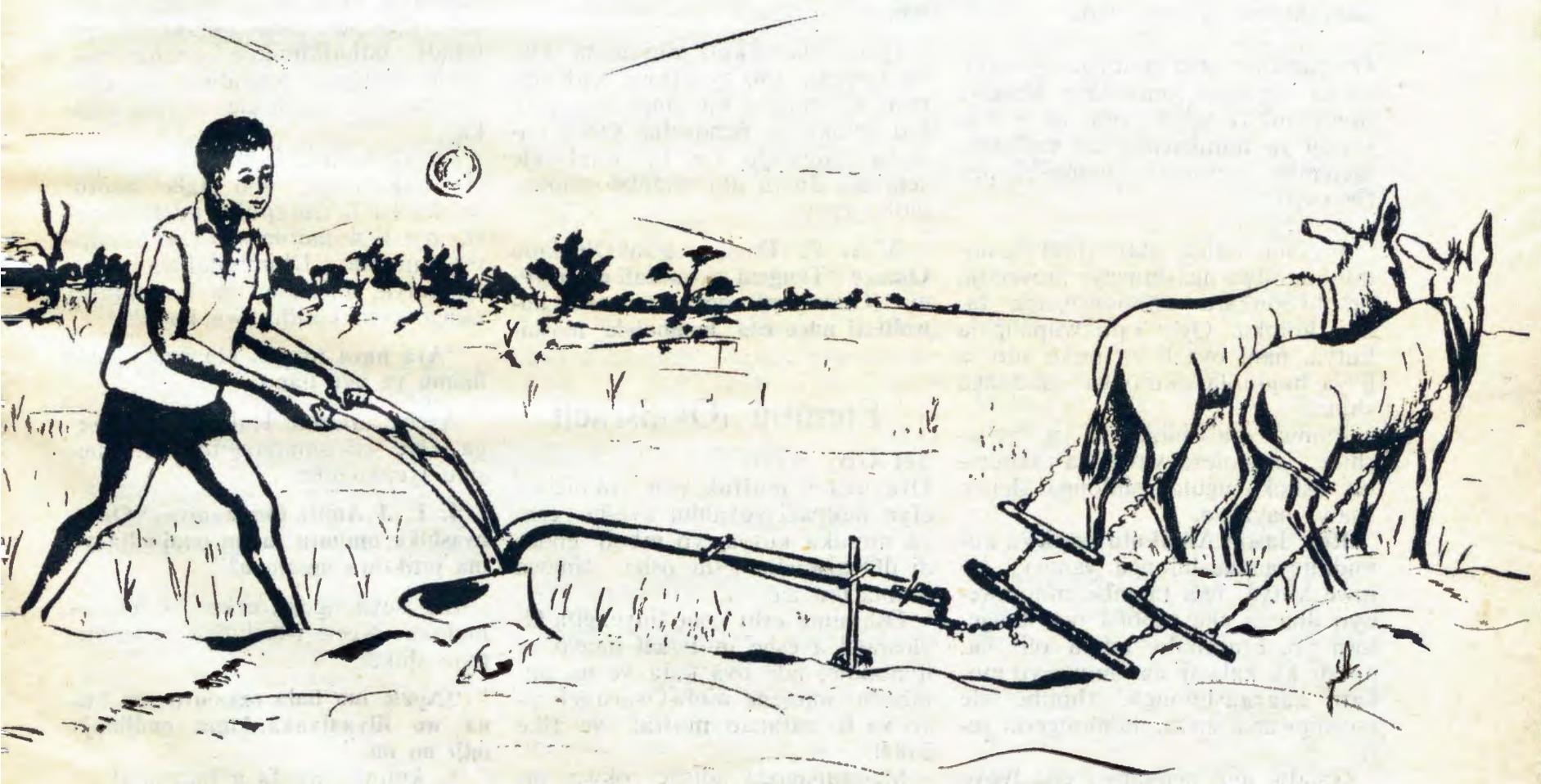


OMUKWETU





Ompumbwe yetu miilonga omboloto

Aantu oyi igilile okutumbula aaya-kulipangi noye ya shile momizalo dhawo omitiligane. Aapangi mboka taa piti wo ngashingezi mOnandjokwe nayo wo otaa ithanwa ngashingezi aayakulipangi. Eyooloko ndika otali etwa koonkatu dheyilongo. Nepulo lyoye otali kala ngiika mpo, nena iilonga yaayakulipangi mbaka oyini?

Meme Eva-Liisa Toivakka, okwa ndjokonona ngeyi:

Sigo oompaka aayakulipangi mOwambo otaa longo iilonga yaapanji: Itashi ka kala aluhe ngeyi: Meme Toivakka okwa tsikile ko natango ta ti, iilonga ayihe tayi kwatha omuntu, oyo iilonga yomupangi, ihe kehe gumwe ota longo pamuthika gwe. Oondohotola otaa longo peha lyawo aapangi naayakulipangi osho wo.

Ompumbwe yetu miilonga oyo ndjika tu imonene omboloto. Mumwe nompumbwe ndjika oku na wo oyendji ya humbatwa, taa endithwa metemba lyeithano lyopashilonga (beroep).

Eithano ndika otali tsimikwa notali kudhilwa ngashingezi moyendji, omolwoonkatu dhopombanda tadhi holoka. Oye li pokwiipangula kutya, nani oya li ya puka sho ya li ya hogolola okulonga oshilonga shoka.

Pamwe taa dhiladhila ya lye ashike omboloto yawo ya hugunina, oshoka ngula oshilonga shawo sha yi nayalwe.

Rev. Jason Amakutuwa okwa kumidhile aanaashilonga yamwe, lumwe kutya, naa taambe moomwenyo dhawo eha mpoka taa langekwa po. Etumbulo ndika oli na, notali ka kala li na omwenyo mokati kaanaashilonga ethimbo ele moshigwana shetu, nomongerki yetu.

Gandja ano nenyanyu eha lyoye kungoka te li inekelelwa ishewe. Taambwa wo nehambelelo mpoka to u-thilwa u ka longe. Ayehe otaa ka kala pomahala gawo, taa longo iilonga yawo. Ishewe esimano li kalle lyOmuwa moshigwana nomongerki, halyomuntu.

Om apulo nomaya mukulo

1. Josef Kandadi gwokOmbaye okwa hala a tale manga omukadho-na kutya, omukiintu tuu manga inaa hokanwa nokwa hala oonakuvala e shi ya ningithe kekuni.

Tala mentu gwa meme owu udha onyango ondulu yuulunde nou li moonkandja dhuulunde. Itedhulula-taa! Iil.8:21-23. Ino dhiladhila Kalunga ha kotokele aantu, sho to ti: "Nande oTate Kalunga ngoo e mu ulikila nge, oshilema ngo a ulukilange." Inekela Kalunga. Oye omushiti gwoye.

2. J. N. Daniel gwokOshomeya, ota yematele aakulukadhi yaasitagongalo naamati aana yaasitagongalo taa gandja oshiholelw oshiwiniyi itaaya kutha po aakadhona ye ya mitike. Otaa kondjitha wo oonguwo dholupolo hadhi zalwa kaantu inaaya yogoka. Ota nyenyetele aakiintu haa ligolele omatulokumwe gaadimbwe e ta yematele aamati inaa hala aamitikwa yawo. Ota kumagidha aakulukadhi yaasitagongalo ya kale ye shi kutya, nayo aasita tuu.

Iyalu tshamakuti, dhiginina elaka ndyoka, oto popithwa ku Kalunga. Kalunga e ku ningi omuprofeti gwoku tu pendutha. Otwa halia tu itedhulule tse tu lombwele eemvalo dhetu dhi taambe ekumagidho lyoye.

3. A. P. Frans gwokOlookola O lange "Tungeni eewalitali dovanyoni." Omunyon oha i kOualelo kowalitali ndee ota hombolele moshi-

nyanga. Ehombolo olo ngoo linene li dule Ouvalelo?

Mentu gwameme, ohango yopowalitali, opo to pewa omufuko. Oto yono ngele to mu ipe miizimba. Ongerki oya yalula eihokanitho Iyeni miizimba, onkee shoka osho mwa hogolola na shitye ngaka. Oondjokana kadhi vule Uulalelo Uuyapuki. Omuntu ota vulu a kale "pata" nenge "mburuta" nenge "sesita" ndele ota yi megulu. Ano, ina hokana, ndele omuyapuki. Nde omuntu ita vulu a patwe Uulalelo Uuyapuki ndee omwenyo te gu matha we. Ongerki oyi li mondjila sho itaayi keelele aantu kUulalelo.

"Okaana komukriste nomupaani otaka dulu tuu okushashwa?"

Eeno, oyendji ya shashwa nokuli.

"Omatumhakano a tya ngaha ngenge otaa twikile otaa imbi ovanhnu va dje moupaani!"

Ngweye nge omuna gwaFrans uupagani ku u shi. Uupagani uululu. Sho nda ningi omukriste opo handi iidhidhimikile aadhimbwe, ngele aapagani yaandjetu omalwa omanene ye tondelele onyata ndjika.

Ou dhiladhila oshinima koshipala shaKalunga, ino tala aantu. Ndika ka li shi epuko ndele ongerki oyi li mondjila sho tayi kondjitha uulunde. Dhimbulukwa mpo-ka kutya, uulunde tau kondjithwa hangoye to kondjithwa, kaya!

"Ava hava nyono oipango imwe ihamu va udu hano?"

Ayehe aalunde Kalunga e ya tsey-a. Oye wo omupanguli ghetu mesiku Iyepangulo.

4. T. J Amiti, Ongwediva: "Omo-lwashike omuntu ta nu ondjindja ye ina pitikilwa omalovu?"

Ine tsey-a ngoka e ku keelele omalovu. Ngele oKalunga nena oto pula shike?

"Ngele ino hala omalovu ino kuna we iilyaalyaka, kuna ondjindja ndji ho nu:"

A, kuume, wa fa u paaanga!

Inamu tsuwa we ongaya maandjeni, ontaku yoye yi gunda nondjindja!

Ando owa li tuu ku nwa malovu, ando nde ku panda; Ondjindja nomalovu iinima yomepunda. Ito

Tala etsikilo kep. eti-8.

KALUNGA OTANDI MU ADHA NGIINI?

Kalunga oku li peni? Okwa kala peni. Otandi mu adha ngiini ngele onda hala ndi mu talelepo? Omapulo ngano agehe kombinga yandje omadhigu oku ga yamukula; oge vule oondunge dhandje.

Eewa, otandi vulu ngaa okutya, Kalunga Oye omunankondo adhihe notu udhitha uumbwalangandja auhe. Onda hala okukala puye aluhe, ihe otashi vulika ngiini ngele onda tyo ngeyi? Ondi ye mOseminali, opo ndi adhe Kalunga ando? Aawe, naahoka oku na iipundukithi yi ili noyi ili kombinga yehalo yaKalunga. Nenge ondi ye mOskola yUupangi, moka ndi na otundi mbimbeli ongula kehe. Aawe, naamoka wo otandi ka kala oomayila noomayila kokule naKalunga. Nandi ninge ano omusitagongalo ngo ka hu uvitha oohapu dhaKalunga aluhe? Naampoka wo Kalunga ota ka ya ndje ontuku omoluunkundi wandje. Eewa, nandi ninge omwii-kaleli- omuntu ngoka e li aluhe mongulu yaayikaleli nota dhiladhila ashike iinima yopakalunga. Kapu na shi vule oshikwawo, onkene tuu otandi ka yona iipango yaKalunga.

Otandi ningi ngiini? Onda mana po omadhiladhilo nee-natu kutheni omambo. "Ongame ondjila noshili nomwenyo. Kaku na ngoka teya ku-Tate okuninga ta pitile mungame," Jesus a ti.

Susanna, Heita

Susanna oye omukadhona a pita naweelela ekonakono lyostanda VI (ontihamano), ihe ina mona ompito yokwiilonga komeho.

Ombimbeli mOshindonga ya holoka mOstola yOmambo mOniipa.

Omupapa ota yululula ko komiya

Moshilando shOmupapa-Vatikan, Roma,

Omaziminino omape taga oopalele ethimbo ndika oga kundathanwa nogakolekwa mongerki onkwakatoli.

Omukalo omupe gwongashingezi otagu zimine aayikaleli naapristeli ya ethe po oshilonga shawo, shimpaa tuu omuntu ta dhimbulula kutya, itashi mu oopalele we.

Otaa vulu wo okweetha po iilonga mbyoka noku ka longa yimwe po pondje yOngerki, ngashi aantu yalwe.

Okwa tokolwa wo pampango kutya, ngoka ta ningi omwii-kaleli e nokukonakonwa nawa omwenyo

O h o t i l a t u u o m i l e m a ?

Manga nda li po okanona oka-shona ine pitika ndi ka langekwe mondjugo yi nomilema. Ine pitika oku tumwa puushiinda ku nomilema. Ine pitika oku ka tala oshini-ma mondunda yi nomilema. Ne-nge okuhungila momilema. Nangoye wo ngiika owa fa ndje moshi-nima shika.

Tala, omilema nde dhi-popi oha-dhi kudhile owala olutu, dho kadhi na sha unene nomwenyo. O-

INATU SENI UUNYE

Otandi hambelele Tate Kalunga shonda kala momumvo 1968 aguе handi talelwa po koshifo shOmukwetu. Oshifo shika osha kala hashi tu pukulula noku tu londodha pamikalo dhi ili nodhi ili twaa ye miiponga nomomapuko gopendji.

Aaleshi amuhe ooyakwetu, otandi mu kumagidha kutya, nomomumvo nguka natu hwameni okulesha Omukwetu. Inatu seni uunye nando. Unene otseni aagundjuka yomehalakano otatu pumbwa okukala hatu leska oshifo shOmukwetu ethimbo alihe, oshoka Omukwetu oye otelefona hayi adha omuntu kehe shaa ethimbo a hala notayi mu tseyithile shoka sha ningwa kO-wambo nenge palwe muSuidwes noshwo wo kiilongo yokokule. Ino sa uunye mbesitela Omukwetu gwoye mbala.

Tu galikaneni Kalunga a pe aa-wiayuki yOmukwetu oonkondo esiku kehe, opo ya tsakanithe iilonga yawo yoku tu putudha noku tu uvithila. Inali toka natango nokumu halela omumvo omupe gwa yambekwa.

Vaino Risto Lasarus

gwe panshitwe ngele otagu shi oo-palele.

Melongelokalunga, palandulathano lyalyo, okwa ziminwa wo omauvaneko (befoites) gethimbo lyontumba ga pingewi kiinima yimwe mbyoka itaayi manga omuntu une-ne.

Shika ashihe osha ningwa omo-lwomwaalu gwaayikaleli nogwa-apristeli gu li po tagu shonopala omumvo nomumvo. Omupapa Paul okwa kumagidha ongerki yi tale nkene tayi hili aagundjuka ya taambe iilonga.

mwenyo gwomomwenyo. Ekondji-tho lyomilema dhomwenyo oho li longitha ngiini? Ou dhi shi? Oho dhi tila? Oho dhi kondjitha?

Kehe gumwe okunehalo oku kondjitha omilema ndhika momwenyo gwe, ihe ondjila katu yi shi. Uusama mbuka Jesus te u yeleke nomulumentu a homata omahawa-hwa a langele eliko lyegumbo lye, ihe kee noonkondo dha sha. Luk.11:21.

Oku li melangelo, nokwa zala naga, ihe oonkondo kadhi po. Petimbo ndika oku na iilongo oyindji ya homata opo yi gamene aniwa iilongo yawo, ihe oonkondo kadhi po.

Una to kondjitha oshiponga shoye shontumba, nena ou na wo okukoneka oonkondo dhasho kutya, odhi thike peni tango, opo u vule ihe oku shi iizalekela nawa ikondjitho yasho.

Opo kaashi kale ngashi Jesus ta ti omulumentu okwa zala aniwa a gamene egumbo lye, ihe oonkondo kadhi po. Oku na gulwe e mu vule Luk.11:22.

Omilema dhi li mungoye odhi ku vule oonkondo, oompwidhuli dhi li mungoye odhi ku vule oonkondo. Oondjo dhetu odhi tu vule oonkondo, satana oku tu vule oonkondo. Oonkambadhala dhetu yene okukondjitha uulunde odho otadhi tu yolitha kusatana.

Omukriste ti inekele Ombimbeli ayike megumbo lyawo, ye ita holoka moongundu dhaakriste ooya-kwawo, oye okwa fa ewaya lya zala omatati goshilumentu. Ihe satana ta kakama komuntu a minikilwa kuuyelele waaluhe Jesus. Tu kondjitha ano omilema dhomwenyo twa zala Jesus, notatu sindana.

Sebulon Ekandjo

Omuyevangeliste ta pumbiwa kETOTO

Mepya lyetumo kETOTO taku pumbiwa omuyevangeliste a longe mokati kaapagani. Oku na aakriste aashona mboka ya longwa komukriste Jeremia Shilumbu. Omuyevangeliste uuvite eithano moshilonga shetumo na tume eindilo lye komutonateli gUuninginino Jason Amakutuwa.

Ompumbwe ndjika oyi na eendelolo, shoka aapagani otaa pumbwa ehupitho nepya lya tiliganena eteyo. Tuma eindilo lyoye mbala!

Matti Seppälä

Nane wo aayaludhi

Omwa kala ethimbo tamu putudhwa, opo mu ka kaie aapangi yiigombo noyomavu. Ngashika naanaa aalongwa yaJesus oya li po wo aayaludhi, oshoka oya pelwe oonkondo dhokwaaludha oshigombo kehe, osho amushanga gwongerki Rev. Matias Ngipandulua a holola meyapulo lyaapangi mOniipa.

Aapangi 23 mboka ya yapulwa e-ti – 7. 2. 1969 oyo ya li ongundu onene yi vule oongundu adhihe dha tetekela. Rev. Festus Ashipala omusita gwomOnandjokwe naRev. Petrus Shipena, omudhiginini gwiniwe ~yongerki, oyo ya kwatha tate Ngipandulua moshiyambelo.

Manga aayapulwa ya kunduka oshiyambelo nokuthikama omusita Ngipandulua okwa ti:

Ongomunashilonga omukweni otandi mu kumagidha kutya, one otamu ka aadhika komaudhigu ogendji, ihe Jesus ota ti, ongame onde mu pe oonkondo okusinda shaashoka.

Mokweeta otekisti yomOmbimbeli ndjoka tayi holola Jesus sho a tume aalongwa omilongo heyali momikunda noya galuka nenyanyu, omolwasho noompwidhuli odha vulika kuyo medhina lyaJesus.

Oshinima shika Jesus okwe shi ganda oshoka okwa tseyo oshionga shi li musho. Shoshene osha li oshinene, oshoka ka kwa li omuntu a tidha oompwidhuli momuntu. Ihe mpoka oonkondo dhaJesus ta-

Mefano lyopevi aayapulwa otaa thi-kama mongundu yimwe niipala yanayukwa.

Okuza kolulyo sigo olumoho, Ebba Shedile, Emilie Naikaku,

Alba Mweenedele, Elina Kayone, Saara Akweenda, Helena Nhinda, Natalia Iipingi, Johanna Hausholo, Mirjam Handjamba, Viktoria Ekanndjo, Marta Haushona, Selma Iipinge, Monika Hamutenya,

Selma Mumbala, Elise Shilongo, Justina Amupolo, Mirjam Shimakeleni, Amalia Iipingi, Maija Shirute Julia Shiimi, Ester Shikomba, Tuuliki Tuhadeleni naEmilia Mulekeni.

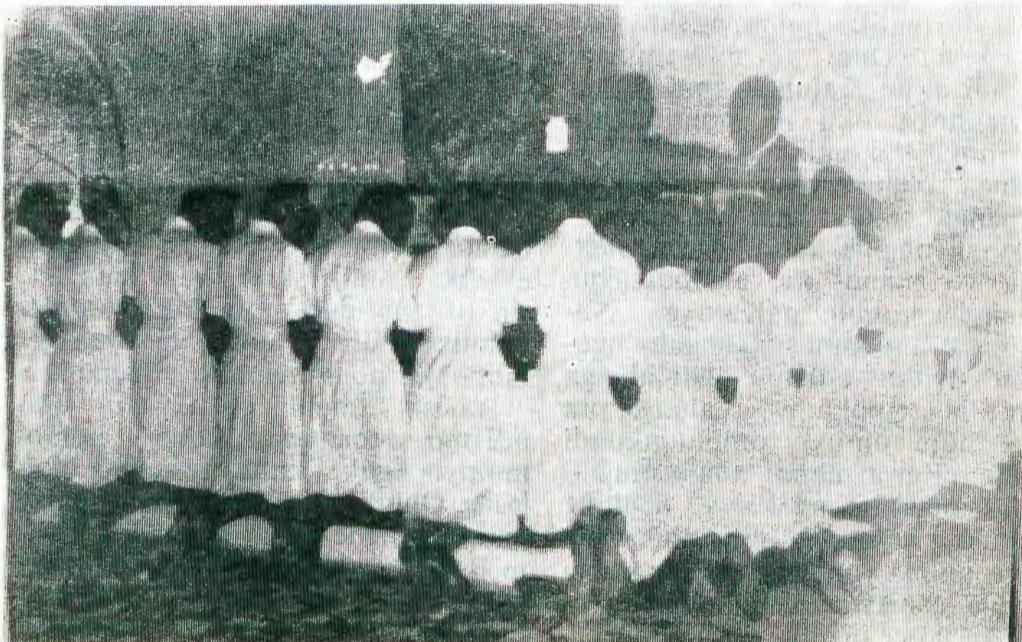
Inaku tseyika manga yangapi taa ka tsikila oskola nayangapi taa ka la miilonga.

dhi longo nasatana ota kondjo. E-kondjo ndika olya gwana okutilitha omulongwa gwajesus kehe. Ihe Je-

hapu dhaKalunga odho oluza two-mukumo ghetu.

Meme Kaino Kovanen omukulu-nu gwegumbo lyaNandjokwe, ok-wa kumagidha aapangi ya kale mekwatathano naasita mpoka taa longo po.

Oomwenyo dha aludhwa otadhi vulu okugandja eyaludho kuyalwe: Meme okwe shi holola molupe



Mefano aapangi 23 otaa monika ya tsa oongolo kowalitali moshituthi sheyapulo lyawo, nokulalekwa nuuyamiba.

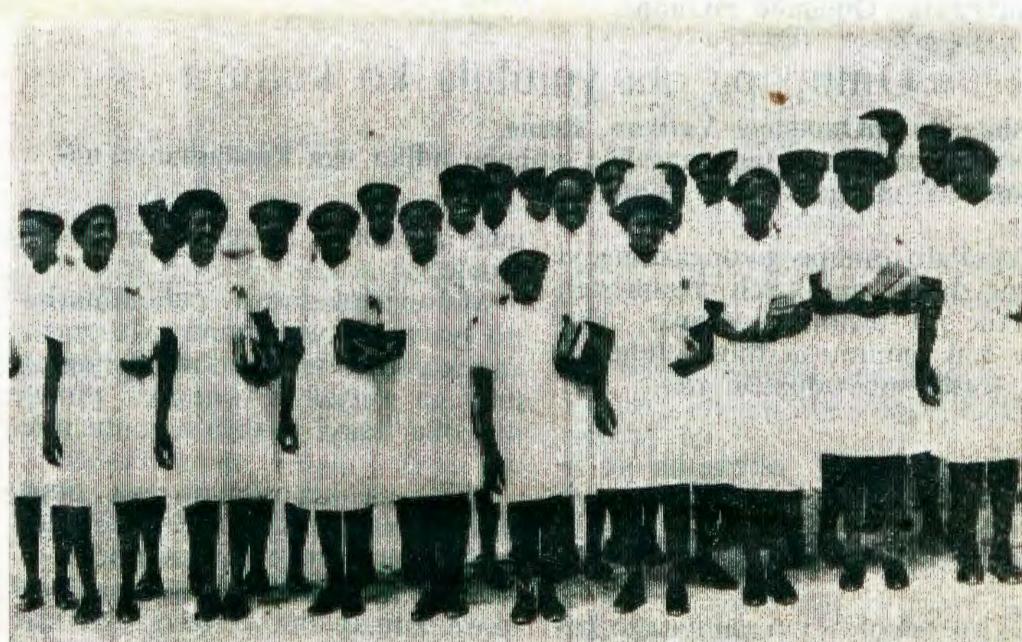
sus ina gandja oonkondo dhokathimbo. Nane wo nge tamu dhibulukwa shino otamu ka sindana, osho a hulitha ngeyi noku ya kumiaka omukumo.

Ehungomwenyo

Aanashilonga oya pumbwathana opo ya vule okumona omukumo mpoka tagu tameke okukana. Oo-

nduka sho a ti:

Eha we li pelwe u kale moskola ndjika, iitongwa njilonga wa li u yi na mpaka, ashihe shika omagano we ga pelwe kuKalunga. Ano, na-ne wo indeni mu ka gandje oma-gano.



Mongundu ndjika omu na wo yamwe ye li mongundu yaakongindjila

EYAPULO LYAAPANGI ETIMILONGO MBALI NETITATU

Mehdina lyomukwaniilwa Uushona Shiimi, ngoka inaa vula okukala meyapulo lyomwana Julia Shiimi, omumbisofi dr. L. Auala okwa pandula aalongi yoskola yaapangi mOnandjokwe.

Omumbisofi okwa ti: "Onda kumwa unene komakumagidho go-mukwaniilwa Uushona sho ta kumagidha omwana Julia a dhiginine Kalunga miilonga ye opo a mone omayambeko. Ondi shi shi otashi pumbiwa komupangi kehe ta ka ya miilonga. Omukwaniilwa Uushona tadhi mbulutha wo Julia a dhibbulukwe aalongi ye mu longa mooskola dhuunona. Kalunga na hambelelwe aana yaakwaniilwa mO-wambo sho itaa kongo esimano lyawo yene, ihe omokuyakula o-shigwana ashihe."



Omumbisofi L.Auala ota minike aayapulwa sho ya piti mongerki.



Kuku Vistolina Shiimi oye wo okwa kala meyapu lyomwana Julia Shiimi ngashi taa monika mpaka mefano.



Okuza kolumoho, Miss. Kaino Kovanen, omukuluntu gwegumbo lyaNa-ndjokwe, aayenda Sister J. Stephenson na Matrone W. Hugo nomundohoto H. Kyrönseppä taa talele po egumbo.

Oshilonga shohenda

Moshituthi shahugunina sheyapulo lyaapangi mOnandjokwe cmwa li wo oosister yaali ya zile kOshakati. Oya konakona iilonga oyindji tayi longwa moshipangelo, nosho tuu omatungo moka hamu kala aapan-gi naalongwapangi.

Matrone W. Hugo ngoka a peva ompito yokuholola omadhiladhi-lo ge okwa ti ngeyi:

Tse otwa kumwa unene, oshoka nani mpaka otapu longwa iilonga iinene. Notu, shi shi iilonga mbika otayi longithwa kuKalunga. Oshoka kape na gumwe ta vulu iilonga yi thike mpaka kee na Kalunga. Otandi mu halele elago lyaKalunga miilonga yeni.

Pamadhiladilo gandje oshilonga shika shuupangi oshi vulile ndje iilonga ayihe hayi longwa, oshoka oshilonga shino otashi kwatha omuntu omukwawo. Na ishewe Jesus mwene okwe shi longo. Tse aakriste otatu kambadhala okweenda ngashi Jesus.

Itatu gwanitha oshilonga shika ngele itatu itula mo nawa. Otashi pula uuwanawa wetu tango, opo ihe nasho tu vuile oku shi longa. Tu gandjeni ano ekwatho komukalo nguka omwaanawa nokooya kwetu.



Nakufya Aron Shilongo

OMUSHAMANE ARON SHI-LONGO KOSHILONGO

Nakufya Aaron Shilongo oye omushamane a li umwe wependa lovaitaveli meongalo lomOngenga. Okwa kala omunghundi wokolutu eedula dihapu. Luvali nokuli okwa fiwapo kovakulukadi vaye, ndele nande ongaha okwa kala ependa nomulaadi meendjovo daKalunga. Okwa kala ha wilike ongundumbibeli mOikoto. Nande oye okwa kala omunghundi, ponhele yokutalewa po okwa kala ha talele po ovashiinda shaye. Mouyehame waye ponhele yokutuwa omukumo oye a twa omukumo ovatali vaye nokuva kumaida.

Oye okwa li omwiilikani washili, okwa kala nokwiilikana omutenya noufiku, ehe na edimbuko. Nomeumbo okwe tu kumaida alushe neendjovo daJob omulmenhu waKalunga nomomaudjuu.

Nakufya A. Shilongo okwa kala nokuhakulwa mEngela, nokwa kala ngaho xwepo. Lwaxuuninwa otwa ya kOKatana, opo kOnandjokwe. Noko e tu fiya po eti - 26. 8. 68. Omaimbilo anakufya a li e a hole fiyo omokuya kwaye koshilongo oo: "Jesus nge te endifa nge, na Nokuhafa handi ende, na Keumbo, keumbo, ku, Kalunga ila.....

Ohandi pandula unene ava ve tu yakula moipangelo aishe nge mEngela ile moKatana fiyo kOnandjokwe. Ovahakuli aveshe ngaashi vamwe handi mu dimbulukwa komadina Helena Nhinda, Anna-Antonio nomuyakulipangi Karolina Dumeni. Inandi hala okudimbwa omundohotola munene waNandjokwe. Ohandi pandula yo ovafindikili vanakufya komaendo aNgenga. Vamwe va dile nokuli kokule. Oshihomo shovanafikola vopoNengena, nosho valongi vokEndola mependulo lokeengula lehekeleko inandi hala oku li dimbwa. Amushe ovo ohandi mu halele omayambeko omwene.

Nakufya omushamane A. Shilongo okwa fiila nge eefiye dihapu Martin Shilongo, Aune Shilongo, Ileni Shilongo, Severus Heelu, Petrina, Paulus, Diina, Petrus nokanghelo keedula. 4 Ndinelao Shilongo. Omwene ne tu pe outeku muwa ye na hekeleke. Omuye hatu mono omukumo. Tate Kalunga na hambelelwe omolu Aron Shilongo.

Omufiyekadi,

Emma Shilongo

MOND OBE OSHO VALI SHA WAIMINE

Ovalihongi konyala efele kwa xupa va ngudumana meongalo mOndobe eti-12-16 Desemba 1968, omolwo-shongalele. "Ehangano lovanyasha ovalihongi" (Young student Society) Eengudu okudja St.VI-X pamwe yo novalongi novahakuli ovanyasha.

Efina loshoongalele eshi sha fikamekwa koyoongalele oyo aishe hai ningwa meefikola odo 4 dakula mOwambo. Omo ovanafikola hava shakene mokuxungila pamwe nokunkundafana meendunge nopaukalunga. Eshi osha talwa itashi wanene ashike peenhele deefikola, ndele ovana-fikola va ninge yo owoongalele vo-moitayi yavo pomaongalo opo vo tava udafana.

Osho ongudu inene yovanafikola koshitayi shaUkwanyama inai dipa oshoongi eshi. Sha ningwa nokuli momaongalo atatu meedula nhantu da pita tashi ende ngaa shi li kombinga fiyo sha waimina.

Kwinya kOndobe ovanafikola veefikola di lili nadi lili ve tu pa ee-nedjimbo tadi shambula omutima, komanyando katu shi kwaa tumbula. Efiku olo laxuuninwa eongalo meshunemo opondje yongerki twa ongala eshi okwa li Oshoondaha, nde-

le omolwouhappu wovanhu, ava vata la vo va pwilikina neshambu. Omafiku oshongalele 4 okwa li ongetatafiku omolweenghundafana edi da li da kwata monghama.

Omunyasha paengudu da tumbulwa metetekelo, omulongi nomuhakuli shimha tuu to mono omhito nge-nge oshoongalele shatya ngaha to shi udu inashi ku koyelalapu vali. Eshi oshi na okuningwa pexulilo lee-fikola alushe muDesemba. Meongalo tamu ongalwa eshiivifo oto ke-li mona ngaa alushe mangha ku na efimbo.

Keongalo kOndobe ookaume eyakulo ve tu yakula nalo katu shi kuli tumbula, Kalunga ne li nangeke noupuna nosho yo omaongalo ma-kwao meedula da pita.

Oshoongalele sha tya ngaha osho sha diladilwa shi ende ngaha. Mefikola dakula mOwambo oto mono-mo ovo tave ku nyamukula moshini-ma eshi, shimha u na epulo musho.

Moitayi yo ikwao ovanashisho moshoongi sha tya ngaha inamu fyaounye mu shi dipae po.

EENDUNGE OKUXUNGILA KAUME. / *W. W. Muaningange*

IITUTHI MOTJIWARONGO

Yatatu oya li ya shashwa, omulongo nagumwe ya kolekwa na gu-mwe okwa kuthilwa megongalo lya Tjiwarongo eti-17.11.68.

Otundi onti-3 komatango ongerki ya hiti noya li yu udha aakriste oyendji. Aamati yomondoolopa naakriste yomolukanda naayenda yatatu yaatiligane yongerki yoombulu (N. G. Kerk) oya gongalele mo.

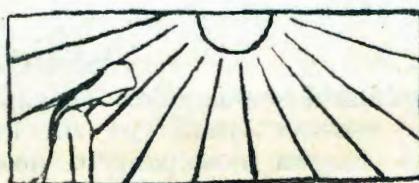
Pastor G. Max a ningi elongelo-kalunga nongundu yaashashwa ya hedha kowalitali noya shashwa. Nokwa landula aakolekwa, nohuguni-na omukuthilwa.

Ongundu yaakulukadhi yowlimb yi imbi omaimbilo omawanawa go opala nokwa landula ongundu onene yowlimb lwaamati noyiinyengitha okahumba kawo komokana.

Aayenda yongerki ya N. G. Kerk, ye etapo omakundo gawo melandulathano. Pastor Max uvitha oteksti yesiku ndyoka Mat.24:36-44 Ehuku lyeuvitho olya li TONATE-NI OSHOKA OMUWA OTE YA OMBADHILILA ONGOMUFUTHI.

"Kalunga! gamena aagundjuka yetu ya kale aayogoki koomwenyo nokokukala kwawo."

Ev. D. P. Isak



Jesus okwa ti ongame uiyelele wuuyuni.

EPANDULOHAMBELELO

Omwa na hambelelwe ye na pandulwe kutse sho a enditha noshikaha shesilohenda oshigwana shika shetu sigo e tu thikitha momumvo nguka tu nelago.

Kalunga mwene okwe shi tu tseyithile sho ta ti Oye Kalunga kesilohenda omusalanteni noye Kalunga kolukeno nokombili.

Kesilohenda lyaKalunga okwe tu taagulukitha omafuta omale nomanene guuyuni mbuka, oshoka oku tu hole otse nando inatu mu longela sha she mu opalelela. Okwe tu aaditha mo tu wape oku mu longela ishewo momumvo omupe.

Onke otandi ti, oshigwana shi na Kalunga kasho Omwa oshi nelago.

Taapopi Amoomo

Komufala okwe egulula oshigongi shooveta

Oshilonga shepangelo osho okudhiginina ombili nelandulathano. Nopwaa na shika evundakano otali holoka mbala, osho a ti Ndjayi Komufala Dr. M. J. Olivier meegululo lyoshigongi shetoto lyooverta sha li ko omasiku ngaka kOshakati.

Dr. Olivier okwa popitha iilyo yokutota ooveta nomalaka gamwe ga kola. Okwe ya kumagidha e yuukilila ta ti ngeyi:-

Osho oshinakugwanithwa sheni mu longe. Inamu lalakanena uwana na weni yene. Omu li petameko lyetungo lyoshigwana. Shono she etwa po nale koshigwana nashi humithwe nawa komeho.

Shono mu shi na ngashingezi mellelo osho iilonga yepangelo. Omalolo ngoka taga longo miilongo naga tonatele shili iilongo yaandjawa, ku monike ehumokomeho. Longeni mwiiinekelwe koshigwana sheni. Suid - Afrika ote mu kwatha aantu, eliko nosho tu iinima yilwe.

Unganga

Mu Uniona aaludhe yatatu oya kwa-twa noshihauto shina epakete lyoma-huli gomuntu niilyo yimwe (geslalte)

Omusamane W. Meyer, oye a keele-le oshihauto shika mwa li aaludhe yatatu sho a dhimbulula kutya oshihauto shoka osha yakwa.

Manga taa lombwelathana mela-ka lyOshisutu epakete ye li ekelehi, ye Meyer okwe shi kutha mo nale. Okwe ya gandja mbala kaamati yomiya dha manga pomwenyo, osho-ka ositasi yawo oya li popepi.

Oshihauto oshanakusa a li e shi hehela kukuume ke e ke ende ko nasho omasiku ngoka. Oye omutiligane Botha a valelwa muUiten-hage. Okwa tengenekwa aaluudhe mboka omahuli otta ka ningitha omiti dhawo.

OIPELEKI OI NA OUPYU

Amushe ava mu na eefitola doi-peleki ya dikwa medu omwe shi koneka tuu?

Oipeleki oipyu. Oinima yomee-fitola da tya ngaho, kai kwete okukulupa, osheshi otai kangulwa efiku keshe.

Onawa nee nge to ningi ofitola ya tya ngaho, tungila mo meni loi-peleki eedopi. Nande omukweyo umwe, opo oupyu u hakele meedo-pi. Vali diladila, oipeleki oyo wa di-ka medu oya kosha ondilo, ngeno owa landele eeshako doshamende, nde to ningi eedopi doshamende, ngeno owe shi denga komutwe. Hai ti, oipeleki oipyu vakwetu,

Filippus A. Nakanue

Evi lyAawambo olyAawambo yoyene, nokape na gumwe te ya mo pwaa na ezimino lyeni.

Aatiligane otta kala mo ngashi tamu ya pumbwa. Keendelelo lyekoko lyeni oko wo keendelelo lyaa-tiligane itaa kala mevi lyeni.

Oshigwana osha hala okwiilela, ihe omu nokutala nawa mboka taa ka lela. **Omayugo, oombumbo, uukatalume, aatondi yoshigwana noyehumokomeho** itaye kiidhidhimikilwa nando.

Itamu longele V. V. O, nenge Tanzania nenge Ndowishilanda, nenge evi lilwe, ihe otamu longele evi lyeni.

Enditheni iinima muuyuki momemo goshigwana. **Okugandja** omapya noku ga landitha, otashi kala momake gepangelo lyolyene. **Omalanditho otaga tulwa poonkatu oombwanawa.** Eshunduko lyagundjuka nali kundathanwe pamwe nongerki. **Nashi ni-ngwe wo meendelelo.**

Elongo lyooskola nayilwe otayi ka enda nawa ngele neyene tamu yi ta-la nawa. Naku monike wo elongo lyaakuluntu, opo iinima nomepange-lo yi ende nawa.

OKAWE KOHANI

NEW YORK.— “Okawe nosho tuu oumanya vamwe vouyamba otashi dulika va hangike vahapu kohani,” osho ovanonganoniendimhepo, Ovaamerika va tonga.

“Eshi ohatu ke shi kufa mo na-wa ngenge ovo tava dingunuka oha-ni tashi dulika va etelele ko edu noumanya komuyalalalo wohani.”

IITA MUNIGERIA

Umua hia.— Biafra, aantu ye thike 300 oya sa, noyendji ye vule 500 oye ehamekwa muNigeria, sho ombinga yepangelo lyaNigeria (Federale regering) ya mbombwa manga aantu ya li ya gongala poma-landithilo giikulya (Markplein) mondolopa yaUmuahia.

Otaku tiwa oyendji yomuyo aa-kulukadhi ashike nuunona. Methimbo lyiwiike iishona aantu 500 oya sa ngeyi iipundjamanye muBia-fra.



Dr. M. J. Olivier

OMULUMENTU IILUKU MARIA

MuSao Paulo Brasilia, omulumen-tu gwoomvu'a 25 okwa kwatwa kaapolosi sho iiningi omwiikaleli omukiintu, (non) nokwa kala oo-mvula ndatu mokolosteli (eha lyaa-yikaleli).

Olumpio de Almeida, oyo edhina lye, okwi ihula omizalo dhe dhei-dhimbiko sho omalimbilido ga tameke momukuluntu gwokolosteli ndjoka.

Aapolosi Olumpio okwe ya lo-mbwale kutya: moka okwa kala mo oomvula ndatu, sho aadhikile ishe-we a kala oomvula mbali mokolo-steli onkwawo yaakiintu noye mu tidha mo sho ya dhimbulula kutya, ye omulumentu. Okwa yile mo omolwiilonga ye mu ningile oyindji.

Mpaka okwa dhimbululwa me-wi lye sho tali ndunduma. “Maria” oyo edhina a li iithanwa mokolo-steli.

81 YA SI MOSHIKUNGULU

MuLos Angeles, Amerika omvula oya loko noonkondo omasiku omugoyi ga landulathana, nefundja olya popoka kuumbugantu waCa-lifornia nkoka lya hanagula oondo-lopa niilando sigo omuLos Angeles.

Aantu oyendji oya sile moondji-la manga ya adhika miiyenditho ya-wo nayalwe omomagumbo sho ga siikilwa po komeya.

Oongodhi dhiilandoo odha tokagulwa noondjila odha thitikwa po. Aantu oyendji oya kala polweela yaa na omagumbo. Ashihe sha yonuka nge tashi oopalekululwa okwa tengenekwa otashi ka pula R25.000,000.00. Ndishi inamu yalulilwa oomwenyo dhaantu!



Mefano otamu monika ombinga yi-mwe yomutse gwotekisa ndjoka ya longithwa nale, nokolumoho otekisa ndjoka ya yi miilonga ngashingezi.
Ashihe tamu shi longo ongele noohapu nenge niilonga shi ningeni no-kusimaneka Kalunga

OMAPULO

vulu okukelela aantu yaa kune iilya yavo oto pitilile unene. Elo-mbwelo lyakalunga otali ti: Inamu kolwa komaviinu moka hamu zi uuwinayi kehe, ihe udheni Ombepo Ondjapuki Ef. 4: 18.

5. T. M. Shipandeni Mateus gwo-ku C. D. M. "Omolwashike mwa nyengwa okulela aalumentu moma-gongalo geni? Dhimbulukweni kutya, oonzigona dhaKalunga omwe dhi kanitha odhindji."

Kuumie aalumentu oyendji, une-nene aamati mUuninginino miigo-ni yaagundjuka oya li ya dhigini-na. Ote tumbula mboka ya dhig-nine okugongala ye vule ooyakwa-wo oyo.

Aamati yomegongalo lyokOnesi.
" " Oniimwandi
" " Onaanda
" " Okahao
" " Etilyasa
" " Onangalo

Shika osha holola nga kutya, Kalunga okwi ihupithile aalumentu omayuvi 7,000. Otwa nyengwa shili kaamentu haa pula ashike ya hokanithilwe mongerki yo inaa ha-la yakuthe po aakadhona yavo man!

Jason Amakutuwa

Indila ndje ooha dhuuyuni ndi dhi ku pe dhi ninge dhoye.

ETSEYITHO LYOTEKISA

Ookume meitaalo one mboka hamu galikanene okambesa hoka haka enditha aantu pokati kOndangwa nOshakati no-hamu ti, Kalunga na yambeke iilonga mbyoka, omawi geni-gu uvika. Mboka ishewe mwa lili nale kondjila yokuya kOndangwa okuza kOnipa nOnandjokwe nOndjondjo, ngashingezi opwa monika Okambesa okatiyali ngashi to ka mono.

Opwa dhiladhilwa pu ningwe oositopa ndatu molwotekisa yopokati kOnandjokwe nOndangwa ondho: Onandjokwe - Onipa - nOmatopokelo gondjila yaNandjokwe naandjoka tayi uka kOshomeya.

Oofuto ongezi: Onandjokwe - Ondangwa 20c, nenge Ondjondjo 20c,

Uunona woomvula ntano otau futu 5c, woomvula 10-12 otau futu 10c woomvula 13-16 otau futu 20c

Oshihauto otashi kala hashi ende ethimbo kehe; pakweenda kwaantu opo pakweenda kwasho

Ethimbo: Aluhe otashi thikama pOnandjokwe etata lyohetatu yongula nopohetatu yoyene otashi shuna kOndjondjo mpoka tashi tsakanene noshikwawo tashi zi kOshakati; ano tayi kala nokupingathana aluhe ngezi:

Onandjokwe - Ondangwa - Oshakati; na Oshakati - Ondangwa - Onandjokwe. Omahala gokutegelela ogo **Onandjokwe stop No. 10, Onipa stop No. 9 pomatopokelo goondjila stop No. 8.** Uupeleki wo otau monika positopa ndjika wa shangwa Ondangwa Oshakati Busstop.

Ookume amuhe otandi mu pandulile elongelokumwe lyeni.
Silas Ph. Kuejo, Posbus 5, Ondangwa SWA.

OHOLE YOSHILI OTAYI PUMBIWA

Ovakwetu ovakriste, tu kaleni nohole yoshili ohole yoshili ihai hafele ouwi kai hole eshi inaashi yuka ihai handuka fiyo alushe ohai lialuluka diva, ihai kwatele onghone, kai li ngashi oushiinda tau yolo kekekee yo ongome i li medimo.

Tu efeni ohole yokadila aka kakulwa ohole. Okadila aka kohole oke li ngaha:- (1) Otake ku twala pomaadi owishi nopomaadi eenyiki nopomaadi elonga ile pomeva wa fya enota. (2) Otake ku twala yo ponhoka eyoka. pongwe nopongoshi pondjaba ile pomhanda.

Hano tu tongoleni eehole. Eehole odi li pavali yotete oyei yOmwene wetu ye mu dipaifa komushiakano a kulile ovanhu koulunde wefyo. Onhivali oyei ya fa edina lokadila, tai twala mekanu tai dipaifa eemwenyo dovanhu vahapu. *P.H.Namolo*

Vilho Shikosha, Outjo, ota popitha ta ti:

Oshoka Omwa Oye Ombepo, na nkoka ku na Ombepo yOmuwa oko kwa kala eipangelo. Ihe atuhe mba-ka tatu tala niipala ya sikululwa eyadhimo lyOmuwa ongashi moshiitalelo, otatu shitukithwa tu fe efano tuu ndyoka omeyadhimo okeyadhimo, ngashika Omwa awike Oye ngo-ka Ombepo ta vulu okushitukitha.

Ngoka u na natango Oondjalulama-siku 1969, inaayi pwa po; onawa ngele to yi shunitha kOstola yombomo manga Apilili inaagu pita.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango

Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOnipa.

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Dr. Leonard Auala,
Amushanga / redakteur S. Ekando
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Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbullo wo gasha ngele ope na.

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