

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

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1968

OTU NA JESUS WAALUSHE NOMUPANGELINGHONO

Hebr. 1:7-14.

Ovo aveshe va shashelwa medina laKalunga katatukamwe, ove na e-teelo lakola. Jesus ou ve mu tambula, owaalushe nde oku nepangelo meulu nokombada yedu. Mefyo nomenyumuko laye koufi, o-kwa finda epangelo alishe lomilau-lu. Onghe ovaitaveli vaye tava kala nehafo nomukumo muwa mounyuni ou nomounyuni tau uya. Ova kulilwa, ha noilandia ile neengobe, ndele onohonde yaJesus Kristus yondilo. MuJesus otava findana yo.

Ekulilo eshi la pwa, Jesus okwa kala omutumba kolulyo IwOmufimanekwa moule wokombadambada. Onghe novaengeli yo aveshe vaKalunga, otave linyongamene kuye. Eshi Jesus a kala nokutonda owii, ndelene e hole ouwa, onghe Kalunga e mu vaeka omuvavo wehafo u dule waaveshe. Omukriste omukwetu, tu kale nomukumo mokushikula Kristus, osheshi tu nomu-

xupifi iha lunduluka nde tu netee-lelo lomwenyo waalushe. Ounyuni nomaulu otaa xulupo, otaa kulupa ngomidjalo. Oikwaunyuni otai kwishi nde tai xulupo. Jesus Kristus aeke, ou ondovo yaKalunga ya li pehovelo, nokuYo ounyuni wa shi-twa, ita lunduluka. Exupifo letu oli li muye amuke ti.

Jesus ota humbata aishe nondjovo yeenghono daye. Osho te ku humbata yo moudjuu woye. Ota dimi po omatimba oye. Ote ku amene okupita nokuyamo kwoye. Ota kutifa omwenyo woye. Ngenge wa kulupa nde ku neenghono vali dolatu, ote ku pe omavava a fa onhwa meitavelo loye. Ovawambokavango nomushitwa keshe nge ta kala medina eli, ota mono ouwa nombili yaJesus tai diinine omwenyo waye. Ta amenwa koipwe nde hauxuuninwa ta fiki momwenyo waalushe. L. M. Shemuvalula

EKUMAIDO

Unene nye ava hamu shangele kO-mukwetu ohandi-yandje epandulo kuTate Kalunga molweni. Omwa yambuka nomwa xwama meendjovo dOmwene. Ondi shi shi kutya, keshe umwe okwa hala okupopya sha meongalo ile okuhokolola sha momukunda wavo. Kalunga ne mu we-dele ohole oku mu hola.

Ove omunyasha mukwetu, tate ile meme ou li monghatu ilipi? Owa xwama tuu mOmwene? Ile owa wana tuu okupopya sha? Eendjila doye da yela tuu? Jesus ta ti: Hakeshe ou ta ti Omwene, Omwene, ta i mouhamba weulu ndelene oye ou ta longo ehalo laTate.

Lot Shikukutu
Windhoek



Nguka oye nakusa Aini Josefinna Aarni ngoka a mana oondjenda eti-24.4.1968 muSoomi. E-hokololo lye olya holoka mO-mukwetu gonomeli 17 kepanja 3.



Omumbisofi dr. L.Auala, okwa tale-lepo muSoomi, Sweden, Norway, Denmark nomuGeneva muSwitzerland. Okwa tumine ongerki omakundo to ga mono kepanja eti-6-7.

EPANDULO LETU OLINENE

Ofye ovanyasha meongalo Okalongo, ohatu pandula unene ookaume kOvenduka. Mokomboni nomoshitata eshi mwa tondoka onghuwo yetu nomwe tu popila. Otwa li twa hala keshe umwe tu mu shangele ombapila tu mu etele epandulo letu.

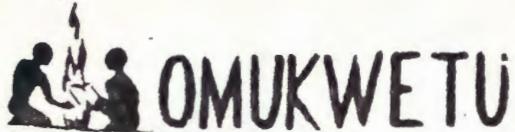
Ndele ookaume eshi mu li po vahapu ngaha, ohatu indile koshifo shOmukwetu shi tu kwafe shi fikife epandulo letu kunye. Hano omaano etu mwe tu tumina okwa fika nawa.

Otwa tambula nehafo nepandulo linene. Ekundo letu tu li na oli li mEps. 119: 9-17. Eyakulo la tya ngaha oovakwetu inamu li dimbwa amushe ovo mwe tu kwafa. Ohatu mu halele epuniko lOmwene.

Albertina Nd. Haukongo

Claudia Haufiku Walvisbaai, ota ti: Otwa dana oshivilo shiwa unene shehombolo laGabriel naLinea. Otwa li twa hafa unene. Vakwetu va diinina ounyasha wavo fiyo va finana.

Fye nee ava tu li mounyasha natango, ohatu eende tuu nondjila oyo tu findane? Ile ohatu kandukamo?



SEPTEMBA 1968

TU YOOOLENI IINIMA

Omukwetu oha yakula oombilive odhindji nodhomaludhi gi ili nogi ili ngaashi dhomaavitho, omalongopukululo, oonkundana, omapandulo, omatseyitho, omaigidho giinima ya kana nenge ya toolwa nomapulo taga pendutha omadhi la dhi lo goshigwana pamikalo dhi ili nodhi ili. Ihe omolwomapulo galwe gaana sha naaleshi, ngoka Omukwetu omoluunona nuupu we, ihaa vulu okuga humbata komapandja ge, otatu gandja natango okafatululo pafupi ngaashi taka landula mpa:

Omapulo galwe kaage nasha naaleshi ongaashi ngoka gopokati komunyoli negongalo lyaandjavo, pokati komupuli nepangelo lyoshilongo shaandjavo nenge pokati komupuli nepangelo lyoholomende. Ngele u na omapulo goludhi ndwoka, onawa ngele olyopokati koye negongalo, tuma omapulo goye koshinyangagongalo, ngele opokati koye nepangelo lyoshilongo, tuma epulolyoye kaaleli yoshilongo shaandjeni na ngele pokati koye nepangelo lyoholomende, tuma epulolyoye komblewa yepangelo.

Shika osha hala okutya, Omukwetu gwetweni ke shi gwoontamanana nenge omupokati kaamboka taa tamanekathana, aawe. A at a mananinaa uthe iinima yawo. Onkee omukwetu natu uvithilathaneni evangeli lyoshilongo shaKalunga. Tu pululathaneni, tu longathaneni, tu panduleni, tu tseyithilathaneni omatseyitho, natu igidhe iinima yakana nenge ya toolwa tse tu kundakanekathaneni oonkundana ngaashi hatshi ningeni noshito nale. Tu yoololeni iinima nokuyi utha pamuthika gwayo.

EKAKAMO LEDU LA LYA OMAYUVI MUIRAN

TEHERAN.-Konyala ovanhu 10,000 ova fya moshiponga shekakamo ledsha ningwa moumbanganhuushilo woitkulwa yaIran omafiku aa. Okwa hokololwa kutya, ovanhu vahapu ova li momaumbo a tungwa needopi domunoko. Modula 1962 muIran mwa holokele vali oshiponga shekakamo ledsha, mwa file ovanhu 12,000.

Kwa hokololwa yo kutya, ohamba yomuIran oya haluka neenghono nde oyo nomukulukadi waye va nyikila oluhodi oshiponga eshi.

EYAKULO LYOPALUTU NOPAMWENYO

Mokukala kwandje mOshipangelo mOnandjokwe, onda mono nke ne eyakulo, pahumokomeho lyaapanagi, lyopalutu nopamwenyo olyu udha mo. Tango otatu pewa iikulya yopamwenyo mokupenduka. Kehe omukunda omwa tulwa embako, moka aavu taa pulakene ewi lyevangelii nolyoondjimbo oombwanawa tadhi hikwa muuhumba. Konima e-galikano naavu taa tameke okupe ndulwa.

Aayakulipangi taye ya notaa popitha aavu noondjimbo, haa thikama pomiyelo dhoondunda dhaavu. Ohashi nyanyudha oomwenyo dhaavu noonkondo. Konima yashika aayakulipangi taa yala oombete dhaavu nawa noku ya etela omeya omapyu noothewa niifanduke, opo aavu yi iyoge. Ngoka itaa vulu okwiyyoga, oha yogwa nawa nombili. Potundi 10 aavu mboka yaa na aayakuli otaa etelwa iikulya.

Ngele u li mOshipangelo shika to pangwa, owa fa ashike omuhona, ndi tye, wa konda po pomuhona, oshoka aahona ohaa kala taa wilike ilonga, ihe ngoye mOshipangelo, shoye okutula ashike onkanko mokana.

Omkunda odhi li po heyali, oduh udha aavu oyendji. Kehe omuvu oha yakulwa naanaa ngaashi ta pumbwa. Sho ku kumitha osho uuyogoki. Oombete odhi nokuyogwa nosho omalupanda. Elalakano olyo ndyoka, ombakiteli kehe yi dhipangwe. Otandi pandula Kalunga sho e tu pe aahungi taa hungu nawa omalutu noomwenyo dhetu. Otaa humu nawa komeho mokuhunga.

Ongoye omukwetu omugundjuka, meme, tate, sho waa na uuwehame washa oto itanga to ti: Ote lombwelwa omahungo gaavu gomalltu nogoomwenyo, shono oshaapangi noshookakaiwa, hasho ye lille po. Uuna tandi falwa moshipangelo, opo tii ke dhi pulakena.

Tala kuume, sho u na oonkondo ngawo natango, wa tula omwenyo gwoye mokahalu keliko opo anuwa wi ilikolele uuyuni, oto ifundja leke. Nando u kale u na ostora yoye onenenene we yuudha iinima niikumbu yi li mo oyindji, ino tya, oto ngingi omuyamba gwopii, oto inomo ashike.

Kalunga okwe ku pe oshindji, opo u shi longithe pahalo lye. Manga wi ininga ongaa, anuwa sho ho longo mombelewa u na ondjato ya pata opo u nwe oonepa dha gwa-

na, ngula sho to ka kololokwa, ngiika ooranda 10 othilu. Opo nee twi ipula to ti: Nda nwine ohela nuugoya tuu. Iimaliwa yandje ooranda 10 odha yi peni? U itale moshipala, ou na po ngaa ofelefenda yontumbilila nepogonyono, waa shi ongonyo, waashi olyoshimbele, ku shi po sha.

Edhiladhilo tali holoka nziya kutya: Nani onda ehama, shihwepo ndi ye kOnandjokwe. Oto ya wii silohenda kaapangi, nokufundja: Onda dhengwa koshiti sha gwile ndje. Nani okapeta ka - cuca, kondjii-na, kombelendi, ka nuwa eta ka pu. Ko taka ngingi nee ka kola ke ku lye momutse.

Aapangi taye ku taamba nenyanyu noto tameke okuhungwa nombili. Sho wa aluka to yi ishewe u ka tsikile okudhenga omeya goye: Tala, shika nashi tu longe kutya: Kalunga iha nyekelwa. Sho to ka tsikila ilonga yoye yihuna, ngoye wa mwene elondodho, lyoku ku itedhululitha ope nomupya. Ino tya uuna to etwa olutiyali mOshipangelo, go ogu li nee pothingo, ngoye to ti: Kalunga ngu ha kwatha ndje shito ota kwatha ndje natango, otashi vulika to mono sha pingathana nedhiladhilo lyoye. Uuyuni nando u ulye, ihau kutwa.

Taamba ehungo lyopalutu mOshipangelo nolyopamwenyo, ngoye landula oohapu dhaKalunga mokukala kwoye. Inda kelongelokalunga Osondaha kehe. Ino iningililamo manga pu na ethimbo.

Paavo Max

TU SHI SHI TUU?

Shaa ngoka a valwa muKalunga oye a manguluka moondjo, ota ende a tonata, opo kaa ye muuwinayi. Muuuni omuudha uuwinayi.

Otwa tseyea, Omuna gwaKalunga okwe ya muuyuni nokwe tu longo oondunge tu tseye ehalo lye. Onke iiyageka iimenka, oluhondelo, nuufuthi, olwiho nuunkolwi, okusheka nokuyaka nokehe onyata yuulunde. Oshoka kwa tiwa mboka ya tya ngaaka itaa thigulula oshilongo she gulu.

Ngele owa kala nale nokweenda noondjila dha tya ngaaka, ihula a-no ongyo ondjoka onkulu momuvvo tuu nguka nguu tsikile komeho nokukala okupe.

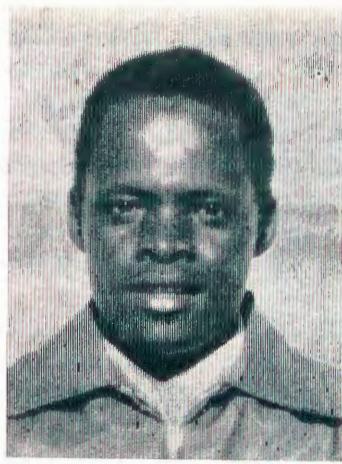
Jafet Shuuya Okahandja

OKATHIMBO KEIMWENE-NENO

Moluunkundi wa hepeke ndje, ondu uthilwa kundohotola ndi ye mombete dhaShakati ndi tandwe. Shika onde shi ningilwa nokuli peta-meko lyomumvo. Muuwehame unene ondi imwenenene pombete yuutandwa nokutega shoka tashi zile ndje miikaha yOmuwa gwandje.

Okukala pamwe naavu ooyakwetu okwa li kwa nyanyudha ndje unene, Omusamane Jakobus Hamunyela, omungela, okwa li oshiholelwa oshikanawa mondunda yetu. Okwa kala omulumentu omugundjili, omunambili, omunalukeno nomukwathi omudhiginini. A penduka mbala pombete ye okukwatha kehe gumwe gwetu. Okwa hekeleke noohapu dhopambepo shaa tuu sha pumbiwa. Okwa holola eitaalo lye mokati ketu nokwa kala nenyanyu nande olutu lwa hepekwa kuwehame a li nawo. Kalunga okwa zimbla omukwetu nguka nokwe mu ithana mevululuko lyaaluhe.

Omusamane Laban, ondjambidhidi, okwe tu yolitha aluhe nande tu kale tatu ehama ngiini. Oye omushendjuli omwaanawa ha yolitha kehe gumwe e li puye. Einekele lye okwiinekela Kalunga ohe li holola lya kola moonkundathana dhetu dhopambepo. Iha limbililwa kutya, Kalunga kashili oko a kala noha kwatha kehe omuntu. Otwa li twa pangewa



Elia Niinkoti

kombopo yuukumwe mondunda yetu. Kamwa li lenga nenge omulongi, omukatoli nenge omupagani, omukulu nenge omugundjuka. Atuhe otwa li twa pumbwathana pambepo nopalatu, opo tu tungathane nande tatu dhengwa komavu.

Otandi dhimbulukwa aapangi yomoshakati nokupandula. Yamwe yomuyo otaa simanekitha oshilonga shomupangi maapangwa. Ohaa longo nohahakula nehalo nondjungu nonomwenyo aguhe. Ethimbo kehe otaa holoka pomumvu noshipala shomupangilela tashi holola ohole, olukeno, ehekeleko, uulaadhi, ombili nekwatho. Kaye na ya vulwa, ya sa oomposi nenge ya sa ondjala. Otaa longo oshilonga shawo neigandjo ngashi ye shi ithanenwa kOmuwa gawo. Omushiwikile nenge omukwaa-shiwikile otaye mu yakula shi thike

pamwe, oshoka meithano lyawo otaa kondjele esimano lyaJesus Kristus, ha lyawo yene. Oomwenyo dhaapangwa ohadhi nyanyukilwa nohadhi inekele aapangi yatya ngaaka, oshoka oyo aapangipangi. Omayambeko gOmuwa nage mu tanene amuhe pamwe naapangwa yeni.

Ompito yoohapu dhaKalunga oya li ye egulukila ndje wo moshipango shika. Oosesta ohaa topolele avu uumbo woohapu dhomwenyo. Omumvu kehe ota hogolola okambo hoka ta vulu okulesha. Omapopitho gomusitagonago K.Dumeni nomudiakoni D.Imalwa oge tu kumike aluhe tu kale muunkundi wetu nenyanyu. Aagundjukapangi ohaa imbi oondjimbo oombwanawa mOsondaha. Omaimbilo gawo oga li haga hiti muule womwenyo gwandje nonda dhi mbulula kutya, ogo omuti gwoonkondo gwa pumbiwa pomumvu kehe. Kalunga na humithe komeho iilonga ayihe tayi longwa pOshakati mokusimanekitha edhina lye eyapuki.

Okathimbo nda kala mOshakati itandi ka dhimbwa. Oka li kuuyamba owindji wazile ndje maapangi, maa-vu, moohapu dhaOmuwa nomomiti. Tangi kwaamuhe mwa yakula ndje palutu nopambepo. Tangi kookume mwa talele ndje po. Tangi kwaamuhe mwa galikanene ndje. Omuwa ne mu indjipalithile uuwanwa we esiku kehe. *Tala nkene shoopala, shoo-palelela, aantu naamwayina nge taa kala kumwe ye nombili. Ps.133:1.*

O S H I L O N G A S H E T U M O

Momukwetu waAugustus wonomola onhi-15, pepandja eti-3, mokatendo okati-6, omwa popiwa kutya:

Oshilonga shetumo oshi nokulongwa neulumo, opo elaka lexupifo li twalwe noli tandavelifwe divadiva. Eshi oshili noshi li yo oshinima shiwa, nge tapu longwa diva neulumo.

Ndelene kombinga imwe ope na yo sha, osho tashi imbi notashi keelele oshilonga eshi shetumo shi-longwe neulumo alushe. Oshike mbe-la? Osho omapulo taa dulu okuholoka. Paulus omuyapostoli waKalunga, okwa longa oshilonga shaye neulumo, ngaashi wa didilika mokulesha Ombibeli yoye. Pefimbo laye, omaongalo mahapu okwa dikwa na omutumwa a endaenda unene okukumika ovaitaveli novakriste aveshe. Eshi osho yo elalakano lovatumwa novopefimbo letu. Ova-hala okulonga diva nokutandavelifa evangeli apeshe. Ndelene, ope na sha.

Opu na shimwe osho tashi fimi-nike oshilonga shetumo shi longwe paenghedi dihapu di lili nodi lili. Osho eshi, eshi oiwana aishe inai faafana. Opu na oiwana yaputuka, ndele opu na yo oiwana inai putuka. Moshiwana shaputuka oshilonga shetumo otashi dulu okulongwa shili neulumo. Osheshi eudio levaengeli olo alike unene tali diininha. Oshiwana shoovene osha yambuka nale. Omidjalo, oikulya, omaumbo, oma-pya noinima ihapu yopaputuko, oshiwana oshi na nale. Ovatumwa otava diiniae ashike okuudifa nokulonga oukriste nokuhokololela ovanhu kutya, Jesus Oye Omukulili wavo. Opu na oiwana i li ngaha.

Ndelene, opu na yo oiwana inai putuka nande. Ngashi nande Owambo yetu. Etumo ola hanga tu li kokule meputuko. Omidjalo detu, omikalao detu dokulonga omapya, oluhepo loihakulilo, oluhepo leefikola nosho tuu. Moshiwana ne shi li ngaha, etumo otali nyengwa o-kweendelela, osheshi ola papata

oilonga aishe. Otali udifa evangeli, otali putuda yo oshiwana. Otali diki eefikola, otali diki oihakulilo, opo li dule okukwafa shili ovanhu, palutu nopamwenyo. Nena oilonga i li ngaha otai tokelifa oshilonga shetumo.

Natango tuu opu na oiwana imwe oyo i li lela kokulekule meputuko. Tu tye nando oshiwana shOvayelele. Osha hangika shi li ngaashi shi li. Oluhepo shili tali pangele. Oma-mbo kape na. Oikulya nomapya kaepo. Oimuna kave na. Okulonga kave shi. Aisheishe oipe kuvo. Oshilonga shetumo otashi longwa ngahelipi mokati kavo?

Efatululo otali ka landula kome-sho. Paife ohandi ku indile ashike, ino mwena! Inda meilikano, ilikanena oshilonga shOmwene. Ila mongundu yookaume koshilonga shetumo! Nando ope na ngaha oudju, Omwene opo yo e li.

Maria Nafidi

OHOLE YOMEUMB OHAI TUKULILA- FANA

Okahokololo aka oka kufwa moka-mbo The Happiest Home nomulundu-luli oye omulongi Abednego Nghi-fikua.

Ohole oya fula onya okutukulilafana eewino, nomokutukulilafana otai kulu notai i moule, "Oukumwe" owa pumbiwa pelao leumbo. Ponho yelunduluko olo le ya po kombinga yoshilonga sheumbo ope na natango efimbo lawana lokukwatafana moihaifi yeumbo yefiku keshe.

Ovaneumbo ovakriste ohava ilikanam pamwe. Meumbo lopakriste omashikulafano oandaha palufo lomuneumbo keshe okwa fimana nokwa diininha ngaashi naanaa omafimbo okulya. Omaunyengwi opau-mwe, omaunyengwi eumbo, ile kaimba nokuli omaunyengwi ounyuni, ohaa kundafanwa nawa nelineekelo Mouyelele weendjovo daKalunga mOshondaha, ovaneumbo otava i pamwe mongerki. Meumbo olo oiiyo hai ilikana pamwe noi nakukalafana kumwe omo ekalepo laKalunga tali holoka, oshidjuu pa holoke eenhamanana dakula, nongeenge ngeno odi holoke po, otadi li tu keehengo da nyengele.

Ovaneumbo ovakriste ohava longo pamwe oilonga ihapu oyo ya

li nale oitukulwa yokukalamwenyo kweumbo oya kana. Ashike oina-kuwanifwa oi li natango ihapu noya yooloka. Natango keshe umwe oku na sha okuninga. Eumbo otali ningi shili oukaume ngenge keshe umwe mehalo liwa nomouladi ta wanifa oshinakuwan fwa shaye.

Ovaneumbo ovakriste ohava danauka pamwe. Ovakulunhu ovanaendunge ove shii nghee ve nokuninga ounona vavo omashendjo. Otava pangele edjepo efudo, nokudjamoisho yovaneumbo, notava koneke ouwa wa keshe shimwe sha ei. Mokudauka pamwe nounona vavo, tate na meme itashi ti otava kanifa

eenghono nefimano lavo lopaukulunhu. Moushili, elongelokumwe li nombili momafiyafano ovaneumbo otali dulu li twale kelongelokumiwe nomoinima i noshilonga noya pumbiwa. Ovaneumbo ovakriste ohava kala pamwe. Eewino da topolelafanwa ngee dehafo ile doluhodi,

mefindano ile mountyengwi, osho shimwe shomoinima yeumbo oyo i nokukala po. Muyo omitima otadi mangelwa kumwe noimangifo oyo tai kala yo ya pama nopefimbo letukauko. Omukwaita okwa nyo-lela keumbo ngaha "Eshi nda hala paife shi dule aishe osho eliudo lokukala vali kumwe."

Taku twikilwa natango

SWAZILAND LA MANGULUKA

Efiku 6. 9. 68 ola li efiku linene mehistori laSwaziland, osheshi efiku olo Swaziland a mona elipangelo. Swaziland ola kala mepangelo lOvainglisha eedula 66.

Omuponhele wohamba onghainyu yaEngland George Thomson, okwa yandja eembapilanholokwa delipangelo kohamba Sobhuza II yaSwaziland. Swaziland olo etitatu loma-du Ovainglisha oo a manguluka neudo, eshi la shikula Yemen naMauritius.

A TANDWA MOMUTSE

Tokio-Moradio yaSuid-Afrika yeti-21. 9.68, oya popi omukiintu gu-mwe omuyapani a li e na oshiponga shoshitumbuka momutse. Oshitumba osha li shi na uunene u thike pon-gonyo yomumentu. Okwa lalekwa

mo ngashingezi moshipangelo sha-Tokio ndele okwa dhiladhilwa siku limwe oshitumbuka she onashi ka-tutuluka konakuyiwa.

Ovaponhele vomapangelo e lili noku lili ova kala moshivilo mu-Mbabane. Ovaswazi vahapu va ongala, meestrata va djala omidjalo davo nde va hafa unene. Kwa kala eendanisha, oyimbo nomaudano.

EFUNDJA LA KUNGULULA
LONDON—Ombinga yomoumbwanhu-ushilo waEngland ovanhu ova fiwa poluhaela vehe na omaumbo nosho tuu oikunwanima yavo oya twaalelwa komeva eshi efundja linene la kungulula moshitopolwa osho.

Eshi osha ningwa yo muFrankeryk moshitukulwa osho sha lukwa France Riviera. Omaumbo noyeendifo oya twalwatwalwa komeva efundja. Oikunwa yo ya hangwa ya pya okutewa ngeno, nayo oya nyonaunwa. Okwa valwa kutya, oshiponga eshi osha eta ekanifo koikwamapya li fike pooumukefele 10-25.

OOHAPU DHAKALUNGA ODHO OMATATI GA KOLA GOMWIITAALI

Megalikano lyusaseri uukuluntu Jesus okwa holola nkene aalongwa ye taaka mona noye li muudhigu wuuyuni mbuka, ihe oya pewa o-mupopili Ombepo Ondjapuki sho ya tumwa kuyo.

Ihe oyo ya pewa oohapu: "Ongame nde ya pa oohapu dhoye, opo ya kale yoye," Jesus a ti. A-no otse aakriste yopethimbo ndika wo otu li muuyuni tau piyagana nou na iiponga oyindji nomamakello omadhigu ga hala ge tu tone. Ihe otse otu na oohapu dhaKalunga nodho omatati getu gokukondjitha nago satana nomahindo ge gope-nđji. Omwiitaali, kwata ano komatti ga kola nokutya oohapu dha-Kalunga. *J. J. Shikongo*

OOMBENZI DHA VUKA

Andreas J. Kuwa, Onayena, ota nyola ngeyi: Oshipalanyolo shika osha fa sha nika iiyolitha, ihe omukwetu omuholike kwatha ndje ngaa waa yole manga. Iiponga iha-yi yolwa.

O! aalumentu yakwetu, oombenzi dhetweni odhili po ihe dha vuka unene pethimbo ndika. Kape na eyoloko ongele omumati nenge omusamane, ongele omugundjuka nenge omukulope, ayehe oya fa tuu ootsotsi ndhi hatu uvu dha kala momakololo goondundu. Olwindji pamwe, nuunona we ku fadhukapo nale nookuli. Momavi gaana-dunge yamwe, omu na yamwe mboka ye na omambenzi ga hungwa owina omolwomaukuluntu nenge omaithano (beroep) gasha, ngashi aapapa yaKatolika, ihe ha oshigwana ashihe.

Akwetu aaholike (aalumentu), oombenzi hadho tadhi holola kutya, ngoye omumatilela nenge omusamanelela, aawe, omulumentu oha valwa, nando ke na oombenzi. Ehukomomeho ishewe ndino tatu lakanene itali ti oombenzi. Inandi hala unene kupopya aanampwidhuli naamboka ya valwa dhahemo nawa, ihe nando ongaaka natu ya sile ngaa oshipwiyu.

Kuume ngele ito longitha okamashina nenge okakululo, ngashi sho opala lutatu ando moshiwike, onawa ngele to dhi opaleke ngashi ho pukulula omutse gwoye. Onawa nge to longitha omitti dhoombenzi ngashi "PALMOLIVE" omolwiipulu.

OSHIKOLOLO SHAAGUNDJUKA

AAWILIKI YUUNGUNDU MEGONGALO

Megongalo kehe omu na uungundu hau ithanwa "Hamunona-Hamukuluntu." Uungundu watya ngaaka ou na aawiliki yavo Ndishi otashi kala enyanyu kungoye ngele to mono okangundu kaawiliki ko megongalo lyetu? Mefano ndika oto mono ongundu yaawiliki yahamunona-hamukuluntu megongalo lyetu, naanona ya tsa oongolo nomusita.

Aawiliki mbaka oye na oshilonga oshinene mokati kaakadhonagongo-kuza pomimvo 7-16. Tala omusitagonalo omusimanekwa ngele megongalo lyeni kamu na aawiliki yuungundu mbuka, egongalo ndyoka olya kanitha oshindji noonkondo. Otandi ku tsu omukumo u kamba. dhalé u ka mone megongalo mbala.

Gabriel Amupolo

OSHA NINGWA MOMINA YAC.D.M.

Omasiku ngaka mOrange omwa holoka iiponga yombaadhilila. Meti 12.8.68, omuhingi gweshina oya sitambathana nomuhingi gwoshihau-to, oshoka ondjila oya li ya goyoka nayi. Omuhingi gweshina okwa mona oshiponga nayi, oshoka okwa tenda omisa mbali momutse ye okwa teka ishewe oombati 4 nokugulu kwokolulyo. Ompadhi oya nyanyau-ka sigo omohongo. Sho pwaa na ekwatho lilwe, oonganga odha tete-ko okugulu nkoka. Omolwoshiponga shomomasipa gomutse, okwa tumwa mbala koshipangelo oshinene kOkapa. Nonando okwa kanitha oondunge, omwenyo omo gu li natango. Edhina lyomulumentu nguka oye Simon Vakoma.

Esiku lya landula (13.8.) opwa holoka ishewe oshiponga shoshihau-to oshinene sha kandoma mondjila. Omuhingi gwashe oye Sakarias Elifas, Omundonga gwokOmulilo. Mukwayo oye Nelongo Namupala, Omundonga ishewe. Okwa li oyo esiku lye lyahugunina miilonga, oshoka ondhalete ye ya adhika ya pwa ko. Ayehe mbaka oya mana oondjenda pethimbo mpoka. Ooya-kwawo ya-8 oya mona owala iiponga yomateko nenge ya kanitha oondunge. Inatu vula okutumbula omadhina gawo ayehe mpaka.

"Omuwa tu longa okuyalula o masiku getu ngoye u tu pe omwenyo gu na oondunge." Timotheus Shilongo naF.D.Shipa oyo ya ga ndja ekwatho lyotango piiponga.

*Aawiliki
yahamunona
hamukuluntu
mOnanangalo.*



AANASHILONGA META- LELOPO

Etalelopo lyaanashilonga megongalo Onangalo 13. 7. 68. Omwa li aanashilonga 33. Oshigongi osha li oshikanawalela. Ayehe otaa monika mefano ndika. Yamwe inaa holoka omolwomaimbo.

Oshigongi sha tamekithwa neimbi-lo 106 komutonatelistayingerki. Omusita gwegongalo a kundu aayenda naanashilonga noohapu dhaKalunga, moka a holola oyo oye nompito yokuhambelala Omwa Kalunga nena omoluuukumwe. (Ps.113.). Omuto-natelistayingerki a kundu aanashilonga nokwe ya halele eyambeko lyaKalunga miilonga. Okwe ya hololele kutya, etalelopo ndika oyo lye lyotango megongalo ndika.

Omuisita Festus Ashipala a eta omakundo ga zi kuSoomi kAawambo nokAasoomi ookuumetum.

Oye nehalo enene ongerki yetu yi taandele, onke otaa pula omwaalu gwaakriste ngele ogwa vula gwa-

pagani. Oye hole oshilongatum. Oya nyanyukwa oshoka otu nekwatathano meshasho limwe nOmuwa gumwe. (Rom. 11: 32).

Omuisita gwegongalo a hokolola ehokololo lyegongalo pafupi moka a holola olupe oluwanawa noluui-nayi Iwegongalo.

Aanashilonga ya pewa olufo o-kweeta omadhiladhilo gawo. Uuwanawa nuwinayi wegongalo wa hololwa ishewe. Oonkundathana oo-mbwana dha ningwa komutonatelistayingerki, moka a holola e-humokomeho neshunduko lyegongalo miinakugwanithwa yalyo.

Etalelopo oya li ewanawalela nolya nyanyudha aanashilonga. Onke oshe tu etele wo ehalo lyoku-ya mefano. Mpaka otapu landula

efano moka aanashilonga aanangalo pamwe nomutonatelistayingerki taa monika. Omakana getu oga li guudha oondjola nenyanyu aluhe.

Kalunga oHe yOmuwa gwetu Jesus Klistus oye na simanekwe aluheluhe Amen. *Gabriel Amupolo*

*Aanashigongi
aanangalo
pamwe nomuto-
natelistayingerki
J. Amakutuwa.*



EMANYA LYEHAMBELELO 1868-1968

Kemanya lyehambelelo nda fala ko wo ehamelelo lyongerki ayihe onkwaEvangeli paLuth. yOmowambokavango. Nehambelelo lyoye nde li fala ko. Omwenyo gwandje gwa li guudha shili onkumwepandulo sho nda li nda tala oongu-

ndu oonene dhaakriste Aasoomi ya ngundumana pooha dhongerki yomengongalo lyaIlomantsi, mokati kaSoomi, esiku 30 Juni nuumvo, taa ningi oshituthi shedhiko lyemanya lyehambelelo nolyedhimbulutho okudhimbulukwa esilohenda lyaKalunga sho a hogolola nomegongalo tuu ndyoka wo lyaIlomantsi, aagundjuka aamati yaali, mboka ya

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Omupastori Pietari Kurvinen, ngo a li a uuvitha euvitho lyotangotango kOmandongo, esiku eti-9 Juli 1870, oye gumwe gwaa mboka ya zi megongalo ndyoka lyaIlomantsi, noye efano lye lya takelwa memanya ndyoka lyehambelelo. Akwanezimo yaPietari Kurvinen ya gongala wo koshituthi ya hambelele Kalunga, sho mezimo lyawo mwa zi omutumwa, omukwiita gwaJesus Kristus. Oya fala oongala pemanya, ngashi dhimwe dhadho tadhi monika pooha dhemanya, mefano, pomutse gwa Pietari Kurvinen. Omusamane gumwe omukulu-pelela omuna gwaPietari Kurvinen, oye kwe tu uuvithile esiku ndyoka. Omusamane e na oshipala sha faathana naanaa noshipala shahe shoka shi li kemanya, nedhina lye wo oPietari Kurvinen, mbushe yahe. Newi lye nomainyengo aniwa ongashika naanaa he. Onda yi wo pemanya mokati koongala ndhoka dha falwa ko nonda ti: Ongame ongala ya zi moshikunino shaKalunga mevi lyAawambo moka mwa tsapuka ongerki yaKristus yOwambokavango, ya menithwa keuvitho lyevangeli lya uuvithwa kaakwiita yaKristus Aasoomi omimvo 100. Onda eta ehamelelo lyAawambo ayehe nAkavango ayehe moshitu-thi shika.

Ongundu ndjoka yaagundjuka nda thikama pamwe nayo oyo ongundu yaayimbi oonkulungu. "Safari Kuoro." Oya imbi oondjimbo oombwanawa dhehambelelo moshituthi shoka. Omuwiliki gwawo oye ngoka twa thika naye. Ngele aagandji taa hambelelo ngeyi Kalunga sho e ya pe ohenda yokugandja, aataambi ehamelelo lyetu oli thi-ke peni?

L. A.



*Omumbisofi
Auala
nomuwiliki
gwaayimbi
mesiku
lyoshituthi
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*Mokati
kaayimbi
to mono
dr. L.Auala
nopevi
kolulyo to
mono ema-
nya lyedhi-
mbulutho
lyaKurvinen*

OIPONGA YOMEENDJILA

SALISBURY.-Ovanhu 11, vamwe ounona vatatu, ova fya oivike ya djako meendjila muRhodesia.

Ounona vaval ova fya eshi oshihauto omo va li sha xwama konima eshi she lidenga mushikwawo eemaila 25 okudja kuSalisbury. Ovakulunhu vounona nomukulukadi umwe a li ta ende pamwe navo aveshe ova fya.

Okakadona keedul a nhano novalumenhu vaval ova fya melishitambo loihauto eemaila 12 okudja kuBulawayo. Osho yo omweenda a dile kuOostenryk okwa fya eshi oshihauto shaye she lidenga membakumbaku.

Ovalaule vaval ova fya va lyatwa koihauto muBulawayo. Tu nokulu-ngamena oihauso, unene tuu moilando nomeendjila dinene.

A. Frits, Walvisbaai, ota nyola: Vulikeni kuKalunga ne mu igandje kuye, opo oohapu dhe dhi mone ompito meni momwenyo dhetu.

Unene tse mehalakano muUshimba, tatu pumbwa ekumagidho ndika. Ope niinima oyindji yuuyuni tayi tu kateke pamikalo odhindji. Ontilokalunga kayi mo we mutse. Osigo uunake tatu tindile moomporsi dhiinima yuuyuni mbuka? Penduka mukwetu uusiku wati koongula sha.

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Nda kala wo miigongi iinene yaakriste ya za miigwana yi ili noyi ili yomuuyuni auhe, taa kundathana nkene ye na okuhangana kumwe mokuholela uuyuni ohole yaKristus, ndjoka tayi tu thiminike tu igandje wo miilonga yeyakulo ngashi Kristus e tu yakula nokwe tu pe oshiholelwa. Joh.13:12-15. L.A.

VA LYATWA FIMBO VA NANGALA

Onandjokwe.- Ovanhu vavali, omushamane Natanael Nghishindi, omukunda Omulamba meongalo la-Kongo nomumati Leonard Jonatan womukunda Oshakati natango meongalo laKongo, ova fya omgaardilila va lyatwa koshihauto fimbo va li va nangala oufiku.

Eembangi di shi okulineekelwa da hokolola kutya, oonakufya ova yala koshi yosihauto mongalashe yoihauto. Oufiku oshihauto osha shuna lwaanima kusho vene nomaulu a tondoka kuvo. Oshiningwanima osha halula ovanhu nde hatu longwa shili kutya, tu lungame, eemwenyo detu di kale da yela koshipala sha-Kalunga, osheshi efyo otali tu vasele.

OSHIPONGA SHA HEPEKA KAAPLAND - USHILO

Ovanhu vamwe va fya nomafele va fiwa poluhuela eshi eenduda da vakulwa ko.

MuPort Elizabeth ovanhu vamwe va fya mefudja linene la kungulula

oshilando nde la shikula kodula yoshikulu ya loka mo. Oya yelekwa eedoimi 15. Oshikungulu sha nyonauna oinima ngashi eendjila normalweendo eedila pombada neeskepa mafuta a nyonwa.

Ovanhu vahapu va fitikininwa keembanda deenduda, oihautu ya twa-lwatwalwa komeva, omatungilo a kungululwa, eumbo limwe la nyonwapo filu. Oonakweenda neendjila va kondekelwa komeva. Epangelo ola yambuka nde otali kwafa ovo va kwaitwa koluhepo moshiponga eshi. Pai-fe kwa kundanwa kutya, omeva okwa hovela okupwiinina. Ovakwafi novawapeki otava viyauka opo oshilando shi shunifilwe vali ouwa washo.

OKANONA KA YAHWA MUGOBABIS

Oshiponga shombaadhilila osha holoka pofaalamu yimwe yi li oomaila 70 okuza muGobabis. Okanonakadhona Mercia Oberholzer ka yile uuyenda pofaalamu ndjoka, oka yahwa nokambistoli kakanona kopofaalamu mokwaatseysha. Okanova ka falwa koshipangelo kuGobabis neulumo enene nokasi mbala pokuthika moshipangelo. Okanova okakwawo ishewe okamwana komuhona mwene gwofaalamu nako oka toolwa koholo noke li ngashingezi moshipangelo. Moluutsini waanona okanova okamati oka dhana nokandjembo kahe .22 nani oku nooholo nomokukeleketa okandjembo ki iyumbu.

OILONGA OYA DJA PEDUTILO

Nalenala Kalunga okwa tya kuAdam: Ove oto lipalula medu noudjuu muhapu omafiku oye aeshe. Ove oto li eendja doye noshinhwi moshipala shoye fiyo to shuna medu omo wa dile. Osho nafye eedalululwa daAdam otwa pewa oilonga yomapya, tu konakone omaludi omaushosho neembuto tu di kune, tu di tekule tu mone oipalwifa yetu ngaashi twe shi pewa pedutilo.

DAVID NANGOMBE

Omusamane David Nangombe, Onipa, okwa longa ethimbo ele moshi nyanyangidho. Ota monika mpaka mefano. Okwa tameke miilonga mbika omumvo 1954 mokukweya omashina. Nanena oku li miilonga myoka.

Nangombe kena shipala, ihe ta tseyea ondjila ye okuza kegumbo nokuya kiilonga. Nonando ke lwete ko notwa tseyea omaudhigu gaaposi, onkene oku negumbo lye, omukulukadhi noyana. Otwa tseyithilwa nale, tu galikanene aaposi naayeho ye li momaluhepo ngele gokolutu na unene gokomwenyo. Osho tatu galikana, omakwatho gaantu ya tya ngaaka ga indjipale shili, ongerki nepangelo yi itule mo moku ya sila oshimpwiyu opo ya pupalekelwe omitenge dhomaudhigu gawo.

David Nangombe oku shi kutanga iinima, oye enyakwa naana. Ekango lyomongwa lyOndonga ohe li tangumuna ngeyi:

Nankombo li nomulyo momakunde, Nangombe li nomulyo moshigali, Nekulu sho a lolo mo. Nankombo ha lyuulenga, ha lyangala Namupembe, olyi itokela lyene. Okapuku ke li fundu po, nembuldu e li fundila kokule li ninge lyaalumentu. Andiya ndi ku yakule mondaka, Ndi ku yakule montale Hamutenge gwoye ndi na, Ngame ombuga opu na yimwe he tila. Ontale yiitulu na-Kalenga, yokefo lyAashipole. Onkoshi yokoshipumbu, Onime

EATON A LUNDULULWA

Omushamane Eaton, komufala omukulunhu waSuidwes, mOvenduka, ota ka longa muPort Elizabeth. Ponhele yaye opa tulwa omushamane J. J. van der Watt, a longa nalle mombelewa yomushamane Eaton mOvenduka.

LANDA OSHIH AUTO

Tangi sho to ya u lande oshi hauto kombiliha BEDFORD LORRIE, 5 ton moode 1966. Osha enda oomaila oofupi. Ila kungame kOshakati

Tangi unene.

Gweni,
Aatu Julius Nakanya
S. A. P.
Oshakati



D. Nangombe

yuugolo naKalenga, Ya koko tii ndunduma. Ngame mukweni ite vulwa mombuga. Ngame ite vulilwa montale. Okemanya enene twa zi, kOnamungundo yaAngala yiIndongo twa tumwa ku kuku Mutualeni. Ne ndishi omwa zi mOnangalo Mwa zi momapale ihaa mweendiva uusiku oto gwile miitoto, oto gwile miilambo yoombiga dhaNangolo.

TA KA EFA OILONGA

Omushamane Burmeister (Kambatutu), komufala wovalaule mOukwanyama, a kala efimbo lile moiilonga kOshikango, ota efa oilonga oyo youkomufala nde ota hovele oilonga i lili kOvenduka pehovelolaOkotoba neudo, osho sha kundawa omafiku aa.

OSHIPONGA SHOMULILO

ONIIPA—Esiku eti-19.9.68, momukunda Etope megongalo lyaNiipa, omwa pi egumbo lyomusamane Fritsa yaHofni. "Egumbo olya pya po lungulungu inamu hupa nando osha. Ligandhi wo nomizalo ayihe opeku," osho gumwe gwaamatukinkugo a hokolola.

Omusamane Fritsa nomukulukadi gwe naanona yawo yatatu nosho tuu aalelwa yawo, natu ya dhimbukwe moluhupo lwawo lwopalutu na unene lwopamwenyo wo.

EFIKU LETUMO

Eti- 9 Juli, oio oshidimbulukifo, ovaitaveli tava dimbuluka efiku onyikamwenyo ya minikila eemwenyo dOvawambo mOmwambo. Neudo efiku eli ola kala mefiku loilonga. Eti- 7/7/68 omo twa dana omisioni yetu.

Meester R. Jesaja, e tu leshela. Luk.6:36. E tu hokololela nhumba eemhadi dOvatumwa votete da enda. Okwa hokolola ehokololo li na elandulafano liwa 1Ovatumwa Ovandowishi fiyo Ovasoomi. Ou ta nyola e tu leshela otekishiti yefiku olo. Oil.10:42-43. Otwa hambelela Kalunga Tate womeulu. Ongalo yefiku olo ya wa R5. 30. Oya tumwa kOnipa, nomupashukilishitayi wetu okwe shi hafela.

Ovamwameme, tu fikifeni hano elaka eli, kwaavo inave li uda ntango.

Malakia Hauuanga
Tsumeb

OMUWAMBO A FYA

Oranjemund. — Omuwambo wokodalate, edina inali shiivika manga, a li ha longo kO lange, okwa fy a ombadilila. Osha ningwa ngaha kutya, eshinashihuputo olo ha longifa la fiya po ondjila, la londa kekuma lile nde tali mbonyokele mefilu nOmuwambo okwa fila opo efimbo tuu olo.

EPANDULO

Onda kala omafiku mahapu mobete mOshihakulilo mOnandjokwe nda mona okanona, ndele konima onda hangika kouvela. Oule woshivike inandi penduka. MOnandjokwe onde ya mo nda dja kEngela. Meti- 25-3-68 omo ngaha nda mona okanona okamati nonde ka mona noudjuu. Nande pa li oudjuu, Tate Kalunga okwa pa omundohotola eendunge osho yo ovahakuli okulundululila nge omoti, fiyo nda nhukapo. Ohandi lineekle ovakwetu ovaholike vOnandjokwe ova kala alushe okudimbuluka nge moonmaindilo efimbo alishe. Hano kundweni onye ovahakuli mOnandjokwe molwoikumifalonga yeni. Ohandi dimbuluka nokuli edina limwe la lukwa okanona komuhakuli umwe olo Helao, osheshi okelao shili na okeenghono daTate Kalunga.

Klaudia Ndahafa Nghiwelelkwa
Oshakati

"OMUKWETU" oha zi mOnipa.— Omukuluntu gwoshipo/ Hoofredakteur: Omumbisofi Dr. Leonard Auala, amushanga gwoshipo/ Redakteur: Leonard M. Shemuvalula, Onipa, Pk. Ondangwa.—Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Onipa, Pk. Ondangwa- Ovamboland. Moka hashi nyanyangidhwia: FINSE SENDINGDRUKKERY, ONIIPA, OVAMBOLAND, S.W.A.