

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango/Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

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MAI

1968

ITANDI MU FIPO EEFIYE, OHANDI UYA KUNYE



Ndele opa ningwa Jesus eshi e va nangeka noupuna, okwa tukuka navo nde ta i meulu. Ovo ove mu ilikana nokutwa eengolo nde ova shuna kuJerusalem nokunyakukwa unene. Ova li alushe motempeli nokuhambelela Kalunga.

Ano sho kwe dhi ya lombwele, okwa yeluthwa pombanda montaneho yawo noshikogo she mu falako kaye mu lwete we. Ihe sho ya ligamene ko kegulu manga ta yi, ano tala aalumentu yaali ya thikama puyo noya ti: "Aalumentu ne aagalilea oshike mwa thikama nomwa tala kegulu? Jesus tuu nguka e mu kuthwa a yi megulu, osho tuu ngeyi ta galuka ngaashi mwe mu mono ta yi megulu.



HASHIMWE SHI LILI

Osho elalakano loifo yongerki o-kuudifa Kristus movanhu vomounyuni. Olo yo elalakano longerki nomuudifi nomukriste keshe okuudifila Kristus. "Mu hokolole ouyelele waou e mu ifana mo momilaulu."

Osho elalakano loifo yongerki oku ku longa, oku ku fatululila, oku ku shiivifila osho sha yuka naosho sha puka. U lye omhuku u pukuluke nodidi u didilike oinima oyo tai ku shingile kelao laalushe, ove u henuke aishe tai ku tele komupya nokekano laalushe.

Ehalo oleli kutya, tu hovele onghedi yokulesha apeshe pa shangwa ondjovo yaKalunga. Omudo ou nosho ou tau uya Omukwetu nEhangano otai ku etele omungome wokomwenyo. Lesha, lesha, mbestela alushe.

Josef Kalompo ota ti: Tu dhimbulukweni aluhe kutya, tu koteneni otseni atuheni shaa ngoka omuyamba nomuthigona, omvakelele nomudhinwa ngele tatu tulwa koshiyelekitho otse aapu Jesus Kristus ngele ke li mutse. Onke tu hempululeni nokwiitaala shili kutya, Omuwa Oye awike emanya lyetu nepopilongulu lya kola moka, ngele tu li mo, itaa tu tengukapo.

OVAYELELE 25 VA SHASHWA

Efiku laPaasa eti-14. 4. 68 mOngerki ipe yeongalo laKongo mwa li oshivilo shinene shehafo okunya-kukilwa enyumuko lOmukulili mounyuni. Unene twa li nehafo linene osheshi ovayelele 25 va tambula eshasho liyapuki, ovalumenho va li 11 ovakainhu 14. Oshivilo osha li ngaha:

Ongula yefiku tuu olo laPaasa ovashashwi va meneka okulilongekida. Va pewa oikutu itoka iwa yeshasho. Ongerki ya wapalekwa nawa ya djalekwa eengala diwa nomalapi matoka nawa. Efimbo lelongelokalunga eshi la fika, ovashashwi va enda melandulafano vavali navavali. Komesho yavo omukulunhu moshilonga shetumo ku-

OONTOKOLWA DHEPANGELONGERKI

1

Epangelongerki la tokola ovalongwafita vetu kOtyimbingwe, nganga Epangelongerki le va konakona tete, va ka yapulilwe oufitaongalo eti-13. 10. 1968 nonhele i kale Onakayale, Ombalantu.

2

Epangelongerki otali shiivi ovalongwafita vOngerki yaELK va talelepo Ongerki yetu pefimbo leyapulo lovalongwafita vetu kOnakayale.

3

Epangelongerki otali indile Epangelotumo li tu kongele omutumwa a file oshisho oshilongatumo moshilongatumo moshitaingerki shUuninginino.

4

Epangelongerki la tokola okutuma omulongikadona Kristofina Kantu, Tshandi, ku"Efata," Transkei muJuni neudo, opo a mone eewino dokuyakula mofikola yovapofi mongerki yetu. Ndelene shashi pe nomhumbeve okutuma ovalongi vavali, Epangelongerki otali indile, mekwafo lovafitaongalo, ngenge opu na omulongikadona e udite eifano eli a tume diva eindilo laye kombelewa yOngerki, opo va ye pamwe naKristofina.

5

Epangelongerki la tambula nepandulo omuhongi Matti Sepälä eshi a aluka paimhe koSoomi pamwe neumbo laye. Jason Amakutuwa e mu kunda medina longerki nokwe mu halela eenghono dipe neewino dipe nepuniko laKalunga. Seppälä a pandula unene omhito ei nokwa halela Epangelongerki epuniko laKalunga.

Kongo omushamane E. Hynönen naPaulus Andreas ve va kwatela komesho. Konima yavo okwa li Omubisofi Dr. L. Auala novayakuli vamwe ovaenda ovafimanekwa va shikula nehafo okangudu kovashashwi.

Ovayelele vakwao va li polwamba mominghulo adishe dondjila va hafa voo va kumwa unene. Elongelokalunga leshasho la ningwa kovafimanekwa Omubisofi Dr. L. Auala naRovasti E. Hynönen va yakulafana mokushasha ovayelele. Elongelokalunga loshivilo shoPaasa ola ningwa kOmubisofi Dr. Auala.

Omaudifo a li po a ne. Melongelokalunga loshivilo tate Paulus Andreas a udifa nokudja meendjovo denyumuko Mat.28:1-7, odo tadi ti: "Ke mo mombila, okwa nyumuka."

Omufitaongalo Josua Hanyango a udifa vali lKor.5:7,8: "Kombeni mo onhafi ikulu." Omushamane E. Hynönen a udifa nokwa popya "Jesus ye omufindani, ava ve li mu ye otava ka djalekwa oikutu iitoka."

Omubisofi Dr. Auala a lesa eenhele mbali mOmbibeli, imwe muMat. 28:15 omo tamu tongwa ovakaleli va pewa oimaliwa, opo va tonge oipupulu nande va mona shili kutya Jesus okwa nyumuka. Imwe Oil.2:32: Petrus a li odjapo ta hokololele ovanhu enyumuko ta ti: "Jesus tuu ou Kalunga e mu nyumuna koufi, ofye ovahokololi va-

ye." Okwa li omaimbilo mawa a imbwa kovanyasha veongalo.

Elongelokalunga laxuuninwa la ningwa kuPaulus Andreas. Okudja mongerki oshivilo sha twikilwa mongulu yetumo. Ovakulunhu va ifana ovashashwi ve va pa okapyu nomboloto inyenye. Manga tava i mo ova findikilwa kongudu inene ya hafa shili. Meni longulu taku udika omaimbilo epandulo noma-popifo ehaleloponiko.

Komatango potundi 5 oshivilo sha twikilwa kOlupandu. Kwinya kwa li ne omanghete, ovanhu tava udifilwa evangeli lenyumuko. Kwa li ovapopi vatano neengudu dovaimbi. KOlupandu meme Lea Jutilainen e tu lekela, osheshi e li pokuka fuda koSoomi muMai Kalunga nge e shi hala. Moshivilo eshi mwa li ovaenda ava: Omubisofi Dr. Auala, meme Laina Kivelä, Lea Jutilainen nameme Irja Soikkeli nameme Paula aveshe va yakula nawa moshivilo eshi, va li noilonga ihapu okufaneka. Ovaneumbo meme Maija Liisa na E. Hynönen naR. Luhta novayakuli va li nehafo okuyakula nokutula oinima meshikulafano liwa. Kalunga na hambelelwe shili. Ovakriste tava pulwa va ilikanene ovakriste vomovayelele, osheshi ve li mokati komahongaulo mahapu. Ohatu mu pandula eshi ha mu tu ilikanene noshito, twikileni oshilonga eshi medina laJesus ou a nyumuka koufi Amen. *Paulus Andreas*

JESUS A LONDA AYA MEULU

Luk. 24: 49-53

Konima yomafiku 40 Jesus eshi a nyumuka, okwa tukuka novahongwa vaye ta i meulu. Etukuko lomuholike nomuholike ohali eta oluhodi. Osho sha kala puJesus novahongwa vaye.

Ndele Jesus ota longekida nawa ovahongwa vaye te va hekeleke moluhodi lavo. "Otamu kala moshilongo eshi fiyo otamu djalekwa eenghono." Etumbulo eli otali mane po oluhodi lopetukuko laJesus novahongwa vaye. Etumbulo eli oletu fye ava tu li ovahongwa vaJesus nena. Kaleni moshilongo eshi, okokutya, tu kale meumbo letu, momukunda wetu, moshilongo shetu nomongerki yetu yOwambokavango, tu teeleele edjaleko leenghono daKalunga. Kaleni moshilongo eshi, kaleni mo momukunda weni nomeongalo leni, mwa teeleele eenghono dOmwene. Ovakriste vahapu otava di momaumbo avo momikunda davo, momaongalo avo nomoilonga



Mpaka tatu mono omulongikadhona ngoka eli metumo mUutsathima. Oye Selma Natangwe Nambombola Heritta Kaagongelwa naMulinase Kasiluve naHilma Matati. Ishewe tatu mono Aakavango oyo Barzilius Mukake naLevi Muhongo noomeme oofelani yaali.

OMUVALU WOVAFI MUJOHANNESBURG

JOHANNESBURG—Kwa kunda-nwa kutya, mefimbo lOpaasa yoneudo, ovanhu 61 ova fya koiponga yoihauto muJohannesburg. —Okwa konekwa, omuvalu ou wovafi u tike apa oo omutitatu muuhapu pahistori loshilongo osho.

yavo, tava endaenda ashike ve he nomitumba. Onghe otava koywa po keenghono daKalunga odo va li va udanekelwa kuJesus ve di pewe. Ove li poundingosho, pokunwa kwe-fimbo keshe, ove li moixuna keshe. Ndele Jesus ota ti kufye "Kaleni moshilongo eshi," tu kale twa ngungumana, twe lilongelela opo te tu dike eenghono dipe.

Okuya kwaJesus otaku tu dimbulukifa okuya kwetu vene. Osheshi Jesus ota ti meendjovo daye, onda hala ovo wa pa nge va kale oko ame ndi li.

Ovaholike, tu kaleni twa diinina meongalo lOmwene, moshilonga shOmwene nomoukriste wetu fiyo Jesus ote tu ile, e tu fikife metulumuko laye. Omo fye hatu hambelele alushe tuhe nedimbuko.

"Ohandi ka kala alushe mOngulu yOmwene omo elaq nefilonghenda tali shikula nge omafiku ange aeshel!"

Gerhard Shangheta.

OU NA TUU OMIKALO DIWA?

Onda hala okupula kovamwame-
me ava hamu longo mOushimba. Nda hala ndi tye, mokulonga kwetu ohatu holola oiponga ava hatu longo koilongo yokombada. Hano ngenge omunhu to di keumbo leni, hano oshike hashi ku kufa ko? Esho o di keumbo leni oho di ko u ka konge oilonga. Ame osho kwali ndi shi. Mboli vakwetu hasho hashi mu kufa ko. Shashi luhapu mOushimba omu li mo ashike mwa konga eembele daupikwa nawa opo mu dipae nado oovakweni ovo veuya koilonga. Oshinima eshi ohatu longo ngaho twe-lipula ilo, ohatu shi ningi tu shi shi eshi hatu ningi? Luhapu ohatu kundana eenghudana doluhodi moshifo shOmukwetu ndele eenghundana edi ohadi di moilongo yetweni yokombada ngaashi muTsumeb fiyo okOmbae.

Moilongo aisho yokombada o-hai di eenghundana da tya ngaha doluhodi ndelene kakele ovo ve na omalutu manene ovo hava longo moilonga yaC. D. M, fiyo onena inamu monika nande onghundana yoluhodi. Mbela omalai ilo ongahelipi? Ovamati ava hava longo muC. D. M, natango inamu udika onghundana yoluhodi. Paife ovamati ava ovo omalai, fye ava hatu longo kombada ofye ovanandunge shashi ohatu

ONDJIMBO YOMUNDU-NDWILA

I. Sho ndi imbi ngeyi onda lila. Nonda pongola yakwetu, ye li kevi lyokokule, Nda hala ando ndaadheko.

II. Shigwana shandje diinina, Kukondja u galikane, Kalunga ngu ihaa nyengwa, Ando tu mone efudhitho.

III. Mapenda gomenongelo, Shigambo nOnandjokwe, Ngwediva nosho Ongandjera, Tu kwateni komatati.

VI. Uuyuni wa piyagana—, Wo wuu dha iimatukila, Shaa mpo opwa kolokosha, The tsi iha tu kakama.

V. Otu na ngo omunankondo, Aluhe okwa homata, Oku li po pombanda mpo, OJesus ngu Omukulili. Ku Johannes M. Kambanda.

Ongowela pula komunyoi Johannes Kambanda, Okankolo, Pk. Ondangwa.

dipaa ovanhu hano, ile ongahelipi? Ngenge tamu ningi ngaha mbela oshiwana otashi xumu ngaho komesho? Ovamwameme ovaholike, efeni oinima ya tya, ngaha youlai, opo tu xume komesho. Noshotete tu ka mone oshilongo shaKalunga. Osheshi ngenge ito longo ouwa oto ka kanifa omwenyo woye. Shashi ngenge wa dipaa mukweni fiku limwe oto fi ashike, shashi nomongula oto ka ninga shi dule opo. Osho omunhu ngenge a dipaa omunhu hadipaelwa osho ovamwameme inamu shi ninga vali nande. Osheshi ouwa owa tameka muC. D. M.

Ndele ouwi otau teyapo ouwa oo tau di movanhu ovo veuditeko ovo ve na exumokomesho ovalongi vee-fikola, ovafitaongalo, ovanafitola, ovapangi, ovadiakoni, novalumenhu ovo hava longo moilonga yaC.D.M. navo yo otava eta ombili moshiwana shetu. Ovamwameme, kaleni ngashi Ovalange ngenge wa udu omunhu a fya okwa fya ashike komukifi ile a mona oshiponga moilonga olo a shike efyo lokOlange olo. Onda popya omunandunge audoko elai kali na nga mbudi shashi elai itali uduko nande omunhu popya.

E. Iipinga Ashipala.

PAIFE OTO LONGWA OINENENIMA

ETELEKO LONDJEMA

Opo u mone ondjema iwa yomakwaava: ninga ngaha, konga omakwaava. A kosha nawa, a kwanghula koshini ile waa kweye neshina lombelela. Oshimbobo shao shi viha nee, shi tila mombiya iyela nawa. Viha vali ofyuuka, oudjuu nau kale u fike pamwe naau woshimbobo shomakwaava, pilulila mumwe mombiya, ino tulamo nande omeva okondobe: teleka nee fiyo ondjema yoye ya pya, pilula. Oto teleke nokupilula, eetundi donhumba fiyo oluvala londjema la lunduluka la ninga lilaula yoo ondjema ya pama nena otashi ti: Ondjema yoye oya pya. Owa hangika nale wa longekida eendoosha ile omakende ena oituviko. Ondjema eshi ya pya ombiya i kufapo pediko. Paife tapela nee meendoosha fimbo ondjema ipyu inai pola otaimbutu. Mokutuvika pata nawa nde to tuvikile momudile. Paife opuwo.

OKANONA KA MENA

Okwa li ku na okakadhona edhina lyako Leena. Leena okwa li e nokanona ke ka fa okakukitha. Yina okwe ke mu ningile noshiyata nokwa tula mo oomuma dhompungu. Leena okwe ka hondjele o-hema.

Leena a li e hole okanona ke noonkondo, okwa li he ka kwiinine esiku kehe.

Leena kwa lie na omumwayina edhina lye Johannes. Johannes okwi itungile okatamba ke. Oye a li e ka hole nokwa dhana nako aluhe. Esiku limwe Johannes manga ta dhana nokatamba ke, Leena okwa ende po nokwe ka pumu noka teka. Ihe ine shi ningila owina, okwa ti ashike ine ka mona. Johannes a gee noonkondo, ihe Leena a ti: "Kape na mbudhi, oto vulu ishe-we oku ka pangela," nokwa zi po nokutangalala. Johannes okwa li a geya shili nokwa ti: Otandi ku talitha nawa."

Johannes okwa dhiladhila okutatula po okanona kaLeena, ihe o-

PONGERKI YATSUMEB

Ovaenda vetu Ovawambo, luhapu va yakulwa meendjuwo odo dOngerki, nomOngerki yoovene okunangala mo.

Eongalo lOvawambo na Namagemeente, ova diladilila ovaenda vetu va nangale meumbo etivali lOmufita mOlukanda lupe. Eumbo, omweenda keshe ota futu R0. 10c efiku keshe, nge ta nangala mo. POngerki itapa nangalwa vali nande.

Ovalongwafita kOtjimbingwe, o-po hatu teelee enyamukulo.

Omakundilomahapu ombili.

*Malakia Hauuanga,
Tsumeb.*

kwa dhiladhila iipambu otayi monika kaanegumbo. Okwa dhiladhila e ka fumvike mevi opo kaa monike nando okulye.

Johannes okwa yi mondunda ya-Leena nokwa kutha mo okanona.

Okwa kutha wo oshihupulo nokwa yi nokanona, nokwe ka fumvike moshikunino, ye ina monika nando komuntu.

Konima yokathimbo Leena okwa tameke okukonga okanona ke, ihe ine ka mona. Okwa pula he nayina naJohannes, ihe ayehe ya ti inaye ka mona. Leena okwa kongo okanona ke noonkondo nokulila, ihe ine ka mona. Ethimbo sho lya piti po, oshinima sha dhimbiwa.

Omvula oya loko, niikunwa ayihe oya mene. Esiku limwe meme a yi moshikunino okutala iimeno mbyoka a kunu. Ohaluka okwi itsu pehala limwe mpoka a li inaa kuna po sha pwa mena omwiidhi gwa ziza nawa. Okwa tala po nonkumwe, nokwa dhimbulula omwiidhi gu nolupe lwokanona kaLeena. Shoka sha fumvikwa kuJohannes, osha mene, oshoka okanona oka li ka ningwa momapungu.

Osho wo tashi ningwa esiku limwe noondjo ndhoka dha holekwa momitima dhetu. Jesus mwene a ti: "Kaku na oshiholekwa itaashi hololwa, na kaku na shoka sha holama itaashi ka tseyika noitaashi ya puuyelee." (Luk.8:17.) Esiku otali ka kala edhigu ngiini uuna ndoka Jesus ta holola oondjo dhetu puuyelee, ndhoka tse twe dhi imwenenena momitima dhetu.

Jesus ta dhimi po oondjo dhetu. Tatu pumbwa ashike okuya kuJesus nokuhokolola omayonagulo getu. Tu mu itaaleni, "mu ngoka tu nekulilo omolwombinzi ye, nedhimo lyomayonagulo okuuyamba wesilohenda lye." (Ef.1:7.)



Omusitagongalo M.Hauuanga mu-Tsumeb, okwa landelwa okapakapaka, opo a wape okuthika koombinga noombinga moshilonga shokuhunga oomwenyo. Okapakapaka oka lukwa edhina "Mikael." Nga-shingeyi Mikael okwa galuka molweendo ota vululukwa po.

ETU THIGI PO!

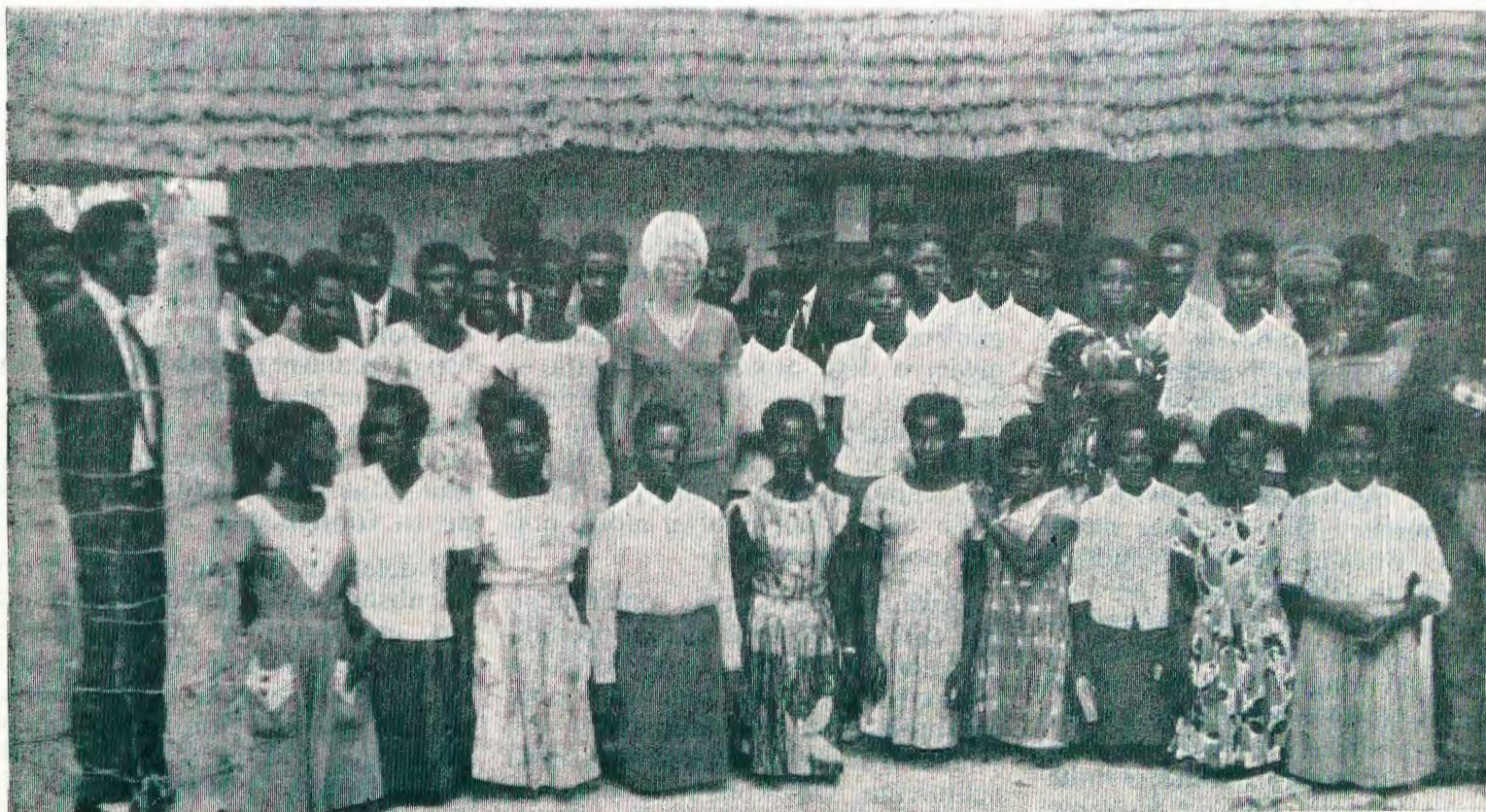
Omusamane H. Nakanjala megon-galo lyaTshandi-Uukwaluudhi, a hulitha oondjenda dhe eti-26 Malitsa 68, potundi onti-7. 10 yongulohi. Efumviko lya ningwa ongula yesiku lya landula pomulongo 10. Okwa li a lala moshipangelo shaTshandi omasiku gaheyali, etihetatu a hulitha.

Mpoka aathindikili yomudhimba komaendo ya li aalumentu 24; Aa-kiintu inaa yalulwa. Eyapulo lyombila lya ningwa Osondaha yeti-31 konima yomambo. Ooitaali mboka ya li ko, aalumentu 94; aakiintu 124; kumwe 218.

Omusitagongalo H. Haufiku a tamekitha naJes. 44, naapopi ya landula ya hokolola sha kombinga yanakusa, nkee a kala megongalo noku li yakula. S. Ekandjo a lesa Eps. 121. Mokukala moshigumbo twa kala shili moshituthi onga moka mwa valwa okamati. Oshoka ayehe ya popi ashike oohapu dhomakumidho. Tate ngoka a kala a yuulukwa shili okuya kevlulukulo lyaayapuki yaKalunga, etu thigi po. Okwa li shili a humbata oomwenyo dhetu nomagalikano ge. Ano a hulitha oondjenda dhe muukulupe woomvula 80 lwaampoka: Longekidha egumbo lyoye oshoka ono si? *E. Ndeapo Nakanjala.*

Yoga ndje Omuwa!

Oshigongi shaanaskola Aakwambi muElim



Aanaskola Aakwambi mboka ye li kOngwediva kOkahao nokOshigambo, osho wo mboka ya li mostanda VI oya li ya gongala moshigongi shawo muElim 15-17. 12. 67.

Oshigongi osha tameke nohungi. Omusita Erastus Shilongo oye a tamekitha noohapu dhaKalunga. Opo ihe konima opwa ningwa oma-

OLYE TANDI TUMU?

Meme, Salinde Xoagus okwe ya muSwakopmund oshikando shotango oku tu laleka. Otu ukilile muuzilo wOndonga ngaashi omagongalo gomUushimba ge mu tokola a ye nkoka.

Ota mono oshilonga okulonga mepya lyOmuwa mAayeleele muKongo.

Okwa thikama koshipala shegongalo eta ti: Ngiika omu lwete mwa tumu ependa kAayeleele ihe aye e."

Okwi indile kegongalo li mu ga-

TALA EPYA NHUBI LA TILYANENA ETEYO

Ofikola yovaevangeliste otai ka hovela 1969 kOotjimbingwe notai ka tambula ava va pita ostanda VI. Ovo ve udite eifano eli nava tume omaindilo avo pamwe neembapila tadi pulwa apa kEpangelongerki:

ombapila yeongalo

epopilo lomufitaongalo

epopilo lomulongi woye mostanda VI.

ondobwedi youkolele wolutu

ondobwedi yostanda VI.

Ava tava ningi eindilo eli nava kale ve na eedula 20 ile di dule. Ovo tava ka nyola neudo ekonakono lostanda VI otava dulu okutuma omaindilo avo nande kave na mangha ondobwedi.

hogololo, okuhogolola omunyoleli nosho tuu.

Eti- 16. 12 olyo nee lya li esiku lyiipopiwa yi ili noyi ili. Yimwe yomuyo oya li: **OMIKALO OMIWANAWA:** Omupopi gwoshipopipiwa shika okwa hokololele nawa aantu nkene tu nokukalathana. O-

likanene muunkundi we okuya moshilonga shika shokuKongo.

Meme Salinde okwa mono omakumagidho omawanawa kutya: "Ino dhima po ehala lyaKalunga ndyoka e ku penduthile meni momwenyo gwoye. Yelutha omeho u tale epya lya tiliganena eteyo. Joh. 4:35.

Ino tala uunkundi woye ngele wa hala okulongela Kalunga; Oye ote ku putudha note ku koleke u ninge oshilongitho shopahalo lye. Ukilila mepya lyaKalunga muKongo.

J. Eliakim.

mukwiilongo e nokuyakulwa nawa ngele ta holoka moshilongo shaa shi shaandjawa. Osho wo pokati kaanaskola naamboka yaa shi aanaskola nkene pu nokutulwa ekwatathano, oshoka olwindji [pwa fa tapu holoka omahilathano.

IIKUNWA NUUWINAYI WAYO

Okunwa otaku eta oluhepo, neso, nomavu omadhigu. Omunwi okuli aluhe popepi niiponga yi ili noyi ili. Otu noku kambadhala twaa nwe, oshoka otashi tu etele oshiponga.

UUNAMAPYA-Osha indjipala noonkondo mOwambo okufika po iihenguti konima yeteyo. Katu nokufika po iihenguti oshoka oyo uuhoho wa simana. Sho tayi teka ukile mevi, evi otali mono oonkondo, nepya lyatya ngaaka otali vulu okugandja iipalutha oyindji. Okuka po omiti mokuti naku ningwe pandjele oshoka otashi mbugaleke ashike evi lyetu.

Otwa hokololelwa wo nkene uunamapya wa tya kOkavango. Hwi-yaka omiti otadhi kunwa notadhi tsikwa notadhi silwa nawa oshimpuyu.

Ootundimbimbeli twa li twe dhi ningilwa komusita Vaino Kaapanda itatu dhi dhimbwa, oshoka odhe tu pe oonkondo miinima yetu ayihe. Oshigongi osha hulithwa nelongelokalunga ongula onene yOsondaha eti-17. 12. 67.

Akitofel Uushona.

OVANHU OTAVA FYONDJALA

Omwene, oho yandje shihapu ku-aveshe. Ove ku na eshi wa hepa. Ove owa pa ounyuni omaupuna awo noikulya i kale i lile po ovanhu aveshe. Owa diinina ounyuni fiyo onena notau hepaulula efi-mano loye.

Ndelene mounyuni ou ovanhu otava fyondjala. Ha eehepele dimwe po novanaiponga, ndelene eemilyona neemilyona omafele moilongo nomoiwana ihapu. Nande edu oli yadi oipewa neeshali doye, nande fye ovanhu hatu dulu okweenda neendelelo nonande tu kwete omhito adishe okutukula oipalwifa aveshe va mone i fike pamwe, nande ongaha, ovanhu otava fi ondjala. Omwene, tu filonghenda.

Ove u va shii aveshe komadina. Nande ovanhu tava dimbwafana, ove ito shi ningi. Aveshe, ndishi, ovana voye. Ove ou va hole aveshe. Ove wa yandjela aveshe Jesus Kristus. Ove oto kongo aveshe nOmhepo yoye Iyapuki. Ove wa hala oku ifana, oku va yambeka, oku va shitulula noku va xupifa. Ndelene otava fyondjala mokati komaupuna ounyuni.

Ove u va wete tava pundile meendjila daIndia. Ove u va wete tava hepele moilongo ihapu younyuni molwondjabi itai wana. Ove ou shii ounona inava paluka, ovo inava kuta nande olumwe. Oto shiiva ooina va hala oku va palula nongeno va mone omhito okukufa moixupe yetu osho she va kambela, ngeno tava pandula. Ove u wete ovalumenhu tava mono ovakulukadi vavo tava file moluhepo.

OTAA UVITHILWA NGIINI AAPAGANI?

Ngashingeyi Omumvo omutiheyali omulongi Max Endjala sho a kala mUtsathima mepya lyetumo, muumbugantungandjera, moka Omusamane Lasarus Shilumbu a kokolele mo. L. Shilumbu oye a li omutumwa gwotango okulonga mepya ndyoka. Oombuto e dhi kunu dha sile mo oshoka evi ekukutu. Kwa yile mo niilongitho ya gwana, ndele iithindi tayi mu nyenge.

EPUKULULO

Moshifo shonomola 7 mepandja 8 omwa li mwa popiwa eshina lyokutsa lya holoka mOnandjokwe nokwa tilwe omuntu kehe ota vulu okweeta a tsilwe, shoka epuko hasho. Ihe olya dhiladhililwa iipangelo noosikola (koshuise).

“Nuuvu netongo li li nku, kali nondjele lindji tuu;” osho hatu imbi meimbilo limwe. Ndelene kashiimba inatu koneka nawa oushili woitya oyo. Ile tashi dulika oshinima eshi otwe shi tala ashike kombinga yopamhepo. Hanga keshe efiku ohatu mono nga oluhepo lopalutu nolopamwenyo li li momudingonoko wetu, ndelene ohatu shiiva ashike ounima vanini mwaasho shi li mounyuni aushe. Otashi dulika omakakamo edu madjuu nomafundja manene otaa tukulula eemwenyo detu nokukamutulukifa omake etu okuya meendjato doimaliwa, ndelene mounyuni omu na omaluhepo manene haa twikile nohaa kumu ovanhu eemilyona keshe efiku ndele ihaa nyolwa moifo noihaa popiwa meeradio.

Otwa itavela kutya, omaluhepo oo, eshi e li kokule kanini neendjila dinene dounyuni, inaa fika nawa momatwi. Omalaka otae shi popi omalupita. Ndelene momafiku etu oinima oya hovelwa okukonakonwa nelitulemo. Omakonakono otaa ningwa komahangano amwe UNO. (Ehangano loiwana) Osho sha monika, otashi kakamifa eemwenyo. Mwaasho tashi shikula omu na oihopaelelwa imwe po.

Mounyuni omu na paife ovanhu ve fike peemilyona 3000 newedelo momudo keshe oli fike peemilyona 50. Kombinga yokulimonena oipumbiwa ovanhu vomounyuni wetu otava dulu okutukulwa meengudu 3 hanga di fike pamwe. Mongudu yotete omo mu na oiwana yomu-USA, (Amerika) Europa, Russia, Republik of South Africa, Australia naNew Zealand oi na oikulya yawana. Oiwana yongudu onhivali otai limonene nga oipumbiwa ndele

Osho wo omusamane Max Endjala a tsikile okufula iithindi mbyoka. Pwa holoka okangundu okashona. Kalunga a hwameke omulilo moomwenyo dhaanona. Kalunga mwene okwe shi mono. Okwa pendutha omadhiladhilo omape moomwenyo dhaakuluntu. Oye Frans Kankondi. Meshasho aanona ya taambelwa.

Madhina omape ya monithwa, yotango oyali 11, aatiyali 4, aatitatu 13. Mongundu ndjoka aakulukadhi 4 ya mono omadhina omape. Aatine ya 6 nomuti-7 a shashelwa muuvu. Ayehe kumwe ya ningi 35. Atuhe otatu hakele tatu ti: Nani Nampongo a kwatha, Kalunga a longo oshilonga she.

Max Endjala.

inai wana. Oiwana yongudu yaxuuninwa oi na alushe ondjala odi li muIndia, Pakistan, Ceylon, Afrika popepi naPalestina, Oumbwanhu-Amerika nomuAmerika lopokati. Omolwondjala noluhepo loikulya inai wana mounyuni otamu fi ovanhu ve fike peemilyona 25-40 momudo keshe.

Ove to shiiva ovakulupe itava dulu notava fiwa vehe neameno lasha. Kape nehodi limwe le ku holekwa. Ove oto mono nhumbi ova-findjala tava kakama mouyehame wavo, nhumbi tava loloka fiyo mefyo, nhumbi omunhu oku nokutukuka novaholike vaye. Oto shiiva ouhapu wokukalamwenyo kwomunhu taku xulile ondjlakati, Omwene, tu filonghenda.

Ndele ove ito shiiva ashike eefina noshiponga shovanhu ava ndelene oto shiiva yo ounanyanga netokolo laava tava shiiva ei aishe ndele nande ongaha, itava endebele oku ka kwafa. Dimina po oihepulukilongo. Ava va kuta, va pendula mokumya kweemwenyo davo. Tu filonghenda.

Ino efa tu kale ovakwafeli vefyo. Ino efa tu file mehandu loye tu li mekuta lolutu nolomwenyo. Tu pukululila meendjila deyakulo. Tu kwafa ovapukululili vondjila, tave tu kufa momutenge ou wounanyanga. Omwene, tu filonghenda.

Osheshi mefiku letokolo oto ke tu pula ovamwameme. Ove oto uya kufye moonakuhepekwa, mova-findjala, meengwate nomovatewatewi. Ashishe twe va ningila, oshe ku ningilwa, na osho inatu shi va ningila, inashi ku ningilwa yo. Omwene tu filonghenda.

Ove mwene tu longa okuyandja shihapu ngaashi ohole tai fininike. Kwafa ku ningwe oufikepamwe pokati kovayamba neehepele. Kwafa fye tu wane nounima vanini opo tu shiive okukwafa. Ino efa nande umwe a kale moufukedi manga pe na ovanhu tava fyondjala. Tu keelela okuhepifa sha.

Yapula oikulya yetu yomafiku aeshe, tu longa oku i ku pandulila. Tu amena ngenge twa kuta tuha diladile ohatu dulu okukala tuhe ku na. Kwafa u tu pe efiku nefiku osho hatu pumbwa pefimbo limwe opo ove u kale wa pumbiwa mokukalamwenyo kwetu akushe. Ove kala Kalunga ketu. Ove kala Kalunga kovamwameme ngaashi wa udaneka nongaashi u li. Ino efa ku kale nande oumwe ta fifwa ohoni. Omwene, tu filonghenda.

(Martin Fischer)

DHA LONDOKA IHADHI YI IITA

"Nda ti, owe ya u tu talelepo? owa ningi nawa. Tse huka otu liko tatu kolwa ko niikumbu huka oto ilondolako ashike," osho Martin a lombwele kuume ke Tomas.

"A, iyoo, nani osho mwa kala ko ngawo huno! u tya ngaa tandi ikutha ko nena. Kutse iinima ya tya ngawo ihayi monika ko. Okuli ngaa pokandingosho kopomukunda gwetu ihapu ya we aantu. Ndele nima ngwiya gwoputse okwa fa te ti ha hanga omalovu omiinayi," Tomas e mu yamukula.

"Ku wete sho tau ende ngawo nokuli." "O, ithanena ndje po kamwe, ou ni tuu omadhina gawo shili," Tomas a pula Martin ngoka uulike uunima. "Kamwe oJohanna oka kwawo oMonika." "Ithanena ndje po kamwe, mani."

EILIKANO LOMUNYASHA

"Omwene lundulula okukala kwange. Yapula onunyasha wange. Kuli nge moukulunhu nomomhepo. Shundula ounhu wange mwene. Kelele elinenepeko mokukalamwenyo kwange. Kufapo oungame nelitumbo manga ndi na olutu la pama. Omwenyo wange nau kale u na olukeno naava va hepa. Taata oipupulu noufudime u yadi kombada yedu paife. Kaleka kokule oumbada okutula oudjuu medina loye. Wanifife nge omaudaneko aeshe ndiha ninge omunaipupulu momesho oye. Longi fe nge manga ndi li mounyasha, omupiya woye. Tula ohole muame okuhola ovamwameme naava ovanaita naame. Omhepo yoye ino mu kaleka kokule naame.

Omwene ino holeka nge oshipala shoye. Ame onda hala alushe okweenda mouyelele weendjovo doye.

Ame omumwoye omunyasha.
Amen!"

Laimi Nambala.

OMUBISHOFI A XULIFA OWEENDA

BUDAPEST. - Omubishofi omukulunhu (archbishop) opo a hangika a xoololelwa oshilonga eshi,

OBASAAR YA DJA R6, 000

Keetmanshoop. - Ohove ya viha eefunda 900 needi 25 oya dipawande oya longekidwa okuliwa tai yofwa mobasaar. Osha longekidwa keongalo laN. G. laKeetmanshoop-Noord. Eshi pa landifwa, oimaliwa aishe kumwe oya fika pe-R6, 000.

Nziyanyiya shaa ngoka a mono mukwawo. Omoonyala ngaa nee ye naathane. Omangandja taga lika nduno -ndjika andola onyama ya yothwa nuupapi ihayi popiwa we.

Konima yomasiku gamwe omukululume Tomas iha monika we. Akwetu okwa kala peni? Nani omumentu okwa kala moshipangelo. Okwa tameke ngaa ha lili ombunda nomagulu. O, iihuna nani nondhila yambondi ye mu monene oshelo. Ihayi tila mufuuli, moondjendelemanimo omo hayi kokwa moo!

Ngwiya Johanna ngu kwa li haa kala naTomas a mona po nale omahewa ge galwe. Omumati gwe ngoka a li emu yaleka ine mu hala we, oshoka aniwa omukodhi ye endaambole ishewe.

Nguka Tomas a mono ngaa ekwatho lyoshipangelo hewa. Ngaa-shingeyi ohe ende ngaa ta mbaga-

OSHILONGA SHOKU- GALIKANENA

Jesus oye omutango moshilonga shi shegalikano. Oshilonga shika Jesus okweshi tameke esiku a shashwa kuJohannes omushashi. Oshoka manga a shashwa, okwa galikana negulu olye eguluka nOmbepo Ondjapuki ya kuluka kuye ya zi megulu ye mu lambele.

Opo tuu mpoka opu uvika ewi lya ti: "Ongoye omumwandje ondekuhokwa."

Shika otatu shi kundana nawa momavangeli Markus naLukas kutya, Jesus manga a li naalongwa ye okwa li a meneka a ka galikane. Omukwetu, okuza pokushashwa kwoye owa galikana lungapi na owa galikanene yakweni tuu ongaJesus?

Jesus ngoka ekota lyegalikano okwa hulitha ngeyi: Ongoye we ya pandje. *Taapopi ya Amoomo.*

okwa xulifa oweenda ombadilila. Okwa fila meshina koudu womutima a hangika ta i kooshoongalele shonhumba sheengerki eenghwaluther.

Oilyo yoshoongalele osho, ya dja moiwana 20 oya tuma nongodi omauditonghenda nomahalelohekeleko komufiyekadi nokovafiwapo.

Omubishofi ou ina hangwa a hovelela oilonga yaye, ashike okwa hoololwa ashike eti- 23 laMalitsa moshooongalelengerki.

nyeke ta yi. Okwa adha ehewa lye Johanna a ya kOlwakana nokuli.

Tomas sho e kiidhenga kiilonga, omuhona gwe M.V. Dander ine mu tya meho. Okwa ti owala "Molwashoka ngoye onkolwi nomuholi gwiikumbu, inandi ku pumbwa we miilonga yandje - Ek wil jou nie meer hê nie, loop....."

Omukwetu omuholike, ngele to tala nawa okahokololo nkaka ka nika uugoya ngaashi to ti, otodhindhilike nokutya, ongoye taka londodha. Iihuna oyi thike peni sho to halitha po tango olutu lwoye miikunuwa nomiikumbu moka to likola omavu omadhigudhigu gohoni nokuli. Oshitiyali owa gandja omwenyo gwoye gu ninge oshihakanwa shomutondi. Olutitatu owi iningi omudhipagi, oshoka oho endagula nokuhongolola aana yaKalunga, opo u ya kune ombuto yuuvu wohoni nosho ngaaka to etele oshigwana ashihe uupyakadhi wendongo noshinena. - omudhipagi oye tuu ngoka ta hongolola omukwawo a yone oshipango shaKalunga.

Owa kanitha wo ombili pokati koye nOmukulili gwoye, onkee ho sohoni okuholoka mehangano lyaa-kriste - owa tala oku ninga ombili nookamba hwepo.

Tala ko ano omumwameme, etha uuholume, uunkolwe, uumbudhi, uufuthi nuumbwanda woludhi kehe. Galuka inda kOmukulili gwoye ngu hempulule oondjo dhoye adhihe. Jesus ote dhi tokitha ngomahegele gomongwa ete ku ningi omuvalwa omupe.

Thikama nena, inda kuJesus manga ku nethimbo, oshoka dha londoka ihadhi yi iita. *P. E. Mukunda.*

OLYE E YI MONA?

Onda kanitha ondoongi mbai oontsimine adhihe. Ondumentu othona ohupi. Onkiintu onde yi vule ondumentu. Onkiintu oya takwa kokutsi kolumoho, ngaashi haku ti kekandelo.

Odha kanena kOkiimbi, na Lwege. Kombinga yOmbuga. Onda kanitha ishewe ontana ondumentu ondudhe thokothoko ya ningwa kokutsi kokekandelo okampangwa kondungwelela. Oya kanena kwiilil kOmbuga. Omumvo 1966. Pethimbo lyomakano giimuna oyindji ya halakana.

Ngoka wa toola wo shimwe shaa-mbyoka tuma ombapila kOkaku. *Salomo Akooko.*

**“ONDA HALA OKAKADONA
KALONGWA, OKALONGI, ILE,
OKAPANGI”**

Osho ovamati vefimbo lopaife hava ti nohave shi ningi nokuli.

Eheeno, oshiwa shili, nosha wapa- la omumati u konge, okakadona komaludi aa avali okapangi ile o- kalongi.

Ndelene mumati mukwetu ove, ou, u li mediladilo eli, lungama. Eeno, ndele lungama tuu shili.

Apa onda hala ndi ku kwafe. Kau- me, ngenge wa hala okakadona aka,



Israel Neumbo, Windhoek.

**OITANDU YODILA TAYI TWA-
LWA KUJOHANNESBURG**

Oipambu noitandu yedila olo la dipaa ovanhu 122 eti-20 laApilili po pepi nokapale keedila mOvenduka, okwa hokololwa kutya, otai ongelwa i twalwe meengalashé dokapale kee- dila muJohannesburg i ka konako- nwe nawa.

OVAKATOLI VAHAPU

NEW YORK. - MuAmerika ova- nhu vamo vedule oshitine shomu- valu aushe 200,000,000, ovo ova- katoli. Eshiiwifo ola ningwa pama- valulo ovakatoli nomoshilongo o- mo. Ehapupalo oli fike 600,000 meedula edi da dja ko.

“OMUKWETU” oha zi mOniipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Dr. Leonard Auala, amushanga gwoshi- fo/ Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangwa.- Ondando komumvo mOwambo 60c, mUushimba nOkava- ngo 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangwa- Ovamboland. Moka hashi nyanyangidhwa: FINSE SENDINGDRUKKERY, ONIIPA, OVAMBOLAND, S.W.A.

okapangi, ile, okalongi, tetetete, lidingonoka mangha, u tale momu- dingoloko woye, omo ndele to tale- mo nawa, nawa u tale ngenge owa wana tuu u konge okakadona, ko- maludi aa avali. Apa onda hala, ndi kweetelepo eyele liwa unene, noli shii okufanekwa nonghatu o- yo. Omunhu ou, womomaludi aa avali ohatu mu yeke neenghaku (skoene). Ndishi omunhu ngenge ohodjalele monomola 5 ito dulu na- nde u lande onomola 9? “Ito wane- mo.” Osheshi kadi fi onomola. Ee- nghaku edi otadi kweetele ne oupya- kadi, shashi okutya nga, u di mange, opone, dihaweko, otadi monika na- yi. Shashi odiledile, dikudule. Shoone, haupyakadi osho?

Ile hodjalele monomola 6, ito dulu ndishi u lande eenghaku do- nomola 3? Nasho yo, oupyadi we- likongela. Okwatya ngaho, ito shii- va okweenda shashi otadi kuli. Doovali, otadi kunyonene ominwe, ndele to kala omumenhu wominwe deenhindo. Shoone nasho, hashipo- nga osho?

Omolwashike to likongele oipon- ga? Nande ou shi shii nawa kutya, ino wana. Ino yekeka? Pwilikina, kaume, efimbo, eli lopaafa, olo e- fimbo, lidjuu. Kala wa lungama. Ino lalakanena osho, itoshi hange, lalakana pamufika woye. Oto ka- kwena, ngenge ito lungama. Ova- menhu ovo vomomaludi aa, otava talwa pavali. Ovawa, ndelene ova- i yo, shashi, ohava ti: “Onda hala, omumati ou ina pita mOseminari opo ndi ka kale, nde likwatela. Ye ngokwalongwa, ongobe ngaa yange!” Ame onda konakona, nawa, ovanhu ava, vopavali. Onda koneka yo, kutya, ovawa ashike kwaau, weli nyaa weli hanga. Shashi ove na ee- ndunge diwa nodii. Onghe ne, nge- nge omumati ngaa, wa nhuka oko, ndele, to limbwangula muye, kuka- la inoshi lombwelange u tye, Neu- mbo e shi tile.

Hano, onawa ngenge, tete to ta- le kutya, owa wana tu ile, ino wa- na. Shimwe ashike pakutonga o- shili ovanhu ava ve lilonga, ovawa shili, okukonga. Unene ngenge o- ku na yo eendunge dopashitwe, a dalwa omunandunge hano tutye. Ndelene ngenge ovoovo ngaho, va- ka ningwa ovanandunge komalongo, oto talepo nawa opo.

Omuuvithi 4:13. *Israel Neumbo.*

OUKOLWE WA ETA EFYO

Omwevangeliste Fridrik Nghiha- lwa, Otavi, ota hokolola. Mefiku eti- 14.4.68, omumati umwe omu- shimbudu okwa ya kumukwao o- mushihokwe. Ova uhala tava nu naana moshondaha. Oo, mboli ova dengela mo sha pitilila unene.

Mokati koufiku omushihokwe o- kwa kufa oshimbudu nde ova ya moixwa popepi nopate yotea ei ya dja mOtavi ya yuka kOtiwarongo. Omushihokwe okwa hovela okudi- paa omushimbudu. Okwe mu nya- nghaula filufilu a fa ta dipaa e- yoka. Okwe mu dipaa eti- 14.4.68, ye te lituwa a ola eti- 21.4.68, no- kwa pakwa eti- 22.4.68. Omudipai oku li modolongo.

Woo oulunde tau eta oiponga. Nye ovo hamu lambalala eendjila mu li amuke, lungameni.

50 VA FYA MEKAKAMO LEDU

TEHERAN. - Oshitukulwa shi- nene sha Wes-Tran osha hangika kekakamo ledu novanhu vedule 50 ova fya. Ovanhu 250 ova ehame- kwa nomafele va fiwa poluhaela eshi eenduda da ngumaukapo.

Monika Dacosta Haimbodi, E- ngela. Ota hokolola eshi a li a ya keteyo kEkoka ta ti: Ofye oukado- na vamwe vomoshihakulilo mEnge- la otwa ile okuteya oilya mepya letumo, Ekoka, kuKongo. Kwinya otwa longa shili nondjungu noka- pa li nando umwe a longa ngeno noundede. Opa li yo feelani ou twa ya naye, o, naye yo okwa li ta pe- nauka noilonga yeteyo ina shaala konima. Kwinya otwa mona yo kutya, ovayelege vamwe ova ho- ngwa oilonga yomepya, hano tava teya yo nokweendelela. Vamwe vo- movayelege otava shingi mbaku- mbaku okututa eendumba doilya okukufa kepya nokutwala koshipa- le. KEkoka oku na yo eshina lo- kuxwa oilyavala.

Onda kumwa osheshi paamha kuKongo oku na onunona vahapu tave lihongo oinima ilili nokulili ngaashi okupepya Oshiaafrikaansa nOshiingilisha yo.

Oshiwana shinya kwa li hashi endaenda momilaulu fokofoko pai- mhe osha mona ouyelege muhapu, ndele nando ongaha tu indileni natango Omwene a tume ovalongi meteyo laye.