. Tave shi ningi neenyala nominaliko avo na neemwenyo davo. Vahapu otave li yandjele mokulongela Omwene, nge mokulonga ofikola yOshoondaha, okuwilika oyoongalele yovanyasha vakwao na younonaongalo, nosho okuya metumo. Unene exwamo okuya metumo otali va djuulukifa ngeno mOngerki yaELOK mu kale ofikola yetumo hayoongalele ashike.

Mokuninga oyoongalele yovalongingi veefikola dOshoondaha, moitaingerki aishe omwa holoka ovalongi ve fike 210. Ngeno okwa li inaku tulwa ongaba ngeno ove dule po opo. Ova li va xwama nove nodju-ulufi okuningilwa alushe oyoongalele unene momaongalo kovafitaongalo nge lumwe momwedi keshe.

Eenhanda da diininwa nawa moitaingerki. Olo lwotete onhanda yokadonaongalo mOngerki aishe. Omo mwa li oukadonaongalo ve fike lwo-230 novawiliki vavo 54. Ovanyasha oukadona ova xwama mokuwilika vakwao. Ava va longekidilwa ewiliko eli ove fike 233. Meongalo keshe otamu li nyenge sha showoongalele voukadonaongalo. Momaongalo nenge ovawiliki tava kwafwa, otashi ka xuma ngahoko komesho.

Oonakutuminwa eshiivifo lomatalelepo aveshe ova hangika va ongala. Oshi shi okupandulwa. Pandulo, (oshihauto shomuwiliki) oku shii okupandulwa, okwa shakenifa nawa omalweendo aye ngaashi kwa li a fanekwa, naamwe a ha li

mefaneko. Momalweendo nomomatalelepo omwa li sha shihapu oku lihonga.

Ohandi pandula onakukwafa nge momalweendo nonaakuvayandja.

Mokati kovanashisho mokati kovanyasha mwa kala elongelokumwe, notali pumbiwa natango li kolekwe, unene momatalelepo ovanyasha.

Nande pe na ava tava kokele komesho, ope na yo ava tava shilile ongodi konima. Oukamba popipi nongerki otava shilile ovanyasha monima, onghhee luhapu oyoongalele hai tokelwa neenghono. Momaongalo amwe oshilonga mokati kovanyasha sha talika sha fa shi li pondje yoilonga ikwao meongalo. Mokulongekida ovawiliki tava xwama, ndele tava dimi diva ngenge inava mona omutwimukumo meongalo etotololo ashike.

Pexulilo ohandi fimaneke ovanshilonga aveshe mepya lOmwene mokupapula mepya lOmwene keshe umwe komukalo oo te shi ningi; ngee omufita, omulongi, omupangi, omwewangeliste, omudiakoni, omushingi woshihauto, omutumwa omuwiliki wovanyasha. Omwene ne tu yambekeleni omudo 1969.

"Nomukwaita mumbada ohalu ngaho Omwene waye nga e li po."

Omuwilikilongi wovanyasha mOngerki aishe.

A. Shilongo

Ei ongerki ngaa ei?

Osho sha li elipulo linene la dja momakanya ovakulupe oingudu yo maludi aeshe, nomeehepele eshi kwa li tave likoko va finda poshiilikaneno shOmwene, mefikulo loshivilo shavo.

Efiku laSeptemba womudo-wa dja ko okwa li oshikumwifa shinene eshi ovanhu ovo va efiwa, va dimbiwa, nova fa va ekelwashi kwa li va dimbulukiwa nde tava ningilwa oshivilo shavo vene.

Okwa li va tila, va kumwa eshi tava tale nomesho itaa dulu nawa ongulu yOmwene. Vahapu otava humbatwa ashike fiyo opoalitali, nde vahapu yo itava dulu okutwa eengolo opo nde otava nangala ashike. Omwa li sha mEndola efikulo.

Ovanangeshefa vomeongalo eli, Endola, ova li va longa neenghono oshilonga shoudiakoni nde okwa li tava hafele unene eyakulo eli. Omushamane Eneas Paulus, Henok David, Simon Kautondokwa, Filemon Musheko naSitomo ova kufa oihauto yavo nde tai tutu ovanhu ovo kwa li itava dulu okufika kongerki,

nde tai va shuna vali komaumbo avo. Eshi mwe shi ninga ohatu shi yandje meke lOmwene. Itatu dimbwa yo ava mwa longifa eembashikela deni mokuyakula ovanhu noku va fikifa moshivilo shavo.

Oudiakoni otatu pumbiwa unene meongalo. Eongalo eli ola li le lihepeka okulongekida oshivilo eshi. Oimaliwa oya umbwa nde tali lande eendjema, omaadi, eete oikuku neembelela. Ongomudiakoni womeongalo eli ohandi kumwa unene kekwafu li fike apa.

Ohatu pandula keengudu domaimbilo da li da longikidwa nawa, nde ohatu pandula yo kwaavo va longekida oikulya. Hano noneudo yo ohatu ka longekideni oshivilo tuu eshi. Kalunga Oye mwene woshilonga, onghhe mokulonga ouwa inamu loloka.

Likius Neumbo

E h a n g a n o l o v a k a i n h u

Meongalo lomOndobe omu na ova-kainhu ve li tula nale mehangano eli omolwokulonga oshilonga shetumo, ve fike 22.

Etokolo lavo ola holoka eshi ve li tula moilonga yomake omolwo-shilonga shetumo.

Mefano tali monika apa otamu monika oilonga yavo ndubi va ken-dabala paunghono wavo. Oimbale yokulongela ngashi okuteya noku-xumbatela mo keshe tuu tashi pumbiwa. Omalilo okulila nokuvika koimbale yokuya omaweenda i na omapi kuhe na vali.

Eengalo dokufifa ito pula. Paife ovanhu ova hala okweekelashi oilongifo yOshiwambo inava hala vali okulila momalilo, otava lile moyasha, inava hala vali okukandela momaholo, otava kandele momaemhele. Hano oshike oinima yetu yafimana tai shunduka ngaha? Vakwetu tu diinineni oilongifo yetu oitoo nomatiti naa longifwe tuu. Opo ava tava longo oshilonga shetumo oinima i landwe po.

Oimbale ya li ya longwa kongudu ei nda hokolola, aishe oya pwapo okulandwa. Eengalo nomalilo inaa kanghama mo. Mefano otamu monika yo oikutu ya hondja omolwomalandifo. Vamwe va kala nokuhondja vamwe tava tungu vamwe tava hongo. Pawiliko lomudiakoni paafa va mbestela nokuli eengodi dokutunga ouduladula neembidja.

Natango monhanda yoomeme ya li ya ningwa et-12-15. 9. 68 omwa monika oomeme ve li yandja mehangano eli. Apa ota shikula omadina mape 36. Nge twa tula kumwe 22=58.

- 1 Olivia Jafet
- 2 Maria Shikomba
- 3 Mirjam Filippus

OMAKUNDO A DJA MOMI-NDABA OTAA TI:

Ovaitaveli aveshe nookaume ketumo, ombili eshi omakundo eni kwa li e na okufika nale ndelene inandi shi ninga nande. Ounona mOmindamba otava ti: Keshe tuu oo e na okapena okakulu oudimifo weembapila nowoipelende, omambo oo wa lesa nale, Afrikaansa nOshiingilisha Oshiwambo okudja Sub A fiyo St. II tu tumina alikana.

Osho yo oifo yokunyola, outanga vokudanauka oidjalomwa ihai tongwa nee vali.

Omutumwa omuwiliki wovawiliki vovanyasha, *Aune Shilongo*

- 4 Marta Abraham
- 5 Hendrina Shikungulu
- 6 Helalia Nghinyengwile
- 7 Anna Johannes
- 8 Rakel Kapolo
- 9 Helvi Nekongo
- 10 Sylvia Haipinge
- 11 Hendrina Shikololo
- 12 Maria Josef
- 13 Maria Johannes
- 14 Ndeshitelela Shikonda
- 15 Viktoria Mwaetako
- 16 Rakel Tailekama
- 17 Maria Shinyango
- 18 Dorotea Shingosho
- 19 Aili Paulus
- 20 Berta Haufiku
- 21 Justina Kalwenya
- 22 Julia Johannes
- 23 Lusja Jeremia
- 24 Emilia Kapenda
- 25 Foibe Pulukuti
- 26 Hilma Andreas
- 27 Mirjam Mweyokutala
- 28 Julia Shujadiva
- 29 Paulina Mwaile
- 30 Anna Jakob
- 31 Josefina Shudifonya
- 32 Paulina Hailume
- 33 Serafina Mweukonga
- 34 Josefina Hamwanyena
- 35 Liina Natanael
- 36 Emilia Shinangolo.

Monhanda omu ovakulukadi ova li mo va hafa shili ve na oipala tai vadima unene. Omafiku oo ova kala peendjovo daKalunga noku-tulumukwa. Eetundimbibeli neetundi domapukululo e lili noku lili oda li shili diwa kuvo. Unene Otundi yameme Irja Repo tai pukulula moinima yomomaumbo, oya li ye va shila okupwilikina.

Oomeme kufei ko hano eenghaku mu li mange kumwe, opo mu mange sha pama.

Rev. F. Shikomba



Elia Sh. Hamunjela
pongodi yokupopya

Etseyitho

Osha holoka nawa ngashingeyi kutya iilonga oyindji otayi yonuka omolwokuyakula oongodhi dhaana omupondo gwasha.

Omunaskola ota zi motundi a tondoka opo a ka yakule ongodhi tayi zi kOndangwa, oyashike mbela na olye mbela ta pula ndje? Ihe sho ta yi, nani okuume ke ashike ngoka ha longo pOndangwa aniwa te mu popitha.

Nenge omupangi ota wende omuvu noku gandja omiti, ohaluka yowala, tondoka, oku na ongodhi yoye. A ye ko, omumati gokOmbaye aniwa e mu yuulukwa onkene e mu dhengele ongodhi e mu talele po.

Aakwetu, oongodhi otu dhi na opo tu dhi longithe momatumwala-ka gopaendelelo, ano (Dringende boodskap) Ino yi longitha ashike mokutalela po nenge mokukundathana, oshoka moku shi ninga oto yono iilonga yamukweni.

Oshoka omuntu ngoka to mu dhengele ino tseyia kutya, hoka e li ko oku li ko ta longo shike. Oto gandja wo iilonga oyindji pomatsakaneno mbyoka yaa na omupondo gwasha. Ano ngele ou shi shi kutya, oshinima kashi shi sheendelelo, shi nyola ashike mombapila. Ngashingeyi aalongi yomoshipangelo shimwe shaambyoka yomOwambo oya tumu nokuli elaka komatsakaneno kutya, aantu yawo inaa dhenge-lwa we oongodhi.

Ondi shi shi kutya oye shi ningi sho ye wete oongodhi tadhi ningi unene odhindji na itaku dhimbululwa we ndhoka dhi na omupondo naandhoka inaadhi pumbiwa.

Tu longitheni nawa oongodhi opo aantu yamwe yaa tye, aaluudhe oya pi meho!

Shika onde shi tseyitha oshoka ondi na owino washo nondi wete ishewe oshiponga shoka tashi ke ya po kutya oshashike.

Ipinge Mupolo



Ongudu yoilonga yokomake mOndobe

Obedford ya monika komwedhi

Aagundjuka yomiilongo ya hangana yomUuninginino wOwambo, oya mi-nikile komwedhi nde oya mona ko oshihauto shoBedford, onke taa tu-
ngu ngashingeyi ompani yiimaliwa opo omutonateli gwoshitayi shiilongo
mbyoka tate Jason Amakutuwa e ke yi tale ko.

Shoshene kashi shi oshinima o-
shipu okutunga ompani yiimaliwa
ya tsa sigo okomwedhi, ihe shoka
inashi tyololokitha okakwiya kaA-
makutuwa, noinashi kandula po
ehalo lyokutunga ompani yawo.

“Omumvo kehe ando ya gonge-
le nando ooranda dheyuvi limwe

OMAKUNDO A DJA MOUSHI- MBA

Onda kala noku endaenda mOushi-
mba nokutalelapo ovanyasha ave-
she vomehalakano, osho omuwiliki
wovawiliki vovanyasha meme Aune
Shilongo a hokolola eshi a talela po
yo ombelewa yOmukwetu mOniipa
omafiku aa.

Mwinya mOushimba onda mona
omhito yoku talela po eenhele di-
hapu ngashi Okahandja, Windhoek,
Luderitz, Rosah Pinah Mine nosho
tuu. Ndelene konyala apeshe opo
nda enda otava indile ashike va
dimbulukiwe mokwilikanenwa.

“Uunene tuu Ovarotsapine, oshe-
shi ovo ihava mono omunhu efi-
mbo lile. Ove li mombuwa mee-
ndudu nomomaheke, nde ova li va
kumwa eshi va mona nge,” osho
meme Aune a tonga.

Onda mwene yo omhito yokufika
moshoongalele shovafita novaeva-
ngeliste vomOushimba sha li sha
ongala mOvenduka. Otave mu ku-
ndile po onye ovanashilonga amushe
vomOwambo.

ETSEYITHO

Otatu hiya aamati ayehe mboka
ya piti Sts.8-10 opo ya tumwe ke-
lono lyuulongimapyu kuArabia,
Republik, opo ya ninge aalongi yuu-
namapyu mOwambo.

Ano otaa tumwa muJanuali 1970
notaa futilwa kEangelo lyolyene,
olweendo noskola yoyene. Otaa
kala haa mono wo sakgeld yawo.
Otatu uluma oku mu hiya kuyele,
opo mu tume mbala omadhina
geni, nopo wo omalweendo geni
ga longekidhwe manga ku na ethi-
mbo. Ngoka u na ehalo tuma
edhina lyoye kuAndreas lita P/a
Direkteur van Landbou en werk.
Onawa ngele to shi ningi manga
inaatu thika muDesemba nokuli.
Ino dhimbwa okunyola ondjukithi
yoye mpoka u li. Kondjeleni Owa-
mbo inamu tegelela mu pewe
momakana kuyalwe.

(R1000.00) ando konima yoomvula
ntano otaye shi fululula ko,” osho
omusamane Amakutuwa a hokolo-
la.

Oshilalakanenwa shika yoyene
aagundjuka oya fa taye ke shi eta
mo mbala, oshoka oyendji oya ha-
la okulonda mo nokuli manga i-
naaya hokanwa nonando ye na oo-
mvula dho 24 nenge dhi vule po.

“Omolwoshilonga shetumo nosho
tuu omatalelopo gaagundjuka aa-
kwawo momagongalo, otaa pumbwa
unene osheenditho sha tya ngeyi,” o-
mutonatelishitayi Amakutuwa osho
a ti ongo ta koleke omadhiladhilo
gaagundjuka ye.

Nakusa Titus Iilonga ngoka a
kala omuwiliki mokati kaagundju-
ka ethimbo ele megongalo lyaTsa-
ndi, manga inaa hulitha oondjenda
dhe, ihe a fa ngaa a tseya kutya,
kee na we omasiku ogendji a hu-
lithe, okwa laleke aawiliki yaagu-
ndjuka naagundjuka yoyene kutya:
“Inamu dhimbwa nando oBed-
ford. Ngame ondi li manga mo-
mbete yuuwehame, ihe ondi shi shi
okomagalikaneno geni otandi ka
penduka po.” A fa ta dhiladhila
ependuko lyesiku lyahugunina.

Omasiku hamale aagundjuka ya
tya ngaaka oya li ya landa o-
kakola kokuhumbata nokukwata o-
mawi nkoka taka longo sigo onena.
Ano ohaa ningi iinima noshito.
R100.00 odha li dha gongelwa o-
mbadhilila, manga yamwe taa dhi-
ngoloka nomaipulo.

Iilongo mbika nando oya hanga-
na ngeyi, otayi pumbwa ekwatho
lyoye. Omadhiladhilo gehangano o-
haga tungu oshindji, ihe gomuntu
gumwe ogo omantimbe.

Okwi itsuwa e na okamwenyo okashona

Omumati omukwetu Immanuel Jo-
sef okwi itsuwa e na okamwenyo
okashona. Oye kwa li omuhingi
gwoombakumbaku okwa li wo ha
lala miilonga. Ano eti-17.5.69 okwa
kandoma noshilongitho she. Ina
ku tseyika oshiponga osha holoka
ethimbo lini. Sho itsuwa okwa fa-
lwa neendelelo koshipangelo shetu
shOmina. Okwa falwa neulumo
mondhila opo a thikithwe ando
mbala kOvenduka, ihe okwa huli-
thile mondjila, ondhila noya galu-
ka ko.

Kuume tandi ku kumagidha u
kotoke, oshoka oshiponga sheso a-
luhe oshi li moshipala shoye. Ka-
lunga mwene ne tu longe okuya-
lula omasiku getu. *J. S. Kanyanda*

David Shiponeni

Omulongi David Shiponeni a fya
17. 5. 69, okwa li omutalelipo wava-
hapu nokwa ninga omaleshelowa-
ndaha pamwe navo. Ove mu kwe-
naukila moluhepo lwavo. Ovakulu-
pe novanaudu ine efa ine va talela-
po noku va ningila eilikano. Oshi-
longa shoulongi okwe shi longa
eedula 37 mEndola, paife e tu fiya
po. Okwa kala moudu eedula 4.

Nande a li wo omukemi okwa
kembadala yo okukwafa vakwawo
momikemo davo. Osho David a
kwafa nokwa yakula nolukeno. O-
ye oku shii oku tu pa oshihopae-
nenwa moilonga yaye meyakuloho-
le lopamwenyo melongelo loulongi

waye. Oye a longa oshilonga sha-
Kristus ngashi wo a li mounyuni
ina pitililapo nande umwe. Kalunga
ne tu kwafeni ovanamwenyo tu lo-
ngeni oshilonga sheyakulo paKri-
stus. *A. Mungungu*

Iihauto yetumo tayi landithwa pongallashe yokOnandjokwe

TOYOPET	OTONA	YIMWE	1965	OOMAILA	23000	R500
TOYOPET	OTONA	YIMWE	1965	OOMAILA	22000	R480
WILLYS JEEP	OTONA	YIMWE	NETATA	1965		
				OOMAILA	31000	R500
BEDFORD DIESEL	OOTONA	NTANO	1964	OOMAILA	45000	
				ONDANDO		R800
BEDFORD DIESEL	OOTONA	NTANO	1966	OOMAILA	32000	
				ONDANDO		R1000

Oshivilo sheedula 10 muKongo

Omufitaongalo Josua Hanyango okwa hokolola ehovelo lOmukunda Kongo nhumbi wa hovela po. Okwa ti ngaha:

“Ola li eti-16.7.53 omo ovanhu vaheyali va onga onhanda metwali lomwiidi la tungwa nomapeta nomwiidi. Osheendo osha li shovalu menhu vavali nokanona.” Okwa ti, “Mefiku tuu olo okwa ilikana Kalunga a dike oihakulilo ivali muKongo, sheemwenyo nashimwe shomalutu. Okwa ilikana yo a hafye fimbo inaaku shashwa Omuyebele nande umwe, ndele oinima aishe paafa oya wanifwa.”

“Paafa Ovayebele va shashwa, va kolekwa, novahombolifwa nokuli. Ovayebele ove na omukulunhu weongalo wavo nokuli, oye Junias Hai-xuxwa.” Okwa ti, “Omwene ohandi mu pula vali shike?” “Okudja mefiku olo e uya mo pa pita paife eedula omulongo nahamano.”

Moshivilo Ovayebele ova li mo va hafa shili. Ovanafikola Ovayebele nOvayamba va imba omaimbilo omahambeleso taa kwelengedja momatwi ovapwilikini.

Omushamane Erkki Hynönen oo a longa yo efimbo lile muKongo okwa twikila ko kehistolli ta ti.

“Ovatumwa votete va hovela oshilonga eshi mOvayebele otate Andreas Kanhalelo nameme Hilma Rantila. ve shi longa nale manga inashi longwa apa muKongo.”

Nge taku tongwa eedula 10 otaku dimbulukiwa eshi omushamane Eino Pennanen e uya mo 1959, no ku tungifa eengulu detumo noshihakulilo. Pehovelo letungo leengulu dotete pa ningwa oshivilo shepandulo. Eshi omushamane Pennanen a shuna, omushamane E. Hynönen e uya muKongo. Eshi e uya, Ovayebele okwa li tave mu i onhapo. Pehovelo opa li omaudjuu manene, opa li ondjala mOvayebele ndele omushamane a kongela oshilonga ookaume kEtumo.

Omona wohamba Elia yaUeyulu oye wotete kaume kOvayebele.

KRISTUS OTE YA KEONGALO LAYE

Ndelene ovamwameme ovaholike muKristus Jesus, Omwene ote uya keongalo laye eholike. Otwe mu teeleda tuu?

Okwe tu pa elondwelo liwa kutya, efiku olo te uya katu li shi nande. Opo tu kale twe lilongekida nawa eelamba nadi kale di na omahooli alushe fye tu ka ye pamwe naye moshivilo shehombolo. Koneka nawa Mat. 25:10.

Ovanelao ovaava omatimba avo a dimwa po nokwa koshwa po nohonde yaKristus. Hano vamwameme inamu fya ounye okwiilikanena eongalo.

Jonas Shilunga

Okwa yandja omapya, opo Ovayebele va liminwe oilya, nokwa xupifa ondungu va mone omeva. Osho yo ovakrsite vomuKongo va kwafa mehovelolo lohilonga fiyo onena oko ngo va taalela oku, opo va kwafe moshilonga eshi.

Oshilonga sha mona vali ookaume pondje yongerki ngashi muSoomi nomongongahangano yOvakwaluther. Etumo eli otali longwa kongerki noketumo, onghe otu na ovatumwa Ovawambo, ovo tava longo apa mokati kOvayebele.



Oshigongi shaagundjuka yomuUsakos

Ovausakos ove tu talela po

Itatu dimbwa nande efiku linya kwa li taku ti pwaka. Heeno, opwa li taku pwakula, osheshi mOvenduka ihamu iwa komunhu ino homata nawa omaxwapu noikondjifo ya pama.

Omahokololo eni okwa li mawa nomaimbilo eni okwa li taa djuulukifa koshilongo shaalushe. Hano otatu mu halele eenghono dipe opo mu twikile natango okulonga oshilonga eshi shekongo leemwenyo dovamwanyoko.

Osho ngaha moku shi ninga tamu tungu ekwatafano noukumwe muwa muKristus Jesus. **Efimano liha ninge letu ndelene li ninge laau a fimana Jesus Kristus Ohamba yovanyasha aveshe.** *Israel Neumbo*

Eopaleko

Ooranda dha tumbulwa moshifo shonomola 11, omolwetungo lyongerki yokuElim odhi na okukala R6,000.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango

Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk

Oha zi mOniipa.

Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,

Amushanga/redakteur S.Ekandjo

Ondando komumvo mOwambo 70c kUushimba nOkavango 90c

Kombanda yomafuta R1.30.

Oondando nomambestelo naga tumwe kOmukwetu,

Oniipa, Pk. Ondangwa, S.W.A.

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Oto vulu okutuma efano Iyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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