

OMUKWETU





ONGERKI NA-KRISTUS

“Nokemanya tuu ndika otandi ka tungila ko egongalo lyandje na italiika sindwa nando okomiyelo dhoheli.”

Shika oshi na ekota lyasho me-yumuko lyaKristus, uuna ndoka eyumuko lye otali ludhikwa otali patanwa notali idhimbikwa. Ihe naampoka wo olupe lwongerki otalu monika notalu dhimbululwa, oshoka olwo otalu hokolola talu popi lu uvitike kutya: Kristus Oye okwa yumuka.

Ehempululo nenge ehokololo ndika otali adhika mokukalamwe-nyo kwomwiitaali kehe naapehe nomwaashihe shono shi li puye nenge e shi pumbwa. Ehokololo ote li ningi megumbo lye maa-shiinda ye mookuume ke nenge maatondi ye. Ote li ningi wo mekanitho lyepya lye nenge lyoongombe dhe nenge lyiilonga ye kwa li e yi na. Ote li ningi muu-politika we nenge omuudhigu we e u taalela oshipala nenge melikolo lye ewanawa.

Ehokololo ndika olya wo otali adhika mekwatathano nomukulukadhi gwoye nenge nomusama-ne gwoye nenge naamoye. Oshigwana shi na ehokololo lya tya ngeyi, osho tashi ithanwa ongerki, na Kristus ota dhimbululwa sho ta pititha ongerki ye momau-dhigu agehe.

Ihe naampoka wo uumbanda nuutalala otatu monika nkene tau pangele oongundu dhontumba nenge dhongandi, oshoka Kristus mwene oku uvaneke ekondjo ndyoka kutya, otali ka kala po, ihe itali ka sinda ongerki ye.

Efimbo otali tuka po

Ovamati vaKristus kwateni koiti yeni, osheshi efimbo otali tuka po. Efimbo loovene otali tu londwele ngaha. Hano inamu kofa vali.

Nale okwa li ku na eetundi, omafiku, oivike, eehani, needula. Paife otundi ominute, efiku, ola fa otundi oshivike osha fa efiku, ohani oya fa oshivike, odula oya fa ohani.

Natu tale hano fye tu koneke kutya, eshi tali tuka po ngaha otali ka wila peni? Tu djeni moupofi wokudiladila kutya, ope nefimbo natango.

Ovamati vaKristus, Kristus oku li mondjila te uya. Ota hange u kwete shike?

Israel Haimbili

EENHOKOLWA DEPANGELONGERKI

1.

Epangelongerki la tokola okwiindila ovahongi vofikola youfita kOtimbingwe va tambule omulongikadona Leone Simukete, Omukavango, a hongwe yo mofikola youfita okuhovela omudo 1970.

2.

Paindilo lomukulunhu wOseminari yOnguediva, Epangelongerki la tokola hamushanga womumbishofi Apollos Kaulinge a kale omulongi muStaatsopleidingskool Onguediva, ponhele yomufita Hosea Nampala ou a ninga omutaleli weefikola. Epangelongerki notali va halele ewiliko lomhepo lyapuki moilonga ei.

3.

Epangelongerki la tokola omudiinini woiniwengerki Petrus Shipena oye a kale mangha hamushanga womumbisofi na omufita Matias Ngipandulua oye a tambule oshisho shediinino loshikefangerki, pamwe noshilonga shaye shetonatelodiinino loiniwengerki mOngerki aishe. Epangelongerki notali va halele eenghono dipe efiku keshe moilongayakulo yavo.

4.

Onghundana yokuuya kwovaenda vetu Ovasoomi, ookaume ketumo, omilongo hetatu, ovo tave uya va talelepo Ongerki yetu muJuni neudo, efiku eti-5 fiyo 10 Juni, oya leshwa nepandulo kEpangelongerki. Ohatu pandula Kalunga eshi a yeulula oshivelo eshi. Mongudu yavo mu na ovafita novalongi neendokotola novaprofessori novanangeshefa ovakriste, nookaume ketumo vamwe ve lili.

5.

Epangelongerki la lesa ehokololo lomufitaongalo Leevi Max loilonga yomudo 1968 yeyakulo movamati mehalakano. Onawa omaongalo a dimbulukwe oshilonga eshi shomehalakano momailikano omolwekondjo lovamati vomehalakano.

ONGONGARAMATA OMPE

Ongongaramata ompe oya monika omasiku ngaka pu Qumran, eha mpoka ootekisti odhindji dha simana dhOmbimbeli dha monikile nale.

Qumran oshi li komunkulo gwE-futa lyEso kuuzilo waJerusalem, kuumbugantu waJerko.

Moshileshelwa shomufulimevi Omwiiisrael, Jigael Jadin, shoka a ningile aantu yehangano lyaakonakoni (Archeologic Society) lyaJerusalem omasiku ngaka, ota ti ongonga ndjika ompe otayi ki ithanwa “Ongongaramata yoTempeli” (The Temple Scroll)

Sigo ompoka ndjoka oyo ongonga onde yi vule adhihe dha toolwa pehala ndyoka. Oyi na oometeli 8 muule, nomu na ootekisti dha tsikilathana, tashi ti kamu na oontopolwa noovelise.

Ombinga yopevi mongonga ndjika oyi li nawa natango inayi yonuka. Omuprofessori Jadin okwa koleke kutya, Ombimbeli ndjika oyo elundululo lyembo lyompango yaMoses popepi kashona. Jesus a valwe.

Omu na ompango oyindji ya nyolwa. Ompango yokukala kwaMoses naKalunga, ompango yokulandulithathanitha elongelokalunga lyomoTempeli yaJerusalem, ompango yuuyogoki woshigwana, ompango yituthi yomimvo, etungo lyotempeli netamununo lyoshilando shaJerusalem.

Ombinga onene yotango yomambo gomEtestamendi Ekulu oya nyolwa modialek yOshiheberi. Okwa tengekwa kutya, ongonga ndjoka otayi kala ya simana, unene pahistoli nokaakonakoni yuuteologi.

KONDJA U HUPE KOSHIMALIWA SHOYE

Ondi na oshimpwiyu oshinene omolwaalongi mboka haa longo moongushe adhihe, iihuna shili, oshoka iinima ihayi thiki nando kooyene yayo ya gwana po.

Ngoye ngoka ho shi ningi ngele wa kutha mo okanima kamwe mpoka ne tapa ka hulila okapakete ota pa kala ngiini? Ipula ngoye ngono ho tete iipakete yooyakweni niimbele. Kondja u hupe kiimaliwa yoye mwene, ino hupa we kiinima yaathigona aakweni.

Oiva Victor Shivute



Egongalo lyaNtananga lya thikama pongerki ndjoka ya kumbwa niipeleki.

Aatekulu yaAmunyela gwoondhimbo, aantu yaNegele, yokoshilongo shoo-Kanyemba nooKuumbili, ye shi fulula ko. Nani ohaa tokola otoko, haa popi itaashi shuna mutse molukwe.

Sho ya loloka okuuhala haa gongelagongela iiyagaya, aniwa iihenguti, nokukumbulula okwindjikiwindji, oya tula owala omitse kumwe e taa tokola kutya, oonani dhoposhikonko (aalumentu) naa gandje omwaalu gwontumba manga oongudhi dhomagumbo (aakiintu) taa tala shoka taa vulu ngashi sha uvathanwa. Okuza mpoka kapwa li ngoka a kwatakuatele we nenge a tegelele ku tiwe, tyayi-tyayi. Methimbo efupi oya mono owala sho nomadhiladhilo goku ke yi landa tagi iyeta mo gogene sho ya dhimbulula nani ya gongele nokuli ooranda dhi thike peyuvi.

Okutameka omumvo nguka aamentu ohaa gongala mongerki yawo yiipeleki. Momalongelokalunga gawo ohaa imbi oondjimbo tadhi dhenge nawa miipeleki dha fa omawi gongula ngo haga iyamukula. Monkugo yihenguti ya pwa mo mbee!

Ou shi oya mwene, aaye, utya ya fula nee. Ngashingeyi oya hala aniwa olupanda nomakuma wo gongerki yawo ye ga ninge goshinanalela. Yo siku limwe noshinyangagongalo oyoku ka fala ko nga omadhiladhilo. "Kokule ihaku thikwa ngula," osho gumwe gwomAantananga a tumbula sho a pulwa ngele niipundi wo yomongerki oye yi nine omadhiladhilo gasha." Ota-ka yala ngaa noluhosi lumwe," a tsikile ko.

Momagongalo gongerki yetu otwa kundana owala gamwegamwe ngoka ga pwa nale molweenkono Okahao, Eheke, nOndobe. Ne megongalo lyeni otamu ende peni noshinima nenge onkene ngaa tamu tumbatumba nuumita wuuhenguti wo ihaau monika we nawa omimvo ndhino. Uunshitwe wo owa fa tau tu londodha nkene ethimbo lyihenguti tali endele ko okuhula po ko kutameke lyoondunda dhiipeleki.

Iyaloo, Aantananga. Ngashingeyi inamu gwana we okulukwa Aantanayananga shila pamwe oyo ondoka. Kalunga ne mu yambeke ye ne mu gwedhele uupenda wokulongela egongalo lyeni.

HAMHUNDJA YA KULU NAXE HAMBABI YA PUTUKA NAINA KAI LI OUKOLE

Eduliko olo oshinima oshidjuu okuninga, ndele nenge wa dulika wa ninga omufindani.

Tala u tale omunyasha umwe eshi a keelwa keengeda donhumba, oko ovakulunhu ve shii nokutya, ota ka monena ko oshiponga, nghe e li mehafo itali fi. Tala eshi xe te mu to-mene ongobe yaye. Xe okwa hafa eshi omona waye a dulika fiyo opoopo.

Tala Josef omona waJakob, a dulika fiyo meumbo laPotifar. Eumbo laPotifar la nangekwa noupuna mowaye oto ka hanga Josef a ninga ohamba muEgipiti nota xupifa ovamwaxe novanhu aveshe kondjala.

Tala eshi ovamwaxe tave mu twile eengolo omolwaashi a dulika kuKalunga nova nangekwa noupuna.

"Tate, omwenyo wange ohandi u yandje momake oye," eli ola li eingidoilikano lOmwene Jesus eshi a li momushiakano fimbo inaa fya.

Jesus okwa yandja omwenyo waye u pungulwe, opo e ke u tambule vali momake aXe, onghe paife hatu fimaneke enyumuko laKristus. Omimbibili otai popi unene Jesus omunyumunwa, hano ngaa u nyumunwa, 1Kor. 15: 20; 6: 14, 2Kor. 4: 14, Kol. 3: 1 ndelene kanini ashike nge tai popi Jesus a nyumuka, ngaashi tu tye 2Kor. 5: 15, nande apa osha etwa molupe li lili kanini.

Eshi otashi yelifa nawa oshilonga eshi shenyumuko kutya, osha li nde oshi li fiyo opaife kutya, oshilonga ashike sheenghono daKalunga opuwo. Ndelene otu na yo okudimbulukwa nokutya, eenghono daye adishe okwe di yandje vali kOmona.

Jesus ou e li oshihopaenenwa shetu fye ava ovashikuli vaye noludalo laKalunga nohonde yOmona, okwa hala oku tu ulikila nafye yo apa tu na okutula eemwenyo detu, osheshi ofye yo oonakufya. Jesus yemwene ke fi ashike oshihopaenenwa shongaho shiwa ngeno nokushikula ongefano liwa li li mondjila la shangwa notali fatulula ngeno nawa kovaendindjila oyo, ndelene Jesus Oye mwenemwene ondjila yetu tu na okweenda mo nokweenda nayo fiyo twa fika meumbo laKalunga.

Fimbo inatu fila molweendo eli natu yandjeni hano eemwenyo detu pefimbo la wapala kuJesus ou a pewa eenghono kuXe, nde natu endeni yo pamwe naye nomuye, opo enyumuko noletu yo li tu shilipalekelwe keshe tu opo hatu kala po.

Jesus mwene a longa ngaha, "Ou te likanifile omwenyo waye ote u lixupifile." Onghe epulo tali shikula oleli: U na tuu eteelelo menyumuko? Nongenge heeno, omolwaasho omwenyo woye we u yandja muilipipo?

Sebulon Ekandjo

Alushe nge to lombwelwa u dulike nge komunanyanya ile komunanghedi iwa, dulika ashike, opo u ka mone ondjabi iwa tai ku hafifa. Nge ho dulika kovakulunhu, nena oto dulu yo okudulika kuKalunga. Ndelene kotoka u ha dulike mwaayo ii.

Laimi Nambala

Oshiwana kukehe gumwe ta kala kUushimba a tseyithile oonomola adhihe mbali kaanegumbo lyaandjawa.

Ano onomola yotelefona (Telefoonommer) nosho wo onomola yoshiketha she (Posbus). Shika oku na ku shi ninga omolwomaupyakadhi haga holoka megumbo ngoka omuntu ta pumbwa oku ga tseyithilwa mbala.

Ano ngele yaandjawa ya tseya nawa onomola ye yotelefona, otaa vulu ashike okuya potelefona ndjoka yi li popepi pOndangwa, pEngela, pOniipa nenge palwe mpoka tapu monika otelefona nokutseyithila omusamane gwe nenge omwana. Ondu uvite kutya, ota ka futa ngaa iimaliwa iihwepo; hayindji unene. Shika oshiwana unene shi vule ombapila ndjoka hayi pula ethimbo ele okuya nokugaluka, opo yi ete eyamukulo. *Ipinge Mupolo*

Ehangano lyaakulukadhi

Otatu hambelele Omuwa sho e tu thikitha momumvo nguka. Otandi pandula wo unene one oomeme sho mu na ehala nohokwe nonuumvo okwiitula mo miilonga yOmuwa gwenni. Osho opala tuu shili mu kale aalongeli Ye aadiginini.

Ongiini aamwameme mwa kaniitha omukumo nuulaadhi mwa li mu u na? Omu li po mwa mwena thilu. Omwa dhimbwa euvaneko lyeni mbela nenge ongiini? Oshitayingerki shUukwanyama osho ashike sha hwama noonkondo. Aakulukadhi yOndonga mwa dhimbwa oshipwiyu sheni? Inamu kala ngaaka aamwameme. Pendukeni ne mu kwathathane moshilonga shika oshinene.

One onane vokomukuro morwasinke mwe li mwene mwahana kulimbura yuma? Tatu mu ndindire nehafo lyenene ezuvha kenye, wizeni nehafo lyenene tu varekeni naina.

Ano tu meni omadhina geni natango, opo tu wape okutameka nuupu. Uuna omwaalu gwomadhina gwa gwana, nena tatu kundathaneni iinima ayihe nawa.

Gumwe gwomaakulukadhi

Naku ningwe iigongi momagongalo tu tokoleni mbala nokutuma omadhina.

Aantu ngele otaa humithwa komeho, nena uunongo wawo otau indjipala. Ngele otatu dhiladhila omathimbo ngeyaka konima yoomvula ethele muka mOwambo, aantu oya li owala miinima oyindji mokwaa-shisha nenge miinima yimwe oya li ya longwa kuunshitwe. Muuneitalo wawo oya li mpoka ya li, muupagani wawo. Uukriste sho wa tameke okutaandela aantu noya longwa, oya taamba noyi itaale ngiika nuupu konyala ashike shoka ye shi uvu nenge ye shi mono poonamuhondjakadhitika. Otatu adha mpaka eitaalo lyontumba: okuzimina ashike iinima ayihe ngashi tayi gandjwa.

Ngele otatu lesa ehistori lyomathelemimvo gopokati mwEuropa, otatu dhimbulula, aantu nkene ya thiminikwa okwiitaala ayihe ngashi aakwanambepo ye yi fatulula, unene omupapa. Mboka ya holola omadhiladhilo gi ili, oya dhipagwa nuupu. Ongerki sho ya fatulula kutya, evi, olya mbatalala, etango notali dhingoloka evi, aanongononi nayo wo oya thiminikwa okuzimina oshinima shika. Ihe navulwa ongerki oya sindika mekondjo ndika. Shika oshe etelele nokuli edhiladhilo ndyoka, kutya, mpoka pu thike okwiindjipala kuunongo, opo mpoka pu thike okushonopala kweitaalo. Lwe 1750 oya nyanyangidhitha nokuli muFulaanisa oinsiklopedi, moka uunongo owa pingene eitaalo. Uunongo owa ningi oshinima shaayelithwa, shamboka ya putukikika. Eitaalo olya talwa oshinima shaantu yowala.

Okutalwa kwa tya ngeyi okwa ningi ethimbo ele mwEuropa. Oshili yopaunongononi oyo aniwa oshili yo yene, ndjoka tayi vulu okufatulula ayihe. Eitaalo kali noshilonga.

Miinima yahugunina yokukalamwenyo oshili otayi vulu okukala yimwe ayike, ndjoka kaayi lunduluka. Ngele otatu tala oshili ndjoka yopaunongononi, ohayi lunduluka ethimbo nethimbo. Ndjoka ya talwa 1700 oyo oshili, kayi na we esimano. Iinima oyindji mbyoka ya talwa nale yi vule oshili yeitaalo, kayi na we oshilonga, nokuli mokati kamboka aakanakonashanakalunga.

Ekankameno lya kola lyuukriste oli li mpoka, kutya, euvitho lyaJesus, okukala kwe, eso neyumuko lye oyo iinima, moka Omushiti gwii-nima ayihè ota hololele aantu ehala lye. Omunongononi gumwe gwomauneitaalo, Hendrik Kraemer, ota ti kutya, tse mboka twa hala okukala aakriste, otu na okudhiginina shili ekankameno ndika, oshoka omauneitaalo gamwe oga hala okuhemukithila mumwe omauneitaalo agehe. Olunza lwomauneitaalo agehe aniwa olumwe. Omadhiladhilo ngaka otaga zi moondunge dhomuntu, moka otamu zi wo oshili yopaunongononi.

Eitaalo tali pumathana nuunongo miinima yimwe yuunongononi wuunshitwe. Shoka sha adhika mofisika otashi kondo omadhiladhilo agehe gomuntu okupangela omateri (= oshilipo). Omuntu ota dhiladhila nuupu kutya, uunongononi tau vulu ayihe. Ihe omuntu nge ta kambadhala okwiimonena omayamukulo miinima yahugunina yuukwaayihe, nena omiyelo odhe mu patekikila. Ngashingeyi aanongononi oyendji otaa hempulula kutya, oondunge dhomuntu kadhi vulu okutokola iinima yahugunina. Omufisika a simana Newton (1642-1727) sho kwa tseyitha pethimbo lye kutya, eyalelo kali na mpo tali hulu, nena okwa li u uvite kutya, otu uvitha esimano lyOmushiti omunankondoadhihe. Konima okutalwa nkuka okwa tsi mi nokwa kondjitha nokuli uuneitaalo. Ihe ngashingeyi ishewe aanongononi oyendji ya simana otaa hempulula kutya, uunshitwe auhe itau vulu okukonakonwa koondunge dhomuntu.

Omakondjo okukondjitha uuneitaalo otaga zi olwindji mpoka, kutya, omunongononi a simana omuntu a simana oti ihokolola ye mwene, nkene kee neitaalo nenge okwiitaala Kalunga okwo owala uuposi. Eholololo lya tya ngaaka otali vulu okweetela aapulakeni oyendji omapulo nomakondjo omadhigu. Nokuli omulongi ota vulu ngaa okwiikwatha ye mwene, ita pumbwa uuneitaalo e ta tameke nokuli okudhina nenge okusheka iinima iyapuki. Kape na ngoka ta vulu okutseya ayihe. Tu tye, mofisika ayihe omu na nokuli omihandjo odhindji. Omufisika gumwe ota vulu okutseya owala sha shomuhandjo gwe, tu tye nando okernfisika, ihe naamoka wo oku na nokuli oongamba dhe. Ihe eitaalo ihali tanuthwa noondunge. Onkee omunongononi ota ningi nayi,

N O L Y O P A M W E N Y O

ngele ota dhini eitaalo, oshoka oku na uunongo. Natu mu yekele nangele ta popi oskepa, nando ina mona nando olumwe oskepa.

Eitaalo nuunongo otayi adhathana unene mepulo ndyoka, ayihe nkene ya tameke. Uunongononi itau vulu okugandja mpaka eyamukulo. Otau tengeneke owala shika na shika na shiyaka na aanongononi oye na omadhiladhilo gi ili nogi ili. Onkee otatu adha nampaka wo omaitaalo, nando taa popi uunongononi. Otashi vulika wo kutya, moshinima shika otashi holoka oonzapo oompe; ndhoka tadhi lundulula omadhiladhilo agehe gongashingeyi.

Eitaalo lyetu ohali tenguka. Nge tatu lesa sha shoka tashi koleke okwaaitaala kwetu, mbalambala otatu yi kombinga yokwaaitaala. Otashi kumitha nokuli, nkene itatu vulu okumona koombinga adhihe dhetu iilonga iikumithi yaKalunga, mbyoka tayi koleke eitaalo lyetu, ihe ngele ope na sha tashi tengukitha eitaalo, otatu shi taamba nuupu.

Shoka tashi adhika muunongononi wunshitwe nenge nokuli shoka tashi longwa moskola otashi vulu okutengenyitha eitaalo lyomuntu nenge oku mu yuga eitaalo lye. Shoka tashi ka ningwa mpaka, oshi li moonkondo ndhoka tadhi pangele omuntu ngoka, oshoka aantu ohaa pangelwa komadhiladhilo gi ili nogi ili nenge tu tye: koombepo dhi ili nodhi ili.

Ihe omuntu ngele oku na omeho geitaalo, nena oku lwete kokule konima yiinima yi lwetike, konima yomateri nenge konima yoshilipo. Nena uunongononi wunshitwe otau koleke eitaalo lye. Omuntu a tya ngaaka okwa tseyo kutya, ye mwene ita vulu sha, ota vulu ashike okukonakona iikumithalanga yOmushiti nomekonakono lye ota dhimbulula ukwaanahulilo weyalelo.

Ohatu yoolola pokati komateri noenerhi. Iikuni nge tayi pi, nena omateri otayi lundulukile moenerhi: uyelele nuupyu. Osho wo moshihauto openzina oyo omateri tayi gandja oenerhi okweenditha oshihauto. Ihe hamateri ayihe tayi lundulukile moenerhi, aawe, okambinga okashuushuka kowala. Mwatoombom, ndjoka tayi kunu eso nehagulo, ombinga onene kashona yomateri otayi lundulukile moenerhi. Ihe ando tu wape okulundulula omateri ayihe, yi ninge oenerhi, nena ograma yimwe - moponda yimwe omu na oograma 454 - otayi vulu okuyelutha Awambo ayehe (250, 000) pombanda sigo omuule woshikako shi thike pushoka okuza mpaka sigo Ovenduka.

Otatu pula, oonkondo dhOmushiti odhi thike peni, sho kwa gandja elombwelo, oenerhi yi tameke okudhadhama, yi ninge omateri. Kehe oshitya tashi tumbulwa e tashi uvika, osho edhadhamo lyuundholomoto woshilipo. Moshitya kehe omu na wo oenerhi yombepo. Evangeli paJohannes otali tameke ngeyi: Petameko okwa li ku na Ohapu, nOhapu oya li puKalunga, nOhapu oya li Kalunga. Uuyuni neyalelo alihe nkene lya shitwa, otashi hololwa mpaka pamukalo ngoka gwa tsa kumwe nuunongononi woshinanena.

Omushiti gwaayihe ota kala natango mOhapu. MOhapu omuntu ota vulu oku mu tsakaneka. Unene Omushiti ota kala moohapu dhOmbimbeli, ndhoka tadhi holola, Jesus Kristus oye olye. Ehololo ndika kali shi omadhiladhilo gowala, ihe ehololo lyOmbimbeli oli li mehistori, oshiningwanima shoshili

Omadhiladhilo getu okudhiladhila Kalunga ogokanona. Ngiika otatu mu dhiladhila molupe lwomuntu. Ihe sho nda hokolola uuwindji woenerhi mograma yimwe, ngiika inatu wapa we okulandula nawa mpoka yi thike. Kandi na we ompito oku ku dhiladhilitha oograma oomilyona lwoomilyona lwoomilyona lungapi dhoshilipo tu na meyalelo alihe noenerhi ayihe yi li mo. Kalunga oku li konima yandjoka ayihe!! Nena itatu vulu we oku mu fatulula nomadhiladhilo getu. Ngele otatu pula mpaka, omuntu mwene ota vulu ngiini okwiihokitha kuKalunga, nena otu uvite nawa kutya, uuwanawa womuntu nenge oombudhi pokati kaantu kadhi shi sha, iiyolitha yowala. Omuntu ita vulu okwiihupitha, ngashi taa holola momauneitaalo galwe. Onkee Kalunga mwene okwa li e na okuya kombanda yevi molupe lwomuntu, i itule ye mwene meso lyomuntu omupangulwa, a hupithe omuntu.

Omupsalmi ota popi dhu uka, omuntu nkene e na okuhempulula konima yokwiimonena uunongo washa miinima yuunshitwe:

Taku tsikilwa ishewe



J. Amuaalua

EGUMBO EWANAWA

Egumbo olyo oshilalakanenwa shomuntu kehe omuluudhe nenge omutiligane, omuyamba nenge ohepele. Egumbo olyo tuu ndyoka omuntu e na okukala mo ngele olyiiti nenge olyiipeleki, lyoongulu nenge lyaa na ongulu, shaa tu ndi na egumbo. Omugundjuka omumati ota lalakanene ondjokana, opo a ka ninge egumbo lye mwene. Neipopilo lye olyo ndika, onda hala lyandje. Nomukadhona sho ta hokanwa ota ti: Otatu ka ninga egumbo lyetu okukala momagumbo gaantu inashi opala otwa hala lyetu yene taa.

Egumbo ewanawa shili, eeno, onawa sho tu na omagumbo no-sho opala okukala negumbo; Oshike ihe tashi tegelelwa shi kale megumbo? Egumbo otali tegelelwa li kale ewanawa li na omikalo omiwanawa, li shi kuhambelela Kalunga. Egumbo hali galikana Kalunga omushiti gwawo, nolualo ye lu na opo lu putudhilwe okutseya Kalunga, notalu mono ihe eyambeko lyaKalunga. Egumbo tali pangelwa kOmbepo yaKalunga olyo alike egumbo li na elago. Oontamanana nomanyenyeto ihaga uvika mo. Atuhe otatu lalakanene okukala megumbo ewanawa. Egumbo ewanawa olyo ethano tali tu ulukile nokutya, oku na egumbo ewanawa li vule omagumbo ngaka tu ga na, oshoka omagumbo moka tu li mo omu na omaupyakadhi oge ndji omu na ondjala nomanota nomikithi noombudhi nomanyenyeto oontamanana niinima iikwawo.

Ihe oku na egumbo ewanawa, egumbo lyagwana lyapwa, egumbo lyeyadhimo. Nalyo wo oli na eyogelelo ongomagumbo getu ihe eyogelelo lyamo olyo ondigolo yehambe-lelo aayuki sho taa tanga Onzigona. Egumbo lyehambelelo omegulu pombanda nipe. Aayuki taa ka thika ko Mukulili taya hambelele Nzigona taye mu tanga, megumbo sho e ya thikitha. J. Amuaalua

Ove ou li mongudu ilipi po

Tate Kalunga na pandulwe eshi e tu pa vali omudo ou mupe - 1969. Tala, opu na natango okafimbo okulongela Kalunga nokufimanekifa edina laye; na unene oku li tandavelifa mokati kovapaani. Noneudo otapu monika eengudu dovapaani ovo ve li kondje yexupifo, noku na yo vahapu inava shiiva exupifo. "To dulu tuu okunyaku-kwa mohole oyo yOmwene, vakweni manga ve li po tava i ngaa mekaneno?" . . .

Likongela ongudu

Mokulonga oshilonga shetumo, otapu pumbiwa oungudu ile eengudu da papuduka. Eengudu edi otadi liyandjele oshilonga shetumo. Vamwe otava yambuka vovene va ninge ovatumwa ndelene vamwe otava kala po va kwafe oshilonga manga shi li mokulongwa.

Ovatumwa otava i ko okutwala elaka lexupifo mokati kovapaani, noku va wilika va yuke komwenyo waalushe. Noku va longa yo okudii-nina eendjovo dOmwene. Ndelene eengudu dovaitaveleli odo da fyaala po momaongalo, itadi mwena. Otadi kendabala okulonga pamwe. Otapu kala ovo tava udafana okwiilikanena oshilonga shetumo. Eembuto odo tadi kunwa kovatumwa di mene mo movapaani. Na otapu kala yo ovo tava longo nomake avo, opo pu monike sha tashi kwafa oshilonga shetumo. Otapu holoka yo ovo tava longo, tava kufa sha meliko lavo, opo va tumine kovapaani ovo ve li moluhepo. Komukalo ou, oshilonga tashi longwa nawa kehangano lovaitaveli ile lovaxupifwa. Luhapu ohatu hange ovaxupifwa eshi va piyaana shili meemwenyo davo, omolwaavo ve li moluhepo kondje yexupifo. Ovaxupifwa itava dulu okumwena, otava ningi ashishe osho tava dulu, opo va kwafe vakwao. Otava longo ngaha paengudu. Keshu umwe oku nomhito okuya mongudu imwe. Owa hovela tuu nendo? Ou li mongudu ilipi po?

Onheleliwa mOukwanyama

Neudo, muJanuali, omulongikadona Eeva-Maria Nafidi oo ta longo mofikola yOvayeleele muKongo, okwa talele po eongalo laNheleliwa, kouninginino wOukwanyama. Okwa li pamwe nounona Ovayeleele 4. Oukadona 3 nomumati umwe. Omulongi ou okwa hokolola oshilonga shetumo mokati KOvayeleele noye pamwe novalongwa vaye ova imba omaimbilo. Divadi va Kalunga okwa papudula omhepo yeongalo laye nove li tula momalipulo. Ohatu ningi ngahelipi tu kwafe oshilonga shOmwene? Ova

eta omapulo e lili noku lili. Na omutumwa wavo okwe va fatululila nhumbi ovanhu vamwe hava longo oshilonga shetumo pamikalo donhumba nodongadi.

Eongalo ola li la xwama nola indila Maria nOvayeleele, va ye ko vali mOshoondaha oshiti-2, shaJanuali 1969.

Mefiku olo, eongalo linya ola umba ongalo omolwoshilongatumo mOvayeleele kuKongo. Ongalo inya oya li ya eta R6.46 noidjalomwa ihapu, omakunde, omakaya, eefewa, oimbale omatiti neembale.

Ongudu yovaxupifwa meongalo linya inai mwena oya ninga ashishe osho ya dula, opo ikwafe ovakwao Ovayeleele muKongo.

Turku muSoomi

Meongalo eli Turku lomuSoomi, omu na yo ovaxupifwa ovo itava dulu okumwena manga ovapaani-

OMAYAMUKULO KOMAPULO GOYE

Momukwetu No.23-24, 1968, YAMUKULA NDJE ALIKANA! ayeheyehe otaa pula okuhokana mOngerki, ngele a mitike. Eeno, shili kashi shi okukandulwa po, ihe oshinima oshinene shi vule mbyoka, ongele tatu ende nedhiladhilo ndyoka lya li mooyakwetu mbeyaka omayovi gatatu, sho ya pulile Petrus naayapostoli ooyakwawo kutya, natu ninge ngiini tu hupithwe? Peha lyepulo ndino tu tule po wo ngeyi: "Ondi na okuninga ngiini opo ndaa mitike?" Neyamukulo olyo ndyoka:

"Iitedhulula moondjila dhoye"

Iil.2:38. Osho wo kepulo: Ondi na kuninga ngiini opo ndi hokane mOngerki? Natango eyamukulo:

"Iitedhulula moondjila dhoye dhomilema, ngoye u ende muyeleele methimbo lyuugundjuka woye. Eps.119:9.

Ngoye ngoka to ti ino hala okuhokana Diina oshoka a mitikwa kuTomas omukwanambwiyu omu-

hepele Ovayeleele tava fi oluhepo. Ohava tumu oipakete i yadi oidjalomwa ikulu noipe, opo va kwafe oshilongatumo.

Varkaus muSoomi

Varkaus, eongalo yo limwe muSoomi olo tali longo pamwe nafye moshilonga shomOvayeleele. Neudo muJanuali, twa mona oipakete omilongo 31, iyadi oidjalomwa ikulu naipe. Ohatu pandula unene ookaume ketumo.

Ohatu monika yo oinima i lili noku lili tai di momaongalo amwe, imwe tai di mOushimba yo, kookaume ketumo ovo ve li mo. Tangi unene ookaume!

Taleni, eyakulo leni ohali eta epuniko linene moshilonga eshi shetumo, na ohali kwafa shili moshilonga. Twikileni natango oshilonga sheni shiwa noshinene.

Oshilonga shetumo oshi nokulongwa neulumo; elaka lexupifo li twalwe noli tandavelifwe divadiva, opo puha kale omunhu ina uda omolwashike Odjona yaKalunga ya valelwa komushiyakano. Onghe li kongela diva onhele, okufila oshisho oshilonga, manga shi li mokulongwa. *Eva-Maria Nafidi*

kwawo, noto ti, ino hala oombudhi.

Osho wo nOngerki otayi kukuma oombudhi ndhoka tadhi mitike po ookuume kadho aniwa petameko, shika kale po omuntu ite mu hokana po, ine mu hala. Uumbudhi otawulathanwa?

Gumwe okwa pula, ngele nda hokana po omumitikwa gwandje ote tulwa tuu mOngerki?

Aawe, hamOngerki. Omaufomhango Ongerki yetu Elo, otaga ti: Mboka ya adhika ya kala nale pamwe manga inaa hokana, itaa hokanithwa mOngerki aawe, opa lwe pwi ili (Omaufomhango oshitok.59).

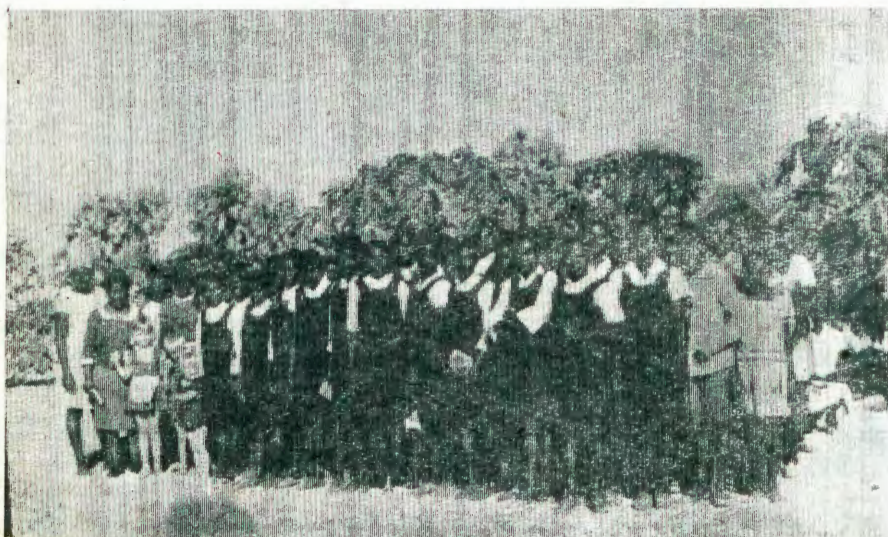
Memukwetu, Aawambo ohaa ti, "onkulukadhi," egumbo ngele kali na elandulathano.

Wa hala mOngerki? Dho noohapu dhomokambongerki iho dhi uvu nando sho tadhi ti: "Mwa landula uuhalu weni yene noshongeyi mwa shekitha edhina lyaKalunga nolyOmuwa Jesus negongalolye."

Ongerki egumbo lyomalandulathano. Ngoka u li mo ilonga omalandulathano galyo, noto kala mo u vite uugumbo. Onakuhokwa ompango oku hole uunongo, onakutonda omanyenyetelo omusama. Omayel.12:1. *St. Iiteua, Posbus 7022 Windhoek*

OUNYUNI OTAU TONGO SHIKE

Ondaka yanakufya oya fyaala mokakola



Omukuluntu gvoskola yaakadhona muTshandi, meme Lahja Angolo ota monika kolumholela komeho. Konima yongundu otaku monika omapapaya ngoka tage eta omunzile mogulumbo lwoskola.

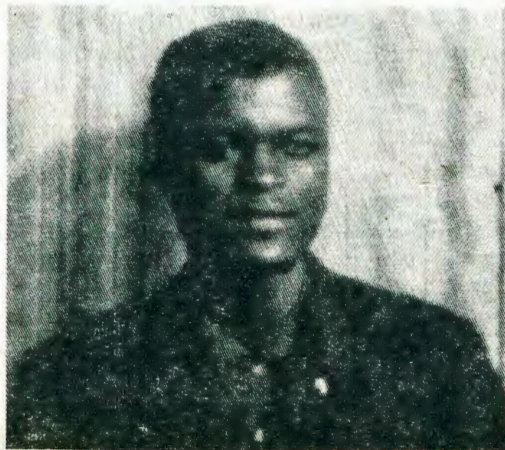
Ombibeli nepulo loye

Ombibeli itai tu kwafa sha, onghee inatu i lesa, osheshi mOmbibeli ohatu hange mo yo omapuko, oo tae tu twala momayelesho osho vamwe eitavelo letu tali kana vamwe tali i pomunghulo. Ndishi?

Onomapulo elipi omwenyo woye hau lipula mokulesha Ombibeli yoye? Okuuda kutya, molutu omu na oumufipa vohonde vangapi? Okuuda kutya, kohani oku na tu oinamwenyo ile ahowe? Ile okushiva nghee omunhu e na okuninga omunamapya muwa?

Ahowe kaume, Ombibeli itai nyamukula omapulo aa, oshitivali inai hala okunyamukula omaputo aa. Opo u nyamukulwe komapulo aa ou na okulesha omambo oo anyolelwa owina okunyamukula omapulo aa. Omolwashike hatu dulu okutya, Ombibeli ngenge kape na omambo amwe oyo inai tu wanena? ndelene nokuhena Ombibeli omambo amwe omapofi. Ngenge twa hala enyamukulo la yela mOmbibeli nena otu na okupula twa yukilila Ombibeli. Otu na okulesha Ombibeli tu mone enyamukulo kepulo.

Okukalamwenyo oku wetike? Omolwashike shihe wetikile? Ounyunyuni otau xulupo filufilu ile ovanhu oinima aishe tava ende nokuxula po? Naame yo ou okanima kongahondo ondi na ngaho onhele moukwalushe, oi li nee peni? Ame mbela oshilunda ashike osho tashi lundu



T. Shinavene

omuti opo ngenge sha tetwa po wo omuti tau kala nawa? Ile mbela ame olutu olo tali kufwa oshilunda lo li koshoke? Ngenge handi lesa Ombibeli yange nomadiladilo aa momutima - itandi ka kala nomalimbililo nande efikulimwe.

Ngenge handi lesa eshito, itashi ti ndi shiive nawa kutya, eshito ola holoka po ngahelipi, ola kufa efimbo lifike peni? Oinima aishe ei ndi wete oye ya po pefimbo limwe? Ondi na okukala ndi shi kutya, omunyoli wehokololo leshito naye kali po. Oshitivali kali e na omashina oo tu kwete nena oo haa dulu okunongonona ngashi teleskoop ile mikroskop ile e na olaboratorium. Eshi okwe shi pewa kuKalunga nomesho eitavelo mekwafo laMhepo lyapuki: Kalunga apa okwa holola kutya, Oye a shita ounyunyuni noye te u pangele. Osho nee efano lOmbibeli nande olo olikulu itali fi osheshi oladja kuKalunga mwene. T. Shinavene

Oye okwa li omunyasha natango, e nondaka i shi kukumika omunyasha nde ta penduka, i shi ku papudula omudali nde te linyenge.

Eholoko laye ohe li tula momhepo i kufa oudja, eengeda daye oda fa domunhu ina hala nawa, nde eenghudafana daye oda fa dondjai yoita, nge ta xwameke omunyasha okwa fa ite ke shi ninga vali mongula, nge tai mondjato a kufe mo oimaliwa omolwoshilonga shovanyasha, okwa fa ehe na omukulukadi nounona ve fike konyala puvaheyali. A xulifa oilonga yaye, ou hatu ifana Iilonga.

Fimbo e li mombete youyehame moNakayale ovalongi vofikola youkadona moTsandi pamwe novahongwa vavo ova diladila oshinima sha kala sha hondama efimbo lile, nde ova kufa okakola nokutula mo omakundilo komukwaita ou li-



Aalongi M. Aukongo na N. Nambundunga taa fala omakundo.

longa ndele onelalakano opo Titus Iilonga a yandje yo omakundilo aye kovalongi pamwe naye.

Paife ondaka yaye otai udika nawa eshi ta kumike ovakwaita ovo va fyaala po, moyoongalele nomongerki.

“Kape na osho tashi dulu oku tu topola mohole yaKristus,” oo omakundo a li a pewa kofikola inya. Osha li yo she mu yelela. “Okwa fya efyo liwa,” osho umwe a hokolola.

OHAVA LONGO MONGOPOLO

Omafiku aa ovanyasha vetu ovo hava longo mongopolo ova ningi-lwa oshoongalele shavo konima yelongelokalunga. Ova imba omaimbilo mahapu mawa, omahokololo ku pula. Ovakriste vahapu ove ile okupwilikina. Ovanyasha ava ova li va lema oshihaindije shefilonghenda la-Kalunga sha tiliyana oimati yomwenyo.

Omaonda oko tu mwaama oko? Olye to pula? Ove, Hakuyakita nonghako wa kamumbangala shova, hai ti nayo yakiyaki, a fa ekwetiwe koshidu, nomapululula nomakodolo naapa a kwatela evanda. Otatu tuu?

Ku va wete, ovamati va ndjanga va fa ookole, ongomandobo okombuwa.

Shilombolwa: Ndema ta, eenghotamena da tana momesho oshiwana. Oue na eenghotamena ou shi oha mono ko? Aye iha mono ko. Eenghotamena ohadi velulwa nge tadi kufwa omunhu momesho nonghwato.

Vakwe, oupofi wa hapupala, ohatu pumbwa tu kufwe eenghotamena: Omahokololo ovanyasha ava, okwe tu twala naanaa opo kutya, JesusKristus Oye onghwato. Ndetai yelifa omesho etu, tu shive okumona eenghotamena (oulunde). Jesus Oye oshihaindije shefilonghenda la-Kalunga. Vakwetu hatu pu po okuninga ovapofi keenghotamena, dou-lunde.

Omwene pashula omesho ange, ndi mone oikumwifa yomomhangoyoye. *Malakia Hauuanga*

ITAVELENI ESHI TAVE MU LOMBWELE NDELE INAMU ...
Ovamwatate muKristus inamu tala vali oilonga yovafita novaevangeliste ile ovakulunhu vomaangalo. Osheshi ohamu ti ohai hondele nohai nu, osheshi ovafita ohava hondele nde tava nu. Ohamu li popile ngaho kutya, otamu ningi eshi naashinya osheshi navo osho hava ningi. Ngenge osho hava ningi ndishi havo tave ku xupifa? Kalunga ota tala omunhu keshe nghe a ende note mu pe shi fi ke poilonga yaye.

Ondjila yoye i konga mOmbibeli hakovanhu vakweni. Omunhu keshe ombelela yomombeleda, onghee hano inamu shikula eendjila davodii. Shikuleni Ombibeli ngaashi tai mu lombwele. Kondja u finde satana, opo u ka xupifwe.

Omwene ne tu kwafa tu ende neendjila da yela. *J. Gabriel*



Etanga lovaimbi muTsumeb
la fikama moilyo yovamati
ovo hava longo mongopolo

LONGEKIDA EUMBO LOYE OSHESHI OVE OTOFI

Eshi osha li sha fa ondjodi moku-pwilikina nomokutala oinenenima i fike, apa. Eshi osha ningwa efiku eti-29.1.69, omukulukadi umwe okwali e ya okutalelapo ovakwao mOshihakulilo shaNgela.

Ngaashi omukulu wonale a tile ya kolongwa ihai linangala, heeno ihai linangala, mboli. Etango lokomatango omukulukadi ou ova ya okweenda pamwe navakwao pamwe pelili. Osha li sha fa ondjodi, oudano, nomahepu.

Opo hatu hungile otu udite omapu-patwi ovanhu tava kongo omukulukadi. Eewa, kwa yela kwa sha ve shi pitila ndele inashi kwafa sha. Ohaluka oonakukonga omukulukadi ove litwa okambao aka ka li meke lanakufya, kombada yomeva mokafilambo konhumba lwopomunghulo woshana. Aveshe vadilaadila omunhu pamwe okwa wila momeva. Heeno, eshi osho lela. Ova pula ekwafo kOvatumwa. Va kendabala okukonga nokuhada momeva ndele inashi kwafa sha.

Elao linene tate Kalunga okwe tu tu m'na oo itatu mu dimbwa oye tate Mufeti opamwe na A. Hasheela nomushamane umwe, ove shii okupandulwa nande pa li outalala u heshii okutongwa. Ovamati vaKalunga ova kondja nokudja oshinhwi. Opa li omaningino nomadjuuko manene. Ngee ou shii okadila komomeva haku tiwa: Okayumbu ohatu vayeke pamwe nokayumbu.

Nedina limwe twa li twa hala oku va ifana nalo: Hano tu tye: "Ouyumbu vaNgela" Eshisho loshinhwi shavo olahovela okushisha otundi 10.00 fiyo 2.00. Efiku olo tuu eli 30.1.69, ouyumbu vaNgela

TU LONGWENI KOOHAPU DHAKALUNGA

Aahethi oomboka itaa uvu oohapu dhaKalunga. Oohapu odho uuyamba womwenyo, dhi vule uuyamba auhe womuuyuni.

Onda mono aanandunge taa kondjele iinima yomuuyuni yo kaa na noohapu dhaKalunga. Mokutala wo omimvo dha pita odha gwana oku tu longa oshindji shomeitedhululo.

Omuwa tu longa aluhe okukalela oohapu dho, oshoka odho omwenyo kutse aakwambandayevi. Galula ngu taambe ayehe ye kwiiteka po. Tu pa oondunge noonkondo okunongela uunenehenda woye kutse. Omuwa Jesus kala uyelele negameno lyetu moondjenda dhetu.

S. Ilonga

ove mu yoolola mo nokuli momeva nomonhata.

Eshi osha wana okupandulwa nokuhambelwa pehena edimbuko, omolwoilonga yeenghono ei twei longelwa. Kalunga na hambelwe. Omukwetu omuholike mokweenda nomokunangala kwoye dimbuluka kutya, ove ou li omweenda kombada yedu omutumba woye omeulu.

E-N. Hamutenya

OMUKWETU

Oshifo shOngerki onkwaevangeli
paLuther yomOwambokavango
Die Tydskrif van die Evangeliese
Lutherse Ovambokavangokerk
Oha zi mOniipa.

Omukuluntu gwoshifo/ Hoof-
redakteur omumbisofi

Dr. Leonard Auala,

Amushanga/ redakteur S. Ekandjo

Ondando komumvo mOwambo 70c

kUushimba nOkavango 90c

Kombanda yomafuta R1.30.

Ondando nomambestelo naga
tumwe kOmukwetu,

Oniipa, Pk. Ondangwa, S. W. A.

Oshinyolwa shuule

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Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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