

# OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther ycrCwambokavango/Die Tydskrif van die Evangeliese Lutherse Cwambokavango Kerk

No. 15

AGUSTE

1967

## OKWIIYELEKA

Mat. 21: 28-31

Mokukala kwaantu oyendji omu negamo lyokwiiyeleka naantu ooyakwawo. Oya hala wo okwiiyeleka nokuyeleka iinima yopayigwana nomaludhi gaantu yalwe. Okwiiyeleka huno, otaku holola omwenyo momuntu, moshilongo nomoshigwana, oshoka omidhimba ihadhi iyeleke nasha, odha sa.



L. Shongolo

Nena, tseni atuheji pamaludhi nopayigwana, otwa pewa twii yeleke naamati mbaka yaali. Gwotango, okwa fa omumati omushona ngoka a pula he e mu pe eliko lye eta yi nalyo okulilongitha kokule muholome Luk. 15: 11-. Nena nguno gwotango okwa tindi kiilonga, ina hala. Momahokololo ngano gaali, ayehe mbaka osho yi itedhulula noya ningi shoka shoopala.

Nakupulakena omahokololo ngano notekisti ndjino yetu, omukuluntu, omugundjuka nomunona; otashi vullika a tinda nenge a kutha po eliko lye eta yi kokule naKalunga mombepo. Oku li po omukriste a shashwa noku li sigo onena momambo gegongalo lyawo nomiilonga ye e nomwenyo ihe nani, omwenyo nguno e na, ogwokulya nokunwa, ogwokukala miilonga yasatana nando a shashwa. Ye ta ti: "Inandi hala!" Oha ithana edhina lyOmuwa miilonga ye yuusita wegongalo, yuulongi, yuupangi, yiinyolwa, yombelewa noyepangelo nosho tuu, ihe natango tuu iha longo ehala lyaTate megulu okwa tinda meni.

Motekisti ndjino otu na omatindo gaali ga yooloka; "Inandi hala!" "Eeno Omuwa!" Ooheeno Omuwa, otu li otundji. Otatu adhika twa talala nenge aahwami moohapu nomii-

longa yetu? Omutenya nenge montaneho otse oonzi dhomusita, ihe uusiku nenge muuwike, otse omambungu. Omuwa ota ti: Luk. 6: 46. Omuwa okwe tu pa oohapu niipango ye iya-puki, ta ti ino-, ihe osho hatu ningi, ohatu-; nenge olyo ehala lyOmuwa? Opu na mboka haa- hondele, yo ha simaneke iishitwa peha lyOmushiti nosho tuu. Osho ya lombwelwa kOmuwa? Omuwa, okwe tu lombwele atuhe tu ye tu ka longe iilonga iwanawa moshikunino; kokutya, mOngerki, megongalo, mepangelo nomegumbo lye notwa zimina: "Eeno onda hala!" Meshasho, mekoleko, mehokano nomeyapulo lyoye. Ngaashi wa ziminine mumbino ine, osho u li sigo onena?

Nena otatu etwa kuJesus koohapu ndhika, opo tu pule omoluukokule wetu nomatindo wo getu kutya, "Omuhongi, otu nokuninga shike?" Ngele u nepulo ndino ou nelago, oshoka omwiishonopeki kehe, ota ka nenepekwa kOmuwa.

Aalunde ayehe ngaashi wo ngoye, ohaa tindi okulongela Omuwa, ihe oye na wo ompito okwiitedhulula nokutaambwa kuYe. Onkee, ngele wi iyeleke naangono a longo ehala lyOmuwa naashono shoopala, wiitedhulula. "Ila, Jesus ta taamba aalandjo," naatindi nangoye wo.

Leonard Shongolo.

## OMUMBISOFI A GALUKA KOMBANDA YOMAFUTA

Omumbisofi L. Auala nameme gwe, konima sho a talelepo Soomi naKanada, okwa galukile kOwambo.

Okwa tumbula: "Otwa kala miigongi muSoomi. Aasoomi, unene mboka oyendji ya kala muka mOwambo,

otwa monathana notwa nyanyukilwathana notaye mu kundu. Ohole yAasoomi nehala lyawo lyokukwatha ongerki yetu, olya hwama. Moshigongi shetu shewilikongundu lyongongahangano yaakwaLuther, twa gongala nawa. Moshigongi shoka omwa penduka ehala lyokukwatha oongerki ongundjuka muAsia, Amerika naAfrika."

A pulwa: "Amaambo owe mu

mona?" "Onde mu talelepo wo muAmerika," a tsikile, "ote mu kundu wo. Unene okwa nyanyukwa sho a mono Owambo mungame. MuSoomi twa kala wo nomukuluntu gwOshinyanyangidho shetu omupe **Veikko Virtanen** naanegumbo lye. Otaye ke ya kOwambo komeho. Onda nyanyukwa, oshoka akuhe onda mono kutya, oye nehala oku tu kwatha," osho omumbisofi a hokolola.



# OMUKWETU

AGUSTE 1967

## OVAWAMBO NYE MWA MBWITIKA MOUSHIMBA

Nye Ovawambo mwa mbwitika peenhele neenhele mOushimba ile mO-republika, lungameni. Ino kala wa pwila moumbwiti ove wa dimbwa keddu leni. Ounyuni ongolo. Fiku ounyuni tau ku tanaukile ngokambiya komahola, oto papala eshi u li mO-wambo, to uya omhadi ketako noka-filinga ku ka na. Ove mOwambo ino tuma mo sha shi ku kwafe. Oto ka lya omundilo mOwambo. Ke na epya ye ke na oikulya. Efimbo olo a shondolela mOushimba, ooina nooxe e va efa mOwambo nde, ine va kwafa nande, nounyuni eshi wa nyika omalunduluko, ote uya oku shi lipula eshi ta elaela. Lungameni shili mu ninge eendjuba dokomongula. Atusheni tu lungameneni efiku lefyo, osheshi epangulo laxuuninwa otali tu teelele, mefiku olo keshe umwe ta ka pangulwa pailonga yaye.

## EHANGANO LYAALONGI

Aalongi aakiintu ya ningilwa oshigongi shawo nuumvo 26-28/3. Oya hogolola aantu yahamano, opo ya ninge iilyo yEwilikongundu lyEhangano notumo lyaalongi, nando aalongi aalumentu opo taa ka gongala komeho, Omuwa ngele e shi hala.

Mewilikongundu ndika omwa hogololelwa mbaka: aalongisikola: Aili Mwatotele, Josefina Namashana, na Selma Gueendama. Aatalelisikola: Hans Daniel Namuhuja na Toivo Ndevaetela nomunyoleli gumwe gwoosikola omusamane Otto Kankondi.

Iilyo mbika ya ningi oshigongi shayo shotango meti-9/7/67 pOniipa, pawiliko lyameme Anna-Liisa Sorsa. Esiku ndyoka oya hogolola omuwilikihapu H.D.Namuhuja na amushanga Selma Gueendama nomudhiginini gwiniwe Aili Mwatotele.

Omolweinyolithilomo mEhangano lyaalongi, amushanga a pewa oshimpwiyu a tseyithe ngeyi mOmukwetu, omolwedhiladhilo lyokatokolitho okatiheyali:

“Otapu indjipalithwa uumbapila owindji, mboka tau ka enda naasamane Namuhuja na Ndevaetela pamwe nekwatho lyaatalelisikola yalwe niilyo yimwe yomEwilikongundu ndika, oku wu topolela aalongi.

Uumbapila otau ka tseyitha, openi to mono ompito okwiinyolitha mehanganano ndika, nopeni to gandja iimaliwa ya uvathanwa okugandjwa komumvo (R1), koshilyo kehe mEhangano.

Moshigongi omwa uvathanwa kuty, mEhangano ndika onawa ngele tamu kala manga aalongi yOngerki yetu onkwaevangeli paLuther yomOwambokavango ayeke. Aalongi wo yalwe ngaashi mboka haa longo oosikola dhomakoleko nodhomashasho no-sho tuu, oya pewa ompito okwiinyolitha mEhangano ndika.”

Omuwilikihapu na amushanga ya koleke omadhiladhilo ngaka. “Tangi Katatukamwe Omuyapuki sho wa hala oku tu ninga iilongitho moshikaha shoye otse aalongi nomoshilonga shetumo wo.”

Peha lyEwilikongundu lyEhangano notumo lyaalongi:

H.D.Namuhuja. Selma Gueendama.  
Omuwilikihapu Amushanga

## OSHITUTHI SHETUMO MONIIPA NEHISTOLI LYETUMO

### AAYENDA YOMWAMEMENGERKI YA HIKI OMANKUMA

Oshituthi shetumo osha dhana eti-9 Juli mOniipa, moka mwa gongalele omagongalo agehe gomOndonga okuhambelelela Kalunga iilonga iinene e yi ningile Aawambo. Oshoka otaku dhimbulukiwa aahongi yotango Aasoomi sho ye ya lwotango mOndonga. Aantu oyendji ya gongalele pOniipa nelongelokalunga lya ningilwa pondje omoluwindji waantu.

Ongerki yOwambokavango oya kala wo ya tegelela aayenda, aahiki yomankuma yomwamemengerki mUushimba, ya uvanekwa taa hiki omankuma esiku lyoshituthi shetumo. Oye ya okuza kUushimba noya hikile omankuma esiku lyoshituthi shetumo. Oye ya okuza kUushimba noya hikile omankuma kOngwediva nomOnandjokwe, nesiku lyomambo oya kala moshituthi mOniipa.

Aasitagongalo J. Gueendama nomusita gwegongalo H. Nakamhela, oya ningi elongelokalunga. Euvitho lyotango lya ningwa komuyevangeliste gwongerki E. Angula mokulesha Ehol. 6: 2; nEhol.19:11. Okwa fatula: Okakambe okatokele taka faalele uuyuni ehupitho lyomuJesus. Elaka lye ya miilongo mbika, oshoka Jesus a kawila evangeli nota ende apehe. Kristus a kwata uutati, owo ohapu yaKalunga nosho evangeli nkene tu noku li ende-lelelitha li tondoke omokulonga oshilongatumo.

Aantu ya kala nokatalekonawa nokupulakena nkene aayenda yomankuma ye ga hiki. Omawi gomankuma ga uvika nawa noga kwatha ngaaka mokuhambelele Kalunga omolwevangeli. Aahiki yomankuma oya li ya adha 70 noya wilikwa komuwiliki Fr. Schneider gwokOkahandja. Kwa ningwa efudho.

Oshituthi shetumo sha shuna mo. Omusamane David Shihepo, Oshigambo, okwa uvitha tango, sho a tumbula: “Ohapu nokwa ningi onyama noya kala mokati ketu ...” – Aapopi peha lyUukwanyama tango oPaulus Andreas. A lesa Iil. 28: 28 nokwa eta onkuundana yoshilongatumo mUuzilo wUukwanyama. Tate V. Kaulinge, Ondobe, a lesa Ehol. 21:5 nokwa tanga esindano lyaJesus Kristus okevangeliki ndyoka lya tondokele Owambo. Omumbisofi Auala oye a hulitha oshituthi. Okwa etele oshituthi omakundilo gazi kuSoomi nokwa fatulula ondunge yetumbulo lyaJesus sho a ti: “Indeni nuuyuni auhe, mu ninge ayehe aalongwa yandje, opo ihe ehulilo tali ya.” Okwa pandula ayeheyehe mboka ye ya koshituthi kOniipa yopopepi noyokokule.

Pokati kaapopi mbaka, omukuluntutumwa A. Eirola okwa hokololele oshituthi ehistoliki lyetumo nankene konima yomimvo ndatu ongerki yomOwambokavango tayi ka dhana oshituthi oshinene, sho etumo lya longo omimvo 100. Ehokololo lye otali landula kepanja eti-3.

# OKUVALWA KWONGERKI YOWAMBOKAVANGO

## SHOKA SHA NINGWA OMIMVO 100 SHO DHA PITA

(ETAMEKO LYOSHIPOPIWA SHOMUKULUNTUTUMWA MOSHITUTHITUMO ETI-9 IyaJuli 1967 Oniipa).

“Okakambe okatokele” (Ehol. 6:2.) taka ti, evangeli lya thiki mevi lyaSoomi **omumvo 1159**. Aasoomi aakukutu ye li pungula uule wethimbo lyomimvo omathele nokuli inaaye li tuma komeho. Pwa piti omimvo 700 okuza keyo lyevangeli sho pwa dhanwa oshituthi shehambelelo. Moshituthi shika mwa umbwa ongalo yehambelelo moongerki adhihe dhokuSoomi. Olyo lya dhikwa **omumvo 1859**. Onkee omumvo 1959 pwa dhanwa oshituthi oshinene shomimvo 100 dhEhanganotumo kuSoomi nomEngela wo.

Ehanganotumo lyaSoomi olya kwatha tango Omahanganotumo **omakwawo**, manga epya lyetumo lyalyo inaali monika. Omuwa gwetumo okwa enditha pahalo lye ekongo lyepya lyetumo sigo omeho ga tameke okutaalela evi lyomuSuidwes-Afrika. Omuwa okwa longitha Ehanganotumo lyaReini moshinima shika.

Ehanganotumo lyaReini olya tameke oshilongatumo muSuidwes-Afrika nokuli **omumvo 1842**. Tashi ti, nuumvo 1967 tamu dhanwa oshituthihambelelo **shomimvo 125** mOongerki Onkwaevangeli paLuther yomuSuidwes-Afrika (Rynse Sendingkerk).

Ehanganotumo lyaReini lya tokola okutameka oshilongatumo mOwambo. Etokolo ndika lya ningwa **omumvo 1855** nokuli. Onke omukuluntutumwa gwaaReini, omusamane **Carl Hugo Hahn** e ya okutalela po Owambo **omumvo 1857**, tashi ti nuumvo pwa piti omimvo 120 okuza ketalelopo ndyoka. Oye e ya mOndonga naakwathi ye. Omukwaniilwa **Nangolo dhAmutenya** ine ya taamba nawa. Onke pwa holoka omalimbililo. Aayenda sho ya li pokuthikama nokuza mo esiku eti- **30 IyaJuli 1857**, aakwiita **800 Aawambo oya matukile aayenda**. **Omuhingi Omuhherero gwomatemba gaHahn a tsuwa nokwa mana oondjenda**. **Omusamane Hahn mwene a hupithwa**, aakwathi ye sho yu umbu noondjembo ndhoka inaadhi tseyika manga **kAawambo**. Omukwaniilwa Nangolo sho a uvu kutya, omwana omumati a mana oondjenda molugodhi, oye mwene a kwatwa komutima nokwa si wo.

Omuhongi Hahn sho a shuna **kUushimba**, okwa hepekwa kedhiladhilo tuu ndyoka kutya, Aawambo ye neitaalo kutya, aniwa oye a dhipaga omukwaniilwa Nangolo noonkondo dhopaunganga. Onke okwa li e netokolo lyokuya natango noku ya kwatha.

Omuhongi Hahn sho a li kuDuitsland **omumvo 1861**, okwa tsakaneke omukuluntu gwoskola yetumo yEhanganotumo lyaSoomi, omusamane **Sirelius**. Lwotango omeho gaawiliki yetumo lyaSoomi ga taalele evi lyAawambo. Omusamane Hahn okwa talelepo wo evi lyaSoomi **omumvo 1862** nokwa hokolola oshilonga shetumo shomuSuidwes-Afrika. Ehanganotumo lyaSoomi lya gandja nokuli iimaliwa yokukwatha oskola yokOtjimbingwe, ya fanekwa yi ka putudhe aalongi aavalelwamo.

**Omumvo 1866 muMai**, tashi ti omimvo 101 sho dha piti ngashingeyi, omuhongi Hahn okwa mono ompito yokutalelopo Owambo lutiyaali. Oye a thiki muJuli mOndonga. Omukwaniilwa **Shikongo shaKalulu okwe mu taamba nawa**, oshoka oye ngoka e mu ithana nokuli. Mehupitho lyaHahn lya holoka molweendo lwe lwotango, omukwaniilwa Shikongo a mono endhindhiliko. Omukwaniilwa a hala mOndonga mu dhikwe wo oshiputudhilo sha fa shokOtjimbingwe. **Oye a hololele Hahn ehalo lye lyokupewa aalongi**. Hahn okwa talelepo omukwaniilwa **Mweshipandeka yaShaningika kUukwanyama**. Oye wo a indile aalongi. Natango Hahn a talelepo omukwaniilwa **gwokUukwambi Nuuyoma wEelu nokwa mono kuye wo einekelathano**. Hahn a yi sigo kOngandjera nando ina mona ompito yokutsakanena nomukwaniilwa Tsheya tshUushona. Omukwaniilwa gwOndonga a gandja kuHahn omwana omumati a ka putudhwe kOtjimbingwe. Omusamane Hahn a uvaneke okutuma aalongi shaa tuu taa ka monika kuEuropa.

Omuhongi Hahn sho a shuna **kUushimba**, okwa li nehwamo enene lyokutuma mbala aatumwa yamwe kOwambo. Ihe oya pumba. Onke **Hahn a nyolele omusamane Sirelius kuSoomi** nokuholola nkene aakwaniilwa yatatu yokOwambo ya uvanelwa okutumina aalongi konima yomimvo mbali. Hahn okwa tumu wo okopi yokambo kesiku kehe kokuhokolola olweendo lwe lwokutalelopo Owambo. Ombilive ndjoka ya **thiki kuSoomi muMai 1867**, tashi ti omimvo 100 naanaa sho dha piti ngashingeyi. Pethimbo ndyoka omafaneko omakwawo gokumonena Ehanganotumo lyaSoomi epya lyetumo ga fa ga mono omaimbo. **Onke meindilo lyaakwaniilwa yomOwambo mwa dhimbululwa eenditho nehalo lyaKalunga**.

Etokolo lyokutameka oshilonga shetumo mOwambo lya li lyaa shi epu. Ihe etokolo lya pya. Ewilikongundu lyEhanganotumo lyaSoomi olya dhiladhila muule nolya indile uyelele wOmuwa, sigo lya holola efaneko ndyoka moshigongi shEhanganotumo sha gongala **eti-12 IyaJuni 1867**. Efaneko lyaReini, ondohotola **Friedrich Fabri**, okwa tumu omafatululo ga pulwa. Ombilive ndjika oya nyolwa esiku **eti-15 IyaJuli 1867**. **Omusamane Sirelius a yi natango noshilyo shimwe shEwilikongundu kuDuitsland kuBarmen nokwa uvathana nawa iinima ayihe nEhanganotumo**.

**Moshigongi shopaulumompumbwe shEhanganotumo lyaSoomi sha ningwa esiku eti-18 IyaSeptemba 1867**, mwa kolekwa etokolo lyokutuma aatumwa Aasoomi mevi lyAawambo. Osho ngaaka Kalunga a enditha oshilonga she naanaa omimvo 100 sho dha piti ngashingeyi, osho Owambo ya ningi epya lyoshilongatumo lyongerki yokuSoomi.

### OMINISTELI YAPORTUGAL YA DHANA OSHITUTHI SHUUDHIGININI

Omusamane Antonio de Oliveira, Salazar, oministeli yotango yaPortugal, oya dhana oshituthi, sho ta simanekwa sho a kala miilonga mbika yepangelo omimvo 35. Ye mwene muuministeli okwa yi mo omumvo 1932. Oku noomvula 78 okuza kevalo.

Iifo yimwe yomuLisabon, oya tanga iilonga ye. Shimwe mefalo lyasho osha ti: “Otaku pandulwa etokolo lye lya kola, sho a kala nokukelela omakolokoto gopondje ngoka ga hala okuhalakanitha uuthemba waPortugal muAfrika.

## OSHIKOLOLO SHOMEGUMBO



Ependa lomOukwanyama, omufitaonga lo Paulus Nailenge, Ongenga, eti-5 Juli 1967 okwa wanifa eedula 80 mounyuni, eedula 50 moukriste needula 30 moufitaongalo. Vo nomukulukadi waye, meme Rakel, ova hafela pamwe noludalo nookaume, eongalo nongerki yo aishe. Ohatu halele tatekulu Nailenge elao lomuJesus Kristus.



Tatekulu nameekulu Nailenge

### ENDENI NIKUMBYATHA

Olwindji kwa pukululwa oshini-ma shika. Ngoye sho natango u li moomposi, onkene ho ende waana iikumbyatha. Ino thigapo iikumbyatha yoye, ngele to yi kuuyenda, kiipangelo nakehe tuu mpoka to yi ito galuka mbala esiku ndyoka. Olye a hala okwiisiikila oshikumbyatha hashi longithwa kumukwawo? Ndi shi kehe omuntu oku nomufudho gwe, oombakiteri dhe, oona nenge sha shondoya, shoka itashi pumbiwa shi gandjathawe mokulala miikumbyatha yaa shi yoye? Endeni niikumbyatha.

Inamu dhimbwa wo iikulya. Ngele to yi mOondjenda, ino dhimbwa ela lyoye. Longekidha iikulya yoye yondjila, nenge ngele ino hala okuhumbata iikulya, humbata iimaliwa yokulanda iikulya mpoka to yi. -Ngoka to ya koshipangelo, ino dhimbwa iimaliwa yokufuta omiti nomayakulo galwe.

### EGUMBO OLYO OMBALA YOMUKIINTU

U shi shi ngaa aasamane yaali taa longo ketungo lyoshipangelo, Paulus naMatias. Paulus ta holoka miilonga kuyele ongula yesiku kehe noku nontaku ye. Okwa zala ohema ya kulupa, ihe oya yela noya andekwa nawa. Kombulukweya to mono wo iiyando, ngele to tala popepi, ihe oya yela noya andekwa nawa. Kombulukweya to mono wo iiyando, ngele to tala popepi, ihe oya faathana noshiyata shombulukweya. Paulus ta longo nuudhiginini esiku kehe nota kala nombili nokunyanyukwa miilonga ye. Matias ote ya wo kiilonga ongula kehe, esiku limwe ta tokelwa kashona, esiku limwe ita holoka nande. Ohema ye ya tuuka noya nyata, ombulukweya wo ya tuuka. Ontaku Matias oku yi na esiku limwe, esiku ekwawo ke na. Miilonga ye ina hala okudhiginina, ota thikama ethimbo ele nota dhiladhila a fa e nuupyakadhi washa. Omasiku gamwe ina hala okukundathana nooyakwawo nande, esiku limwe ta popi unene oohapu kaadhi nombili.

Tu yeni momagumbo gawo. Ngika tango kegumbo lyaMatias. Kokule tatu uvu aantu ye li mo megumbo, aanona taa lili, oshingulu tashi lili, meme ta ganda Matias newi tali uvika kokule - ethimbo lya aadha okuya kiilonga, ihe Matias oku li kegumbo natango. Tatu uvu wo ekende lyontaku itali monika aanona taa kongo, Matias ta kongo, nohuginina

Matias ta yi kiilonga kee na ontaku. Mokuthikama pondje tatu tala koombinga noombinga notatu mono iiyagaya koombinga adhihe; omakendega sa, oondoha, oongaku oonkulu, oohati osho nosho. Tatu kambadhala okweenda noondunge twaa mone oshiponga koompadhi. Ndishi iinima ayihe itayi pumbiwa we ota yi umbilwa kombanda yolugumbo. Ihe sho twa piti mo tatu mono iinima oyindji inayi pumbiwa yi li molugumbo natango. Egumbo ngiika inali kombwa iiwike niuwike. Omukulukadhi e nohema ompe, ihe oya nyata ngiini. Aanona ya zalekwa oohema dha nyata nodha tuuka wo unene; andola ondi na po okangodhi nonane, ando ayihe ya ningwa nawa. mbala. Iipala niikaha noompadhi dhaanona dha fa inaadhi mona omeya omathimbo omale. Natango aanona taa tukathana notaa kongo ekende lyatate. Tatu kundathana okathimbo nameme notatu tsikile megumbo ekwawo. Mokupita pelugo tatu aadha ombwa tayi latha ombiga yomahoka.

Mokuhedha kegumbo lyaPaulus opu na ombili. Meme tatu adha ta teke omeya, aniwa a yoge aanona manga inaa ya koskola. Tatu piti mo, mokutala pondje tatu mono ehala lya kombwa nawa niyagaya yili moshilambo kokule kashona. Egumbo lyoopala wo - kelugo tatu mono oombiga dha yogwa dhi li kokataafula,

hoka itadhi adhika koombwa. Tatu mono wo iihampi yiikuni mokolonela. Mokolonela onkwawo tatu mono iilongitho yegumbo ayihe peha limwe. Aanona taa tameke okwiyyoga noku kwathathana. Meme ta yogo okanona note ka zalake ohema ya yela noya andekwa nawa. Tate Paulus okwa yi nale kiilonga sho a ningile tango aane gumbo lye owandaha. Ombili nokuholathana taku monika miipala yaa-negumbo ayehe.

Oshike tashi ningi omagumbo ngaka gaali inaaga faathana? Ndishi ombepo ngaa yegumbo naantu ayehe yawo. Na olye ta sile oshimpwiyu ompepo yegumbo? Unene omeme. Oshilonga shomukulukadhi ano okuninga egumbo lyoopala nolya yela aantu ya hokwe okukala mo. Aantu ngele taa paluthwa nawa notaa pewa oongwo dha yela nena oya hala wo okukala ya yela komalutu. Na ompepo yombili nokuholathana tayi eta ombili megumbo na momikalo dhaantu wo. Omusamane ota vulu okulonga nawa, sho ta tseye ota tegelelwa kegumbo nenyanyu nota ka mona iikulya ya ningwa nawa nota vulu okukala nombili naantu ye. Okwa pewa omagano omawanawa, sho kwa pewa omukulukadhi omudhiginini noku nomikalo omiwanawa nomii-longa yegumbo nomutungimbili megumbo.

Nomakundilo.  
M. Voutilainen.

## OSHIKOLOLO SHAAGUNDJUKA

### OSHIKUNINO MONIIPA

Otse aanona yoskola yoshikunino mOniipa otwa nyanyukilwa oskola yetu. Oshoka omo tatu longwa notatu pukululwa okuhola Omukulili gwetu Jesus. Otse katu na oondunge noonkondo, ihe Kalunga oye omugameni gwetu.

Omulongi gwanona mbaka meme L. Asser ota ti wo: Otandi tanga Kalunga sho a pendje oonkondo ndi mu longele moshilonga shika. Okulonga shika, okulonga uunona mbuka uushonashona kashi shi oshipu. Otapu pumbiwa ohole, eidhidhimiko, nomukumo miilonga yaanona. Onke nda hala mu humbate ndje nomagalikano geni, Kalunga a tilile kutse oonkondo dhe, opo uunye u kandukepo.



*Aanona yoskola yoshikunino pOniipa.*

### OMUTIMA WOYE OMUNYASHA OTAU TUNA TUU NAWA?

Oukriste womunyasha u nomweinyo ohau dimbulukiwa komutima nge tau tuna nawa. Oukriste womunyasha tau longo, osheshi omutima otau tuna nawa. Omunyasha e na omutima tau tuna nawa, oye ou halongo oshilonga shEtu mokati kovapaani noha ilikanene alushe Etumo, nohe litula kumwe novanyasha vakwao, opo va kale ve limanga kumwe mokulonga oshilonga shEtu. Eli olo tuu naanaa edidiliko lomutima womunyasha tau tuna nawa. Omutima woye owa tya ngahelipi?

Abraham Haileka.



*Mpaka oya yelutha omaako pombanda, ya fa ya hala okutumbula: Otse aashuushuka otwa hala okuvulika ku-Jesus kuume ketu.*



Ongudu ei oyovamati voshongalele shovanyasha mOutjo. Kolumosho pombada taku monika cmufita wovanyasha mOushimba Levi Max. Komesho okudja kolulyo, taku monika omuwiliki wovanyasha, Kamati, ou a shikulako oye omwevangeliste womOutjo Stefanus Shivolo.

*Mateus Kapenda, Oshigambo, ota nyola ngeyi: Onda tameke momuvo 1958 okulesha oontumwafo dhoskola yokukonakona Ombimbeli. Onda monomo uuyamba woondunge nonda tseya nkene otashi pumbiwa shili okukonakona oohapu dhOmbimbeli pawiliko lyoskola ndjoka.*

Efanq ndika olyo eku-ndo lyandje pamwe no- ngundu yaanona Aadhimba nAankwankwa kune aamwameme. Otatu mu kundilepo medhina lyaJesus Kristus. Aanona oya ti nandi tume efano lyawo kOmukwetu opo ya monike kune. Onda li kOmindamba muAguste 1966 nonda tala omulilo gwEvangeli nkene ogwa hwama mpeyaka.



Ongame Ev. Petrus Eelu, Elim.

Oskola otayi taamba kehe ngoka ethimbo kehe. Oto nyoleleko eto tuminwa iihampi yiileshwa noto ilongo ihe. Okwiilonga Ombimbeli olyo ehumokomeho ewanawa, oshoka etilokalunga olyo ekota lyuunongo auhe. Ngele to nyoleleko, nyola ngeyi: Bybel-Korrespondens, Engela, Pk. Oshikango.

## KATU NOMALIMBILLO MOIFO YONGERKI

Itatu dulu kutya, oifo yongerki yOwambokavango oyo oshimha yongaho, ahowe nandenande. Omwaalu wovaleshi vOmukwetu owa hapupala momido edi noneudo owa hapupala natango shi dule. Aveshe otava lesa nohokwe nde inava hala va faule okulesha.

Ngenge oifo yovaleshi inai fika pefimbo, ile ya kanena mondjila, ohatu mono eembilive tadi tu tangunine shili nde va hala ve tu denge eshi oifo yavo inai fika. Omunyoli umwe eshi ina mona oifo yaye ohani imwe, okwa nyola: "Edina lange hano kali mo momambo eni? Omolwashike hano inandi mona oshifo shange pefimbo? Shi tumeni ndi shi mone meemhadi ditalala." Omuleshi umwe a talelapo Ombelewa yOmukwetu. Efimbo olo oshifo oshitivali shomwedi



A. S. Amkongo

otashi nyanyangidwa meshina nde sha tokelwa kanini. Okwa pula nolungwe-nye: "Onda li okuteelela oshifo shange oshi li peni?" Umwe a nyola ngaha: "Ngoka iho lesa Omukwetu, owa fa omulumentu te ende kee nondhimbo." Omunaskola okakadona kamwe okwa nyola okatevo, omo a tanga oshifo shOmukwetu. Aishe ei otai holola nghene ovanhu ova hokwa okulesha omapukululo, omakumaido, omalongo, omashiivifo, omaudifo no- sho ouyamba tau etwa kusho.

MOMukwetu twa hala okweeta omuleshi popepi nOmwene waye. Twa hala tu ku ulikile kuKristus. Kashi fi oshifo shoupaani ile shodino- kalunga. Oinima tai tungu omunhu pamwenyo nopalutu, oyo hatu lalakanene. Itatu lalakanene oyo tai shindana ile tai handukifa. Elalakano longerki olo yo elalakano loifo yongerki.

Fiyo onena ovanhu otava mbestele Omukwetu womudo 1967. Nande kwa shiivifwa nalenale aveshe va mbestele oifo yavo kuyela, eshiivifo la ningwa omudo 1966, onghe vahapu ova tokelwa nde opo tava kufa ndiba meembwa paife, eshi omudo 1967 wa yuka kexulilo. - Paife vamwe va hovela nokuli okumbestela oifo yavo yomudo 1968, ove litetuka nawa. Oshiwana shOvawambo sha fa inashi pendukila okulesha oinyolwa, nde twa hala eemhofi odo di djemo, opo tu kaleni ovaleshi. Ou ta lesa oha pukuluka. Tumeni omapulo eni nomaindilo eni, ohatu mu yakula. Ngenge

pe na sha she ku limbilika, tu nyolela ile ila tu kundafaneni.

Hamushanga wOmukwetu a longa eedula mbali da pita nowike, ndelene pehovelo lomudo ou pwe uya omukwafi meme Aune-Sara Amkongo. Meme Sara okwa tuminwe kuKuringkuru, Okavango omulongi woskola. A longa kwinya eedula mbali nokonima a longa mOlukonda. Paife ta longo mOshinyanyangido.

Ava tuli mOshinyanyangido naavo tava lesa oifo, twa hala tu longe mohole yOmwene Jesus Kristus, osheshi ohole oyo ekwamo lewaneno lokumangela kumwe.

Hamushanga.



L. M. Shemuvalula

## INO VAKA EMONA LAKALUNGA

Pefimbo eli ovanhu, unene ova-nyasha, ova pwililikwa kolwiso lokahalu koimaliwa, onghe ihava tila nokuvaka nemona laKalunga olo e li tuvikililwa moinyanga yomaongalo aye.

Unene nda hala okupopifa ova- na vovanhu va longwa novovakomesho, osheshi unene tava shekifa edina laKalunga noilonga yavo. Neudo oshinyanga sheongalo lEdundja osha vakwa komona womufita. Ina fila nande eongalo olo li na eemhumbwe dihapu onghenda, okwa vaka naanaa owina. U shi oimaliwa a vaka oye mu kwafa? Nandenande. Okwa kwatwa nde okwa futa aishe e i vaka. Natango okwa dengwa nongola molweputudo nde a futifwa vali olutivali. Mokuva- ka emona laKalunga, Kalunga mwe- ne ota twiya nakuvaka omesho. Ita shiiva osho te shi ningi opo a ha monike, ndelene Kalunga ote mu kwa-

tifa ashike. Inamu vaka emona laKalunga! Vawambokavango nye nosho keshe ou ho ende nediladilo lokuvaka, ino vaka emona laKalunga, otali ku kola.

Neudo twa lesa mOmukwetu, ombudi imwe eshi ya teya ekende longerki Onguta pOndjondjo i ka vake emona laKalunga. U shi oya vaka? Eshi ya ya meni longulu, oya kofa ashike, fiyo omo ya hangika komukeleli wongerki nokonima ya hangikamo kovapolifi eshi va ifanwa fimbo yo ya kofa. Okuvaka inai vaka, ndelene ya tulwa modolongo ashike nokumonifwa oixuna.

Ino vaka emona laKalunga, otali kukola. Dimbulukeni Ananias naSafira, eshi va vaka emona laKalunga, ole va kola.

Kornelius Ndjoba.



Omuhakuli Saima Hamhata, ota longo moshipangelo pOndangwa. Okwa tumbula: "Ovawambo otava ongala unene pOndangwa nOndjondjo molwomotete nomolweefitola. Omikifi domaludi e lili noku lili okwa ongala yo apa noshilonga shouhaku shi nokulongwa shili noupenda. Ovawambo ve nokupandula shili Kalunga omolwekwafo louhaku tave li pewa."

# OUNYUNI OTAU TONGO SHIKE

## OMUSHAMANE VORSTER OKWA TALELAPPO SUIDWES

Omuministeli waSuid-Afrika, B. J. Vorster okwa talelapo omafiku aa oshitukulwa shaSuidwes. Olwotete a talelapo Suidwes ngaha, eshi a ya ko-



*Omushamane Vorster*

shipundi shomushamane Verwoerd, ou a xulifa oweenda waye oudwali.

Okwa talelapo Caprivi, omo a tumbula komalenga amo: "Onde uya okutala oilongo yeni nondi mu shiive, osheshi kape na ou ha dulu okupangela ovanhu fimbo inava shiivafana." Okwa talelapo yo Okavango, Owambo neenhele dimwe natango muSuidwes. Akushe okwa kundafana nomalenga nde ove mu tumbula nawa.

Moyoongalele yaye nomalenga akushe oko a enda, okwa holola ehalo lepangeló laSuid-Afrika lokulongela kumwe nokukwafa. Omalenga yo a tumbulila omuministeli ehalo lavo lokulongela kumwe nokutambula ekwafelo.

MOWambo ohamba Uushona Shiimi oye a popifa omweenda ponhele yOvawambo aveshe, opo a holola olupandu nehalo lokuvatelwa meehenokomesho loshilongo kuSuid-Afrika.

MOvenduka omushamane Vorster a endulula kutya: "Ovo va hala okupyaaneka muSuidwes, ovapolifi otave va kondjifa vehe shi ninge.



Omushamane Toivo Ndevaetela tu wete mefano, omutaleli weefikola doshiwana mOukwanyama. Okwa landula omushamane Immanuel Nghihulifua, ou a djamo moutaleli paife. Oye ta ongele omaudifo noipopiwa yOngerki, oyo tai kunwa oshondaha keshe mOradio yEvangelii, to i udu alushe potundi 8. 30 mometa 31.

## LUDERITZ

KuLuderitz okwa dile onghundana kutya, omwevangeliste Johannes Ndimuedi, okwa hangwa keetyotyí oufiku fimbo ta di koshoongalele shopangerki nde ode mu ehameka. Ombilive yaye otai hokolola kutya, okwa tuwa nomukonda mepepe. Okwa haku-lwa moshihakulilo. Ovo ve mu ehameka ova kwatwa nde ove li modolongo.

## OVAKWALUTHER TAVA KA ONGALA PAMWE MUBRAZIL

Omafaneke otaa faneke kutya: Oshoongalele shinene shovakwaLuther mounyuni aushe oshititano (fifth assembly), shi ka ongale moshilando Porto Alegre muBrazil muJuli omudo 1970. MuBrazil omu na ovakwaLuther vahapu.



*Ava ve li mefano kolumosho omushamane W. Zimmermann, omunashipundi woshoongalele shelaka lOshikwanyama. Omutivali omushamane Gabriel Taapopi, hamushanga woshoongalele osho. Oyoongalele yomalaka Oshindonga nOshikwanyama, ohai ongala omafimbo nomafimbo mOwambo.*

## EKAKAMO LEDU

Ovanhu vamwe va fya vamwe va lemanekwa moshiponga shekakamo ledu, la ningwa omafiku aa muBrazil. Omaumbo nomatungilo okwa ngu-maukapo mekakamo olo.



*Ovakriste muBrazil, omufita ta shashe.*

*Mekondjo Nantanga, ota ti: okanona kamwe esiku limwe oka lombwele yina ka ti: Meme, tse Omaandaha ihatu longwa. Yina a pula a ti: Omulongi gweni Omaandaha ihe ya? Okanona ka ti: Ohe ya ihe oha kala ta kotha ashike. Nantanga ota pula ta ti: Oho kala to kotha koshike?*

## AVESHE OHATU VA PUMBWA ONGHUNDANA YOMU- TSUMEB

Eti-23/6/67 otwa kala moshoo- ngalelexungi yovayakuli vOmwene moshiwana. Ava ovayevangeliste, oonduna omalenga okomboni, ovataleli veongalo, ovapolifi, ovalongi veeshikola domashasho nomakoleko, eelata, oomeestela, ovakeeleli vomivelo, ovahakuli moshihakulilo, ookomitee, ookapata- shu, ovaimbifi, ovanambelewa, ovawili- kingundumbibeli, ovafiyekadi nashi- shande omukulunhu wovapolifi. Ave- she ovo hava ti, otwa li twa ongala koshipala shaTate Kalunga nde twa popifwa netumbulo eli: "Aveshe o- hatu va pumbwa."

Twa fatululilwa Hes. 33:7; Mark.

10: 17-27; Hes.3:17-18. Eyakulo ke- she moshiwana olo okuyakula Omwe- ne. Ovayakuli moshiwana, Kalunga ote va pula oshiwana nhumbi shi li. O- hatu nyamukula ngaali? Ovayakuli aveshe tava teelwa ve lidilulule, opo oshiwana shi mone ovayakuli ongolamba komutuni i minikile ovo ve li meumbo. Mat.5: 13-14. Oshi- wana itashi kala nawa ngenge tashi yakulwa kovayakuli hava lyana ongo- mambungu. Ovayakuli nge va tambula Jesus Kristus, nena ovayakuli ovo o- mongwa tau nyenyepoke oshiwana. Omutwe weshina uhe na omesho(ee- lamba), u shi tau fikifa oikoto oko taku teelwa eshina? Shidalelwe. O- vayakuli vakwetu moshiwana, tu ta- mbuleni Jesus Kristus. Opo tu lombwe- le oshiwana: "Tala Odjona yaKalunga tai humbata po omatimba onyuni."



Efiku olo twa hambelela Omwene twa hekelekwa, twa fatululilwa. Twa xulifa po oxungi yetu nelaka eli: "Ka- la pufye, osheshi etango ola toka." Malakia Hauuanga.

## IITUTHI METUNDA

### Eshasho nekoleko.

Uunona mboka wa li wa hala okutsikila omanongelo komaha galwe, owa shashwa. Esiku eti-8 Januari 1967 aashashwa oya li 14 nomushashi gwa- wo oMalakia Alugongo. Esiku eti- 9 Apilili 1967, aashashwi 23 ya sha- shwa ishewe kaasitagongalo T.Penti- kainen naMalakia Alugongo. Eti-9 lya- Apilili tuu ndyoka, aakolekwa ya li 18. Aakriste oyendji mboka ya thikile moshituthi shika, oya holola enyanyu lyawo.

Epya lyEtumo mUuninginino olya hala okuhuma komeho, ihe aalongi yeliko aashona yowala. Tu galikaneni

tu mone aakwathi ya gwana mepya lyaKalunga.

Aamwameme Aawambokavango, ohatu mu pandula shoka hamu tu galikanene tse mbaka yokEtunda. Aa- nona yetu ya mono oompito okutsi- kila eilongo lyoostanda pomahala no- mahala. Ihe aanona oye noluhepo lwiizalomwa yokolutu unene. Otandi shi popi, opo wu uve kutya, aamwa- nyoko oye noluhepo moshinima shika. Otatu tala omeho kungoye u tu kwa- the. Oshimpwiyu shepya lyOmuwa kEtunda shi taamba. Ngoka to tu tumine sha nyola, ngeyi: Ev. Samuel Sh.Mateus, Etunda, Pk.Oshakati, Uu- kolonkadhi, nenge u tume kOmbelewa yongerki kOniipa.

Omutumwa gweni, Samuel Mateus.

## ONKUNDANA YOMA- TEMBA

Kaanamatemba amuhe mboka mwa tumine omatempa KUGEBER DIEK- MAAN okuza 1966-1967, ano kehe ngoka wi ilandela etemba, oge ya o- mo ge li molugumbo. Omakwawo ota- ge ya esiku 19. 7. 67.-Endeleleni mu giileko. Seni oshimpwiyu okutala ko- ndangwa kehala lyago.

- Mbaka yomatempa gomwedhi Juli, otamu ke giilako okutameka esi- ku lyotango lyaAguste numvo.

Otandi mu kundu nombili, mEh. 437

Omulandithi gwomatempa,  
N. P. Jakob,  
Box 7,  
Ondangwa.

## AADHIGININI OYE SHI OKUPANDULWA

"Owa longo ocmvula ngapi miilo- nga yOshinyanyangidho?" osho cmu- gongelinkundana a pula omusamane Julius David Niilonga, omulongi mo- shinyanyangidho. "Onda longo ngashi- ngeyi mpaka oomvula 33. Ngashingeyi ihe monoko we nookuli nawa, ihe o- molwiilonga tuu mbika yOshinyanya- ngidho hayi pula aluhe oonkondo dhomeho."-"Wa longa nee ethimbo ele nomwa longa naahongi yenipo?"

"Tango twa tameke nomusamane Valde Kivinen (Manya), twa longo wo nomusamane Erkki Lehto (Amutse), Sävy Vilku, Ingrid Ranstrom, Ello Kaniainen sigo onakusa A.Harti- kainen," a hokolola.

Omusamane Julius a gwedhako i- shewe a ti: "Iilonga mbika otayi pu- la munakulonga eigandjo, omukumo neidhidhimiko. Muyo nda longwa uu- kriste nonda kalekwa mekwatathano ewanawa noohapu dhOmbimbeli. Otse tatu longo muunkundi, ihe Kalunga ta simanekwa, oshoka Aawambokava- ngo oyendji otaa lesa shoka tatu shi longo, tse aanima yowala."

Ngoka a longo ocmvula odhindji moshilonga, okwi ilongela okupandu- lwa, oshoka mokulonga kwetu tatu tegelelwa tu kale aadhiginini.-Otatu halele tate Niilonga negumbo lye e- gameno lyOmuwa. A gamenwe omwe- nyo nolutu nosho miilonga mbyoka oye te yi longo mOshinyanyangidho sigo onena.



Julius D. Niilonga

"OMUKWETU" oha zi mOniipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangwa.- Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangwa.- Moka hashi nyanyangidhwa: FINSE SENDINGDRUK- KERY, OVAMBOLAND, S.W.A.