

OMUKWETU



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“JESUS, DIINININE NGE OPOMUSHIYA- KANO”

Mat.27:55-66

Ookaume vamwe vaJesus ove uya pomushiyakano. Inave uya noupu, ndelene ove uya ngaa, osheshi ova li va hala okukala popepi naJesus. Okwa li ku na omuhongwa Johannes, nameme Salome, nooMaria vatatu, umwe wavo oina yaJesus, umwe oMaria Magdalena, ou a li nale ta pangelwa keemhepo da nyata fiyo a velulwa kuJesus. Okwa li ku naJosef omwArimatia naNikodemus, ava va li ngaa ovahongwa vaJesus meholeko, osheshi ova tila ovanhu. Paife ova mona omukumo okuuya komushiyakano nokuholola ngaha ohole yavo yokuhola Jesus. Omahepeko aJesus nefyo laye okufila ovalunde ola yeulula ndishi omitima davo nomesho avo okumona nokwiitavela ohole yaKalunga yomuJesus. Onghe ove uya komushiyakano.

Nonena ava ve hole Jesus otave uya komushiyakano. Mokutala Odjona yaKalunga, ye tu hepekelwa, eemwenyo detu otadi yada oluhodi omolwomatimba etu, ndelene kombinga yikwawo otu udite ehafo linene nehambelole, osheshi mohonde yaJesus fye otu na edimepo lomanyonauno nomwenyo nelao. Omuyapostoli Paulus okwa pandula evangeli lomushiyakano, osheshi olo eenghono daKalunga. Osho yo omukriste wonena ta ningi. Onghe ookaume vaJesus vopaife ova hala naanaa okuya kuGolgata ngaashi ookaume vaJesus vonale, opo va mone elinekelo okulinekelo kutya, Kalunga oku hole shili ovalunde. “Osho Kalunga okwali ehole oonyuni oye a yandja Omona waye ewifa...”

Mokati ketu omu na tuu natango ooJosés nooNikodemus vonena tava tila okuhepaulula Omukulili wavo? Otava kendabala okwiitavela meho-

leko, ndelene itava dulu okumona ehafo neenghono odo ovahepaululi vashili vaJesus tave di pewa. Ila Josef, ila yo Nikodemus, ileni pamwe nookaume vaJesus pomushiyakano mu tambule ohole iyapuki yaKalunga. Ileni ngenge mu hole Jesus. “Oumbanda kau mo mohole...”

Josef naNikodemus ova li ovakriste nande ova holeka tete oukriste wavo, ndelene kashiimba ope na vahapu nokuli ava vashunduka nande tava kendabala okuholeka eshunduko lavo. Ova kwatwa komhepo younyuni ngaashi Judas Iskariot naDemas. Otava talwa ngaa ovakriste nande meni lavo ove li nokuli mounyuni. Ova efa omushiyakano, na molwashi va kanifa elao nombili yomeni otava kongo omahafo omounyuni. Kave udite oluhodi mefiku lefyo lOmukulili, kave na ehafo mopaasa, itava mono eenghono dipe

mopentekoste. Ndelene Kalunga ota teelele yo ovanhu va tya ngaha, ote va ifana ve uye kuJesus mangha inava tokelwa.

Otekisti yetu otai popi yo efyo. Olo oshike? Ope na ovanhu vahapu, ovakriste nokuli, tava tila efyo. Ove oto tila tuu? Ila u tale pamwe nooMaria, nhumbi Josef naNikodemus tava pake Jesus mombila na nhumbi ovakwaita tave uya okukelela ombila. Ashishe osha xulila tuu opo? Ahowe osheshi mopaasa ombila oya hangika ihe na sha. Jesus okwa nyumuka. Jesus oye omufindani wefyo, oku nomwenyo, na ava vaye ove nomwenyo pamwe naye. Eshi itashi dulu okukelwa kefyo ile kombila ile kokuhaitavela kwounyuni. Ino tila.

Ovakwetu, natu yeni kuGolgata.

Vainö Simojoki.



TALA OMAHEPEKO AKRISTUS

Ehokololo lomahepeko aKristus otwe li hokololelwa kovaevangeli vane: Mateus, Markus, Lukas, na-Johannes. Umwe ta hokolola shonhumba, mukwao ta wedele ko shongadi noovakwao va eta vali oinima ikwao. Ngenge ne twa hala tu udeko nawa ashishe sha ningwa po, otu nokutula kumwe omahololo avo aeshe ane. Ndelene otu nokulilonga momutwe oinemenima mehepeko laKristus ngaashi ei tai shikula.

Jesus a fika muGetsemane nde okwa kondja meilikano. Jesus a kwatwa muGetsemane. Jesus ta konakonwa kOvasasari ovakulunhu nokwa li outalala. Joh. 18:18. Petrus te lidimbike Jesus. Ekondobolo la kwena, Joh.18:27. Jesus koshoongalele shovakulunhu. Ota twalwa kuPilatus. Ta twalwa kuHerodes. Pilatus ta yandje etokolo. - Jesus ta valelwa komushiyakano. Omilaulu dinene, Mark.15:33. Jesus ta yandje omwenyo waye, Mark.15:34. Jesus ta fudikwa, mangha esapati inali hovela.

Ondjovo yomomushiyakano oyo eenghono daKalunga kufye, 1Kor. 1:18.

EPANDULO LYEGONGALO OSHAANGO

KAAMWATATE MUKRISTUS JESUS MBOKA hamu longo muC. D.M. Otse egongalo lyaShaango, otatu mu pandulile ohole yeni yomukristus, ndjoka ye mu thiminike oku tu kwatha mokugongelela etungo lyongerki yetu. Ekwatho lyeni olya thiki nawa kutse, meenditho lyookuume mba: Omusamane Leonard Kapembe a thikitha R00.20
 --,-- Mateus Nangombe --,-- R01.00
 --,-- Lukas Shimwe --,-- R22.32
 Ayihe kumwe --,-- R23.52.

Yaloo tangi, tangi unene. Kalunga Tate ita dhimbwa iilonga yeni iwanawa. "Ihe Kalunga ta vulu oku mu indjipalithila esilohenda kehe mu kale mu na miinima ayihe, aluhe shoka mwe shi pumbwa, mu ninge aayamba yiilonga iwanawa."

Nomakundilo gombili ga zi kookuume keni muKristus.
 Peha lyegongalo,
 S.Shaduka.

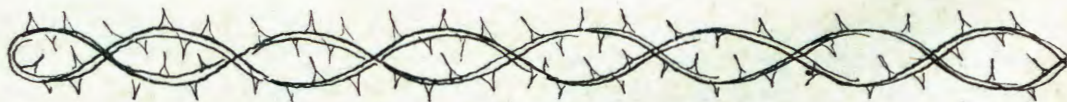

ONDE KU TILILE OMBINZI

Kombanda yevi ndi oko nda yange le. Nda ningi Omukulili, Ngay' ndi ku hupithe. Onde ku ende, Ho ende olye?

Nda sile eso ndyo Lyaa shi kutumbulwa, U mone ekulilo. Nda li nde ehamekwa. Onde ku kondjele. Ho kondjele olye?

Ongay' omuholike, Kungoye nde ya po. Ondi ku yambeke Ombili ekulilo. Ayihe nde ku pa. We etele ndje sha?

Omweno mu yambela, Oonkondo dhoye wo. OJesus longela osigo ekulilo. Uuyuni laleka, puJesus thigala.



Shipaka shomakwega wazalekelwandi hupithwe. Omeso ndika lyandje

Ongay' ndj', Omuwa. Nkee tii ku hambelele, Mungoye sho nda pwa.

OSHIGONGI SHONGONGAHANGANO YOONGERKI OONKWAEVANGELI PALUTHER MUSUIDELIKE — AFRIKA

Oshigongi shika osha gongala esiku eti-20/2/1968 muJohannesburg. Omumbishofi omupresidende P. G. Pakendorf okwa tamekitha oshigongi nepopitho. Moshigongi omwa li aambisofi naawiliki yoongerki dhi ili nodhi ili dhomuSuid-Afrika naSuidwes.

Iinenenima ya kundathanwa kaawiliki mbaka yoongerki. Kwa kundathanwa nkene ehanganano tali humithwa komeho, iilonga iipe yi tamekwe omalongelokumwe nomakwathathano miinima yi ili nayi ili metungo lyuukriste moongerki dhAakwaluther muSuidelike-Afrika. Oya tsathana omukumo noya longele kumwe nokuuvathana.

Omupresidende Pakendorf oye a wilike oshigongi namushanga omusamane K. Schmale.

SHA LONGWA SHA PWA



Muuyuni omwa kala uunyengwi uunene omolwošhlonga sha li po oshidhigu. Aakuuyuni ayehe ka kwali nando ngoka a dhiladhila oku shi longa, aawe.

Oonkambadhala adhihe odha nyengwa, sigo sha dhimbululwa no-koongundu dhomegulu osho: **Eku-lilo lyuuyuni.**

Omuyapostoli Johannes okwa ti: Onda lili osho wo omuyengeli o-munankondo okwa igidha a ti: O-lye a gwana okupandja oramata ndji nokutala mo? Ehol.5:1-4. Ihe nando mbaka oya lili Kalunga a tseyo ota ningi sha. Okwa gandja **onime yomezimo lyAayuda oshimpona shaDavid.**

Muunyengwi tuu moka, omwa u-vika ewi lya ti: Oramata ya monikila omumatuli gwayo oye **onzigona.** Tashi ti: **uuyuni aakuyuni** yamanguluka moonkandja dhasatana nomekano lyaaluhe. Nena onzigo-na **onime oshimpona** shomezimo lya **David,** ota igidhile uuyuni.

Ta ti: Shono sha li sha nyengana okulongwa, sha longwapo **sha pu.** Etumbulo ndika otali nyanyudha aalunde ayehe, oshoka, oshilonga oshidhigu sha longwa **shapu.**

Omukriste nomushitwa gwaKalunga, ukilila kuJesus **konzigo** na noondjo dhoye, ongoyelela wa lombwelwa: Ila, sha longwa **sha pu.** Nangoye nakuhepekwa kuulunde, ila kOnzigo na ino tila ko, oshoka o-
we shi longelwa **sha pwa.**

Osho tu omuyamba ino ipula u tye pamwe ota pula ndje eliko lya-ndje. Ila kuye oshe ku longelwa **sha**

pwa. Nangoye ohepele ino tya, ota-ndi fala ko shike kuye ngame kandi na sha? Aawé. Ila ngaashi u li ite ku pula sha. Oshoka ke na sho ta pumbwa. Ayihe okwe ku longela omagano ihe **oya pwa!**

Omuyengwi naango wa humbata mwene omitenge dhoondjo dhoye, pulakena, **onime yaJuda** tai ku lombwele: Eta omitenge dhoye, oshoka e shi longa **sha pwa.**

Omuwa **Kalunga** ta ti: Ongame ondi ku hole nohole yaaluhe onkene nde ku silohenda nonde ku ithana edhina lyoye ongoye ogwandje.

Oshoka oondundu nando dhi tenguke niikulundundu nando yi kakame, esilohenda lyandje itali kuthigi po, Omuwa naku ku silohenda osho ta ti:

Ohole oye mu thiminike a tume **onzigona** a ze megulu a mangulule aanandjo **yomuuyuni** noyomiigwana noyomomalaka agehe noyomomazimo agehe kutya, osha longwa **sha pwa,** Joh.19:29.

Kasindani e shi longadhala nando aakwiita naamati yAasaseri oya li taa sheke sho ye mu alela komushigakano, sho ya tala ko ngika **Kalunga** e mu etha. Nayo oya ningi oonzapo sho ya li pombila nopokusa kwe pomushigakano. Oya mono omilema kombanda **yevi** alihe otundi **onti 6-9,** Luk.23:44. Ihe pombila oye na owino sho ya mono a yumuka e nomwenyo. Eeno, osha longwa **sha pwa!**

Abisai Ihuhua.

OMUWA TE TU PUMBWA ATUHE

Mat. 21:1-3.

Esiku eti 1.3.68 omuuvithili gwongerki Efraim Angula a uvithile aanashilonga mOshinyanyangidho mOniipa methimbo lyoominute 30.

“Omuwa te tu pumbwa, e ku pumbwa nokwa pumbwa ndje” Angula a tameke ngeyi. “Omuwa ota nyengwa ku ku longitha noku tu longitha ngele otwa mangwa,” a fatulula. “Kain sho a li a mangwa meni kondjahi, okwa nyengwa okulongithwa sho oye a mangwa. Jesaja wo a li nomilungu dha mangwa nonke ta nyengwa okulongithwa,” omuuvithi a ti.

Omusamane Angula okwa yi komeho noshopipiwa she nokuyelithila aapulakeni mboka yi ipyakidhila nenyanyangidho lyiinyolwa yuukriste mOngerki yOwambokavango a ti: “Satana okwa pata omilungu dhoyendji nolaima, onke otaa nyengwa okupopya oohapu oombwanawa. Uufuthi otawu manga oyendji miilonga. Iikolitha oya manga oyendji. Omuwa a hala oku ya longitha, ihe oya mangwa. Yamwe ya mangwa kuuhalu woluhondelo. Oya pandekwa ongokasino heyaka ka li ka pandekwa. Ihe tu tseyeni, okasino okaJesus.”

Angula ta tsikile. Elaka lyemangululo otali ende apehe mookefe, moohotela, moofabrika nomookomboni. Nomuna gwAbraham a kala oomvula 10 ita mangululwa ando? Jesus okwa ti: Thikama u ende, a ti manguluka.”

Lwahugunina omuuvithi ta yi muule wefatulo: Ngoka ta ti okasino kandje ino ka guma, naye wo okwa mangwa nota pumbwa emanguluko. Onke aalongwa ya lombwelwa: Ngoka ta ti sha kune, mu tye, Omuwa ote ka pumbwa. Okasino ngoye ogwaJesus ku shi gwashoka she ku manga. Ha elongitho tali ya tango opo emangululo, aawe, tango emangululo, opo konima elongitho. Mboka ayeke ya mangululwa, taa vulu okulongithwa iinenenima niinenelonga yaKalunga.”

K. T. Jesaja Sheja Windhoek, ota ti: Eso muka muWindhoek olindji unene mOlyomakaya nOsondaha e-tango itali yi mo inaaku sa omuntu. Otaa tsaathana noomwele niimbele Oyendji ya ningi omanyeni, ya zi nago poondambo dhikunwa. “Ino dhipaga” osho oshipango oshititano she ku lombwele.

KOVAIFANWA NO-KOVAENDINDJILA YAFINANA

Mat. 7:13-14.

Ofye otu li mefimbo leifano, eifano eli otali ende keshe tu opo tampa udifwa eedjovo devangeli layela. Keifano lomhepo iyapuki tali udi-ka tali ifana ovanhu tu ye kondjila yexupifo. Ewi leifano ohatu li udu meudifo levangeli, tali tu ifana okutameka okweenda nondjila tai twala kexupifo, notali tu tu omukumo okupitila muyo.

Eifano eli otali anywa kuvahapu. Mokwaanya eifano eli levangeli, omunhu ota tokola ngaha okuya nondjila oyo yambwalangandja tai twala mekano, omo muyadi vahapu tava ende nayo. Eifano eli otali ende nomondjila oyo yambwalangandja mokati kaava tava ende nayo tali ti: Ondjila oye yi, ileni muye nayo, Jes. 30:21. Eifano eli otali ende mokati ketu tali tula meemwenyo detu elidilululo lashili lokutwaululila kondjila yafinana yexupifo. Omwene Jesus ta ti: Piteni moshivelo shafinana. Okweenda kwoye mondjila ei ya finana oko oshilonga shomhepo iyapuki, ndele ohatu teelwa tu pite tuye meni loshivilo.

Pamwe vahapu hatu tila, osheshi ondjila oya finana neenghono. Okweenda nondjila ya finana ngaha otashi tu pula okulidula owi aushe. Okweenda nondjila ya finana osha kala kovanhu vahapu oudjuu, ndele Kalunga nahambelwe osheshi vahapu va pita nga. Ove ou uli mondjila ei ya finana ondi shi shi oto kala uyadi ehafo nehambelwe nge wa piti moshivelo. Mokweenda nondjila ei vahapu otamu dimbulukwa nawa oudjuu wondjila ei. Omukwetu ou li tu meengeda ile pamwe wa loloka? Ondjila ei ya finana otai twala kondobe ina omeva matalala inda nayo u kanwe mo.

Abraham Haileka.

EPANGWE

Otjiwarongo. - Omulaule Gabriel Nikodemus okwa pangulwa eshi a kwatwa nepangwe. Okwa futifwa R100 ile omafiku 100 modolongo.

Omafiku a dja ko, umwe vali a futifwa R75 ile omafiku 75 modolongo molwepangwe nga. Ova kwatwa kopolifi yolaluwei mondjila yokuya kOmbaye.

OKULONGEKIDA OMEVA EENGONGO

Eengongo odedi domoikunino hadedi domaongo. Tete otadi koshwa nde tadi kolwa omeva otaa vixwa, viha yo ofyuuka oudjuu womeva eengongo nau kale u fike pamwe noudju wofyuuka, ndele namo itamu tulwa nande omeva okondobe, ndele omeva eengongo tete otaa dindwa. Opo nee taa vixwa, inamu kala nande eenhi ile oipeta. Eshi aishe oyo yapwa, tila moshikwatelwa shiyela, ndele to pilula omafiku 7,..... mokupilula ino pumbwa okushininga efimbo lile oto pilula ashike luvali mefiku ongula nonguloshi. Efiku la xuuninwa: dila nee omeva oye momakende mayela, tuvika nawa omakende tuvikila momudile, paife ou na nee oshinuwa shomafiku mahapu, ndele ngenge to nu: ekende halo weekela kofingo: omeva aa to nu omo ashike to tile okashinuwa kanini, momeva atyangaha oitungifi omo ili, otodulu okutuvikila efimbo lile omeva oye.

OKUTELEKA OIPETA YENUWA

Oipeta yenuwa oi na oikulya iwa. Enuwa eshi la liwa: oipeta ino yeekela-shi yuunako ashike oupeta ava valaula vokombada, ndele to i tetaula oupambu vefike poxulo yokamunwe kanini, tula koshiviha, kufa ofyuuka i viha, olibisi yoipeta yenuwa: otai pula ofyuuka etata lbs. Tula mombiya, hovela nokamundilo kanini, pilula nombili, eteleko itali pula unene efimbo lile ngaashi ondjema. Ngenge wa mono oluvala la lunduluka: oikulya oya pya nee, okwatya nga yo ondjema yo oikulya. Tula moshikwatelwa hashi tuvikwa ondoosha ile ekende tuvikile momudile. Eshi wa tenhulila ombiya pedu. Kufa ashaine nde totile moikulya yeleka ngaha olibisi keshe yoipeta yenuwa: otaipula onguto 1 ya ashaine. Opo oikulya yatya ngaha otai kala inyenye lungama uha tokokele mo elaka.

Paulus Shidiue.

EYAMBEKO IHALI ZI MOKUYUGA

Aakuyuni ayehe oye na iyyenditho ngaashi oombesa, omashina, oondhila niihauto nosho tuu.

Omumwameme u na mbika yi longitha nawa u yakule oshigwana shoye, h a k u y u g a. Pula tango omuntu nge to mu faalele nokumu lombwela ondando yoye hofutitha manga inaa londa. Opo mpoka tamu popi nombili.

Ope na aantu ya hepa taya pumbwa ekwatho lyolyene lyoshali nonande ye na wo aamwayina ye na oositola nosho tuu, pauwambo osho hatu ningi.

Omusamane gumwe okwa li a etelelwa okuza kOndangua-Oshakati ta ehama. Aahingi kaya li ya pula sha pokulonda kwe oye mu eta sigo opOshakati. Oye mu pula a fute 60c. Ye okwa ti ke na nande osha. Ohoni onene neshundulo lyoshigwana, aahingi ya tokola oku mu kutha ombayikitha, noye yi hula mo noya yi. Aamwameme, inamu ikutitha neyugo, ehumokomeho otali ende pamwe neyakulo pashili mokukalathana.

F.I.J.Moongo.

L.Kornelius, Windhoek, ota ti: Eisho olo olamba yolutu. Kape na ou ta tema olamba yomaadi nde te i tula mekololo ile koshi yoshimbale. Ahowe, ote i tula koshitenheko opo ovanhu aveshe va mone ko. Tumini-kileni hano.

ENDA POMBANDA

Ehokololo limwe tafi hokolola nkene Luther esiku limwe sho kwa li muudhigu unene nokwe ende kelundu nOmbimbeli moshikaha she. Okwa lesa ehokololo lyeuvitho lyokondundu unene momwenyo gwe okwa talalekwa kiitya mbika: TALA OONDHILA DHOKEGULU. Okathimbo tuu hoka okadhila kamwe ka zi koshitayi ka nukila pevi. Oka shomona okandanda kamwe kiilya noka tuka pombanda.

Iitya mbika yaJesus tayi hokolola oondhila dhokegulu otayi tu lombwele tu kale twaa niimpwiyu notwaa kale nonyalo. Oondhila odho oondhiginini tadhi longo okutameka ongula sigo ongulohi, ihe tadhi longo nokwiimba nokunyanyukwa.

Oondhila odhi na sha shoka tse twaa shi na: Odho odha manguluka nodhi inekela Omuwa. Oomwenyo dhadho inadhi mangelwa kevi. Tse otatu vulu okukala miilonga oyindji, ihe oomwenyo dhetu dha manguluka nodhi neinekelo tali tala pombanda. Iimpwiyu nuumbanda kau neitaalo, nomwenyo gwaa neitaalo ogwa sa.

Lauri Pohjampää.

AASAMANE, NAAKAHDONA NAAMATI NAA KWATHE MILONGA YEGUMBO, INAA ENDAGULA OWALA

AVA HAMU LONGO

Mat.11:28.

Ngaashi omwene a ifana ovayakuli moilonga va yakule oshiwana, osho okwa dimbuluka eloloko lo-vayakuli. Ota ti: "Ileni kwaame amushe hamu longo, nomwa lolokifwa, ame ohandi mu pe etulumuko" Onye tu ava, ovahakuli, ovatumwa, ovo tamu longo eeshikola domomikunda, ovalongi veeshikola dounona, ovafita vomaongalo, ovayakuli meekomboni, ovalongi vee-shikola doshondaha, ile doshikuni-no, ovaevangeliste, ovadiakoni, ovakulunhuongalo, amushe ovo hamu longo mepya lomwene, omwene ote mu ifana muuye kuye. Mu mone puye etulumuko, ileni mu tumukwe.

Ovamwameme, omu na oilonga idjuu, ye mu mana eenghono, vamwe eenghono deni da pwila moshilonga shOmwene weni mOshiwana. Nde-lene eenghono odo tamu pewa kOmwene odi hapu, otadi wanene mougone weni. Efilonghenda laye otali landula oshingonemwenyo shaye. Longa oufiku otau uya.

Ovo tava longo momaongalo, ovo ne mbela aveke ovayakuli vomwene moshiwana? Shidalelwe! Oonduna deekomboni, ovatoloki peembelewa, ovashingi voihauto, ovapolifi vopomivelo, novopeembelewa, omalenga oilongo, ookapatashu, amushe ovo hamu ti, nota mu longele omwene moshiwana, omwa dimbuluka tuu eloloko leni? Omwene weni ota ti: "Ileni kwaame amushe ovo hamu longo nomwa lolokifwa.

Eyakulo keshe meongalo ile moshiwana, omwene okwa hala li diinwe. Eyakulo keshe oli nelalakaneno okuxupifa omwenyo womunhu. Osho Omwene a teelela ovayakuli va xupifife eemwenyo doshiwana. Moses a ilikanena luhapu oshiwana shOvaisrael.

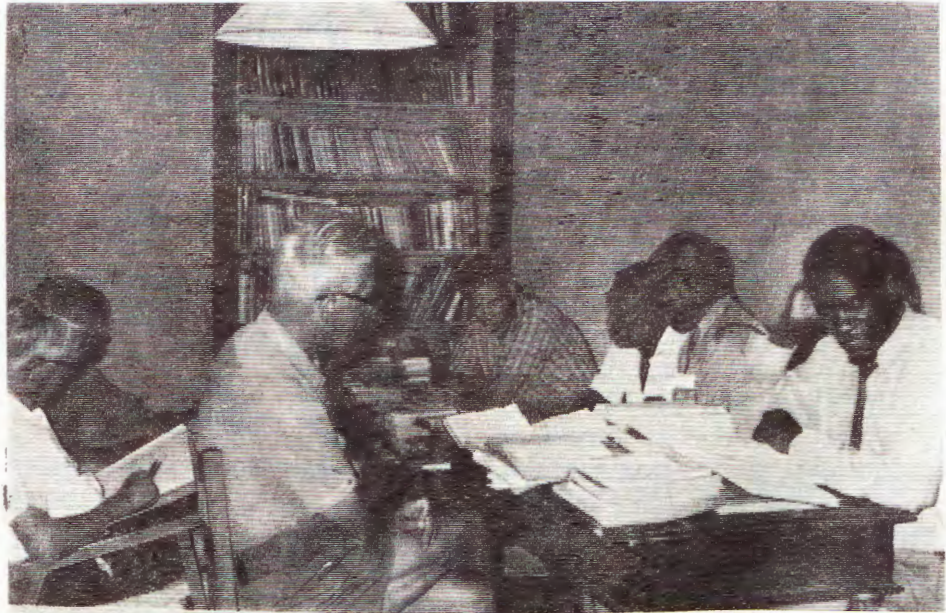
Oku na ovayakuli moshiwana ongaava tava yakula oshiwana, nde ovo vene tave liyakula ponhele yoshiwana. Va dimbwa eemwenyo doshiwana, noluhepo lasho lokolutu. Tu tye va kanifa oshiwana va li ve shi pewa ku "Pamba" Aveshe ovo va kanifa oshiwana, ongaashi naanaa Shimbungu, a ifanwa a twale eengobe dOhamba di ka dane (omaludi) nde efiku lomaludi Shimbungu omhedi aike a eta, oyo aike a xupifa po. Eengobe adishe e di lya po. Hai ti: Uaima ohambo yohamba, oshiwana shoye osho wa pelwe, ou shi kwete tuu? Owe shi xupififa tu kOmwene washo? Owe shi konakona tu mei-

OSHIGAMBO HOËRSKOOL

Otayi ka taamba aalongwa aape moform yotango omumvo 1969. Mboka ya hala okutaambelwa moskola yokOshigambo, otaa ka ningilwa ekonakono mooskola dhawo metonatelo lyaalongi yawo mEtitano nEtihamano 23/24 Aguste 1968. Ekonakono otali ningwa mOshimbulu, mOshiingilisa nomOmwaalu. Otaku ka kala wo ekonakono lyopandunge (intelligensietoets).

Aalongi yoostanda oontihamano naa tume omwaalu gwaalongwa (hamadhina manga) mboka ya hala okunyola ekonakono ndika nondjukithi (adres) yoskola manga Apilili inaagu hula.

Omukuluntu gwoskola.



Ovawashoongalele shelundululo lOmbibeli yoshikwanyama ve li moilonga.

nyengo lasho, ohashi i tuu momalongelokalunga oshoondaha? Nge-nge ito file oshiwana oshisho, shi xupifwe, noku shi amena koiponga yokolutu, tala oto keshi pulwa ove ku na oilonga natango hano moshiwana, ove eu, moshiwana shoye. Ila hano kOmwene, oye e kupe omesho okutala efimano laye, opo yo ove u mu pe efimano moshiwana shaye. Ileni kwaame amushe ovo hamu longo nomwa lolokifwa, ame ohandi mu pe etulumuko.



OHONDE YA JESUS OTAI DIMI PO OMATIMBA

Omwene Jesus oufiku ou a kengelelwa, okwa kufa omungome nde ta hambelele, te u pambula nde ta ti: Tambuleni lyeni, eshi olutu lwange talu mu yandjelwa, shi ningeni nokudimbulukwa nge. Osho yo okwa kufa eholo nde te li vape ta ti: Tambuleni nwenimo amushe. Eholo eli olo elumbakano lohonde yange oyo tai tilwashi molweni nomolwovahapu. Shi ningeni nokudimbulukwa nge!



Jonas Negola,

Tsumeb.

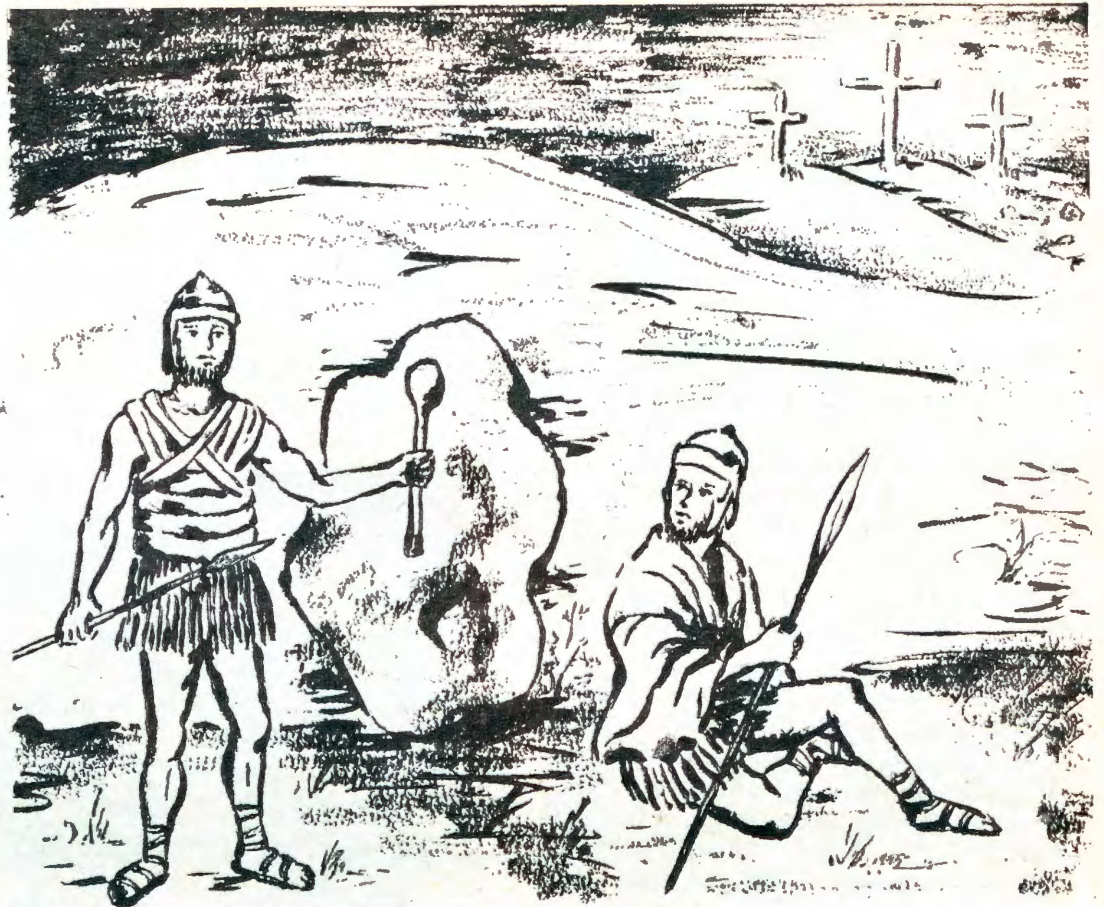
PA KALUNGA EPANDULO

Omukulu wonale okwa tumbula ta ti: "Uha pandula novake." Ondina epulo eli kwoove omunyasha nomuleshi keshe. Owa pandula tuu Kalunga mokukala kwoye? Pamwe oto lipula kutya, Kalunga ohandi mu pandula ngahelipi? Tala u tale Abel ya Adam, okwa kufa sha moimuna yaye ndele ta pe sha Kalunga. Inatu shiiva kutya, Adam a longanga ovana opo va pe sha Kalunga, ndele shiimba va kwatwa ashike kolupandu ndele tava dimbuluka kutya, ei aishe oya dja kOmwene.

Fye naave otwe mu pa shike? Ame onda ti, nghi na sha nande. Pamwe naave osho to ti? Tala wani, otwa puka. Otu na sha, otwa wana ashike okupa sha Kalunga. Tete natu tale omaendifo aye eshi e tu ningila. Tala u tale e ku endifa okudja keumbo fiyo okOndangwa noku ku kufa mOndonga fiyo okOshivanda. Oove winya modila ile monhana yomundaungilo, okuya nokwaaluka. Odila inai wamo mombada neshina inali tenguka ko kolutenda noihauto inai finyaukila mominoko. Olye a longo ngaho? Ndishi oNamhongo e shi ninga? Twa li twa wana okupa Kalunga olupandu nee. Tala vali eshi wa longanga epya loye, la dala nawa ndele owa nyengwa okupa Kalunga nande olata imwe oshali.

Apa onda hala oku ku dimbulukifa kutya, oinima aishe oya Kalunga, okwe i yandja aishi kufye opo tu i longife pahalo laye. Omwene ota ti: "Oshingoli noshisilveri oshange." Oupuna aushe owa Kalunga, oinima aishe oyo oyaye, otwe i pe wa meke laye. Onghe nda hala okutya, pa Kalunga epandulo. Opo Ye e ku pe aishe oyo we i pumbwa. Aveshe ovo hava tila Omwene, Omwene okwe va nangeka nouputa. Nafye ngenge twa hala okukala twa wana twa pwa, tu longeleni Omwene nomamona etu manga tu li ovanyasha nokuli. Tu longeleni Omwene naashishe osho tu shi na nomilungu neemhadi nosho yo nomake etu. Longeleni Omwene nehafo Ps. 100: Omwene ota teelete tu mu longeleni nena ha mongula. Edu olo olOmwene naashishe eshi shiyadimo, 1 Kor. 10:26.

H. Dengeinge.



Pilatus okwa lombwela ovakwaita va nangele ombila, ve noiti nomaonga, opalombwelo lovasaseri novafarisai.

ONGHUNDANA YOKULU- DERITZ

Omwevangeliste Johannes Ndimwendi, Luderitz, ota nyola: Mu-Luderitz omu nongudu inene yovamati ovaunguli. Oyovamati ve li mofikola yeshasho noyekoleko. Tate Heikki Hashipala, oha longo ofikola yeshasho naS. Hipundjwa, ta longo yekoleko. Ovamati 32 ova kolekwa eti- 11. 2. 68: "Epya 10mwene." Ndimwedi a weda ko, ola tiliyana, ndelene ovalongi ovanini. Ove tameka yo okupukulula vakweni ve li moluhepo vehe nomulongi."

Ndimwedi okwa hokolola yo efyo lomukulupe Naftali Kangue, a fya eti- 22. 2. 68 ta ti: Nakufya Kangue okwa kala omutaleli nomukulunhuongalo. Okwe uya muLuderitz 1928. Okwa kala ombwiti muSwakopmund. Okwa dalwa omudo 1890. Okwa kala e nondjungu. Okwa kala omudengi wongendjo omudiinini pefimbo lokwiifana nolakushita kwomambo. Okwa kala ha file eongalo li kale nelandulafano liwa mokwoongala mongerki. Ngenge ina mona omhito yokuya mongerki mefimbo loshondaha, oha tumu ongalo yaye kongerki tai etelelwa kumukwao. Momafiku aye a xuuninwa eshi twa popya naye, okwa pa nge eendjovo edi: Omwene ohatu i peni, eendjovo domwe-nyo oove, u di kwete. Tatekulu Kangue okwa fya needula 78.

AAUVITHI LESHENI NAWA

Omambo omawanawa taga opalele aauvithi nosho yalwe ye hole okukonakona iinima yopambimbeli, otaga monika ngashingeyi kOstora yOmambo, Oniipa mOwambo.

Agehe oge li moshi Afrikaansa ngashi taga landula mpaka noondando dhago. Miikondekitho omadhina gaanyoli.

1. Algemene Godsdienskunde (R. Voipio) 30c.
2. Die Brief aan die Galasiërs (T. Sundermeier) 35c.
3. Genesis (T. Sundermeier) 40c.
4. Godsdiensonderrig, 'n Katkisasiehandboek (R. Voipio) 40c.
5. Martin Luther, Sy Lewe en Werk, (O. Milk) 40c.
6. Bybelatlas (H. H. Rowley) 50c.

Omambo omakwawo goludhi ndwo-ka otaga ka holoka ishewe numvo, Kalunga ngele e shi hala.

1. Inleiding tot die Nuwe Testament,
2. Die Openbaring van Johannes,
3. Stewartship (Werkstittel),
4. Inleiding tot die Ou Testament,
5. Wat is die mens?



OUNYUNI OTAU TONGO SHIKE

ELANGEKO LYOMUKWANIILWA GWONDONGA PAULUS ELIFAS

Omukwaniilwa omupe gwOndonga Paulus Elifas, ngoka a landula omukwaniilwa Martin Nambala Ashikoto melelo lyoshilongo, okwa langekwa koshipundi she shuukwaniilwa eti-16 Malitsa 1968 noshituthi shoka osha ningilwa molukanda lwOndjondjo (Oluno.)

Oshituthi sha tamekwa negalika-no komusamane E. Angula sho a lesha 1 Aak. 3: 4-28, Rom: 1-7.

“Osho enyanyu nesimano lyandje okuthikama mpaka nokuwilika oshituthi shika oshinene moshigwana shAawambo, unene shAandonga,” osho omuwiliki H. D. Namuhuja a tumbula. A tsikile: “Otwa gongala mpaka Epangelo etiligane li koleke onkulunkalo yAawambo.”

Omuwiliki okwa gandja ompito kukomufala gwOndangwa, opo a kunde aayenda nokwe shi ningi. Komufala okwa tumbula wo omadhina gaanene ya li mOshituthi ngaashi Ndjayikomufala gwaShakati dr. Olivier, komufala omukuluntu gwiinima yaaludhe Omusamane Eaton nosho tuu aahona ooyakwa-wo yalwe.

“Peha lyOmukwaniilwa noshigwana otatu pandula Ndjayikomufala sho u li pamwe natse nena moshituthi,” osho komufala gwOndangwa omusamane Du Preez a tumbula.

Amushanga gwOshilongo shOndonga omusamane Julius Ngaikukwete okwa hokolola ehistori lyOshigwana shAandonga. Okwa popi iigwana nkene ye ende nokutopoka sigo pwa holoka omihoko dhAawambo heyali. Momihoko ndhoka heyali dhAawambo omu na ndatu ndhoka dhi na aakwaniilwa ndongo onena nodho: Ondonga, Ongandjera nUukwaluudhi.

Amushanga Julius Ngaikukwete a hokolola wo pafupi ehistori lyawa yOndonga unene mboka kwa li ya simana ngaashi Nangolo dhAmutenja naKambonde kaMpingana. K. Mpingana okwa li e nombala ye mOkaloko noye a li omunambili onkee okwa lalakanene uuwana- wa moshilongo she.

Martin Kadhikwa okwa kokitha wo oshigwana she nokwa li e nekwatathano naatiligane. Omulanduli gwe oye Eino Johannes Namene. Aakwanyama ye mu popi kutya, “Oye ohamba iyandja yo i yolifa.” Konima yomukwaniilwa E. J. Namene opo omukwaniilwa Martin Ashikoto a landula ko.

Omusamane Elifas Shindondola okwa hokolola eputuko lyOmukwaniilwa Paulus Elifas ngoka a valwa eti-19 Oktoba 1920. “Omukwaniilwa Paulus okwa li ha longo nohalitha ngomuthigona. Okwa li wo ha yi koshiheke shiihwali,” osho tatekulu Elifas Shindondola a hokolola.

Omukwaniilwa okwa li a kola okambwa ke Emumu a li e ka hole. Tate Paulus Elifas sho a koko okwa hokana omunyekadhi gwe Marta Andreas nohango yawo, ya dhana eti-12 Januari 1943.

Omukwaniilwa gwaNgandjera Ushona Shiimi a kundu omukwaniilwa Paulus, nomalenga nosho tuu aayenda ayehe yoshituthi.

Koshigwana shAandonga Otse atuhe otatu mu halele elago pamwe nomukwaniilwa gweni. Oye oho nomuleli gweni. Pulakeneni shoka te mu lombwele. Uuna tapu holoka shoka inaa shoopala, mu pukululeni neifupipiko. Ngele tamu longele kumwe naye mombili, nena oshilongo sheni otashi ka huma komeho, osho a popitha Aandonga.

Komalenga: “Dhimbulukweni one oonkondo noongudhi dhoshigwana sheni. Pamwe naPaulus one aaleli yoshigwana shika. Yakuleni omuntu kehe noohapu dhe nadhi tokolwe pauyuki, hapandjelo nenge paushiwikile womuntu,” osho omukwaniilwa gwaNgandjera a popitha omalenga.

Komukwaniilwa Paulus Elifas tate U. Shiimi okwa ti: “Kuume, tse atuhe tu li mpaka otatu ku halele elago neyambeko lyaKalunga monkatu ndjoka we yi pewa nena. Shika osho oshilonga oshidhigu niinakugwanithwa yasho oyindji niidhigu. Kala u noshili miinima yoshigwana shoye ngoye ino inenepeka. Oshoka ngele to inenepeke, oto ka nyengwa okukala omukwaniilwa. Omatokolo goye naga kale omayuuki nogoshili.

Longela kumwe nepangelo lyaa-tiligane. Pula omayeke, oyo otali ku kwatha. Otandi ku kumagidha u longele kumwe noshigwana shoye. Otatu ku halele omasiku ogendji nenge neyambeko. Kalunga nekukwa- the.

Ndjayi komufala gwaShakati dr. Olivier okwa tumbula ngeyi:

“Ondi inekela kutya inamu ya osima. Ngashingeyi otandi ka popya iinima yimwe moshigwana shika shAandonga ndu ukilila. Shoka nda

hala okupopya osho shoka kutya, oshigwana shika oshe ende ondjila onde, ihe inashi yiwa moshipala. ligwana iikwawo oyindji oya hula po, ihe shika oshi li ngaashi shi li. Panduleni Kalunga sho mu li po sigo onena.”

Ndjayikomufala okwa eta efaathanitho niigwana iikwawo yaaludhe muAfrika mbyoka ya mangu- luka nokwa holola nkene tayi ihepeke yoyene. Oyo ya tidha po aakwaniilwa nomalenga gayo.

“Ondi wete kutya, ngoka a wilike oshigwana opo shi kale po, sigo onena oye omukwaniilwa nomalenga. Onkee ano mboka taa hala okutidha po aakwaniilwa nomalenga oyo oya fa V.V.O. nokaye nehala

Tala etsikilo Kep. eti-8.

OINENENIMA IMWE HEMBADI E I TUMBULA POLUNO

Komufala, Hembadi womOshakati, dr. Olivier, okwa popya nomufindo oinenenima imwe, e i popya menangeko mouhamba lohamba Paulus Elifas eti 16. 3. 68. Okwa ti ngaha:

Pwilikineni nawa paife, ohandi popi! V.V.O, oyo okaana kanini, osho ou te i shikula ota popi ngo- kaana. Ovanhu va hongwa itava pangele, osheshi ohamba ohai dalwa. Ovanhu va hongwa ovai, unene ovo va hala V.V.O, nde kave nonhele moshilongo ohatu va dimi mo. Osho eehamba nomalenga nava dulike kepangelo nde nava longe oilonga iwa ou ita dulika na tale efano ku- Martin Ashikoto. Eefiye novafiye- kadi inava tewa momaumbo nova- pangeli nava efe eembumbo, osheshi oinima ei otai piyaaneke oshilongo. Ovo ve lineekela V.V.O, kave nonhele mu S.W.A. Ova fa oudio neem- buto doudu. Tokoleni nye vene. Inamu lineekela oilongo ngaashi Finland, Duitsland Amerika ile Engeland, itai mu kwafa sha. Neudo Ovawambo otave lipangele nomudo tau uya otava mono oradio yavo yokutuma eendaka melaka lavo vene. Onda hala oskola yovafita Ovawambo i kale mOwambo. Oshi- wana shovene nashi tokole nashi indile nge nande onena. Ohandi ka tungifa diva oshipangelo shakula mOndonga nde ohandi ka tungifa yo diva oskola yokombanda mO- ndonga.

moshilongo muka nando okuli. One yene oonzapo, omu uva shoka epangelo epe lye eta miigwana ya manguluka - iita, oondjala nomaluhhepo gi ili nogi ili miigwana oga holoka. Onke ano ngoka e li muka ta tegelele V.V.O. oye a fa omuntu a tegelele etango li pite kuuninginino. Aantu mboka ya longwa oyo ye noondunge dhuugoya nohaa gandja omatompelo gaatokokele kaye nokupangela otaa tidhwa po.

Itashi ti ando omuntu kehe a longwa oye omugoya, ihe otandi popi mboka yi ilongo komavi galwe noya hala ya ninge iihuna moshigwana. Inamu uva ndje ko pombambo sho nda ti aantu ya longwa oyo omagoya, aawe. Otashi ti, aantu mboka ya longwa noye nohole noshigwana shawo, oyo taa pumbiwa shili moshigwana shika. Sho taku ka tungwa omatumino gooradio mOwambo, aantu mboka yi ilonga oyo taaka pumbiwa okudheulilwa iilonga mbyoka yokutuma oonkundana melaka lyoshigwana shoshene.

Onda ti epangelo otali kwatha aakwaniilwa nomalenga mokulela oshigwana. Itashi ti wo aakwaniilwa nenge omalenga ga ninge ngaashi ga hala, aawe.

Omukwaniilwa nenge elenga - omupangeli - omuyugi; ano ngoka itaa lele pauyuki, ihe ta futitha oshigwana oofuto inaadhi pumbiwa, oye ita simana moshilongo. Epangelo otali mu etha. Shoka sha ningwa komukwaniilwa Martin Ashikoto itashi talwa owala ngaaka. Epangelo olya zimine oohapu dhomalenga Paulus Elifas a langekwe koshipundi shuukwaniilwa wOndonga.

Omatumbulo gomukwaniilwa Uushona Shiimi ogo gopakwaniilwalela. "Oshilonga shika osho omutenge omudhigu komapepe gomupangeli. Otandi inekele oto ka wilika oshigwana shoye nomagando omayuki."

dr. Olivier a tsikile: "Koonakwaavulika unene aagundjuka mboka tamu gandja uunona moshigwana e tau kala waa noohe, aafuthi, aakolokoshi, oonkolwi niikolitha ngaashi uundingosho owindji wu udha omahenene, omalenga ngoka taga taamba oombumbo, okuyuga aaselekadhi noothigwa omapya gawo nenge okuya tidha mo, mbika ayihe otayi piyaganeke oshigwana shAandonganga.

Mokutumbula iinima nenge aantu mboka taa eta epiyagano moshigwana itatu popi aaluudhe ayeke, ihe oku na wo aatiligane mboka taa shi ningi. Aantu ya tya ngaaka oyo

yomuAmerika, Engeland, Finland naDuitsland. Aawambo yoyene ye nokutokola ngele aantu ya tya ngaaka oye shi okukala po nenge ongini. Onawa unene ngele tashi ningwa mbala.

Omumvo 1966 okwa ningwa ii-gongi iinene mbyoka ya kundathana ehumitho komeho lyOwambo, sigo tayi thikithwa ponkatu yokwilelela yoyene. Eipangelo nongundupangelo lyOwambo ayihe siku limwe tayi ka holoka nuumvo nokuli. Ondu uvite ohenda omumbisofi sho kee po, ngele ta ningi eyindilo lyoskola yaasita yi kale mOwambo otashi ningwa mbala. Otamu ka tungwa wo oshipangelo oshinene noskola yokombanda mOndonga.

Komukwaniilwa dr. Olivier a ti: Sho wa taamba uukwaniilwa woshilongo shika nena, otandi ku pe omagano - oshitaafula noshipundi nosho wo ondhimboshipundi.

Eaton: Otandi mu halele omayambeko gaKalunga ogendji sho mwa hogolola omulumentu a tya ngaaka a ninge omukwaniilwa gweni. Dhimbulukweni oohapu mwe dhi lombwelwa kudr. Olivier. Omukwaniilwa, sho wa pewa oshitaafula noshipundi, otandi ku pe wo opena (Park) nokakende kohinga, opo aluhe sho wa kuutumba poshitaafula u nyole wo.

Omukwaniilwa P. Elifas: A pandula tayehe ya gongala. "Oshigwana

nde shi pewa nena onda hala shi nyanyukwe. Inandi hala oshigwana tashi lili, ihe onda hala tashi yolo - yoleni, ligoleni. Omalenga, leleni aantu nawa nokuya tokola moshili. Tu longeleni kumwe noshigwana, nosho wo nEpangelo lyaHolomende."

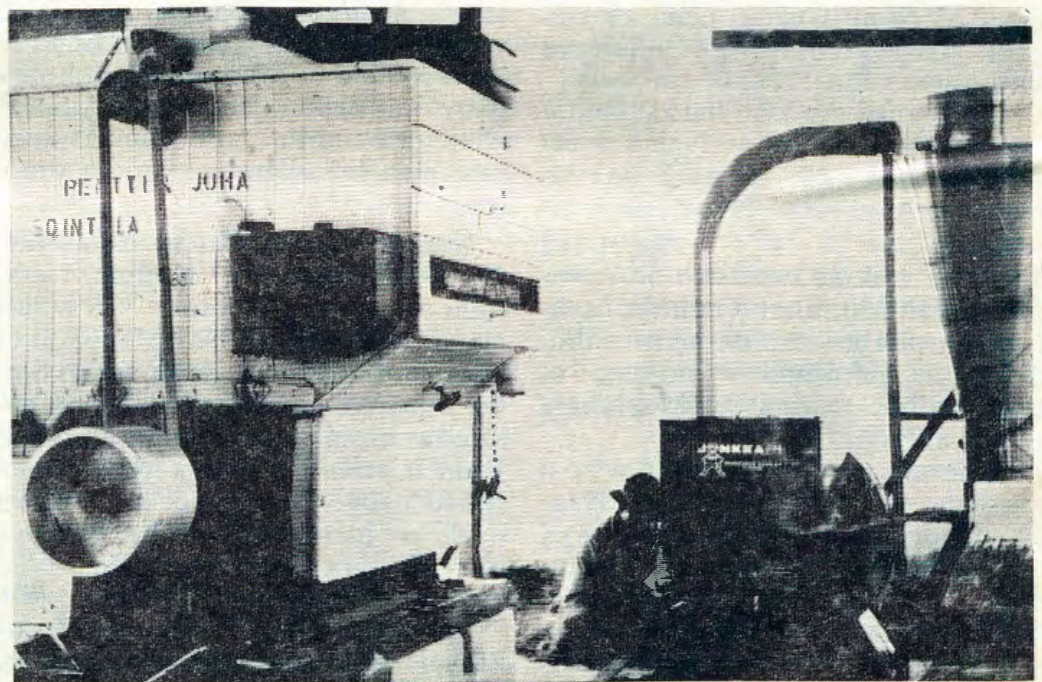
Omusitagongalo P. Shipena okwe eta omapandulo pehala lyomumbisofi a ti: "Ote simaneke ompitonde yi inekelelwa okutumbula sha medhina lyoshigwana nolyOngerki onkwa Ev. paLuth - (Elok).

Otatu pandula Kalunga omugandji gwomagano omawanawa, sho he tu pe nokwe tu pe nonena omukwaniilwa. Otatu pandula Epangelo lyOholomende Kalunga e li tu pali tu yambule miinima yi ili noyi ili."

Komukwaniilwa: Otse oshigwana shoye otu nehambebele nepandulo kuKalunga ngoka e ku gandja koshigwana shika. U longele kumwe natse nonaapangeli aakweni. Kalunga na pe Omukwaniilwa oondunge dhi shi kulela aantu, ihe otatu ku halele omwenyo omule nomutimagu nohenda noshigwana shoye.

Medhina lyOngerki noshigwana shAawambo otandi ku pe Ombimbeli yi kale olamba yoye megumbo nomoshilonga shoye.

Opwa leshwa wo ondelekelama yOmumbisofi ya halele oshigongi nomukwaniilwa eyambeko ekwagulu.



MOndanjokwe ngashingeyi omu nomashina gokutsa iilya notaga tsu tuu shili. Oge etwa mo komusamane M. Karhumäki ngoka e li mOndanjokwe ngashingeyi. Omashina oga landwa iimaliwa oyindji. - Oto tseyithilwa shaangoka a hala okutsilwa, ne ete iilya ye kOndanjokwe.

Okutsila molata: 15c, Eshina ohali hompo tango lyolyene. Oshako yoolata 5: 75c. Uusila uuwanawalela. Omusamane Karhumäki ota pandulwa sho e eta ekwatho ndika.

"OMUKWETU" oha zi mOniipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Dr. Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangwa.- Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangwa,- Ovamboland. Moka hashi nyanyangidhwa: FINSE SENDINGDRUKKERY, ONIIPA, OVAMBOLAND, S.W.A.