



OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango/Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

No. 19

OKOTOBA

1967

EFENI OUNONA VE UYE KWAAME INAMU VA KELELA

Mark. 10:13-16



Jesus Kristus eshi e uya kedu, okwe uya hakovakulunhu ashike, ndelene okounona yo. Jesus oku hole ounona shi fike pamwe nokuhola ovakulunhu. Unene omwenyo wokaana otawu xupifwa noupu shi dule womukulunhu, osheshi okaana oke nomwenyo inau kaka ngoyomwenyo dovakulunhu. Onghe mokupopya ediladilo lokutwala mexupifo Jesus okwa ti: Ngenge itamu lidilulula nye mu fe ounona, itamu fyuulula oshilongo sheulu. Jesus okwa hala okutwala ounona mexupifo. Oye okaume kavo.

Jesus okwa hanyena ovalongwa, eshi va hala okukelela ounona kuYe. Efeni ounona ve uye, inamu va kelela nandenande. Va efeni ve uye, osheshi oshilongo sheulu osha ovo ve va fa. Osho ove omudali nomutekuli kesheshi wokaana, nge we ka dala tyanghu ile to ka tekula, oto lombwefwa kuJesus: Efa, efeni ounona ve uye kwaame. Ino va kelela komambo noilonga yoye. Ino va kelela koskola noilonga yoye. Ino fitika ondjila yokaana noimuna yoye. Ino ka pika nde ino ka imba nande. Jesus ita ningwa nai kounona ndelene ote va tambula. Ote va papatele momaoko aye nde ote va pe enangeko nouputa.

Oinima oi li po ihapu oyo fye hatu kelele nayo ounona kuJesus. Okaana ka landela oshidjalomwa, ka dule okuya povanhu. Nge ta ka vele, ka twala diva moshihakulilo. Ino ka tuma oinima youlunde. Ino ka longifa oilonga yanyata. Ino ka nwefa oikwaululu. Ino popya pokaana oitya noinima yakaka. Okwa nyolwa: Ou ta hongolola kamwe ka ovo vanini va dinwa, ota ninginifwa mefuta.

Ounona ina tu mwena navo ashike, nde tu va twale kuKristus. Tu va efe va ye koskola yefiku noyOshondaha nokongerki. Momaumbo natu va longe oipango, omaindilo, omaimbilo osho nosho. Tu ilikane pamwe navo nde tu va ilikanene. Tu va tekulile moshili nomokutula Omwene. Tu va twale keshasho ngenge tave li pumbwa. Tu he va imbe eshasho molwoulunde wetu. Tu va longe okudiinina efilonghenda leshasho omo va tambulilwamo. Va kule meendunge moukulunhu nomonghenda, koshipala shaKalunga nopovanhu. Va hole oshiwana shavo nongerki yavo. Ngenge hatu va tekula ngaha, ohatu va twala shilli kuJesus kaume kavo. Ndelene nge ovakulunhu itava longo ei ya tumbulwa, nena otashi, ti otava kelele

ounona kuJesus noupu tuu Jesus ta handuka shili nde te tu ingidile: Taleni, efeni ounona ve uye kwaame.

Ounona tava twalwa ngaha kuJesus, ite va efa. Osho twa lesa meendjovo dotekisti ei: Jesus okwe va ukata momaoko aye, okwe va tenheke omake aye ndele okwe va nangeka nouputa. -Omunhu keshe nande oye omukulunhu, ota pumbwa a kale ngashishi okaana. E liefele momake aJesus. E lininipike shili nde a efe eendjila dii daye. Otwa longwa kutya: Ou te linenepeke ota ninipikwa, ndelene ou te lininipike koshipala shaKalunga, Kalunga ote mu nenepeke. Jesus ta yandja kounona nokufye omwenyo waalushe.

L.M.Shemuvalula.

LI LONGEKIDA

Kristus ote uya diva, osho twa lesa. Okuna paife eehani mbali adike nde opo hatu ka dana oshivilo shOkrisimesa, edalo lOmukulili. Longekida meemwedi odo efiku nefiku, efi-mbo nefimbo, u ka fike mOkrisimesa yoneudo nomwenyo wa yela uhe nedilo lokwenye kwounyuni ou.

EWI

LYEVANGELI

MORADIO

Otundi 8.30 ongulohi

Ometa 31

15.10.67 Elia Haipinge

kOlupandu naGerson Max.

22.10.67 Evangelis Simon Namunyekwa





OMUKWETU

OKOTOBA 1967

TU TALE KUTYA, OPE- NI PU NEPUKO

Ngenge omwene weumbo ta mo-
no kutya, ovaneumbo laye kave no-
mbili, inava hala nokukala mo me-
umbo nde ova hala okudja mo va ye
kumwe kulili, nena ota hovele okuli-
pulpula kutya, epuko oli li peni mbe-
la? Ngenge ine shi dimbuluka, nena
eumbo laye otali halakana po. Osho
mokukala kwomunhu keshe omu no-
mapuko. Ngenge oinima otai tumha-
kana mokukala kwaye, olo naanaa e-
didiliko kutya, ope nepuko lasha tali
pumbwa okuwapekwa. Omunelao ha-
no ou te lipula mokukala kwaye ku-
tya, epuko oli li peni mbela?

Ndelene ope novanhu vahapu, o-
vo nande oinima otai tumhakana, ita-
ve shi mono nde itave li pula nande
nokukonga opo pe nepuko. Ngenge o-
mutekuli wovanhu, ile omupangeli wo-
vanhu, ile omukomesho wovanhu, ita
mono amatumhakano movatekulwa va-
ye nde ita tale oshike tashi nyono ee-
henokomesho moshilonga shaye, oye
omupofi komwenyo nde ta pumbwa
okupapudulwa meemhofi. Efimbo eli
lonena otali tu pula, tu tale, tu ko-
nge opo pe nepuko lo li wapekwe di-
vadiva.

TU YA GALIKANENENI

Tu galikaneneni aapagani mboka i-
naa tseya natango evangeli. Unene aa-
pagani mboka yeli kOrumana. Hwi-
yaka aalongi yomepya lyOmuwa otaa
pumbiwa. Oku na owala aauvithi yaali
ihe oku na aantu oyendjiyendji. Tu ga-
likanene wo aauvithi mboka taa longo
maapagani mbeyaka, oshoka oye li
moshilonga oshidhigu. KOrumana o-
kwa pumbwa aalongi nomupangi no-
mpumbwe ndjika otayi thiminike. O-
ne aauvithi, naalongi, epya lyOmuwa
otali pumbwa aalongi mpeyaka kO-
rumana.

Rauna K. Hamukwaya.

LI LONGEKIDA

Ohatu ehene kexulilo lomudo
nomudo mupe otau ke uya diva ko-
nima yeehani dinini. Li longekida
okumbeshitela oshifo shoye shOmu-
kwetu neudo kuye, u ha tokelwe
vali ngaashi wa tokelwa nale.

OSHITUTHI SHEYELITHO LYEITAALO SHOMIMVO 450

Otashi dhanwa muOkotoba numvo moshilando shaDr. Martin Luther
Wittenburg muDuitsland. Omumbisofi L. Auala ota kala wo moshituthi sho-
ka medhina lyOngerki yOwambokavango, ngele kape neimbo.

Oshituthi otashi dhanwa wo moongerki adhihe oonkwaLuther muuyuni
auhe naandjika yetu wo. Omukuluntutumwa A.Eirola, J.Amakutuwa naL. She-
muvalula, oya uthwa kEpangelongerki, ya longekidhe nkene oshituthi shika ta-
shi dhanwa mongerki yetu. Kalunga na hambelelewe omolu evangeli lyayela.

NAAWAMBO WO OKO YA LI

Ongerki yetu oya si oshimpwiyu, opo yi tume yamwe yomooskola nda-
tu dhomOwambo koshigongi sha li sha tameke esiku eti-3 Juli 1967 mosko-
la yokombanda Ngoya, moshilongo shAazulu (Zoeloeland).

Ehangano olya totwa kombanda yefuta nolya taandele sigo lya, thiki
kuUnion. Ehangano ndika lye ya sigo muUnion, ngashingeyi oli li po nani
tali eta oonte dhalyo muSuidwes. Ehangano ndika olya ithanwa "Ehangano
lyaakristelongwa."

Omuprofesori Van Wyk okwa tameke oshigongi shetu. Ano oye e li
po omunashipundi gwehangano ndika muUnion ngashingeyi. Omukadho-
nalongwa gwomoskola ndjoka okwe tu popitha petameko, opo e tu egulu-
lile ompito moskola yawo. Omakundo ogendji ga holoka komukuluntu gwo-
skola ndjika. Dr. Maré, sho e tu ningile euvitho nokwa hokolola-nkene eu-
vitho lya tameke muJerusalem nalenale. "Shaangoka na hogolole ngoka e na
oku mu longela." Okwe tu pe ompito opo tu tale omatungo goskola ye. O-
twa mono oolamboratoria odhindji, ngaashi naana yetu ndjika yi li mo-
shigambo. Onda li menyanyu, sho nda mono "Erbarium," ongulu ndjo-
ka ya ziza-nomeya taga matuka muukanka. Ope na wo enongelo lyaamboka
ya hala okwiilonga iimeno. Enongelo ndyoka otali tegelele kehe gumwe wa
hala okwiilonga iimeno, nkene tayi kala.

Otwa popithwa wo kaahongi oyendji. Otwa gongala aluhe konima yo-
mauvitho muungundu. Osha li sha kumitha ndje sho aanaskola mbeyaka ya
tseya Ombimbeli nawa. Kapwa li omayamukulo nenge omapulo giimpaga
mpeyaka. Ayehe oya li menyanyu enene. Okangundu kehe oka li ke na a-
mushanga gwako, nomuwiliki gwako. Mbeyaka oyi igilile nawa okukala mi-
gongi yawo nohaye yi nyanyukilwa noonkondo nohaa gandja iigandjwa ya-
wo nenyanyu. Aanaskola ya zi kooskola dhi ili na dhi ili yomoongerki dho-
maludhi agehe oya li ya gongala mpeyaka. Ano atuhe kumwe otwa li twa
konda lwopomathele gane, twa zi kooskola omathele gaali. Aalongwa yomoo-
Sekundo, aalongwasita naamboka ye li moskola dhokombanda, naalongi naa-
sita wo yalwe omo ya li moshigongi shika.

Aanasikola mbeyaka oya putuka nawa mokukala miigongi yopaukri-
ste, oshoka omakutsi owala ga li taga pulakene. Otwa li tatu imbi noonko-
ndo. Mbeyaka okwiimba oye ku tala okwo enyanyu enene. Taa hambelele
Kalunga nomakana gawo, ihe onenyanyu enene. O, nani ehokololo lyandje
itali hulu, shila nandi popye kashona shoka tatu vulu okukambadhala na-
sho tu tale ngele tatu ya adha.

TU TALENI WO NGELE OTATU VULU SHA!

Pamadhiladhilo gandje ondi uvite natse wo otwa pumbwa ehangano ndi-
ka. Ondi lwete olya wo lya fa ombinga yehumokomeho. Tse ihatu vulu
okuninga sha shaashi shokombinga yopakriste, oshoka otatu mono omaimbo
ogendji. Otse aanasikola ando tu taambe ehangano ndika atuheni. Kehe gu-
mwe ota vulu okutokola shoka a hala. Olye inaa hala okuvulika kOmushi-
ti gwe noku mu longela? Ndika olya limwe lyomomahangano tatu vulu o-
kukutha. Otatu ningeni shike ngashingeyi? Ngele itatu ningi shoka tatu vu-
lu otatu ka ninga shike mbela? Ngele itatu igameke kombinga ndjino ota-
tu igameke kuyinipo? Olye ta koleke omadhiladhilo ngaka, nongele kape
na olye te ga kandula? Ando natu ningeni po ngaa sha moshilongo shetu.

Tala etsikilo kebandja eti-4.

OMOLWASHIKE AALONGWA OYENDJI ITAA PITI MOMAKONAKONO GAWO?

Ngashingeyi otu uka lwopehulilo lyomumvo, nomuzizimba gwoshikogo shomakonakono otagu ende gu uka komitse dhaalongwa mboka ye nokupulwa iinakupulwa yawo yethimbo ndyoka ya kala menongelo. O-lwindji aalongi oyendji ya kumwa shili kutya, omolwashike ntumba ngandi inaa pita nonando ekonakono olya li ngaa lya fa epu? Aavali yi ipula wo kutya, epuko oli li peni omunona gwawo sho inaa pita. Omulongwa yemwene wo ta limbililwa nota yemata eyeme enene, ngele ta kundana oonkundana ndhoka dheyeme kutya, ina pita mekonakono.

Aavali pamwe taa tameke nokuli okudhiladhila aalongi yoyana nayi moshinima shika, nenge aalongwa taa tameke okutala aatali yomakonakono gawo nayi, unene mboka yoongundu ndhoka dhopombanda okuza ostanda VI sigo ostanda X. Ano otashi ti opu na epuko lya sha inaali dhimbululwa natango, omolwasho pwa li pu nokuholoka omaipulo ogendji ga tya ngaaka maalongi, maavali nomoonakunyola omakonakono yoyene.

Oshipopiwa shika oshi na sha unene noongundu dhopombanda okuza ostanda onti-VI, sigo onti-X. Aatali yomakonakono goostanda ndhika unene onti-VI, VIII no X kaye shi aalongi mboka ya longo oonakunyola ekonakono. Tashi ti oonakunyola ekonakono kaye mu shi oshowo naye ke ya shi. Ano epuko lyotango otali zi mokwiilongekidhila ekonakono nepuko etiyali omokuyamukula kwomapulo ngoka ge nokuyamukulwa mekonakono.

Okwiilongekidhila ekonakono otaku tameke uunake? Aalongwa oyendji otaa dhiladhila ngeyi kutya, ekonakono otali ilongekidhilwa owala uuna li li popepilela. Sho ku nomwedhi gumwe nenge oomwedhi mbali noku-li ekonakono li tameke, nena opo ta tameke okukutha okalimba moombwa. Ota tameke ihe okukwatakwata oshoka okwiindumbilile iilongwa oyindji yomumvo aguhe. Shika osha yela nawa kutya, iilongwa yomumvo aguhe mbyoka u na oku yi pulwa mekonakono itashi vulika u yendulule nawa ngaashi sha pumbiwa muule woomwedhi ndhoka nda tumbula mpaka.

Okwiilongekidhila ekonakono otaku tameke petamekolela lyomumvo. Okulesha kwoye okuza esiku lyotango uuna oskola ya tameka, naku kale ku na sha nekonakono. Tashi ti oshileshwa ngele to shi lesa, nenge toshi pulakene komulongi gwoye, nena kala u shi shi kutya, otashi vulika u ke shi pulwe mekonakono pehulilo lyomumvo. Itashi ku kwatha sha ano okusiikila embo nokuya u li yanune uuna ekonakono li li popepi. Owa li u na okweendulula shoka we shi lesa motundi, pondje nenge ethimbo lilwe li ili to li kongo mwene. Mokweendulula kwatya ngaaka, otashi vulika u longithe oshifo shimwe shi ili moka to ndhindhlike pafupi iitsa (Punte) mbyoka yi noshilonga moshileshwa shoye. Mpaka ou na ano okunyola shoka shi noshilonga notashi vulika shi ka pulwe mekonakono. Ano itashi ti ashihe shoka sha nyolwa mepandja lyembo ndyoka to lesa otashi ka pulwa. Aawe! Ngele oto nyengwa okuyolola shoka tashi vulika shi pulwe naashoka tashi vulika shaa pulwe, nena oto vulu okupula omulongi gwoye e ku kwathe.

Mokwiilonga kwoye ou nokukala u nomalandulathano gasha, okuza petameko uuna oskola ya tameka. Omalandulathano ga tya ngaaka oge nokudhigininwa oshoka otage ku kwatha noonkondo momailongekidho goye. Momalanduladhano ngoka otwi itopolele iilongwa mbyoka u nokulesha omasiku nomasiku. Konima yokulesha oshileshwa shontumba, ino shi etha u ka tsikile oshikwawo, omanga wu uvite kutya, ku shi uviteko nawa natango. Shi leshulula tango olutiyali nolutitatu, eto kala naanaa waa na we omalimbililo gasha mokushi uva ko. Nena oto vulu okutsikila oshikwawo pamukalo tuu ngoka. Itashi kwatha sha ano okukulumuka niileshomwa ayihe e to yi mana ko, ngweye waa uvite ko naanaa ashihe shoka sha popiwa mo. Ngaashi nda holola nale kutya, otashi vulika u kale u noshifo sha sha moka to ndhindhlike iitsa (punte) mbyoka yi noshilonga sho wilongo.

Shaa wa dhiginine omalandulathano ngaka gokwiitopolele ethimbo, iileshomwa nogokundhindhlike okutotha iitsa mbyoka yi noshilonga paufupi, nena ito kanitha sha oshindji muule womumvo sigo okekonakono. Okwiilonga nopena peke noshifo shoye shokundhindhlike oshi noshilonga oshinenelela, komunyoli gwekonakono kehe.

Mokati komumvo otwe ende to endulula esiku nesiku iileshwa ikulu, opo u yi dhimbulukwe nuupu uuna lwekonakono. Nonando tapu holoka aluhe moskola omagwedhelo giileshwa iipe mbyoka tayi gandjwa kaalongi, mbyoka ya tetekele inayi ethwa owala yi ndumbililwe pehulilo lyomumvo mpoka omakonakono ge li popepi. Okulesha nokuleshulula okwo akuke ku noshilonga mokati komumvo aguhe. Ekonakono ngele tali tumbulwa li li popepi, omulongwa ngoka a kala omuleshululi gwiilongwa ye mokati komumvo ota yolele owala ketayego. Ke na nande uumbanda washa oku wete kutya, okwa lesa nawa shoka kwa li e noku shi lesa noku shi uva ko ngaa-shi tashi pumbiwa. Uuna omakonakono tage engene popepi oti idhimbulutha owala kashonanakashona mwaa-shoka i ilongo mokati komumvo. Ngashingeyi omulongwa a tya ngaaka ku uvite nande ongunga yasha, mwaa-shoka a li e noku shi longo. Ano okwa longo shoka kwa li ta vulu okulonga uule womumvo ngoka. Ekonakono nali ye ashike, ke na sho a tila we.

Ongulohi yokupendukila esiku lyekonakono ito pumbwa okwihepeka ando u mane ko oshilongwa ashihe shoka tashi ka nyolwa esiku tali landula, aawe, shila okuyanuna owala kashonanakashona oshifo shoye mo wa ndhindhlike iitsa mbyo yi noshilonga. Inashi pumbiwa u ye muule washo we. Ano ongulohi ndjoka onawa ngele twii pyakidhile nokutala nkene omapulo u noku ga yamukula, naishewe ou nokulala mbala kuyele esiku ndyoka. Ino yelekelo nando okwiilonga sigo omokati kuusiku noino meneka nande ongula onene to ki ilonga esiku ndyoka to ka shanga ekonakono. Kambadhala u kale wa vululukwa nawa. Itsa omukumo ngweye mwenekutya, oonkondo nuudhiginini mboka wa longitha mokwiilongekidhila ekonakonono owe ku kwatha okutseya shoka wi ilongo, na otau ku kwatha wo mokunyola kwoye ekonakono.

Frans Iihuhwa.

OUDIAKONI KAU FI OSHILONGA SHIPE, OSHIKULU

Omutoolinghundana moshivilo shetumo mEngela okwa popifa ovadiakonisa vamwe a ti: "Omu li ngahelipi noshilonga sheni shipe?" Omudiakonisa umwe Tusnelde Munyeku, okwa nyamakula a ti:

"Otu li nawa ngaho, ndele ehovelo alushe olidjuu. Osho yo oshilonga shoudiakoni kashi fi shipe ndelene o-



T. Munjeku

Odha zi kepanja eti-2 NAAWAMBO WO OKO YA LI

Ondi na einekelo ndika kutya, komeho oshigongi shika ngele tashi ka gongala natango momumvo omutine, ano momumvo 1970, otaku ka ya aanskola oyendji nombesa yetu. Etameko ihali tameke nokweendelela omolwaasho kwa yile aantu aashona ngashingeyi. Aalongi naalongwa yawo otaaka tegelelwa ko.

Otse inatu hala nando okumwena moshinima sha tya ngiika, otwa hala oku shi ambidhidha shi koke po. Muka moskola yetu omu na aalongwa oyendji ye shi nyanyukilwa. Otu na ongundu onene ngashingeyi. Otu na omunashipundi gwetu, Timoteus Ndakunda, na amushanga gwetu, Filemon Amaambo, ngele to ya mono ya pula nawa. Otu na ookomitee dhi li hamano. Ookomitee ndhika ohadhi gongala keithano lyomunashipundi nohadhi toto ooveta nomathaneko galwe. Ohatu gongala momwedhi lwaali notu na otundi yegalikano osondaha ontintatu aluhe. Opwa hogololwa aimbithi. Omupresidente oku na okukala aluhe omulongi onkene ano oya hogolola meme Elonheimo, ngoka e li natango muSoomi, te ya ngashingeyi. Edhiladhilo ndi li na olyo ndyoka kutya, otwa hala okuninga sha haku tseyitha ashike nokehe gumwe oto taambwa nenyanyu mehangano ndika.

Itashi ti ano otu umbu ehanganano lyolyene ngashika li li, ihe ndika olyo etameko, oshoka opu na wo okuningwa eindilo lyepitikilo, kepangelo.

Werner Kañalelo.

TATE KWATHA NDJE UUPENDA

Osho twa hala tu tumbule ngeyi otse aagundjuka. Otatu ende nondjila ondhigu yomuuyuni, ihe otatu vulwa nuupu. Otatu pumbwa shili tu galikane Kalunga tu zalekwe aluhe oonkondo dhi tu kwathe moondjenda mokukalamwenyo kwetu. Ando tu galikane ngeyi:

shikulu. Nonale oshilonga eshi opo sha kala, osheshi ashike fyeni twa li ovapofi. Ovanhu nale inava yakulwa, ova undwilwa ashike va fa eedi dihe na omufita. Ina tu shiiva okuyakulafana nale, otwa li twa paindwa."

-Paife oto shi tile ngahelipi?"

Paife eshi twa pukululwa, otwa shiiva ne okuyakulafana." -Ove oto longo peni meme?" -"Ohandi longo movanaudu moshihakulilo omu mEngela" - "Oho longo ngahelipi movanaudu?"

"Ohandi kundafana novanadu ve li nawa naavo vehe li nawa. Ndelene eenghundafana edi ohadi pula efimbo lile. Tete omunaudu u nokukundafana naye meemhumbwe daye dokolutu. To pula ehovelo loudu waye nokukala kwaye. To kendabala shili u mu ete popepi neudeko liwa, opo u mu twale mouhakumwenyo." -Ngenge wa hanga omunaudu ita dudu oku li kwafa, oto mu yakula ngahelipi?"

"Ngenge ota pumbwa oikulya ohandi ke mu telekela, handi mu twile osho nosho. -Omhepo yokuyakulafana nokukwafa ovanaluhapo moshiwana onda hala i xwame mukeshi omunhu. Ou ta yakula ngaha mohole medina laKalunga, oye e nohole yoshili noshiwana shave."

"SHE KU TUMBWILE IHASHI KU FIYE NANDJALA"

Oove kaume she ku tumbwila. Shimwe ashike osheshi ashike u li po to fi ondjala, sho oshe ku tumbwilwa ngaa, ndele ito shi li. To liningi oshiiyele tuu ove mwene.

Sho eshi sha tumbwilwa nge oshike tuu? Hamba ku shi shii, OSHIKOLOLO SHO VANYASHA MOMUKWETU. Osho naanaa shi ku lilepo ove munyasha mukwetu, oshikololo shovanyasha MOMUKWETU, osho oshikololo shoye. -Oho shi lesa tuu?

Nda fa nda hala okupula: Oho tambula tuu Omukwetu? Hano oshikololo shetweni oto shi lesa nee ngahelipi ngenge iho lilandele Omukwetu?

U wete ko kaume omunyasha mukwetu, ngaashi naanaa mOmbibeli yoye, ngenge oho i lesa, to mono omanyamakulo komapulo omokukalamwenyo kwoye, osho yo to mono ekwafo nomoshikololo shoye. Ha moshikololo ashike ndele mOmukwetu aushe. Didi lika, nepulo ngaho eli u kwete paife momwenyo woye otali ka mona enyamukulo shamha ashika we shi itavela.

Mokulilikolela Omukwetu ou na eliko lihapu. Okutya ngaho ove owe likolela sha komwenyo woye. Pwilikina u tale vamwe eshi veli likola mOmukwetu.

"Haiti Naemi, omolwashike ho tambula Omukwetu?" -"Onda hokwa unene oshifo shOmukwetu, shaashi ohandi tuwa mo omukumo mondjila yokukala moukriste. Oiningwanima ei hai holoka mo, ohai diladilifa nge exulilo loikwadu. Aishe otai xulupo. Kombada yedu eli itaku kalelele sha."

-Petrus, oshike unene ho lesa mOmukwetu?

"Omukwetu aushe ohandi u lesa, ndele unene ohandi lesa mo tete osho shomoshikololo shovanyasha." -Lasarus, Oshikololo shovanyasha mOmukwetu oshi na ngaho oshilonga?

"Kwaame oshina oshilonga. Unene tuu eshi shi lilengepo." -Oho tambula Omukwetu?

"Aii, pefimbo eli lopaipe ou iha tambula Omukwetu shapu ha kwa fikininifwa."

Omunyasha mukwetu, dimbulukwa owa pungulwa eliko linene mOmukwetu ino li efa. Eliko eli otali ku shilile keliko olo tali kalelele. Dama omwenyo waalushe.

Woye ou e ku lile po.

Aune Shilongo.

Tate kwatha ndje uupenda ngame okamwoye. Ndaa ka kanithe moondjenda oshifetha shoye. Sho nda vulwa nda loloka, tate humbata ndje. Keembo lyoye oko nkoka omumwoye thikitha.

Unene aamati ooyakwetu, otu niwe komvulwe. Oyendji otombo wala taa pewa, oohapu dhaKalunga twe dhi dhina. Lesha Omuuvithi 12:1-8.

Israel Neumbo.

OSHIKOLOLO SHAAGUNDJUKA

OSHIGONGI SHAAGUNDJUKA YOMOSHITA-YINGERKI SHONDONGA MONYAANYA

Eti-11-13 IyaAguste 1967 olya li esiku eyuulukiwa kaagundjuka yomOshitayingerki shaNdonga. Moku li tegelela aagundjuka megongalo kehe otwi ipyakidhile noonkondo, opo tuu ando otse tu ka kuthe eha lyotango mu ayihe tayi tegelelelwa kaagundjuka yomegongalo kehe moshigongi.

Paindilo lyaalongekidhi yoshigongi: Leonard Shongolo, omusitagongalo gwaagundjuka naTimoteus Shipanga, omutonatelishitayingerki, egongalo kehe lya tumu aagundjuka 11 komuwiliki gwawo. Aagundjuka ya thikithwa kOnyaanya niihauto.

Metitano eti- 11. 8 twa tameke oshigongi nohungi. Elongelokalunga lya ningwa kaapastori Leonard Shongolo naArmas Amukugo. Konima yelongelokalunga kwa ningwa omatseyithilo gomahala gi ili nogi ili nopo twa ka lala.

Ongula yEtihamano aagundjuka ya topoka moongundu mbali aakadhona naamati okuya medhewo. Aakadhona ya wilikwa kaalongikadhona S. Gweendama naM. Shimbamba. Aamati komwevangeliste gwaagundjuka A. Kalumbu naJ. Antindi. Mpaka opwa li aagundjuka taa nuka nokumatuka nokusimaneka uunyanyamagulu wawo.

Shika osha landulwa kotee nopo otundimbibeli. Otundimbibeli ya ningwa komusitagongalo T. Ngula. Pwa imbwa 541: 1, 2. Hebr. 12: 1-3. Tu matukeni nokutaalela Kristus.

Konima yontaku mokushuna mo pwa hogololwa:-

Omuwiliki. L. Shongolo

Omupehamuwiliki. T. Ngula

Aanyoleli: Sakaria Nghikongwa naM. Kantene.

OSHIKOLONGA MAAGUNDJUKA: Omusamane Andreas Kalumbu, a hokolola shoka a mono sho, a talelepo aagundjuka. Momagongalo gamwe taa gongala notaa dhiginine iigongi yawo. Aawiliki yomomagongalo ngoka oya dhiginine omambo niinyolwa yomiigongi yawo. Palwe aagundjuka oya suunkundi. Shika osha tukulutha epulo moshigongi:-

Aagundjuka ya sa uunkundi mokuhedha kOmukulili otaa kwathwa ngiini? Eyelitho: Omugundjuka kehe e nokukala a tseya elalakano lyokuya koshigongi.

- ELALAKANO: a) Okukala poompadhi dhaKristus,
b) Okulonga oshilonga shetumo,
c) Okukwatha aakulupe pampumbwe kehe,
d) Okwiithana ooyakwetu ye ye kuKristus.

UUGUNDJUKA MUSOOMI: Omulongikadhona Aune Shilongo okwa hokolola nkene aagundjuka wo mwiya muSoomi ye li mekondjo limwe ngatse. Uunkundi nenge uupenda ongaashi naanaa tse. A lesa Ps. 119:9 ndhoka dha gandjwa kuAune Autio omakundo gaagundjuka yoshitayingerki shetu. Mokutalelapo kwe omagongalo, Aune Shilongo ota yuulukwa pu kale aagundjukakadhona yatano, opo ya dheulilwe okuwilika uukadhonagongalo.

IIKETHA YAAGUNDJUKA: Omutonatelishitayingerki Timoteus Shipanga ota yemata kuunkundi wiiketha yaagundjuka momagongalo. Ope nomikalo mbali tadhi vulu okulongithwa mokukoleka iiketha, odho:-

a) Okuninga omaludhi.

b) Okulonga iilonga yikaha opo ye yi landithe po.

UUDIAKONI NOMUGUNDJUKA: Hilma Nikodemus naA. Absalom oya hokolola sha tsa kombinga ndji. Uudiakoni owo ashike eyakulo. Aakriste otse atuhe tatu pumbwa okuyakula ooyakwetu kolutu nosho wo komwenyo. Aagundjuka natu longithe omatha guugundjuka mokuyakula aakuluntu nosho wo aanona. Natu yakule aantu ayehe shi thike pamwe. Ps. 41.

OMAHOKOLOLO NOMAIMBILO: Mpaka opwa li omugondjati omwaanawa. Omagongalo pamalufu oga hokolola nokwiimba ooverse 2 adhike. Ethimbo olya li oomminute 5 adhike. Mokwiihakana ethimbo, oto talele aagundjuka taa katuka ya fongolo. Aaye, mpeya kapwa li katapa. Oshoka owala ihaapa kala mwati pwaa na mutango, nopaakwanambuyu ope na gwotango, ando oto ti ayehe oya kondjele ehala lyotango. Naagundjuka wo ya li ya tumwa kiitayingerki kUuninginino kUukwanyama, oya li ya eta po sha. O, ka kwa li we.

Etsikilo kepanja etihetatu.

EFIMBO LEMANGULUKO ILE EFIMBO LEMANGO?

Vahapu ohatu hafele nokutanga efimbo eli lopaife. Neemwenyo de litula mo nokuholola kutya, "ounyuni wemanguluko." Eheeno, onawa shili eshi tu li pefimbo lopaife lomadiladilo a manguluka, meemhito dihapu da yeuluka node tu mangulukila. Novanhu vahapu ova manguluka komalutu nohoni netilo kali po.

Ndele otwa wana shili okudiladila nawa. Keshe umwe e litule mo nokudiladila amana mo, nokulipula: Otu li tuu shili mefimbo lemanguluko ile olemango?

Woo fye eshi tu na efimbo lemango nande ohatu ti olemanguluko. Ope na oinima ihapu i li po omalyenge etu. Ye tu manga shili neenghono Otu nomesho ndele katu wete ko.

Oinima oyo hai tu diladilifa kutya, otu li mefimbo lemanguluko, oyo naanaa ye tu manga, ngaashi:

Oikolwifa oye tu manga tuha mone ehukumomesho loshiwana notu hamone yo eshunduko loshiwana, notu hamone emanguluko olo li li muKristus nexupifo leemwenyo detu.

Emona letu ole tu manga notwa nyengwa okumona emona olo itali xulupo.

Okuhenohoni netilo okwe tu manga tuha mone omatimba etu fye twaa hepaulule tu diminwe po.

Ouyuuki wetu wokoipala yovanhu owe tu manga tuha mone ouyuuki womuKristus

Yo aishe ei oye tu manga ndele tai tu pandekele kondje yoshivelo shoshilongo sheulu.

Hano tu li tileni nokukakama kefimbo eli lemango. Omunelao oyou e nemanguluko muKristus. Aishe otai xulu po ndele Kristus iha xulupo.

Aune Shilongo.

TU LONGENI MANGA TU NETHIMBO

Kalunga na hambelwe sho ta longitha aamati ye mokuyakula oshilongatumo, okukwatha aamwameme ye li muupagani momakuti.

Aamati yaAfrican Time Office muTsumeb, oya kwatha Aayelee yokuUutsathima shika tashi landula:

Uumbindja 12, oothewa 4, eku-mbyatha 1, oosende 20- Omuwa na yambeke aagandji ayehe ya gandja mbika.

Linda N.Kalipi.

ETALELOPO MONTANDA YAAKADHONA MOHAINGU

MuAguste omusamane Matti Koponen okwa talelepo ishewe, lutitatu mOwambo nokOkavango. Okwa ningile aatumwa naalongi yongerki yO-wambokavango iigongi.

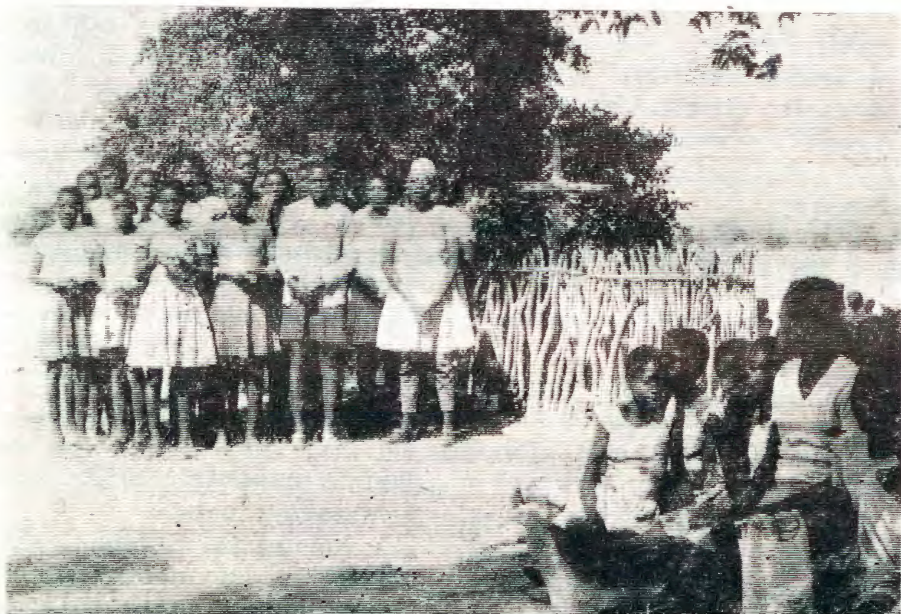
Okwa talelepo pamwe nomumbisofi L. Auala naatumwa yamwe ontanda yaakadhona, ya gongala mOhaingu kUukwanyama noya wilikwa kumeme Aune Shilongo.



Omushamane Koponen ota monika mefano pamwe nongundu yovanhu ve dule 200, ovo va pwilikina oipopiwa ponhanda yomOhaingu.



Omumbisofi nameme Aune taa kundathana.



Etalelopo lya hulithwa neimbilo lyongundu yaakadhona.



Omuwiliki gwontanda Aune Shilongo pamwe naakadhona yaali.

OUKAUME POKATI KOVAMATI NOUKADONA

Olo edina lokambo ka holoka paife-paife. MOwambo inamu kala nande nale embo li li ngaha. Ngaashi to koneke medina lembo eli, osho to longwa nde to pukululwa nawa onghalo tai teelwa i kale pokati koukadona novamati.

Omumati keshe nokakadhona keshe nomudali keshe na leshe shili embo eli. Endeeleni divadiva mu lilandele embo eli kOstora yomambo kOniipa. Otali landwa 25c. Oli nomapeko nomafano neendada da twa naanaa.

Embo lovene ola totwa kovanyoli vokoilongo. L. Shemuvalula eshi a ile koilongo yopondje, okwe litwako embo olo nde okwe li etelela eshi a tala ohatu li pumbwa. Embo ola pandika yo koshoongalele shomambo nde ola itavelwa yo kEpangelongerki li nyanyangidwe. Ola popilwa nde ola lundululwa melaka lOvawambo. Likongela diva embo: **OUKAUME POKATI KOVAMATI NOUKADONA.**

AADAMARA NAA-WAMBO OYA KONDJO

Okwa kundanwa kutya, mOka-handja omwa holokele onyakanyaka pokati kAdamara nAawambo. Okwa dhengwathanwa nomamanya nokwehamekwathanwa kashona tuu. Inaku hokololwa unene shoka sha yonagulwa molugodhi nduka. Aantu 40 oya kwatwa nagumwe okwa tegelela epangulo, sho a monika oye a hongakanitha Aawambo kumwe nAdamara.

OUNYUNI OTAU TONGO SHIKE

KOHANI OKWA YELEKA
VATI OKUKALA OVANHU

Oshitukidila shOvaamerika Surve-
yob 5, osha wila nawa kohani oma-
fiku aa. Osha umbwa ko shi konako-
ne oukwatya wokohani, ku talike nge-
nge otaku dulu okutwalwa ovanhu.
Eenghundana da dja muChicago mu-
Amerika otadi ti kutya: Oshikonako-
nidila osha tumina kedu omashiivifo
kutya, onghalo yako inai sheshwa oku-
kalwa nokovanhu.

IIKUNUWA TAYI GANDJWA KAALUUDHE

Ngashika nale osho wo ngashi-
ngeyi aaluudhe yomuSuidwes taa dhi-
ladhilwa ya pewe uuthemba okunwa
nokulongitha iikunuwa mbyoka ya li
ye yi indikwa nale kepangelo. Otapu
uthwa wo ooveta dhokukwata noku-
geela ayehe mboka taa ka longitha na-
yi iikunuwa mbyoka.

ITEKAUKILE YO- DILA YA MONIKA VALI

East London.- Oskepa imwe yo-
kuyula eeshi mefuta, oiyulifo yayo o-
ya etelela momeva oitekaukile yodila.
Okwa monika diva kutya, oitekaukile
oyodila inya Viscount Rietbok ya-
Suid-Afrika, oyo ya ninginine mefuta
eti-13 laMalitsa noya dipaele ovanhu
25 ovo va li mo pomunghulo wefuta
laNatal.

A TALELEPO ONGER- KI MUMADAGASKAR

Geneve.- Etaalelopo ola ningwa
mongerki onghwaLuther yaMalagasy
muMadagaskar muSeptemba kudr.
Andre Appel, hamushanga munene
wOngongahangano yovakwaLuther mo-
nyuni aushe, eshi mwa kala oshivilo
shokudimbuluka oshilonga shevangeli
eshi sha longa muMadagaskar.

Metalelopo eli hamushanga Appel
a kala yo a teelwa moshongalele-
ngerki shinene sha ongala muTanana-
rive nokutalelapo omaongalo amwe
moshilongo eshi.

Oshilonga shevangeli muMadagas-
kar osha hovelwa mo kehanganotu-
mo laNorwee, opo eengerki eenghwa-
Luther da hovela yo oionga nomai-
tavelo paife oku na oilyo 270,000.

ETALELOPO LYETU



Omulongo, yamwe yomaalongwa
yostanda ontintatu yopOshilulu, oya
talelepo ombelewa yopoosa kOnda-
ngwa meti-29 Juli numvo.

Oya li ya nyanyukwa sho ya
koneke iinima oyindji yombelelewa
yopoosa. Oya talelepo wo omahala
gamwe gopOndangwa.

Mondjila yokugaluka oya talelepo
oshipangelo shokOnandjokwe. Oya
nyanyukwa shili sho ya ulukilwa iini-
ma oyindji moshipangelo nomomano-
ngelo gopOnandjokwe.

Mpaka oya thikama pondjugo ya
meme Kirsti Pakkala, omulongi gwaa-
pangi. Oye okuume ka kuku Selma

Gueendama omulongi gwaanona mba-
ka.

Meme Kirsiti oku na ehalo kuu-
me ke a talelepo kOnandjokwe pamwe
nongundu ye komeho.

Okuza kolumoho wu uka kolulyo
otatu mono: Frieda Ipinge, Sofia Ne-
hoja, Maria Naanda, Selma Simson,
Hileni Emvula, Idda Magano Akwaa-
ke, Selma Ngolo, Selma Nangula,
Maria Nampala Sheetheni, Soini
Andimba nomulongi gwawo Selma
Gueendama.

Oye na ehalo okutalelapo omahala
ogendji numvo man ga kuku Selma
inaa za ko kOshilulu.

INA MWENA

Elia Namhadi, a kala omukulu
nhuongalo meongalo Olupandu, okwe
ile koilonga yomina muTsumeb. Eshi a
kala muTsumeb ina mwena. Okwa twi-
kila omu eyakulo loukulunhuongalo
mokati kovamati vOngerki yetu mu-
Tsumeb. —Ngenge tamu mwena ashi-
ke, omamanya otaa ingida tae mu pe
oushima.

M. Hauuanga.

IIPONGA YA FAA- LELE OOMWENYO DHAATILIGANE YA- TATU

Aantu yatatu oya si miiponga
yombaadhilila. PuNoordoewer opwa
si okanona okahanona, ka gwila mo-
shilambo shomeya. Mondjila yaMbaye
naSwakopmund opwa sile omutiligane
gumwe moshiponga shoshihauto. Gu-
mwe a si moshipangelo mOtjiwarongo
a yahwa. Aantu ishewe yalwe yaha-
mano oye ehamekwa nayi miiponga
yihauto. Iiponga ayihe mbika oya ni-
ngwa omasiku ngaka muSuidwes.

ETSEYITHILO



Dr. Martin Luther

Aaleshi yOmukwetu aasimanekwa,
taambeni etseyithilo kutya: **Oshifo o-**
shitiyali shaOkotoba shonuumvo, osho
oshifo shoshituthi oshinene sheyelitho
lyeitaalo shomimvo 450. Taku dhimbu-
lukiwa dr. Martin Luther sho a ye-
litha eitaalo, noongerki oonkwaevange-
li paLuther muuyuni auhe otadhi ha-
mbelele Kalunga omolu evangeli lya
yela lyomuJesus Kristus.

Oositombe dhoshituthi otadhi ho-
loka mOstora yomambo noto vulu o-
kwilandela. Otadhi landwa 1c kehe
yimwe. Mokalindeli ketu Osondaha yesi-
ku eti-29 lya Okotoba oyo esiku lyoku-
dhimbululukwa eyelitho lyeitaalo nolyo
ano esiku lyoshituthi shika.

ETALELATHANOPO

Esiku eti-28. 5. 1967, ongundu yolwiimbo yokOkahao oye ya okutalelapo ongundu yolwiimbo yomEtilyasa. Tango otwa yi momambo. Konima yefudho mokushunamo, ongundu yAatilyasa ya popitha Aakahao neimbilo, "Mwe ya po ne ooyakwetu." Meme

T. Kuume a ningi egalikano.

Aayenda ye tu popitha noohapu dhaKalunga nomaimbilo omawanawa. Ye tu kumagidha nkene tu nokuhambelela Tate Kalunga nomakana getu mokwiimba oondjimbo.

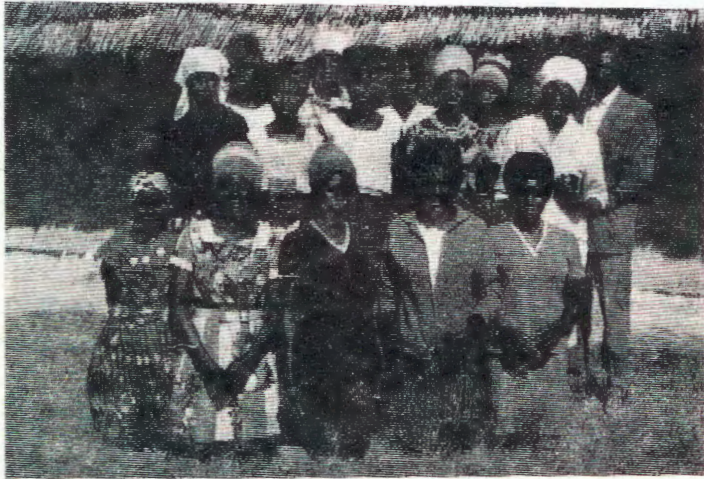
Omusamane Alfeus Nandjo a hokolola enyanyu lye sho oongundu ndhika mbali dha vulu okutsakanena

nokukala poohapu dhaTate Kalunga.

Otwa li twa nyanyukwa shili kooyakwetu mboka yetu talelepo. Onkeenda hala okutya: Halleluya, Hambelela Omuwa one aashitwa ye amuhe. Amen:

Peha lyoongundu dholwiimbo,

Ester Rehabeam.



Ongundu yolwiimho mEtilyasa



Ongundu yolwiimbo mOkahao

OSHIGONGI SHAAGUNDJUKA MONYAANYA

Etsikilo lyep. 5.

OHUNGI: Meme Kirsti Pakkala pamwe naalongwapangi yamwe po, okwe tu ningile ohungi yomafano momapya getumo. Oomwenyo dhaatuhe odha li dha hwama mokulonga oshilonga shetumo. Aalongwapangi oye tu imbile oondjimbo dhoopala.

Konima yohungimafano omapulo ga nyolelwa muumbapila kaagundjuka, oga kundathanwa. Oga yamukulwa pauyuuki wowene ogendji, nando gamwe ga mbweengwa ashike.

MOSONDAHA: Ongula yOsondaha otwa yi motundimbimbeli konima yotee, opo twa ka lya nokwiilongekidhila okuya mongerki. Ongerki okwa li ya udha ndo aakwanegongalo, aayenda nooyamwe yokutala.

Konima yelongelokalunga, iipala yaagundjuka oya tameke okudhima, oshoka ngashingeyi omusindani ota pewa ondjambi ye.

TUHA KENGELELE

Osho twa longwa moshipango oshiti-8. Ndelene ovanhu nonena otava kengelelafana. Otave li li ko ile otave li lopota.- MOshiwambo ohaku tiwa: "Omukengeleli oku dule omulodi," tashi ti omukengeleli oye oshiponga shinene mokati kovanhu. Judas Iskariot oye a li yo omukengeleli. Shimwe ashike oudjuu womukengelelwa ohau uya kombada yaau e mu kengelela. Ohonde yomukengelelwa ohai kala kombanda yomukengeleli. Ohonde yomunhu nomwenyo womunhu, oyo i nondilo koshipala shaKalunga, ohai kala nokukuwa kombada yomukengeleli. Kape nomalimbililo, omukengeleli oha mono oiponga nde iha kala nomwenyo mule.

Okukengelela kaku dulafane noku-dipaa. Osho Kain eshi a dipaa ondenge Abel, efitingo linene ole mu landula nde ole mu twala moudjuu. Ngenge mOvawambokavango omu na ovo hava kengelele vakwawo, nava dimbulukwe elongo twe li pewa moshipango oshiti-8. Nava hepaulule omatimba avo komuhepaululifitate, opo va diminwepo omapuko avo. Ngenge owa kengelela omunhu, shiiva, ohonde yaye oi li kombanda yoye.

OMATHIGATHANO

Iigongelomwa	
a) Onyaanya	R67.00
b) Onayena	R66.00
c) Okaku	R66.00
d) Eheke	R50.00
e) Oshigambo	R45.61
f) Oshitayi	R42.00
g) Oniipa	R42.00
h) Olukonda	R41.00
i) Ontananga	R32.60
j) Onandjokwe	R22.05
k) Oshaango	R 8.25
l) Okankolo	R 4.10
m) Omuntele	R00.00

Kumwe R486.61

Ongalo yaagundjuka R12.04.

Konima yeigidho lyomasindano, opwa li ashike omalalekathano. Otwa yi ishewe momalweendo gokushuna muuthigwa wetopoko.

M. Kantene.

Oondjimbo	
a) Omuntele	
b) Olukonda	
c) Oshaango	

Omahokololo	
a) Olukonda	
b) Onayena	
c) Eheke	
d) Oshigambo	

"OMUKWETU" oha zi mOniipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangwa.- Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangwa.- Moka hashi nyanyangidhwa: FINSE SENDINGDRUK-KERY, OVAMBOLAND, S.W.A.