



OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango/Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

No. 13

JULI

1968

OVAHOKOLOLI VAKRISTUS

OIL.10:42,43.

Efiku letumo olo efiku linene movaitaveli vaKristus, osheshi mulo hatu dimbuluka ohole yaTate Kalunga eshi e hole ounyuni. Okwa tuma Omona waye ewifa. Jesus oye a ninga ovaitaveli vaye va kale ovahepaululi vaye mounyuni aushe. Omuyapostoli Petrus ote shi tu dimbulukifa meendjovo edi ta ti: "Ndele okwe tu lombwela tu udifile nokuhepaululila ovanhu aveshe nokutya, Kalunga a ninga Jesus omutokoli wovanamwenyo novafi. Ova-xunganeki aveshe ve mu udifa tava ti: Aveshe ava tave mu itavele ota-va mono edimepo lomatimba medina laJesus."

Omukriste keshe a ifanwa kuKalunga a ninge omuhokololi waJesus kovanhu aveshe, ngaashi pa shangwa: Onye epata la hoololwa nongudu youpristeli-, mu udife eenghedi daou e mu ifana mo momulaulu mu ye mouyelele-. (1Petr. 2:9) Omwene Jesus ta ti:- Ame nde mu hoolola nonde mu ifana mu ye ko mu ka imike oiimati-. (Joh. 15:16.)

Hano kape noomalimbililo ofye twa ifanenwa oshilonga shetumo tu ye nounyuni aushe okuudifa evangeli; "Otwa lombwelwa": Ota shi ti otwa pewa oshipango kuJesus tu shi wanife ehala laJesus olo tuu olo ovanhu aveshe va udifilwe edina laye eli li na exupifo. (Oil.4:12)

Omukriste oye omuhepaululi w Medina eli Jesus nomoilonga aishe yaKristus. Ou a mona Jesus ndele a

ninga omunhu waJesus, ota dulo okutya: Ame omuhokololi waJesus (Oil.2:32;3:15;5:32.) Oye ta longo oshilonga shaJesus shokuudifila evangeli louhamba waKalunga. Mokuudifila ovanhu otwa pewa omatumbulo manene maxupi oyaa: "Keshe ou ta itavele Jesus ota mono edimo lomatimba medina laye" Apa hatu mono ehuku leudifo levangeli mokati kovanhu olo tuu eli ngenge hatu udifa: "Eitavelo nedimepo lomatimba li li muKristus." Efiku letumo otali ti komwiitaveli keshe owa longelwa omhito okuhokolola Kristus kovanhu aveshe osheshi owe shi lombwelwa u shi wanife. Ondi shi shi oku na ovaitaveli vahapu eshi tava dimbuluka elombwelo eli va lombwelwa va udifile ovashitwa aveshe evangeli, Onghe ove na alushe meemwenyo davo oivilo yetumo, tava longo oshilonga shetumo levangeli, nefiku eli letumo tali xwameke eemwenyo davo mohole yaKristus. Omolwaava oshilonga shaKalunga tashi tandavele akushe. Ndele efiku eli otali popifa yo ou ho dana oshivilo shetumo momudo lumwe tali ti: Naove yo owa lombwelwa u ka udife, ino kala wa mwena inda moilonga yoMwene woye owa teelwa, ondjila owa palelwa. Omwene ota pula natango: Olyelye handi mu tumu olyelye ta i ko?-. (Jes.6:8.) Pula kuye omhito ili pi po to longo oshilonga shetumo. Ino tila okwiitavela Jesus, osheshi opo e li ote ku popile (Mat.28:20).

Ovakwetu ovaholike muKristus, Jesus okwe tu lombwela tu udifile ovanhu noku va hokololela Jesus Omukulili wetu, keshe ou te mu itavele ota mono edimepo lomatimba medina laJesus. Natu dimbulukeni alushe elombwelo eli fye tu longeni oshilonga shetumo.

Amen!
Paulus Andreas.



Omushamane omuyelele kuKongo, ova endaenda nalenale momilaulu nomomudile wefyo. Paife ouyelele wetango loshili owe va pitila.

OIMALIWA HAYO OMUHONA

Otwa pumbwa oimaliwa, aye onda hala oimaliwa opo ndi longe shonhumba shongadi-oshho hatu tumbula unene pefimbo lonena. Oshho omunhu pefimbo eli ote lihepeke, ota kondjo, ota kongo eemhito adishe ta dulu opo a mone oimaliwa. Otwa shiiva, oinima aishe otai pondolwa koimaliwa. Oshho omuyamba nomufyoona otave i lalakane. Omupaani nomukriste otave i kongolela. Omunandunge nosho omuheneendunge okwe i halalela. Omutilyane ote i lalakanene shili oshho yo omulaule. Oya lukwa nokovatilyane nokovalaule "omboloto" Aha, nashi tye hano ngaho.

Nda hala tu dimbulukweni kutya: Oimaliwa hayo omuhona, inai kala nandenande omuhona. Tala, omunhu oye omuhona woimaliwa. Oimaliwa inai kala omupangeli waye arove ove kala omupangeli wayo. Ove u nokulongifa oimaliwa, ha oimaliwa i ku longife. Ino efa i ku pangele, ino efa oimaliwa i ku fitike omatwi nde ino efa i ku longife. Oyo otai xulu. Otwe i pewa oikwafa mounyuni ou. Inai tu kanifa eendunge nde inai tu kanifila omwenyo waalushe. Inai tu efifa oukriste tu shune monima. Inatu i ninga oshikalunga nde inatu tula eemwenyo detu muyo. Tu i longifeni pahalo laKalunga, pauyuuki nde tu shiive kutya, muyo kamu nomwenyo waalushe.

**OKAMBO OKATIYALI, SUB B,
KA HOLOKA KOSTORA YOMAMBO.**

**INO DIMBWA OKUSHANGA
OBOKISHA MOADRES YOYE**

Eshi tamu nyolele kOmukwetu mwa hala mu nyamukulwe, mwa hala omafano eni a shunwe kunye, shangeni alushe nawa oadres yoye. Ngenge ou li kOushimba nyola po alushe Obokisha (oshikefa) shoye, opo ovayakuli tave ku yakula nawa.

EENHOKOLWA DEPANGELONGERKI

1

Omupashukilishitaingerki E.Neromba a kunda omweenda medina IOngerki: Ohatu pandula unene eshi we uya po. Ohatu pumbwa alushe okutalelwa po kutate nameme ngeno omudo keshe, opo Ongerki nEtu-mo tu tuwe omukumo mupe notu tulwe mondjila oyo tu nokweenda nayo momafimbo aa madjuu nokuyadi oinima iwa noyii. Yandja omakundo etu kwaaveshe ve hole etumo kutya, ohatu pumbwa alushe omai-likaneno avo.

2

Omushamane V. Remes a popifa Epangelongerki: Ohandi pandula unene ekundo netambulo liwa leni. Ohandi pandula yo eshi nda mona omhito okutalela po ongerki yeni pefimbo loshoongalele shovafita. Onger-kinyasha ei ngenge tai talelwa po lumwe momudo itashi eta oudjuu. Momido ei kwEuropa okwa holoka oudjuu omolu eshundulo loimaliwa nosha twala ovanhu vamwe moluhepo. Oilonga yo ya pumba omafimbo amwe. Oudjuu umwe wa etwa kepingakanifo loimaliwa yoilongo yomou-shiinda, osheshi nande natu ongele oimaliwa ihapu, shi dule nale, me-pingakanifo noilongo ei, hatu pewa shinini. Ndele nande ongaha otu na nga omukumo oku mu kwafela.

Elipangelo longerki nali pamekwe. Pamwe efimbo la fika ovatumwa va kale vehe neenghono momatokolo. Aa omadiladilo ashike ange otamu dulu okutala osho she mu wapalela. Handi pandula omakwatafano mawa a kala pokati kOngerki yetu noyeni, oo a pamekwa luhapu ko-matalelepo omubishofi weni, eshi ha talelepo muSoomi luhapu.

3

Omubishofi a tambula mEpangelongerki omushamane M.Ihamäki oo e li omukulunhutumwa ponhele yatatekulu A.Eirola ou a shuna kuSoomi. Ponhele yEpangelongerki nOngerki J.Amakutuwa a halele M. Ihamäki neumbo laye epuniko laKalunga moilonga yavo.

4

Omufitaongalo Stefanus Mvula Epangelongerki le mu nangeke a yakule mangha mOnandjokue fiyo omufitaongalo waNandjokue Festus Ashi-pala a aluka koSoomi.

5

H.von Schantz oo a shuna kuSoomi neumbo laye muJuli, a lekela Epangelongerki nekundo Rom.8:1-18 nokulongifa efaneko loshihauto momake omushingi: Otu li ngoshihauto momake a Kalunga. Omushingi luhapu ta shingi oshihauto fiyo omenyonauko, ndele Kalung ta shingi nokwaamena.

AANASKOLA, PULAKENENI NAWA

Omumvo tagu ya, 1969, mooseminari nenge moosekundoskola, itamu ka taambwa we nando omuntu ngoka a pita ostanda ontihama-no (IV) manga inaa pita miilongwa mbika ine, oyo:-

Oshiwambo (Moedertaal)	40%
Omwaalu (Rekenkunde)	33 1/3%
Oshimbulu (Afrikaans)	40%
Oshiingilisa (Engels)	40%

Ngoka wa pita nale ostanda ontihamano ihe ou na ehalo okutsiki-la moseminari nenge mosekundoskola, ihe ou shi shi kutya, ino pita momwaalu nenge moshimbulu, shila oto shuna koskola u ka nyolulule ostanda ontihamano ayihe, opo u pite iilongwa ayihe mbyoka ine.

Itashi ti, oto yi owala pehulilo lyomumvo u ka nyole pamwe naamboka ya lumbu miipundi, aawe. Osha hala okutya, oto yi koskola u ka kuutumbe miipundi ngaashi aanaskola yalwe. Pehulilo lyomumvo opo tamu ka nyola ihe amuhe.

EPANGELO LYOOSKOLA.

**TU DHIMBULUKWENI WO AAYELELE YE LI MUUZILO WONDONGA
NOSHO AAMWAMEME YE LI KUUTSATHIMA. TSE INATU DHIMBWENI
AAHIMBA YE LI MUUNINGININO NOSHO TUU OOHEPELE NIILEMA
NAAPOSI YA KALA MOKATI KETU, OSHIKAHA SHOYE OHASHI GUMU
KO TUU KUMBOKA?**

Omapukululo ngaka otaga tsei-
thilwa kehe gumwe eli mepango
nenge a li mepango lyoT.B. Sho-
tango shoka omupangwa kehe e
noku shi dhiginina. Okuvulika ko-
mauthompango agehe gaapangi ye.

Ngaashi okunwa omithi pamathi-
mbo gadho nokudhiginina oowenda
ngaashi a lombwelwa. Okwiikotokela
kaa taandelithe oombuto dhuuvu
mbuka kaanegumbo nosho wo kaa-
ntu yalwe. Uuyogoki wokolutu no-
womegumbo nau dhigininwe kehe
ethimbo.

Lutiyali omupangwa kehe guuvu
waT.B. oha pewa embo lye lyuu-
pangwa nenge ombapila nenge oka-
kalata ndyoka e na okukala nalyo
shaa mpoka ta yi. Kashi na mbu-
dhi ongele omupangwa nenge ngo-
ka wa li ho pangwa nale ihe owa
aluka, dhiginina ngaa ombapila yo-
ye.

Ombapila ndjika oyi na oshilo-
nga oshinene kaapangi onkene u
na oku yi tala ngaashi ombimbeli
yoye. Oshipangelo shaC. D. M.
muOranjemund ohashi si oshimpwi-
yu okutuma omambo, nenge oo-
mbapila dhapangwa noofilma dha-
wo koshipangelo kOshakati, onke-
ne aapangwa amuhe yaC. D. M.
onawa ngele tamu kii monena oma-
mbo geni hoka. Kukehe gumwe
ngoka te ya kiilonga yomina ndji-
ka yaC. D. M. wa li mepango lyo-
T.B. nenge ho pangwa natango, e-
telela ombapila yoye yuupangwa.
Oombapila dhuupangwa womateko
nenge dhelemano lyeho nadho wo
otadhi pumbiwa.

“Longeleni Omuwa nenyanyu, ho-
lokeni koshipala she neligolo, tseye-
ni Omuwa Oye Kalunga oye okwe
tu shiti otse aantu ye.”
Omupangi muC.D.M.,

Oskar N.Mbeeli.

OMUDHIPAGI A KWATWA

Okwa hokololwa miifo nomoo-
radio kutya: Omulumentu ngoka
a dhipaga dr. Martin Luther King,
omasiku ga zi ko nokwa kala ta
kongwa kaapolosi miilongo yuuyu-
ni auhe, okwa kwatwa muLonden
muEngland. Okwa kwatwa kaane-
pangelo lyaatalelipo muLonden. O-
kwa adhika nopaasa yokuKanada,
nota longitha edhina lyi ili.

Oyendji aanankondo payuni, ihe
elago negwaneno lye ya nyenge.
Oyendji aayamba payuni, ihe elago
negwaneno inaye li adha. Oyendji
aanamadhina payuni, ihe ompu-
mbwe yelago negwaneno oye yi na.
Oyendji aanandunge payuni, ihe o-
ndjila ombwanawa okulalakanena
elago negwaneno oye yi pilika. O-
yendji omapenda payuni, ihe omu-
kumo okukondjela elago negwane-
no lya shili oye gu kanitha.

Elago negwaneno oKalunga. Ela-
go olya kehe a taamba Kalunga.
Omuyamba nenge omuthigona, o-
munandunge nenge egoya, omu-
nkundi nomunuukolele owa pu-
mbwa Kalunga ngoka awike elago
lyoye. Oshigwana osha yambekwa
ngiini sha tseye Kalunga noshi
mu na!

Kalunga, Kalunga omunamwenyo,
omupangeli omuyuuki. E na uu-
persona wakola. Ke shi Kalunga
kokulandula omakamba goshigwa-
na. Ha putudha nohole nomuu-
yuuki. Hi indilwa iinima ayihe
moshili nomombepo. Ta tegelele
okulongelwa mesimaneko, nohole,
meifupipiko, meigandjo nometilo.
Kalunga ha hololwa koshigwana
shi mu na momalongelokalunga,
mepangelo, miilonga, moohapu no-
mokukala akuhe muukwasosiale
waantu ayehe yasho.

Oshigwana shi na Kalunga osha
mona elago ndyoka tali ihanene wo
miigwana yuushiinda nasho. Oma-
longelokalunga gasho ogo omulo-
nga omunene hagu matukile oshi-
kungulu shomayambeko omakumi-
thi gu uka musho. Epangelo lyasho
onzapo yokuhokolola uuyuuki wa-
Kalunga, oshoka ooveta adhihe i-

ILA KUJESUS U HAKULWE

Edward Israel, Gobabis, ote tu
kumaida ngaha: Omwene Kalunga
oye ofifiya yomeva omwenyo. Ova-
nelao ovovo hava kala muye, oshe-
shi otava kumwifwa nawa komwe-
nyo.

Ovanamupya ovovo tave livange-
ke peendjovo daKalunga domwe-
nyo omolwoipute yavo youlunde
nowii wavo. Inava hala oipute yavo
i tolokanwe. Ova hala va kale ashi-
ke tave i fefenga vovene. Inava ha-
la koshihakulilo shomwenyo, va ha-
kulwe kuJesus omuxupifi weemwe-
nyo detu ou e liyandja mefyo mo-
lwetu.—Hano tu liyandjeni kuJesus
a dime po omatimba e tu.

nadhi inekelelwa oondunge dho-
muntu gwopanyama, ihe odha wi-
likwa nodha mona omayambeko
gOmupangeli omuyuuki. Iiyimati
yiilonga yasho, ongongala yoshinge
mokati kiigwanga yomelundu ndjo-
ka tayi holola nawa oonkondonku-
mithi dhaNakuyizaleka. Oohapu
dhasho ongokawe kondilo taka
hili oomwenyo dhaayehe taye ka
uvu, oshoka otadhi tungu oomwe-
nyo dhaapwakeni. Uukwasosiale
washo: ehangano lya kola, eidhi-
dhimiko, oshili, ohole, enyanyu
lyaaluhe ekwatathano lyuumwaina-
thana niigwana ayihe muKalunga,
oshoka megulu naayapuki yalyo
ayehe inamu tseyika etondathano,
aawe. Okukala akuhe kwasho eu-
vitho mokati kiigwana ayihe inayi
tseye Kalunga kashili, onza yelago
mokukala akuhe.

Iihuna moshigwana shaa na Ka-
lunga kasho omunamwenyo. Osha
fa olutu lwaa na ehukamugongo
nolwa nyengwa okuthikama muu-
kolele. Ombepo adhihe tadhi lu
ndjingandjingile shaahoka dha ha-
la. Oshigwana sha tya ngaaka ka-
shi na etegameno lyasha, oshoka
mokulalakanena elago otashi li
ikanithile owala. Otashi kudhile
ombili yuushiinda, oshoka iiyimati
yiilonga yasho oya pela. Ombili
otayi pumbu musho, oshoka elago

otali kanenenene. Eidhidhimiko o-
lya sa mo noshili oya shundulwa.
Ohole oyi idhimbikwa nuukolo-
koshi otau lundalala pombanda.
Aapangeli yasho otaa gwanitha
ehalo lyawo monyama kuNaku-
pangela ayehe. Evundakano nuu-
yogoki otau pangele mo aluhe. Ne-
shunduko olyo omuzile komban-
da yasho.

Shigwana ngoye shAawambo, o-
wa hepa shike ngashingeyi. Elago
negwaneno ou li na tuu? Oto li
pampadhala moshike? Taamba Ka-
lunga kashili omunamwenyo. Enda
mevuliko koshipala she, opo waa

taye ekwatathano pokati ke nango-
ye. Ayihe ote yi ku ningile muu-
yuuki nomesilohenda lyaa noonga-
mba. Iha endelele Ye iha ende
kashona, ihe ngoye ino ngwangwa-
na. Enda meidhidhimiko nomoho-
le omasiku agehe, oshoka Kalunga
wu mu na oha longo sha longeka.
Dhimbulukwa elago negwaneno o-
muYe li li notali ku landula noku
ku kalela sigo ohandiyaka muu-
kwaaluhe. *E. Niinkoti.*

OSHIGONGI SHEHANGANO LYAAILONGI AAKRISTE

Oshigongi sha gongala mOkahao eti - 22 - 25 Mai 1968. Omwa kala aanasikola yokOshigambo, Onandjokwe, Ongwediva, nOkahao. Edhina lyoshigongi: **Kalunga Oye ohole.**

Omusamane Jason Amakutuwa okwa ningi owandaha ongulohi.

Potundi 11 yongula kwa ningwa elongelokalunga mongerki.

Potundi 4 komatango omukuluntuskola mOkahao a kundu aana-shigongi ayehe. Ekundo lye olyo Ps. 113:

Aapeha yooskola adhihe ya tumbula omanyanyu okunyanyukilwa ehiyo lyoshigongi, naasho Kalunga e ya thikitha.

Moskola yontumba opo mu dhikwe oshitayi shehangano lyaailongi, onawa mu kale aalongwa yaadha lwopomulongo mboka ya laadhipala okukala mehanganano. Nena ezimino lyomukuluntuskola ta li pulwa ihe. Opo ihe omunashipundi, amushanga naanashilonga ayehe taa hogololwa. Aalongwa oyo yene taa si oshimpwiyu nkene ye na okuhuma komeho. Aalongi otaa kwatha noku ya ambidhidha ashike. Okukala kwaalongwa otaku holola iiyimati yiilonga yawo.

Olya li enyanyu enene sho epangelo lyetu lya zimine mooskola dha tumbulwa nale mu dhikwe ii-tayi yatya ngaaka.

Ongula yeti-24 Mai okwa ningwa otundimbimbeli. Okwa gandjwa oohapu ndhoka tadhi konakonwa, nokwiilongwa.

Aanashigongi ayehe oya topoka muungundi owindji. Konyala mokangundu kehe omwa kala aantu omulongo. Mboka otaa ilesele oohapu noku dhi konakona.

Mpoka omuntu e na epulo ota tula po oshipulitho. (?)

Mpoka omuntu a mono uuyebele uupe ota tula po onyeka.

Mpoka omuntu a mono omukumo muukriste ota tula po oshikuti-→.

Konima aanashigongi otaa ningi ongundu yimwe nokukwathathana momapulo, nomokukumikathana.

Ohole

Ope na oohole dhopane.

(i) Erôs: Ohole pokati komulumentu nomukiintu.

(ii) PHILIA: Ohole okuhola mboka haa tu pe omagano.

(iii) ESTROGE: Ohole yomukuluntu okuhola omwana.



Omutonatelishitayingerki gwokUuninginino Jason Amakutuwa ota monika mefano. Aantu yalwe konima otaa yi paungundu okukona kona Ombimbeli ethimbo lyongula.



Aanashigongi otaa mono endhindhiliko lyoshigongi pomweelo gwolugumbo lwongerki.



Aakwashigongi taa piti pomweelo okuuka mongerki ethimbo lyotundimbimbeli.

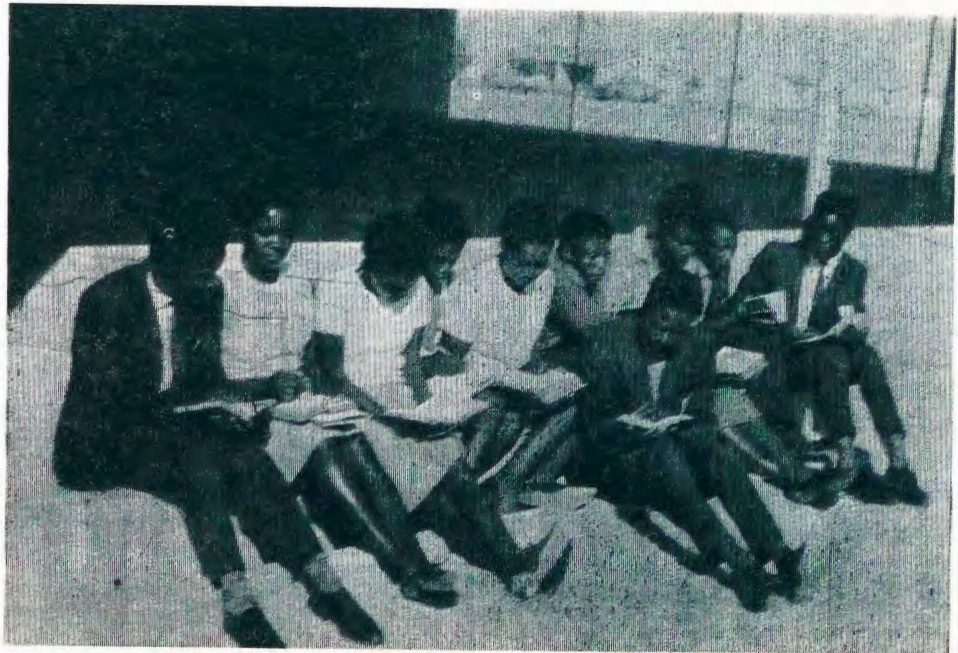
(iv) Agapê: Ohole yopakalunga.

“Agapi” oyi vule adhihe. Kala u yi na. Iiyimati yohole ndjoka oyo enyanyu nelago. Konga oshilongo shaKalunga nuuyuuki washo, noto gwedhelwako ayihe to yi pumbwa.

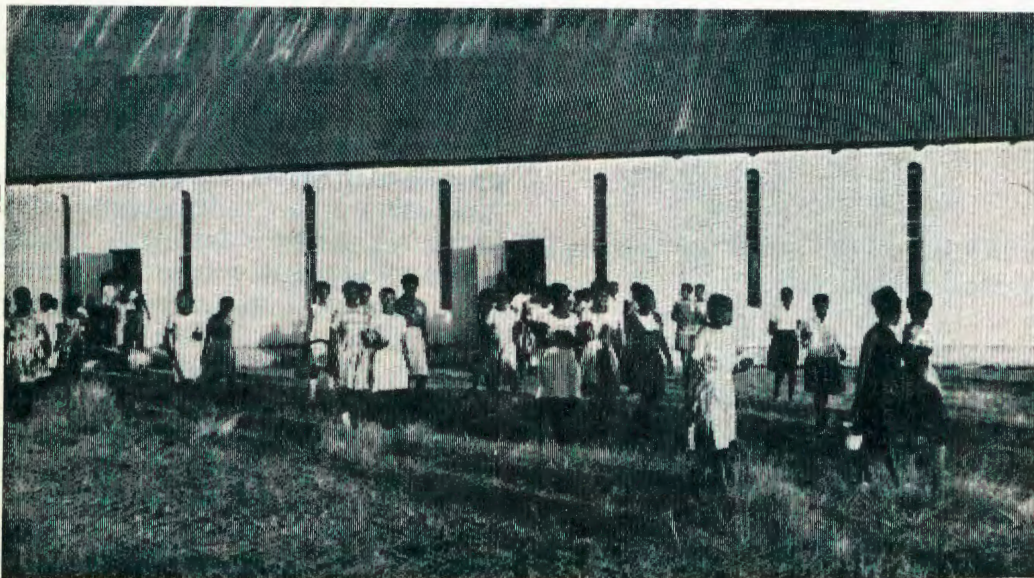
Ohungi yimwe omusamane Viljo Remes okwa hokolola nkene Aamuhamendi ye na uudhigu okutaamba eitaalo lyopakriste. Oya dhama muumuhamendi, ye shi ndyoka eitaalo tali ya hupitha. Ooitaali amuhe galikaneneni aalongi mokati kawo. Galikaneneni ohapu ontoye yehupitho yi taambwe kuyo.

Eti-25 Mai. Okwa ningwa otundimbimbeli ongula. Omutenya oshigongi osha hulithwa nUulalelo uuyapuki. Otwa topoka twa yambapala. Otwa hala okukala aalongwa yaJesus. “Kalunga ngele te tu gama, oye ta vulu oku tu tamaneka?” Kape na sha tashi tu topola mohole yaKristus Omuwa gwetu.

kuFilemon Amaambo.



Otundimbimbeli ongula kehe aantu oya gongala uungundu yeli omulongo mokangundu kamwe. Oohapu shaa dha leshwa lumwe, opo ihe omuntu kehe ta mono ompito okupula mpoka keehe uvite, nenge ta fatula kutya overse yontumba oya pendutha sha oshipe muye. Opo ihe ayihe tayi ndhindhulikwa. Mokushuna mongerki omapulo otaga yamukulwa nooverse adhihe tadhi endululwa pamwe.



Mpaka aanashigongi ota ya zi mongerki yu uka koongulu dhokulala yo ya ka lye uulalelo.



Pokupita mo mongerki yu uka koongulu dhokulala pethimbo lyo komatango.

KALA OMUDHIGININI MOKUKONDJA

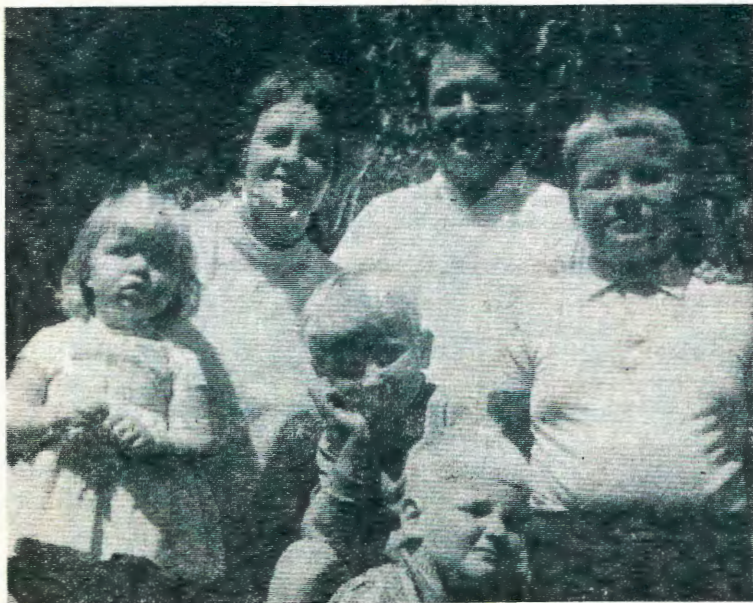
David Andreas, Uis Mine, ota nyola ngeyi: Ote nyanyukilwa omumati nguka. Okwa tameke oskola yeshasho nuudhiginini, nando e niilonga iidhigu. Nena oye Lisias Tomas, a shashwa omumvo 1967. Okwa tameke ishewe ekoleko nomusamane Pauli Laukkanen okwe mu koleke, ihe osha ningwa moluupenda we.

Ne omwa tseya kutya, omuntu ngele a shashwa mUushimba oha ka kolekwa mOwambo. One aamati tamu ungula, kondjeni negalikanono nuudhiginini, one notamu ka pewa ondjambi.

ERIC LOUW A HULITHA

Omusamane dr. Eric Louw, nale oministeli yiinima yopondje yaSuid - Afrika, okwa falwa ta ehamamoshipangelo, Groote Schuur muKaapstad. Uwehame wa tana nokwa hulithile mpeyaka oondjenda dhe.

Onkundana yeso lye ya uvika akuhe. Iilonga ye mbyoka a longa nale oya tseyika opendji muuyuni. Okwa kondjo okupopila nokukoleka epangelo lyawo, unene miigongi momavi gopondje. Onke peso nopefumviko lye, okwa tangwa nepandulo nesimaneko kaapeha yepangelo lyaSuid - Afrika.



Tate Pauli neumbo laye ove tu lekela, eshi va ka fuda po eehani nhatu kuSoomi.

KULEMPÄÄLÄ

Kape na omudalwa iha djuulu-kwa. Kape na omutengi ihau tulwa. Eti-6. 7. 1968, omupashukili welo-ngeloloukumwe lomovamati novashamane vetu mOushimba, omufita-ongalo P. Laukkanen, va londa modila va ka fude po manga oule weehani nhatu muLempäälä muSoomi. Apa tava monika mefano okudja kolumoshu okanghelo Nangula, Mukwanambwa, Haidula naKasoomi, Mbeletanga, noshiveli Hamutenja. Otava kundu omaongalo aeshe novamati aveshe. Ohatu va halele eameno mondjila nomefudo va aluke diva.

Hamushanga waye,
Gerson Max.

EENHOKOLWA DEPANGELONGERKI

1

Omolvomafiku oyoongalele shoalongi noshovahakuli, taa tulwa ku-mwe nomafiku oshoongalele shovakulukadi vovafita, Epangelongerki tali lundulula onhokolwa yalo onhi-16 yeti-10.5'68, oshoongalele shovakulukadi vovafita shi lundulukile keti-11-14.7.1968.

2

Epangelongerki la ufa ovo tava ka kala ovatumwa vongerki yetu kokursus yokukonakona "efyo nomikalo yokupaka pavaKwaAfrika," tai ka kala kuUmpumulo eti-2-9.10.'68, va kale: T.Shipanga, J.Mufeti, L.Shemuvalula, T.Pentikainen naP.Toivanen.

3

Epangelongerki la ufa J.Amakutuwa naV.Simojoki va ka ye kokursus yoinima yopasosiale kuAddis Ababa muNovemba neudo.

4

Ombilive yaK.Shuuya kuSoomi, tai pandula omhito e i pewa yelixumifokomesho notai hokolola omakwafo mawa e a pewa kuSoomi unene keongalo laTapiola nonghe a pita nawa omakonakono, ya leshwa nepandulo kEpangelongerki.

5

Nande ostudio yOradio yOndaka yEvaengeli muRoodepoort tai nyengwa okutwikila oilonga yayo molu omhumbwe yoimaliwa, Epangelongerki tali indile medina longerki yetu ostudio ei i twikile nga mangha oshilonga shokukuna Evaengeli moiwana yomuSuid-Afrika noyomuSuidwes-Afrika.

6

Medina longerki J.Amakutuwa a lekela tatekulu Eirola: Okwe tu fii-la efyuululo loikokola yomapya oshilonga shetumo mOngerki ngaashi tai monika mouninginino woshitai shaUningininino noilonga yomake momaongalo omolvoshilongatumo. Pamwe neumbo laye ohatu mu yandje momake aKalunga.

"Pamba ne ku endithe
Nampong' e ku gamene

Mbangu ne ku thikithe
Kalunga e ku yambeke."

OKWE TU KUNDILA PO

Omushamane Simson Ndatipo, ou a fudapo mOwambo konima eshi a longa omudo umwe kOlange, okwa talela po ombelewa yOmukwetu.

Eshi a pulwa okwa tumbula: "Onda fuda paife eehani 3 mOwambo. Onda talela po ovamwameme ova-

kriste mOputu, nda enda fiyo Ongode. Ove li nawa nde otava diinine oukriste. Paife ohandi shuna kOlange natango ndi ka yakule ovamwameme kwinya. Omwevangeliste Mika Seblon, wokOniimwandi, oye e va yakula pefimbo ndi li apa mefudo," osho Ndatipo a tumbula.

OUKOLWE OSHIPONGA

Oukolwe wa talika kovanhu vahapu owo oshinima shiwa hashi va hafifa unene. Ovanhu vahapu ve hole okunwa unene, vamwe va ninga nokuli ovapika voukolwe, nove na shili oudjuu okulikufa mo muwo.

Ngenge hatu tale keembinga neembinga edundakano loiponga ihapu, aishe ya etwa koukolwe. Ovanhu vahapu va pofipalekwa nayi koukolwe nokave na vali eendunge nomaliyuudo mawa. Oukolwe wa nyona po omalutu ovanhu vahapu. Oukolwe wa etela ovanhu vahapu OTUBERKULOSIS (O-mukolo).

Ovanhu vahapu va xupipika po vovene omafiku avo kombada yedu koukolwe. Ovanhu vahapu ove-li momaluhodi tava lili ookaume kavo novana vavo ovaholike va dipaelwa moukolwe. Oukolwe wa eta eenhamanana momaumbo mahapu nowa teya po eehombo dovakriste vahapu. Oukolwe wa kanififa ounyasha wovanyasha vahapu ovamati noukadona nokave shi yo apa wa kanena.

Oshiwana oshiholike, oikunwa inai patululwa u nwe fiyo oto dimbwa nedina loye, ahowe.

Abraham Haileka.

OMUSAMANE A SI SHO I IDHENGE MOHOLONGO

Omusamanegundjuka e nuunona une auke, Charlie Schneider waO-tjiwarongo, okwa si ombadhilila sho oshihauto she oshishona shi idhenge moholongo. Omweendindjila gumwe gwaVenduka okwa tala sho oshiningwanima shoka tashi longwa.

EENGHOSHI MOUSHILO WOUKWANYAMA

Eenghoshi nhatu oda holoka omafiku a dja ko meefuka dOukwanyama. Oda lya eengobe peenhele dimwe. Imwe yado yondema oya dipawa puKongo. Dikwao otadi endaenda natango meefuka dinya.

Ovahokololi va tala nomesho ovalineekelwa, ova hokolola kutya: Jakob Shatipamba noovakwao va hanga eenghoshi edi popepi neumbo. Ve di taataa nde umwe a yasha imwe momutwe noshikuti shouta wanangongo. Onghoshi oyo ya yashwa oya ula nde ova dimbuluka diva kutya, nani oifitukuti ei kai fi eembidi ngaashi va diladila tete, nani eenghoshi.

Ova shuna nde tava ka eta omwiyonde tava tele oufiku tuu oo. Diva onghoshi imwe ya kwatwa komwiyonde itashi dulika vali okwehena kuyo oufiku oo, shashi ohai nyika oukandala.

Ongula eshi kwa sha, ova ka kuwa muKongo. Ovanhu vahapu ve uya nomauta. Vamwe ve needimbo, omaonga, omikonda nomakuva. Vamwe ve neendjebo. Mongudu yavo mwali omutumwa Raimo Luhta, ta longo metumo kuKongo. Omufitaongalo Paulus Andreas ta longo metumo lovayelele kuKongo, opo a li nde ota hokolola: "Tete otwe i shikula mekasha, eshi ya enda tai kokolola omwiyoo. Oya li ya kwatwa ashike kokalunyala kokuulu kwokonima. Mokushikula ova uda omwiyoo tau kwelengedja popepi navo nde va dimbuluka kutya, olwoodi ola fika nee. - Opo ova ninga tete eilikano okafimbo."

"Oyoyo, umwe a ingida. Oya twala omatako mengade nde oya kenya komayo tai nduduma. Jesaja umba tete nondjebo," osho va hovela. "Jesaja a umba nde e i yasha momutwe. Eshi tuu ya ka nhuka, Raimo Luhta okwe i yasha natango momutwe nondjebo. Diva omulongi Andreas Nghiwete okwe i yasha momutwe natango nondjebo. Vavali vali ova tula mo nale omihongo mbali. Aye opuwo, inamu umba vali tamu nyonauna oshikafa," osho tate Paulus a hokolola.

A FYA OMEVA

Hartebeestpoortdam. Omushamane omutilyane, Louis Stephanus van der Walt, okwa fya omeva metale linene ledina. "Hartebeestpoort-dam."

E W I L A H E M B A D I

Komufala Hembadi wOshakati omufimanekwa dr. Olivier, ota yelifile nde ta fatulile nawa ovaleshi vOmukwetu kombinga yoshihopiwa shaye e shi popile menangeko lohamba yOndonga Paulus Elifas, nde sha nyanyangidwa mOmukwetu wonomola 7 yomudo 1968. Omбилive e i tumina omukulunhushifo (Hoofredakteur) otai shikula apa: Omumbisofi Auala, Oniipa,

Pk. ONDANGWA.

Omumbisofi Omusimanekwa,

Momukwetu gwonomola 7 yomumvo 1968 omwa holoka omadhiladhilo gopaali kombinga yoshihopiwa shandje melangeko lyOmukwaniilwa Paulus Elifas. Omadhiladhilo goonkundana ndhoka dhopaali ote vulu oku ga pa edhina kutya, oonkundana paufupi noonkundana oonde.

Moonkundana adhihe dhopaali, unene ndhoka dha fupipikwa, osha-



Komufala Hembadi,
Dr. Olivier gwaShakati.

OOKUUME

Ookuume mboka twa longeni pamwe okuza 1 Desemba 1964 muKapps Hotel, Luderitz pamwe nomuhona Theo Muller, ngoka a tembukile kuMinen Hotel muTsumeb, nokwa kala hwiwaka muuwehame sigo 1968, okwa hulitha oondjenda dhe eti-22.6.68, Okwa li noomvula 36.

N. J. Jason.

OMUWAMBO A LYATWA MOMBAYE

Okwa kundana kutya: Omulaulumwe, ha longo moilonga yamuni, fimbo a li ta longo okwa lyatwa koshihauto. Okwa ehama unene komutwe nde okwa twalwa neendelelo moshihakulilo. Osha ningwa omafiku aa.

hokololwa noonkondo sha yela kutya, ngaye omutondi gwaantu ya longwa. Otashi vulika ngiini ndi tonde aantu ya longwa sho ngaye mwene ndi li nda longwa note lalakanene ooskola dhi indjipale? Moshipopowa shandje onda holola wo kutya, otandi ka kambadhala oopo Aandongwa yi imonene oskola yoostanda dhopombanda. Omuntu a tya ngawo ota vulu tuu okukala omutondi gwaantu ya longwa! Ine tya aantu ya longwa kaye na siku naa ka pangela, ihe onda ti: Aantu ya longwa itaa vulu okupangela ngaashingeyi oyo ayeke. Oye nokupangela pamwe naakwaniilwa nomalenga mboka ya talwa koshigwana kutya, oyo aapangeli yasho.

Epangelo lyOwambo ngele lya ka dhikwa, oto ka mona nkene aantu ya longwa taa ka kala mo. Ondi li po wo ndi ipyakidhila oopo aakwaniilwa nomalenga ya kale wo ye nelongo lyasha. Moshipopowa shandje onda ti wo ngeyi kutya, omuntu ita vulu okupangela nawa molwelongo alike, ihe opu na wo iinima yilwe tayi pumbiwa oopo omuntu a wape okulela nawa, ngaashi ohole okuhola aantu yomoshigwana noshilongo shoshene. Onda gandja wo oshiholelwa shomapangelo gilongo yimwe yi ili, nonda pula ngeyi kutya, yangapi iilyo yomapangelo ngono ye noonkatu dhuundohotola, dhuuprofesore nodhoo-grade. Aashona yowala. Ngaye ano okuume kaantu ya longwa, no sho wo kaamboka inaa mona ompito yelongo. Ngaye okuume kaantu mboka ye hole ombili nondi hole aantu mboka taa longo molwokukoka nomolwehumokomeho lyOwambo nAawambo yoyene. Aantu ya tya ngaaka oya fomulumentu ta tungu egumbo ewanawa enene nolya kola. Ngaye omutondi gwiita. Ngaye omutondi gwaamboka ya hala okupangela nomatati. Ngaye omutondi gwaamboka ya hala ya lundulule ashihe mesiku limwe. Omuntu a tya ngaaka okwa fa ashike omutungi gwokandingo sho kookuka, hoka taka vulu okuhalakana po esiku kehe.

Ondi inekela omadhiladhilo gopombambo ngoka ga holoka mOmukwetu omolwoshipopowa shandje oto ka kambadhala okugoo-paleka.

Omakunditho omawanawa,
Gweni,

Komufala Hembadi.

EGALIKANO

1 Joh. 3: 16-19.

Omuwa, omolwashike wa lombwela ndje ndi hole aantu ayehe? Onda kambadhala, ihe tandi ku galukile nokukokoma.....

Iinima ayihe yomegumbo omo ya li nonda li ndi li nawa. Sho nda li megumbo lyandje, onda li ndi no-



Omudiakoni Aili Absalom.

mbili nangame mwene, nonda li nda gamenwa kombepo, komvula nokomanoko.

Ando nda kala nda yela meha lyandje lya edhilwa, ihe ngoye, Omuwa, owa mona omusa mepopilon-gulu lyandje nowa thiminike ndje ndi eegulule omweelo kashona.

Omaigidho gaantu oga pendula ndje ngaashi epuuko lyomvula moshipala.

Ookuume ya ngwandjagula ndje ngaashi oshikungulu, mokwaashi koneka ngaashi onte yetango ohenda yoye oya kutha po ombili yandje-nosho nda li egoya-onda eegulula omweelo kashona.

Omuwa, ngashingeyi ki lwete we ompito. Aantu oya ningila ndje ekuli pondje. Kakwa li nda tseya kutya, aantu ya li ngaaka popepi, mongulu ndjika, mondjila ndjika nomombelewa ndjika. Aashiinda, aalongi pamwe nangame nookuume nokuli.

Okuza kokathimbo hoka nda e-gulul' omweelo, onde ya mono ye nomake ga shambekela ga fa ga tegelela sha, taa tala ndje, omwe-nyo gwa tegelela ngaashi aaheheli pomweelo gwotempeli.

Yotango oye ya mo, Omuwa, oshoka momutima gwandje niwa li okahole okashona. Onde ya taamba ando ndi ya sile oshimpwiyu nawa ngaashi okahanona, uunzigo-na wandje nongundu yandje.

Ando sha ende ngaaka, Omuwa, ando wa kala wa nyanyukwa, wa longelwa nawa, wa simanekwa nowa yakulwa neyakulo lyuuka nolya yela. Sigo-ompoka ayihe ando ya ningwa noondunge.

Ihe mboka ya landula ko, Omuwa oyi ili, kakwa li nde ya mona, oshoka oya li ya siikililwa kwaamboka ya thiki tango. Oya li ye vule yotango nosho wo oluhepo lwa-wo, lwa pwipwikila ndje noka pwa li eyandelo. Osho ngaaka eha lyandje mwene olya li li nokushonopalekwa, ayehe oya li ye nokumonenwa eha pungame.

Ngashingeyi taa zi koombinga adhihe, ongundu konima yongundu, tayi undula, taa zi apehe, moshilando ashihe, moshilongo ashihe, muuyuni auhe, kaye shi okuyalulwa noitaapu.

Nemanguluko lyandje? Nangame mwene?

Akutu, Omuwa, ngame onda kanitha ayihe, kandi na we sha, nomegumbo lyandje kamu na we eha lyandje. Ino tila sha, Kalunga osho ta ti, owi-ilikolela ayihe, oshoka sho aantu ye ya kungoye ongame ho, ongame Kalunga koye nde ya megumbo lyyoye nda li mongundu yawo.

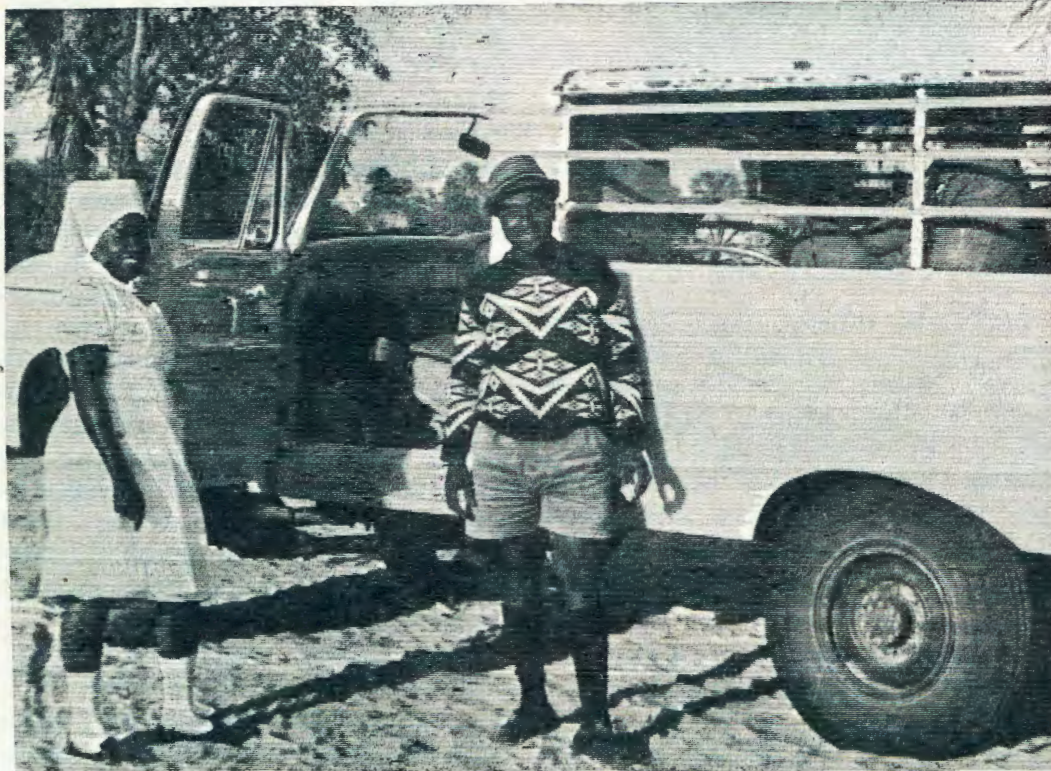
Lya lundululwa mOshindonga, kuAili Absalom.

SHINGA NAWA OSHIHAUTO SHINGA NONDUNGE

Ame omukwanyama, handi longo moshihakulilo mEngela moilonga yokukwafa ovanaudu. Ondi needula 39. Onde lihonga okushinga oihauto modula 1956. Fiyo onena Kalunga okwa kwafa nge inandi kandoma, inandi denga oshihauto momuti. Moiponga ikwao Kalunga okwa amena nge yo, ohandi mu pandula unene.

Tala, unene okunwa okwo oshiponga. Ngenge wa nwa, omutwe ihau longo nawa nomesho kae wete ko neendunge oda kana naashishe shokolutu itashi ende vali nawa, osho naanaa ngo hatu tongo oshili.

Fyeni atushe hatu shingi oihauto, tu indileni alushe kuKalunga etu pe eendunge notweefe oulai mokushinga kwetu. Efilonghenda oli li opo eshi Jesus e tu hole moshili nomOmhepo oyo e i tu pa. Hano tu i longifeni. *M. S. Hamunjela.*



M.Hamunyela ota monika mefano poshihauto.

“OMUKWETU” oha zi mOniipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Dr. Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangwa.- Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangwa- Ovamboland. Moka hashi nyanyangidhwa: FINSE SENDINGDRUKKERY, ONIIPA, OVAMBOLAND, S.W.A.