

OMUKWETU

No 2

JANUALI

1966

JESUS TA LOTIFA EFUTA

Mat. 8: 23-27.



Nanena Jesus ta ganda iikungulu mu tse nelombwelo: Efuta, lota! etaku ti thilu.


Jesus eshi ta tumu ovalongwa vaye moshilongatumo, okwa tumbula ehe nomalimbililo: "Aame onda pewa epangelo alishe meulu nokombanda yedu, indeni..." Mukupopya ngaha, ohatu didilike, Jesus a fa a tonya ounyuni aushe peke laye nde a tala, kaku na sha kombanda yedu osho itashi findika kuye.

Ponhele imwe Jesus ote lipopi ta ti: "Aame A na Z ehovelo nehulilo. Kape na sha mounyuni osho shihe li mongonga yaye. Efuta yo neenghono dalo noinamwenyo aishe i li mo, oye

e i shita, okwe i shiiva nawa, oye te i pangele. Peshito lounyuni, Jesus, hano ondjovo ya li pehovelo, okwa popya a ti: "Omeva naa ongale" nde a luka eongalo lomeva efuta. Hano kape nomalimbililo, efuta otali pangelwa nde li nokudulika ku Jesus. Onghe kapa li oudjuu eshi ovalongwa va hupifwa moshiponga shefuta la pindjala.

Efuta lefyo satana ola li la pindja nola pindja nonena. Oilonga oyo ii ho longo, efuta lefyo satana oye tuu te i ku longifa. Nande u kale wa hala okuhupifwa moshiponga shoikungulu yo-

mefuta, ku i findi nge ito ifana Jesus. Jesus a finda satana. Eenghono nepangelo londeveli okwe li finda nefyo laye komushiyakano. Hano etindi lou-lunde oo hau tu pangele, okwe li finda. Ota findi efiku nefiku oulunde mombelela. Ounyuni u yadi oilyani nde Jesus oye engade omo tu nokuhondama. Ino mwena ashike nge u li moudjuu. Ifana nelineekelo: Omwene, kwafe nge. Oye ta nyamukula diva: Efuta, mwena, lota!



OMUKUETU

Januali 1966

JESUS OTE UYA DIVA

Jesus ota alukile vali diva kedu. Eshi hatu shi shiiva ngabelipi? Ope na oinima imwe oyo Jesus a tonga kutya, otai ningwa pefimbo lokwaa-luka kwaye. Oinima ei otai ningwa paife ngashi ei:-

1. Ovanhu otava ka endelega, (Daniel 12:4).

Fiyo omodula ei 1865 oshindifo hashi endelega komunhu osho onghambe. Pefimbo olo ovanhu inava enda unene komakule. Keshe umwe okwa kulila nde a fila mokanhele tuu omo a dalelwa. Opo paife oinima ya lunduluka. Modula 1865 ovanhu ova hove-la okwenda noyeendelego. Efimbo nefimbo nomido ovanhu va longifa omashina olutenda, oihauto, eeskepa, tava tuka needila nomudo keshe otava wedele ko oyeendelego ikwao.

Osho tuu ombibeli ya ti, shi nokuningwa pefimbo Jesus e li pokwaluka. Otashi ti, Jesus ota alukile vali monyuni wetu.

2. Ehapupalo melihongo, (Daniel 12:4).

Elunduluko linene le uya mounyuni eshi elihongo la hove-la. Elihongo



OMUMVO OMUPE

Ngashika kwa tiwa nokuli: Omuwa ota gamene okupita mo kwetweni atuheni onena nomasiku agehe, osho tuu wo te tu ningileni nomomumvo nguka omupe. Oye ohole yetu oku tu hola pasilohenda lye.

Naa mpaka taku tiwa: Nena Petrus ku uudha Ombepo Ondjapuki, ete ya lombwele. Ano na tse tatu tegelelwa wo momumvo nguka omupe, tu uudhithwe Ombepo Ondjapuki ku Kristus Jesus, tu wape okutya: Kristus Jesus oye Omuna gwa Kalunga shili, e ya muuyuni okuhupitha aanandjo.



Oye Onesimus Filippus

olo hatu ti mOwambo "Ehumokomesho". Paife aveshe momudo umwe otave lihongo shihapu, komukainhu shi pita. Otwa hafa eshi natango tu na omanongelo mahapu oshali mOwambo. Hatu pumbwa eengulu domaleshelo nomalihongelo. Paife tu wete, konima yeedula dinini, keshe umwe ota ka shiiva okulesha, shi dulife nale. Ehapupalo lomalihongo eli otali tu lombwele kutya, Jesus ota aluka.

3. Ovanyasha tava ka eta omaudjuu, (2Tim.3:2).

Momadu mahapu ngashi mu West Europa na Amerika, ovanyasha otava eta omaudjuu mahapu. Luhapu otava pe ovapolifi oilonga ihapu.

Ombimbeli tai ti: Otaku ka kala ovanyasha tava eta omaudjuu, tave a etele ovanhu vakwao, unene pefimbo lealuko la Jesus. Eshi otashi tu lombwele kutya, Jesus ota alukile mounyuni.

AANTU AYEHE NAA GALIKANENWE

Ano otangotango tandi kumagidha, ku ningwe omaindilo nomagalikano nomagalikaneno nomahambelelo omolu aantu ayehe, naakwaniilwa naakuluntu ayehe, opo tu kale tu na ombili metilokalunga alike nomuukuluntu.

Otse tu nokugalikana tu pewe oonkondo oompe momuvo omupe, tu pewe eitaalo li nomwenyo. Otu nokugalikanena yaandjetu, ookuume naatondi yetu, aavalelwa mo naakwilingo. Tu kale wo twa tonata sigo Omuwa te ya.

Onesmus Filippus.

ESILOHENDA LYOMUWA

Omuntu gotango okwa yono. Esiku ndyoka a tidhwa mOparadisa. Onkene eyono ndika olya mbanduka maantu ayehe nomaakriste yethimbo ndika lyomalunduluko. Ihe elago oli li pomukriste kehe ngoka ti idhimbulula eta tumbula ngeyi:

Kristus Jesus e ya muuyuni a hupithe aanandjo mwaa mboka ngame omunene ndi ya vule ayehe. Ihe nda silwa ohenda, Jesus Kristus opo a holole tango mu ngame ontalanteni ye ayihe yi ninge oshiholelwa sha mboka taye ke mu itaala ya mone omwenyo gwaaluhe.

Lukas Jafet,
Okahandja.

Oohapu dhuukuluntu inadhi opalela egoya nomilungu dhiifundja inadhi opalela omukuluntu.

OONTOKOLWA DHEPANGELONGERKI

1 - 3/12/65

1

Epangelongerki lya utha oshigongingerki shOngerki onkwaevangeli pa Luther yomOwambokavango, shi ka gongale petameko lya Oktober 1966. Eha nomasiku otaga ka uthwa komeho.

2

Oshigongi shaasita yOngerki ayihe, otashi ka gongala mEngela petameko lya Mei 1966, opo shi ka longekidhile oshigongingerki ukundathanwa. Omasisiku goshigongi otaga ku uthwa komeho.

3

Pambapila ya L. M. Shemuvalula tayi indile oshigongi shaaposi, nomolwedhiladhilo ndyoka lya adhika tali dhiladhila aaposi nkene ye nokukwathwa, epangelongerki otali utha, aasitagongalo ya yalule aaposi momagongalo, yo ya tumine mbala aatonateli yitayingengerki omiyalu dhaaposi ayehe moomgamba dhomagongalo agehe, opo pu longekidhwe iigongi yaaposi nokupula ekwatho lyepangelo lya Holomende omolwiigongi mbyoka.

OMUPANGI JULIA A MANA OONDJENDA

Omupangi Julia Shaanika gwo-kUukolonkadhi, okwa hulitha oondjenda dhe ombadhilila. Okwa adhika ta longitha openzina nopopepi pwa a dhika omulilo. Omulilo gwa gee ano mpoka nokwa pi nayi. Sho a etwa neulumo moshipangelo mOnandjokwe kee li nawa, okwa hulitha owala konima yootundi dhimwe. Omudhimba gwe gwa falwa kUukolonkadhi noko a fumvikwa.

Nakusa nguka Julia okwa li omukulukadhi gwa Alarik Auala, omuhingi gwihauto yetumo kUukolonkadhi. Tate Alarik, omwana gwomulongi Jason Auala kUukolonkadhi, a thigwa po naanona yawo yaali.

Julia a yakula oshigwana she miilonga yuupangi. Otse otatu mu dhimbulukwa nohole. Oothigwa tatu ya halele egameno lyOmuwa.



Mboka ya li haa ende momilema, uyelele we ya yelele mo.

EKUYA OLYA TULWA POMAKO- TA GOMITI

Mumvogu ngame onda imike iiyimati mbyoka ya kenyananeke Jehova Kalunga, nde ta kutha ekuya lye a ke po omuti nguka. Iil.17:30, 31. Ihe Omulumentu nguyaka a tokolele okuya molupe lwonyama yetu, opo a pangule uulunde monyama, okwa tsu oongolo koshipala sha Kalunga nokugalikana: "Tate, ino gu ka po, manga tandi gu tutile uuhoho nde tandi gu tekele omeya, pamwe tagu imi tu omumvo tagu ya." Mark.16:16.

Mukwetu owa li ngiini omumvogu? na ou li ngiini momumvo nguka omupe miiyimati yoye? Etopoko lyomimvo nani ota li tu pula sha.

L. Jafet,
Okahandja.

TONATENI

Kaleni mwa tonata, oshoka inamu tseya esiku nethimbo. Tu kale twa londoka ihe twa yombama metegelelo. Tu indile Ombepo Ondjapuki i tu pangele. Tu kale tu na omagadhi moolamba dhetu. Ngele u li ngeyi, nena otatu vulu okwimbila nokutaamba Omuwa mokrismesa ndjika yonuumvo.

K. Shaanika

OVAYELELE KU KONGO OVA SHASHWA

Otu nehafo linene, osheshi ku Kongo okwa dja eenghundana kutya, mefiku eti 6/1/66, ovayelegelele 18 ova shashwa neshasho liyapuki nova ninga ovakriste.

Mefiku olo, oshondaha yovapaini, opa li eviyauko nehafo linene ku Kongo. Ovashashwa nookaume kavayelegelele novalongi vavo va teelega omambo a ye mo. Opa li omukweyo mule wa tuwa, wa yuka kongerki. Omuyevangeliste Lot Kaishungu, omufitaongalo P. Andreas. Omulongi wovayelegelele L. Uejulu va enda pamwe nomukweyo nokonima kwa enda omubisofi L. Auala na meme Auala. Ovayelegelele ava 18 ova tumbula ngaha onghenda ei inene. Omulongi L. Uejulu a imbifa okoor yovayelegelele nomaimbilo a li mawa unene. Omubisofi vo na tate P. Andreas va shasha ovayelegelele. J. Hanjango, E. Hynonen nomubisofi va udifila ovanhu. Eshi ovanhu inava wana mo mongerki eshasho ola ningilwa pondje.

Konima omukweyo wovayelegelele

ava va shashwa kumwe nongudu yovaviliki kwa shikula ookaume, oya enda momukweyo ya yuka keumbo letumo. Mokweenda opwa imbwa omaimbilo mawa. Pongulu yetumo omukweyo ova shakenekwa komukulunhu wetumo ku Kongo, tate Hynonen. Va hafelafana mokwimba: Kalunga ohole a kulila nge.

Meni longulu yetumo nani meme Hynonen okwa longekida oipalwifalutu. Ovakriste vape novaenda va kwata omunghumbi nehafo linene. Mongudu yoshivilo omwa li yo meme Pakkala. Ongudu yovayelegelele vakwao va kunghulakunghula va dakamena vakwao omesho nonghumwe nde sha holola nawa kutya, otava djuulukwa shili eshasho eli ledalululo needjovo dOmwene.

Ovayelegelele ava va shashwa ovo ovakulunhu aveke. Ova li moskola 30, ndele ovo va talwa va shiiva nde va tambula ofola youkriste, ovo aveke manga va shashwa. Ova nyamukula nawa omapulo koaltali. Ohatu teelega omudo nomudo vakwao va shashwe. Hambeleleni Omwene osheshi Oye Omuwa!

Ngoka e li mu Kristus Jesus oye omushitwa omupe, iikulu ya hulu po, tala iipe oya holoka.

OSHIKOLOLO SHEGUMBO

AAPOSI MUUYUNI

Aaposi muuyuni oya silwa oshipwiyu. Miilongo niilongo oya tungilwa nookuli omahala gokukala. Omahala gamwe omo moka taa paluthwa, taa pangwa, taa longwa ooskola dhe ya opalela, taa nwehwa oohapu dhOmuwa osho nosho. Oyendji yomuyo oya lemana ashike omeho, ihe omakutsi omagulu, oondunge neuvo lyiikaha noompadhi oyi li nawa.

Eyoloko lyaaposi naanameho olyo ndika sho: Aanameho ohaa uvu omauvitho nomakutsi nomeho neuvo alihe, ihe aaposi itaa uvu nawa, oshoka omeho nga haga kwatha naanaa okuuvitha ko omuntu, kage po. Ihe uukriste u noku ya uvithilwa pamuthika gwawo. Tse olwindji twe ya pela mumwe naanameho. Nenge twe ya thiga po, oshoka ohaa imbi omuntu okwendelela.

Ombinzi ya Jesus ya tilwahi molwawo. Mowambo wo oya pumbwa ekwatho lyaanameho. Oshigwana tashi dhini aaposi naahepele yasho, kashi nomwenyo. Mehistoli lyetu inaa tumbulwa unene, ihe methimbo lyehumokomeho, inatu ya thiga po. Oshindji tashi pumbiwa okuninga omolwao, ihe shoka oshinene osho: Ombinzi ya Jasus ya tika molwawo nomolwetu nomoluuyuni, oyo tayi tu thiminike okwiihepeka molwawo, ngele twa makele uutoye wayo.



Omuposi nguka ota kongo ondjila, ndi shi osho haa ningi? Tu ya pukululeni.

INDA TUU.....

Kalunga okwa ligamene pevi, no kwa mono ko aawambo ye li momilema miihuna, miimenka momahepekathano. Yo inaa ye mu tseya nandemande. Okwe ya solukeno.

Okwa tula ehala lye maatumwa. Ya thikama noya taula omafuta sigo ya thiki kokavi haka Owambo, okalongo kuupyu wa fiihuna. Osho ngeyi olamba yuuyelele ya thiki muka. Ehala lya Kalunga olyo ndika, aawambo ya mone wo oshitauwa shoku ya fala mevululuko. Ehala ewanawa ngiini Omuwa e li na.

Lengalenga wo ngu u pulakene muuzilo nenge muuninginino wOwambo, ku Angola pamwe okokule. Pulakena tuu. Oto uvu ko shike? Ndi shi omakemo noonkugo dhaashitwa ye li momilema thokothoko. Yo inaa

tseya Kalunga omunamwenyo. Ou na tuu ohenda.

Onkugo kehe ohayi tondokwa. U shi Kalunga ina hala oku ku tuma? U shi ina pumbwa iilonga yiikaha yo-ye? Nenge shoka u shi na we shi kwathitha tuu aamwanyoko mbeya? U shi nelaka lyoye Kalunga ina hala oku li longitha? Ino hala tuu okukwatha aakweni nando uule womwedhi gumwe? Wa dhimdulukwa tuu aantu mbaka momagalikano goye gongula nogongulohi?

Kuume kandje omukriste, ehala ou li na? Oonkondo Kalunga okwe ku pa. Oshili ngele ou na oonkondo nuukolele nohole yi nolukeno, oshike ano itoo yi? Oshike ano itoo pula epitikilo u ye? Pamwe wa kondjitha nowa ludhikitha ewi lyokomwenyo gwoye? Ewi ndyoka, olya Kalunga. Jason Nampala.

EPUTUDHO

Onda pewa oshipopiwa ndi shi popye, osho Eputudho okuputudha aanona yandje nenge aalongwa yandje, nando tamu ka monika nga omahuku ogendji. Ndi inekela wo osho shi li maaputudhi oyendji. Ndele natu tale nga pafupi nkeke eputudho li li oshoka Kalunga okwi nekelele omuvalwa nomuputudhi kehe oshilonga sheputudho. Eputudho li noku-tameka ongula nokutya okanona esiku ka valwa Olwindji tatu ti: okahanona kake na oondunge ihe hasho. Oko otaka vulu okundhindhilika oshinima kehe to shi ka ningile e taka hogolola mo mbyoka ka hala ke yi longithe. Oko taka dhambulula mpaka opokulala na mpaka opomake gameme e taka ihogololele okukala momake. Otaka tseya wo mbala kutya, nge nda lili nena te mono ekwatho, oshoka oke shi ndhindhilike petameko. Onawa ka kale ka lala. Tse aawambo eputudho lyetu lya yonwa kaataleli po yokanona, sho haa ya oyendji, ihe kehe gumwe e nehala a kwate omunona na ku uvite naye ngele ine ka kwata.

Omunona nge a koko kashona, oye a hala okwipangela a ninge no a ningilwe ayihe e yi hala. Ota lili ngele ina gwanithilwa ehala lye ita hala wo okuninga ayihe te yi lombwelwa. Ngele ando wa ti natye nando ndangi sho ta pewa sha esiku limwe ta tindi nokuli, ndele opo eputudho li kale ewanawa ino mu pa oshinima sho ngele ina hala a tye ndangi, sho pwa piti okathimbo shi mu pa natango opo mpoka ta pandula oshoka e shi shi nani itandi pewa ngele inandi tya ndangi. Twa ti wo omunona ha lilile iinima e yi dhane. Eeno shili osho haa ningi. Tse aakuluntu olwindji tatu shikula ayihe noku ya dhenga koonyaala. Ndika olyo epuko enene. Mokukala niinima omunona ti ilongo iilonga, onke natu ninge ngeyi: Iinima tayi yonwa komunona naye tulwe nawa. Ye na pewe iidhanitho a dhane nayo, ha ku mu dhenga koonyala nando. Aalongi olwindji ya mono uudhigu kaanona mboka yi igilite okugwanithilwa ehala lyawo momagumbo, nge a lombwelwa a ninge sha oha gee nenge ta ti nokuli itandi shi ningi ngaye. Epuko olyo tuu lya zi meputudho. Omwenyo gwomunona tagu taamba ashike shoka tagu mono tagu uvu tashi longithwa megumbo, unene kaakuluntu. Onke iiholelwa yaakuluntu yi nokukala iiwanawa yi kwathe eputuko lyokanona. Aakuluntu oyendji haa ganda shili okanona ngele ka ningi sha inashi opala, nando oye mwene wo. Osho e li. Oha yaka ihe omunona nge a yaka iihuna oha fundju nokomunona wo ihe oha gee nge omunona a fundju osho nosho. Eputuko opo li kale nawa natu kaleni moshili.

Taku tsikilwa.

ETALELOPO

Efiku eti 12/12/65, ongudu yetu yovanyasha modolopa mu Windhoek, otwa talela po ovakulupe molukanda likulu ngashi hatu shi ningi luhapu. Ovakulupe vetu ova li va ongala nawa pamwe novakriste vomolukanda nounona. Ondjuwo oya li iyadi ndo! Tete kwa imbwa mEhangano 11. Omunyasha wetu Stefanus Shou, a lesa Mat. 24: 36-44. Ehuku loshipopiwa shaye la li: Kaleni oupafi.

Omwevangeliste P. Pilatus a lesa Ehol. 22: 12, ehuku loshipopiwa shaye olo: Lilongekideni, Omwene ote uya paife ta ile eongalo laye. Ongudu yovanyasha ya imba omaimbilo mahapu novahokolola omahokololo mawa unene taa popi: Omukriste kala oupafi omwene oku li popepi.

Ovakulupe vavali, tatekulu Ananias Kasheshe na mekulu Matird, ova eta ebandulo kovanyasha ponhele yovakulupe vakwao. Ovo ova popya: Ofye ovakulupe molukanda letu otu na ebandulo kovanyasha vetu, omolwainima oyo ve tu ningila neudo. Ove tu talela po luhapu nove tu umbila eengalo de tu kwafa unene. Onghe otu udite, ovanyasha vetu itava monoko kutya, ebandulo letu kuvo olifike peni. Ndele Kalunga Tate ou he ve tu tumine alushe oye na mone ko kutya, ebandulo letu olinene.

Omukulukadi meme Johanna Mbango oye okwa gandja omakundo kongudu yovanyasha, ponhele yovakriste ovo va li va ongala mondjuwo. Okwa popya ta ti: Ovakwetu, omutondi satana paife okwa pindjala, onghe tu kaleni nokuyambididafana nokutwaafana omukumo, osheshi Omwene oku li popepi.

Pehulilo ongudu yovanyasha yamba ongalo mwa dja R1. 40 1/2c. Ongalo ei oya udanekwa kovanyasha i ninge yovakulupe, va tukulilwe mokrismesa nande itashi wana.

Ponhele yovanyasha,
Abraham Jakob.

OUNONA

Momudo oo twa yuka, tu va longeni oipango. Tu va longe okwindila. Tu va longeni yo nomikalo, nande hashi, nyengana, kape nomhito imwe. Tu va landeleni omambo, omambo e va yeлека. Tu va tume koskola yoshondaha nokomanongelo makwao. Tu va tekele omeva fimbo po-

pi. Tu va dude osho shii fimbo kuyela. Ovo oshiwana shokomesho.

Paife hava danauka oihauto osho nosho, eshi tashi ulike osho tashi ka kala po komesho. Nava danauke yo eendjovo da Kalunga. Ope noluhapo lomaumbo mawa taa wapalele nounona vanini. Ovashangi vomaambo ounona otava teelwa va kwafe.



Mefano eli otu wete ongudu yovanyasha vomu Venduka tai talele po ovakulupe vomolukada likulu.

Mefano eli otu wete omukulukadi Meme Johanna Mbango ta yandje omakundo kongudu yovanyasha ponhele yovakriste ovo va li mongulu. →



Mefano eli otu wete ovakulupe vavali tatekulu Ananias Kasheshe na mekulu Matilda, tava yandje omakundopandulo kongudu yovanyasha ponhele yovakulupe vakwao.



OKUFETELA OKWO OSHIPONGA

Ope novanhu ve hole okufetalala. Ngenge ta ende, ota fetalala. Nge ta ende mondjila ile moshitauwa, okwa fetalala ashike. Ombaskela ile oshihauto nge tashi di konima yaye nde tashi denge ombeda nena ota fetalala ta ti: Ou ta shingi haku wete ko? Na lyate nge a fute nge. Oye na kanduke mondjila, ile: oshihauto, ombaskela yaye kai na mbela eembiliki? nosho tuu.

Ota ende a lyaalala a yeda ofingo. Oshiponga eshi oshi li mu vahapu voshiwana shetu. Yapukileni eembaskela noihauto. Dja mo mondjila u ye pomunghulo wondjila. Omwenyo ihau tulwa poshikangwa. Oonakushinga oinima ei luhapu ovo eemhote, ile ova djala omeva nosho tuu. Shoye po okukanduka mo mondjila, u ha ye momipya dihe na omupondo.

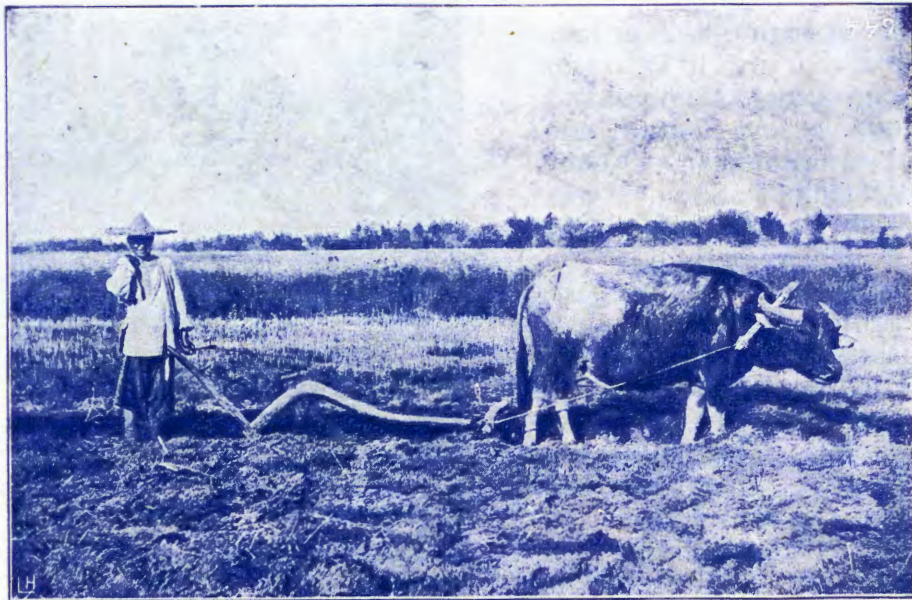
OMAKUNDO E NEDILADILO NOKRISMESA

Hamushanga akula wepangelo leengerki mounyuni, The General Secretary of World Council of Churches (WCC), omushamane W. A. Visser 't Hooft mu Geneva, okwa tumina eengerki omakundilo Okrismesa taa landula apa:

Omolwashike Herodes a li a piyaana eshi a lombwelwa kutya, opwa dalwa ohamba yovaJuda? Osha li mbela oumbada wopaunghulungu, a tila nghene mbela tave uya va kalafane? Opa li efina li lili: Okaana itaka kala ngashi eehamba dopanhu. Ova-pristeli novanongo vomikanda ova lombwela nawa Herodes kutya, okaana aka oMesias, omuponhelelela wa Kalunga noKalunga mwene. Herodes okwa tila hano kutya Kalunga ote mu shundula nde ita fimana vali. Osho ashike Herodes a li a hala okushiiva. Onghe ngenge osho okaana ke li, nena naka dipawe po. Eshi a kengelelwa kovanongo, Herodes okwa piyaana vali unene. Herodes okwa patela Kalunga pondje yomwenyo waye.

Kalunga okwa pitila komuvelo u lili, ha you Herodes a diladila. Josef na Maria ova twala okaana ku Egypti nosho ku Nasaret mombilielela, oko Jesus a kula meendunge, moukulunhu nomonghenda puKalunga nopovanhu.

Osho ngaha hatu udu mOkrismesa kutya, omo ina halika na ta tewawewa. Ngenge ovanhu tava ti: Kalunga na fye! Eshi otashi ti ashike Kalunga oku he li opo ovanhu vovene va hala oku mu konga noku mu hanga. Apa wa hala u mu hanga, oolj, hapo to mu hange. Nde ye alushe oha mono ngaho apa ta pitile, alushe opo nokuli ina teelelwa, oupitilo tau nyenge eendunge. Osheshi Kristus okwe uya pehe na nande eweelelo nosho oshilongo sha Kalunga inashi uya noma-diidiliko taa halukifa. Nge Okrismesa yoneudo otai eta eyambeko kufye, ongenga ashike hatu efa Kalunga a ye noku popye momitima detu nondaka yaye italala, ile fye nge hatu yoolola nawa ondaka yaye meendaka nomomawi mahapu e tu dingilila.



Ove oto pulula tuu, ile oto tale konima?

UUKRISTE MAANTU YEHUMOKOMEHO

Ngele uukriste otau pumbwa u fatukile omuntu kehe gowala, ou na ku itula peha mpoka omuntu ta vulu oku u uva ko nawa. U itule mu mbyoka aantu taa vulu okumona ekwatho lyawo pandunge ndho ye na mpoka. Ha pamukalo aguke ngoka aantu ya uvithilwa shito aguke, ihe ya ningilwe sha tashi ya fatukile noonkalo dhawo. Ngele aanastora, uukriste nau ya ze koostora. Otu na tuu omambo ga tya ngaaka guukriste?

Tu tsikileni. Ngele yamwe ye hole okuumba uuholo no sha ninga onkalo yawo, uukriste nau ya ze kuuholo. Otu na tuu omambo ngaka? Ngele omizalo dhongashingeyi odho dhi li koomwenyo dhaantu, uukriste nau ya game hoka. Otu na tuu omapukululo gopaludhi nduka? Ngele nani aantu oye na ohole yeliko nenge ye na ondjala nenota lyiimaliwa, uukriste nau ya ze momidhi dhiinima mbyoka. Ku ya uvitha ko sha, ngele ito gumu oompumbwe ndhoka nokufatula nkene ye nokukala moompumbwe dha tya ngaaka paukriste.

Tu tsikileni natango. Ngele aantu oyo oonkulungu pakuvalwa noyo aanangeshefa moomwenyo dhawo, nando kaye dhi na molwashi ya nyengwa komake, uukriste nau ya kwathe kombinga ndjo, oshoka omo tuu oomwenyo dhawo dhi idhingila momadhiladhilo ngoka. Ngele to ka popitha omuntu, konga tango openi omidhi dhokukalamwenyo kwe dha

shimbama. Ngele okwa tekaukilwa konkayi, kondjala, koongunga, kuu-lunga, kuuluya, kuuhanagudhi, komakeu, kelundu, kuutsa, kiineya osho no sho, ito mu uvitha ko ngele ito gumu nokupanga nawa omidhi ndho. Inima sho tayi tsuma ngashingeyi, omayooloko ngoka ogo inaga konakonwa. Otu na tuu omambo taga kwatha miinima mbika?

Momakana no getweni ohamu uvika elaka kutya: uupolotika. Pamwe omumvo we shi tumbula lwomayuvi nookuli. Tu wete, aantu ya fa ya tekaukilwa kuupolotika. Uukriste u nokukwatha nomoshinima sho, oshoka aantu mboka oyo iilyo yomagongalo. Uukriste u nokuuvithilwa maantu mboka, oshoka Jesus a si molwa kehe omuntu. Uukriste u gandjwe na mpoka nokuguma omudhi hu omuntu a tungila okukalamwenyo kwe.

Omagongalo sho taga hili nuudhigu, ka shi li ngonale, oshoka iilyo yago oyi li komidhi nomatindi gi ili no gi ili, ngoka ihaga gumwa unene. Osho twa ndhindhilike, nkene oongerki muuyuni tadhi kondjele oshinima shika, aantu ya gumwe koohapu dhOmuwa mumbiyoka ye li. Otu na tuu omambo taga kwatha? Oshindjishindji tashi pumbiwa, ngele kombinga yomambo, ngele keuvitho lyevangeli na ongerki nomukriste a pewa a longe nena methimbo ndi lyomalunduluko.

L. M. Sh.

OUNYUNI OTAU TONGO SHIKE

OKUNINGA OSHIVILO KONIMA YESHASHO KASHI LI PAMBIBELI

Moshifo "Suidwester" sheti 18.12.65 ke pandja eti 4, omukulukadhi Muller, Box 608, Windhoek, okwa nyola ngaha:

Luhapuhapu ohatu udu oitelekelela ya ningwa eshi okaana ka shashwa. Molwaashi ndihe shi udite ko, ohandi ka hafa ngenge pe na umwe ta dulu okuyelifila nge nefatululo kutya, oshivilo shoikulya osho hashi landula ko ohashi ningilwa shike.

Pamufika oo ndi udite omanyolo, eshasho olo esakramenti liyapuki. Omeva eshasho otaa faneke ohonde ya Kristus, oyo ya futa efuto londilo komushiyakano.

Ondi wete, efimbo lofavitaongalo ola fika paife, va fatululile ovakwaneongalo vavo kutya, esakramenti liyapuki itali wana okuhulifwa noshivilo. Oli nokufimanekwa nokuliyandja kOmwene pamhepo.

AMERIKA MODULA 1969 TA I KOHANI

Mefimbo lomido nhano dokomesho, Amerika ota ka dula okutwala ovanhu kohani, osho dr. George R. Muller, omukulunhu womalongekido omatuko momhepo a popya.

Okwa ti yo: Paife omayekeko okutukila kohani nokwaluka ko, otaa ende nawa, ndele ovanhu ve nokulilongekidila eflyo, osheshi momatuko a tya ngaha omu na alushe oiponga.

OUNONA 12 VA FYA KOMUNDILO

Eenghundana domu Yonkers mu New York, otadi ti: Ounona 12 nomulongi ova pya komundilo. Ova hangwa mongulu imwe yopombada. Eshi osha tongwa ku William Polsen, omukulunhu wovapolifi moshilando New York. Inaku popiwa osho sha pendula omundilo.

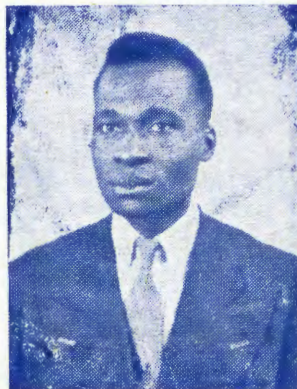
OUHANANA 300 PU AROAB

Onghundana ya dja mu Aroab mu Suidwes otai ti: Ouhanana 300 ova dalwa oudwaali momudingililo wa Aroab. Ouhanana 14 ovatilyane, ndele vakwao aveshe ovalaule.

Mefiku lOkrisimesa ya ya paife, pu Aroab opwa dalwa ouhanana vatatu aveshe ovalaule. Osho tu wete apeshe kutya, ovalaule otava hapupala shili nomu Suidwes.

ONAMAYAKA

Eongalo lOshitota ola tembukila kOnamayaka, omolu oulamba (okwemye.) Onhele ei oi li koushilondonga



Rev. Simson Ndatipo

EENGERKI DOMU ASIA DI UDITE OLUHODI MOLWOITA YA INDIA NA PAKISTAN

Eenghundana da dja mu Geneva otadi ti: Oshiongalelengudu shovakriste voushilo wa Asia-ushilo, sha ongalele eti 9-12/12/65 moshilando Kandy, mu Ceylon, osha tumina Pakistan na India omulombo ou tau shikula:

"Eengerki dopakriste na aveshe ava tava kongo ombili ya India na Pakistan, otava tale nghe ve nokuninga, pa holoke omhepo yasha ipe meendunge dovanhu, oyo tai eta ombili nelongelokumwe lomapangelo aa". Onghundana ei oya tumina omupresidente wa Pakistan nomuministeli wotete wa India nepangelo leengerki la India na Pakistan.

OSHILYANI SHOMOMEVA SHA KWATWA

Pombaye yedina Hentiesbaai, opa kwatwa oshilyani sholudi leeshi (haai), shi na oule weefute heyali. Eehaai odo oda kala da pumba po opo nde ovakwati va kumwa nokuhalukila oshiponga osho.

Oshilyani osho kashi na oudano. Oshi na omikweyo ne domayoo. Ponhele opo sha kwatwa ope nonhele yokuyowa novanhu ove noumbada okuka yowa po. Momilonga noma futa omu na oikeleketi.

ODILA YA TOPELA POMBADA NOVANHU VA FA

Odila yovaAmerika yoita, oya topela pombada eemaila dimwe okuya koshilando Pleiku (Suid-Vietnam) nde kwa popiwa kutya, aveshe va li mo okomupeshe.

wOshitota. Okudja mOukwangali wa Hanyangha, wa lambalala oshitauwa sha ya kombonge yOkafima, ope na oule weemila 2 1/2 adike nowa fika nee peongalo lipe, poushilo woshitauwa.

Oshitauwa nomafano a ulika po, okuweelela kwovanafikola nokupopya kwovanhu vohaku, otaku ku pukulula.

Ngenge wa hala okushangela omufitaongalo wako, shanga ngaha: Omufitaongalo,

Onamayaka,
Posto Okafima,
Vila Pereira d'Eca,
Angola.
Simson Ndatipo.

OKRISMESA INAI ETA EHAFO MU VIETNAM

Mu Vietnam eshi mwa kala oita omudo aushe oo wa ya, pefimbo lOkrisimesa okwa shiivifwa kutya, omalwoodi naa mwene manga mOkrisimesa opo ovanhu va kale nehafo nombili okafimbo. Eshiiwifo eli ola tambulwa ngeno. Eshi inashi kwafa sha.

Mefimbo lOkrisimesa oita oya hovela vali neenghono. Eetulupa doita dovaAmerika na Suid-Vietnam oda nyonwa po nai komatenda avali a umbwa. Paife olwoodi otali lu ashike ngoshito.

OMUBISOFI OMUKULUNHU RAMSEY A INDILILA RHODESIA

Moshifo "Evangeliese Informasiediens in Suidwes-Afrika" sha November/Desember 1965, mwa hokololwa kutya: Omubisofi omukulunhu, dr. Michael Ramsey wa Kantelberg, a nyola onghundana yopashilonga shaye kutya, Brittanje nali lalakanene okutwala ovanhu aveshe komesho mondjila yombili noyoshili. Okwa ti: ovanhu aveshe mu Rhodesia, ovatilyane novalaule, ohatu twikile ngaha oku wa indilila.

EENGHUNDANA DA DJA KONGONGAHANGANO

Meembelewa dhOngongahangano yovakwaLuther mu Geneva, omwa dja elaka kutya: Ongongahangano yovakwaLutheri oya halela eengerki adishe, ovakriste aveshe nookaume kayo aveshe Omudo Mupe u nelao.

ALESHI TAA NYOLA

OUNDJOLOWELE WOLUTU

Onda hala okupopifa ovanyasha vakwetu. Onye mu nomalutu a kola. Ounyuni wopaife otau pumbwa omunhu u nolutu la ndjanga ove owa nhuka po. Ohatu pumbwa unene elinyengo nedeulo lomalutu etu.

Tu tamekeni shili okudeula omalutu etu nomaudano e lili na e lili. Edeulo lolutu oli na eveluko. Ngenge olutu loye tali linyenge efimbo keshe, oto udu alushe ounyasha. Vahapu hava pula: Omolwashike oilumbu ihai kulupa diva mbela? Hano osheshi hai danauka alushe. MOMBaye otu na alushé oudano wetanga.



Okudja kolumoho ovo: M. Sheehama, H. Haikali, V. Haimbodi, K. Vilho, I. Tobias nokolulyo oku na M. Haimbodi, omuwiliki.

OMUGUNDJUKA GWOMUWA

Manga tse na ngoye inaatu vawu, Omuwa okwe tu hogolola nale nokuli. Okwe shi hololele ngiini aantu kutya otse oye? Mesilohenda lyeshasho okwa holola oshinima shi. "Etheni uunona u ye ku ngame inamu u keelela ko, oshoka oshilongo sha Kalunga oshaamboka ye u fa."

Kalunga oku tu hole, oshoka okwe tu pa ompito tu putudhilwe morskola pamwe naanona ayehe ya Jesus. Ngashingeyi otu shi nokuli okulesha mOMBimbeli ye. Twa humbata uutati womukwanilwa omunene shili.

Ngashingeyi Omuwa ote ku putudha natango, ihe okwa hala wo u mu hololele ohole yoye, oku mu hola. Ngiika wa hala okupula ndje kutya, oto shi mu hololele ngiini.

Tala kahwaakandje!

Shaa to lombwele yakweni ehalo

L. Ndeshimona, St. Mary's Mission, Ondimbo, ota popitha aanaskola ta ti: Morskola omu na onkayi nomaudhigu giilongwa. Ihe inatu ipula na mbyoka, tu dhiginineni ooskola. Okwa kunditha wo noohapu dha Epsalmi 66: 1-6.

Paulus Nghitema, Oranjemund, ota hokolola omaudano omafiyafanepo a ningwa mu Oranjemund pefimbo lOkrismesa. Ovanhu va tondoka neenghono. Vamwe va findana nde vamwe va fiwa po inava peva ondjabi.

Nghitema ta ti: Nomudo ou mupe tu kaleni melotoko nomefiyafanepo linene. Tu ka hakaneni ondjabi yefindano. Tu lungameni eendjila domusatana.

Kambonde Nangula, Swakopmund, Ota ti: Inatu dhimbwa Omuwa gwetu, tu mu kondjeleni sigo ote ya ku tse. Inatu holeka iitalenti yetu, opo twaa ka pangulilwe kolumoho. Tu gongaleni aluhe poohapu dhomwenyo.

Iya Kalunga, ngoye to kundathana nayo, nokugalikana pamwe, oto shi holola ngaaka.

Shika oto shi ningi miigongi nenge momagumbo nokuli. Na ngele we shi ningi, oto tema omulilo gwohole mu ngoye. Ayehe shaa taye ku mono, otaa ti: "Oye omugundjuka gwOmuwa ngo. Shaa wa yi metumo, nkumwe niipwe!"

Ha aagundjuka aakweni ayeke kuume, naakuluntu wo. Ngele wa hala okukundathana nayo, otaa zi po ye ku kumwa. Oomwenyo dhawo nge we dhi hedhitha kOmuwa Omukulili, oto ka humbata "oshihampimwenyo" odhindji wu uka kOmuwa.

Ngele ito shi ningi oto ka soho ni okutsakaneka Omuwa, ye ogwoye tuu mwati. Jo aantu otaye ku ulike tuu ihe nomilungu. Omuwa, ninga ndje wo omugundjuka gwoye.

Selma G. Gweendama.

Reinhold Uukongo, Oranjemund, ota nyola ta ti: Ongundumbimbeli nayi dhiginwe. Inatu ekelahi elago lyetu, oshoka uuyuni mbuka wongashingeyi otau tu heke. A indile tu leshe Heb.2:3, na Ehol.21:7-8.

J.F. Kambungu, Oranjemund, ota ti ishe-we ngeyi: Ngashingeyi poondjila no piyelo ope na aasheki naanandumbo. Inatu pwila mookamba sigo olufufu, opo twaa ha thigale.

L.K. Auene, Swakopmund, ota hokolola oshigongi shaagundjuka mu Swakopmund, she mu nyanyudha. Oshigongi osha mono epandela lyasho esiku ndyoka. Okwa hala tu tye: Omuwa, mangulula omutenge gwandje, ndi wape ndi ku landule.

J.A. Haikuiju, Swakomund, ota ti ngeyi: Ou na tuu ombimbeli? Ou na tuu eimbilo? Nenge komambo oho i niikaha yowala? Pulakena: Te ya ombadhilila, te ya ohaluka ngolwaadhi. Aakwetu, tu tonateni natango aamwameme.

NGANDU

1. Shamagaga, Shamagaga,
Taa, lutu lwoye lwoongaga;
Ekama shomeya.
Kwa tya ge ngepeya!

2. Onale wa man' iikombo,
Namumvo otayi ku kombo;
Otatu yi litha nee,
Yi fudhe po mpee.

3. Yauka, nenge to gugwa
Mawato sho taga dhugwa?
Ngandu, ino yanda
Onale wi i panda.

4. Taa, lye ya henauka nduno
Ndi shi olye tu hala nkuno?
Ha, Akulyiikombo!
Thilu, olya gombo.

Ka totwa ku Damian Nakare.
Ka ndongapalekwa ku Johannes
Jefta Nangutuuala.

INO KWATAKWATA

Mbestela Omukwetu mbala,
ota landwa 60c. mOwambo,
na 80c. kUushimba.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA