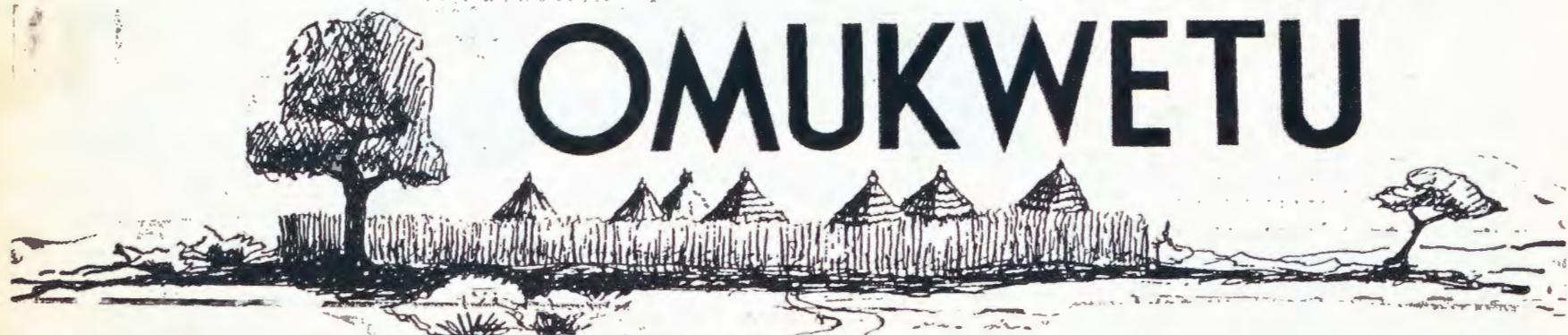


OMUKWETU



Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango/Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

No. 8

APILILI

1968



JESUS OKWA NYUMUKA HALLELUYA!

Ndele tala, opwa ninga ekakamo linene ledu, osheshi omwengeli wOmwene okwakuluka a dja meulu. Okwe uya po nde ta kandula po emanya pombila ndele te likala omutumba.

Omwengeli okwa li a fa oluvadi nde oikutu yaye oitoka to ngomongwa. Ovanangeli vombila ova haluka nde va kakama, va li va fa va fya.

Omwengeli okwa popifa ovakainhu ve uya kombila a ti: "Nye i-namu tila! Otamu kongo ndishi Jesus omuvalelwa komushiyakano! Kee mo omu, osheshi okwa nyumuka, ngaashi a tile!"

ELALO LYEGUMBO EPE LYOSHILONGO SHUUKWALUDHI

Meti-10/12/67 otwa li tu noshituthi oshinene moshilongo shetu shUukwaludhi. Otwa li tu nelalo lyomukwaniilwa megumbo epe e li tungilwa kOholomende.

Oshituthi osha tamekithwa komuhongi tate Toivo Pentikäinen noohapu dhaKalunga sho kwa lesa Ps.20:1-10. Omuhongi okwa fatulile oshituthi, nkene aakwaniilwa ye nokusimanekwa, yo ye na wo okusimaneka Kalunga komeho gaa-yihe.

Omuhongi okwa ti: Otse Aakwaludhi otatu nyanyukwa sho tu na oshituthi shika mpaka pegumbo epe lyoshilongo lya tungwa pamukalo omupe. Na ishewe sho twa li nena ishewe moshituthi oshikwawo mongerki shokwa shashwa aapagani 140 ya ningi aakriste pamwe natse megongalo lyaKristus. Otwa gwana oku shi hambelelela Kalunga.

Omusalmane Pentikäinen okwa pe omukwaniilwa nomunyekadhi oma-mbo ngaka OMBIMBELI yimwe no-mayimbilo gaali omape. Amushanga gwoshilongo tate Malakia A.Iitula okwa hokololele oshituthi nke-ne omatungo omape ga holoka no-molwashike ga holoka. Olyo etameko lyehumokomeho moshilongo shetu. Otaku kalongwa wo iinene yi vule mbika.

Festus A.Iileka.

EFYO OLA FINDWA KUKRISTUS



EMANYA OLA KANDULWA PO!

Kalunga na fimanekwe,
Nomona way' omuholike,
Ou te shi tu wanifile.
Halleluja hahaa! Halleluja hahaa!
Halleluja!

Eluwa eshi la tenda,
Ombila oya yeuluka,
Omwene okwa nyumuka.
Halleluja hahaa! Halleluja hahaa!
Halleluja!

Okwa dja mo mefyo laye,
Adula omunaita naye,
Ekano la ya kokule.
Halleluja hahaa! Halleluja hahaa!
Halleluja!

INATU THIGI IPO OMALENGA GETU

Ohaku holoka olwindji oyendji ya puka, oshoka ohaye ya kombelewa yo "Polisie" okulopota ashike aakulukadhi yawo ya hengana nenge oopomba dhawo dha yakwa koombasikela nando inaa tseyaloka a yaka opomba.

Aapolosi nayo wo aantu ngaashi yakwawo ihaa thimbile ando. Onkee shoka shaa wetike kaantu ayehe naapolosi itaye shi mono. Noihaa vulu okulonga iilonga yaashi yawo. Owambo sho yi na omalenga, opolosi oyi na mo ashike iilonga yilwe ngaashi:

1. Okulandula omunandjo ngoka a dhipaga omuntu.
2. Oshiponga shoshibauto sha lyata nenge sha kandoma omuntu a sa nenge a mona oshiponga unene.
3. Omalundululo goombapila dhoonote dhomoombaanga nooposa. Ano ngaashi okugwedha iimaliwa moo "Tjeke" n. sh. t.
4. Na unene shaa tuu mpoka pu na oontamanana pokati koshilumbu nomuluudhe. Ihe mpoka aaluudhe ayehe ya kondja nenge ya yakelathana, nena ayihe mbyoka natu yi tseyithile tango omalenga. Oshoka ogo aahona yOwambo.

Ishewe shaa tuu ngoka wa hala oLesinsa yokuhinga nenge yokwiilonga okuhinga iihauto, ila metitano aluhe. Ano etitano alike tamu mono ekwatho. Kambadhaleni wo okuya mwi ilonga omadhindhiliko goondjila "Padtekens" opo tamu mono oolesinsa dheni nombili.

Otandi mu kundu unene.

B. Konstabel S. S. E. Mpolo.

OMAKUNDILO GA ZI KUSOOMI

Lammi, Soomi, 27. 3. 1968.

Aamwandje aaholike,

“Esilohenda nombili ya Kalunga Tate yetu, noy Omuwa gwetu Jesus Kristus nayi kale nane.”

“Otandi hambelele Kalunga kandje kehe tuu esiku tandi mu dhimbukwa. Momagalikano gandje agehe ohandi mu galikanene aluhe menyanyu, one amuhe, nokuhambelala, oshoka mu nehangano lyomvangeli okesiku ndiyaka lyotango sigo ongashingezi. Nondi inekela shili, onguka a tameke oshilonga oshawanawa mune, oye te shi gwaniha wo sigo esiku lya Kristus Jesus.”

“Noshu shu uka wo, ndi kale noku mu dhiladhila ngeyi, one amuhe, shoka ndi mu na momwenyo gwandje. Noha ndi galikana, ohole yeni yi koke nomoondunge nomomayele agehe. Mu uudha iiyimati yuyuuki, Jesus Kristus te yi mu iimitha oyokusimanekitha noyokuhambelitha Kalunga.”

Omwenyo gwandje gu li po guudha enyanyu enenenene, sho nda mono omagano gandje, mwe ga tumine ndje, aana yandje aaholike. Kandi shi oku mu lombwela, shoka ndu uuvite mokutala iinima, mwe yi tungile ndje nokudhiladhila ndje. Nena ha pwa piti po nokuli oomvula omilongo mbali na ntano kwa hupa, sho nde mu longo. Ndele inamu dhimbwa ndje nando okuli. Yaloo.

Osho nane wo, mu li momwenyo gwandje. Nohandi mu dhiladhila, ndi mu mone mEgulu, puTate Kalunga. Oshoka Jesus mwene ta ti:

“Oomwenyo dheni inadhi nikoluhodhi. Itaaleni Kalunga, ne mu itaaale ndje wo. Megumbo lyaTate mu na omahala ogendji, ando kakwa li ngeyi, andola tandi mu lombwelle tandi ke mu longela eha. Notandi galuka, notandi mu iile, mu kale wo nkoka ndi li.”

Elago oli thike peni okukala puJesus aluhe. Itatu pumbwa okutopoka sigo aluhe. Yaloo Tate kohole yoye, nokuuwanawa woye.

Tandi talatala ontungwa kehe noongalo wo. Nonda nyola edhina kehe membo lyandje, ndi mu dhiladhile nawa. Ndele oongalo ne kadha li dhi na omadhina. Kandi shi mpoka ga kanene. Yaloo aamwandje aaholike. “Kulupeni nomeho omayego tandi mu taasinine.”

Tamu dhiladhila, pamwe nda kulupa uunenenene. Eeno, nda kulupanga. Ndele natango handi longo uulonga wandje auhe. Okagumbo kandje handi opaleke mwene. Nokuyoga iikutu, nokuteleka iikulya wo. Notandi humbata mwene iikuni, nokutema. Kamu shi okudhiladhila uutalala mpoka u thike wa li ko nuumvo. Oo, twa kakama shili. Nolumi (omeya omakukutu), aakutukutu! Pe na iimpungu iinene yolumi posheelo shegumbo nonena. Ongame mwene ndo opaleke oondjila dhandje adhihe. Hanga kehe esiku nda li ndi nokulonga olumi. Ndele Kalunga mwene okwa koleke ndje. Kandi shi oku mu hambelala, ngaashi a gwana shili okupandulwa.

One, ndi shi shi, tamu galikanene ndje. Yaloo, aaholike. Na ooya-kweni, ye li nkuka koSoomi okwii-longa, haa galikanene ndje uunene wo. Kalunga te mu futile uuwanawa

weni. “Egalikano lyomuyuuki tali vulu oshindji, ngele lyoshili.”

Nando uutalala wa li uunene ngeyi, evi, nomakuti ga li goopala. Ongula nopomutenya handi matukile pekende, okutala iilonga iinene ya Kalunga. Naaluhe mokutala nda dhimbukwa oohapu dhaJesus mwene: “Oshike mwa kala mu noshimpwiyu? Kalunga nge ta zaleke ngeyi omalundu, ite shi mu ningile uunene andola, one mboka mu na eitaalo efupi? Inamu tila nokulimbilwa ano. Kongeni tango oshilongo sha Kalunga nuuyuki we, ne-na oombino ayihe tamu yi gwedhewa ko.” Jesus ne tu kwathe twaa limbilikwe nande oku sha.

Oppassa ya hedha ko. Ekundo ndika itali thiki ko nkoka pethimbo ndyoka lyopassa. Ndele tandi mu halele oshituthi shi na eyambeko. Ombinzi ya Jesus yi yoge po oondjo dhetweni kehe tuu ethimbo. Natu dhimbule aluhe ohole ya Kalunga, oku tu hola, sho kwa gandja Omwana gwe, “Opo shaa ngoka kwe mu itaale kaa kane, ihe a mone omwenyo gwaaluhe.”

One, wo ndishi tandi inekele, mu na einekelo ndika moomwenyo dheni. Onkene ano tatu vulu okutya, ngaashi omuyapostoli: “Oshoka ndi shi shi shili, ha eso nenge omwenyo, ha aayengeli, nenge aawa yombepo, hambika yongashingezi, nenge mbiyaka yokomeho, ha oonkondo ha uule wopombanda, nenge uule wo pohi, ha oshishitwa nando oshimwe tashi vulu oku tu topola mohole ya Kalunga yomu Jesus Kristus.”

Mohole ndjika tandi mu thikitha, aana yandje aaholeke nAawambo ayehe, ohole ndjika oJesus Kristus, Omuwa gwetu, Oye Ohole.

Hilma Ranttila.

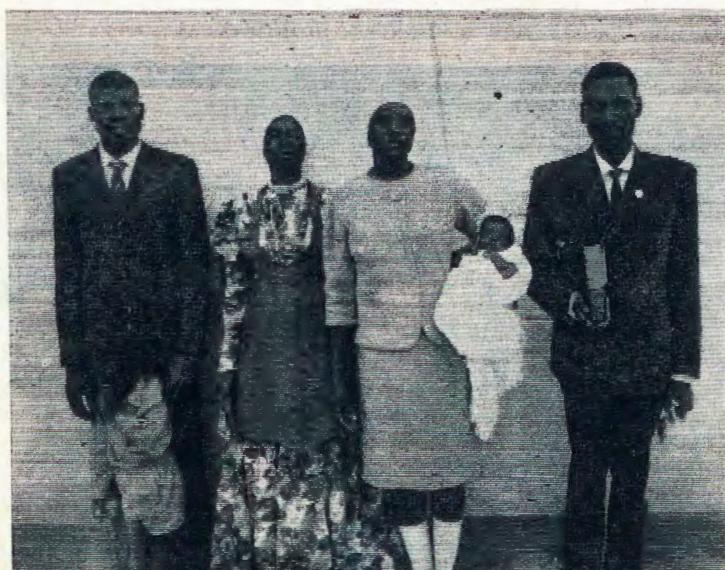
Dr. DÖNGES KOSHIMALIWA

KAAPSTAD-Oshimaliwa oshisil-veri engwada loranda imwe li nomutwe wanakufya Dönges vati otali ka hambulwa omudo 1969. Tashi ningwa okufimaneka nakufya Dönges.

Engwada loranda tali hambulwa neudo, otali fimaneka omushamane Swart ou a dja moupresidente.

AMERIKA OLA HALA OITA I XULE MU VIETNAM

Omupresideende wa Amerika Johnson okwa shiivifa kutya, okwa hala oita ya Vietnam i xule shi pitile meenghundafana. Elaka eli ola tambulwa yo mu Vietnam, ashike otaku talwa nawa kutya, otashi ende ngahelipi nomeenghatu dilipi po.



Omvevangeliste Fridrik Nghihalua, Otavi, ota ti: Ohandi hambelele Kalunga omunaenghono adishe, eshi medina laye nde limonena ovamwange meitavelo nomehalakano yo. Mefano oto mono okanona kamwe okamwange oko fye nomukulukadi wange twe ka fikamena. Ina yako Omunama xe Omunghumbi.

ONGERKINGELE TAYI LONGO

IITUTHI KOMINDAMBA NOKETUNDA

Omwa okwa gwedha ko ishewe kongunu yaalongwa, oshoka aapagani yevule 40 oya shashwa mOmindamba eti- 30. 3. 1968. Mongundu yaashashwa mbeyaka omwa li mwene gwOmindamba, omusamane Mingeli, edhina lye epe Toivo.

Pahokololo lyonkalomwenyo yomusamane Mingeli, oye okwa li omukukutu kee na ko nasha nuukriste, ihe shika osha li oshikumitha sho okuza 30. 3. 68 ta yalulilwa mongundu yetu.

Eshasho olya ningwa kaasitagongal Malakia Alugongo naT. Pentikäinen. Omuvithi oye tate J. Gwendama, okwa lesja Joh.10: 14-16 nokuulike Jesus omusita gwoonzni naangoka te mu taamba oye ta pews kuye omwenyo gwaaluhe omagano.

Omutonatelistayingerki J. Amakutuwa okwa kumike aashashwa kutya, naa konge ekankameno mu-Jesus, oshoka uuyuni otau kambadhala natango okuya hila. "Ngoka a taamba elaka lyaJesus oye te li fala wo kooyakwawo," osho J. Amakutuwa a tumbulile aashashwa yopOmindamba.

Aayenda yoshituthi yi ili noyi ili oya kundu aasheshwa noohäpu dhOmwa mumboka mwa li wo tateku lu Sakeus Ihuhua.

Aatumwa yongerki yetu aawambo oyi imbi oondjimbo odhindji yimwe yomudho: "Molumbogo lwoonkali mu nepya lyOmwa nomesilu lyeyemato wo" nosho tuu omaimbilo galwe oye gi imbi hwiyaka.

Metunda - Ekoleko lyaantu 11 olya ningwa komusitagongalo M. Alugongo, sho pwa imbwa tango eimbilo 244, eti- 31. 3. 68 mEtunda. Konima yekoleko okwa landula eshasho, oshoka nkwiyaka okwa li ku niituthi iyali. Aantu 26 oya shashwa.

Tateku T. Pentikäinen okwa uvitha nokwa popitha aashashwa kutya, uudhiginini otau pumbwa me-gongalo lyOmwa - haashashwa ayeke taau pumbwa, ihe omukriste kehe ota pumbwa uudhiginini me-gongalo lyaKristus.

Ayehe mOmindamba nongaashi wo mEtunda, oya kugu onkugo yoluhepo lwoshipangelo, aalongi, oongulu naasitagongalo.

Tu ya dhimbulukweni natango meglikano.



Osho ngeyi eshasho lya ningwa pethimbo lyelongelokalunga mOmindamba.



Aashashwa aakuluntu mOmindamba ya shashwa pamwe nuunona wawo uushona pomake.



Aakadhona aalongwapangi yokOnandjokwe oya tsakanene naakadhona aakwawo Aandongona noya yi moonkundathana.

O SHI LONG ATUMO, O YI NOM WEN YO



Nepipi ndika wo lyaanona olya sha-shwa mOmindamba.

EYUMUKO LYAJESUS

Ongoye mwene wa yi mo Muudhigu mbu wekondjelo. Ombinzi noya tika ndjo Yaa noondjo, yi nesimano.

Eyambo ndyo lyoopalele Kalunga kwe li zimine. Otse aakweyi tu li na. Mulyo otse twa holama.

Otatu hambelelele Omwenyo we tu kondjele. Twe etelwa esindano oke-so lyoy' neyumuko.

OMAYOVI OVA YA KUJERU-SALEM

Jerusalem. – Ovakriste omayovi ova ka dana oshivilo shOpasha moshilando shiyapuki Jerusalem, oko kwa kala oita idjuu eehani konyala 10 eshi da pita.

Oshilando osha li sha djalekelwa oshivilo novaenda ova endaenda noshilando nokutala eenhele. Ovayuda vahapu va ongalele mo yo. Oshivilo osha enda nawa muJerusalem nde inapa kala omaudjuu.

Dj. Kornelius, Libanon. ota ti: Ohatu pandula. Otwa indila kuKalunga tu pewe mokomboni yetu ongulu yokwoongala. Shilishili neudo otwe i pewa noupu. Mongulu ei ohatu lihongo omaimbilo nomahokololo nde ohatu kala peendjovo daKalunga. Otwa hala okuxuxumukwa alushe peendjovo dOmwene oku tu li koilongo. Tangi.



Ongundu yaashashwa ayehe mOmindamba ye vule 40 aakuluntu naanona. Oye li pamwe naalongi yawo mboka taa monika kolumohò mefano. Gwmwe gwawo oye Selma Gweendama.



Jonas Shikulya, kolulyo, oku li pamwe naashashwa yOmetunda.

ETU FIYA PO

Mefiku eti-13 laMalitsa 1968, Omwene Kalunga okwa i fana omumwamemekadona, mokati ketu oye Rauna P.Shakalohamba.

Oye umwe womovanyasha vo meongalo letu mOhalushu. Ookame kaye nookaume ketu ve tu popifa nde twa xupula noku li, molweitavelo lOmwene. Otwa tuwa omukumo moita younyuni ou. Jesus ota ti, longekida eumbo loye osheshi oto fi.

Tu longa okuvalula omafiku etu mangha tu li mounyuni omu. Tu di mbuluke otu na efiku lokufya. Tu teelete letu, kaume muJesus!

Valde P.Shakalohamba,
Mofikola yovamatii mEngela.

EHONGO MUCAPRIVI

Epangelo lehongo lovadalelwamo otali longekida okutungifa eengulu deeshikola nokweenenifa komesho ehongo lovadalelwamo vomuCapri- vi. Unene puKatima Mulilo eehe-nokomesho otali endelete.

R. K. Shikuthi, Windhoek, ta ti: "Ou ta holeke oilonga yaye ii, ke na nande elao. Ou e i hepaullula nde te i efa, oye ota filwa onghenda (Omayeletumbulo 28:13).

EKWAFO KUVIETNAM

JOHANNESBURG. – Omaano omitti dokuhakula, oudjuu weefunda 3,000, okwa tuminwa epangelo louhaku muSuid-Vietnam. Okwa twalwa ko nodila yaSuid-Afurka.

JESUS OYE SHILI OMUFITAFITA MOSHIVILO SHOMWENYO



Joh. 10: 1-10.

Keshe oo ha pitifa noha shikula oimuna oye oha ifanwa omufita. Ovafita vahapu ohava kendabala shili okwaamena oimuna yavo. Ndele mwaavesheveshe kape na ou ta dulu okukeleta efyo lihe uye moshiunda shaye. Vahapu ova nyengwa nokuli okupalula oimuna yavo mudo lomhwina. Luhapu ohashi udika yo nghe ovafita vovene tava hauluka oimuna yavo, osheshi efyo oli na eenghono oku va efifa oshilonga eshi shokulifa.

Jesus Omufita muwa, Oye oshivel, Oye ondjila. Aveshe ovo ve li eedi daye otave mu shikula, ondaka yaye ove i shii. Ove i koneka efuko, keshe umwe womuvo eshi a lombwelwa kuJesus: "Omumwange, omatimba oye a dimwa po." Eshi ove shi ningilwa eshi va ya kuye, nge voovene ile va twalwa ko ku-

vakwao. Moshivelo eshi Jesus omo tamu piti aveshe ovo va hala okuma omwenyo waalushe.

Oshivelo osha finana, ndele osha yeulukila yo aveshe. Omutete moshivelo eshi oye o m u l u n d e oo e dule vakwao aveshe (1 Tim. 1:15.) Ngenge a piti muJesus, nena efyo itali mu shikula vali. Osheshi omulunde keshe, okudja kuwotete fiyo owahahauninwa, ota ende a lambalalwa kefyo. Omukwaunyuni keshe osho e li, onghee omukalimounyuni omu keshe ota pumbwa okuya nokupita muJ E S U S, oo e liyandjela ovanhu aveshe e va xupife.

Elaka eli oliwa nola twa eshi tali ti: "Ame onde uya opo va kale ve nomwenyo nova kale ve na ewaneneno." Hano mangha uhe li nondihe li moufita waye noino pita moshivelo eshi YE, Jesus, ku na omwenyo noino wana. Amen.

J. Mufeti.

OMUSHAMANE HAMBIJA A XULIFA

Omulongwa mofikola youfita mOtjimbangwe, Lot Hambija, okwa dja ko meendelelo keifano londelekelama nde a ya kOnawa keefya daxe Johannes Hambija, ou a xulifa oweenda waye eti- 3. 4. 68.

Omushamane Johannes Hambija, omukulukulu wopOnawa, ovo va tota po eongalo nale eshi va dja kOmbadja.

EDU LA KAKAMA POUTJO

OUTJO.-Edu ola kakama mafiku aa pOutjo. Omungungumo walo owa kakamifa omakende nomivel. Kombinga younginino wOutjo ee-maila 50, oku neefifiya domeva mapyu. Ovo va kala nale mOutjo otava ti kutya, ohava udu shito ekakamo olo, ashike ohali kala shito linini. Vati shimha tave li udu, otashi ti otava ka lokwa nawa omudo oo.

ESHI NDA MONA MOFIKOLA YOU- DIAKONI

Eshi nda kala mofikola youdakoni oule weedula 2 nda longwa oinima ihapu. Pefimbo opo nda pukuluka moinima inandi i koneka shito. Oshinenenima ondilo yomunhu koshipala shaKalunga. Keshe omunhu e nomwenyo nande na kale ehe na eendunge ile okaana, omunaudu woshinamenenena, omukulupe ile omufyoona, aveshe ava ove na ondilo omolweshito nekulilo nova wana okuyakulwa meemhumbwe davo adishe dopamwenyo, dopamhepo nodopalatu.

Omunhu ota pumbwa okutwalelwa evangeli alishe ngaashi te li pumbwa. Evangeli alishe otashi ti o-kuuditilwa eendjovo daKalunga nokuyakulwa. Evangeli alishe otali pumbwa moiwana aishe nande nai kale kokule ile meefuka. Omukriste oku nokuhumbata oshisho shonyuni aushe.

Eshi nda kala mofikola onda koneka yo kutya, fye ovayakuli novakriste itatu wana okutokolela ovanhu momaudjuu avo eshi ve nokuninga ndelene oku va kwafa va mone etokolo la yuka nde tava tokola voovene. Oku va kwafa tashi ti va mone etokolo itali kondjifa eendjovo daKalunga ndele otali va wapalele voovene nonghalafano aishe.

Natango nda koneka ekwatafano pokati koinima yopamwenyo, yopamhepo noyopalatu. Itashi dulika omunhu ta tale ombinga imwe aike ndele ta dimbwaa dikwao, shashi omunhu oye oukwaushe ita dulu okutukulwa.

Onda koneka yo kutya, omunhu ota pumbwa omashikulafano mawa okukalamwenyo. Oinima aishe otai pumbwa okushikulafanifwa. Eshikulafano lii otali ngonapaleke omunhu.

Omolwondilo yomunhu oku nokwehenifwa komesho keembinga adishe. Onghe otwa longwa oilongwa yokeembinga 3: Yopamhepo Ombibeli n.sh.t. yopamwenyo ou-teku wounona nefiloshisho lavo, omikalo dokukwafa omunhu e li moluhepo lokomwenyo noinima ihapu ya fa ei; kombinga yokolutu oukalinawa womunhu umwe nonghalafano, oikulya noitungifi yayo, ekwafo lotete moiponga n.sh.t.

Efimbo nande la li eedula 2 ola li lixupi. Nande ongaha, otwa likola shihapu inatu shi shiiva nale nande otwa li ovaevangeliste.

Paulus Shidiwe

OUNYUNI OTAU TONGO SHIKE



OMUSHAMANE FOUCHE A NINGA OPRESIDENDE

Omupresidende omutivali waSuid-Afrika, omushamane Jim Fouche, o-kwa nangekwa paife moshilonga shaye osho e shi hoololelwa konima yefyo lomushamane Dönges. O-shivilo osha ningilwa muKaapstad mokati kovanhu vahapu.

Mefano oto mono eshi a djala elapi loupresidende komapepe aye. Ovanhu vahapu ova li mominghulo dondjila, omo omupresidende mongudu yaye va enda okuya nokudja kongerki Groot Kerk omo a yapulilwa.

Ponhele yaSuidwes omushamane W. C. du Plessis ova kala moshivilo.

Moshipopiwa shae omupresidende okwa ti kutya, oilonga oyo oshapi yehepuluko alishe.

“Keshe umwe na longe oshinakuwanifwa shae opo tu kale nelineekelo mefimbo lokomesho” osho omushamane Fauche a ti.

Johannes Nashidengo, Posbus 57 Gobabis, ota hokolola efyo lomumati Simon Nguluve wokOmafo mOukwanyama, a fya efiku eti-23. 3. 68 muGobabis.

OMUWILIKI WOVALAULE VOMUAMERIKA (NEGERS) A YASHWA

Ounyuni aushe owa shiivifilwa meeradio nomoifo efyo lomuwiliiki wovalaule vomuAmerika, omufitaongalo Dr. MARTIN LUTHER KING. Okwa yashwa momutwe nosholo ya umbwa komunu ina shiivika. King a twalwa neendelelo moshihakulilo nde okwa fya konima yefimbo linini.

Omulumenhu ou okwa shiivika nokwa fimana mounyuni aushe. Okwa fimana unene muAmerika. Oye a li omukondjeli wouwa noufemba wovalaule vomuAmerika, a kondja va mone eemhito dokukala kuwa koshi yepangelo laAmerika. Efyo laye la halukifa vahapu mounyuni aushe nomoilongo nomapangelo e lili noku lili a holola euditonghenda molwefyo ladr. Martin Luther King. Okwa fya pokufika poshihakulilo shedina St. Joseph Hospital. Okwa yashwa eesholo mbali nomuyashi ina kwatwa ota kongwa.

Eshi elaka lefyo lomushamane King la shiivifilwa ounyuni, ova-laule venya (negers) ova handuka. Ve likonga eengudu moilando noilandoo nde va denga nomamanya noitenda oihauto nokutataula oma-kende eengulu. Va xwika nomindilo nepiyaano la li linene. Moshibofa osho ovanhu ve dule 28 ova fya, vahapu va ehamekwa. Ovapolifi ve-pangelo loshilongo palombwelo lomupresidende Johnson, va kelela omakolokoto aa nde va kwata ovanhu vahapu.

Omudipai okwa diladilwa oye omutilyane nekongo novapolifi ota-va kongo apeshepeshe.

EPAKO

Epako laye la ningwa eti-9. 4. 68. Oshilongo ashishe sha hangana moluhodi eli. Ovanhu omayuvi va kala pefudiko novanenenu va dja koi-longo ova kala po yo. Oinenenima mehistori laKing oya tumbulwa pepako neendjovo devangeli deheke-leko da tumbulilwa kovapopi omu-fiyekadi novalilanghali aveshe.



Nakusa dr. M.L. King

EWI

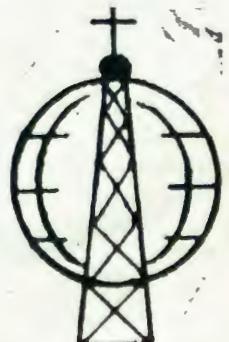
LYEVANGELI

MORADIO

19.5.68 Okulesha ombibeli

Owandaha
Rev. I. Nhinda

26.5.68 Elongelokalunga,
Omuudifi Rev. G. Max.



ESINDANO LYA-KRISTUS OKU-SINDA ESO

Omukriste kehe oku uvite enyanu enene, shoka Kristus a sindi eso elulu. Jesus a sindi omiyelo dhoheri onke eso kali na we oonkondo. Onke otatu aadha ombila ya eguluka, omolwoonkondo dhaJesus.

Eyumuko ndika lyaJesus lye tu tseyithile kutya: ongoka i itaala Omwana gwaKalunga, oye oku na omwenyo, nando na kale a sa. Omukwetu, Jesus okwa sindana. Onke dhimbulukwa sho e ku lombwele ndhoka dha tile: esiku etitatu ota yumuka kuusi e to itaae.

Taapopi ya Amoomo.

EFANO LYOTANGO

Mepandja lyotango omu naantu taa umbu ongalo yoshipe. Oya fala iipakete, oondjuhwa, oofukwa nii-lya, omanyangwa nomanuwa nomaliwa. Ilinima yi ili noyi ili ngaashi omuntu ta mono, oya falwa, ha ii-maliwa ayike. Oya kutha momaliko gawo ngaashi ohole yawo tayi ya thiminike.

"Mu hokolole esimano lyaanguka e mu ithana mo momilema."

OMUKULUKADI WEEDULA 120 OKWA FYA

BELLA BELLA - Omukulukadi Susan Campbell ou a tengenekwa e needula 115 ile 120, okwa fya. Ovana novatekulu novatekulululwa ava a fiya po, ove li 92. Omukulukadi Campbell okwa shashwa akula omudo 1872, ashike eedula dokudalwa inadi shiivika.

AALANDI YOMATEMBA

Amuhe mboka hamu landa oma-temba kuGebr Diekmann ota-ndi mu tseyithile ngeyi:

- 1) Omatamba otage ya eti-16. 4. Mboka mwa landa ileni ano omatamba geni.
- 2) Mboka mwa hala okulanda ileni mwiitaleko neyene.
- 3) Ano opu na ashike 3/4 ton ihe 1/2 ton kayi po. Otaga landwa ngeyi R230. 00.

Ofulaha 17. 00.

Kumwe ayihe R247. 00

Otandi mu halele omayambeko ga-Kalunga nonuumvo.

Gweni,

N. P. Jakob.

"OMUKWETU" oha zi mOnipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Dr. Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M. Shemuvalula, Onipa, Pk. Ondangwa.- Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Onipa, Pk. Ondangwa,- Ovamboland. Moka hashi nyanyangidhwia: FINSE SENDINGDRUKKERY, ONIPA, OVAMBOLAND, S.W.A.

EFIKU LOOMEME

Otashi ti ngahelipi? Mounyuni oiwana ohai hoolola efiku limwe momude, opo oomeme va fimanekwe. Ongedi ei oya hovela muAmerika. MuSoomi oya longifwa paife uule weedula 50. Ohali ningwa moshondaha 2 yaMai momudo keshe. Ongerki yetu yo neudo otai ka dana efiku eli loomeme, otali ka kala ko eti-12 laMai.

Ohali danwa ne ngahelipi? Onda hala ndi fatulule kanini, osho nda mona naasho nda uda. Oshilonga sha meme osho osha fimanama meumbo. Eumbo lihe na meme ola fa eputu, ngenge meme a di mo meumbo mwene walo oha lukwa -- omupombolume. - Meme ota longo alushe noudiinini meumbo. (Omayel.31:10-31).- Omukunda keshe otau longekida oshivilo, tashi ningilwa mongulu yonhumba, nge mofikola ile pamwe pelili. Ooina otava djalekwa eenhemmo koikutu. Oshivilo oshi na eshikulafano la tungwa nawa. Ovapopi ova hoololwa, eenghulungu tadi tevula outevo tava fimanake ooina. Omaimbilo taa imbwa, osheshi luhanpu oshivilo eshi oshopamhepo, eendjovo daKalunga otadi leshwa nokonima ovanhu tava nu okafe, otee nomeva matalala noikulya oyo oonakudalwa ve ilongikida.

Meumbo yo oshivilo otashi ningilwa Meme kovana, okudja ngo komushamane fiyo okonghelo yamo. Meme ota kala ashike e li monduda a nangala ta fuda po. Ota imbilwa omaimbilo, ota peva eenhemmo, ota landelwa eeshali diwa kovaneumbo laye. Ota etelwa okafe noikulya. Ai, oku li mefiku laye tuu shili. Ngengene wa hange meumbo mu na fiyo epipi eti 4-5, ai, ehafo olineene. Efimano ota li di kuMeekulululwa fiyo okumeme. Ovo ooina ve li kokule otave va tumine eeshali nomahalelopuniko moku va shangela oukalata va shangwa omolwefiku tuu olo.

Eembila yo dooina otadi wapalekwa neenhemo. Heeno, osha wana Meme a peva efimano. Osheshi okwe li lilongela. Wonale a ti: "Hambelela nyokokulu, ngeno--," Na "Kaxuxwena hadela nyoko, nyoko onale.." Odi li doshili; "Dulika kuxo ou e ku dala, ove ino dina NYOKO eshi a kulupa" (Omayel.23:22) Hano, ovadali nave litalelwne. "Nekwa latwima oye ngo NYOKO, ooina yovanhu...." Hasho a shike osho, aye. Efina oli li apa "Fimaneka Xo naNYOKO opo u kale nelao nomwenyo mule kombada yedu".

DA WANIFA OMIDO 50

Ouniversiteite yomuKaapstad, no-yomuStellenbosch, noyaSuid-Afrika, oda dana oivilo yomudo paife eshi da wanifa omido 50 okudja fiku da totwa.



F.Kapunda Amunjela, Etunda, ota nyola ngeyi: Otse Aandongona nAadhimba mEtunda otatu pandula sho hamu galikanene oshilongatumo shika. Iiyimati yomagalikano geni otayi monika.

Epangelo lya tokola okudhika koshuis huka, nande kaku naalongi ya gwana natango. Aanona oya adha 180. Komindamba oya adha 108. Selma Gueendama ota longo notwa mona wo omakwatho galwe. Ayihe iiyimati yomagalikano geni, onke inamu vulwa oku tu galikanena.

OVAMATI VETU

Amushe mu li mOushimba, une-ne nye ovo mu hole Omwene weni nde mwa hala oku mu longela nomaimbulu eni, ohandi mu kundu nawa. Oinyolwa yeni hamu i tumine kOmukwetu ohai fiki nawa. Ohatu i konakona noku i wapeka i tulwe moshifo. Exwamo leni nali lunde pombada. Tu hafeleni Omwene tu imbileni emanya lexupifo letu osheshi Oye Kalunga ketu nde fye ovanona vaye needi daye!