

JESUS TA I MEULU

Iil.1:1-11.

"Itandi mu fii po ngashi eefiye", Jesus a ti kovalongwa vaye. Pokulonda kwaye meulu ote va ngumaneke vaha nhuke mo omwenyo: "Kaleni mu Jerusalem, inamu dja mo, teeeleni ewanifo leudaneko la Tate. Otamu ka shashwa nOmhepo Iyapuki omafiku amwe nge a pita po. Otamu pewa eenghono, Omhepo Iyapuki ngenge te uya munye. Mweneni! Inamu halakana! Kaleni pamwe momhepo imwe! Teeeleni mu pewe eenghono!" Osho Jesus ta lekele ovanhu fimbo ina yelulwa.

Nani okulonda keulu kwa Jesus oko uyamba, elao nehepuluko kovalongwa. Nani ota londo e va kwete momwenyo waye. Okwa shiiva omaupyadi a kala mounyuni taa dulu okukanifa omukumo nokudima eitalvelo momunhu, onghe ta lombwele ovalongwa: Omuhekeleki ote uya kunye.

Oshilonga Jesus e shi longa kombada yedu okwe shi wanifa. Omhepo Iyapuki oyo oshihako shokukoleka oukwashili woshilonga sha Jesus. Ovalongwa vaye otava pewa oudjapo wa hakwa fiyo alushe. Ovo tava ningi ovatumwa fiyo okehulilo lounyuni. Omhepo omulongindunge, omuhekeleki, omupapuduli, omuyelifili, osho ta etele ovalanduli va Jesus okukalamwenyo kupe kwa shimbama kemaanya Jesus. Omeitavelo ove kwete ashishe tave shi pumbwa mokukala akushe. Otava kala moilonga oyo ve i longekidilwa nale peshito lounyuni. Onghe kuvo okulonda kwa Jesus keulu, oko ehafo nehambelole. Ove na eudaneko. Ove shi shi kutya, "eti-mhaumbwile oli dule ekuta."

L.M.SH.



Nopwa ningi Jesus sho kwa laleke nuuyamba aalongwa ye okwa topoka nayo nokwa yi megulu.

2. Kwa kundukwa koongundu ndhi, olwimbo nolwa tana.
Aayengeli naayapuki
Olufu taa pathana, Taa ti:
"Ngoye omuyapuki," Melago wo
lyongundu ndji
Aakulilwa ya hala.
3. Otaa ti: "U nepangelo, Onzigona wa sile,
Sho we tu alelelwa wo,
Megulu we tu zile.
Wa gwana okupandulwa,
Melago to tu thikitha
Kombinzi yoy' yondilo."
4. Osho to pandulwa ku mbo
Mesimano tuu mwiya.
Tu kwatha, tu ku tange wo,
Tu imbe halleluya.
Wa zala oshishani sho
Shoonkondo no shesimano,
Omupopili ngoy' gwetu.

mEhangano 98 : 2-4.



OMUKUETU

Mai 1966

MOWAMBO OMU NA OMILEMA

Aantu haa tala iikolitha ngashi oshilyani shoka sha shiga ko, tashi li oshigwana shika. Ihe ope na omalyani galwe wo ga fa inaga tonatelwa nokutalika iipongalela yoshigwana, ihe ogo taga tuku nayi.

Onyalo Onyalo tayi pangele maantu oyendji aagundjuka naakuluntu, aamati nomakaadhona. Yamweyamwe ya dhiginina uupenda wiilonga uukulu woshigwana, manga oyendji itaa vulu sha we. Ohaa uhala ya kuutumba ya hala wala okunina.

Uutyoty owa gwayele maagundjuka aakadhona naamati. Onke ukolokoshi womaludhi otaye u longo unene. Uutyoty owo uumbudhithondolo. Omuntu ita pitwa we momutse, nomwenyo gwomuntu ite gu tila.

Ondhino yokudhina aantu yalwe. Ondi iwete ongame tsu. Oto thetala nomukuluntu ku mu wete we. Iinima ayihe oya tsuwa koshini, ongomuntu e na oomwenyo mbali.

ONGOYE PETRUS NENGE ONGOYE JUDAS?

Ethimbo ndika tu li ngashingeyi, otali tu pula kutya, otu li mongundu yini po? Otu li mongundu yokwidhimbika Jesus, nenge otu li mongundu yokugwaaleka Omuwa?

Jesus a punguluka eta tala Petrus. Petrus a dhimbulukwa oondjo dhe, a piti nokwa lilile oondjo dhe moshili. Omuwa okwe mu dhimine po adhihe.

Judas sho kwa dhimbulukwa oondjo dhe, okwe ekelehi owala iimaliwa mbiyaka nokwi ipondo mwene. Shika osho omupya. Ngele twa dhimbulula epuko lyetu, tu hempulule ashihe kOmuwa. Oye ote tu dhimine po adhihe.

UUVU WEPAPATA (SMALL POX) NUUVU WEPUNGA (TB) OTAGA KA KONDJITHWA MOWAMBO

Mu Juni 1966 okutameka eti - 4 nokuhulitha eti - 25, omavu ngaka gaali otaga kondjithwa nokutuntula aanona ayehe, mboka inaa gwanitha manga oomvula 20.

Uuvu wepapata uudhigu shili. Opwa pita oomvula odhindji inaa holoka mOwambo, ihe oshiponga sha tya ngaaka opo shi li. Omuntu ngele ta kwatwa kuwo, kape na omiti tadhi mu kwatha we. Ngele okwa tuntulwa, nena olutu lwe olu noonkondo dhokukelela oombuto (oovirusa) dhepapata. Itadhi vulu wo oku mu monitha oshiponga sha sha.

Miigwana oyindji omu nompango kutya, aanona ayehe ye nokutuntulwa omolwuuvu mbuka manga inaa koka.

Okutuntula nkuka andola otaku longo nawa molutu, nena sho pwa pita omasiku ga 7 - 10, pokuma mpoka omuntu a tuntulwa (pokwaako) otapu ka holoka okatumbuka hoka taka ehama omasiku gamwe, nesiku limwe otaka tsipuka nokuli. Okatumbuka, ka tya ngaka andola itaka yeluka, ando omuntu oku nokutuntulwa ishewe.

+ + +

Uuvu wepunga owa taandela noonkondo mOwambo. Okutuntula kwopa Calmette otaku kwatha olutu lu wape okukondjitha oombuto (oombakiteli) dha TB dhaa yone omapunga nenge iilyo yilwe.

Ohapu tuntulwa nokatenda pokwaako mpoka tapu ka holoka omatito omashona nenge okatumbuka nokuli, sho pwa pita omasiku ga 2 - 4.

Miipangelo yongerki yetu, onkwaLutheri, otwa tameke nale nokuli okutuntula aanona ayehe ya valwa monasaresa. Ngashingeyi elago enene, aanona ayehe sho taa tuntulwa.

+ + +

Omaha nomathimbo gokutuntulwa otaga tseyithwa moongerki nomoo-sikola.

Miipangelo yongerki yetu, onkwaLutheri, otamu tuntulwa omaandaha kehe netine kehe, okutameka eti -6 lya Juni nokuhulitha eti -25 lya Juni. Momagongalo gamwe ihe esiku lyontumba tali ka hogololwa, uuna aantulwa ayehe taa tegelelwa. Esiku lya tya ngaka otali tseyithwa mongerki.

Aandohotola yepangelo otaa ka tuntula moosikola adhihe nopomaha gamwe gi ili.

Jarno Laine, Omundohotola omukuluntu gwomOnandjokwe.

UUSITA

Otse atuhe aasita, kehe gumwe no-shilonga she shi ili. Otwa tseyi aasita yimuna, nkene ye na oku yi tonatela. Twa tseyi oshilonga shaasitagongalo oshinene. Uusita woye ouni?

Omumati a pewa a lithe uumati we waa kane, omukadhona osho wo. Omusamane na lithe egumbo lye nomukulukadhi osho wo. Oya pewa: Inapa kana sha. Oluvalo naayenda oyo iimuna yaanamagumbo. Omusita a

pulwa a kale ofule muusita we, ha omukatalume. Ngele ta kala omukatalume, iimuna ote yi kanitha nenge ta etha yi like po komamwanka.

Omusita omudhiginini ota ka pewa ondjambi yesindano. Oto litha tuu? Owa tya ngiini mokulitha, nenge omuhethi? Jesus oye omusita gwetu, otse oonzi dhe. Oye te tu kolekele wo muusita wetu, oshoka ye okwa gandjele oonzi dhe omwenyo gwe, shoka hashi tu nyenge tse.

M. Nepela, Okankolo.

KONYUULAYE

Mongerki yetu omu na omahala getumo mokati kaakwankala. Limwe li li mOndonga inali monenwa aayakuli, oyo: ONYUULAYE, li li muuzilo wegongalo Okankolo. Mu lyo kamu na unene omagumbo gawo ogendji, ihe aakwankala mbono haa gongala mulyo oyendji. Ngashi u ya lwete mefano, hayo ayehe, ihe yamweyamwe ayeke ya holoka, manga yamwe ya keelela uutsali wawo nooyakwawo ya yi ya ka yewa.



Oshipango shOmuwa osha ti: Indeni ka ningeni aantu ayehe NAAKWANKALA aalongwa yandje. Mu ya shashele medhina lyoHe nolyOmwana nolyOmbepo Ondjapuki. Ya longeni okudhiginina ayihe mbyoka nde mu lombwele.

Enangeko lomufita nediko leongalo lipe Onheleiwa

Opa ningwa oshivilo shinene mOnheleiwa eti - 6 la Januari 1966. Efiku eli ola li Oshondaha yovapaani. Ovaongali ove dule eyuvi.

Enangeko: Opa imbwa eimbilo 223. Opo omunashitaingerki I. Nhinda pamwe novafitaongalo:- L. Dama, J. Mufeti na E. Haipinge, tava i moshiiikaneno.

Omunashitaingerki ta leshele omunangekwa amatumbulo e li mu Joh. 21: 15- 17. Omufita J. Mufeti ta leshele eongalo osho shi li meenholwa nomomaufomhango. Opo ovafitaongalo tava tumbulile omunangekwa amatumbulo omOmbibeli. Omufitaongalo M. Nengola a hepaulula eitavelo lovakriste. Konima J. Mufeti e mu pa Ombibeli, omo ta kufile mo ovakwaneongalo eendja domwenyo.

Esiku eti-18 lya Malitsa 1966, otwa li nolweendo lwaatumwa aasuomi yatatu, omusita nomupiluli gwomiti noshomupangi. Oya endele pamwe nomukadhona omuwambo, omukongindjila nomuhingi gwawo. Inaa enda owala hwiya ihe oya kwatha oomwenyo nomalutu wo. Oshihauto sha humbata omi niilya. Moku ya yakula oya yile pamwe na Leonard Shongolo nomuyevangeliste Vaino Nepembe, mboka taa monika mefano ndika ye na ompunda nokayaha taka pindi iilya. Ayehe oya pelwe iilya ya gwana omasiku gaali nenge gatatu ngele ya longithwa nawa.

Osha li oshikumwifa, osheshi efiku eongalo la dikwa, olo efiku la tuma omutumwa walo metumo.

Eshi tuu omufitaongalo a nyanuka po, opa kondela omuhakuli, ou a dimina okuya metumo, opo a shivife eongalo lavo lipe kutya "etumo" olo oshinakuwanifwa shongerki neongalo li nomwenyo. Oshiningwani ma eshi osho edidiliko leongalo eli kutya, ovanyasha vahapu mulo tava teelwa va ye metumo.

Omuniyashahakuli ou Matilda Nghiloloka, okwa longa moshihakulilo shokOkalongo. Poshiiikaneno sheongalo lipe, okwa lekelwa a ka haku le ovanaudu koKavango.

Pehulilo omushamane Mikael Nengola a yandja ebandulo kovanda ovafimani.

Boas N. Benjamin.

Shoka shokomwenyo sha topolelwe, osho oohapu dha Kalunga. Omuyevangeliste nomusita Leonard nomukongindjila, oya popi amatumbulo gamwe gomoohapu dha Kalunga. Omupiluli gwomiti nomupangi oya longo pamwe nawa eimbilo ndika:

"Tanga Kalunga omwenyo Omuwa Nokwimba mu pandula hambelela Tanga— aluhe mu pandula."

Manga tatu imbi, omuyenda gumwe okwa longitha oshihikomwa, okahumba okashona.

Enyanyu sho lya li enene, omufuko iihukata e nokagondo (endamufa) koshikaha, okwa ti: "Tse otwa hala tu kaleni metanga limwe, ihe otatu ningwa ngiini sho itaatu mono omulongi?" Nando nguka a tumbula ngeyi, oyendji wo oya tumbula omadhiladhilo gawo kombinga yokulongwa.

Epulo ndino lyomufuko nguno oli li epulo kutse atuhe. Ngele tatu li yamukula, itaa kala we nomadhina ngashi, Mukithi nenge Nevonga. Itaa kala wo yaa na sha shokulya nenge shokuzala, oshoka tse otatu si ohoni okutya ka lalii po nawa!

Omuwa Jesus ta ti: "Ondi na wo oonzi dhilwe dhaa shi dhomoshigunda shika, onda hala oku dhi eta mo pu kale omusita noshigunda shimwe." (Joh. 10: 16).

Leonard Shongolo.

KOTOKELA OMADILADILO OYE

Oilonga aishe ohai hovele momadiladilo a puka. Ehongololo otashi dulika li hovele nokadiladilo kanini, kai, meendunge doye. Nenge okadiladilo aka we ka efa ka kale mwove efimbo, otaka kulu nde take ku dulu eenghono. Onghe ka ta mo divadiva. Ondjila iwa oku shi ninga, okuyadifa omadiladilo oye oinima iwa i noshilonga ove uha efe a dje mo nde uha efele mo ediladilo lii.

Likulika ove mwene, u dine okulonga oilonga ilengifa, inai ku fewa nde tai ku yambulula. Eshi itashi ku e tele nande ounhwa, u kale ngeno u liwete u muyuki ile wa lungama, osheshi to koneke, okonghenda ya Kalunga aike to dulu ngaha okulikelela koinghiipanda.

OOKAUME

Nenge to shangele nge, onda lunduluka mo moadelesi ikulu. Paife shangela: Omwevangeliste Absalom Naulondo, Box 22, Omaruru.

VATI INASHI MONIKA NALE MENGELA

Eti- 25. 4. onguloshi, mekende longulu inwe "meluwa," ondaka ya dja pondje tai ti: "Omo tu mu na omukulukadi ou a monene okaana onghela moshondaha omu?" "Ehee". "Tu shakene koshivelo u penge okaana koye, ota ka pulwa ku Vuokko (feelani) e ke ka vihe osheshi ndokotola ote uya mongula." "Ihai penduka." "Ka pa mukweni e ka ete." "Kwafe nge u yandje okaana kange oko wani," ina osho a ti. Poshivelo: "okamati ile okakadona?" "okamati." "Ila mumatyove."

Filu, va li kuteelela, eelamba da dima. "Ka puleni ovahakuli." Omawiti pakalala. Tava tu omadima. Naku kongwe. Sha ya okawi nokawi fiyo oKomufala. Taleni penya, hashili. Pamwe - kashimba, fiku limwe. Kwa sha, vavali tava ti: "Otwa shakena naye eshi hatu uya kofikola." Aa, oshilongo nashi ka hepe mboli. Kape na vanhu. La ningina, kwa sha.

Moshitumbetango: "Valumenhu, kashi lidule eshi, omunhu- omunhu, mangeni ombao." Tete, diiii, halakane. Vamwe penya vamwe kwinya. "Pe na ou," ye oye ngo, nokaana meumbo." "Mekulu, popya." Tete hanga sha ti sha ti, ai "amelela, okwa li nda hala okaana." Tu yeni hano," ovakwanenongelo loyayakuliongalo osho va ti. Taku ingidwa: Okaana ka monika. Kalunga na hambelelwe!! "Meme Elina! okamati okaka, nyamifa, oke li nawa" yo onguloshi nee yeti-27. 4.

Oshihakulilo tashi pwilikine nokutala. Ou a hupa monduda oye ou iha ende.

—Po ponhele okwa li pa kwatwa umwe a pulwe omolwokukala kwaye. Paife a efuwa, onawa. Ke netimba lasha, omunyoni oye tuu! Oshili.

—Kaume kange, owa iwa naave ile ou li tu meumbo la Ho Kalunga? Oto kongwa ile owa monika? Oto hafelwa tu eshi wa monika ile to nyikifa Ho neengundu daye oufiye fiyo onena?

Jesus ta ti: "Osho nomeulu yo otamu kala ehafo lokuhafela omulunde umwe e lidilulula li dule olo lovayuki 99 inava fya oufyoona welidilululo.

Tatyaamona.

OMAFANO TAA HOKOLOLA



Pastor J. Haufiku na meme gwe oya nyanjukilwa etaambo lyawo mu Windhoek.

Ngashi moshifo' shOmukwetu sha Apilili opa hokololwa enangeko lomufitaongalo Jason Haufiku, nandi mu ulikile omafano oo a fanekelwe mefiku tuu olo poshivelo shongerki muWindhoek.

Omufitaongalo Jason Haufiku, omuNdola, a longa nale muGrootfontein na eshi a yapulilwa moufita momudo 1959, mEngela moshivilo shinene, okwa tuminwa a longe mOushimba muWalvisbaai. Pefimbo olo okwa ninga yo omalwendo pamwe nomuhongi Jali Marttunen nopo nee ota shivika meenhele dihapu omu mOushimba. — Neudo pehovelolela a tameka

oshilonga shaye muWindhoek. Ongerki yomOushimba oye mu pula a longe meongalo lavo mokati kovawambo, eembwiti nokovaherero. Nande oku li mongerki ikwawo, ota kwafayo eemwenyo dovawambo vokodalate pamhumbwe. Omuponhele waye muWalvisbaai oye omufitaongalo Metusalem Shilongo, ou a longa eedula nhatu kOlange.

Tate Jason nomukulukadi waye, meme Justina, ova fanekelwa poshivelo shongerki yokostata muWindhoek. Aveshe ova tambulwa nehafo. — Meme Justina pakulongwa kwaye oye omuhakuli nde a longa nale mEngela nomOnandjokwe.



Haufiku tava kundafana na ev. P. Pilatus.

Omufitaongalo ile "pastor" ngashi ta lukwa pamha, e na ovayakuli vahapu moshilonga shaye. Apa ta kundafana novashamane vavali, omukolulyo oye omwevangeliste Petrus Pila-

tus womuWindhoek. — Ohatu hafele ehumokomesho lomoshilonga sha Kalunga. Omwene ne va pameke noku va punika moshilonga shavo shidjuu.

Mbeletanga.

LONGELENI OMUWA NENYANYU
Ps. 100: 2.

OLUPANDU LETU

Fye vomOkahandja twa pewa yo omufita mupe tate Gerson Max. E-nangeko laye ola ningwa eti - 20. 3. 66. Ofye twa pandula unene nde twe mu tambula neemwenyo da hafa. Ovafita-ongalo P. Laukkanen, J. Haufiku nomushamane Wienecke, ou ta longo movanyasha mOmaonda, ova yakula omufita mupe koaltari moku mu yeululila oshilonga shaye.

Omufitaongalo Gerson okwa longa mokati kovanyasha mOwambo nde paife a tuminwa vali movanyasha mOushimba. Ohatu mu halele eyambe-ko lOmwene.

Nd. E. Ndevaetela.

OKUNWA

Aantu oyendji oya tseyika, sho haa nu owina, opo ya longwe uuwina-yi, ko ku tiwe oye shi ningi muunko-lwi. Oshi na lela onduge noshethi-mbo lyependuko, aagundjuka ngele taa ende nokutinda okunwa iikunwa

AAMWAMEME YA MONO OSHIPONGA

Popepi na Sukses, oomaila 50 o-kwadha Okahandja, oshihauto osha kandoma nayi naamwameme, omu-samane Pauli Laukkanen nomwana-mati. naasitagongalo Levi Gerson Max na Metusalem Shilongo, ngoka a li ta hingi, oya ngwandjagulwa nayi.

Mokugalangata kwoshihauto Shi-longo okwa umbwa mo nokwi pumu momutse. Ooyakwawo ya ehamekwa kashona tuu. Oshihauto sha yonuuka-lela. Oya falwa moshipangelo mo-Venduka nokwa kundanwa, oye li tu-u nawa ngashingeyi. Onawa aahingi ngele itaa endebele unene.

iidhigu. Opena ngashingeyi iikunwa yaa shi ohalukoholi mbyoka hatu ti "okuludalanga," oyo to vulu okuhogolola u yi nwe peha ngele u li peha lyontumba, shi vule okunwa omapyo-kopyoko.

ndja. Omo nee a hovela oshilonga shokupukulula vakwao. Mofikola yovamati okwa li mwElim no menongelo lomEngela a pita mowevangeliste momudo 1958. Tate Paulus okwa tuminwa a longwe mOushimba.

Pefimbo linya okwa li manga omumati. Ndelene konima yeehani dimwe okwa shuna vali koshilongo shavo kOngandjera, oko a hombola omuvalekwa waye, okakadona kawa edina laye Emma. Pamwe naye okwa aluka vali kuWindhoek, omo a longa eedula edi, fiyo muMalitsa momudo ou.

Tate Isak okwa longa mokomboni yakula muKatutura. Mokomboni omu omu na ovalumenhu ve fike pomayuvi ane lwaapo. Omo a longa a hwama na unene a hwama mokushii-vifila oshilonga shetumo nokwongela oimaliwa i longifwe metumo.

-Kalunga e va pa omumati konima youkadona vavali Rakel na Anna. Omumati a mona edina liwa olo tuu olo Ketumo. -Omuponhele waye moshilonga shomokomboni oye omwevangeliste Stefanus Iteua, ou a longa efimbo lile nokuli mOmaruru.

Shamha ovakwetu ava tava hulifa ofikola yavo, ohatu va teelee va longwe vali omu moshiyakulwambinga shetweni. Ohatu va pumbwa nohatu va djuulukwa.

Mbeletanga.

EWI

LYEVANGELI
MORADIO

Potundi 8. 30

Oometa 31



Esiku 22. 5. 1966.
Euuvitho lyomaimbilo.
Omulongi Toivo Ndevaetela
naalongwa yomOshigambo,
Okahao nEngela.

Esiku 19. 6. 1966.
Omaimbilo, okuleshwa
kwOmbimbeli nowandaha
Omusitagongalo Hofni Nakamhela.

Esiku 26. 6. 1966.
Euuvitho, omusitagongalo
Josia Mufeti nomaimbilo.

"KOSHIPALA SHA KALUNGA"

(1 Moses 39: 9.)

Aamatyona yongerki yomowambokavango, otaa ithanwa ya kale koshipala sha Kalunga montanda yawo kOupundi, kOnguediva. Egongalo kehe nali tume aamati 10, ya kale omasiku muuwike koshipala sha Kalunga. Ontanda otayi tameke nohungi eti-27. 6 - 1. 7. 66

"Ano tangotango tandi kumagidha, ku ningwe omaindilo nomagalikano nomagalikaneno, nomahambelelo omolu aantu ayehe - - opo tu kale tu nombili metilokalunga alihe." Omwa ithanwa amuhe numvo wo. 1 Tim. 2: 1-2.)

AYIHE, OYENI ONE OYA KRISTUS.

(1 Kor. 3: 22, 23.)

One aagundjuka ya Kristus mongerki yomowambokavango, otamu hiwa mu galikanene oshigongi shetweni shonuumvo wo.

Oshigongi shaagundjuka yongerki ayihe oshi li kUukwanyama, mEndola eti- 14 - 17. 7. 1966. Egongalo kehe nali tume aagundjuka 10. Oshigongi shoka osho "ayihe oyeni one oya Kristus".

K. Dumeni.

OVAMWAMEME, KALENI MOKU TU ILIKANENA

1 Tess. 5: 25

Omwevangeliste Paulus Isak oye nee omutivali ou a ka twikila yo kEngela. Eongalo lavo olo Etilyasa, omo a dalelwa nokwa putudilwa mo. Mofikola yeshasho okwa li mEndola, ndelene mekoleko omomu mOkaha-



Ev. Paulus Isak.

OSHIGONGI SHAAKULUKADHI MU ELIM

Moshigongi shaakulukadhi ku Elim 16-17. 4.66, otwa li tu uvite twa hanganithwa naakulukadhi mbeyaka ya yakula Jesus mu Palestina.

Tatekula E. Shilongo okwe tu fala huyaka koompadhi dha Jesus, sho kwe tu ningile ootundimbibeli.

Meme Raili Seppälä okwa longekidha oshigongi oshiwana noka kwe tu wilike nenyanyu. Otwa li twa uvu omapukululo omawanawa, nkene aanona taa lelwa notaa putudhwa nohole nokutseya oshili.

Twa li twa pukululwa nkene tu nokukala tu kole. Ondunda yokulala nani tayi pumbwa oombululu dhokupelitha noku tu etela oonkondo sho tatu mono ombepo ombwanawa pethimbo lyokukotha.

Twa uvu ishewe omolwa shike aanona taa tuntilwa. Meme Hilja okwe tu fatululile, iinima yi li noyi li yuundjowelele yaakulukadhi sho taa tegelele uunona.

Otwa mono nokuli nkene oongwo oontokele nenge dhoombapa hadhi yogwa.

Meme Sylvi Soini, omukonakoni gwomapya, okwa longo omvula yimwe muka mOwambo nokwe tu popitha melaka lyetu. Twa uvu iinima iipe yokuhumitha komeho okumenitha nokukokitha iilya.

—Twa li noshimpuyu shimwe —ethimbo lya pu po.—

—Ohaluka yowala mohungi metihamano aahiki yokOnandjokwe ya holoka. Pamwe nayo okwa li omwElim, Laina Kivelä twe mu taamba nenyanyu.

Ihe aahiki naaimbi ye tu fala popepi negulu. Oh, ya imbi nawa.

Mosondaha meshunomo twa gongala mongerki yomu Elim nomutenya twa lesa melandulathano lyetu.

Meme Laina Kivelä na meme Kirsti Pakkala ye tu popitha notwa lalekwa ku tatekulu Erastus. Twa shuna komagumbo getu nenyanyu. Momakutsi omwa li mu nomaimbilo gaaimbi.

Unene tu uvite kutya, Jesus okwe tu yambeke shili. Twa li twa tsuwa omukumo omupe. Kehe omukulukadhi oku noshilonga shokuyakula Jesus.

Oshoka otse oshilonga she twa shitilwa mu Kristus, tu kale tu niilonga iiwanawa, Kalunga e yi longekidha nale tu kale muyo Ef. 2: 10.



Aakiintu oyendji ya gongalele pongerki yElim moshigongi shawo. Iigongi yomalongo nomatungathano, tu yi dhiginineni.

EGONGALO LYA PEWA OMUZALO OMUPE

Omulongi gumwe gwokOshigambo, okwa talele po egongalo lyokOntananga oomvula dha piti. Nani sho a kuutumba esiku limwe melongelokalunga pamwe na tse, okwa ndhindhilike ompumbwe yimwe yegongalo ndika. Okuza mpoka okwa ka nyolela kokangundu ketumo komegongalo Nurmo mu Soomi. Okangundu nkoka oke noshilonga shokugongelagongela uunima nokutuma komapya getumo.

Pombutu pu tsuwa nehunda, okangundu oka hondjo mbala omalapi gokuyala ongerki noke ga tumu ku meme Marjatta Elonheimo kOshigambo.

Eti-24 Apilili, ongundu oform III naalongi yane yomOshigambo Hoërskool, oya thikama okufala omizalo

nokutalelapo egongalo lyokOntananga. Aayenda oya thiki kOntananga pethimbo lyomambo nomalapi ga yalwa nziyanziya koshiyambelo nokoshuuvithilo. Taa! sho tuu nda hiti mo etandi tala komeho, okwa ty' owala mbyu! Elongelokalunga olya tameke. Omusitagongalo S. Mvula, okwa lesa moshuuvithilo ongekundo, Epsalmi 103 alihe. Omuvithi gwotekisti okwa lesa Joh. 10:11-16 nokwa fatula nkene Jesus na tse wo aawambo e tu ningi oonzi dhomoshigunda she.

Mongundu yaayenda omwa li wo omuvithi. Oye kwa popitha egongalo kutya, na lyo wo olya li oshigwana hashi endagula mevi lyomilema nomumuzizimba gweso, ihe ngashingeyi uyelele wa Kristus owe li shile.

Simson Aingura, omukavango, gwongundu yomatilika, okwe eta omakundilo goshigwana shomOkavango. "Aakavango ohaa nyanyukwa aluhe ngele taa uvu aamwayina, aawambo, ye li nawa. Oyo yu udha olupandu sho hamu ya tumine aalongi, apangi naasita taa zi kOwambo," osho Aingura a tumbula.

Omusita pamwa negongalo oya pandula unene iilyo yegongalo lya Nurmo, mbyoka ya soshimpwiyu okutumina egongalo lyetu omuzalo omupe. Egongalo lya Nurmo lya tuminwa omakundilo Eps. 103. Aashigambo wo ya kundwa nEpsalmi 100.

"Kalunga mwene eshi shi shoka mwa pumbwa manga inaamu mu indila".

Omuntananga.

OUNYUNI OTAU TONGO SHIKE

YA TALELE PO PAULINUM!

Aayenda aasimanekwa, aasitagongalo J. Knutson na Josiah G. Shobede, oya zi kOngerki onkwaevangeli yopa Lutheri, muumbugantu wa Afrika, yometumo lyaayameleka, yi li moshitopolwa shomuuzilombugantu wa Suid-Afrika. Oya talele po Paulinum okuza eti- 22- 27 lya Apilili.

Omusimanekwa Josiah G. Shobede oye omuzulu. Ota longo megongalo edhina lyalyo "Kwamondi."

Ongerki yawo oye mu inekela noye mu pe iilongayakulo yi ili noyi ili ngaashi tayi landula mpaka:-

- Oye omusitagongalo mu Kwamondi
- Oye oshilyo shimwe shokangundu kaatonateli yiiniwe yongerki. ('n lid van finansiële kommissie)
- Oye omutonateli gwiiniwe yongerki. (Ouditetur van die Kerk.)
- Oye omuyakuli gwomutonatelishitayingerki.
- Oye amushanga gwiigandjwakwatho.

Ongerki yawo oyi na itayingerki ihamano.

Omusamane Shobede ta ende megongalo kehe lyomiitayi mbyoka ihama-no nokutala omambo gegongalo.

Ongerki yawo oyi na iilyo 80,085, osho wo aasitagongalo 124, naayevangeliste 183.

Ongulohi eti- 26 lya Apilili, otse aanasikola twa hungile pamwe nomusamane Shobede, opo tu mu pule ongerki yawo, nkene yi li. Ihe inatu ninga ethimbo ele, opo a mone ompito yokuvululukwa kiilonga yesiku mu Paulinum.

Omusamane Shobede ya dhenge ishewe yokOwambo, opo ya ka talelepo ooNuugwedha Komilunga na mboka taa gongala mEngela.

Hiskia Haufiku

ONYAMA YOOMPO TAYI LONGWA

Oonkundana dha zi mu Oudshoorn, otadhi ti ngeyi: Opwa konakonwa, onyama yoompo oyo opalele oombwa niinamwenyo yilwe hayi li onyama. Opwa totwa ano ongeshefa yokulongekidha nawa onyama yoompo. Ongeshefa ya totwa kehangano lya lukwa Klein Karoo Landbou Ko-op.

Pokatomeno kawo ohapa dhipagwa anuwa oompo 6,000 momwedhi kehe.

DE ALVA OKWA FYA MUMEXICO

Moshifo "DIGEST" shomuSuid-Afrika, sheti-22. 4. 66, omwa hokolola efyo la Dr. Martinez de Alva, omuMexico. Dr. de Alva okwa li ombassador ya Mexico muAmerika, oo modula 1962 a talela po Suidwes pamwe nomuFilipyne, Carpio. Ovo vavali vatumi nwe okukonakona epangelo lom-uSuidwes. Eshivifo la popya kutya, okwa fya eti- 22 la Malitsa.

OMUMBISOFI A GALUKA MU EUROPA

"Otandi nyanyukilwa emonathano. Aasuomi oyendji, unene mboka ya kala nale mOwambo, mOkavango, mOnandjokwe, mOniipa na kUuninginino nosho mUukwanyama, ayahe mboka ya tseyika nawa kutse, naawambo mboka ye li mu Suomi ngashi mwe ya mwene mOmukwetu, oye li nawa ayeheyehe noya kundile po awambo ayehe nondjuulukwe", osho omumbisofi a tumbula moonkundathana mombeleva ye mOniipa.

ALUSHE TYAA: OMWENE NGENGE E SHI HALA

Efiku limwe onda li hai kwafa omukulukadi omutilyane okuhumbata oinima yomonakadona, a tule meumbo lovanafikola. Okwa ti: Omumwange oku na oinima ihapu shili ya wana omudo aushe. Na vali omudo ou oo ta piti. Ota ka longa nde ta ka kwata oimaliwa yetu ihapu. Eshi a mona nde mu tongolola, okwa ti: Owa kuminwa shike? Onda tya kuye: 'Iho ti Omwene nge e shi hala, no ngenge ta wanifa aishe we i popya? Onda haluka eshi a ti: Suka! (nokutya dja po), ku na eshi u shi.

OVADIPAI 24 VA PUPALEKELWA

MuDAR-ES-SALAAM, mwa kundanwa ngaha: Ovadipai 24 vomu-Tanzania, va li va tokolelwa efyo, ova pupalekelwa ehandukilo lavo. Itava dipawa vali nde tava kala ashike modolongo okukalamwenyo kwavo akushe. Tanzania ola dana mafiku aa oshivilo shalo eshi la mona elipangelo nde omushamane Julius Nyerere, opresidente yamo, oye a mangu-lula oonakudipawa venya ngaha. Natango ovalumenhu novakainhu kumwe 5,211, va hangwa modolongo, ova mangu-lulwa mo efiku olo.

Nyerere okwa yandja yo R10 omazno ku keshe kamwe kouhanana 265, ovo va dalwa lotete la Kotomba youdwaali. Mefiku tuu olo omo a ninga opresidente ya Oos-Afrikaanse Republika.

IILONGA YEPANGELO OTAYI HUMU KOMEHO

Pwa tseyithwa kutya: Epangelo lya Suidwes, otali humitha komeho nonuumvo iilonga yalyo, opafaneko ndyoka lyonale lya Odendaal. Unene iimaliwa oyindji otayi ka longithwa mokuhumitha komeho iinima mbika tayi landula: oondjila dhopevi nopombanda, elongo niipangelo, omeya nomaha, nosho miilonga yilwe.

Samuel J. Iilonga, Kaokoveld, ota hokolola oshiponga. Ondhila ya gu mombanda etayi gwile mefuta. Omwa li aatiligane yatano. Osha ningwa ongepathimo eti-21.4.66, onke tu longekidheni etembu lyetu pamwe onena nenge ongula.

Inapa pita omafiku mahapu, omona ou okwa li moshihauto nde tashi kandoma nai. Okwa mona unene oshiponga. Hano nande ina fya okwa tekauka unene, nonge ta ka veluka, ota ka kala oshingudwelela. Hano pa tya ngo ofikola ine ke i hulifa vali, oimaliwa ihapu ine ke i kwata vali.

Okahokololo ka tya ngaha nande okongaho, otake tu hongo noku tu dimbulukifa, tu lineekele alushe Omushiti, tu tye alushe "ngenge we shi hala nongenge to wanifa aishe" twe i hala tu ke i mone nokukala a kushe kwetu. Lesha Luk. 12: 16-21.

M. Shatipamba.



Pandunge dhOshiwambo otatu vulu okutya: Omulumentu a thengwa kootyoty kwa lala pondjila gu li pothingo. Opwa ende muhongi eta pitilile po owala. Pwa ende miitili, naye okwa dhenge ko wala eho eta yi. Omusamaria a londa okasino oye ihe e mu silohenda, ngashi tu wete methano.

Lukas K. Nghituikua, Opleiding-skool, Onguediva, ota hambelele Kalunga, eshi a kala efimbo lile noshinghulumika omolu ouvela wa mumwaina, a vela eemwedi omulongo.

Ekungunika eli la vela Marta, ola fika fiyo opapa, eshi le mu nakula ondaka. Okwa ninga eemwedi heyali ina popya. Okwa endaenda noipangelo ihapu, fiyo a mona ekwafo moshipangelo sha Katana. Paife ota popi ngoshito.

OSKAR ND. HALUDHILU, mombapila yaye ota popifa ovalongi aveshengaha: Tu longeni mepya lomwene nouidiinini. Inatu tileni edina "kaka-iwa" olo hali pewa ovo ve litula metumo. Ope na oikelelifo tai tu kelele moshilonga eshi nge inatu lungama. Ei otai etwa komutondi nde fye tu lituleni mo metumo.

Titus Absalom, Oneputa, ota popitha ngeyi: Idhilikeni uuhalu wonyama hau kondjitha omwenyo, 1Petr.2:11. Oshoka onyama yi nondumbo nombepo nombepo yi nondumbo nonyama. Ohayi kalathana yi nondumbo. Inamulonga shoka mwa hala, Gal.5:17.

Kalle Shitumua na Sakaria Gustaf, Windhoek, otaa gandja ekumagidho kaaleshi, unene kaawambo ngeyi: Omumvo gwa yi, pwa holoka omwaalu gwaantu mboka ya dhipagwa kaawambo. Osho nomumvo nguka osha tsikila ishewe. Ohoni tayi ya moshigwana oyi thike peni! Tamu shundula okukala okwaanawa notamu yono ehala lya Kalunga. Tu galikaneni Omuwa e tu tilile Ombepo yepapudhuko noyeshituluko.

Omusamane Johannes Shijukifeni, Ondangua, ota pandula unene oshilonglonga shetumo, shoka tashi longwa kOngerki yOwambokavango mokati kaayelee. Ota ti: Oshigwana shoka shaakwankala otwa kala na sho nale sha hepa. Ngashingeyi etumo ndika olye shi hepulutha. Opo ndi shi pwa zi ya lukwe aayelee. Kalunga na hambelwe!

J. J. Nafuka, Walvis Bay, ota popi oshiponga sheemhofi. Nande kala wa hala okukala oupafi, oto papala wa kofa. Osho yo efyo tali tu vakele. Oshiliva shefyo osha telwa, diva otashi mbaduka, onghe limbungila shili ponhele yoye.

MOSES K. G. AMUPOLO, Nakayale, ota nyola ta ti: Onda dhimbulula aantu oyendji ya ninga okunwa Kalunga kawo. Komambo ihaa holoka we, sigo omumvo gwa pu ko. Mbela ohaa ti ngini?

J. HAUUANGA, Gobabis, ota ti: Eitavelo olo elinekelo la kola. Hano ou ta itavele ngashi oramata tai popi, ota ka mona elao.

IPULA NEGALIKANO NDYONA LI GALIKANA IHE

Omukulili gwandje, ninga ndje oshilongitho shombili yoye, opo ndi etele ohole mpoka pu nondjahi, edhimopo mpoka pu noomwenyo dha hendagulwa, euvathano mpoka pu nehilathano, oshili mpoka pu nomapuko, eitaalo mpoka pu nomalimbililo, einekelo mpoka pwa netegameno, uuyelee mpoka pu nomilema, enyanyu netalaleko mpoka pu nuuthigwa.

Kokutya, Omuhongi omukwaKalunga, ndi yekelele okutalaleka yakwetu, shi vilithe okwipulila etalaleko, okuuvako yakwetu, shi vilithe ngame mwene ndu uvitike kuyo.

Oshoka mokugandja otatu pewa, mokukanitha otatu mono, mokudhimbwa otatu dhiminwa po, mokusa otatu pendukile momwenyo gwa aluhe. (Egalikano lya Fransiscus gwokwAssisi.)

OMAMBO MAPE OKWA NYANYANGIDWA

Mostora yomambo mOniipa, omwa holoka vali omambo mape mawamawa.

1. Embo "SHIMBUNGU", li na omapandja 134, ondado 43c, li na omapeko a kola nawa, la lundululwa mOshikwanyamaamaa kuAbed Nghifikua, to li lesa nde to di oudja konyanya, inali penga nande, twe li pumbwa shili mOwambo, omo li li mostora. Omambo a fa aa kae shi kukanifwa moshiwana.

2. Embo likwao "OMONA WOHAMBA", omapandja 75, nomapeko a pamalela, la lundululwa melaka lipu lOshikwanyama kuL. M. Shemuvalula, tali longo omunhu elaka lOshiwambo nde tali yandje eendunge doshikwauhamba, tali landwa ashike 30c, oli li yo mostora yomambo mOniipa paife. Endelesa u lilandele omambo.

Ngenge owa hala u ninge omunandunge, lesa embo keshe tali holoka moshiwana momalaka eni.

**FINSE SENDINGDRUKKERY
ONIIPA OVAMBOLAND**