

OMUKWETU

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KEITAALO, OONDJO OTADHI DHIMWAPŌ

Luk. 7: 36-50



Omukiintu sho ku uvu Jesus e li megumbo lyomufarisai a kuutumba poshlilo, okwe ya mo e nokayo kelaya kuudha omugwayo gwezimba, nokwa hedha konima ye poompadhi dhe a lili, nokwa tameke okushashamena oompadhi dhe nomahodhi nokwe dhi thetitha omafufu, nokwa thipi oompadhi dhe nokwe dhi gwayeke omugwayo gwanika nawa.

Manga Jesus e li koshililo megumbo lyomufarisai. omukiintu omulunde a thiminikwa kohole yopaKalunga a ye kuJesus omolu oondjo dhe.

Nando ka li gumwe gwomaayenda okwa vulu ngaa okuya meni kuJesus oko a lilile omahodhi koompadhi dha-Jesus noku dhi thetitha omafufu gokomutse gwe. A gwayeke Jesus omugwayo gwezimba ewanawa.

Mwene gwegumbo a limbililwa uuprofeti waJesus sho inaa dhimbulula kutya, omukiintu nguka oye omulunde, ihe Omuwa Jesus ina holekwa oshinima shika, oshoka Oye oha tala meni momwenyo. Jesus okwa hala aalunde yi itedhulule ngaashi ta ti: "Onde ya okukonga nokuhupitha shoka sha kana," na ishewe "Inandi ya okukonga aayuuki, ihe aalunde tuu." Epulo lyaJesus kuSimon otali lalakanene kutya, omuntu kehe a dhimbulukwe kutya, oye omulunde koshipala shaKalunga, ota pumbwa eitaalo nedhimopo lyoondjo. Kalunga ta silohenda omunandjo omunene shivulithe omuyuuki e na oondjo onshona. Evangelii lyaJesus olyaalunde ya pumbwa edhimopo lyoondjo.

Omukiintu ina dhiminwapo oondjo dhe omolu omugwayo nenge molu okulila kwe, aawe, oondjo dhe odha dhimwapo omolu eitedhululo neitaalo okwiitaala edhimopo lyoondjo. Ayihe mbiyaka okwe yi ningi okugandja esimaneko kuKalunga. Ethembo alihe ndyoka omukiintu a kala mondjugo yomufarisai oye a kala koshipundi shesilohenda, oshoka shampoka pu na Jesus opo pe nedhimopo lyoondjo. Omulunde a pewa edhimopo lyoondjo omagano kesilohenda ine li ilongela.

Otse aanandjo aanene koshipala shaKalunga. Kalunga ita pumbwa iizimba yetu noonkambadhala dhetu, ihe ota pumbwa eitedhululo lyetu neitalo lyetu, okwiitaala edhimopo lyoondjo. Omwenyo gwanyayika ogwo ondjambo ya hokiwa kuKalunga. "Omuntu omunelago koshipala shaKalunga oye ngoka omayonagulo ge ga dhimwapo noondjo dhe dha siikilwa." (patestamendi ekulu.) Aanelago oyo mbo-ka taa yogo oonguwo dhawo mombinzi yonzigona, (patestandi epe).

Ethembo lyongashingeyi olyo edhigu oyendji yomutse ihaa ehamekwa koondjo dhawo dha kukuta ngo mamanya nongoshiyela oshikushu. Satana ta undulile aluhe eitedhulo lyawo komeho. Otaa sohoni okuholola oondjo dhawo. Eitaalo lyedhimopo lyoondjo oye li holekwa komutondi, onkee eimatulo lyomwenyo lyapumba yo ya dhimbwa ekumagidho lyOmuwa Jesus tali ti: "Shoka sha dhimwapo kombanda yevi nomegulu osha dhimwa po." Jesus a gandja ompito yedhimopo lyoondjo nokutaamba emangululo ngaashi omukiintu e li taamba mokana kaJesus nokwa yi nombili. Ano ino kambadhala okwiidhiminapo oondjo dhoye noku dhi ihumbatela.

Etha Omuwa Jesus a tetepo omalyenge ngoka ge ku manga. Jesus oye omuhumbati gwoondjo dhoye nodhuuyuni auhe. Itedhulula, itaala eto hupithwa eto kala ihe nombili.

Eimbilo 269.

Titus Ngula.



Omuwa ota ti: Ino tila, ongame nde ku kulile, onde ku ithana edhina lyoye ongoye gwandje!



Febuluali 1967

UUKUMWE HAU POPILWA

Olwindji sho handi kundu aayenda yandje (oontumwafo) mboka haa zile ndje koombinga noombinga dhuyuni ngaashi muSuidwes, kuEuropa nosho tuu kuAmerika lyokolundume, onda mono kutya, aayenda mboka ohaa etele ndje omilombo ndhoka tadhi popi notadhi kondjele uukumwe, opo ndi dhi humbate komapandja gandje gahetatu nondi dhi faalele kookuume yokoombinga noombinga nkoka he thiki, oshoka ongame nda ningwa Katimukupulwapale.

Moonkundana dha tya ngaaka olwindji omu na iitya: Oshigwana nongerki, uukwashilonga, etsaathanomukumo noshinene egongelathano okweenda mondjila twa landula oonkato dhOmukulili gwetu.

Eeno, osho oshuuka noshoopala ngaashi etumbulo limwe lyomaayenda yandje lya ti: "Kalunga oye oku hole oshigwana shaawambo, oshoka ohe shiningile iinima oyindji iwanawa." Omuwa okwa tonatitha omeho goshigwana shi ze muupagani thokothoko. Okwe shi hili mokwaaputuka shi ye meputuko. Kalunga okwa dhikile oshigwana shika ongerki yasho shene. Okwa langeke aakwashigwana yoyene miilonga. Kalunga ota tungu nokwa tunga ngaashingeyi ontompa yakola pokati kongerki yetu noongerki oonkwawo dhomuyuni. Iilyo yoshigwana shika oya mono ompito okukala iilyo miigongi yoongerki dhilwe, opo pu tungwe ngaaka uukumwe.

Aaniilonga koombinga noombinga dhoshigwana nongerki, ohaa tumu omapopithathano nomatsaathanomukumo gokukala miilonga. Ota ku yambulathanwa nokupukululathana mondjila ku endwe kwa landulwa oonkato dhOmukulili gwetu. Osho ngeyika uukumwe hau popilwa pamikalo dhilwe wo inaandi dhi mu thikithila mpaka.

INO DHIMBWA

Ngele to nyola ehokololo lyasha u nedhiladhilo li tulwe mOmukwetu, nyola iinima yuukilila. Nyola wo noshikaha shi shi okuleshwa nokuuviwa ko kaalongekidhi yOmukwetu.

ONTOKOLWA DHEPANGELONGERKI

Omolu ehiyo lya zi komukuluntu gwoskola kuUmpumulo tali hiya ongerki yetu yi tume ko aasita yaali koshigongi shaasita shiiwike iyali okutameka 3-14 Apilili 1967, Epangelongerki olya tokola ongerki yetu yi tume ko aasita mboka Kornelius Ndjoba naJason Amakutuua ya ye ko medhina lyongerki yetu.

Kuku Helmi Haapanen a holoka mepangelongerki nokwe li etele onkundana yenyanyu sho koskola yoontungwa kOlukonda kwa holoka nokuli aalongwa 36. Nokwa holola, nkene taku pumbiwa omulongi gumwe natango a gwedhe meme Johanna Auene, ngoka a langekwa ko.

Epangelongerki otali dhimbulutha aasita yongerki yetu ya dhimbuluthe aamati momagongalo gawo, mboka ye nehalo okutameka moskola yaamati ya koka kEenhana, naa ye ko mbala, oskola oya tameka nokuli. Naambo-ka ye nehalo okutaambelwa mo, otaa tegelelwa ya fute yoyene iikulya yawo, tashi ti iilya nenge iimaliwa, ngele iimaliwa R4.00 koshikako iikulya mesiku 5c ashike. Epangelongerki ota li pandula Kalunga a hala aamati yetu ya longwe onkee olya gandja koskola ndjika omulongi omugundjuka Paavo Hamutenya.

EHULILO LYUUYUNI OLYA SHELELELWA?

Tala, Kalunga okwa shiti ayihe yoopala. Oye okwa shiti wo omuntu gwotango kwoopala nokulonge uwanawa auke. Ombimbeli Ondjapuki tayi ti: Kalunga nokwa tala ayihe kwe yi longo ya longekeka shili; 1Mos. 1: 31. Otse oonzapo kutya, omuntu gwotango okwa pewa Ombepo yaKalunga. Ombimbeli otayi tu lombwele ishewe kutya, okwa pewa emanguluko e nokulonga shoka a hala mwene. Nena mokwiihogololela kwe kuku Adam okwa hogolola okulonga EPUKO.

Okwa tseya wo nokutya, mukulonga epuko ndyoka nena okwi ihogololele oshinima shoka sha tsondumbo nombepo yaKalunga yi li muye, onkee ote yi ihulu wo mpoka. Ehala ihali kala lyaa na sha, ngashingeyi

peha lyOmbepo yaKalunga opwe ya ombepo yomutondi, ombepo yokwiihola. Omolwa sho, ohatu ya muuyuni mbuka tu nombepo yokwiihola tse yene nohatu longo omapuko ogendjigendji ngaaka, pehala lyokulonga uwanawa. Ihe Ombimbeli ota yi ti: Kalunga oku uvitile olukeno ayehe mboka haa hepekwa kombepo yuungame.

Aawe, ehulilo lyuuyuni inali shelelelwa. Kalunga kolukeno okwe ku pa ethimbo u itedhulule. U ethe okulonga omapuko goye ogendji ngu galukile kuye e ku silohenda, opo u kale natango omuna gwoshilongo shegulu. Oshoka uukwashilongo wetu otu u na megulu moka omalutu ngaka getu ga shunduka taga ka shitukithwa kOmuwa Jesus ga fe olutu lwe luuyeleele okoondo dhe tadhi vulikilitha ayihe kuye.

ETSEYITHILO

Uuvu woongombe, womomakondo nomomakana, owa longolwa mOwambo.

Moluuvu wiimuna wa longolwa mOwambo, kombelewa yakomufala kOndangwa okwa zi etseyithilo tali ti: litungomwa, (omashungu nuutungwa) niihongomwa yomOwambo itayi umbwa we manga yi ye kUushimba. Osho wo iimuna itayi pitikwa okukuthwa pehala lyontumba nokufala kulilwe, oshoka otashi taandeli-
tha uuvu mbuka.

Uuvu owa tumbulwa u li mekongongo ndyoka li li pokati kOndangwa noNoolongo nonOpate ndjoka yu uka kOshomeya ya za pOndangwa.



"Ongoka te mu taamba, oye ta taamba ndje, na ngoka ta taamba ndje, oye ota taamba nguka a tu mu ndje."

EFIKU LOIVILO ITANO

Omudo eshi wa tokoka onda kala mElongelokalunga mOngerki ipe ya tungwa omudo 66 mOkalonga, Angola.

Otwa li noivilo inyakula ngaashi ya landulafana apa.

Tete okwaningwa eyapulo longerki kOmufitaongala Simson Ndatipo pamwe novayakuliongalo vomOkalonga. Omadiladilo ovahapu okwa yadifwa omahambeleso okudiladila efimbo linya So-Pader Firrein a kala ta taata ouprotestante muAngola. Ovakulunhu va holola omafimbo oo va kala hava ongala peenhele di lili, nomomatala momaumbo. "Katwa li tu na etelelo longerki ya tya ngaha," osho vahapu va hokolola.

Vahapu va diladila nokuholola meenghundafana detu oudjuu weedula ngaashi 1956, fiyo 1959 eshi va kala hava ongalele momaendo nokwilikana Kalunga e va yeululile oshivelo shemanguluko. Osho ngaha moyonghundafana detu onda tala ohokwe nehambeleso moshiwana shinya shipe. Konima yeyapulo okwa ningwa eshasho olo la li li na ovashashwa vahamano ovashashwa ovo votetete mongerki ei ipe mefiku layo lotete loilonga.

Elongelokalunga lopashivilo ola ningwa nongerki oya li iyadi ndo. Tala ne omahambeleso eshi taa imbwa komuhoko ou mupe ta, mekuma lipe, mwaashishe shipe ta!

"PE UYA EVELO"

MONheleiwa ya Mateus Hamunjela omwa ningwa oshihalukifi shinene kovakwadu eti-18 laDesemba 1966.

Moshondaha twa ongala okuya melongelokalunga, otu udite oshihauto tashi kuu tashi dilile koukwambinhu. Mboli onghuwo yoshihauto otai ti: Pe uya evelo lakula unene mONheleiwa nomoshilongo shaVilho Uejulu. Elenga lOmwene noloshilongo noleongalo laNheleiwa Mateus Hamunjela a fja eti-17.12.66 komatango moshipangelo shaTjikuku.

Ovanheleiwa ova fiilwa oufyona munene pauteku wopamhepo nowopalutu, omutekuli a tetekela.

Peendo laye opa li ongudu inene yovakwadimo, yovadalwa pamhepo, yookaume noyovafindikili. Mateus Hamunjela a nangala Onheleiwa yaye eti-18.12.66 potundi yotete komatango.

H. H. Hasheela.

Omufita S. Ndatipo okwa hokololela eongalo etameko nghene la li li djuu. Mondjala meefina di lili nadi lili. Osheetifa onghenda ndele osha li shitwifa omukumo komunashilonga keshe ta pwilikine nokulipula yemwene, "Ame onda longa nee shike?"

Omufitaongalo okwa fikama komesho yeongalo noku li lekela kutya, oye neumbo laye alishe otava kafudapo mangha. Eongalo nola li la nyika oluhodi shili, omolwomufita walo wotete eshi tai. Otwe li neekela Kalunga omumoni weemhumbwe davo ote va fudifa diva.

Konima yomufitaongalo Simson, okwa fikama omulongi Absalom Hainkokola nokwa lekela eongalo noku li indila omailikano, shaashi otai koskola youfita kOputu "Bunjei Ngalangue" apa tu wete eongalo li na vali ehekeleko lipe ponhele yoluhodi.

Paife shiimba Kalunga ngenge a hala te ke lipa vali omufita, odalele yalovene noyAngola ta longwa kOputu.

Otwa ka ninga epameko nokonima yepameko Ouvalele Uypuki nehambeleso.

Efiku 1 Januari 1967 ka li shi okudimbiwa komukalonga keshe. Osho yo ndi wete S. Ndatipo ita dimbwa oilonga neyakulo laye laxuuninwa kovakalonga.

I. D. Hamunyela.

KOTOKELA OONDHI

Aantu oyendji otaa hokwa notaa nyanyukilwa uukuume woondhi. Shika ohashi monika naanaa konkalo nokomaiyengo gomuntu mwene. Oshoka oto adha omuntu ta yolo nokana okunene, pomeho ge nopomayulu iihuna yowala! Uutya ookuume ke (oondhi) taa ye mu latha nawa! Uutya ngaashi naanaa omukulukadhi ta latha okamwana ethimbo lyoshitumbetango. Oondhi ohadhi ya okukwatha omukulukadhi mokulatha omwana nolyo enyanyu enene komukulukadhi moku shi tala teti.

Tala kuume oondhi ndhoka ohadhi humbata oshindjishindji. Poshihwa mpoka wa pitile nenge gumwe a piti po, oondhi ngele tadhi zi po otadhi etelele oonyata adhihe ombwinyai.

Otadhi uka nadho komeho goye, nosho wo gomunona gwoye.

Aa--! Utale ne kiithima we yi teleka, onena tuu to gwedhelwa ko iihuna. Uutya to li twiilatha nawa, uutoye, ayii!

OUMWAINAFANA

Ohole oyaava tava longo pamwe ngaashi ovanashilonga ovo ovamwainafana.

Ovanashilonga Jesus ota ti: "Holafaneni" Osho kwa lekela ovahongwa vaye ta ti: "Kaleni nokuholafana ngashi ame ndi mu hole." Ohole yaJesus opo ili tuu mbela, ngaashi Jesus a tya. Ngenge to tale ovanashilonga mepya lomwene oixuna shili, tala ovalongi ve li poshikola kaveuditafane oixuna yongaho! Otava talelafana ashike kombanda yomesho. Etungo tu louhamba uaKalunga olo? Kalunga ta kalapo tuu? Kalunga ohole, ohole yawana shili ya yadifa eulu nedu.

Ovanhu ovelipo tave li talele kombanda yenyala nomesho manenene. Hasho twa ifanenwa osho, ahowe! Otwa ifanwa tu longele omwene nehafo. Ofye otwa ifanwa tu longele Omwene havanhu, tu longe mepya lOmwene omuyapuki. Hatu longo tu holafane.

Tala utale ovaudifi vevangeli oixuna, otava kufwa kumwe, ohamadimbo. Kalunga ketu omushiti wetu oye ohole ote uya, nondjambi yaye yawana. Oto pulwa u kale wa yada ombili nohole ove omunashilonga meongalo laKalunga.

Ohole ya dja mofifia yomulonga wonghenda, Jesus Kristus ondjai yoi-ta iyapuki. Oovakwetu, kundweni nomakundo a dja komukwaitamukweni ta ti: Tu longifeni ohole, ohole yokuholafana omunhu nomunhu. Onye ovahoololwa mwa ifanwa mu longele omwene oye tuu ou Jesus.

Ev. Paulus Hamukuaja.

Ookuume kandje, uukuume woondhi owo oshiponga oshinene shili. Otadhi taandelitha omauvu gi ili nogi ili mokweendagula kwadho. Oyendji taa ningi iingone yomauvu omawinayi! Opo u kale nawa, iyopaleka nawa naamwoye aaholike wo. Iikwatelwa yiikulya nayi opalekwe nawa shili. Iikulya wo nayi siikilwe nawa.

Kotokela ano oondhi ngu yande uukuume wadho. Longitha nawa omeya nothewa ho yi mono! Kotoka wo u opaleke olutu, oshoka olwo ontampeli yOmuwa we yi pewa omagano.

Omwenyo gwandje yeluka u hambelele Omuwa Othinge ndji yoopala. Malundu taga ligola Nomiti tadhupandula Eopalo dhe li zala. Tala ngala ndho niigwanga Tayi tanga Mushiti gwayo Molwa omizalo dhayo.

Meh. 583:1.

OKWA KA FUDHA PO MANGA

Omusitagongalo Simson Ndatipo ngoka a longo uule woomvula omulongo nambali metumo muAngola, okwa yi omasiku ngaka a ka fudhe po manga kuOranjemund.

Tate Ndatipo oye okwa putudhila poompadhi dhomulongi ngoka ta longo sigo onena metumo muAngola, omusamane Martin Ndjobela, ihe oya tembukile mOmbalantu o-molu **uukukutu wepangelo lyaAngola mOmbandja**, sho inaali hala evange-li. MOmbalantu okwa kala ashike puukalele womuhongi K. Himanen mpoka a tamekele oskola yaamati 1945.

“Poomvula ndhika opo mpoka nda dhimbulula opwa li ombuto yasha yoshilongatumo meni lyandje nando kasha li sha yela nawa,” osho tate Ndatipo a hokolola. “Nomolwa shono onda indile komuhongi Himanen ngoka a li wo omutse gwo-skola ethimbo ndiyaka kutya, ngele nda mana oskola yaamati, ndi ye kuAngola, opo ndi iilonge oshiputu, nomadhiladhilo ngaka kutya, ndi kale omulongi mpeyaka mOmbandja, ihe okwe shi tindi,” osho a gwedha ko.

Omusamane Ndatipo okwa tsikile oskola ye, sigo kOseminari kOniipa 1947-1948, ihe naampaka ina kanitha ondjuulukwe yokulonga mOmbandja onkene kehulilo lyoskola okwa indile natango ombapila komukuluntusikola, opo a ka tameke oshilonga she mpeyaka. Nando pwa li natango omalimbililo ogendji kutya, pamwe inashi pya natango oku-tameka oshilonga muAngola, onkene tu ombapila okwe yi pewa ngaa. Tate Simson a kala ano moskola mOndodi muAngola 1949-51 nokwa iilongo oshiputu, ihe konima yoskola ndjika ina pitikilwa nando oshilonga kepangelo ndiyaka omoluwkwavangeli we; onke okwa li ashike e nokushuna natango kuSuidwes-Afrika kOmbalantu. “Kanda li ndi shi uvite ko nando okukanitha ompito yatya ngeyi,” osho tate Ndatipo a ti.

Shika oshe mu pe olweedhe olwaanawa a tameke oskola yuusita gongalo omumvo 1952-1953 Elim, manga ethimbo lyaKalunga tali thikana. Oshikumitha osho shika kutya, tate Ndatipo manga inaa hulitha po omimvo dhe dhelongo, aalongi ye yokuAngola oye ya oku mu talela po nomokukundathana oye mu

tsu shili omukumo a ka tameke oshilonga natango muAngola. Osho sha ningwa ano konima yomvula yimwe omumvo 1955. Omusitagongalo Ndatipo okwa yi ishewe koskola yuusitagongalo muAngola, opo iilonge pafupi uuteolohi (elongo lyuukalunga) melaka lyoshiputu noshimbundu nokwa tameke ihe oshilonga shetumo pOsitota. Ositota ehala limwe muAngola kombinga yaakwanyama. “Onda aadhele aakriste aashonashona yowala,” osho omusitagongalo Ndatipo a ti.

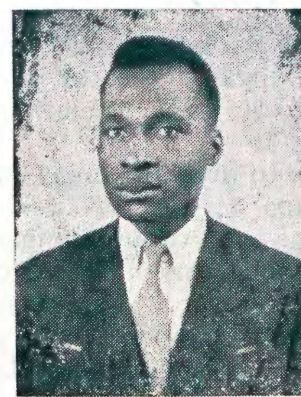
Nkene oomvula dhiilonga ye dhe ende mpeyaka muAngola, odhi shi okuyelekwa nomuntu e na omakopi gaali meke ta nu — enkwiyi limwe omekopi lyomeya goshinamunate nenkwiyi ekwawo tali landula omekopi lyomeya gokosta. Ano osho sha li omimvo dhe, odhuutoye nodhuululu. “Sigo ongashingeyi okudhiladhila oshilonga shiyaka nda thigi mpeyaka omwenyo gwandje otagu tende,” osho tate Ndatipo a popi lwahugunina.

Otatu indilwa natango tu dhimbulukwe oshilonda shOmuwa shiyaka sha humbata oomwenyo dhooyitaali ye vule omathele gahamano pamwe naayakuli yasho mboka ya thigala po- omusitagongalo N. Ndeutapo ngoka ta kala meyakulo teendele mpoka tashi vulika, aayevangeli Wilhelm Haikali, Petrus Haunini naToivo Moonde. Aalongi Reinhold Mbuena, Hendrina Nghidileko, Hilde Haikokola naNdesheetlua Haufiku. — Aapangi, Jesaja Shiwale naNdilimeke Nghikundavali.

Tate Simson Ndatipo okwa hokana noku na aanona yane — Johannes-Mandume naHelena-Palyonhumbu (aakwanambuyu) Gerson-Ndateelelela naTeopolina-Eben-Ezer okankelo. Meme Loide Ndatipo ota yakula manga moshilonga shuulongi mOmbalantu noyo ayehe natate nuunona wawo, otatu ya halele oonkondo odhindji nomukumo gwo-miilongafudho yawo. Tate Ndatipo oye omutitatu sho ta ka yakula megongalo lyaC. D. M., mokulandula omusitagongalo H. Shongolo ngoka a pingene omusitagongalo M. Shilongo.

Kalunga na hambelelwe wo molu eyakulo ndika.

Dha hokololwa puSebulon Ekandjo.



Omufitaongalo
S. Ndatipo.

APILILI

1. Sa. 1Petr.2:1-10. Fil.2:1-4.
2. S. **Os. 1 ya landula Eyumuko.**
Oonzapo dhaangoka a yumuka.
Iil.3:12-20. Joh.21:1-14.
1Mos.32:24-31.
3. M. 2Tim.1:6-10. Fil.2:5-11.
4. D. 2Tim.2:1-5. Fil.2:12,13.
5. W. 1Petr.1:22-25. Fil.2:14-18.
6. Do. 1Tim.1:12-17. Fil.2:19-30.
7. V. 1Petr.1:3-9. Fil.3:1-11.
8. Sa. Jona 2. Fil.3:12-16.
9. S. **Os. 2 ya landula Eyumuko.**
Omuwa oye omusita gwandje.
1Petr.5:1-4. Mark.6:30-37a.
Hes.34:11-16.
10. M. Ef.2:4-10. Fil.3:17-21.
11. D. Mat.26:31-35. Fil.4:1-7.
12. W. Joh.21:15-19. Fil.4:8,9.
13. Do. 1Petr.5:1-4. Fil.4:10-23.
14. V. Joh.18:1-9. Omayel.1:1-7.
15. Sa. Iil.20:28-32. Omayel.1:8-19.
16. S. **Os. 3 ya landula Eyumuko.**
Ondjuulukwe yoshigwana shOmuwa okuya megulu.
2Kor.4:16-18. Joh.17:6-8.
Jes.40:26-31.
17. M. Ef.4:17-24. Omayel.2:1-8.
18. D. Ef.4:25-32. Omayel.2:9-22.
19. W. 1Joh.4:7-14. Omayel.3:1-12.
20. Do. Iil.17:22-33. Omayel.3:13-18.
21. V. 2Kor.5:16-21. Omayel.3:19-26.
22. Sa. Rom.1:18-25. Omayel.3:27-35.
23. S. **Os. 4 ya landula Eyumuko.**
Ngomukwashilongo gwegulu muuyuni.
1Joh.4:11-16. Joh.17:11-17.
Sak.13:1.
24. M. Ef.5:8-14. Omayel.4:10-19.
25. D. Joh.6:66-69. Omayel.4:20-27.
26. W. Kol.3:16-24. Jak.1:1-12.
27. Do. Mat.21:12-17. Jak.1:13-18.
28. V. 2Tim.2:8-13. Jak.1:19-27.
29. Sa. 1Sam.16:14-23. Jak.2:1-13.
30. S. **OSONDAHA YEGALIKANO**
Oonkundathana dhomwenyo naKalunga.
Rom.8:24-28. Mat.6:5-8.
Jer.29:11-14a.

EIPULO LYOMUMVO OMUPE NEIMBILO LYEGALIKANO



*Ngaashi omunona nguka a kwiinina
kuyina, osho Kalunga Tate
yetu e tu kwiinina nohole ye muu-
yuni mbuka wu udha iiponga no-
mahepeko. Kalunga okwa hala
nota kwiinine wo mboka ta ye mu
kugile ekwatho. Ota kwiinine O-
wambo nosho Afrika alihe.*

*Megameno lyOmuwa kamu nii-
ponga.*

ONGOYE OMUNELAGO

Aaleshi yOmukwetu amuhe, one aanelago sho mwa pewa ompito ndjoka yokwiilandela Omukwetu. Otandi mu kumagidha mu kambadhale okuhokololela wo ookuume keni mboka ihaaya taamba Omukwetu, ya tameke oku mu konga. Oshoka mOmukwetu oto likola mo shoka tashi palutha omwenyo noto kundana mo wo iinima yilwe mbyoka tayi ningwa muuyuni.

Ethimbo ndika olyomapiyagano nolyomaikukutiko gomwenyo neshu-nomonima. Aantu otaa tameke okweetha po oohapu dhaKalunga no-
taa impwiwike niinima yaa noshilonga ngaashi yomadhengelomo, okulanditha moosondaha nosho tuu. Nena ohaluka yowala omuntu a thiki ponkatu ndjoka mpoka kee na we nokuya komambo. Uukriste e u tondo, oye omukriste edhina.

Tala, satana okwe mu kwata piinima yaafele. Okwe ya kuye mombili pwa fa inaapu ningwa sha, ihe shomungunda osha longwa po. Ngashingeyi sho e mu namba ota dhani-tha owala okapadhi. Ota yolo, osho-

liningwanima mbyoka tayi ningwa ngashingeyi mehistori lyOwambo otayi tu thiminike tu ipule kutya:

Omumvo 1967 otagu tu etele shike?

1. Nkeyama yambeka Afrika Mbepo yoye nayi tukuke; Uva omakemo nga getu Ngoye tu yambeka.
Ila Mbepo, Ila Mbepo
Ila Mbepo Ondjapuki.
2. Yambek' aawa naaleli yetu Yo ya dhimbulukwe omushiti; Ye mu tile ndee ye mulongele Ye e ya yambeke.
Ila Mbepo
3. Yambeka aalumentu yetu, Yambeka wo omutanda gwetu, Ya lel' evi neidhidhimiko, Ngoy' u yambeke
Ila Mbepo
4. Yambek' onku ndjo yaanyekadhi Aakulukadhi naakadhona Tumba po uukadhonagona Omuwa u yambeka.
Ila Mbepo

5. Yambeka aasitagongalo Yoongeleka-adhihe mevi ndi; Yu-udhitha nOmbepo ndjo yoye Omuwa ya yambeka.
Ila Mbepo

6. Yambeka oondima nuusita Kandulap' ondjala nomukithi, Kutith' evi nuundjolowele Ngoy' u li yambeke.
Ila Mbepo

7. Yambek' oonkambadhala dhetu Dhuukumwe nodhokwiiyambula, Dheputuko nekwatathano Tu-uva, dhi yambeka.
Ila Mbepo

8. Nkeyama yambeka Afrika. Dhimap' uukolokoshi wayo Nomapogolo noondjo dhayo U yi yambeke.
Ila Mbepo, Ila Mbepo,
Ila Mbepo Ondjapuki.

Eimbilo ndika olya hogololwa li ninge ondjimbo yoshigwana muTranskei. Olya totwa komulongi Eroch Sontonga, omukoosa gwomuTembu. Olya totwa 1897 nolyi imbwa tango 1899 meyapulo lyomusita omuluudhe gwongeleka yaMethodist muNancefield popepi naJohannesburg. Oohapu dhegalikano lyalyo otadhi opalele wo Owambo ngaashi dho opalele Afrika ayihe. Kalunga ne tu yambekeni wo 1967.

J. J. Nangutuuala.

I. Shigwana.

TU GALIKANENENI

Aamwameme amuhe mOmwa, otandi mu pe oshimpwiyu shika: Mwaa tu dhimbwe shaa mpoka muli. Dhimbulukweni aalongwa ayehe mevi lyetu, ngele mboka yeli mOwambo nenge mboka yeli komavi galwe moka ngame tandi kala wo.

Otandi yi ano kosikola yuunamapya (Landbouskool) kuTransvaal numvo. Onda tameke olweendo lwandje muJanuali omumvo tuu nguka. Omumwameme, tate na meme, ino dhimbwa ndje momagalikano goye.

Oshilonga shosikola yuunamapya osho okulonga nawa omapya noku-tsika omiti mpoka pu li owala noku-tseya omavu giimuna. Opo oshigwana shi mone ehumo komeho, omu na

okukala aamati ya longwa oskola ndjoka. Olwindji oshigwana shetu oshi na oluhepo miinima oyindji, oshoka katu na aantu yiilonga iinima yi ili noyi ili mpaka mevi lyetu, onkee oshigwana shetu tashi thigalapo kiigwana iikwawo.

Nyanyukwa ngoye oshigwana shaandjetu sho nomungoye mwa holoka notamu ya omalongo galwe omawana-wa ngaashi ndika lyuunamapya. Ino keelela ehalo ndyoka epe newanawa mevi lyoye. Otandi inekele kutya, oshigwana shetu otashi ka huma nawa komeho, ngele tashi mono aalongwa yomaludhi gi ili nogi ili.

Kalii po nawa!

Andreas N. Iita

EMANYA LA DIKWA

Eongalo lomEdudja ola li meteelelo okudja omudo 1962 eshi la li la umba ongalo pamwe nookaume vomomaongalo e lili, opo li monene (kongele) ombila yomufitaongalo N. Kapofi emanya. Eongalo ola kala meteelelo nodjuulufi onaini tali u ya. Efiku eti-20 Novemba 1966, omubishofi wetu a li a talela po eongalo letu nokwa etelela emanya olo twa li twe li djuulukwa.

Omufita wetu Pastor K. Ndjoba, a hokolola nehafo kutya, osho twa li twe shi teelela nodjuulufi Kalunga e shi tu wanifila. Ofye ovadudja otwa hovele ashike okuhambelala Kalunga nokupandula yo omubishofi wetu eshi a kondja, opo tu mone emanya olo tali ningi edidiliko kombila yomufitaongalo wetu omufimanekwa.

Omufitamuwiliki wetu a holola kutya, ohatu kongo nee efiku omo hatu ningi oshivilo shediko lemanya, opo kwa hoololwa efiku 1. 1. 1967. Oshondaha ei twa ninga oshivilo shediko lemanya konima yelongelokalunga. Omufitamuwiliki a hoolola ovamati vane va humbate emanya ve

li komesho, opo omufita nomufiye-kadi, meme Natalia Ananias noludalo lavo olo la li po, tava shikula ko neongalo alishe tali shikula ko li li konima. Mokukatuka twa imba eimbilo mEhangano 389, fiyo twa fika pombila. Eshi twa fika pombila manga ovamati tava longekida okutula ko emanya omufita K. Ndjoba a eta ebandulo laye okupandula eongalo eshi li na ohole oyo inene shili okuhola omufita walo fiyo omombila. Opo pexulilo lebandulo lomufitamuwiliki, kwa imbwa eimbilo mEhangano 484, opo omwevangeliste M. Mundjele a kwatela komesho neilikano nokulesha Mat.5:11 nokwa holola yo ediladilo eli: **Ovanelao ova tava hepekelwa ouyuki fiyo exulilo.**

Opo omulongi Esko N. Kapofi, a eta yo olupandu laye omolu ohole oyo iheshi kuyelekwa omolwaavo ve li kufa omaliko avo, opo va konge edidiliko lakaume kavu. Opo pexulilo lebandulo laye a hokolola paxupi ehistori lomufitaongalo N. Kapofi okudja pefimbo lokudalwa kwa-ye fiyo omefimbo lokudimbuka kwa-ye.

Konima yoshipopowa eshi meme N. Ananias a eta yo ebandulo laye omolwoshilonga eshi tashi holola ohole youmwainafana.

Konima yepandulo eli ovana vomufitaongalo N. Kapofi va imba eimbilo "Emanya lyaaluhe kungoye nde ya." Opo omushamane Ananias Kapofi a kunda yo eongalo nomakundo ebandulo. Omufitamuwiliki a lesa 2Tim.4:7 nokuholola omunhu waKalunga e na okukondja noudiini meitavelo. Ongudu yolwiimbo leongalo ya imba mEhangano 130. Konima yeimbilo eli omufita a xulifa neilikano notwa halakana nokuhambelala Kalunga.

Onghe ohatu ti: Onye ookaume inaamu holoka moshivilo eshi, emanya li li paife kombila yakaume keni. Nge tamu ende apa pEdudja otamu li mono naanaa. Eshangelo li li ko olo eli:

OMUFITAONGALO
NATANAEL KAPOFI,
A DALWA 1906, A FYA 13.4.1961.
Dan.1:2,3.
Ponhele yeongalo,
Ev. I. H. Mungungu.

EGALIKANO

Kalunga tu sila ohenda kuuwanawa woye owindji. Dhimapo omayonagulo getu okesilohenda lyoye olindji tu yoga shili oondjo dhetu.

Oshoka omayonagulo getu otuga lwete ko shili noondjo aluhe dhili komeho getu, kungoye twa yono notwa ningi shoka ho shi tondo, tu yoga noisopi tu vule omahegele gomongwa. Nando oomeme ya li yetu valele muulunde!

Kalunga tu tula oomwenyo dhayela, ngu tu shitulule meni lyetu. Tuta mo Ombepo yengungumano, Kalunga ketu uva nando otse aanandjo. koshipala shoye, omolwe eso lyoye tu gamena sigu aluhe!

L. A. Shikongo
na K. L. Shopater.

TWA KUNDWA

Aaholike, otandi mu kumagidha ongoondjendi naakwiilongo mu idhilike uuhalu wonyama hau kondjitha omwenyo, nokweenda aakanashipo mokati kaapagani, opo ya ka hambelala Kalunga esiku lyekongo lyawo omolu iilonga yeni iiwanawa, ye yi dhimbulula moku yi tala nawa, omolwa tu mbyoka ye mu lundile one aalunde aniwa.



Ongundu yoshigongi shaagundjuka muSwakopmund, oya thikama poshiyambelo mohungi yomahokololo gOkrismesa. Oya yelutha ebandela lyawo pombanda nomebandela omwa nyolwa. Aakongi yondjila yuuyelele. Otaa imbi nuuladhi ngaashi tamu ya mono mefano.

Vulikeni kepangelo kehe lyopantu omolu Omuwa, ongele komukwaniilwa, omukuluntu gwaayehe nenge komalenga ga tumwa kuye okugeela aayoni nokusimaneka mboka haa gwannitha uuwanawa, oshoka ehalo lyaKalunga oloyo tuu ndika uugoya waantu aalayi mu u mutike nokulonga uuwanawa ongaavalwa hanga mboka ye mu vule. Hakwiisikila uulunde, aawe, ongashika aamati yaKalunga. Simanekeni ayehe, holeni aamwanyoko tileni Kalunga simanekeni Omukwaniilwa!

P. E. Uguanga

DHIMBULUKWA OMUSHITI GWOYE

Dhimbulukwa wo omushiti gwoye opomasiku guugundjuka woye, manga omasiku omawinayi inaaga thikana po nomimvo hadhi hedha ko ondhoka to-dhi popi e to ti: Odho inaadhi oopalela ndje.

Manga ongodhi yosilveri inaayi tokoka noshuma shoshingoli inaashi tatuka, nokugulu kwokutekitha ome-ya inaaku teka po nontsi tayi ka shunina mevi ngaashi ya li ko nombepo tayi shunine kuKalunga kwe yi mu pele.

OUNYUNI OTAU TONGO SHIKE

SHITUNA IHA HADWA

Omumenhu umwe pofaalama Morogoro okwa indila oshihauto shomuhona waye e ke li fele nasho. Noke he nedimino lomuhona, okwa kufa oshihauto nokwa ya nasho e ke lihafife, nde e ke shi denga vali modalate.

Eshi sha shikulako ofuto yaye osho eeshokoto di pyu, apa e lihonga kutya, shituna iha hadwa ngenge we mu hade oove ta mbadukile.

EFUNDJA MOUSHIMBA

Mafika aa moradio omwa tongwa kutya, omulonga waOranje ou yadi fiyo okeenhuni. Efundja ola tameka nokuli li neenghono. Olutenda lokumbuwanhu eli la dja muSuidwes la yuka kuRepublika ola li koshi yomeva.

Efundja linene la holoka yo momulonga Krokodil, oshimhanalanga shaLimpopo muTransvaal. Omapya opomudingoloko okwa monifwa oshiponga komeva oo.

OMEYA GA MONIKA

Omeya taga nuka mo gene mevi oga monika pofaalama Verreland, oomaila ntano okuza kuKeetmanshoop. Sho pwa mboolwa sigo omulle koshi yemanya ekukutu, ohaluka omeya taga nuka mevi gogene ga taganana.

Omeya goludhi ndwoka ogo gotango okumonika mopeleka yaKaiti, onkee epangelo lyomeya olyi itulamo nomukumo, oshoka olya dhiladhila kutya, mpeyaka otapu ka kala onza ombwanawa yomeya mopeleka ndjoka.

AAKAOKO YA MONO IIKULYA

Oluhepo lwiikulya lwa adha Kaoko lyokuumbangalantu. Oololi oone dha e ta omapungu kOutyo nokufala wo kehala lye ehamekwa koluteni.

Ondjala ndjika oya holoka po sho omvula inaayi loka, naantu inaa vula okukuna sha. Aantu inaa pewa iilya. Aayamba yoongombe taa dhi landakanitha po omapungu kepangelo. Oohepele taa ilongele yoyene moondjila notaa pewa omapungu gawo. Opu na ooshako dhomapungu 500 mOutyo dhi na okufalwa kuKaoko lyokuumbangalantu.

KOTOKA OOTYOTYI OMO DHI LI

Opu na ehokololo limwe tali ti; Oku na otyotyti ya tilitha oombulu. Oyi li moondundu dhaKhomashoogland nohayi yanga sigo Karibib.

Omumentu nguka okwa li tango mondholongo. Sho iyaka mo okwa kongo ehala lyoopala mokati koondundu. Ano okukala kwatya ngaaka okwe ku tameke omumvo gwayi muJanuali nokuli.

Aapolosi oye mu kongo pamwe noombwa dhawo ihe inashi kwatha sha. Ondhila ya longithwa moku mu konga, ihe osima yowala, otyotyti otayi helengeta owala noondundu, oshoka omunene gwanaango okwa koneke nawa oondundu nomakololo gadho. Oha yanga omutenya ngaashi a hala. Mokweenda kwatya ngeyi ota yangudhula oshindji miiliwa yaanafalama, uusila, okothiwa, osuuka niikulya iikwawo ta mono. Omasiku gamwe oha kutha wo onzi moonkwawo, opo a kale e na onyama omasiku ngoka. Okwa lilitha oombulu nuudhudhu nokuyaka kwe. Oye oku na egonga nondhimbo pamwe nombwa (wolfhond) nokuli. Omathimbo gamwe oha zi kelungu lyokukwatwa, ihe mokaandalala kekulike. Kotoka ano ngele to ende poondundu ndhoka, oshoka ootyotyti omo dhi hole.

VAVALI VAFYA

Ovalaule vavali ova fila moshiponga shoshihauto. Oshihauto sha hangwa tashi ende nondjila pokati kOshomeva nOnamutoni, osha kandoma nokufidimana. Ovalaule vavali ova fya ovo va li koshikoto. Ndele omushingi nombastela ovo va li komesho va dja mo ve he na mbudi.

OVA DENGWA KOLUVADI

Ovalaule 10 ova dengwa koluvadi fimbo va li tava ningi okavilo kavo komalodu. Eshi osha ningwa popepi naWeenen muNatal.

Ovanhu vavali ova fila opo va dengelwa, ndele vakwao ova twalwa koshihakulilo.

OMVULA MOWAMBO OYA LOKA YA TOMPITHA NGASHINGEYI

EWI

LYEVANGELI

MORADIO

ometa 31

otundi 8. 30.

26 Febr. 1967.

Ohatu twikile okulesha "Omona wohamba."

Owandaha H. Nakamhela.



EHANGANO LOKUTUMA EENDAKA MORADIO

Ehangano (S. A. Broadcasting Corporation) ola ti kutya, ole shi hafela unene eshi la kundana kovapulakeni vomuSuidwes kutya, paa-mha otaa udu ko nawa. Ola shiivifa yo eemeta dimwe (31 and 41) di nokulongifwa okutameka eti- 5 laMalitsa neudo.

Ovapulakeni ova londwelwa kutya, ngenge tava lande eeradio nadi kale di neemeta di li pokati 19 fiyo 90, osheshi pomafimbo amwe eendaka otadi ka tumwa peemeta 49 ile 60 lwaapo. Oshiwa unene ngenge to kala u nongodi ili pondje yondu-da yoye.

MUGHANA

ACCRA.- Onghundana oya dya muGhana kutya, epangelo ola kwata ovamenhu vamwe va hangwa tava ningi eemhangela, opo va dipae oilyo yepangelo. Osho onghendabala yotete okufikamena epangelo, eshi Dr. NKrumah a dya koshipundi. Ovamenhu ovo ova li vatano, ovaghana vane nomunigeri umwe. Ovalanduli vaDr. NKrumah ova li yo va hala okuninga eenghendabala di lili nodi lili.

OFIKOLA MOMBAYE

Mohostela yovawambo mOmbaye omu nofikola yovakulunhu, ovamati novashamane, ya kala paife eedula hamano. Muni okwa tula mo nee ovapukululi vavakwao vavali ovo hava longo oshimbulu, oshiingilisha. nomuvalu meengundu odo, ndele ove i hokwa unene oilongwa yavo. Ovanhu omilongo ne fiyo hamano ohava ongala mofikola oyo, ndele ohai kala ya yada nawa pefimbo leeshi da pata, osheshi ovanhu ihava longo olutaima pefimbo olo.

OMUSHAMANE OKWE SHAANYA

"Omulongi wetu okwe tu lombwela kutya, natu lombwele oome me nootate, ve tu pe oilya noimaliwa ya wana. Oimaliwa otai ka landa omambo neepena noinima tai pumbiwa mofikola," Lauli ta hokolola. "Vati keshe umwe ota yandje vali olata yomavanda," Lembu a popya mo vali ye ta tongolola ina. "Eefikola edi doneudo otadi mbulula ovanhu, ndele omavanda ohai nyange ngaho, walye nee kombinga yoilya noimaliwa," ina a tya. "Kombinga yoilya noimaliwa tate oye ngaho twe linekela," Lauli a nyamukula nde ta tale kuxe.

Omushamane Josef okwa kala a nyongameka omutwe waye, a fa e he udite ko. Okwa fuda mokule nde ta ti: "Ame kandi udite ko nande. Ondi wete ashike tamu te eengano nye mwa fa tamu danauka oyuunda yedu. Oto diladila Lauli u ye kofikola kokule kwinya neudo? Oimuna oto i fii peni? Itashi dulika nande. Meumbo omu na eengobe, oikombo nosho tuu, olyelye te i lifa nge wa i kofikola? Oto kala meumbo u life, hinga u ka ya moudwali. Ove Lembu tala, nyoko oyoo ina kola nande. Onda tokola nokuli, a ka pange moshihakulilo, olyelye ta yakula meumbo? Neudo kala manga meumbo. Onye amushe vavali shapo otamu shuna mongudu omo mwa pita. Ofikola ei oi li popepi, nye tamu tu yakula manga," osho Josef a popya o matokolo aye newi loshinyumbo, ye te lifula koudjedi vaye vounwashikundu.

Opa kala eshilafano meenghunda nounona va nyika oluhodi. Ina nounona va hala ofikola nomushamane ina hala. Ounona va indila, va efiwe ndele Josef a popya nondaka yehandua pombanda nope he neudafano: "Otamua kala neudo peumbo, ame opo handi nyange oimaliwa! Meumbo yo kamu na oilya ya wana, tu longeni neudo nye mu ka ye moudwali! Opo handi mu kongele oidjalomwa nomakumbafa, ile otamu i mu he nomakumbafa? Itamu i neudo nande nande!"

Omushamane Josef okwa li ongu-dja yoilya, ina nyengwa nande okufutula ngeno onunona mofikola. Okwa li ina fatulukilwa kofikola nokwa li yo e na olwiso. Omudo oo moilya ya-

UUYUNI OTAU INYENGE

Uuyuni owo ongongatango ndjoka tayi inyenge lwaali, opo yi holo-le omathimbo ngaashi, othinge, okufu nokwenye nopompoka omumvo omupe tagu holoka. Omuntu niishitwa ayihe otaa taagulukile ihe momumvo omupe ngaashi tse twe ya mo numvo.

Meinyengo lyongongatanga yuuyuni iinima ayihe otayi lunduluka. Omikalo dhaantu, omizalo dhi ili ndhi ili naakuluntu naaleli yiigwana otaa lunduluka wo. Einyengo ndika mulyo otali ulike kutya, ayihe mbyoka tayi lunduluka oyo iikwanakuhula po. Tse aakriste otu na ngoka ihaa lunduluka nando melunduluko ndika lyomathimbo. Otatu ti owala oye ote yi ningi yiinyenge ngeyi yi tu dhimbuluthe otse aakwakulunduluka. Ihe Jesus Kristus oye oku li ohela nonena nosigo aluhe Hebr. 13: 8. Omukriste a dhama mu ye iha lundululwa komainyengo ngaka guuyuni.

L. Jafet

P.L.Shapaka, Windhoek, ota popitha ngeyi: Tu igandjeni atuheni momumvo nguka omupe kuKalunga. Oye e tu humbate noku tu sisidhila komumvo gwokomeho. E tu pe ekwathano pwaa kale mokati ketu omuyuda nomugreka, pwaa kale omuvalwa nomupika, ihe tu kale yamwe paukwashigwana na unene muKristus.

ye okwa landa mo nokuli eengombe mbali. Meenghundafana davo nounona okwa li ashike ta tengele kombinga imwe ngombe. Omudo wa shikula, natango onunona ava inava ka ya keefikola, ova kala ashike nokukitwa kuxe, fiyo efimbo lomalongo le va pitilila po filu.

Ove tatekulu ou li ngahelipi neputudo lovamwoye? Ino tala eengobe di nondilo komesho yeputudo lovamwoye, ndele tala ove u dimbulukwe, eendunge odo ovamwoye tave di likola mofikola, odo oupuna muhapu shili u dule weengobe.

Oshiwa unene ngenge to kala u he neengobe, ndele ou novamwoye va putudwa meefikola, osheshi oupuna weendunge ou nondilo yi dule yeengobe. Eendunge iho dula oku di landa neelata doilya nande u kale nado dihapu ngahelipi. Efa omumwoye a ye kofikola ove u kendabale oku mu kwafa ngaashi to dula; ino mu anyena kofikola.

AALESHI TAA NYOLA

P. A. Shipanga ota ti: One aanangeshefa, kambadhaleni okulongitha omikalo omiwanawa mokuyakula oshigwana sheni. Holeni ne mu simaneke nokuyapula esiku lye vululuko-tango lyOmuwa.

One aanuukefi otamu ningi nawa mokuyakula oshigwana. Ihe shi game-neni wo koombuto dhomauvu. Omeya ngoka hamu longitha andola ga kale ga fulukithwa nawa aluhe.

Ookume aaholike, kwatheni ne mu humithe oshigwana sheni komeho noku shi tunga haku shi teya po.

Omufitaongalo Hendrik Dengeinge, Ohalushu, okwa kala paife omudo umwe moshilonga shewiliko lovanya sha. Okwa kundila po ovanyasha vongerki yetu aishe nde e va halela omudo mupe muwa nomatumbulo aa: "Oshiwana shina Kalunga, oshina elao. Otu li pexulilo lomafimbo nde otu nokutala Kristus aeke. Inatu nyekwa eitavelo letu koinghilikiti younyuni ou noyefimbo lopaife.



Omvula ya loko nevi lya tuta nawa nokunyanyukwa. Omalundu oga ziza ga siikilwa komwiidhi omutalala.

Poombinga noombinga pwa holoka oongala oombwanawa tadhi nyanyudha omeho. Odho otadhi hambelele Omushiti notadhi hokolola esimano lye.

Ihe dhimwe odhi nomakwega ngashii ondjoho. Oyo oyi neopalo lyongala petameko, ihe konima tayi tsu aantu nomakwega gayo oshoka oya tutuka.

Ngoye ongala yini po? Oyo ndjono tayi nyanyudha aantu nokuholola esimano lyaKalunga sigo aluhe nenge oto tutuka ngondjoho?