

OMUKWETU



Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango/Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

No. 4

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PAIFE OMWENYO OTAUPI MOLWEE- FIKOLA

“Inatu tambulwa mofikola, vati omwaalu owa wana,” olo elaka tali popiwa kovanafikola vahapu va pita St. 6. “Oshike hano taku tiwa ovanhu nava ye meefikola, do mbo-li oda pumba?” Olo enyamukulo lovadali vahapu paife.

Omukoosha umwe nde mu nangeka meumbo lange efiku limwe, ta longo moilonga yeendjila daSuidwes, onde mu pula oukwatya weefikola muTranskei, okwa ti: “Kwinya kufye itashi ti keshe umwe ta piti eefikola ota ka mona oilonga iwa. Vahapu va pita Junior, Matilika, nosho tuu, oto va hange ovo tava shingi omambakumbaku, omaloli nde tava longo meembeka, meengalashé, moikunino, meemina, momapya, momauluwa mokuyula eeshi, moimuna, meehotela nekefi tava teleke, mokukweya omapungu moilonga yeefabulika, moilonga yoi-pilangi nomomaleva, momatungo eengulu neendjila, meefitola nosho tu. Vanini ovo to hange tava longo meembelewa, meefikola, moufitaongalo, mouhaku osho nosho.”

Mueshi onde lihongamo kutya: Onawa okulongwa fiyo St. 6 omunhu u ha kale ongobe nosho okuhongwa kwopombada. Ndelene itashi ti ovanhu avesheveshe tava piti meefikola dounona otava ka ninga, ovalongi, ovahakuli, ovafita novanambelewa. Vamwe nava longe moilonga i lili noi lili ya tambulwa metetekelo, oyo tai tungu oshilonga noshiwana. Onda hala ovadali novalongwa aveshe, va indile kuKalunga osho yo kEpangelo, tu yeululilwe natango eefikola domaludi mahapu dawana. Epangelo ola udaneka nokuli okweeta eemhito dihapu. Ongerki yo otai kendabala okuholola eemhito tadi kwafa ovanhu moilonga.

Omunhu ou ta dopa nde ita mono vali omhito yokulihonga kome-sho nosho ou a pita St. 6 nde ina tambulwa vali meefikola dikwao, inave liefela meke lasatana. Inava efa oukelefiti wavo, inave lipwidula va fe omunhu aha hongelwe. Nava longe sha va koleke omaumbo ooxe nooina moilonga yomake. Nava pangelwe keendjovo da-

OONTOKOLWA DHEPANGELONGERKI

Omumbisofi a pandula Epangelongerki, sho a pewa amushanga mombelewa ye omusita Apollos Kaulinge. Nomumbisofi a halele amushanga gwe eyambeko lyaKalunga miilonga ye.

2
Omusitagongalo Seblon Ekandjo, ngoka a tuminwe kOngerki yetu ku-Kitwe, Zambia, a galuka nonzapo ombwanawa miinyolwa yopakriste. Epangelongerki otali pandula ompito ndjika, nokuuyamba mbuka Kalunga e tu pe mongerki yetu. Onkee Epangelongerki tali mu langeke miilonga yokugongelela iifo yongerki: **OMUKWETU NEHANGANO** iinyolwa nokulonga wo mekwatathano naToivo Ndevaetela, omolwoku-tula sha moradio yEvangelii.

3
Epangelongerki lya taamba nepandulo ekwatho lya li lyi indilwa kongongahangano yAakwaLuther omolwomatungogumbo gaayakulingerki R8659.90.

4
Epangelongerki lya tokola, aalongekidhi yoshituthi shoskola yosondaha shoka shi li ko eti- 29. 9. 1968, ya kale mbaka: Aune Shilongo, Kleopas Dumeni, Paula Rajalina naSeija Kyrönseppä.

5
Ongerki yetu otayi pandula Ewilikongundu lyEhanganotumo lyaSoomi, sho lya ithana omutumwa mokati kAayeleele omusita Paulus Andreas, a ye kuSoomi a kale omupeha gwOngerki yetu moshituthi shomimvo 100 okuza keyapulo lyaatumwa yotango ooNakambale sho ya yapulilwa oshilongatumo muJuni omumvo 1868.

6
Epangelongerki otali indile omwamemengerki ELK yi tu kwathe omuhongi H. Lubke, a kale kuKongo pethimbo Paulus Andreas e li kuSoomi.

OONTOKOLWA DHOSHIGONGI SHOMAMBO DHA KOLEKWA KEPANGELONGERKI

Oshilonga shetumo shomOwambo sho tashi tsakanitha mbala oomvula 100, okwa tokolwa, ku nyanyangidhwe omambo gaali: Ehistori lyongerki yomOwambokavango kuAbisai Shejavali nembo lyomafano.

Embo lyomafano tali mono omafano gomoothithiya ndatu: 1) momafano omakulu gehistori ga nyanyangidhwa nale, 2) momafano ga fanekwa kaatumwa yonale ye li ngashingeyi muSoomi, 3) nomafano ga fanekwa kaatumwa ye li moshilonga. Kirsti Ihamäki ota nyolele aatumwa yomuSoomi ombilive yeindilo lyoku tu kwatha omafano gawo. Aatumwa yongashingeyi taa indilwa okutumina Kirsti Ihamäki omafano gawo omawanawa taga hokolola ehistori nenge Aawambo yongashingeyi miilonga yawo nenge eopalo lyevi ndika. Omafano gamwe naga kale goombapa. Ogo taga ka nyanyangidhwa palwe. Omafano ngoka kage noombapa oge shi kunyanyangidhwa mOniipa. Embo nali kale li nomapandja 100 nenge lwaampoka. Omafatululo gomafano naga kale momalaka gatatu: mOshisoomi, mOshiafrikaansa nomOshiingilisa. Oohapu dhopetameko otadhi nyolwa kuAbisai Shejavali.

Omusilishimpwiyu gwembo oye Kirsti Ihamäki. Aakwathi ye oyo Lahja Lehtonen, Apollos Kaulinge na Josef Auala.

Oshifo “Ehangano” otashi ka tulwa meni mOmukwetu luhamano momumvo gumwe. Ehangano lyotango lyolupe nduka otali tulwa mOmukwetu kehe, komeho omiifo yaamboka ayekeyi inyolithile Ehangano. Kirsti Ihamäki oti indilwa a thaneke edhina lyoshifo nkene tali tulwa ke pandja lyotanga lyoshifo shoka.

Kalunga, odo inadi pumba ngeefikola nde ihadi kwishi ngoinima younyuni ou. Otwa shiiva, nande eefikola nadi hapupale, onghe otadi ka kala inadi shila keshe umwe, ovanelao ashike. Osho kwa nyolwa yo: Vahapu ova ifanwa, ndele vanini ovo va hoololwa.

KuKITWE

Epangelongerki ola koleka onhokolwa onhi-5yoshoongalele shomambo sheti-29.1.1968, Leonard M. Shemuvalula a indililwe edimino a ye ketwikilofikola yoinyolwa youkriste kuKitwe neudo.

Mark. 10: 35-45

**ONDJILA YOHOLE
NEIFUPIPIKO**

Omukulili gwetu Jesus okwe ya muuyuni mbuka "okulongela noku-gandja omwenyo gwe gu ninge iikulila yoyendji." Ihe shika naalongo ya mboka ye mu landula noya kala puye, ya tala nomeho noya uuvu nomakutsi, oya li ngaa nuunyengwi okuuvako omadhiladhilo ngaka noshilonga she. Aana ya Sebedeus pamwe nayina yawo (Mat. 20: 20) oye shi holola wo mpaka neindilo lyawo, mokudhildhila okuhogolola eha ewanawa moshilongo shomegulu. Na Petrus wo okwa li a holola okwaa uvako elalakano lyokuya kwaJesus muuyuni kutya, olya shike-molwokuganda Jesus sho e ya hololele omahepeko nokusa kwe (Mat. 16: 22). Ihe mbaka wo Jakob naJohannes oya dhimbulula inashi gwana okukala ashike popepi nOmukulili gwawo muuyuni mbuka, aawe oya dhiladhila wo okukalamwenyo kwokomeho muukwaaluhe nokuli. Oya idhiladhilile uuwanawa mbuka yoyene, oku ka kala omutumba kolulyo nolumoho lwOmumulili gwawo. Onke eindilo ndika olya pendutha omadhiladhilo guwinayi mumbeyaka omulongo.

Ihe Jesus sho e shi shi ngaaka, omuntu ta vulu okupuka momadhiladhilo, moohapu nomiilonga, okwa tameke oku ya pukulula nohole neidhidhimiko. Nokutamekitha epulo ndika: "Otamu vulu tuu?" Kwa hala oku ya fala momadhila-

OMUWA NE TU TULE MIILONGA YEYAKULO

Otandi hambelele Kalunga omolwoshilonga oshinene eshi tuningile megongalo lyetu mOshitayi omumvo gwayi 1967. Otse egongalo lyomOshitayi naagundjuka, mokukala miigongi yetu otwa talelwapo kaayenda oyendji. Omvula yoohapu dhaKalunga, oya loko unene moomwenyo dhAashitayi. Esi-ku 8. 11. 67 otwa talelwapo komusita gwaagundjuka yongerki ayihe K. Dumeni naa Evangeliste yaali yaagundjuka, nomutonateli-shitayingerki gwOndonga T. Shipanga.

Meti- 17. 11. 67 otwa talelwapo ishewe komuwilikadhona Aune Shilongo. Meti- 8. 18 1967 otwa kala noshigongi shaakriste yongerki ayihe mOshitayi. Aayenda ayehe ya li mOshitayi, oya li nelalakano lyokuulukila egongalo, naagundjuka naanona Jesus Kristus, ngoka

dhilo geifupipiko, noku ya hololela oshilalakanenwa she shokuya muuyuni okulongela ayehe ekulilo nokuhepekwa nokusa kwe kwaa noondjo. Nena ngele ehupitho tatu li longelwa pandjila ndjika yomahepeko nokusa, nena kashi shi oshinima shomuntu okudhiladhila eha lyontumba moshilongo shomegulu. Oshoka ehupitho ndika olyo oshilongankondo shaKristus nomagano-henda ge, omuntu inee giilongela nando. Nando Jakob naJohannes ya zimine ngaa kutya; taa vulu okunwa oshifenga nokushashwa eshasho ndyoka Jesus e noku li shashwa, itashi ti ando ya ilongele ehupitho, aawe, shika okuhokolola ashike Omukulili gwawo.

Mohole ndjika Jesus kwa kala nayo naalongwa ye, okwa hala natse wo aalanduli tu idheule muyo. Opo muulikumwe wetu, tu yakulathane mohole nomeifupipiko. Uuna omukwetu ta puka, itatu mu pangula nokugeya ngaashi mbeyaka omulongo ya ningi. Ngele tatu kalathano nohole, nena otatu yakulathana meidhidhimiko nomohole ngaashi Omukulili gwetu e shi ningile aalongwa ye. Onke epukululo ndika lyohole lyaJesus kaana ya Sebedeus, olye ya hanganitha nambeyaka wo omulongo. Oshoka ekumagidho ndyoka tali zi mohole otali hwamitha wo ohole mo mwenye gwomupukululwa (Tim. 1: 5). Nomethimbo ndika lyokuya mompito yeidhiliko, Jesus okwa hala okufala oomwenyo nomadhiladhilo getu meidheulo lyohole neifupipiko.

T. Shipanga.

osheelo ndjila nomwenyo. Miigongi ayihe omwa li enenedhiladhilo ndi: **Okuyakulathana**. Ohilonga sheyakulo otashi etele oshigwana, nongerki eyambeko lyaKalunga. Ngoka ta longo oshilonga sheyakulo, eyambeko oli li kombanda ye.

Eyambeko lyaKalunga nali kale kombanda yeni aaleshi yOmukwetu amuhe naasimanekwa yoshigwana shetu amuhe. Omumbisofi Dr. L. Auala, naasita yomagongalo agehe, naayevangeliste, naalongi-skola, naapangi miipangelo, naalongi mOshinyanyangidho, aawiliki yaagundjuka, naatumwa yongerki yetu. Aapangeli yiigwana yetu, naayakuli yoshigwana mooposa, moombelewa moongushe, noomoostora. Kalunga ne tu pe oonkondo nohole meyakulo lyetu momumvo nguka.

Johannes Aktofel.

Owa dimbwa oshinima shimwe. Luhapu wa pukululwa nee kombinga yeembapila doye nge to shange. Wa lombwelwa nee nhumbi u na okushanga kombada yeembapila. Okwa tiwa: Nge to shanga shanga eendada da pashuka. Ngenge nani ku shi shii inda pumukweni e ku kwafe.

Apa nda hala okupukulula unene ava hamu shangele moiha-kulilo. Kaume ngenge to shangele meme woye ile mumwanyoko, kombada yomhunda ino shanga ko vali ngaha: Mukwanangobe Kativa ile Mukwamhani nosho nosho. Omu moshihakulilo ihatu longifa o-madina oo e li ngaha.

Ohatu longifa edina eli la lukwa kuxe, ngenge omunhu omupaani. Ngenge omukelefiti ohatu longifa eli la shashwa. Ndele nee nali kale la pashuka. Epukululo eli itali lombwele ashike ava ve li mOushimba.

Pamwe ove to ti ame inandi shi lombwelwa. Ndele nee otali lombwele keshe ou ho mono omhito yokushangela mOshihakulilo.

Eembapila deni otadi hepa unene. Umwe oho kala una eshi wa tuma ove wa li ku teelela wu ude nge sha fika, nani oushima owoye ou ino shanga nawa. Unene ava hamu dilile mOputu.

Kundweni hano nekundo olo. Tangi nge tamu shi uduko.

Weni,

S. Nelao Kalle.

OWA LIMBILILWA?

Oto yi nenge oto galuka? Ngika to hala u pule ndje kutya, tandi yi otandi yi peni nenge otandi galuka onda yile peni.

Opu nelombwelo enene kwaambaka taa yi tali ti: Okukatuka onkatu yimwe to zi puKalunga, Kalunga ye okwa katuka odhindji ta yi kokule nangoye. Okwa nyolwa: Ngele tatu yono owina, kapu nedhimopo lyoondjo. Osho ngele to katuka onkatu yimwe to ya kuKalunga, ye okwa katuka odhindji te ku tsakanene ngashika kwa nyolwa muLuk. 15: 20, "okwe mu tsakanene."

Ino tya, otandi yi manga konima ndi ka galuke, oshoka okwa nyolwa wo: Ombepo yandje itayi kala nokukumagidha omuntu aluheluhe. Kotoka ano. Omunelago oye ngu ta galukile kOmuwa, Mat. 11: 28 30. Omuwa ota ti: Ileni kungame amuhe hamu longo nomwa lolokithwa, otandi mu pe evululuko.

M. P. Nailenge, Walvisbaai.

Noneudo ngaashi shito yo, ovafitaongalo vongerki yetu vamwepo ova mona omalufu neudo okuudifila ovareshi vOmukwetu mongerki yOwambokavango. Omaudifo avo otaa ka holoka mOmukwetu, shimha tuu tave a tumine kuhamushanga wOmukwetu. Otwa mona moifo yaFebuluali nokuli eudifo lomushamane Titus Ngula nola Timoteus Shipanga. Inava faula ngaashi vamwe have shi ningi.

Moifo yeehanj Malitsa fiyo Desemba neudo, ohatu ka udifilwa kovafitaongalo ava:

Lasarus Ngipandulua, Apollos Kaulinge, Väinö Simojoki, Josia Mufeti, Johannes Ekandjo, Gerhard Shangheta, Jason Amakutuwa, Filippus Shikomba, Paulus Andreas, Malakia Alugongo, Johannes Gweendama, Stefanus Mvula, Salomo Elago, Mika Ilonga, Josua Hanjango, Natanael Shinana, Tomas Shindongo, Johannes Kalenga, Adolf Hangula, naPetrus Shipena.

Ohandi mu indile onye ovaudifi mOmukwetu 1968 ovafimanekwa, ou u nefano liwa u li mo ove auke wa yela nawa, li tuma pamwe noshinyolwa shoye kwame. Ngenge nde li longifa, ohandi li ku shunifile. Tumeni diva!

Yeluleni omesho eni, mu tale nghene oilya ya tilyanena eteyo muSuidwes nopondje.

Hamushanga.

OKO ANA KUKUTUMA HOMPAA, ZENDE

elima vana kuzigida asi 1966, naguene eneneraka kovakurona vekuto asi nize kevu vana ku tumbura asi Djwaine (Johannesburg) oka kwase vamati wongerka zetu owo vana ku li hepera moulike.

Mokuzuva elaka lyangesi, mwenyo gwange guna vareke kuteda unene sininke esi. Yeyi mokuzuva kovantu omukwafana koDjwaine (Johannesburg) o, guna burukange makuruburuka. Morwa maudona gaso manzi unene.

Nye oso sina hengaike mwenyo gwange gu li tutumike karuwo, nkanngo zomOmbibeli. Ezi ga tanterere Tate Karunga esimbi lyorudi rwaKarunga Abraham, asi: "Katuka tu-

LANDA IHAUTO

Ihauto mbika yOmissioni otayi landithwa mOnandjokwe: 1 ton Jeep model 1965 sheenda oomaila 27000. 5 ton Bedford (Diesel) model 1964 sheenda oomaila 51000. Ngele wa hala, ila tu kundathaneni kOnandjokwe.

A FILA MOSHILONGA SHAYE

Tate Josef nameme Anna Sheetekela va enda noungone efimbo lile. Eti-1/12/1967 va pewa Ouvalelo Uyapuki meumbo lavo. Konima yOuvalelo omushamane Josef okwa minika omukulukadi waye. Eminiko lavo opa pita eeminate nhano ve likwete momake, tava talafana moipala. Oonaku shi tala ova kuminwa eminiko olo.

Eti-2/12/1967 meme Anna a xulifa oweenda waye mounyuni. Neminiko lavo namwene ola twa, kuty, kala po nawa, inga u hanga nge, ee. Eti-4/12/1967 tate Josef a landula ko.

Eti-6/12/1967 lali efiku tava findikilwa komaendo. Omidimba davo da twalwa mongerki. Eongalo konyala alishe la li la ongala mo. Omufita a leshe Eps. 121:8. Omuhongi E.Heuer a fatulula oshilonga shatate Josef, eshi a kala omudjini moukulunhu meongalo.

Oludalo lavo le va landela oikefa iwa, tai ti konikoni. Ova londekwa mehauto, va yukifwa konhele yetelelo komaendo. Omufita a kwata komesho. Taku landula omusholondodo womatukutuku neongalo tali landula ko. Tava findikile omumati waKalunga naina yOshiwana. Omaimbilo a imbwa ito pula. Twa fika peendo lavo. O la li la ningwa limwe. Nde tava

tulwa mo va shaama, ngaashi va li mehombolo 5/12/1930.

Eefiye, kumwe neongalo va hekeleka keudifo momalaka Oshiherero, Oshinama nOshiwambo. Ongerki ya Angilikani ya eta yo ekundo lehekeleko. Oshilonga shomukulunhu weongalo ou, sha fatululwa neenghono. Oye a li ependa okutalela po omaumbo ovakwaneongalo. Ovana e va kumika va kale kumwe, nokukala yo melongelokalunga. Ina efa po oo a puka mo mondjila yexupifo noine mu pukulula. Okwa twa yo omukumo ovakulunhu veongalo na a yambidida yo luhapu Omufita meongalo eli. Tu tye, ependa laKalunga la fiya po evelo apa. Ponhele yaye Omwene e tu hoololela po, omukulunhu weongalo mupe Mateus Kandombo Omwene ne mu yadife eenghono deulu.

Meme Anna a li e hole oku kumaidila ovakriste eilikano, oye omwiiilikani. Pefyo laye, okwa ti komona Alina Jesaja: "Kala omwiiilikaneni wavakweni u hena efudepo kuKalunga. Ove kala uhole eongalo laKalunga. Limanga odikwa u kuminine vakweni, kaleipo nawa. "Ngaashi kwa tiwa: "Opo va shiive kutya, apa opa li omuxunganekei."

Malakia Hauuanga,
Tsumeb.

nda mo membo lyeni nomekoro lyoge nomosirongo seni, ove oze kevu eli nina ku ku likida." Netumburo ekwawo lyeli: "Ame tani ka kutungika unene." Ke tumburo eli mwenyo gwage gu na tutumana nokugomoka.

Posiruwo eyi sina siki, vakuetu novakaume wovanzi owo vana zuvunkenda zopantu, kapi vana hara ngano nize ko awe, vana silike nge unene. Nye morwa matumburo ogo nina gwana mOmbibeli kapi nina vapurakene hena, nina katuka nize oko ana pangerenge Tate.

Mokukatuka kaume kange gumwe ana tunge mukumo nomatumburo gomEhororo Ehor.3: Eeno imo sili, yeyi age sene azedira, kutupu ogu tazengurura. Nasene azegurura nagusi gokuvura kuzedira po.

Monzira zange pokatji ponombe-rewa daWenela munkore ana ka-

mbadara kuzedira evero eli, nye kapi ana vuru yuma.

Imo ngesi nina gendi dogoro nina siki pevu eli va tumbwidira nge asi gano ipo nikara. Ipo pokutunda, nye nize nika digure nonzwi daHompa konokomboni oko va li hane-na ko.

Eyi yina siki oku nina gwana oyo ya kara Djwaine yeyi tupu. Oyo tjilisa muntu sene kapi ono kara nogu ga parwire Daniel mekoro lyovanyime, noSadraka momundiro. Ige mupangeli gwanainye. Ogu ga tanta asi megamepo lyendi mutupu iponga.

Tani pandura makandererero genigelima lina zi, tani ndindire simpe nove kaume wadira kuvare ka kandererera vamati womoTransvaal owo vana kara momaudigu gomanzi sili, ngano ovaleke eyi onopukuruka kesanseko eli. Tu kandere- reni, Hompa a tume va rungani vendi napenye nanakunye oko tavahepa.

Munuazinyeni,

Oiva Shikwaya.

EHANGANO

Ewi lyOngerki Onkwaevangel paLuther
yomOwambokavango

Redakteur/Amushanga:
L.M. Shemuvalula.

1968

I IPOPIWA:

Oshinena nEndongo. dr. H. Kyrönseppä,
Oshiponga shaTB., K. Pakkala,
Tu silike ngapi TB?, A. Suikkanen,
Uuyogoki wegumbo, K. Auala.
Okutuntila, K. Pakkala.

LESHA NAWA!

TALA NAWA! Lesha nawanawa!
Moshifo eshi shEhangano onomola
onhi-6 yomudo 1967, oto hongwa nde
oto pukululwa. Ofye Ovawambo otu
li meemhofi natango, inatu shiiva o-
maudu madjuu oo taa nyonopo filu
okukala kuwa kwoshiwana nde otaa
ninipike omaludalo nde taa nyonopo
eehombo, oshinena nendongo (edila).
OSHINENA NENDONGO oya ta-
ndavela unene tashi ti oulunde owa
hapupala noupofi yo tau mange ome-
sho neendunge dovanhu nde itava
shiiva nokudimbuluka oshiponga sho-
maudu aa. Oudu wepunga yo owa ta-
ndavela. Moshifo eshi nge to shi lesha
nawa, oto pashulwa, ove u dje po
wa ndungikwa. Hepaulula omatimba
oye ndele dulika koipango yaKalunga
omumati, okakadona, omufuko nomu-
nyeumbo mokukalamwenyo kwoye.

OMAVU: OSHINENA NENDONGO

Ope na omikithi dhimwe ndhoka
tadhi taandelithwa unene nuupulela
ngele omulumentu nomukiintu taa lala
pamwe. Mongundu yomikithi dha tya
ngaaka muka mOwambo omu nomi-
kithi mbali dha taandelithwa nokuli
unene koombinga noombinga: omiki-
thi ndhoka odho **endongo** na **oshinena**.

Ngele omulumentu a kwatwa ko-
shinena, nena oha pi moshinena ngele
ta talaleke, ontsika ohai zi muulume-
ntu na e nokutalaleka olwindji e vule
nale. Ngele omuntu nguka ita pangwa,
omukithi gwoshinena otagu humu ko-
mehe molutu lwe. Ota tameke oku-
pupyala, e nokusitama olwindji unene,
nuuwehame otau tameke mombunda
nomomatundji wo. Omuntu ote ehama
wo ngele ta yi kondje. Omukithi tagu
vulu okuya komeho natango, sigo e
tupa ndyoka tali vulu okuzinda no-



*Ngele to alukwa, konga mbala
ekwatho lyandohotola. Mefano
gumwe ta alukwa koshikaha no-
mukwawo omohongo.*

kweehama unene. Nando oshinena ta-
shi pangwa nawa pethimbo ndika, o-
mulumentu ngoka pamwe ita ka mona
we oluvalo nokuli.

Ngele omukiintu a mono omuki-
thi nguka, oshinena, ohagu mu hepe-
ke petameko ngaashi omulumentu ihe
kashona ashike. Siku limwe omuki-
ntu ku uvite sha nando oku noshine-
na, nuunene omolwashoka ta ka mona
oshiponga oshinene komeho. Onkee
ano, ngele oshinena itashi pangwa,
otashi humu wo komeho molutu lwo-
mukiintu nota tameke okupupyala
nuuwehame tau geye noonkondo mo-
shinena, mela nomombunda. Oombu-
to dhoshinena ohadhi ende nuupu
mompunda yomasita, niishewe ohadhi
ende wo olwindji moshivalelo nosigo
omoondjila dhuuyi nomahila gawo.
Ngele oombuto dhoshinena dha thiki
miilyo yoluvalo yomeni, olwindjio ha-
dhi eta iiponga iinene: omukiintu ote
ehama ngele ta tala komwedhi, no-
lwindji mela tamu ehama owala. Aa-

kiintu oyendji ihaa ka mona we uunona nando. Ihe, ngele omukulukadhi ta [mono ela, olwindji ela ihali kala nawa, oshoka okaana kake li moshivalelo, ihe mokandjila kuuyi nenge kombanda yehila lyawo. Pethimbo ndyoka oshiponga osha hedha popepi nomukulukadhi: esiku limwe ota si nokuli, ngele ita tandwa neulumo. Momukithi nguka aakiintu oyendji ye nokutandwa omolwuuwehame wome la nenge omolwashoka itaaya mono uunona. Omolwiiponga ya tya ngaaka oondjokana odhindji tadhi mono uudhigu wi ili nowi ili, odhindji tadhi teka nokuli.

Onda mona ngaa moshipangelo kutya, etata lyongundu yaasimba, nenge lwaampoka, lya kwatwa koshinena. Osho oshiponga oshinene kuunona wo. Ngele omukulukadhi oku noshinena nota vala okanona, omeho gokaana otaga vulu okutaamba oombuto dhoshinena nuupu notaga vulu okweehama notaga vulu okutsika thilu nokuli.

Endongo olyo omukithi omudhigu li vule oshinena. Ngele omulumentu oku nendongo nota lala pamwe nomukiintu, ota gandja omukithi gwe komukiintu. Na ishewe, ngele omukiintu oku nendongo, ota taandelitha ngaa omukithi nguka momulumentu ngoka ta lala pamwe naye.

Petamekolela oombuto dhendongo ohadhi taandele neulumo mombinzi nomolutu aluhe. Unene omolwashoka omukithi nguka ogwo omudhigu. Ngele omukulukadhi a tegelela okanona, oombuto dhendongo dhomolutu lwe otadhi tana montungwa yoshivalelo nomokanona.

Ngele omuntu a mono oombuto dhendongo, olwindji okalalo kamwe nenge uulalo uyali tau holoka kuumumentu nenge miilyo yoluvalo yokombanda (uukiintu) konima yiiwike 3-5 okuza kesiku ndyoka a mono oombuto. Siku limwe okalalo okashonashona akeke taka holoka, na ashike konima yoomwedhi 3-4 okuza kesiku ndyoka a mono oombuto molutu lwe. Siku limwe okalalo kotango oke li meholamo, itaka holoka nawa nando; osho ngaaka unene miilyo yoluvalo yaakiintu. Nena omukiintu taka mona oshiponga oshinene, oshoka ke shi shi kutya, oku nomukithi. Pamwe nokalalo kotango omuntu oku noonndhi odhindji meni lyomatundji nolyomela koombinga adhihe mbali.

Olwindji ashike konima yoomwedhi 2-3 okuza ketameko lyuuvu olutu aluhe talu tameke okuaalukwa: omuvu ta pupyala, omutse gwe tagu ehama nota loloka unene. Esiku limwe oontumba dhe tadhi ehama nomasipa

ge taga tende. Ngele ombinzi yomuvu tayi konakonwa, tatu mono ngaa kutya, ombinzi inayi kola nando. Pethimbo ndika oshipa tashi alukwa wo: iipulu tayi holoka konyala apehe moshipa, siku limwe ontsika tayi zi miipulu. Omafufu gokomutse olwindji taga thuka ko. Omuvu oku nuutumbuka unene pokati komatako na miilyo yoluvalo yokombanda nenge muulumentu nomoonkwapa. Olwindji omuvu gwendongo te ehama omuligu newi otali thiti.

Otu nokudhimbulukwa ihe kutya, uuvu mbuka olwindji unene tau tana meholamo nokashona na kashona. Omolwashoka ohau eta ngaa iiponga iinene. Esiku limwe ashike konima yoomvula 7-10 omandhindhiliko guuvu wendongo taga holoka. Pethimbo ndika, ngele uuvu wa thiki mpaka, otau hanagula po iilyo oyindji, mbyoka itaayi vulu we okupangwa. Tashi ti: endongo tali hanagula po omuvu kashona na kashona. Oombuto dhendongo tadhi holoka pethimbo ndika unene muuluyi na mehakamugongo, moonkandja dhi ili nodhi ili nomoshipa ishewe. Moshipa omu nuutumbuka niilalo. Siku limwe onkandja onene ndjoka tayi zi momutima, tayi tokoka nomuvu ota si mbala. Omuvu ita vulu we okudhiladhila nawa omolwuvu mbuka muuluyi, nota kanitha oonkondo dhe adhihe. Omutima gwo-muvu tagu alukwa wo, na itagu longo we nawa nando.

Ngaashi nda tumbula nokuli, okanona taka vulu okukwatwa kendongo manga inaaka valwa (tashi ti manga ke li moshivalelo shayina natango), ngele yina oku nuuvu mbuka. Nena olwindji oshiponga oshinene tashi holoka. Okanona taka vulu okusa nokuli moshivalelo, sho ela li li pomwedhi omuti 5-7, lwaampoka. Olwindji okaana taka valwa ke nomwenyo, ihe taka alukwa noonkondo. Okanona ohaka lili, taka pupyala, kake nombili. Okanona itaka koko nawa, uutumbuka nuulalo otau holoka moshipa, omasipa itaga kolo nawa. Olwindji okaana ka tya ngaaka ke nekunku ewinayi nolyombinzi. Omayego gako ishewe itaga kolo na itaga koko nawa. Otatu mono ngaa kutya, okanona ke nendongo mokuvalwa itaka kolo nando molutu nomomwenyo.

Onkee ano, tu nokukala ngiini, ngele twa hala okuyanda omikithi ndhika oshinena nendongo? Oshinima shotango osho shika shokuvulika naanaa koshipango oshitihamano shaKalunga. Ngele omumati nomukadhona taa yanda oluhondelo aluhe, itaa ka kwatwa komikithi ndhika, ngele taa hokanathana. Oyo itaa pumbwa oku-

soluhodhi nando omolwomavu ngaka. Oshinima oshitiyali osho shokukonakonwa noshokupangwa omavu ngaka mbalambala, sho omandhindhiliko gotango taga holoka.

Ihe esiku limwe uusama ou li mpa-ka kutya, oombuto dhendongo no-dhoshinena odha kola nawalela, no-miti dhomavu ngaka itadhi vulu oku dhi kondjitha nawa. Ngele omavu ngaka taga pangwa petamekolela, otu

nethimbo okupanga noonkondo nethimbo tali gwana okuhanagula po oombuto adhihe, manga iiponga iine-ne inaayi holoka.

Ihe aluhe oshinima shotango mii-nima mbika oshi li kutya, aantu aye-he ohaa longitha oondunge dhawo notaa vulika kiipango yaKalunga, oshoka oyo oompango dhokukalamwe-nyo shili.

H. Kyrönseppä.

UUYOGOKI WEGUMBO

Egumbo olyo eha lyokukalamwenyo kwaanegumbo metsali ndika tu li mo. Aanegumbo opo ya kale nawa ye nuukolele wokolutu nowokomwenyo, oye nokutseya uuyogoki otau ti shike? Kalunga na hambelelwe sho e tu pa aapukululi mba: Oondohotola, aapangi, naauvithi yoohapu dhaKalunga. Ohaye tu pukulula ngiini? Ayehe ngaashi ya tumbulwa ohaa longele kumwe ihe pailonga yawo otaye tu igidhile uuyogoki wopaali.

1) wokolutu

2) nowokomwenyo.

1) Oondohotola naapangi otaye tu igidhile aluhe tu nyanyale notu tonde ondoya, oshoka oyo etindi lyuuvu wi ili nowi ili. Aanegumbo oyo aantu yeholathane unene, noya hala ya kale pamwe aluhe. Aana-dunge oya dhimbulula oshigwana shetu shAawambo osha hulapo komavu gi ili nogi ili taga taandele omolwokwaauviteko uuyogoki tau ti shike? Osho oshinakugwanithwa shaanegumbo okulalakanena uuyogoki wegumbo lyawo yene, wiikwawelwamo ayihe, wiikulya womizalo nowomalutu gawo yene. Egumbo li na aagundjuka olya yambekwa, oshoka otaa longo nokukondja noonkondo ya holole uuyogoki megumbo, nonando aakuluntu ye shi hala ihe oonkondo tadhi ya nyenge.

Ngaashi (TB) uuvu wepunga owa taandela moshigwana shetu omolwokakopi kamwe taka longithwa kaanegumbo ayehe nokaayenda. Ekumbyatha limwe tali isiikilwa sigo okomutse kaantu yatatu nenge yane. Inatu shi ninga we nando, opo tu igamene nooyakwetu wo.

Otse aapangi Aawambo otatu yemata olwindji sho tatu tala oshigwana shetu shi li konimalela muuyogoki. Tala u tale aavu sho taa etelwa iikulya kaayakuli yawo monasaresa, iikwawelwa oya luudha ya gagala nayi. Hmu, akutu tu li koku-kule shili, katu uuviteko uuyogoki!!



Opaleka aluhe egumbo lyoye li kale lya yela!

“Hmu, osho we eta omuvu gwoye koshipangelo a tya ngeyi?” “Itandi vulu okwiiyoga,” osho omuvu a yamukula. Eeno, omuvu okwa yamukula mondjilalela. Ngoye omunegumbo oshilonga shoye osha li okudhiginina uuyogoki nowomuvu gwoye wo, oshoka uuvu otau geye ashike ngele opu na oondoya noongaga odhindjidhindji nga. Uuyogoki otau keelele omavu gi ili nogi li gaa tane noga adhe aantu.

2) Aauvithi yoohapu dhaKalunga otaye tu igidhile tu kale aayogoki koomwenyo Mat.5:8 Ando egumbo kehe li kondjele uuyogoki mbuka.!! Aanegumbo ngele taa tseya nawalela uuyogoki mbuka nena otaa yakulathana nokupukululathana mondjila ondjapuki. Otashiningi wo oshipu okugalula omushiinda shoye nomukweni mondjila yomapukilo ge. Aanona wo mooskola itaa uvu uudhigu ngele taa kumagidhwa kaalongi ya dhiginine uuyogoki apehe, oshoka osho yi igilila momagumbo gawo.

Uuyogoki owo oshinakugwanithwa shomegumbo ongaashi wo miipangelo mooskola nopomahala galwe.

Omugundjuka omukwetu u li po omutungi gwoshigwana, dhiladhila uuyogoki mbu wopaali, opo u kwathe oshigwana shoye sigo omuukwaaluhe megulu.

Katrina Auala.

TU RUGANE NGAPI TU SILIKENI KAPU- NGA IPO KAHA TU KWATA

Uvera waKapunga=TB, tau harava monombuto douvera, nobakiteri, dina tundu momuveli mokukohora kwendi.

Muveli ta fiza nombuto douvera moyikorokoro yonturo zendi. Apa ta fiza pevu, vanona ntene si tava kokava ndi kudana popo, nombuto douvera tadi zi komawoko govanona, makura tava ga tura mokana. Ndi vantu eyi tava gendi po, tava tutumuna mbundu, makura nombuto douvera tadi harava mopepo kumwe nombundu. Vantu tava gwana hena uvera ou mokuhesera.

Pamwe muveli eyi ta kohora nombuto douvera tadi harava mopepo ozo tazi pwaga mumapunga gendi. Vakwawo ava tava hingire kosipara sendi tava hesere mpepo ozo nonobakiteri odo dina kara mopepo, tadi hwilire momapunga gwawo.

Pamwe muveli kapi ta fiza yikorokoro, nye nombuto douvera modili mokana kedi. Ntene si a lya mosiyaha simwe tupu kumwe novakwawo, kuwoko kwendi taku gendesa nombuto moyikulya oyo vakwawo tava yi li. Imo hena ntene tava nu sikundu monkinda, zimwe. Muveli ntene ta nu mbiga, a lisigise namukwawo, nombuto douvera tadi zi koruhu, makura dogoro kokana kamukwawo.

Sininke sopomuhowo sokusilika TB sesi asi: VAVELI NAVENYE VA DAMEKE EHAKURO LYAWO ipo nombuto douvera, nobaki-

A YI KEVULULUKO

Meme gwandje omuholike, a yi kevluluko lyaaluhe hoka kaku na we oluhodhi nomayemato. Meme gwetu Fenni A. Ilonga a si esiku 13.12.1967. Okwa valwa 1907. Otse oothigwa otu li 9. Otwa thigwapo natate gwetu, ihe onda hala okufudhithwa kuTate Kalunga mwene. Longekidha Egumbo lyoye oshoka oto si. Ndahafa Johannes, Okaku.

EHANGANO

Ewi lyOngerki Onkwaevangeli paLuther yomOwambokavango.

Ondando yoshifo komumvo mOwambo 15c, kUushimba nOkavango 20c molwostombe. Oofuto nomambestelo niinyolwa nayi tumwe KEHANGANO, Oniipa, Pk. Ondangwa, Ovamboland, S.W.A.

teri, di pwe mo usimbu moyikorokoro yawo.

Muveli ntene ta li, a ruganese siyaha sendi selike, imo hena nkinda zendi norutugorwendi.

Ntene ta nu makanya, nokuwapa si kupa vakwawo mbiga zendi.

Mokukohora, waha kohora kosi-para sovakweni, pirukira konyima, o kudumike kana koge nokuwoko.

Waha fizira pevu monzugo ndi morugumbo. Papara ndorohwa zomawokowoko, o fizire mo, o zi vumbike moure mevuni, waha zi zugumina ngorooro pevu wahana kuzikudumika.

Muntu nkenye a rugane ngesi:

1. Ntene to vareke kulya, pomuhowo KUHWA MAWOKO goge nawanawa.
2. Fira sinka asi iyaha yoge yokulira yi kare yina kuhuka nawa.
3. Ngurangura siga mpepo zongwa nomutenya yi hwilire mo monzugo zoge zokurara, zegurura evero nomakende.
4. Twara vana woge kovendwa ozo zokukoreka rutu, ipo vaha gwana uvera. Vendwa ozo, edina lyaso BCG-vaccin, tazi wapa kuvenda novakeke hena wosivike simwe tupu.

Kusilika uvera sirugana sosiwa unene, tasi vuru oso sokuhakura.

Anneli Suikkanen.

IIPONGA YIIHAUTO

Omumati W.N.Efraim, ta longo kuStampriet, okwa tseyithile Ehangano kutya: Omumati omunaskola Omudamara, okwa nu noonkondo, eta ka lala mopate. Oshihauto shimwe she ya neendelelo nomuhingi ine mu monena kokule. Opuwo oshihauto oshe ende ko owala. Anuwa okwa li e nokuninga omulungi omumvo tagu ya.

OSHIKOLOLO SHAAGUNDJUKA

ENYAMUKULO KEPULO LOYE

“Oshike hashi eta oudjuu meehombo?” Ondi udite mokweeta epulo la tya ngaha, owa diladila shili moule, nowa hala okumona enyamukulo. Epulo la tya ngaha olo oline ne noitali dulu okunyamukulwa paxupi. Otali pula efimbo lile. Unene mokukundafana nomunhu nomunhu oto ka mona omanyamukulo mahapu kepulo eli.

Ope na oinima ihapu oyo hai etele eehombo oudjuu. Shimwe ashike ihai nhukile ashike mohombo ndele imwe ohai tameke nayo. Hai tameke konima yokudika eumbo. Oudjuu ohau di mokuhaudako, mokuhalombwelwa, mokuhadiladila nawa, mokuhapula EHALO LAKALUNGA nomekuni lomunhu yee mwene,

Ava va dika nale omaumbo, ovo eedjapo kepulo eli, notava dulu okuyandja enyamukulo kepulo eli. Ovo ova mona nova koneka omaudjuu aeshe. Nomomaudjuu ove li longa oshilongwa, ngeno okwa li haku shunwa.

Pamwe nakupula epulo eli ina dika mangha eumbo, nota pula shili opo a lungame kwaayo tai eta oudjuu mohombo manga ina ya mo. Ope na ounghundi ou mokati kovanyasha, nao otai shili oudjuu.

1. Natu tye nee, omumati ota mono ashike okakadona, kadja ko, koo ke likosha nee. Ye ta ti okakadona oko okawa unene, ota kainingi po kange. Ye omumenhu okwa tota nokuli osho. Okakadona ke ka shii. Ina pulaapula yo tuu. Ye ine lidilaadila yo tuu. Okwa tokola ashike muye mwene. Otashi dulika va valekafane nande eedula nhano, ndele inave li shiiva. Mohombo omo nee tave ke lishiiva, nowii aushe noipo aishe. Wo oudjuu owa tameka nee osho.

2. Umwe ota kongelwa. Inave limona nomesho kave li shi. Sha shikula ko ehombolo, wo oupyakadi owa tameka osho.

3. Vamwe inave lihala, voo ovadali tava ti “oye ngaho oo.” Eshi ovanhu tava ka dika lavo, ohaku ti ngaho; kakwa li tuu nde ku hala, xo ile xokulu oye tuu e ku findila nge. Wo oupyuu wohombo owa tameka osho.

4. Efiku limwe ovakulunhu tava didilike oikumukumu, voo ngeno ve i kandulepo po. Eshi ova-

nyasha ve likufa koshipundi, inava hala okuuda omalongo ovakulunhu. Voo otava dengemo davo. Momufitu waaimbundu inamu diwa, koo otaku ti: nde shi lombwelwe. Opuwo elao la dinika nale.

5. Umwe elalakaneno lashili lokukonga omukwafi ke li udite. Eshi nee e he li shii, ohole ya shili muye kai mo. Ponhele yokuholafana outondwe u li po. Oudjuu woo u kale nee peni inau uya.

6. Umwe ota i momumati, vati onghai tai mu ifamo nande ina hala. Oinima aishe yovanhu ta hepifa, mongula yee ta ti. “Inai hala vali.” Eshi a nyengwa okufuta oinima yovanhu, okwa li ashike e na okukala mo fiyo omohombo. Mbe-la otai ka kala ngahelipi?

7. Vamwe fiyo onena ova mangwa koukwapata, nande okwa tiwa: “Ota fiye po xe na ina nde ta landula omwalikadi ile omulumenhu waye.” OSHO TASHI KU KWAFI, OPO OHOMBO I KALE NGAA-SHI I NA OKUKALA OSHO E-SHI:

1. Mangha ino mona omukwafi, pula ehalo laKalunga Oye e ku ufile ou e ku opalela noto mu wapalele. Ino endeledifa Kalunga, oinima yaye ohai ende melandulafano ihai tondoka.

2. Pwilikina omapukululo ovakulunhu, oo itaa twondumbo nehalo laKalunga. Pula alushe omaye kovakulunhu, ino dengemo doye.

3. Nge wa kongelwa, inamu valekafana, mangha inamu limona mu kundafane. Mu tale omadiladilo eni ngenge otaa tu kumwe.

4. Ino konga ile u itavele omunhu u he mu shii, onawa mu ikililafane tete, manga inamu valekafana.

5. Ngenge omunhu ino mu hala, ino pitika fiyo tamu i monghatu yokudika eumbo. Otashi ku etele oudjuu. Pamwe haye wa pewa kuKalunga. Onawa u mu efe po mangha inamu tulwa kumwe, opo uha ka teye ohombo.

6. Ngenge onghai tai ku valekifa, ove ino hala, ndishi ku shi oshingudu, longifa omake oye mwe-ne mokulonga, opo u likongele oidjalomwa. Oimaliwa omo ya hondama moivale oyo ho ende to lyata. Nomedu omo i li, hada ashike okawe komOwambo. Efa onyalo oyo tai ku shilile moshiponga.

7. Ngenge owa tokola shili, nove lidiladila nawa, lungama uha

kale novavalekwa vavali. Oto yekele Kalunga, noto teya po elineekelafano mokati kovanyasha. Nefiku limwe ito ka mona vali ou e ku wapalela.

8. Omudali nomutekuli omuholike, lungama uha findile omumwoye momumati ile mokakadona, ye ina hala, oto va etele omupya. Ohombo ihai findilwa omunhu, osho oshinima hashi yandjwa kuKalunga. Kundafaneni novamoye, ndele puleni ehalo laKalunga oli li pi po.

9. Oukwapata shundula, ndele itashi ti ngeno u tonde ovakwane-dimo loye, va file moluhepo.

Ope na natango oinima oyo inatu i nyola apa hai eta oudjuu mohombo, naayo tai ku kwafa oku u kandulapo, ndele wana mangha naayo. Onde lineekela, ngenge to i uduko, otai ku shilile komanyamukulo mahapu kepulo loye.

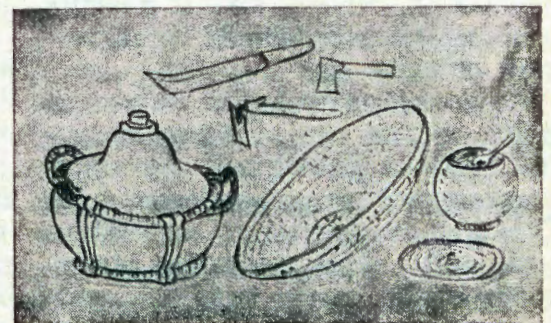
Ohandi indile kunye ovanyasha ovaholike Ovawambo, mu diladile nawa koshinima eshi. Tambuleni omapukululo. Longifeni omhito yokupula, ngaashi mukweni ou a pula. Ondi shi shii vahapu omu na naana omapulo ngaashi eli, inamu a mwenena fimbo inamu mona omanyamukulo.

Otamu dulu okukundafana moingalele yeni yovanyasha, nokupula ekwafo kovawiliki veni. Novawiliki ava vehe li popepi nanye otamu dulu oku va tumina omapulo eni. Notava kendabala oku a nyamukula, ngaashi tave shi pewa. KOMUKWETU nako otaku dulu okutuminwa ko omapulo eni, oo notaa kongelwa omanyamukulo.

MOMBITELI yo oto mono omanyamukulo komapulo a fa eli taa holola mokukalamwenyo kwoye. I longifa ashike neilikano.

“Kongeni tete Oshilongo shaKalunga nouyuki washo, nena aishe otamu i wedelwa ko.”

A. Shilongo.



Konga iilongitho yomegumbo kuye!

KUSOOMI

Ehangano leefikola doShondaha muSoomi, ola indila okuputudila o-mudalelwamo ewiliko lofikola yoshondaha mongerki. Epangelongerki ola tokola okutuma ko omulongi-kadona Ndeuhala Muuyamba, Olupandu, mOukwanyama.

Epangelongerki otali popile yo David Mbidhi kEpangelotumo, a pewe oustipendi eshi te lihongo ounamapya kuArabia.

OSHOONGALELE SHOVAFI-TAONGALO

Epangelongerki ola lundulula onhokolwa yalo ya tokolele oshoongalele shovafita shi ongale muMalitsa. Paife efimbo olo ola lundululwa, osheshi omweenda, omuponhelewilikitumi Remes, a li e nokukala moshoongalele shovafita, ita mono efimbo okuuya muMalitsa, ote uya ngeno muJuni. Onghe oshoongalele sha tokolwa shi kale meti- 9-12.7.1968 kEngela, "ngenge omutwe ou li kumwe nofingo."

Tala, ame ohandi uya diva!

EESHASHIYONA DO-KUTUMA EENDAKA TADI KA DIKWA MUSUIDWES

Mbali tadi uya mOwambo

JOHANNESBURG.-Ehangano laSuid-Afrika lokutuma omawi momhepo, otali wapekwa natango nawa muSuidwes. Eeshashiyona nhatu ngeno otadi ka tungwa muSuidwes.

Omushamane J.N.Swanepoel, omuwiliki wehangano olo, okwa popya omafiku aa muJohannesburg kutya: Omatumondaka aa okwa diladilwa nokuli nale, ndele limwe otali ka tungwa mOvenduka naavali omOwambo.

Eudifo lotete tali popi eeshashiyona dokutuma eendaka muSuidwes, ola ningwa komuyakulipresidente J. F. Naudé, fiku a hovelifa oshoongalele shepangelo muKaapstad omafiku aa.

Oshinenenima oshosho kutya: Omido da pita twa pwilikina meeradio eendaka dovatiyane novalaule vomounyuni keembinga neembinga. Omalaka ovadalelwamo muSuidwes inaa udika shito meeradio. Moshilongo shavo inamu kala nale omashina okutuma eendaka omo va popye momalaka avo vene. Paife omhito oyo otai uya nee.

KUTYA OMWEVANGELISTE ANTONIO MAX OKWA FYA, OIPUPULU YO VENE

Omona Levi a kongxa xe noudu nde a eta oshili aishe pouyelele.

Ngaashi twa shiiva kutya, "elaka oli nomufenhu," osho onghundana ye uya mOwambo ya dja oku ya dja omafiku a dja ko tai ti: Omwevangeliste Antonio Max Manuel, ta shiivika nawa mOwambo aishe, okwa fya.

"Olyelye e shi uda nawa mbela? Aye, sha ti sha ti, vati ngaalipi ngaali, aye shike shike, osho ovanhu va denga omutoto.

Kwa monika, meembelewa domapangelo inamu udika elaka olo. MOniipa inamu shiiva sha. Moifo yOmukwetu yaJanuali inamu popiwa efiyo laAntonio. -Oshike mbela? walye!

Omushamane Antonio oku li muAngola paife. Fumbo laye oli li kOnambutu mOndonga, oku nomukulukadi waye Rebekka e li fiyo onena. Oludalo ole lihanena Owambo nOushimba moilonga. Oludalo nomudali ova lila eenghali mOnambutu. Omalimbililo a kala po mahapu.

Omufitaongalo Levi Max ta longo movamati vomehalakano mOushimba e uya diva mOwambo, okwa hala okuuda oshili kutya, xe okwa fya shili ile pamwe oipupulu.

Levi a tambula opaasa mOshikango nde va ka kongxe muAngola. Omushamane Levi a hokololele omutoolinghundana ta ti:

"Eshi twa mona kutya omahoko-
HAMUSHANGA MUPE

Omufitaongalo dr. Julius Baumann, ou a kala hamushanga nomuwiliki woifo noinyolwa yomwamemengerki muKaribib, oye neumbo laye ova ya kuDuitsland. Fiyo opexulilo lomudo 1967, oilonga yoinyolwa ei oya longwa mewiliko lomushamane Reeh muWindhoek.

Paife Ursula Pönnighaus (omukainhu), a longa nale meongalo Okombahe, nosho muBerseba, Omatjette naRehoboth, oye a ninga hamushanga (redaktris) mupe woinyolwa youkriste muKaribib, a ya hano ponhele yomushamane Baumann. Pönnighaus oye omonakadonna womuhongi F. Pönnighaus, ou a leshulula Ombibeli yotete yOshinama. Kalunga na yambeke oilonga yahamushanga ou mupe.

lolo okwa nyika oipupulu, otwa tokola okuya muAngola. Otwa ya fiyo omuVila Pereira D'ECA (Ondjiva) fiyo Vila Lu,cata (Ofooti) ndele apeshe inatu udapo efiyo latate. Pokati kOshikango nOndjiva ope neekilometa 48 nopokati kOndjiva nOfooti ope neekilometa 107. Nale tate okwa li puCaimoni moshilongo shOvaghumbi momukunda welenga Kahengwa. Otwa enda fiyo omOtjiteve. Okudja mOfooti nokuya mOtjiteve ope neekilometa 100. Nani tate puCaimoni a tembuka po nde a ya kOmulondo. KOmulondo omokatielela kovapaani, oko tate a pewa onhele kohamba yOvamulondo okuudifila po. Otwe muhanga a ka ninga omambo kuCaimoni. Eshi twa uluka puCaimoni otwa hanga tate vo nomulongwa waye wopuCaimoni tava ka kuna mepya lomulongwa.

Eshi e tu mona, okwa haluka neenghono, ine shi fekela tu holoke po. Okwa pula: Oshike sha ningwa ko eshi mwe uya? Levi: Otwa uda ove wa fya nde twe uya okutala ombila yoye nokumona oshili. Omushamane: Oixuna vawwange, ame ondili nawa. Inandi vela nande okanini. Onda kola nawa. Oyo mwa uda oipupulu. Ame onda tembukila kOmulondo, oko handi dulu okuhanga nawa ovapaani aveshe. Onda yakulwa nawa kohamba yokOmulondo. Ova hafelafana nawa, va lya eeshi pOmulondo nde va lekelafana nombili.

Omufitaongalo va aluka nawa muAngola, inava mona oshiponga Eshi a pulwa oukwatya womuAngola, okwa nyamukula: "Onda mona oinima itatu ikukutu shili muAngola oyo Oukatoli, Epangelo, noupaani. Ovapaani ve li ko moupaani wofokofoko."

Eshi Levi a fika mOniipa, okwa yandja ombapila kuhamushanga wOmukwetu, hamushanga e i shangelwa komushamane Antonio otai ti ngaha:

"Ohandi ku talele po kaume Shemuvalula. Onda kumwa eshi nda mona ovamati ve uya tava lotoka, tava ti: Otwe uya okutala omudimba woye. Onda kumwa ashike eshi ounyuni tau fufya. Ame onda kola nde ohandi longo oshilonga shOmweene wange mokati kovapaani Ovamulondo. Ohandi ku kundu nombili. Kunda yo ookaume mOwambo ava va li va nyikifwa oluhodi keendjovo doipupulu molwange.

Aame

Antonio Max Manuel."

OUNYUNI OTAU TONGO SHIKE

OOMANGESHITALA-TA OVADALELWAMO MUTRANSKEI

KAAPSTAD. Ovadalelwamo vomuTraskei muvo otamu ka dja vamwe tava ka nangekwa moumangeshitalata nomouyakulimangeshitalata. Enangeko lotete, olo tali ka hafelwa kovadalelwamo vaTraskei, otali ka ningwa neudo mefiku lotete laApilili.

Eudifo eli ola ningwa omafiku aa koministeli M. C. Botha wEpa ngelo lovalaule nehenokomesho lavo. Okwa ti kutya, paife ope nOvaxhosa vavali va tekulilwa oshilonga osho. Ovaxhosa ovo ve noibofa, otava yakulwa mombelewa oyo.

Ombelewa yotete tai nangala ngaha oyo Flagstaff (1 Apilili) noyaTsolo otai nangala lotete laMai.

Enangeko loomangeshitalata ovadalelwamo ola udifilwe muDesemba wa ya, eshi omukulunhu wOvaxhosa Kaiser Matanzima nomalenga manene va li va talela po omushamane Botha.

EPUNGA LYA TULWA MOMBWA

KOPENHAGEN. Ombwa yimwe ya tulwa epunga lilwe konima yoomwedhi hamano sho dha piti, oyi li nawalela. Osho aapangi yomuAarhus moka ombwa ya tandelwa, ya tseyithwa.

Ondohotola ndjoka ya tanda ombwa otayi simaneke oshilonga shika kutya, otashi pandulwa shoka ombwa oya ningi ethimbo ele yi li nawa. Okwa popiwa wo kutya, komeho iilyo yi ili noyi ili otayi vulu okupungulilwa etulomo maantu noomiinamwenyo, tashi ti pa holoke ompungulo yiilyo moka tamu kuthwa pampumbwe mokutsika iilyo iipe.

AALUSIA TAA KWATHA ZAMBIA

LUSAKA. - Rusland naZambia ova shaina eembapila deudafano mafiku aa okutunga eengulu nee dokutandaveliva oilonga yomalusheno, yeetefona, omeva, eeradio osho nosho moumbanganhuutokele waZambia. Nonale oilongo ei ivali oya udafana i kwafafane metungo leendjila muZambia. Ovanongonhu voilonga ihapu Ovalusia otava ke uya hano kuZambia.

OMUBISHOFI MAY WAAUSTRIA OTA EFA OILONGA MUOKOTOBA

VIENNA. - Omubishofi Gerhard May, wongerki yevangeli yeitavelo lokuAugusburg muAustria, ota efa oshilonga eti- 31 laOkotoba neudo, osho sha shiivifwa meenghundana da dja meembelewa dongongahangano yOvakwalucher muGeneva.

Omushamane May, okwa shiivifila ovakulunhu vakwao vongerki edjemo laye nde a indila omushikuli waye moilonga a hoololwe moshongalelengerki shavo tashi ongala 26-27 Malitsa muVienna.

Omubishofi May okwa shiivika nawa, osheshi a kala oshilyo shepashukilongudu shehangano leengerki domounyuni noshewilikon gudu longongahangano yOvakwaluther mounyuni. Okwa kala a fimanekwa meengudu odo.

Omubishofi May, a yapulwa 1921 muYugoslvia, okwa endaenda neenghono nde oye omushangi womambo amwe noipopiwa imwe.

ONGERKI YOVAGREKA TAI NYANYANGIDA OMATESTAMENDI 100,000

Oshongalelengerki shongerki Ortodokse Kerk yOvagreka muThéne, oya hala okunyanyangida Etestamendi lipe li fike 100,000 pae tekisti dOshigreka shikulu. Omubishofi omukulunhu Ieronymus muAthena nonguduwiliki ova ti: Elalakano olo kutya, eumbo keshe lOmugreka li kale li nEtestamendi lipe. Enyanyangido netandavelifo lomambo aa, otali ningwa kongerki netumo. Okwa indilwa yo, Etestamendi lipe li tuminwe eeskola, oihakulilo neenhele dimwe natango.

ONKUNDANA YOLUHODHI

Esiku eti- 12.1.68. omumati gumwe Oskar Nambinga yaShangala, gwegongalo Okahao mOngandjera, okwa mana ondjenda ye muunyuni mbuka, sho a tsuwa nomwele oombululu 4 molutu. Sho a tsuwa, okwa falwa moshipangelo muLuderitz moka a pangwa iiwike itatu. Konima a tuminwa koshipangelo shOvenduka hoka a hulithile esiku lya tumbulwa metetekelo.

Ngoka e mu dhipaga oye Bonifatius Simon, Oshikushashipya, Uukwambi, e li mondholongo ngashingeyi. Nguka e mu tseyithile oye:

David Esar,
Box 46. Luderitz,

SUIDWES NEKAKAMO LEDU

Ekakamo ledu ola holokele yo muSuidwes, ndele ota li linini la dimbulukiwa ashike kovanandunge.

Dr. W.L. van Wyk waWindhoek okwa nyamukula epulo limwe e li pulwa a ti: Ekakamo ledu ola holokele puAus, Welwitschia naWindhoek. MuWindhoek ola didilikwa lwopofifiya yomeva mapyu. Olo ola li linini ashike. Mulo eku ma loskola, Emma Hoogenhout, ola tatukile.

Omushamane van Wyk okwa hokolola vali a ti: Edu laSuidwes ola kola nde inaku teeleliwa omu ekakamo linene ledu. Keembinga neembinga dounyuni edu lako inali pama nawa nde oku noupu okuholoka omindilo domedu nomakakamo edu.

HOLT OKWA SI OMEYA

MELBOURNE. - Omukuluntu gwaapolosi yaVictoria, C. H. Petty, okwa popi nokutseyithulula kutya, oministeli Harold Holt okwa sa ngaa shili omeya. Ina dhipagwa miineya ngaashi sha li sha dhiladhilwa koyendji. Nakusa Holt okwa si omeya 17 Desemba 1967 puPortea.

BLAIBERG KONIMA YOMAFIKU 40

KAAPSTAD. - Dr. Philip Blai berg vati oku li nawa, osho omupopinghundana moshipangelo die Groote Schuur muKaapstad a popya. Okwa pita paife omafiku e dule 40 eshi a tulwa omutima. Oye yo aeke e nomwenyo moonakutulwa omitima mounyuni aushe.

Moshipangelo Karl Bremer muBelville mwa kundanwa kutya, okamati Jonathan van Wyk okambaatili oke li nawa, eshi a tulwa ofiyo ya kufwa momunhu umwe e lili meti- 28 Januari.

FOUCHE METI- 10 APILILI OPRESIDENDE

Omupresidende omutivali woRepublika J. J. Fouché, ota nangekwa moilonga yaye eti- 10 Apilili neudo. Omuwiliki woshongalelepangelo, omushamane B. J. Schoeman, oministeli yoikwafulaha, oye a shiivifa ngaha. Oikwashivilo shenangeko moupresidende otai ka shiivifwa komesho. (paSuidwester yeti- 12/2/68.)

Jesus Kristus oye onghela nonena nofiyo alushe!

MOSHIGONGI SHAA-TUMWA MUKONGO

Eti-16-18. 1. 1968 otwa mono ompito okuuva nokumona sha kombinga yiilonga yetumo mokati kAayelee, unene mohungi yimwe, shokwa hiywa mokati ketu yamwe mboka haa longo mokati kawo. Otwa mono mohungi ndjoka aasitagongalo Josua Hanjango naPaulus Andreas, aalongi Lusua Elia naMaria Nafidi nameme Padelia Mukumangeni.

Tatekulu Hanjango okwe tu hokololele nawa etameko lyiilonga muNkongo nehumokomeho lyayo wo: "MuNkongo mwa holoka iinima oyindji iidhigu-unene petameko sho twe ya muka. Mwa li mu nenota enene, niilikama ngaashi oondjamba noonkoshi ya tilitha aantu. Ihe ye ya nga. 1953 eshasho lyotango, omusamane gumwe. 20.9-53 elongelo Kalunga lyotango. 1959 ooPennanen, meekulu Eeva natatekulu Eino

ye ya kuNkongo. Daniel Kadikwa naSamuel Ashipala ya támeke iilonga mokati kAayelee. 1956 kwa tungwa oskola yaanona na 1958 oshinyanga shegongalo, nomumvo 1961 egongalo lyokuNkongo lya dhikwa.

Omumvo gwa landula omusamane Hynönen okwe ya kuNkongo, nokonima yoomvula ne pwa tamekwa okutunga ongerki ompe, inayi pwa natango."

Kalunga a yambeke shili iilonga mbyoka iidhigu.

Meme Lusua Elia a hokolola wo nawa kombinga yiilonga ye yoskola, nkene okwa longo wo omimvo odhindji muyaka. Nuumvo ya pewa ekwatho ewanawa, sho meme Laina Aho a tumwa okudhiginina egumbo lyaanaskola, "Koshuis." Oyo ye na ngashingeyi moskola aana 174. Omulongi Maria Nafidi okwi igandja wo moshilonga shomanona Aayelee.

Mongulohi ndjoka mohungi otwa uvu natango epopitho omuku-

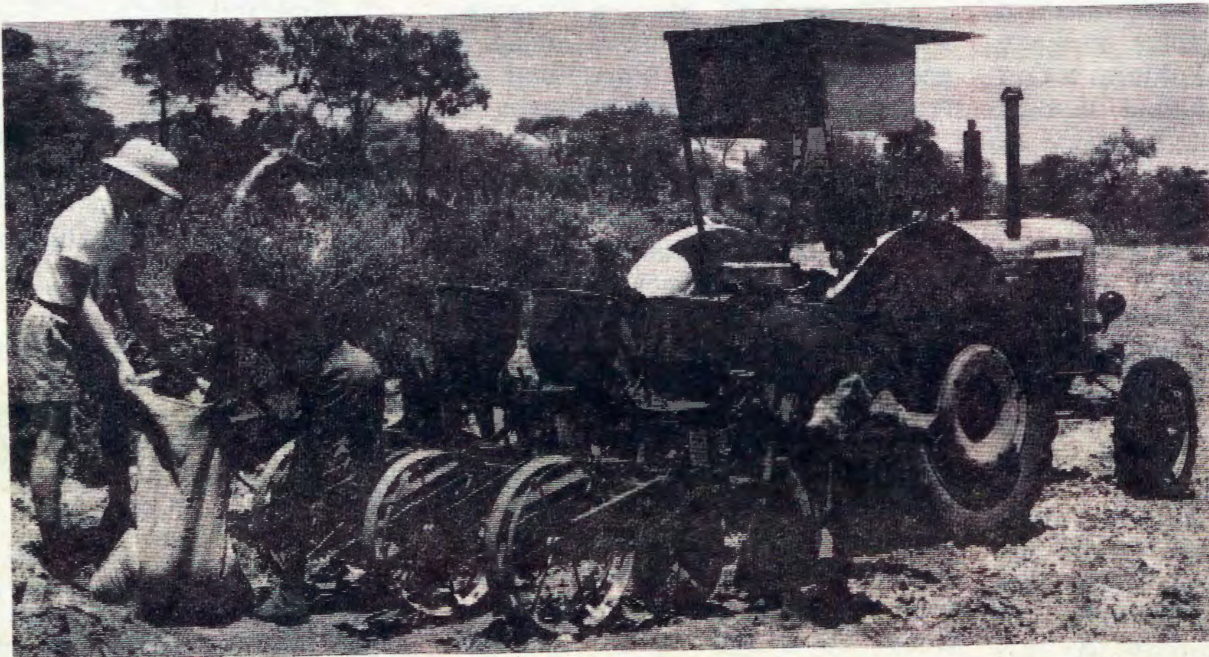
luntutumwa A. Eirola, nkene okwe tu hokololele enyanyu enene: Nuumvo pwa piti omimvo 100, Aatumwa yotango sho ya tumwa kOwambo. Ehanganotumo lya ningi nuumvo etokolo enene, okwiithana omusitagongalo Paulus Andreas kuSoomi miituthi mbiyaka tayi ningwa mpeyaka muSoomi, opo a kale oomwedhi 10 mevi lyaandjetu.

Natango twa pulakene oshipopiwa shomusamane Hynönen mongodhi yomeshina, oshoka ye mwene a adhika a kala kuSwakopmund.

Ando tu mone esiku limwe oshipopiwa she ashihe okutula moshifo, oshoka tashi holola nawa nkene oshilonga shokuNkongo inashi ninga osima.

Omumbisofi Dr.Auala a pandula nomwenyo aguhe ayehe mboka ya longo oshilonga shoka oshinene noshidhigu muNkongo oku ya halela oonkondo oompe nomayambeko gaTate Kalunga moshilonga shawo.

L.K.



Omushamane Raimo Luhta nomushingit otava tula eembuto meshina lokukuna hali shilwa kembakumbaku.



Mefano eli embakumbaku otali kunu. Omapyta etumo kuKongo otaa longwa noupenda.

EPUKULULO

Taambeni epukululo! Ngele ou li mOwambo to nyolele kUushimba nombapila to yi umbu mOshinyanyangidho yaa nostombe, itayi ka thika. Olye te ku tulile ko ostombe sho inoo shi ninga ngoye mwe-ne?

Ngele ishewe to nyola wa pumbwa eyamukulo nenge sha shi shunithwe kungoye, ino dhimbwa okutuma wo ompunda (koevert) yi nostombe.

"OMUKWETU" oha zi mOniipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Dr.Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M.Shemuvalula, Oniipa, Pk. Ondangwa.- Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangwa,- Ovamboland. Moka hashi nyanyangidhwa: FINSE SENDINGDRUKKERY, ONIIPA, OVAMBOLAND, S.W.A.