

OMUKWETU

No 9

MAI

1966

OU TE UYA

KWAME

ITANDI MU

EKELESHI

Joh. 6:37-40.



*Omusamane ta le-
sha Ombimbeli. O-
mukulukadhi naano-
na taa pulakene.
Jesus opo e li puyo
e ta pulakene wo.*

Ofye otwa longelwa ehupifo ku-
Kristus Jesus Omukulili wetu. Ngashi
kwa shangwa: Opo keshe tu ou e
mu itavele ita ka kana, ndele oye ota
mono Omwenyo wa alushe.

Joh. 3. 16. Osheshi Omwene Jesus
eshi a nyumuka, oonakumwitavela o-
tava ka nyumuka yo. Omwene Jesus
ta ti: Ngenge handi dimo medu, ave-
she ohandi va shilile kwame, Joh.
12: 32. Osho ngaha luhapu ohatu di po
puKalunga. Eshi otashi monika eshi
ha tu nyono alushe koipango yaye i-
yapuki noilonga nomadiladilo etu i-
naa yuka nawa koshipala sha tate
Kalunga. Ashishe osho kwa li e tu pa,
otwe shi halakanifa po moukolwi no-

moluhaelo nomomakotokelo nomoi-
nima ikwao. Ndele omunyoni nomu-
hanauni a tya ngaha, ngenge ta ho-
loka kuJesus melidilululo nomeitavelo
la shili, Jesus oye ite mu ekeleshi.

Ndele ope na ne eengudu dimwe
tadi holoka nouyuki wado kuJesus,
manga omatimba avo ve a holeka.
Jesus ota tambula omulunde ou e li-
dilulula shili, ita te po nande oumwe.
Elaka eli oliwa lefilonghenda eshi ta-
ku tiwa: Ou te uya kwame itandi
mwekeleshi. Ndele ope na ovo inava
hala okuya kuJesus va mone omwe-
nyo, Joh. 5: 40. Omukwetu, ove yo
ou li tu mongudu oyo tai lombwelwa:
Ohandi i pe omwenyo, notai lombwe-

lwa vali: Kape na ou te va kufa me-
ke lange! Ovakani ovo tuu ongudu
oyo inai hala okuya kuJesus.

Ovaitaveli va Jesus otava pitile
mefyo eshi tava ka nyumukila mo-
mwenyo wa alushe. Elombwelo la Jesus
eli ote li lombwele ovadipai, eengho-
lwi, ovahaeli, ovashunimonima noona
kwiteka novapaani novapika voulunde
keshe ta ti: Ou te uya kwame itandi
mu ekeleshi.

Nefiku la huninwa ote tu pe pa-
mwe novaitaveli aveshe omwenyo wa
alushe.

Abraham T. Haileka.

OONTOKOLWA DHEPANGELONGERKI



OMUKUETU

Mai 1966

GAMENA NAWA OKANONA KOYE!

Inamu etha we aanona yeni taa lika koondhi pomeho. Siku limwe oka udha oondhi pomeho koke li komatundji goye, ihe owa tala owala kulwe. Nenge sho ke li mondihikwa oka udha nayi oondhi, ngoye oto thangula owala to yi nenge oto dhenge wala elaka.

Oondhi otadhi kongo po shike? Otadhi li omananga, oshoka nkene okanona koye ka pendukileino ka yoga moshipala. Eho limwe olya tonata ekwawo olya patwa komananga, ngoye oto dhenge owala dha Nakalindi.

Oshike tashi landula? Uuvu womeho tau kwata okanona. To ipe ihe iilonga yokupangitha okanona, noondhi dho dhene ku dhi vulu we pakanona komeho ga nyata.

Gumwe ote ya pokuma pwa nyata. Okanona ke ote ka kuutumbike mondoya ndjo. Ngele oshipangelo, ota etha okanona taka li omavi niimbondi ya nyata evi lyoombuto ndho, ye okwa tala ko wala, te ka kongele iidhanitho miimbondi mbyoka. Okanona otaka li omavi mpoka etaka kokaya mpoka. Ndi shi opo hapu hiyilwa omayeye nomanino nokukungilwa ku shaa ngoka te ya poshipangelo, hasho?

Gumwe ota gandja okanona ke okashona ka kwiininwe kaakaanoo-ngamba nenge koonkolwi. Nguka ota yi nokanona nkene a yi. Ota yi nako mokati kaantu oyendji, poombe-po oombwinayi.

Ote ka gandja ku nguka na ngwi-yaka, sigo taka kwatwa koombuto. Kotokela okanona koye nawa. Ka gamena kiiponga.

1.

Epangelongerki lya lesa ombapila ya zi ku Angola tayi popi omusitagongalo Noa Ndeutapo a kwatwa kepangelo lyOputu nokwa yiwa naye. Inapu tseyika shoka she mu kwatitha naa mpoka a falwa. Onkee Epangelongerki tali indile omagongalo gongerki yetu ga galikanene omusitagongalo Noa Ndeutapo negumbo lye, nokudhimbulukwa momagalikano oshilongatumo mu Angola, shi mone ompito okutsikila nokuholola iiyimati yuuyuuiki. Ontokolwa ndjika ya hulithwa nokutsoongolo megalikaneno.

2.

Omuwiliki gwoshilonga sheuvitho moradio ku Roodepoort, omusitagongalo Ellertson, okwa talele po ongerki yetu nokwa holola nkene ehanganano lyaaniiilonga mu Amerika, ("Lutheran Hour") lya hala okukwatha ongerki yetu mokumonena oshilonga sheuvitho lyomoradio iimaliwa, shaa tuu ongerki tayi longekidha iipopwiwa yoradio, pu kale oshipopiwa shominute 15 moshiwambo osondaha kehe. Omusamane Raimo Holopainen ta indilwa a taambe oshimpwiyu shokugongela iipopwiwa, ye a konge omukwathi omuwambo moshilonga shika.

3.

Oshigongi shaasitagongalo yongerki ayihe shoka sha tumbulwa nale moontokolwa dhEpangelongerki, otashi ka gongala mEngela Kalunga ngele e shi hala eti 4/5/ - 11/5/1966, tashi tameke potundi 10 yongula notashi ka hula potundi 10 yongulohi. - Omuyenda gwetu Knutson, ngoka te ke tu ningila ootundi miinima yetaneko lyiiniwe, ota ka kala petameko lyoshigongi.

AAGUNDJUKA YELIM NOSHILONGATUMO

Sho lya li eti-19 Apilili 1966, oshigongi shaagundjuka ayehe yomegongalo Elim, naakagumbo nosikola yaamati, sha gongala. Aanashigongi ayehe ya tokola okuumba ongalo omolwoshilongatumo mokati kaadhimba, okehe ngashi omwenyo gwe tagu mulombwele.

linima mbyoka ya zi mongalo	
oohema	21
oothewa	26
uumbindja	8
oohulukweya	22
ekumbyatha	1

Anna- Katrina Haikuyu.

TU YANDJENI OSHIHOPAELELWA

Omukriste ota yandje oshihopaellelwa shiwa kovakwashiwana shaye monghedi ilipi? Ne shi yandje nomikalo noilonga yaye. Oilonga yohole otai teelelwa komukriste keshe, i nwe-fe mo ovashitwa vakwao pomudingoloko waye, va yuke mondjila yokelao la alushe.

OPE NA EENDJILA MBALI

Ondjila imwe oyo inene, nde ovahapu tava ende nayo. Oyo ondjila yefyo nomilaulu, ondjila yekaneno.

Ondjila ikwao oya finana, oya dinika. Ondjila ei otai endwa ku vanini. Otai hulile mouyelele wa alushe momwenyo. Kaume, ondjila ilipi to ende nayo?

Seblon T. J. Shiuaju.

ESHIIVIFILO

OSKOLA YOVAYAKULIHAKULI MOIHAKULILO otai ka hovela meti - 1. 6. - 66 moshihakulilo mEngela. Oskola ei tai tambula oukadona ovo va pita St. VI.

Eembapila tadi pumbiwa odo: ondombwedi ya St. VI, ondombwedi yengalo nepopilo lomulongi ile lomufitaongalo.

Tuma eembapila edi komukulunhu woshihakulilo, Engela,
P. O. Oshikango.

OSHILONGA SHETUMO MOUSHILO WOUKWANYAMA

Oudwaali ovanafikola va tungilwa eenduda dokunangala dovamati nodoukadona. Keshe vamwe va mona eenduda hamano: Neudo omapata avo noulimba vokutuvikila tava tungwa. Petameko inava hala ko unene, osheshi ovakulunhu tave va hongolola ko, ndele paife va hokwa ko nawa. Ngenge to uya kuKongo, oto mono oshilando.

Paife twa hovela okufaneka nokufofoma eedopi dihapu dongulu yakula yofikola, osheshi fiyo nena va longelwa penya naa penya. Ovakwanghala tava foloma nehafo eedopi edi.

Eshi va pulwa: "Omwe lineekela ongulu oyo otai mono onunona vovakwanghala, va longelwe mo?" Va itavela nehafo nomukumo va ti: "Heeno otwe shi linekela. Otai yada nai tungwe ashike."

Oilonga yomake ya li po inene, ndele ovakwanghala va longa nehafo omapya manene. Ila u tale!

Otwa kwafwa kovakwaneongalo omulongo meendima odo, tve va pandula shili, osheshi oshilonga eshi oshidjuu okuudika ko nhumbi tashi yakulwa ku vahapu. Vahapu novakriste vamwe va ninga ovakondjifi.

Efikola dovakulunhu odi na ovalongwa vahapu, ve hole ofikola komesho yoandaha ile yomambo. Mofikola yeshasho omu na ovahongwa vahapu. Oku na vali ovalumenhu vaheyali tava longwa va ninga ovakwafiwiliki moilonga aishe yopamhepo noyopalutu. Otava longwa eendjovo da Kalunga nokulesha nokushanga nokuvalula nokutunganga nokuhonga oipilangi noilonga yomapya osho nosho, taa! Osho yo ovakulukadi vamwe tava pukululwa mo inima oikwapata nomoilonga ikwao ye va yeleka.

Oilonga ei aishe tai longwa noudjuu, onghe nde ku hepaululila oilonga yoye ei tai longwa apa nokeembinga dikwao di li moshisho shoye.

Ovayakuli vometumo kuKongo tava kundile po ovaitaveli aveshe vongerki yetu, unene ovo va papuduka okulonga oshilonga shetumo.

Paulus Andreas.

Konima yenyumuko lay, Jesus o-kwa lombwela ovalongwa vaye kutya, ota londo keulu. Otu na eudaneko: "Itandi mu fii po ngeefiye" na "ngenda yelulwa, aveshe ohandi va sili kwame."

Ou na okuninga shike ngenge wa lekelwa monashalesha?

Dimbulukwa nokutya, TB otai veluka ngenge to shikula eemhango.

Ohashi kala ngo shidjuu kovanaudu va TB, okutwikila ouhaku wavo ngenge va lekelwa monashalesha, ndele mboli osho nee sha pumbiwa noshi na oshilonga mouhaku ou. **ONAWA OVANAUDU (UNENE TB), MU LESHE NOUDIININI OITYA EI.** Ngenge to uya moshipangelo u na TB oyo ya ninga oipute neembululu, oho tambulwa monashalesha. Eshi ohashi monika nawa keminikilo. Oshimha tuu wa hakulwa, oipute ei



Ovawambo ova shiiva ehokololo lefan^o eli. Otali holola oipupulu nomakengelelafano. Ombimbeli tai tu hanyene moihelele yomaludi keshe.

ELALAKANO LYOMUKRISTE

"Hakutya nde shi adha ando nenge nda gwana, aawe, otandi shi matukile ndi shi adhe, oshoka ngame nda adhika ku Kristus Jesus. Aamwata-te, ongame inandi itala natango nda fa nde shi adha, ihe shimwe tandi shi ningi: Onda dhimbwa mbiyaka yokonima etandi lalakanene mbyoka yokomeho. Otandi matukile kethikilo okondjambi yesindano Kalunga e yi ithanene ndje neithano lyomegulu."

Noa Hendrik.

ohai veluka naanaa neembululu odo tadi pate. Eshi ohashi kufa efimbo lile, eehani neehani nokuli.

Omunhu umwe okwa lekelwa nee monashalesha a ye keumbo, eshi nee kwa talwa kundokotola eembululu odo oda fitika. Ndele mboli oipute o-hai pumbwa okuhakulwa oule weedula mbali ile nhatu. Eshi to i keumbo owa kola nawa, u udite u li nawa wo noudjuu wolutu owa ehena ko. U wete wa veluka filu, ndele eminikilo (X-ray), ohali mono ashishe naasho shihe wetike nomesho ongaho. Nefano otaku dimbulukiwa naanaa eembululu oda fitika, ndele oku na natango oupute komapunga. Hano omolwaasho umwe ngenge a lekelwa kudja monashalesha oha pewe okakalata neepela a twikile natango ouhaku waye, fiyo ndokotola te mu lombwele. Ta pewa eepele da wana omwedi umwe ngenge oku li kokule noupangelo, ile ta pewa ashike da wana oshivike ku ou wopopepi. Luhapu keshe pamwe ope na okapangelo, opo omunaudu wa TB ta dulu okuyakulwa. Ndele ngenge ou na omalimbililo a sha omolwoudu woye, inda u ka pule kombelewa yeni ovo tave ku ulikile oku u na oku ka tambula omi da TB. Ngenge ou na omukifi umwe u lili uhe shi TB. onawa ngenge to yukilile ashike kundokotola, ile koipangelo yakula.

OU NA OKUTWIKILA OKU UYA KOKAPANGELO ALUSHE U TAMBULE OMITI DOYE. OVE DI NWA SHILI NGASHI WA LOMBWELWA, OPO OIPUTE OYO YA TB I LI KOMAPUNGA OYE, I VELUKE NAANAA.

NAANAA SHOSHILI: ookaume koye otava yolo, eshi vati to nu omi nonande ou li nawa. Ndele ovo nee valai shaashi otava tale ashike ngenge u li nawa kombanda. Ndele eshina otali mono osho shi li meni komapunga. Ohaku kumaidwa alushe omunhu u twikile ouhaku, fiyo konyala eedula mbali.

Hano okudja moshipangelo okakalata koye ino ka kanifa. Ka humbata alushe eshi to i kokapangelo u ka vendwe ile u ka pewe omi.

Eshi to lekelwa monashalesha, ndokotola ote ku lombwele nghe to ka nwa omi doye. No kokapangelo oku to di pewa oto lombwelwa yoo nghe to ka nwa. Kala ho uya pokapangelo alushe nge u na oudjuu.

Elundululo la kufwa muSANTA Linekela M. Hauala.

OSHIKOLOLO SHEGUMBO

OSHILALAKANENWA SHAANAMAGUMBO

Oshinima shika osho oshinima oshinene maakriste ayehe aanamagumbo. Omunegumbo kehe gumwe ota tegelele a kale e na egumbo li nela-go, nge miilonga nge monkalelo ayihe, mokuputudha aanona yawo ya kale ya putuka nawa.

Oshinima shotango otatu popi keputudho lyaanona. Omunona ye mwene oye oshiyuma shoka shaa na sha. Tashi ti shoka to tula montulo yomunona osho ashike tashi kala mo. Meputudho lyetu otatu pumbwa tu putudhe aanona yetu nomukalo ngu,

opo yaa igilile okutumbula omadhina gaakuluntu yawo:-

Omunona nge to mu tumu ku yina, **omusamane** tuma ngeyi: "Inda ku meme u ete ontumba." **Omukulukadhi**, "Inda ku tate u ka ete ongandi." Shaa ha tye inda ku Samuel nenge inda ku Maria. Oshoka omunona nge ta putuka kee shi we kutya meme aye, ota ti ashike Maria nenge Samuel, lyo olyo nee eputuko lya putuka tu tye ndyo.

Ongoye omukuluntu gwopuushinda, nge to tumu omumwoye ino mu tuma to ti: Inda ku Maria wa ti na kwathe ndje shontumba; otashi holo-la tu tye epuko. Oshoka olwindji onda sohoni kaanona ya tumwa ihe o-taa ti:- "Onda tumwa aniwa Maria a kwathe wo meme ontumba." Tala nee epuko enene, ye ta ti ngwiya oyi-

na, ye ngu oMaria. Ano omunona ota putuka ashike ta ti meme nani oye awike ngu a vala ndje. Nguka nani oMaria. Nonge omukulukadhi nguka e ya megumbo, nena aanona otaye mu kundu: "Wu uhala po Maria." Nenge "Maria, wu uhala po." Ano komunamayele inashi opala. Aanona ayehe naa igililithwe okukunda aakuluntu "tate nenge meme." Omukalo omuwanawa gwomeputuko ogwo ngoka.

Omusamane megumbo ota tumu omunona ku yina: "Inda ku Maria, na pe ndje ontumba," eputuko lyomunona olya yonuka, oshoka omunona ota yi ashike ti ithana Maria, pa aniwa Samuel ontumba, ayi, iihuna nduno. Maria oyina, Samuel ohe, ku uvite ko we ngaa nokuli. Aye, natango tu ilongeni omikalo omiwanawa dhokulalakanena egumbo li kale li na elago mokukala nomokuputuka nomokuhuma komeho kwongashingeyi miinima ayihe.

Oku na oshinima oshidhigu, sho aakuluntu nge ye li megumbo haa ithanathana tate na meme. Nena aantu oyendji ohaa ti, ngandi ke shi apangelwa komukiintu, he mu ti nokuli aniwa oyina. Oku lwete yina ine mu vala nawa? Ihe ndika epuko, oshoka meme naku ku vala ino mu ekelahi, aye onyoko ngaa. Shika ohashi ningwa ashike molweputudho lyaanona ya tseye kutya, nguka omeme na nguka otate. Kala neputudho ewanawa nge megumbo nge poskola yeni.

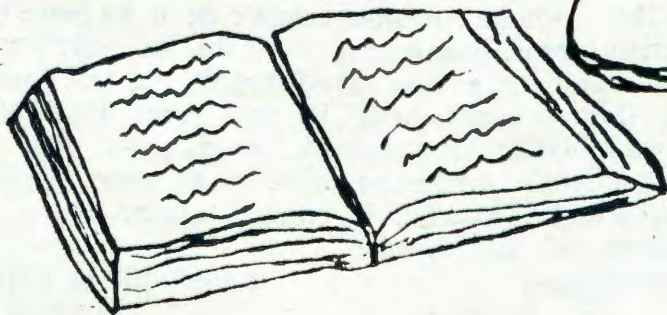
Omumwanyoko,
B. S. Ashipala

OTWA PUMBWA MBELA KALUNGA?

Apeshe ovalongwa meefikola ohava pula epulo eli. "Onda pumbwa tuu shili mbela Kalunga?" Na ove pamwe oho li pula.

Tete tu lipuleni fye vene: Omunhu okwa pumbwa mbela Kalunga? Epulo eli otashi dulika li pulwe pamalupe mahapu. Tu lipuleni vali fye vene: Omunhu e li momilaulu okwa pumbwa mbela ouyelele? Enyamukulo olo: Ahowe, ina pumbwa ouyelele. Koneka: Enyamukulo eli ola ou a hala okulonga oihuna yomapuko. Hano, omunhu nenge a hala okulonga oulunde, ina hala yo okwitavela Kalunga. Onghe divadiva ota pula: Onda pumbwa mbela Kalunga?

Eendjovo doye odo olamba yokeemhadi dange nouyelele mondjila yange!
Eps. 119: 105.



OMUWA, SHITULULA NDJE!

1. OJesus, nyanyagula shili, shaa shoka kasho opalele. Ombyoka nomu ngame yi li, Mu ngoye tayi kutha ndje. Elago nenge omahodhi, Ga kelela gaa yone ndje. U kwathe ndi ka sind' oohodhi, Ku ngoye ngay' ndi vulike.

2. Nongele ku noonkandja ndhoka, Dha manga ndje muuyuni mbu, Shaa nkandja nand' onthona ndjoka, yi teta, Jesus teta tuu! Mondjila yoye enditha ndje, Ndaa kelelwe ku nando sha. Mepola lyoye hokitha ndje, Nda hala okuendithwa.

Mel. H. L. & V. 42.

OMAIHDEULO OTAGA KWATHA

Omuntu kehe ota pumbwa evululuko konima yiilonga ye. Olutu otalu vulwa kiilonga ayihe yiikaha, yomutse yomadhiladhilo. Opo u vule oku tsikila muyo nomukumo, owa pumbwa evululuko. Okulala nokukotha ogwo omukalo gumwe omwaanawa gwokuvululukwa, ihe ope na wo omikwawo nando ngiika ha yendji hatu dhi longitha.

Kakele kokukotha: Otu na omaudhano ogendji taga vululukitha omuntu noku mu dhimbitha shoka a li iipyakidhile nasho: Ngashi okudhana etanga.

Omaudhano haga nyanyudha ishewe, taga ndjangeke olutu. Okupulakena ooradio, uuhumba woongalo okuhika uuhumba wi ili nowili. O! Ilandela u tale oradio u pulakene uuyuni sho tau ti.

Omukalo omukwawo ogwo: okulesha iifo yi ili noyi ili ngaashi: Omukwetu, Ehangano, Medu letu, Eume, Suidwes Afrikaner, Suidwester, Windhoek Advertiser, Algemine Zeitung, Huisgenoot, Personality, Ster, Bantu, Onderwysblad, Fleur, Landboublad niikwawo ya gwedha ko. Yi ilandela u leshe u kundane oshindji. Ota yi ku longo wo oshindji. Mokulesha oto fudha po, u vule oku ka tsikila nawa iilonga yoye.

OMATSEYITHO

Max T. Eelu, Box 21, Windhoek, ota yemata unene omolwaakriste oyendji taa kana mUushimba peso lyawo moshipangelo, sho haa kala yaa na oombapila dhomagongalo. Onkene ta kumagidha aakwanegongalo ngeyi kutya:

Alikana tumeni aavu yeni koshipangelo pamwe noombapila dhomagongalo, oshoka kamu shi shi oshike tashi ke ya aadhela ko.

EIHOKOLOLO LYOMWITEDHULULI

Kalunga, sa ndje ohenda kuuwanawa woye owindji. Dhima po omayonagulo gandje kesilohenda lyoye olindji.

Yoga ndje shili eyonagulo lyandje ngu thete po ondjo yandje ndi yele. Oshoka eyonagulo lyandje ongame ndi li lwete ko shili, nondjo yandje omasiku agehe yi li momoho gandje.

Kuume! ou shi tuu uudhano woye? Nenge pamwe onkee wa vulwa kiilonga yoye noito vulu nokuli okutsikila muyo? Tala ndi ku yakele ko omvulwe sho tayi eta. Omvulwe tayi etele aantu uuvu woonkwengu. Omuntu sho i imwenena nokudhiladhila unene, onkee tashi mu etele epiyagano momutse. Omvulwe tayi kwatitha oyendji kuuhalu weliko, sigo ya ka teya nokuyaka.

Moondjokana aahungumati ya loka otaa tukana, taa dhenge yo taanyenyeta naakulukadhi yawo, oshoka oya lukutilwa nayi nomvulwe ye ya etele ugeyi nuuhahu. Aakulukadhi oya vulwa, onkee taa yamukula omalaka omadhigu, otaa ningi iityani nomakuni, otaa pulakene aalumentu yawo, sigo she eta omalugodhi noontamanaanana momagumbo nopo mpoka ohole yakana. Omvulwe ya tumbu aakadhona momagumbo goohe, opo aniwa yaa pangelwe we.

Omvulwe ya kayilitha omumati ombaskela uusiku noku mu tondokitha nokuthikamena omagumbo gaantu uusiku omolu oluhondelo. Omolu omvulwe omumati nomukadhona kaana oohapu dha sha nge ya tsakanene, shila okupulathana ashike, opo ya gwanithe uuhalu wonyama nowomalutu gawo. I. lithete

SHITUNDA NOHEDHI SHILONGO NOMUKALO GWASHO

Egulu oshilongo shi ili. Uuyuni oshilongo shi ilielela ishewe. Oompango nooveta dhomegulu odhi ili. O-mauthompango guuyuni, ngoka ga gandjwa komwinayi, ogo: okwiindjupalitha, omahongololo, okutsilathana oondumbo nefupa, oluhuga nuunenentu. Uufuthi nedhipago oya vulwa kwaambika.

Omuwa Jesus osho a tseya nawa oompango dhuuyuni nomuuthi gwadhho. Okwa ti kaalanduli ye (kutseni): "Tonateni, galikaneni, mwaa pwile momamakelo."

Muuyuni wehumokomeho wo mu udha uuwinayi, ota hedhitha oompango dhe komeho pamukalo gwoludhi kehe. Ihe omukwaniilua gwomegulu esiku limwe okwa ti kutseni (nangweye wo): "Ongame onda pewa epangelo alihe nomegulu nokombanda ye vi?" Osho shili, ihe ndi shi ke li po omutoti nomuuthi gwoompango dhuuyuni? Oye omusita, nomukwateli komeho gwaantu ye muuyuni muka. Onke ota ti: "Galikana, waa pwile momamakelo". Ano galikana, galikana tuu shili, ou li muuyuni womwinayi. Galikana waa pwile momamakelo.

Nekulu T. Iipito.

KAHUHWENA HADELA NYOKO, NYOKO ONALE E KU HADELE

Unene ove omunyasha, lesa nawa ekundo eli. Otwa ekelashi oshipango oshitine. Kahuhwena hadela nyoko, otwe shi dimbwa yo. Ohatu ka pangulwa molwomalombwelo oo inatu a wanifa.

KANDI NOKUTILA!

Omilema nando nadhi luudhile ndje, Nuudhigu nando nau adhe ndje.

Kandi nokutila!

Moluhepo nando ondi kale ngay!

Naatondi ya fa taa kondeke ndje.

Kandi nokutila!

Oshoka Jesus oye egameno.

Noohapu dhe odho ehuyanzena lyandje, Kandi nokutila!

Otandi yi peni ontuku ombepo yoye?

Tandi yi peni andola ontuku oshipala shoye?

Ndi londe megulu oko u li, ndi iyaa-lele ando muusi, tala, noko u li.

Tala, meme a humbata nge nawa. Nda li ndi munini, a kwafa nge nawa. A fila nge oshisho moimima ihapu. Fiyo nda putuka nda kula. O-ndi na ondjelo iwa, osheshi meme ina hwika nge nande.

Tate a putuda nge, a dika nge nde a fila nge oshisho luhapu. Nda tekulwa nawa, fiyo nda dula okulilongela sha ame mwene. Kutate na meme paife ngi tala ko vali. Ove li ashike moluhepo, fimbo ame nda ninga oshishondolo. Puvo ohandi ende po olufe, handi fikile ashike ofika. Eenghono davo da pwila mwame. Hasho va li va teelela. Aame tuulela omumati ile okakadona.

Pe na omunyasha umwe ha kwafa nawa ovadali vaye, o, Kalunga ote mu yambeke shili. Ame, nokoyoongalele nomhadi. Ohandi ende oipwaendo, nda fa naanaa omumati winya a kanene. Handi lengifa meme na tate. Tava ulikwa momakofi molwange. Onaini mbela handi ningi eendunge, ndi va yakule yo tuu nande omudo umwe uyadi? Omwene file nge onghenda. Ekundo eli la yandjwa ku Sebulon Shuudeni.

“Va peni oikulya”

Ovo ovafindjala va ongala puJesus va pwilikine evangeli, elaka lehu-pifo, ndele kave na sha shokulya. Ova-hongwa tava pula: Openi hatu va mo-nene oikulya? Jesus ta ti.: “Va peni oikulya.”

Ongerki ya Kristus ya dingililwa keehepele dokolutu. Vahapu vomuvo va hala okupwilikina evangeli, ndele va hepa oikulya.

Omwene Jesus oku shi shi eshi ta ningi noikulya yoye inini, pamwe omingome nhano neeshi doye mbali, di mu pa u tale e di tukulile ehepele, nena to ka kumwa kutya, elaka la Jesus nelombwelo laye oli na epuniko linene. Ngenge Jesus ta longifa oikulya yo-kaana, ota longifa yo yomunyasha noyo mukulunhu. Keshe eshi u na, shi pa Jesus e shi punike, opo eehepele domongerki nodomeongalo di mone oikulya, di pwilikine nawa evangeli lomwenyo.

Moushilo wOkwanyama nokOkavango nokoushilo wOndonga nokouninginino wongerki yetu, oku na eehepele inamu di dimbwa, di peni oikulya, di peni omungome.

Ongerki oyo ovaitaveli va Kristus ve nomwenyo tava longo ha neendjovo nelaka ashike, ndele onoilonga nomoshili.

Tu indileni yo, Kalunga e tu yeululile oivelo yeendjovo, nafye tu hupifwe mo moludi eli la tangalala.

Paulus Andreas.

OHATU HANGWA TUU?

Omwene Jesus nge te uya, te tu hange tuu tu li oupafi? Ile ote tu hange twa kofa? Ote tu hange mbela twa tya ngahelipi? Pamwe ote tu hangelele?

Ngashi oluvadi tali shela mOu-

ELUNDULULO LYETESTAMENTI EPE MOSHIJAPANI

Elundululo lyEtestamenti Epe moshiJapani, olya nyanyangidhwa. Elundululo olya longwa kaaJapani 36 ya tseya oohapu dhevangeli. Oofuto dhomagongelo goshilonga shika odha futwa kehangano limwe mu Amerika. Elundululo ishewe lyEtestamenti Eku-lyu olya thanekwa li ningwe momu-mvo 1967.

AALONGI YA PUMBA MU ZAMBIA

Mu Zambia (nale Noord Rhode-sie), omu noluhepo olunene lwaatunwa, aalongi, aapangi, ihe pwa fanekwa ku pulwe omapangelotumo gawo, pu ningwe egalikano molwompumbwe ndjika.

OVAYELELE MOSKOLA MUKONGO

Ove li meengudu doskola ngaha: MuSub A ovamati 31 noukadona 56

„ Sub B	„ 23	„	19
„ St. I	„ 23	„	9
„ St. II	„ 11	„	-
„ St. III	„ 14	„	8

Shimha wa_teelela utaa.

shilo fiyo kOuninginino, osho ealuko laye tali kala. Nde ote tu hange peni? Ota hange nge mu shike? Ota hange to ningi shike?

Jesus oye omukonakoni womitima. Nge te uya nande onena, oshike ta hange momutima wange? Ota hange mwa kaka, ile ota hange mwa yela?

OSHITUTHI SHOMILONGO 40 MOKAVANGO

MOkavango eti- 1. 5. 66, mwa dhanwa oshituthi shetumo, sho lya longo mOkavango omimvo 40 okuza kesiku lyotango lyetameko, sigo ongashingeyi.

Esiku eti- 30. 4. 1926, pu Kuring-Kuru, omuhongi Otto Emil Närhi a shasha aakavango yotango mpeyaka. Aakavango 21 ya shashwa mu mboka 19 ya shashelwa kUushimba manga Närhi inaa ya. Otekisti yeshasho ya li Ps. 118 : 24.

Ootate Ismael Nhinda, Paulus Nailenge nomukuluntutumwa Arvo Eiro-la, oya kala moshituthi shoka mu Kuring-Kuru. Tu galikaneni oshilongatumo mOkavango shi hume natango komeho.

EWI
LYEVANGELI
MORADIO



Potundi 8.30
Ooneta 31

Esiku 15. 5. 1966.

Ongerki Ovambokavango otayi longo mokati kaa-yelele, Nkongo.

Esiku 22. 5. 1966.

Euvitho lyomaimbilo.
Omulongi Toivo Ndevaetela naalongwa yomOshigambo, Okahao nEngela.

EHULILO LYANDJE PAMWE ONENA?

Omuntu kehe a gwana i ipule ngeyi!

Sho kaa tu shi ehulilo lyetu noi-natu tseya ehulilo lyuuyuni, omolwashi-ke ano tatu vundakana moonyata dhuulunde?

Nguka e tu shiti naa nguka e tu ya-pula sho twa kulilwa, ke hole nando ontongo yonyata yuulunde. Ngele o-tse oyana shili, nena natu idhilikeni nokuhiya mo onyata kehe yuulunde nokahalu konyama yetu natu ka pangeleni twa mana mo. Omuwa ta pu-la evuliko mu ngame nomungoye!

Natu gongaleni poohapu dhO-muwa tse tu dhi ilesheleni wo nomo-magumbo noku dhi dhiginina, opo tu mone mudho oonkondo okweenda nondjila yuuka. Mukwetu, ehulilo lyoye pamwe onena? Ou li tuu mO-muwa?

Hileni Shidhudhu.

OMAPANDELA GA LEKWE PEGUMBO KEHE

Omusamane S. J. Spies, omu-nashipundi gwokomitee yokulongeki-dha omaopaleko goshituthi shOrepu-blika mOvenduka, okwa lombwele kutya, pegumbo kehe mOvenduka napu lekwe epanдела. Omapandela otaga landwa pomaha ga uthwa. Omaopa-leko pomaha nomaha ga indilwa ga n ngwe.

OUNYUNI OTAU TONGO SHIKE

ENONGELO LOVAKONGINDJILA LA HOVELWA

Opa totwa enongelo lovakongindjila, la hovela oshilonga shalo omafiku aa. Edina lalo "Padvinder Opleidingsentrum Gilswa" nde oli li popepi nofalama Brakwater yomushamane Desmond Matheus muSuidwes.

OKUKONDJIFA POLIO

Mopeleka ya Maltahohe, omwa kondjifwa oudu wa Polio mafiku aa. Ovanhu aveshe ovatilyane novalaule ova hakulwa oshali. Epangelo olo ola shiivifa eshi.

OSHIVILO SHOREPUBLIKA OTASHI DANWA MOUKWANYAMA

Oshivilo shoRepublika ya Suid-Afrika, osho tashi danwa yo muSuidwes, otashi danwa mOukwanyama peenhele edi:

Mouninginino wOukwanyama otashi danwa pOmungwelume. Pokati kOukwanyama opOhangwena na mOukwanyamaushilo omoKongo. Eeskola dopopepi neenhele odo otadi ongala efiku olo peenhele da tumbulwa. Ovalongwa otava teelwa va ninge o-maudano nomaimbilo mawa efiku olo.

Oshivilo shomaludi (Ovambolandskou), osho hashi danwa noshito mOukwanyama, otashi ka dana yo neudo. Efiku inali shiivika manga.

OVARUSIA EFELE VA DJA MO MUGHANA

OvaGhana ova tokola mepangelo lavo lipe kutya, odiploamatieke personele yovaGhana na Rusia i nini-pikwe fiyo oilyo 18. OvaGhana ova hala yo ovaRusia aveshe va shune kuRusia.

Ketokolo olo ovaRusia ve fike 100, muvo mu na omapenda oilonga novatwivomikumo, ova shuna kedu looina nodila. Ondjai yoipopiwa yomoifo, Tass, na ye yo okwa ya. Opwa diladilwa ovaRusia novaGhana otava ka kundafana nawa oshinima eshi.

OMUBISHOFI A ANYENWA OMBAPILA YOKUUYA MOWAMBO

Epangelo lovalaule (The Department of Bantu Affairs), ola anyena omubishofi Clarence Edward Crowther wa Kimberley na Kuruman, ombapila yokuuya mOwambo. Omubishofi ou okwa li e na ngeno okupopya moyoongalele yeengerki eenghwa-Anglikani muSuidwes, ngashi pOnekwaya mOukwanyama. Omubishofi wa Damaraland okwa kendabala yo okupopila olweendo la Edward muPretoria, ndele inapa holoka eefelo. Ova-Anglikani mOwambo ove li po 40,000.

EHANGANO LOKUKONDJIFA OUVANDJE LA TOTWA

Eembulu dopomudingililo wa Gochas, ode lineekela kutya, oshiponga shookavandje mokulya oimuna yavo, otashi ka kandulwa po diva. Opa totwa ehanganano lokukondjifa ouvandje (Jakkalsklub). Ova tokola, pa ningwe oshoongalele nde mu hoololwe omunashipundi ou ta wilike ehanganano olo.

OLUMI MUNATAL

Himeville- Olumi oya loka kombada yeendudu da Drakens oule weetundi 12 omafiku aa. Olumi ihapu oya loka popepi na Sanipas noya yelekwa i fike peedeimi nhe. Kombinga yeendudu da ama kuNatal, olumi oya loka efimbo lile li du-le eetundi 24.

OHATU KA MONA SHIIMBA OVAWAMBO VOTETE TAVA POPILELA OSHIKWANGHALA

"Omuyevangeliste Paulus Shidiue, a longa efimbo mOtavi, oku li paife neumbo laye mEngela moskola youdiakoni. Ounona vomushamane Shidiue ova kala moskola mOtavi efimbo alishe nde ova shiiva nawa okupopya Oshinama. Moskola yavo inamu longwa nande Oshihero ile Oshiwambo, ndelene Oshinama ashike. Shiveli a kala nokuli mostanda yotete. Ounona ove na oupu okutambula omalaka mape kuvo". Eshi sha hokololwa komushamane Josia Mufeti, omuwiliki mEnongelo lovayakuliongalo mEngela.

OMALAKA OVADALELWAMO OTAA HUMIFWA KOMESHO

Oshoongalele shelaka lOshikwanyama nOshindonga oya ongala omafiku aa mOwambo. Oitya ipe, oyo i li momalaka amwe nde kai na omadina momalaka ovawambo, oya kundafanwa nde pa hetekelwa i lukwe omadina, i wambapalekwe. Eteelelo ololo kutya, nge oshilonga eshi tashi diininwa nawa neudo, nena omaufo oitya tai ka longifwa nosho yo omambo omivalu, otai ka holoka diva.

VAVALI VA KWATWA MU TRANSKEI

Moshilando Umtata, muTranskei, mwa dja omulombo. Vati ovalumenhu vavali, vomongudu opposition Democratic Party, ova kwatwa, osheshi ova monika ondjo, shaashi va kala va hala okudipaa K. D. Matanzima, oministeli yakula ya Transkei.

Ovalumenhu ava ovo Jackson Balisile Nkesiyane na Nicodemus Nogcantsi. Ova li efimbo limwe va hala ve mu tikile. Olutivali, okwa li tava heke oilumbu ivali i mu dipae. Olutitatu, ova li vali va hala ve mu hekele ovalaule vamwe ve mu dipae. Paife ove li momake.

OMUKAA WE KU LONGA OHOMA

Moloupyakadi noluhepo la Rhodesia, ovanhu vahapu muSuidwes otava ningi eenghendabala domaludi elili noku lili, opo va monene Rhodesia ekwafelo lomahooli.

Mopeleka yOutjo omwa li omushamane umwe pefimbo loita. Omushamane W. Götz, okwa hangikile koluhepo lopetololi. Okwa hetekela okulongifa omhepo e i kufa momakala oikuni.

Opo pa li pefimbo olo haku twalwa eeshako donhumba komaila keshi. Omushamane Götz okwe shi hepaununa, nhumbi a enda oshinano shile pokati kOutjo nOshiwakopo noshihauto sha ye osha endifwa keenghono domhepo yomakala oikuni.

Omamukuni mahapu ohaa tulwa melambo loule nounene u fike pembadi 17x4. Oikuni otai yofwa kanini ashike. Fimbo inai lungwina, otai kufwa po notai dimwa. Otai tulwa nee moshihauto nopo tai hwamekwa vali.

Ondunge ei oya tukulufwa po paife omolu omhumbwe ya Rhodesia.

AALESHI TAA NYOLA

INO SHI POPYA WE

Aakwetu aaholike, sho hatu shangele ookuume ketu oombilive, otu hole aluhe okutya: Ondi li nawa kolutu, komwenyo oKalunga mwene e shi ko. Ndi shi na ngoye ou shi shi shoka shi li komwenyo gwoye?

Tala, ino ifundja. Ngele ino gandja iigandjwa yoye yomumvo, nenge ino fendela okakalata koye koshilongo, nenge wa yona sha muumbudhi inaashi monika kaantu, ou shi shi lela aluhe. Aluhe otashi ku ngwandjula komwenyo. Ou shi shi kutya, Kalunga okwe ku mona. Omwenyo gwoye otagu pi. Ano ino tya we: Komwenyo oKalunga e shi ko, na ngoye ou shi ko!

Mateus P. Nailenge.

Vilho. G. Haikali, Walvis Bay, ota ti: Omolwa shike mbela Omona wa Kalunga a indila ngaha: "Tate va dimina po osheshi kave shii eshi tava ningi." Omolwa shike ina longa ehala laye, nande okwa li e neenghono oku shi ninga?

Ofye oludalo lwopaife ihatu pula ehala kootate. Ohatu ningi ashike eshi eemwenyo detu tadi tu lombele. Ina tu dimbweni oshihopaelwa shiwa twe shi pewa kOmwene okupula ehala la tate ile la meme. Ngee hatu limangululeni momake avo, ohatu iwa na fye komakufikufi ounyuni.

JOHANNES NANGULA, Walvis Bay, okwa kunda ovaleshi vOmukwetu na unene ovamati vakwao ta ti: Oshifo shOmukwetu oshi na olupuna munene. Ou iho shi leshe, ou li natango moluvela. Oimaliwa ei hashi landwa oi fike ngaho mbela pu ei ho nu po. Oi fike ngaho mbela pu ei ho fandifa po moinima yoye?

Nikodemus Nangolo, Swakopmund, ota ti kaamati ngeyi: Omumati omunelago oye ngoka ta kala puhe na yina, sigo he te mu pe ekuya e ki ipangele ihe ye mwene.

Kaakadhona ota ti: Omukadhona omunelago oye ngoka ta kala megumbo meyakulo lyaakuluntu ye. Ethimbo nge lya thiki, nena ta pewa ihe oshuma nontungwa kaakuluntu, e ki ipangele megumbo lye mwene.

Kaanona Nangolo ota ti: Aanona, vullikeni kaakuluntu yeni mOmuwa, oshoka osho shu uka.

F. Shihuanda, Walvis Bay, ota ti: Otu shi shii tuu kutya, oshilongo keshe oshi nomudjalo washo? Omukriste wa shunduka komudjalo woye wopangerki eshi wa ninga omudipai, ongholwe, oshipwakapwaka nomunaihole yoshipaani. Dimbulukwa, o-maudaneko we a udaneka peshasho nope-koleko loye oo omudjalo wa fimana. Inatu fufyeni vali Kalunga neongalo laye, olo li li po ondombwedi detu.

Kongolo okwa sha. Omwene ota konghola, osheshi oufiku wa tya keengulasha. Ohatu mu yeulula tuu? Eimbilo 138.

TWA THIKI NAWA!

Kaaholike amuhe mu Kristus Jesus, otandi mu tseyithile mpano kutya, nda thiki mEngela. Aamati yandje aaholike mu Windhoek, mokomboni - Katutura nomostata, nootate noomeme amuhe, tse otwa thika nombili mEngela.

Ookuume mboka inaamu uva omuyevangeliste Paulus Isak kutya, oku li manga mEngela, otandi mu tseyithile wo. Ngele to nyolele ndje nenge to pula sha ku ngaye, ondi li koskola kEngela.

Tse yene megumbo lya Katutura, Windhoek, otwa zi mo meti- 30. 3. 66. MOKahandja twa zalekwa manga ongaku ku meme gwetweni, efolo lya Pauli Laukkanen. Tangi komayakulo-hole goye meme.

Twa tsikile nduno ondjila, noshihauto shomuhongi P. Laukkanen. MOTjiwarongo twa tsu po owala ongolo. Otse mbee, mondjila peningino lyetango, twi itsu po okomboni yaamati. Aamati ya landa manga omambo, notwe ya ningile owandaha. MOTavi otwa li twa hala okukalala pomuyevangeliste Paulus Shidiue, ohaluka yowala twa tsakanene na Shidiue negumbo lye a longela, u uka wo koskola kEngela.

Shidiue oku ukilila kOnamutuni, tse tatu thuwa meEdhiya lyoondombe. (Tsumeb). Twa pewa eha lyokulala ku pastor Malakia Hauuanga noye tu yakula. Tangi aaholike. Twa londo moshihauto shongerki no twa thiki pOniipa.

Meti- 4.4.66, twa londo nduno ehauto nokuukilila kEngela. Aangela ya adhika ye tu tegelela. Omusamane Josia Mufeti e tu fala mongulu yetu. Twa thiki ne. Ndi shi omolwomagalikaneno geni!

Otse atuhe nosheeli Rakel nontowele Anna nekanda onkelo Metumo, a valwa 19 Malitsa 1966. Tu hambeleleni Kalunga omolweenditho ndika, e tu enditha ondjila ombwanawa.

Paulus Isak.

UUTALALA UUNENE WA HOLOKA NUUMVO MU SOOMI

KUumbugantu womu Soomi (Suid), popepi na Helsinki, omwa yelekwa uutalala uunene ngeyi:

	Esiku 3. 2.	na 4. 2.	1966
Kaisaniemi	-- 31.5°	-- 27.8°	
Ilmala	-- 32.6°	-- 29.6°	
Tammisto	-- 34.8°	-- 36.4°	
Tikkurila	-- 33.2°	-- 33.2°	

KUumbangalantu (Noord)

	Esiku 31. 1.	1. 2. 1966
Ivalo	-- 42.4°	-- 48.6°
Inari	-- 44.3°	-- 47.7°
Utsjoki	-- 43.4°	-- 47.6°

Uutalala u vule womathimbo agehe muuyuni, omwa yelekwa omumvo 1960 mu Suid - Pool wa li -88.3°.

Uupyu momwedhi ngoka tagu talwa uupyu u vule womathimbo agehe muuyuni, omwa yelekwa uupyu womomwedhi ngoka -69.2°. Nani uupyu owo uutalala uunene.

FINSE SENDINGDRUKKERY
ONIIPA OVAMBOLAND