

OMUKWETU



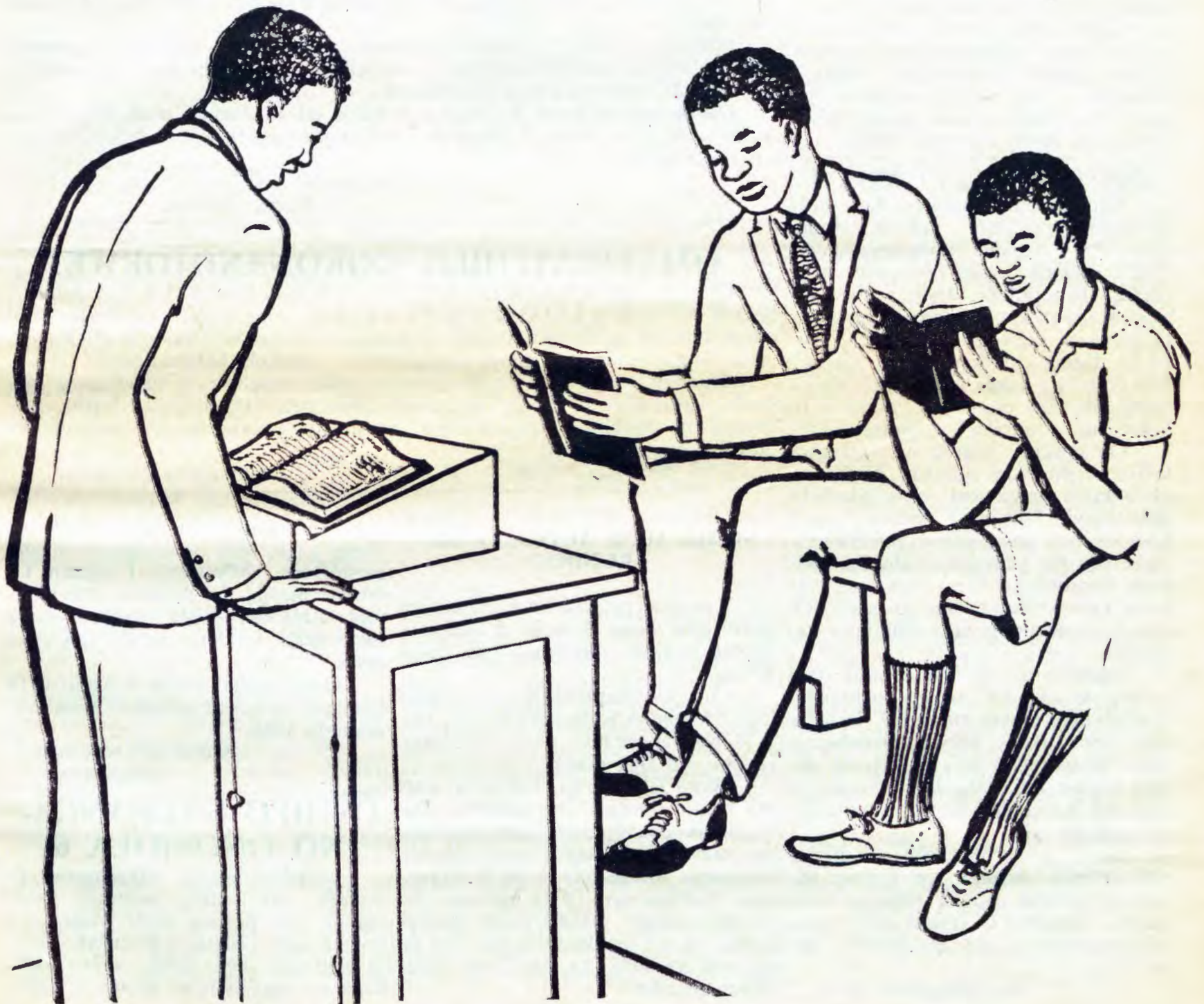
Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango/Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

No. 1

JANUALI

1968

OMUWA, KALA UUYELELE MONDJILA YANDJE NUUMVO!





OMUKWETU

JANUALI 1968

TWA HOVELA OMUDO MUPE

Kau fi omudo wetu ndelene omudo waKalunga. Fye twe u pewa kefilonghenda alike. Kalunga mwene ta shiiva nghe e nokuninga eshito laye lomounyuni momudo oo, fye itatu shiiva sha: "Iha kwatelwa ngenge ta tenge."

Momudo 1967 mwa li oikilikiti ihapu, omwa kala omipya, nde omwa kala yo omayambeko manene. Neudo twa mona oshali shodula, osho hatu teelele eeshali momudo aushe.

Ohatu indile ashike: "Ehalo loye nali longwe kombada yedu noneudo yo ngaashi hali longwa meulu." Omukwetu ota halele avesheveshe, pehe nonhondo yelaka, yoluvale ile yomufika, ouwa momudo 1968.

INATU TSIKILA UWINAYI

Aamwameme aaholike, twa dhimbululeni tuu ohole yaJesus onene shili sho e tu sile komushigakano? Oye a shekwa nokwa dhengwa omolwetu, tu hupithwe. Jesus a dhengwa nokwa alelwa komushigakano omolwetu tu mone omwenyo gwaaluhe. Oshike to tindile miilonga yoye iikulu? Wa dhimbwa ohole yaKalunga sho a tumu Omwana omuvalwa awike, e tu kulile mo muupika womutondadhi?

Omukwetu, pamwe wa mangwa keliko lyomuuyuni mbuka? Nenge to dhiladhilile omukweni omadhiladhilo omawinayi? Uwinayi ohau zi peni? Kau shi hau etwa komutondadhi? Oshike sho ho yamukula yakweni oohapu oombwinayi? Ino sheka eso lyaJesus komushikano. Nge to sheke Ombepo gwaKalunga, ito dhiminwa po oondjo.

Omukwetu, oku na oyindji tayi tu keelele oku ka makela oshilongo shaKalunga. Onkee tu hedhe kuJesus notu mu galikane ngeyi: "Okoshipala shoye Jesus ngaye nde ya, egeelo nando ongaye ndi ilongela oonkondo pe ndje ndi ku landule, kohenda yoye Jesus taamba ndje.

Nena Jesus ota hedha kungoye nokuyelutha omaako ge nokwa hala e ku kwathe, oshoka Omuwa Jesus ota ti: "Ongoka ti ithana ndje, ota-ndi ya notatu li uulalelo pamwe naye."

Kuudhingililwa A-L.

OOSKOLA DHONGERKI DIE HANDWERKSKOOL OP OLUKONDA

Aakadhona naakulukadhi mboka ya piti moskola yuunona, taa tseyithilwa:

Oskola yiilonga yiikaha otayi tameke kOlukonda eti-23 Januari 1968.

Oskola otayi kala omimvo mbali. Omboka taa ziminwa ya kale moskola omumvo omutiyali otaa ka mona ofuto moontungwa dhawo, ngele dha tungwa nawa.

Aalongwa otaa pulwa ye ete iilya oolata 7, nomakaka olata 1, nomagadhi okandoha kamwe omolwiikulya yawo.

Ombapila yegongalo, nonzapo yoskola yuunona nayi tumwe pethimbo kOmbelewa yongerki kOniipa.

Die Skool vir Volwassenes op Eenhana

Oskola yaakokele otayi taamba aalongwa aape omumvo nguka mu Standerd II, St. III, St. IV, na mu St. V.

Omolwiikulya omulongwa ota ka pulwa R16.00, shika tashi ti, 5 sent esiku kehe.

Mboka ya hala okutaambelwa moskola naa tume omaindilo gokutaambelwa mo, ga nyolwa kuyo yene, - nombapila yegongalo, nonzapo yoskola yuunona, kOmbelewa yongerki kOniipa.

Omakonakono otaga ka ningwa kOniipa eti-18 Januari ponti 10 yongula. Ayehe mboka ya hala ya taambelwe mOskola yaakokele naa holoke mekonakono ndyoka.

Oniipa 5.12.1967.

Petrus Shipena.

OMATSEYITHILO GOKONANDJOKWE

Otatu kongo OMUKULUNTU GWEGUMBOLYAALONGWAPANGIMONANDJOKWE. Omulongi, omupangi nenge omukuluntu a igilila okuputudha aagundjuka ta opalele oshilonga shika oshinene. Tuma oombapila dhoye komukuluntu gwoskola kOnandjokwe.

Aalongwa aape otaa ka konakonwa notaa taambwa kOnandjokwe moskola yaayakupangi eti-30 lyaJanuari 1968 pot. 9.00 ongula. Ngele omulongwa ina uudhitha "aansoekvorm" nando, ne ye nonzapo ye yostanda VI mekonakono lyetaambo.

Omukuluntu gwoskola.

MEME AUNE AUTIO TE MUKUNDU

Konyala pa pita nokuli eehani nhatu eshi meme A.Autio a fika muSoomi, konima yolweendo lule lomufika.

Luhapu vahapu mwa pula nodjuulufi: "Meme A.Autio oku li peni paife?" Na vamwe tava pula: "Mbushoye owe mu fiya peni?"

Okwa fika nawa kuSoomi note mu kundu unene: "Ino dimbwa okukundilapo ookaume aveshe mOwambo, ava twe limona naava inatu limona. Omwenyo wange alushe ou li mOwambo. Vahapu tava pula nge eshi sha tya mOwambo. Naame handi hetekelle oku va pa omakundilo oo mwa pa nge ndi va etele. O, handi mu djuulukwa amushe."

"Kovanyasha amushe, handi ti: Tangi unene eshi mwa xwama ngaha moshilonga shOmwene. Longeleni Omwene, manga mu nefimbo. Ou a hovelala oshilonga shiwa munye oye ote shi wanifa yo fiyo kefiku laKristus Jesus."

Osho ngaha meme A.Autio te tu kundeni nehaleloyambeko lOmwene nomudo 1968.

Omufikifi wekundo,
Mbushaye.

OSHIFO SHEHANGANO ONOMOLA 6

Oinyolwa yoshifo shEhangano onomola yaxuuninwa momudo 1967, oya li inai holoka diva. Paife oya holoka nde ovaleshi vEhangano ota-va tuminwa diva oshifo shavo shEhangano shaxuuninwa shomudo 1967.

PAMWE TAU IMA NGA Luk.13:6-9.

Omunhu oye omukoloshi, oye okwa nyata koshipala shaKalunga. Okwa pilamena Omukulili waye nde okwa landula eendunge nehalo laye mwene. Oye ota kala ngaashi a hala moubwada nomoshityani mokukalamwenyo kwaye. Onghenda yaKalunga tai mu kongo, ndele ye ke udite ko nande.

Momudo yo 1967 vahapu inava dulika kehalo laKalunga. Ova shekifa edina lomwene nde inava dulika koi-pango yaye. Ova fa omukwiyu itau ima. Otau monika molupe liwa, u nomafo a hafa nawa, ndelene eenghwi-yu kadi mo. Omunhu afa e li nawa, ndelene nani oye oshimbaba shongaho. Ndelene twa lesa: Ekuva ola tulwa nale pefina lomuti ou. Keshe oshitayi itashi imi oimati, otashi kewa po nde otashi ekelwashi mediko lomundilo. Osho omukehenakalunga ota teelee omalwa.

Motekisti ei omu neendjovo dinyenye. Efilonghenda linene laKalunga tali tu dingilile fye ovalunde nomomudo ou 1968. Kalunga ta teelee tu lidilulule nde tu ime oimati. A hala momudo ou 1968 tu koshwe nohonde yomona Jesus, tu pewe omudjalo mupe. Ove tuu lela oto teeelwa noneudo u lunduluke kokukala kwoye kwi kwoudwaali, u hovele okukala kupe neudo.

Jesus ta ti: Ino u ka po manga neudo, handi uya manga ndi u helele nondi u tutile oushoshu, pamwe tau ima tuu neudo. Ngenge ne natango inau ima, nena u ka po.

L. M. Shemuvalula.

KAADIKONI AAPE

“Esiku olyo tuu ndika Omuwa kwe li ningi tu imbeni pombanda, tu mu nya-nyukilweni,” Eps.118:24.

Eeno shili, esiku olyo tuu ndika lyonena, eti-1 Desemba 1967, uuna ne aakwetu aaholike, twa longo nane mwa yapulilwa moshilonga shuudiakoni, ngaashi nde shi kundana ngaashingeyi. Nando nda nyengwa okukala moshituthi sheni palutu, oko nda kala pambepo nondi itula mongundu ndjo onene yookuume keni ye mu halele eyambeko lyaKalunga Tate, lya gwanenena. Eyambeko lye tali landula mboka aafupipiki momwenyo, mboka taa kongo esimano lyaKalunga, handyo lyawo yene omokulonga kwawo. Eifupipiko katu li na mutse



Omuti otagu tegelelwa gu imike iiyimati.

Asser Ileni, Ohaingu, ota ti: Umbila eengunga doye kuJesus. Kape na vali onhele imwe opo to dulu okumangululwa komatimba oye.



Muuyuni twa fa tu li mokawato kombanda yefuta.

yene, aawe, otu ihole tse yene, ihe Omukulili gwetu oku li po a hala oku li tu longa, oshoka Oye mwene “ine ya okulongelwa aawe, okulongela noku gandja omwenyo gwe gu ninge iikulila yoyendji.” Enongelo ndyoka lyeifupipiko edhigu, oli vule noonkondo enongelo lyuudiakoni mwe li pita. Otse aalongwa yomenongelo ndyoka aanyengwi shili, ihe omulongi gwetu omudhiginini, shaa tuu itatu iku-tha muye, meputudho lye.

Esimano li thike peni. Omuwa gwokombandambanda sho okwe tu tula moshilonga she! Esilohenda enenene shili. Oye mwene ne mu longithe aluhe, ye ne mu zaleke aluhe oonkondo dhombepo ye, opo oye-

OTSE AAWAMBO NAA-KAVANGO OTATU PANDULA

Eeno shili, otatu pandula omo-lwEimbilo Epe Ehangano ndyoka lya tameke nokuli okulongithwa esiku 1. 1. 1968 momalongelokalunga gomago-getu.

Otatu pandula omaopaleko omanawa ga ningwa momaimbilo ogendji. Nonando molwoondjigilile dhoshito dhokwiimba, otu shi shi kutya, otapu ka kala ngaa manga okaudhigu mokathimbo koomwedhi dhimwe sigo oondjigilile dha taamba ishewe omukalo nguka omupe omwaanawa ngaa-shi dha taambeke nale ngwiyaka, notatu ka imba ihe nuupu. Otatu pandula wo aawiliki yomalwiimbo momagongalo sho taa dhiginine okudheula nawa mokwiimba mEhangano Epe Notatu pandula omaimbilo gOshikwanyama sho ngashingeyi ga tulwamo ogendji, nawa ge vule shito. Otatu pandula sho mwa tulwa wo gamwe goRukwangali ongoshihohela. Otatu pandula wo sho oondanda dheimbilo ndika epe dha yela nawa nonando dha ningwa oonshona opo omaimbilo ga gwanemo ogendji, sigo ga adha 665, nale oga li ashike 640. Ihe nonando mwa gwedhelwa ngeyi embo inali fulakata nayi oli na ngaa uunene uuwanawa, omolwoondanda sho oonshona. Otatu pandula wo omafatululo omawanawa gi ili nogi ili ga tulwamo. Aayakuli ayehe ya yakula mokutunga embo ndika epe lyEhangano otatu ya pandula. Otatu pandula wo aalandi yEhangano Epe sho taa thigathana moku li hakanapo, nohokwe oyindji.

Kalunga na yambeke embo epe lyEhangano li hwamithe egongalo lya-Kristus moku mu hambelela nomahambeledondjimbo ngoka taga zi momwenyo.

ndji ya mone esilohenda lyeitedhululo noya ze mo meso noya ye momwenyo.

Okesilohenda alike nangame wo nda mono ompito okukala moshilonga shOmuwa nokulonga kashona mokati keni wo. Kalunga tandi mu hambelelele esilohenda ndyo enene, ihe nane wo onda hala oku mu pandula omolwenyanyu mwe li pe ndje mokulonga kwetu pamwe, sho nda mono uudhiginini weni. Dhiginineni sigo okusa!

Esimano lyaKalunga mokombandambanda!

Kundweni nombili yOmuwa kuMaija Kantele.

OMUMVO 1968, GWE-SILOHENDA NOGWONTALANTENI

Kehe omumvo omupe tatu gu gwe-dhelwa ko muuyuni, ogwo omumvo gwe-silohenda nogwontalanteni. "Gu etha manga nuumvo, manga tandi gu tatile uuhoho notandi gu tekele, pamwe tagu iimi tuu nuumvo. Nomumvo nguka, 1968, twe gu pweni kuKalunga tu gu tamekeni, okwe gu tu pe kesilohenda lye nokwe shi ningi montalanteni ye. Oshoopala shili sho ayehe ya kala taa minikathana nenyanyu nehambe-

KOTOKA U HA SHEKE OMHEPO IYAPUKI

MOmbibeli ohatu lombwelwa kutya: Ou ta sheke Kalunga ile Omona Jesus, ota mono edimopo lomtimba. Ndele ou ta sheke Omhepo Iyapuki, oye ita mono ekufilo lomtima fiyo alushe.

Ope na vahapu pefimbo eli ovo alushe ve na ondubo nomaudifo, notava sheke nai omaudifo eendjovo daKalunga nova hala oku di shundula.

Ohandi ku pula omukwetu omuholike: Owa uda tu kutya, eudifo leendjovo daKalunga olo oshilonga shOmhepo Iyapuki?

Ope na vahapu ovo omalaka avo a nyonauka nai mukupopya. Vamwe

TWA MONO OSHINDJI MEFUDHO LYETU

Ongula yeti-3Novemba lya dhuma, twa kwata opate, opo tuka fudhe po manga, otse aapangi yamwe po mOnandjokwe.

Ongepathimo lyeho, tse omedhiya lyoondombe nokuli. Omo moka tate nameme Hauuanga yetu zaleka oongaku dhomondjila. Ongulangula yOsoondaha twa thiki nale mOmoonda. Muka twa tala omahala ogendji ga simana, metonatelo lyatate Elia Sakeus, amushanga gwoposa natate Silvanus Nahum, amushanga gwombelwa.

Twa talele po oshigongi shaagundjuka muSwakopmund. Oye tu tamba nenyanyu noondjimbo dhoopala yetu kundu, notwa kala ngaamwayinathana. Twa tala ontopa yaandowishi onkulu, ya tungwa kombanda yomeya gefuta, twa londoko nekakamo

lelo taa ti: "Iyaloo! Twa thikithwiimo momumvo omupe." -Twa lyatiimo! Iyaloo! Kalunga na hambelwe."

Eeno shili, noshifo shetu shOmukwetu otashi hambelele Kalunga sho inaashi sapo natango, ihe sha pewa ohenda ndjika shi kale shi nomwenyo nomomumvo nguka 1968, opo shi kale tashi fala natango oonkundana, omumvo nguka aguhe, kaaleshi yasho ye vule 4,000. Omukwetu ota halele aaleshi ye ayeheyehe ya mone nuumvo wo omayambeko agehe gaKalunga nogomepya nogomoshigunda, gopalutu nogopamwenyo.

inava uda eshi taku tiwa: "Elaka olo omundilo woulunde"

Jak.3:6-12 Tala elaka loye olo ho hambelelifa Kalunga ove olo homu shekifa, otashi ti ngahelipi?

Ovapaani ava tava udu omukriste, ndele tava sheke yo.

Ovamwameme ovaholike, Jesus Kristus okwa hala tu kale ovawanifi veendjovo daKalunga. Okwa hala tu lidilulule tuha ka kane nde tu ka mone omwenyo waalushe. Moshilongo sheulu.

Jesus ta ti: Tala aame ohandi uya diva nondjabi yange ondi ina oku pa keshe umwe shi fike poilonga yaye. Ehol. 22:12. Ondjabi yoye ove oya shike mbela?

Sakaria P.Hamukwaya.

oonkatu oofupi. Twa tala omongwa nkene tagu longwa mpeyaka. Omuhona gwomongwa e tu fatululile wo nkene tagu longwa nomashina omanene, iikumitha yowala, nani omeya gomefuta ogo taga zi omongwa. Twa humuko kashona nokutala egumbo lyoondhila dhomaludhi gi ili nogi ili. Twa mono mpaka ooshako odhindji dhuhoho woondhila tau tumwa kiilando, opo wu landithwe po hoka.

Tate J.J.Kambweshe ngoka ta monika mefano, e tu talitha okatomeno, moka oongombe, oonzi, iikombo niingulu hayi dhipagelwa. Iipa tayi hika nawa noshimpwiyu, opo yi longithwe palwe. Omasipa wo taga kweywa uusila notaga longithwa. Twa tala wo ongulu moka oongaku tadhi longwa.

Twa tala sigo opomatungo omape gacomufala. Shoka shetu mana etungo lyolyene owala, metungo muka twa talithwa ongulu yomapangulilo twa mono mpoka omu-

IHAU TONGELWA OMUTUMBA

Omukulu gwonale okwa tile: Uuthigona ihau tongelwa omutumba. Ngashingeyi onda ningi oomvula ndatu mpaka polugumbo lwOndangwa popepi negumbo lyaandjetu. Ohandi teleke iikuki nonyama nolwiishi niikulya iikwawo. Otandi shi ningi ndi wape okumona sha shokukwatha egumbo lyetu. Tate ota longo wo nga, ihe nangame otandi kambadhala okuninga sha. Osho tatu kwathathana miilonga nokukondjela egumbo.

Unene tatu kambadhala ngaaka, tu wape tu kwathe oyana yetu ye li momanongelo omanene nomashona, oshoka "ihau tongelwa omutumba." Miilonga mbika otapu monika nga uusendi wokukwatha aanona.

Omukulukadhi omukwetu, ino mwena, ninga sha wo, ino kala monyalo. Ino endaenda owala. Kwatha wo egumbo lyoye. Tuleni iiti kumwe nomusamane mu kondjele egumbo lyeni naamweni. Iilonga ihayi li omuntu.

Inatu dhimbweni wo mbyoka yokomwenyo.



J. Kambweshe

panguli ta thikama nomupangulwa osho tuu, naapulakeni taa kuutumba miipundi yawo. Omupanguli ngele te ya, odhila ye tayi gwile kombanda yongulu ndjoka. Twa tala Opoosa ompe netungo lyayo lyoopala. Twa tala eopalo alihe lyoshilando nonkumwe.

Twa tsikile okutala ooskepa kuWalvisbaai. Otwa adha po aanambililela, mboka yetu fala mo moskepa noku tu talitha egumbo lyawo. Twa tala iikumitha oyindji nonkumwe onene.

Onkene tatu hambelele Tate Kalunga nomake gaali, sho a li etu pa efudho ewanawa ngaaka, nokwe tu gamene.

Nd.M.Haukelo.

OMUTIMA WOYE OU LI NGAHELIPi?

Tala omukwetu omuholike mu-Jesus Kristus, mokambo komutima omuna omafano mahapu oo taa ulike omitima detu naave nghene dili.

Ngaashi pe na efano limwe lomutima ndele oli na oshingulu. Ngeenge omutima womunhu tau yelekwa no-shingulu, nena otashi ti omunhu oo oye omufukenhu nongholwe. Oye ota pula ashike handi li shike nohandi nu shike. Hano omukwetu, dimbuluka, Esau okwa landa po oushiveli waye omolu' eendya. Node ke mu shitukila eshi ali ina hala. Hano naa-

ve yo ino kanifa Jesus - molu eendja. Shaashi wa tula eendya komutima ile komesho, nena Kalunga oto mu dimbwa po noito mu diladila vali.

Ove diladila kutya, Kalunga moshipango shaye otati: "Ino li ningila oshikalunga shasha komesho yange." Nena pamwe wa lenga edimo loye, nowe li ninga Kalunga koye. Oikulya yokombada yedu ota i xulu po. Ndele eedyovo paKalunga odo oikulya iwa oyo ihai xulu po. Hano likongela oikulya yomwenyo oyo tai kalelele!

"Jesus oye omungome womwenyo."

Johannes Hamukoto.

AAGUNDJUKA

Onda kumwa unene sho tse aagundjuka aniwa, ihe katu wete Jesus. Tu li pomathimbo gokukonga Jesus, ihe tse katu shi wete.

Aagundjuka mboka ye li po taa humu komeho miilongwa yopauuyuni ye na oondunge odhindji ya tseya ashihe, oyo wo aalongelikalunga pakutala. Ihe muyoyene otaa longele ondiapoli nuuyuni. Aagundjuka aahumikomeho taa umbu oongalo dha-wo ya fa taa longele Omuwa, ihe nani uukriste kaye u na nando. Ngele to kundathana nomugundjuka gumwe omuhumikomeho uukriste wowene ote

ku yamukula ashike pailongo, ihe oshili yuukriste ke yi na nando. Aagundjuka mboka ya tya ngaaka kaye na evalululo lyokomwenyo. Ino hala okulongela Omuwa u na wa kulupa. Ethimbo lyoopala ongashingeyi. Laleka uuyuni naayihe ya kala mo ngu ye kuJesus gwoye, ote ku tegelele.

Ondi na ehalo okuuya pomukunda gweni to yambula po noohapu dhaKalunga. U lombwele ayehe. "Ileni kuJesus mu hupithwe." Za ontuku okahalu kuugundjuka nehala ewinayi u longele Omuwa. Aagundjuka amuhe longeleni Omuwa nenyanyu nuudhigini.

Lukas Nantanga.

EPUKULULOTSEYITHO KAAKONGI YIILONGA (APPLIKANTE):

Oranjemund:

Onda hala ndi taandelithe epukululo ndika, ndyoka li na sha noombapila dhokukonga iilonga moshitopolwa shomina ndjika: C. D. M. of S. W. A. Ltd. Oranjemund, kombinga yoshigwana shetu shOwambo.

Epukululo otali landula mpaka:-

Kaalongwantu:

Omolwiilonga oyindji tu yi na mombelewa yetu oshoopala noonkondo ngoye ngoka wa tuula omambo (wa longwa) u nyole eindilo lyoye lyiilonga mu limwe lyomomalaka gaali gepangelo.

Kwaamboka inaaya mona elongo:

Ngele to nyola eindilo lyoye mOshiwambo ndyoka li na sha niilonga kombelewa yoshitopolwa sha tumbulwa metetekelo, li nyola pafupi, lyo nali kale lya ndungipala.

Kaaindili ayehe:

Nyola omadhina goye agehe ga gwana po, edhina lya fupipikwa ita li ti sha mombapila yeindilo lyiilonga. Shika osha zi mpoka sho mombelewa yiinima yaavalelwamo pangashingeyi mwa gongala oombapila dhoshigwana omahteke nomathele shi vule shito, dho adhihe odha nyolwa mOshiwambo.

Oyle ta vulu mbela okufatululila oombapila konyala dhOwambo ayihe momalaka gaatiligane, opo ooyene ya mone omayamukulo mbala mushono ye shi indile, ngele nani yoyene itaa kambadhala wo oku shi ninga?

Natu kwathathaneni ano moshinima shika.

Josef Gottlieb Ushona.
(Omombelewa, Omuwambo)

KALA WA LUNGAMA

Efiku eti-30 Juli 1967 mOnandjokwe mwa etwa omushamane umwe Kleopas Amutenya, a wa moshihauto nde a ehamekwa nai.

Ava ve mu eta inava shiiva apa a dja nde va shiiva ashike edina laye. A twalwa moshihakulilo shinene mOshakati nde a xulifa diva kwinya oweena waye.

Tu londokeni shili. Efiku lefyo otali tu vakele. Fye yo ovayakuli vovanaudu tu kaleni twa lungama. Tu ha diladile ashike efyo lovanaudu, fye tu lidimbwe. Efimbo letu olixupi ashike mounyuni. Tu taleni okukala nokweenda kwetu, okupopya, okulonga, okwa tya ngaalipi. Tu ha pwile moyounyuni nde tu indile tu tye: Omwene kwafe nge ndi ende nda pashuka.

Oshiponga eshi osha ningwa mondjila yokuya kuTsumeb.

Nd. M. Haukelo.

OSHIVILO

Efiku 2.12.67 mOngerki yaKongo mwa li oshivilo shehombolo lovanyasha Ovayelege votete mOngerki. Nale pa hombola Ovayelege vavali, Ndele ava ova hombola pamwe pe lili hamongerka. Ndele ava ovo hatu ti ovanyasha ovayelege vokOushilo kuKongo va hombola mongerka. Ovo Bartolomeus Andreas weedula 26 na Lusua Haipingee weedula 22 Bartolomeus a dalelwa kOshimholo muAngola, Lusua a dalelwa komukunda u li meongalo laKongo, Oshuudiya. Bartolomeus a dja kuAngola pamwe novakulunhu vaye. Ndele a tekulwa kOmuyevangeliste Salomo Hashipala meongalo laKongo, fiyo a longwa a shashwa a ninga omukriste.

Lusia ovo votete ve uya pongulu yetumo puKongo omudo 1960. Ova li oukadona va 5 vanini, meekulu Eva Penanen e va luka oshikunino shaye. Lusua Haipingee ina dja po vali pongulu, a kala mofikola younona noyeshasho, a shashwa 6.1.1965.

Lusia a kala afa okaana kambada ndele muye omuyadi eendunge dihapu nelididimiko fiyo a ninga wotele vali mongerka kOvayelege vakwawo e va pa oshihopaelelwa shiwa. Atushe ovo twa li mo twa hambelela shili Tate Kalunga eshi nOvayelege tava ende nondjila youyelele.

Ohandi indile Ongerki yetu yOwambokavango: Ofye otwa pewa oshilonga shinene mokati kOvayelege, shidjuu ndele oshi ne puniko linene natu longifeni omhito ei, nomomudo ou 1968

Inamu tu dimbua yo.

Paulus Andreas

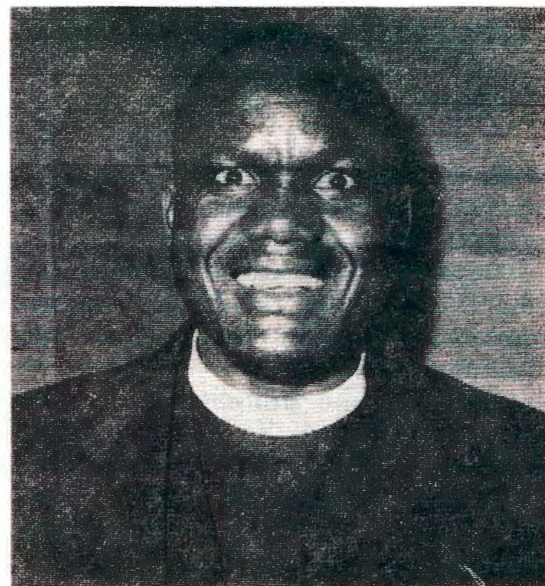
OKUKALAMWENYO KWALUTHER

Martin Luther okwa vaelwa mo-shilando shaEisleben muDuisland. Okwa valwa eti-10 lyaNovemba 1483. Edhina lyahe oHans Luther nolyayi-na oMargareta.

Okwa tameke oskola manga oka-putsage. Pethimbo ndiyaka aantu okwa li haa dhengwa. Emilius omulungi gwaLuther okwe mu kwinuna nongola e te mu pe po omankawa goopala. Ha koskola akuke nokegumbo ongashikwawo. Muye mwe ya uumbanda okutila omupanguli Jesus.

Okuza ketameko okwa tila e ta kala netilokalunga. Omukulukadhi Ursula okwe mu taamba maandjawo nokwe mu tekula nawa. Sho a mana oskola yaanona okwa yi moskola yaanyakwa. Okwa piti Matrika e nomimvo 17 nosho a gwanitha 18 okwa yi moskola yokombanda muErfurt moka a li ekanda lya kutha momakunde. He okwa li a hala i ilonge omapangelo giilongo.

Luther okwiilongo e ta piti nawa. Kombinga yokutokola oohapu ehalo lyaKalunga olya li lyiili. Eso lya-Aleksius lyombadhilila lye mu popitha. Etayimo lyolwaadhi nomutyalakata oye mu tokolitha etokolo epe a ninge omwiikaleli nokwa hogolola okolosteli yaakwaAugustinus. Mokolosteli okwa talithwa omalwa niivunguuka oyindji e yi longo a ninge omuyuuki. Okwa tonata ina kotha, okwiidhilike e ti idhenge ihe. Ayihe mbika inayi mu kutha "mudhi gwa wawa." Okwa tameke okwiilonga uuteologi nokwa yapulilwa uusita. Luther okwa li e nomaudhigu meni lye. Ka li e nombili. Omukuluntu gumwe okwe mu ulukile ehempululo lyeitaalo "ondi itaala edhimepo lyoondjo," ihe inashi kwatha. Omukuluntu gwokolosteli sho e ya oku ya talelapo, Luther okwiimata. Von Staupitz okwe mu yamukula kutya, iilonga ye iiwanawa itayi tompola sha koshipala shaKalunga, nongaashi hayo tayi mu egululile egulu. Kristus okwa gandja eyambo lya gwanakomushigakano. Tse otatu pumbwa



J. Amakutuwa

okwiitaala ashike. Okwe mu lombwelle iilonge Ombimbeli e te mu lombwelle "omuyuuki ota kala e nomwenyo keitaalo." Luther sho e mu hokololele uumbanda we. Von Staupitz okwa yamukula: "Kristus ka tilitha, ondeveli tayi lalakanene ehalutho, Kristus ota hekeleke. Omolwashike to ihepeke ngoye mwene? Tala Kristus piilalo ye, kombinzi ye ya tilwahi, oya gwanitha ashihe. Lesha Hes. 33:11. okuza mpoka Luther okwa lesa Ombimbeli tagu pu mo nokwa mono etalaleko mepistoli kAaroma eyukipalitho keitaalo. Okwa lesa omambo gAugustinus naBernhard gwokuClairvaux.

Esiku lyeyapulilo muusita eti-2 lyaMai 1507 okwa hangana nahe ngoka a li e mugeele sho a yi muuwikaleli. Natango okwa li e nomukundu, okwa galikana aayapuki 21. Luther sho a li a lagalelwa natango, Von Staupitz okwa ti: Kalunga okwa hala a ninge sha mungweye sho te ku tumine emakelo lyeitaalo li thike mpoka."

Ompito yokutalelapo Rooma inayi mu fudhitha.

Eti-4 lyOkotoba 1512 okwa yelwa a ningi ndohotola mUukalunga. Mokulonga oohapu dhaKalunga okwa tsu pombanda e vule ooyakwawo. Onkalelo ndjika oye mu hingile keyelitho lyongerki nokwa etulula puuyelee oohapu dhaKalunga dhi kale odho ngaa sha komuntu kehe. Okwa piti momakondjo omadhigu gokomwenyo nokwa kondjithwa kaanankondo, ihe Kristus e mu watele nosho a si eti-18 lyaFebuluali 1546 koongulasha ku nominute 15 ontine yi dhenge, okwa li a vaangelitha nokwa nwetha mo nale aantu oyendji. Nena pethimbo lyetu Aaluteri otu li oomiljona 75 muuyuni. Kalunga na pandulwe nokuhamblelwa shili.

kuJason Amakutuwa.

ENONGELO LOVAYAKULIONGALO

Mohole yaye inene Kalunga okwe tu pa omudo mupe 1968 neemhito dihapu dipe tu di longife pahalo opo ovanhu vahapu va xupifwe. Onhenda yaKalunga inai pwa po natango, ndelene natu dimbulukweni kutya, efimbo olixupi, otali endebele. Onhge "manga oku nefimbo longa u longele Jesus..."

Ponhele yEnongelo Lovayakuliongalo ohandi mu halele omudo mupe u nomapuniko mahapu muJesus Kristus. Ohandi mu shiivifile yo eshikulafano loiongalele yomEnongelo tai ka ningwa momudo 1968, Kalunga ngenge e shi hala.

5.2. ofikola yovadiakoni oukadona otai hovele

6-13.2. oshiwikembibeli shovayakulihakuli (va shanga ekon.1967)

14-29.2. ovawiliki vovanyasha mongerki aishe (ofuto omolu oikulya 60c).

Eongalo nali tume omuwiliki nomuponhele waye

5.3.-18.4. oshoongalele shovaevangeli vohakulilo (R2.00)

26-29.3. oshoongalele shovafitaongalo vongerki aishe (okuhovela 26.3. ongula)

22.4.-18.5. etwikilofikola lovayakulihakuli (efiloshisho longhalafano paumwe)

17-29.6. oshoongalele shovawiliki vovakadongaongalo (60c). Eongalo keshi nali tume umwe.

Oshoongalele shovaimbifi otashi ka hovela 28.6. notashi ka kala oivike 2 ile 3 (60-90c)

23.7.-15.8. etwikilofikola lovaevangeli vomOukwanyama (R1.00)

20.8.-5.9. etwikilofikola lovanashilongatumo vongerki (75c)

9-13.9. oshoongalele shovafitaongalo noshovaevangeli vovanyasha

16.-21.9. oshoongalele shovanashilongatumo novaviyauki vovanyasha momaongalo (30c)

14.10.-7.11. etwikilofikola lovadiakoni oukadona (R1.00)

12-28.11. etwikilofikola lovalongi veefikola deshesho (80c)

Oiongalele ei aishe otai ka hovela noxungi mefiku lotete loshiongalele, efimbo limwe ngenge inali tumbulwa.

MEngela 1.1.1968,

Nomakundilo ombili.

Omuyakuli weni,

Väinö Simojoki.

OUNYUNI OTAU TONGO SHIKE

7

UMWE A TULWA OMUTIMA OKWA FYA

Omushamane omutiyane Louis Washkansky, a li nomutima wa nyonauka, okwa tandwa nde okwa tulwa omutima wa kufwa momunhu umwe e lili eti-3 laDesemba 1967. Luis okwa li needula 55 okudja kedalo laye. Okwa tandelwa moshihakulilo shedina: die Groote Schuur Hospitaal muKaapstad. Eendokotola dihapu oda kondjela omwenyo waye nde oda li tadi viyauka. Tete okwa li e li nawa eshi a tulwa omutima. Konima yomafiku 18 a hovela okunyika oikuni nde a fya. Okutula omutima momunhu oshinima shipe tashi kumwifa.

A YA KOSHIPUNDI

Omushamane John Connally, oye a ninga oministeli yepopilo muAmerika. Okwa ya ponhele yomushamane McNamara ou a dja mo moilonga oyo oudwaali. McNamara okwa ninga paife opresidende yeembanga muAmerika. Ou Connally ovo va yashelwe pedipao lanakufya presidende Kennedy eti-22 laNovemba odula 1963.

OMUSHAMANE DONGES A XULIFA

Eenghundana da kunwa muJohannesburg eti- 10.1.68 onguloshi, oda tonga kutya: omusamane Dr. T. E. Dönges, okwa vela efimbo lile nde okwa hakulwa lule moshipangelo shomuKaapstad. Efimbo limwe okwa tandwa momutwe. Okwa anya okukola. Eenghundana daye oda holoka luhapu moifo nomeenghundana moradio.

Nakufya Dönges oye a hoololelwe a ye moupresidende ta shikula omushamane Swart ou a dja mo muMai oudwaali. Eti-31 Mai 1967 Dr. Dönges hanga omo a nangekwa moupresidende, ndele okwa kwatwa kouvela fimbo enangeko inali ningwa.

OTANDI MU PANDU- LA OOKUUME AMUHE

mboka mwa tumine ndje omahalelo-yambeko molwonkatu yuundokotola wesimano, Doctor of Divinity Honoris Causa. "Osha uuthwa kOmuwa nosha ningi iikumitha momemo getu. Hambeleleni Omuwa oshoka oye omwaanawa noshoka esilohenda lye tali kala aluheluhe." Ps. 118:23,29. - Tandi mu halele wo amuhe omayambeko gOmuwa miilonga yeni.

Omumwanyoko,

Leonard Auala D. D. H. C.

143 TAA MANGULULWA

ACCRA. - Epangelo lyaGhana olya tseyitha kutya, olya gandja elombwelo kutya, aantu 143 ya li ya tulwa mondholongo ethimbo lya zi ko, otaa ethiwa.

NAKUFYA OKWA POPYA MORADIO

KAAPSTAD. - Omushamane Louis Washkansky, ou a tulwa omutima eti-3 laDesemba muKaapstad, eshi pa pita omafiku atano eshi a tandwa okwa popya ye mwene moradio yokutuma eendaka.

Okwa lombwela ovapwilikini meenghundana kutya, oku udite nawa nde okwa pandula oondokotola ovo ve mu tula omutima umwe. Opo konima yomafiku 18 a fya.

EESHITAMBA DIPE DA HOLOKA

OSHITAMBA mu nefano lopresidende ikulu C. R. Swart yaSuid-Afrika naimwe ve li mo nanekulu laye, oda holoka paife meepoosa. Osha ningwa opo ku fimanekwe omushamane Swart eshi a kala nawa moupresidende. Eeshitamba oda longifwa okudja 2 Januari 1968 imwe oya 3c ikwao oya 15c.

OMATAMEKO GOOSE- MINARI NUUMVO

Ooseminari yok Ongwediva noyokOkahao otadhi ka tameka iilonga yadhho eti-31 Januari 1968.

OSHIGAMBO HOERSKOOL otayi tameke ngaa ngaashi kwa uthwale, ano eti-23.1.1968, nosho tuu ooSekondere wo.

ETULOMO LOMUTI- MA ETIVALI

NEW YORK. - Ongudu yeendokotola muAmerika oya kufa omutima mokahanana ka fya ka kala ashike nomafiku avali netata kombada yedu nde ove u tula mukamwe ka kala oivike 2 1/2 kombada yedu, eshi wako wa monika itau longo nawa. Diva konima ye twikemo lomutima eendokotola oda ka shiivifa kutya, oka fya. Okahanana oko ka tulwa omutima, ka kala ngo taka fuda eetundi dimwe nde opo ka fya. Osho oshikumifa sha ningwa mounyuni tashikumifa.

EWI

LYEVANGELI

MORADIO

Otundi 8.30 ongulohi

Ometa 31

21.1.68 Omaimbilo mo-

shoongalele shovanyasha mOnakayale
28.1.1968 oVesper Omuudifi N. Shinana

OMINISTELI YA KA YOWA NDE YA FYA OMEVA

CANBERRA. Ovapangeli vounyuni ova lila oministeli yotete yaAustralia, omushamane Harold Holt, ou a li a ka yowa puPortsea, Victoria, nde ta file po omeva.

Opa kala oilonga yokukonga omudimba. Eedila da tuka pombada neeshikepa dokoshi yomeva da kala nokuningina nokukonga. Efyo ihali tila lenga.

ETSEYITHILO

Ngele ku na ngoka a tuminwa ondjalulamasiku oyindji noinayi pwa po natango okulandithwa, onawa a galulile oondjalula dhimwe kOstora yOmambo, manga Febuluali inaagu pita nokuli.

Oshoka ngele tadhi galulwa mokati nenge kehulilo lyomumvo, nena kadhi na we oshilonga, dha kwishi.

EVI LYA KAKAMA

DEBAR, (Joego Slawi.) Aantu oyendji ye vule etata lyaantu yomoshilando ashihe, oye li powala notaa si uutalala, ekakamo lyevi sho lya adha oshilando shawo omasiku ga zi ko. Aantu yamwe oya si yamwe oye ehamekwa. Aapolosi oya kala nokutona-tela oshilando, manga aatungi taa opaleke shoka sha yonwa po kekamo lyevi.

OMAKUNDILO

Otse aagundjuka yomolukanda olukulu mOvenduka, otatu mu kundu unene. Omumvo 1967 otwa kala tatu gongala nawa nokulongathana omaimbilo noohapu dhaKalunga. Otwa kala twa hala tu iyapulile Omukulili gwetu. Osho twa hala tu mu longele nomomumvo omupe, ngoka i idhidhimikile uusama wetu momushigakano.



OSHIKE OSHO KALUNGA TE SHI TEELELE?

Nomomudo ou twa hovela Kalunga okwetu teelega tu dje momake omutondi." Omesho aTate Kalunga otae tu tale nohole notaa konenene nokupula: Ou li peni omumwange?"

Okwa hala tu liekelele momake Aye, nokuxwanuka mo momake omutondi. Omwene okwe ku teelega nokwa teelega nge. Ke na eshi te tu pula, okwa hala ashike tu ye kuye tu li ngaashi tu li, noye oku shi shii osho te tu ningi.

Pamwe to ti eshi wa kala kokule naye, momudo wa pita ote shi valula. Ahawe, ota tambula nohole, osheshi oye Ohole.

Ote tu teelega nohole tu li ekelele momavava efilonghenda laye. Ye nde te tu file onghenda note tu pe edimepo lomatimba. Osheshi Oye e na elaka lohole tali ti: "Omumwange oomatimba oye a dimwa po inda nombili." Ote ku lombwele nota lombwele nge: Omumwange oomatimba oye a dimwa po twikila nombili omudo mupe. "Aisheshi ohandi i shitukifa ipe. Oikulu ya xula po, oipe ya tameka."

TU MANGENI OOMBWETELO

Eeno, sho tu li methimbo ndika ookuume, otandi mu kumagidha mu taambe shili Jesus Kristus Omukulili nomuhupithi gweni. Nongele mwe mu taamba nane wo tamu tegelelwa mu ke mu uvithile yakweni mboka inaa ye mu tseyo kutya, Jesus Kristus okwa si omolwoye nomolwandje ndi ninge omunegumbo lyaKalunga.

Ookuume aaholike, otandi mu lombwele mu kale mwiilongekidha mwa manga oombwetelo dheni, oshoka katu shiwo kutya, Omuwa oteya uunake. Omuwa gwetu Jesus Kristus oteya ethimbo ndyoka inaatu li tegelela. Kuume omuholike, owoopaleka tuu iinima yoye pokati keni nOmukulili gwoye? Kuume omunasikola nenge omugundjuka u li megumbo, ngele mwa ningathana namukweni, kambadhaleni mu paathane ombili: Pamwe esiku limwe ngame nenge ngoye nda ningitha nokuli meme nenge omulongi

Ite tu diminepo ofje atuke, ndele ota teelega yo tu pe vakwetu ombili ava twa ningafana nai navo. Ngaashi hatu shi indile nande fye ovanghundi moku shi wanifa: "Dima po oomatimba etu, ngaashi hatu a kufile po ovana-matimba nafye."

Medimepo lomatimba omo hatu mono eenghono okutameka nokutwikila omudo mupe, nokushakeneka oyo tai ke tu shakeneka mominute domudo 1968.

Kalunga ote tu teelega tu mu konge meendjovo daye. Tu di leshe noku di konakona. Meendjovo daye ohatu mono mo, Etumwalaka lehafo: "Itavela Omwene Jesus ove pamwe neumbo loye oto xupifwa." "Osheshi osho Kalunga a li e hole Ounyuni eshi a yandja Omona waye ewifa, opo KESHE tuu ou te mu ITAVELE A ha kane ndelenee a mone OMWENYO WAALUSHE."

Omwene otaa teelega tu kale mekondjo lashili lomeitavelo. Tu dame omwenyo waalushe. Ota teelega tu kale mekondjo loukumwe notu humbatafani nomailikanenafano nomakumaidafano fiyo Omwene ye mwene te uya etu dimbule.

Onakuuya ote uya diva nota teelega e tu twale metulumuko lovahoololwa vaye.

A. Shilongo.

gwandje omwenyo omwiinayi, ihe nda nyengwa oku mu pa ombili.

Ano ngashingeyi natu kaleni twa nyanyukwa, oshoka ngele tatu kala tu ninathane moomwenyo, otashi ka kala omutsa gwandje nenge gwoye. Pamwe esiku ndyoka nda geela mukwetu pamwe olo esiku lyOmuwa gwandje nenge Omukulili gwetu teya e tu zimbule mo muuyuni mbuka. Inatu ku mwene ooyakwetu shika ngele tashiningwa ngashingeyi, oshoka omahunganeko agehe oga gwanithwa nenge mukwetu inage ku pwila po? ngame kombinga yandje oga pwa nale.

Tu kaleni twiilongekidha, oshoka Omuwa gwetu oku li popepi ngoposheelo nokuli. Omuwa ne mu pe oonkondo okusinda omahongololo.

L-Karina Shipalanga.

**EDINA LOMWENE OSHIKELELI-
FO SHAPAMA OMUYUKI OMO
TA HONDAMA NDE TA MONO
EAMENO.**

ESHIIVIFILO

Ohandi shiivifa natango kutya: Amushe ovo mwa hala okulesha Omukwetu womudo 1968, opo tamu ongaonga nande mwa shiivifwa nale kuyele, endeeleni shili mu mbeshitele oshifo sheni. Tumeni omadina neefuto deni diva, kongolo okwa sha nale. Endelega diva!

Hamushanga.

Abraham Filemon, Oranjemund, ota pandula ngeyi: Egumbo lyandje olya pi esiku 24/10/67. Elaka sho lya adha ndje huka kOlange, onde shi hokololele ooyakwetu. Ookuume oya longele ndje oshikumitha. Oya pe ndje iikwatha yiimaliwa ayihe kumwe oyi thike R43.14. Onde ya pandula unene nokuhambelega Kalunga. Oya kwatha shili egumbo lyandje.

S. Kamulumbu, Onayena, ota ti: Otandi pandula Kalunga sho e tu thikitha momvula cmupe. Ngame momumvo omukulu onda piti mo nawa inandi mona iiponga. Ha koonkondo dhandje, okegamenyo lyOmuwa mwene.

Otandi pandula wo Kalunga unene molwomvula ya loko nawa oshilongo shiimpungu nuumvo. Omalundu oga nyanyukwa, iimeno niinamwenyo nayo otayi ligola.

OTWA PUMBWA OVALUMENHU NOVAKAINHU TAVA LONGELE KALUNGA

Mefimbo eli ope na ovalumenhu novakainhu, ovo tava tokola shili va longele Kalunga kavu fimbo ve nomwenyo. Osho ombelewa yOmukwetu ya tambula ombilive iwa ya nyolwa mexwamo. Ombilive otai shikula apa: Engela, 10.9.1967.

Omufimanekwa,

Nafye yo ohatu lishangifa mehangantumo lovakulukadi. Kalunga nenge ta endifa oshinima eshi, twa hala tu longele Omwene pamwe novakulukadi vakwetu.

Ofye: Ester Kamati, Edvig Namunyekwa na Tonata Ndevaetela. Tangi.

Elaka eli ola dja tete mOngwe-diva nde opo la nyamukulwa mOukwanyama nomOuninginino. Ohandje inini ohai xwike ofuka. Onghe omukulukadi endelega diva, u ye mehangano leni.