

OMUKWETU

No 9

SEPTEMBER

1964

NGENO OMUMWAMEME INA FYA

Joh. 11: 21-45

Eefya tadi eta omulaulu momwenyo wa nakufilwa. Ote li pula luhapu momwenyo kombinga ya nakufya.

Ovamwaina ava vavali va wiliilwa po komulaula wefyo, onghe eshi vé udite eenghono defyo tadi linyenge meumbo lavo ova tuma kukaume kavo elaka eli: "Omwene ou u mu hole ota vele."

Kaume eshi a fika, komilungu da aveshe taku linyenge ashike etumbulo eli: "Ngeno ove owa li po, ngeno omumwameme ina fya." Aveshe ove lineekela lela kaume kavo oo kutya, pamwe ngeno oluhepo inalu holoka mokaumbo kavo. Ndele omwene eshi a kala ko omumwaina omuholike a fya.

Nande a fya Omwene ote va hekeleke:
"AME ENYUMUKO NOMWENYO."

Mounyuni omu otu na mo yo omafimbo etu. Omafimbo ehafo nooluhodi. Omafimbo ekuta noondjala ehandu, ombili, oudu neeveluko.

Momafimbo aa aeshe omwenyo otau kala mo ngashi efulafula kombada yomeva. Haku ti ngaa la ningine apa la djuuka ko. Omakufikufi nande nae li denge, ohaluka la ya komunghulo.

Osho omwiitaveli kombada yedu ota endifwa komakufikufi ounyuni. Ofye otwa ufilwa oshivelo shokuya momwenyo. Keshe ou ta i mo e na okupitila mefyo. Luhapu vahapu ve li tila, inava hala nokuli oku li tumbulilwa. Meengundafana da Marta no mukulili otamu holoka kutya, efyo olo omhofi. Omunhu ta dulu okupendulwa mo.



Marta na Maria tava i kombila ya Lasarus

Jesus ota pendula ovo va fya. Ota ti: "Ou a itavela nge oye ta kala e nomwenyo nande ona kale a fya."

Ofye otwa fiwa po koovakwetu, oye twa ifana meefya detu? Jesus ngeno ta kala pomunaudu woye, ngeno ita fi.

Eshi wa ninga eehani nomido to ehama pamwe ino tuma elaka ku-Jesus?

Jesus ota velula nota nyumuna.

F. Sh.

OTATU KWATHA NGIINI AAHENGATHANI NAAHOKANI YOMBANDA?

Mat. 19: 5, 6.

Oshilonga shika osho oshidhigu mehungomwenyo (yakulo) unene sho omuntu e nehalo lye. Olwindji omuntu ta landula uungame we.

Mokukwatha aahengathani otatu tala oohapu dha Kalunga mwene ngashi: Onke ano omulumentu e nokuthiga po ohe na yina nokwimangeleka komukiintu gwe, noyo mbaka yaali otaa ningi onyama yimwe. Uugumwe mbuka otatu u fatula noohapu odhindji. Nge tatu adha ondjokana ya halakana otu nokukundathana na yo ayehe. Noku ya hololela eidhidhiko lya Jesus mwene: Oye nokwa adhika kuuwehame owindji nokwa galikanenene. Nomazigudhe ge ga ndondele pevi oga li ga fomata gombinzi. Luk. 22: 44.

Shotango tu noku ya tseyithila uundilo woondjokana nowomalutu gawo yene. Oondjokana odha dhikwa nodha yambekwa kuKalunga mwene, onke kadhi shi okuyonwa.

Kamu shi shi, omalutu geni ogo iilyo ya Kristus? Ano ndi kuthe ko ngiini iilyo ya Kristus, ngaye ndi yi ninge iilyo yohonda? Nenge kamu shi shi ongoka ta gumu ohonda ota ningi olutu lumwe na ye? Oshoka oye ta ti: omboka yaali otaa ningi onyama yimwe. 1 Kor. 6: 15, 16. Ngashi twa li tu nelalakano lyokuthikitha uugundjuka kethikilo lyawo kondjokana, osho tu nokuthikitha ondjokana kethikilo lyayo omegulu. Mokukwatha aahokani otatu ya yelithile elalakano lyaagundjuka. Una ya thikitha uugundjuka kethikilo, otaa fudha omufudho gwenyanyu. Osho oonakuthikitha oondjokana otaa ka fudha

Tala ep. 3

OSHITIMULONGO SHOMUWA



OMUKUETU

Septemba 1964

OSHIWAMBO

Mowambo omu na oilongo imwe. Nale nale oshilongo keshe she likalela. Kapwa li pe na eendafano pokati koilongo ei. Ndelene molweenghono devangeli Kalunga okwa longailonga oilonga tai kumwifa. Oku na edu lovawambo nongerki yavo. Oku na oshiwana shovawambo.

Oshiwana eshi tashi koneke mbelala ouwa aushe Kalunga e shi pungulila tau shi teelee? Oshinima shimwe shomuwo osho **elaka loshiwana**.

Elaka loomeme olo eliko loshiwana. Olo oshali sha Kalunga. Nelaka tuu olo to ilikana Kalunga konye; nalo to mu imbile omahambelelo oye; nalo hatu hangana noovakwetu; nalo omunhu ta holola kutya, oye omunhu, osheshi oshinamwenyo kashinelaka lasho.

Luhapu ovakwilongo tava pula: ovawambo tava popi shike? Enyamukulo tali ti: ndishi tava popi oshiwambo. Ndelene oshiwambolela oshike?

Oshiwana shimwe oshi na elakalimwe, ile oto ti ngahelipi?

Valeshi ovaholike, nye amushe! Eliko loshiwana olo elaka lasho, olo eenghono dasho, olo ekwatakanifo lasho.

Nge to fimaneke elaka loshiwana, nena to fimaneke oshiwana shoovene. Nge to humifa komesho elaka loonyoko noku li diinina, to diinine oshali sha Kalunga.

Methimbo lyEtestamenti Epe ihatu dhiginine okupopya oshitimulongo, oshoka ngele tatu tumbula oshitimulongo, nena omadhiladhilo gokudhiladhila ompango otaga kolo maapulakeni. Kalunga ina hala okulongitha ompango aluhe. Okwe yi longitha pethimbo ndyoka aantu ya li onguunona, ihe sho ya koko itaa pumbwa we ompango, oye shi okwiuyutha yoyene. Etestamenti Epe otali pula ashike omuntu a gandje ngashi omwenyo gwe tagu mu lombwele. Aakriste yotango oya pukululathana omikalo ndhoka tadhilopalele oshinima shika shokugandja, shoya nyolelathana ngeyi: "Esiku lyotango lyoshiwike kehe, okehe tuu gwomune na pungule sha maandjawa."

Oku noyendji mboka ye nomadhiladhilo ngoka kutya, ngele taa gandjele Omuwa iipewahenda ye, otashi ya fala moluhepo. Okwiidhigininina shoka ye shi pewa kOmuwa, okwo anuwa elago lyawo. Nokuli nomEtestamenti Ekulu omwa hololwa puuyelele oondunge ndhoka tadhiloholola nkene Kalunga a hala okutilila eyambeko lyuuyamba ku mboka taye mu pe omaganano e ga pula kuyo: "Eteni oshitimulongo sha gwana omoshipungulitho, mongulu yandje opo mu kale mu noondya, opo mpoka no tali ndje ihe, Omuwa Sebaot ota ti: **oshili, otandi mu egululile oombende dhokegulu**, notandi mu tilile eyambeko lyuuyamba lya gwanenena." Mal. 3: 10.

Oondunge odho tuu ndhika otadhi kolekwa kEtestamenti Epe ngashi tatu leshe: "Ndhindhileni shika; ongoka ta kunu **nuuluya**, ota teya wo nuuluya, na ngoka ta kunu **neyambeko**, ota teya wo neyambeko. Kehe ngoka na gandje ngashi omwenyo gwe tagu mu lombwele, ha nuundjamukudhi nenge kethiminiko; oshoka Kalunga e hole ngoka ta gandja nyanyu. Ihe Kalunga ta vulu oku mu indjipalithila esilohenda kehe, mu kale mu na miinima ayihe aluhe ashije shoka mwe shi pumbwa, mu ninge aayamba yiilonga iiwanawa." (2 Kor. 9: 6-8). "Nomokulonga uuwanawa inatu vulweni, oshoka ethimbo nge lya thikana, otatu ka teya wo, ngele itatu vulwa".

Oyendji mokati ketu ya tameke nokuli okuyoololela Omuwa oshipewa she momagumbo gawo. Yamwe itaa kotha manga ye noongunga dhegongalo, oshoka oye netompo kutya, miiniwe yawo omu na mbyoka yOmuwa. Oyendji otaye shi hempulula, Kalunga ine ya ethela moluhepo sho ye mu yoololele mbyoka ye. Okwe ya yambeke shili. Kalunga na hambelwe sho pu na mboka ya koka ngaaka moshinima shika, na unene sho te tu pe uyelele wa gwana moshinima shika shomiipewa ye. "SHIMWE SHOMOMULONGO OSHOMUWA, NASHI ETELWE OMUWA!"

M. Ngipandulua

OONTOKOLWA DHEPANGELONGERKI

EPANGELONGERKI lya pandula edhiladhilo lya etwa komukuluntu gwoskola yaayakulimagongalo okulongekidha aagundjuka yongerki yetu mboka ya kwatwa kombepo yoshilonga shetumo, ya longekidhwe oomwedhi dhimwe nkene oshilonga shetumo shi nokulongwa.

Sho pu nompumbwe yomutonatelishitayingerki mOndonga, Epangelongerki olyi indile ewilikongundu lyoskola yuusita kOtjimbingwe, omusitagongalo Timoteus Shipanga a ninge omutonatelishitayingerki mOndonga.

Epangelongerki lya dhimbulula ompumbwe pu kongwe omukadhona omutiyali a pita St. V-VI a longe mombelewa yongerki.

Iilonga yomahokanitho sho yi indjipala noonkondo, Epangelongerki lya tokola aahokani ya gandje R2, opo R1 yi tulwe moshikethagongalo na R1 moshikethangerki, opo ekwatho ndyoka twe li pewa li ambidhidhwe nongerki yi wape okupita nawa miilonga yayo.

Omolwaayevangeliste aape taa ka pita mEngela numvo notaa ka yapulilwa moshilonga shawo 18/10/64, aasitagongalo taa indilwa ya tumine mbala aatonateli yitayingerki omaindilo gaayevangeliste nkene taa ka langekwa, opo aatonateli ye ga thikithile Epangelongerki.

Otatu kwatha Etsikilo

omufudho gwenyanyu. Ngashi twa li twi idhidhimikile omutenge guugundjuka, osho tu nokuhumbata omutenge gwondjokana netegelelo lyethikilo lya-yo.

Unene aahengathani itatu pumbwa omandjokonono guukwatya wawo. Tatu endebele okutema omulilo gwohole nokugongela omadhiladhilo gawo mophu nga ndhika:

Ohole yi nontalanteni, yi nolukeno. Ohayi siikile ayihe, ohayi tegamene ayihe, ohayi idhidhimikile ayihe. 1 Kor. 13: 4, 7.

Olwindji moku ya kwatha, osha pula ethimbo ele mokukundathana nomulumentu nosho wo nomukiintu noku ya hanganitha ishewe. Moku ya laleka tatu lesa oohapu dha Kalunga ngashi: Oshoka Omuwa omupulakeneni gweni nomukiintu guugundjuka woye ongoye u mu iteke? Nando oye omukiintu omukweni, omukiintu gwoye we mu hokana po. Mal. 2: 14.

Tatu tsu oongolo tatu galikana tatu hambelele.

Natu tumbule nomukumo nga Rosenius: Ngame inandi hala okutala omukiintu nkene a tya, ihe nda hala okutala Kalunga nkene a tula ndje moondjokana nomolwashoka nda hala okuvulika kuye.

Mokukwatha ombanda otatu tala nakuya mo nge e shi ku pukululwa. Tu noku mu yelithila uunene wondjokana ndjoka e ya okuyona. Kalunga e mu pa omukwathi ine mu pa aakwathi. Omuwa ta ti: Ondi noohapu onshona na ngoye, sho u na yamwe ya gama komalongo ga Bileam, ngo a longo Balak okutegela aana yIsrael omwigo okuya miimenka no moluhondelo, Ehol. 2: 14.

Tatu yi komuhokani oohapu dhetu dha dhiginina moshipango oshiti-6. Mbala ta eta omatompelo gi ili nogi li. Tatu yelutha omeho ge okutala uudhigu u li muuyuni nonkene ayehe ye u na. Ombimbeli tayi tu tseyithile ondjambi yaasindani:

Ongoka ta sindi otandi mu kuumbike pamwe na ngame koshipangelapundi shandje, ngashi ngame nda sindi nonda kala omutumba pamwe na Tate koshipangelapundi she.

Kapu noshikukutu shaa hulu.

J. Ekandjo.

OMUFITAONGALO ABISAI SHEJAVALI TE TU KUNDU:

Oku li paife muSoomi pamwe nomufita **JOSIA MUFETI** metwikilokola louteologia, mUniversiti wa Helsinki.

- Otwa kala noshivilo shetumo muHelsinki. Sha li shiwa nosha yada omapuniko. Mwa yapulwa ovatumwa vape -nosho ehafo letu linene eshi Kalunga te tu pe alushe ovatumwa.

- Nda li kuTurku yo, moshivilo shehangano lombinga ya Bethelkerk. (Ongerki ei yehangano eli ya tungwa komuhongitumwa Frans Hannula ou a kala shito mOnaipa). Twa li ko ovaAfrika vavali. Omufitaongalo **W. Mwakagoli** omuTanganyika, oye te lihongo muUniversiti, yokuTurku - e na ko eumbo laye osheshi ombinga imwe yepata laye oko i li omwalikadi nokaana. Sha li sha hafifa mokunwa okakofi ka ningwa komwalikadi omuAfrika komadu okokule.

- Fye ovaAfrika ohatu pandula me-

mengerki eshi te tu tekulile ovanhu vetu.

- Nda li kuPäiväkumpu, onhanda nofikola yEhanganotumo laSoomi, ngomuwiliki wovanyashamati meenanda davo. M. Kauppinen, omuyakuli wovanyasha a li ngomukwafi wange. Nde lineekela Kalunga okwa punika ovamati twa li navo.

- Eti 1. 7. 1964 nda li mekonakono loshiHeberi, Eps. 1-41, Jer. 1-4, Naahum, Habakuk na Sefanja. Tala, Kalunga ite ku efa nga nyoko - nda pita!

- Josia oku li kuKangsnemi, nde mu dengelele nena ongodi, oku li nawa. Okwa ninga yo omafiku k"Owambo" kumeekulu Hilma Ranttila. Te mu kundu. Kundweni onye amushe. "Ehafo mOmwene eenghono deni!" Abisai Shejavali

Twa pewa vali omakundo adja koSoomi ku **Ottilia Kaholongo, Aune Shilongo** na **E. Angula**. Ova fika nawa nova hovela nokuli oilonga yavo. Tave mu kundu neenghono.



Osho omusamane Mufeti ou a ya pamwe na Shejavali ku Soomi ta "hihita noishukushete" kombada yolumi. Oshipala shaye shi yadi ehafo.

OMAPULO

Okuza komumvo 1957 momagongalo getu omwa holoka omapulo. Mpaka otandi indile ombili, oshoka nda shelelelwa, inii yamukula omapulo ngoka ga kwata monkama omumvo 1962—63. Moshigongingerki mOnguediva omwa li wo omapulo ngoka. Omapulo ogeni ano? Ogo ngaka.

- 1) Omolwa shike omuntu ta hokanithilwa moshinyanga, nando okwa kuthilwa po?
- 2) Oondjo odha dhimwa po tuu shili ano?
- 3) Ondjokana onene yi vule omasakramenti? Oshoka Uulalelo Uuyapuki nEshasho ohali ningwa mongerki?
- 4) Omolwa shike uyelele tau vulika onkondo komilema?

1. Epulo lyotango: Omuntu ota hokanithilwa moshinyanga nenge meno nenge palwe, oshoka a yona ondjokana. Kalunga oha tondo oluhondelo "kaku na we." Omuntu ngoka ta yi moluhondelo, ota yono ondjokana naanaa, onke itashi vulika ta hokanithilwa we mongerki, aawe, opalwe ngaa matsa.

Omuyoni a kuthilwa pc, itashi ti ongunya yuulunde ya dhimwa momadhimbukwo ge noga yalwe. Aantu otaa tala ngaa kutya, a li a tya ngo! Kalunga ote tu dhimbulutha "Omumati ngoye omudhudhu, oongunga dhoye onde dhi ku dhimine po." Mat. 18: 32. Nakambale meyapulo lyotango okwa ti: "Dhimbulukweni omwa zi miheke (miiku) yuulunde." Ano okuhokanena moshinyanga osha hala oku ku fupipika na ngweye wi ise uunye u tale Kristus. Nena epulo etiyali tali penduka.

2. Eeno oondjo odha dhimwa po tuu shili, mpoka kape na malimbililo nando. Oondjo dhoye sho dha dhimwa po itashi ti, egeelo lyolutu lya kanduka po. David okwa yono, ndele elago neloolo lya Mutsakathindi a li metipa lyuukengeli nelago maandjowo olya kana. Okwa kala omunelago komwenyo, Eps. 32, ihe megumbo omwa kala iintomongo oyindji shili. Tala oramata ontiyali Samuel, ontopolwa 11:1—18. Nando David a dhimwa po oondjo dholuhondelo lwawo na Batseba, maandje omwa ningwa "iitapakulende iwi wi wi." Amon ta mitike Tamar, Absalom ta dhipaga Amon nota tsondumbo na he, e ta longo iihuna. Tala 2 Sam. 12: 11, 12; 16: 20—22. David okwa gugithwa kuulunde e u longele nale nando oondjo odha dhimwa po, ta tangwa kuKalunga sho ta ti: "Nongele to endele koshipala shandje, ongashi ho David kwe endele, ku nomwenyo omuyelele nuuyuki....." 1 Aakwaniilwa 9: 4. Kalunga ote mu tala omuyelele, oshoka okwa kuthilwa po, ihe oku noku shi uvila molutu lwe kutya, okwa yona. Okuyona otaku tu tula muudhigu nando otwa dhimwa po ta! Moses ya Amram okwa li omuyelele, kee na nando okapogodhidhi ka sha. Pomeya goontamanana Moses a pogola a lombwelwa kuKalunga a tye: "Manya! tu pomeya", ndele okwe li mokola lutatu. 4 Mos. 20: 1—13. Ini inekelela Kalunga, okwi igilile sho e shi ningile nale. 2 Mos. 17: 1—7. Nena a lombwelwa kutya, muKanaan nompadhi okwa kala ta "yaya omwayi" a ye mo ndele "halakwa!" Kalunga okwe mu lombwele: "Li tala ngoye

ito yi mo." 4 Mos. 27: 12—14; 5 Mos. 1: 37; 31: 2; 32: 50—51. Moses okwa li a pushukila po ongolo a ye muKanaan, ndele Kalunga ine shi pitika manka a yono, odha yama ngaa. Ihe Moses okwa dhimwa po nota tangwa kuKalunga. Ota holoka nokuli kondundu yeyelitho. Mat. 17: 1—8. Nokuli okwa sa iisa kayi fele yetu, olye e shi ngele okwa si nenge okwa yi megulu nga Henok? Ndele okoo ngaa ina ya muKanaan, aawe, oKaleb na Josua.

Paulus okwa talithwa omalwa, oshoka okwa hepekele egongalo lya Kalunga. Ii1.9: 16. Aluhe okwa kudhilwa kondjo ndjoka nando oya dhimwa po noye mu fupipike shili. Ota ti: "Omupononwa, omulunde ndi ya vule."

3. Epulo etitatu. Yamwe taa pula oondjokana ngele odhi vule omasakramenti. Omuntu ota yi kUulalelo Uuyapuki mongerki, ndele ehokano kamu shi mongerki. Tango otatu yoolola omwenyo nolutu. Oondjokana odhi nesimano lya guma olutu. Omasakramenti otaga yakula omwenyo.

Tala kuume! Poaltari tamu ya po yaali sho mwa hokanithwa, omwa ningi yaaligumwe. Tashi ti: omwa tulwa kumwe kuKalunga nokape na we ngoka ti itakeke oku mu topola.

Dhimbulukwa aluhe ondjokana omongerki to yi pelwa. Ngele wa ningi "ohango moidimba" ongewe u shi. Ongwee ngwiya silu—silu miizimba, petu—petu momankono, ndee nena owa hala u hokanithwe mongerki? Shoka oshipwe sho. Omolwa shike omumati ina hala omuntu ngoka ye mwene e mu nyateke? Omukadhona nando na kale omuhahahaha ku na nkwa na ye? Ndi shi osho ngaa a nyatekwa? Nena ongerki oyo wa hala yi kale nonigi yi thike mpoka?

Sho wa gogowala mwiwaka nokwipa ngwee mwene ohenda nokuli, sho to yakulwa komusita te ku galikanene ndishi? Hambelela Kalunga sho to mono edhimopo lyoondjo nokuli.

Aantu mboka taa kala moluhondelo noya hala okufaaalela ongerki ya Kristus miitapakulende yawo, tu etelwe egeelo elululu li thike mpoka! Oshike ito taamba ngaa iiso yoye sho wi ilongele. Esimano ndyoka to lalakanene owe li hunutha nale. Uuhalu we ku ningilile mo. Uuhalu ihau uvanekele omuntu oshinima shilwe shaa shi enyanyu nombili, gwanith' u tale, ihau etele omuntu oshinima shilwe shaa shi gugwe nohoni nuwehame. Ano "ino pitika, u mene nand' uushuushuka, ombuto yeso u yi na, otau ku dhipaga".

Omuntu a tya ngaaka a hala a hokanithilwe mongerki, okwa fomunona a lya ombelela mombiga, ndele okwa hala natango e elelele mombiga. Olwindji ndishi ohatu ti: okwa dhuma? Ota li omukaga nokuli? Sho wi ipe ngoye mwene nena ito pelwa we mongerki.

Ilonga mentu gwa meme okutegelela sigo wa pewa. "Okuhokana oku vule okuhwama". 1 Kor. 7: 9. Uulodhi osho wi ipe ngoye mwene ino enda pakriste. Pahalo lya Kalunga nokuli mbo ya ningi ngaaka oyo taa hokanithilwa moshinyanga, ihe nena aakiintu otaye ekelwahi owala. Aadhimbwe ya vuka yakwetu ya Nankali, meme

OMUHONGI OKU LI MPAKA NOTE KU ITHANA

Ndika olyo ehiyo tali hiya ooMaria mboka ye li momaupyakadhi gawo, ya ye poompadhi dha Jesus yo ya pulakene oohapu dhe. OoMaria oyo wo aagundjuka yongerki ndjika yetu. Oyo otaa ithanwa koshigongi shongerki ayihe tashi ka gongala muElim eti - 1 - 4 Okotoba 1964, Kalunga ngele e shi hala.

Egongalo kehe nali tume aagundjuka 10 peha lyaagundjuka yegongalo lyaandjawa. Naa etelele wo iilonga yiikaha yo yi landithwe po omolwoshilongatumo.

Oku shi wo okuningwa ethiganthano kutya, aagundjuka oyegongalo lini taa eta oshindji ye vule ooyakwawo omolwetumo.

Elalakano olyo okutsuwa omukumo koohapu dha Kalunga, tu kolekwe momakondjo getu wo. Osho wo okuhumithwa komeho miilonga yetu.

Otatu ku indile u galikanene oshigongi shetu. Omugundjuka, Omuwa ote ku ithana, ila nziya ngashi Maria a ningi. K. Dumeni

Onda tala mUukwambi pomeende getu momimvo 1917—1932 omwa li mwa miti aakadhona 3. Sha hala kutya, nge twe ya topolele omimvo 15 oomvula 5 dha piti opo ku holoke shoka nando yo aapagani. Yakriste ne yonena? Ongomafuma taga ndjituka, aakwetu! Kehende lyeni, nomegongalo lyeni momumvo ya ngapi ya nigilike egongalo lya Kristus?

4. Epulo etine. Gumwe ta pula: Ohatu yehama unene ou a mitika ngenge ta hombola okakadhona ka yela, oshike vali ta i moshinyanga? Ouyelele tau tewa vali komululaulu? Po pwene mpaka ope neyamukulo efupi. Omukadhona ta hokanwa komunitiki na humbate ondjoko nomuluntu gwe, osho wo omumati ta hokana omudhimbwe na humbate ondjoko nomukadhi. Shimpa ashike to kala ito humbata ondjoko pamwe naakaaneitaalo.

Adam okwi ipolithile ngaa sigo a zi moParadisa ya ka ly' omeepeyolo n'Eva. Osho na ngoye wo ninga. Ngoka to yi mondjokana ya tya ngaaka na ngoka nagu ye ko ashike moshinyanga ngaa nenge palwe, shimpa ngaa ito tala mongerki.

Ompango ndjika oya totwa manga ino walwa, eeno manka ino yonuukila miinima ya tya ngaaka, onke ombwanawa oya hala yi ku kaleke omuyelele.

Kamwayina, dhimbulukwa ngweye omukadhona, oshoka ino thikama nomumati poaltari, ino ligolelwa natango. Ndema handje, dhimbulukwa ngweye omumati ino thikama nomukadhona poaltari ya Kalunga. Ondi shi shi ino uva ko nawa, tuma owala epulo lyoye kungaye!

Jason Amakutuwa

O K A A N D J E T U

OYE OKWE TU FIYA PO

Meme Rebbeka Shafa, okwa shashwa eti- 21. 11. 1921. A kolekwa 1922. Va hombolafana na Gottlieb Hangula, 13. 5. 1923.

Meme Rebbeka okwa li omukriste shili. Oye ke hole owii, nokakwa li ha kwatafana noundudu woshipani. A li yo ke hole oipupulu noku yevele oivilo youfiku.

Meme Rebbeka a kala efimbo lile moutaleli. Eongalo le mu lineekela, onghe ole mu hoolola omukulunhu walo. Hano a ninga omuleliongalo, osho yo a kwatela komesho ongudumbibeli, a holoka efiku keshe kongudumbibeli. Okwa li e hole okukundafana novanhu ovo va tyololoka mukriste wavo, opo e va popife noku va twe omukumo. Ovapaani vahapu e va alula moupaani wavo, va ye kuKalunga kavu, onghe ova li yo ve mu hokwa shili. Osha holoka nomeefya daye, eshi ve uya tava ti, omupukululi wetu, meme yetu ke nokatongotongo nomunhu. Hano ova li ve mu hole shili,

Meme Rebbeka okwa li e hole vali oshilonga shokutalela po ovanaudu noku va twa omukumo. Omunhu ke na shili oukolele wa wana. Osho yo meme wetu a nyengwa okukala noukolele. Efiku eti 10. 8. 1963. oudu we mu kwata neenghono. A ya koshihakulilo. Moshihakulilo, a kala nokukwafela ovanaudu vakwao oku va popifa nOmbibeli. Ame yo eshi nda ya kuye, okwa ulikila nge efano li li monduda omo e li, ta ti: Ame ohai popi ashike nomunhu oo. Esho nda tala kefano olo ta ulike -o Jesus a fanekwa. Olo efiku a pange eendjovo odo a lekela nado eongalo neimbilo 467. Onda li ndi shi oku li nawa, osheshi oshipala shaye nomeesho aye inaa nika ngeno efyo. Meme omunambili e tu fiya po ngomunghapo efiku eti 19. 11. 1963. Omwene e mu dimbula moilonga yaye. Omwene na yukife omupiya waye ye na hekeleke efiye daye nomusamane waye Gottlieb Hangula. Oye yo omukulupe nokwa ninga omunawike shili. Kalunga ne mu fudife ngaha moluhodi laye. Eps. 90: 12.



AASI MUELMIM 1963

Fredrika	Epafras	a si	2. 1.	1963
Lusia	Lasarus	---	22. 1.	1963
Mateus	Shitumbe	---	25. 1.	1963
Beata	Mushimba	---	23. 1.	1963
Frans	Iindongo	---	29. 1.	1963
Justina	Jafet	---	28. 1.	1963
Hilda	Nangolo	---	29. 1.	1963
Tomas	Efracim	---	6. 2.	1963
Berta	Amwiidhi	---	26. 2.	1963
Johanna	Amushila	---	15. 3.	1963
Viktorina	Iitope	---	27. 3.	1963
Maria-Dhiginina	Abed	---	28. 3.	1963
Johannes	Kambulona	---	27. 3.	1963
Jafet	Kuume	---	25. 4.	1963
Efracim	Epafras	---	17. 5.	1963
David	Sakeus	---	25. 5.	1963
David	Ambili	---	37. 5.	1963
Helena	Ashipala	---	14. 5.	1963
Lahja	Naluno	---	17. 5.	1963
Ruben	Epafras	---	7. 6.	1963
Stefanus	Simon Sakaria	---	5. 6.	1963
Marta	Amunjela	---	1. 7.	1963
Hosea	Iita	---	17. 7.	1963
Gebhard	Lukas	---	21. 7.	1963
Fanuel	Nembenge	---	29. 7.	1963
Auguste	Shitunina	---	26. 7.	1963
Martta	Shivute	---	16. 8.	1963
Tuulikki	Leevi Amunjela	---	9. 8.	1963
Bertta	Uusiku	---	28. 8.	1963
Alfrid-Kaambulua	Simon	---	2. 9.	1963
Benjamin	David	---	7. 9.	1963
Hofni	Gottlieb	---	18. 9.	1963
Hilaria	Linus	---	24. 9.	1963
Saima	Amwele	---	13. 9.	1963
Malakia	Amaambo	---	4. 10.	1963
Justina	Shitatala	---	12. 10.	1963
Simon	Absalom	---	16. 10.	1963
Festus	Akitofel	---	13. 11.	1963

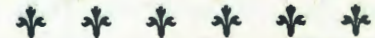
Longekidha egumbo lyoye, oshoka oto si.



“Ovanandunge tava ka yela va fouyelele.”

OKOTOBA

1. Do. 5Mos.30:11-14. 1Tess.2:1-12.
2. V. 2Kor.8:1-9. 1Tess.2:13-16.
3. Sa. Iil.5:1-11. 1Tess.2:17-3:5.
4. S. **ESIKU LYA MIKAEL.**
Aayengeli naanona.
Iil.12:5-11. Mark.10:13-16.
2Mos.23:20-23.
5. M. Mark.8:22-26. 1Tess.3:6-13.
6. D. Kol.3:5-11. 1Tess.4:1-12.
7. W. Kol.3:12-17. 1Tess.4:13-18.
8. Do. Luk.19:1-10. 1Tess.5:1-11.
9. V. 1Joh.1:5-10. 1Tess.5:12-28.
10. Sa. Judas 20-25. 2Tess.1.
11. S. **ESIKU ETINE LYEGALIKANO.**
Esiku lyokudhimbulukwa eyelitho lyeitaalo.
Rom.1:16-17. Joh.2:13-17.
Eps.46:2-6.
12. M. Joh.6:24-33. 2Tess.2:1-12.
13. D. 2Mos.16:2-7,13-15. 2Tess.2:13-17.
14. W. Joh.15:1-8. 2Tess.3:1-5.
15. Do. 1Kor.10:14-22. 2Tess.3:6-18.
16. V. 1Petr.2:5-10. 3Mos.1:1-9.
17. Sa. Hebr.7:23-28. 3Mos.10:1-11.
18. S. **oS. 21 ya landula uUkwatatu.**
Omukanka gweitaalo.
2Kor.13:5-9. Mat.16:1-4.
Jer.51:9-15.
19. M. 1Kor.9:24:27. 3Mos.16:1-14.
20. D. 2Tim.2:1-5. 3Mos.19:1-5,9-18,
32-37.
21. W. Rom.14:4:12. 4Mos.13:1-3,21-33.
22. Do. 1Kor.9:13-18. 4Mos.14:1-25.
23. V. Luk.22:31-38. 4Mos.21:4-9.
24. Sa. 1Kor.7:29-31. 5Mos.1:5-33.
25. S. **oS. 22 ya landula uUkwatatu.**
Mu dhiminathane po oondjo dheni.
1P tr.3:8-9. Mat.18:15-22.
Jona 3:1-5,10;4:1-11.
26. M. Mat.7:1-5. 5Mos.1:34-46.
27. D. Luk.17:1-4. 5Mos.4:1-24.
28. W. Mat.6:9-15. 5Mos.4:25-40.
29. Do. 1Joh.3:18-22. 5Mos.5:1-19.
30. V. 1Kor.5:9-13. 5Mos.5:20-30.
31. Sa. Mat.5:1-12. Ehol.7:9-12.



E H A N G A N O

Moshifo shEhangano otwa huli-fa po ehokololo olo “Omukwafi womupukululi,” ndele otwa hala paife okutameka nefatulo lepestoli kovaheberi.

Ehokololo eli tali kala alushe mepandja la huuninwa mEhangano.

Shaashi omafatulo a tya ngaha otaa pumbiwa nokwa filwoufyoona ku vahapu, onawa unene u li kongele oshifo eshi, opo u li tuvikilile ou-puna ou.

Kalunga ne tu punike!

NATU LONGIFE OMIJALO DA TYA NGAHELIPi?

*Ombilive ei ya dja
ku Tsandi*

OMUMWAMEME OMUHOLIKE, Komapulo oye wa pulile nge nale, onda hala oku a nyamukula paife. Ohandi kendambala okuyandja omanyamukulo komapulo oye nosho yo oku ku wedela vali oinima imwe.

Omu mOwambo omwa fika paife efimbo lipe. Efimbo eli lipe ole tu etela eestora noimaliwa yo. Kees-tora hatu dulu okulanda oinima ihapu iwa, nande nale twa kala inatu shiiva nge mounyuni omu noinima i li ngaha. Efimbo lipe ole tu longela oposa yo, nomoposa ohatu dulu okulikongela omafo, momafo aa mwa shangelwa kombinga yoinima aishe, ngashi oikutu noinima i li ngaha. Eshi oposa tai ende, ohatu dulu okulipulila oinima i lili no i lili, nosho efimbo lipe ole tu etela fiyo komambo etu oinima ipe, ngashi eefulukweya neenghaku neetundi neehwiki da tungwa osho nosho.

Omumwameme, paife onda diladila nga oku ku shangela kanini koinima imwe, opo u shiive oinima ei aishe ipe tai longifwa ngahelipi pamikalo diwa nopamikalo dopaukriste. Onda diladila onawa nge to shiiva oinima ya shike tai wapalele kovakriste, nde tai longifwa ngahelipi, opo u shiive oku i longifa nawa.

Tete: Oto djala ngahelipi?

Meestora omu noiyata ihapu i lili noi lili, ashike ilipi wa hala oku i landa. Ndelene onda dimbuluka nga, eshi oiyata tai hapupala, eehe-ma doukadona tadi fupipala. Oiyata itai longifwa ya wana mokuhondja eehe-ma ile eefulukweya. Tala ne omumwameme, omukalo muwa mounyuni omu ou: Eshi okakadona ka wanifa eedula 12 ile 13, otaka hovele okulongifa eehe-ma tadi hulile fiyo pongolo, opo eengolo di tuvikilwe, ile kanini koshi yeengolo. Ounona vanini ashike tava dulu okulongifa dihupi. Tala, ashike ovakainhu vai, ove nomikalo dii, ohava djala ngaha dihupi, ndele tava wanifa omikalo davo vene. Paife nge ove wa hala okushikula omikalo diwa, ende-lele ne okuwedela ohema yoye, ngenge oihupi, ya twa fiyo opeengolo doye.

Onawa, nge to longifa okadjalifo nofulukweva, osheshi okadjalifo okapu okukosha ke dule ohema, nofulukweva yovene itai pumbwa eko-

sho luhapu ngashi okadjalifo. Owa dimbuluka tuu kutya, oku noudjalifo itau faafana. Umwe tau djalwa kombada yofulukweva no umwe tau tulwa koshi yofulukweva. Nge ove u na okadjalifo aka, ka hondjwa ka longifwe meni mofulukweva, ndelene ove oto ka djala kombada, ai, ito fetu wa vali. Onawa, nge to dimbuluka eshi, nande shovene okanima kanini.

Natango nda hala okushanga kanini kombinga yoitetahema. Oshitetahema tashi longifwa ndi shi, opo ito kakifa ohema yoye diva, eshi u li moilonga. Oshitetahema oto dulu oku shi hondja, nande u na oshiyata shihupi ashike, nande oshivando shongaho. Nosho yo oto dulu oku shi kosha noupu, kashi noupyakadi wa sha. Tala ne, oshitetahema tashi longifwa moilonga, ngenge ino hala okukakifa ohema yoye, ndelene ito pumbwa oku shi djala, nge to di po keumbo leni, to i nande okutalela po ovashiinda shoye.

Oshikutu shimwe shipe mOwambo, osho ombulukweva ile yovakainhu. Onda hala oku ku shivifila, eembulukweva dile tadi longifwa ngahelipi. Ombulukweva ile kai fi nande efiku limwe oshikutu shokomambo ile shokoshivilo. Ove oto puka shili, ngenge to djala ombulukweva ei okuya kongerki ile kovashiinda ile kovivilo. Ahowe, itashi wapala nande okulongifwa ngaha. Ndelene, oto i longifa peni hano? Oto dulu oku i longifa keumbo pefimbo loutalala, shashi ombulukweva ile tai keelele nawa outalala. Ngenge ou na ombidja nombulukweva ile, ito fyoutalala nande. Natango to dulu oku i longifa molweendo lwoye. Ombulukweva ile oiwa mokulonda kombada yoshihauto, nosho yo ove ku udite outalala, nande to ende ngaha ondjila ile, nande oufiku. Heeno, nge u noimaliwa ya wana, landa ngaho oshikutu eshi, ndelene longifa nawa pamukalo wanyo. Eshi nda tonga kutya, ombulukweva kai fi oshikutu shoshivilo, ndi shi to dimbuluka nga kutya, ito dulu okudjala nayo omangola taa tulwa momatwi, nosho yo oilanda neespela itadi wapalele okudjala pamwe nombulukweva ile. Nosho yo eenghaku dile itadi djalwa pamwe nayo.

Natango kombinga yoilanda. I-



tashi wapala unene, nge to longifa oilanda ihapu pefimbo limwe alike, aishe ei to dulu okulilandela. Ahowe. Nge to longifa pefimbo limwe oulenga wokomutwe nomangola nomatwi noilanda noulyenge womofingo neengodo noulinga, ove u li naa naa ngashi omulandifi. Ku li vali okakadona ka djala nawa. Ito fewa nande. Nge u noinima youfuli, longifa nga palufo, haa aishe kumwe.

Natango nda hala okushanga kombinga yonima shimwe. Onda mona nga luhapu ovanhu hava longifa okamushiyakano mofingo ile momatwi nokuli. Aluhe nge hai mono omunhu e na oumushiyakano a fa omangola momatwi, ohandi haluka. Omunhu ote u longifa omolwoufuli waye, ndelene hatu shiiva ndi shi, omushiyakano edidiliko la shike? Fye ovakelefiti hatu fimaneke omushiyakano omolwefyo la Jesus Kristus komushiyakano ku Golgata. Efyo laye lidjuu omolwetu, omolwovalunde. Otashi dulika ngahelipi okulongifa omolwoufuli womunhu edidiliko li li ngaha. Ahowe. Kashi wa nande. --- Ndelene kombinga ikwao otashi dulika okulongifa efiku limwe okamushiyakano konhulo yohema ile kofingo. Ndelene nge handi shi ningi otashi ti: Nda hala okuhokolola kovainhu kutya, ame onde liyandja ku Jesus, nonda hala oku mu shikula. Omukulili wange omuholike. Hano diladila nawa, nge to longifa okamushiyakano, ngenge to ka longifa omolwoufuli woye ashike, ile omolwohole yoye ku Jesus.



Momafano aa natu taleni hano kutya, omidjalo dilipi po da wapalela omukriste washili

Navali mounjuni wopaife vamwe ova hovela okulivaeka nondomo i tiyana komilungu davo nosho yo keenyala davo. Osho ovatilyane vamwe tava ningi, ndelene kave fi ovakriste voshili. Ito pumbwa oku va hopaelela. Ofye ihatu wana okulundulula omalutu etu a shitwa nawa ku Kalunga. Oye okwa shiiva otu nokukala ngahelipi kombinga yomalutu.

Ndi shi ove to hokwa okulongifa omaadi taa nyika nawa. Eewa, longifa ashike, ndele dimbuluka oshinima shimwe. Manga ino livaeka, u nokulikosha nawa. Shashi nge to tula omaadi kolutu la kaka, ku na vali edimba liwa. Nge ove omufuuli, likosha hano keshe efiku. Onawa, nge to longifa omaadi aa, taa tulwa meengwapa, ndelene likosha nawa meengwapa doye manga ino livaeka. Pefimbo loupuy ohatu pushu unene, osho tu nokudiinina okulikosha luhapu. Nge u noimaliwa okulanda omaadi, landa ashike mawa, nedimba liwa, nande oku nondilo.

Shimwe natango, eehwiki. Kashimba owa hala, eehwiki doye di ninge dile. Kape na mbudi nande odihupi ile odile. Nde ngenge tadi ningi dile unene, noto nyengwa oku di kosha noku di fula nawa, mbela u noku di teta ashike. Shashi itashi wa-

pala nande, nge eehwiki inadi koshwa no inadi fulwa nawa. Nge to di kosholumwe ile luvali moshivike, osha wana, ndelene okufula u noku di fula keshe efiku opo u kale omufuuli. Nge to kala ngaha, ito lika nande keena momutwe woye.

Pamha ovanhu ova hovela okulikongela eehwiki da tungwa. Ndelene moshilongo shetu ovanhu otava longifa eehwiki di li ngaha ashike, ngenge kave na eehwiki davo vene. Ngenge va mona oshiponga nande shomundilo, neehwiki davo kadi po.

Okudjala eehwiki da tungwa kombada yeehwiki doye mwene, kaku noshilonga sha sha, oufuuli woye ongaho. Onawa, nge to wapaleke eehwiki doye mwene ashike, opo u kale ngashi Kalunga e ku shita. Nosha wapala ne sha wana.

Meendjovo da Kalunga otwa lombwelwa nawa kombinga yokukala kwomukaihu. Osha shangwa 1 Petrus 3: 3-4. "Oulenga weni inau kala kombanda yolutu mokumanga eehwiki nokudjala oulenga ile oikutu iwa. Ndelene nau kale meni lomunhu, momutima waye, oulenga ou, ihau hulu po nokutja, omhepo yOmwene noyombili, eshi sha wapalela Kalunga."

Oshinima shahuuninwa. Oyiimbo yondanisha ya fika fiyo okOwambo.

Oyiimbo ei neendanisha yo inadi tungwa nOmhepo ya Kalunga. Ahowe, onomhepo yomutondi ashike. Ndele ngenge nande osha sha tungwa komutondi, otashi etele oulunde ashike. Kashimba ove oto shiva oshike tashiningwa keendniasha, u dule nge nokuli. Ndele eshi handi shi shiiva, moinima i li ngaha, kamu na nande ehafoliwa mu Kalunga. Nande ovanhu tava ti; ova hala okuhafelela ngaha. Ndele ahowe, omutondi ota pangele ashike, nokwa hala okupukifa ngaha ovanhu noku va pundikifa. Ndelene ove, ino ehena popepi nomundilo, oto pi.

Omumwameme, huuninwa ohandi ti: Longifa oinima aishe iwa, ei tai uya kOwambo, ndele dimbuluka alushe, eshi omuyapostoli Paulus ta ti kOvaroma 12: 1-2. "Ohandi mu kumaida ovakwetu omolwefilongenda la Kalunga, yandjeni omalutu eni ngehwikilo lehambelelo li nomwenyo ouyapuki, la wapalela Kalunga, osho tamu kalele Kalunga moshili. Nye inamu faafana nouyuni ou, tambuleni eenghedi dimwe mokulidilulula meendunge deni, osho tamu shiiva okuyelekela ehalo la Kalunga nokutya, shilipi shiwa, sha wapala nosha wana."

Omakundilo ombili

Maija-Liisa Tiusanen

OSHIKOLOLO SHAAGUNDJUKA

PETHIMBO NDIYAKA

OMALWEENDO OMAFUPI NOMALE

Petameko lyomumvo 1905 aasamane Savola na Hänninen ya talelepo omikunda odhindji dhomOndonga, oyo noye ende koonkutsa. Omafundja ge eta pomahala ogendji omeya noonkondo. Aasamane ya dhimbulula kutya, iilya inayi koka nawa. Sho ye ende ngaaka, oya talele po ooskola wo noya ningi igongi. Aapagani oye ndji ye ya poohapu. Aauvithi ya kumba momuzile gwomuti kiithindi nenge komidhi dhomiti. Tango kwi imbwa eimbilo nokwa ningwa egalikano. Nena kwa landula oohapu dha Kalunga dha leshwa mOmbimbeli no dha fatululwa wo. Olwindji aantu ya pulwa omapulo ga sha gomoohapu dha leshwa. Pehulilo pwa ningwa ishewe egalikano, unene egalikano lyOmuwa nelaleko nuuyamba na lwa hugunina eimbilo natango. Ethimbo ndiyaka ina li tseye eulumo ngashi lyongashingeyi. Aatalelipo ya kuutumba natango noya kundathana naantu mboka, inaa endelega okuza ko. Ngele pwa li pu nokanona taka shashwa, oka shashelwa wo momuzile tuu ngoka.

Unene kOshigambo aantu ya li po haa gongala nawa. Ompeyaka pwa

li pu neha ewanawa momuzile gwomukuyu omunene popepi nomulonga. Momimvo odhindji momulonga mwa li kamu nomeya, ihe momimvo dhimwe omeya ogendji ogu udilila. Eha ndyoka lyi ithanwa "Omukuyu gwemanya." Emania ndyoka olyo alike li li mOwambo. Eha ndyoka lyo opala shili, omolwasho August olwindji okwa li ha uka ko.

Omumvo tuu ngoka pehulilo lyethimbo lyomvula omusamane Heikki Saari okwa zi kOngandjera nokwe ya kOndonga okwila ofraha niikulya. Oye okwi indile August a ye na ye nondjila yokushuna ko, oshoka ya li ondhigu unene. Oyo ya thikama kOniipa esiku lyontumba komatango. Efundja lya gwedhele ko owala omeya, sigo omilonga dha li po dhuuda nokuudhilila. Aasamane inaa tseye, uudhugu wa tya ngiini ya li ye noku u adha, oshoka inaa kala molweendo lu thike mpoka pethimbo lyomvula. -Etango sho lya ningine mo nomilema thokothoko dha siikile omalundu nomilonga nondjila, etemba enene lya dhamene momulonga, nolya tindile mo meha ndyoka. Oyo ya dhi-ladhila okutsikila kashona, ihe ya nyengwa. Oya li ye nokukala mpoka uusiku auhe. Oongombe dha kutululwa ko, naantu oya kongo eha lya kuku-

ta noya tema omulilo. Ayehe ya dhi-ladhila okukuutumba uusiku auhe nokutegelela esiku lyongula. Koombinga adhihe opwa li omeya nomilema asike.

Ihe inapu pita ethimbo ele sho yu uvu ewi ye li tseye nawa nolya ti.

- "Aasamane ne, otamu dhiladhila shike? Itashi vulika mu kale mpaka uusiku auhe, oshoka ongulu yi li popepi."

Omusamane Pettinen okwa uvu sho a li kegumbo kOndangua, oongola nkene tadhi topa. Oye okwa zi kegumbo nokwa uka komulonga opo a tale, oolye nalye taa ende ngaaka muudhigu uusiku. Shokwe ya adha ngeyi, okwe ya thiminike oku mu landula nokuya kaandjawa.

- "Ngashingeyi tamu yi pamwe na ngame. Otamu lala nombili paandjetu etamu tsikile ondjila yeni ongula. Otandi mu pe okatamba kandje mu ye na ko. Iinima nayi kale putse sigo ondjila tayi ningi ihwepo ngaa."

Osho sha ningwa wo. Ondjila ya tsikilwa nokatamba ka Pettinen. Omumati, omuyakuli gwomusamane Saari, a kawile nokakambe ka August, oshoka ka li ke nokuya wo, opo August a wape okugaluka na ko.

Taku tsikilwa



OOMPITO DHETSIKILO KUMBOKA YA PITI OSTANDA ONTIHAMANO

Ooskola dhokuputudha aalongi mOkahao nomOnguediva, oskola yokuputudha aapangi mOnandjokwe noskola yomOshigambo (Oshigambo Hoerskool) otadhi taamba aalongwa aape omumvo tagu ya.

Ayehe mboka ya hala okutaambelwa mooskola ndhika, ye nokuholoka mekonakono tali ka ningwa muJanuali kaalongi yooskola ndhika. Mboka ayeke ya longwa sigo ostanda ontihamano noya nyola ekonakono lyostanda ontihamano, taa vulu okutaambwa.

Mboka taa ka ninga aapangi (Hulpverpleegsters) otaa longwa mOnandjokue uule woomvula ndatu.

Mboka taa ka ninga aalongi, ye nokulongwa wo oomvula ndatu, tashi ti, tango taa longwa moform yotango, opo ihe taa tsikile moseminali yoyene ngele mOkahao nenge mOnguediva oomvula mbali.

Mboka ya hala okwilonga sigo oJuniolo, ye nokulongwa oomvula ndatu, okuza koform yotango sigo oform ontitatu mOshigambo. Konima ye nokuya koskola yaapangi (Algemene Verpleegsters) nenge koskola yaasita-gongalo nenge koseminali, opo yi ilonge iinima mbyoka noya dheulwe miinima mbyoka ya pumbiwa kaalongi yiilonga ya tya ngaaka.

Ethimbo lyomakonakono otali ka tseyithwa komeho. Mpaka twa hokolola iinima mbika ngeyi, aalongwa yomostanda ontihamano yuuve ko noya wape okwiilongekidha momadhiladhilo gawo.

O S K O L A

YOKUPUTUDHA AALONGI

YOKUPUTUDHA AAPANGI

YOKOSHIGAMBO

OSKOLA YIINYOLWA MU PAULINUM

Olwotango mu S.W.A. mwa ningwa oskola yaanyoli yiinyolwa yopakriste ya ningwa muPaulinum, oskola yuusita. Mboka ya kala aalongwa moskola ndjika oyo aalongwa 14 yahetatu oyongerki yetu na yahamano oyongerki yomUushimba (Rynse Sending). Elalakano lyoskola ndjika ya longo 7-25 Juli 1964 olyo okumomena aakriste iileshwa ya gwana. Oskola ndjika oya longwa komukuluntu gwoskola yiinyolwa yopakriste muAfrika ndjoka yi li muKitwe muRhodesia lyokuumbangalantu (N. Rhodesië.)

Aalongwa mboka 14 oya hogololwa komapangelongerki gOongerki adhihe mbali. Aalongwa oya longwa okunyola oonkundana, iitotwanyolwa, omahokololo, iikundathanwa noshokulundulula kwomambo.

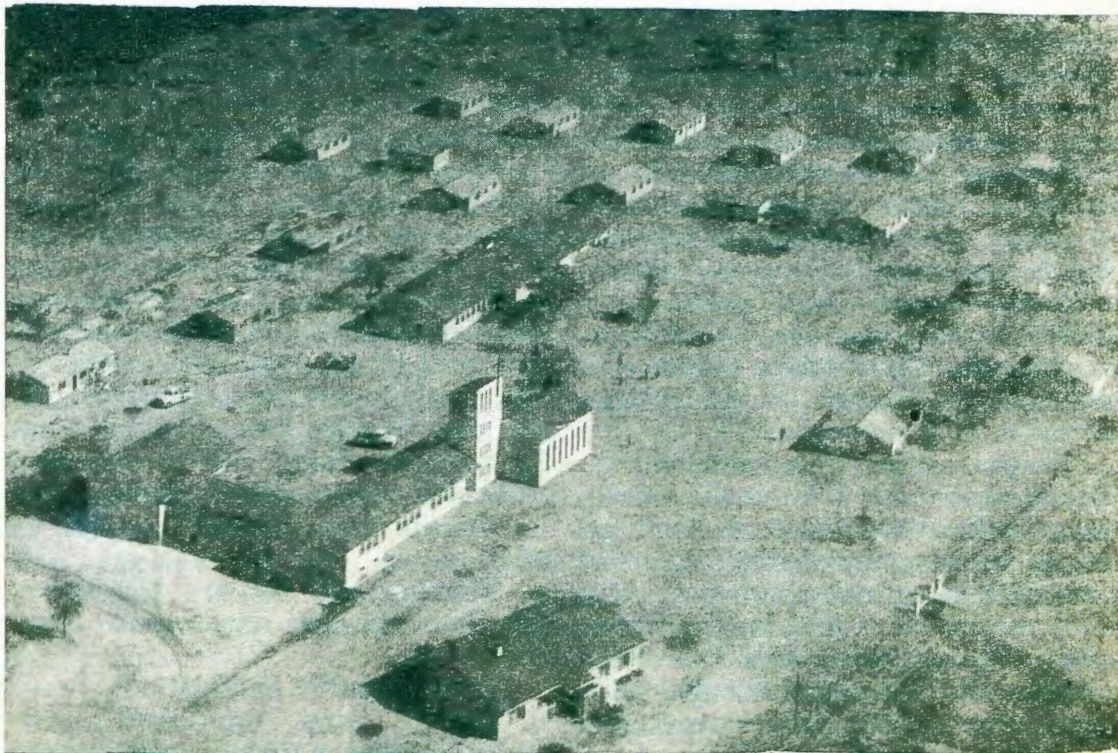
Oya ningilwa omaidheulo kombinga yuunkulungu nedheuko miinyanyangidhwa.

Omuwiliki gwoskola ndjika oye omusamane **BENGT SIMONSSON** B.A.M.A. Oye okwe tu hokololele kutya, ooskola dha tya ngiika okwe dhi ningi momavi 20 muAfrika. Okwe tu tseyithile wo kutya, oskola ndjika yokulonga iinyolwa muAfrika oya dhikwa 1959 yi nelalakano yi putudhe aanyoli aakriste naaniifo.

Aalongwa mboka ya pita moskola ndjika ngashingeyi oye thike 250 notaa dhiginine iilonga ongaanyoli naaniifo koombinga noombinga dha Afrika.

Omusamane nguka oha ithanwa komavi gi ili muEuropa ngashika wo muAmerika a ninge ooskola dha tya ngiika, ngashi e yi tu ningile mOtjimbingwe.

Oskola ya tya ngiika otwe yi nyanyukilwa noonkondo, nando twa kala tatu longo omutenya nuusiku. Oye e tu kwatha shili kombinga yiinyolwa, notwa ndhindhilike otwa li kokule nomadhiya mokunyola kwetu. Otwa mono kutya, okunyola kaku shi owala okukutha opena nombapila ngashi hatu ningi, mbali ndatu yo oyu uka kOmukwetu nenge palwe ya pu, ihe nani otapu pumbiwa eilongekidho



*Mefano eli hatu mono eumbo alishe la Paulinum
Monhele tuu ei mwa ningilwa ofikola yoinyolwa*

lya kutha momakunde nolya simana.

Ondi uvite ongerki yetu otayi ka kwathwa wo noonkondo miinyolwa yawo, ngele ayehe mboka ya kala moskola ndjika taa dhiginine iilonga yawo nongele taa longithwa.

Itashi ti ando mboka ya mono epukululo oyo ayeke ya nyole sha aawe, oshoka oyo aashona ngaa itaa vulu, ihe otatu tegelelwa atuhe. Mboka shila tu tye otaa kambadhala owala okulongitha okanyeka kawo haka ya pewa okukwatha momapukululo giinyolwa yaamwayina.

Otse aalongwa atuhe otu na epandulo **kEpangelongerki** sho lya mono otashi pumbiwa, ngashi otashi pumbiwa tuu shili.

Otatu pandula wo omukuluntu gwoskola yuusita naalongi ayehe noshokwaa ayakuli yalwe, oshoka pethimbo tatu longo twa fa tatu pi, otwa silwa nawa oshimpwiyu.

Otwa ningi ehulitho lyoskola yetu nomahambelesho sho tu li mondhi-kwa ya Tate nomegumbo lye.

Petrus Shipena
Paulinum



EDIWOROKO LYOVAKURONA VETU

Tani diworoka vakurona vetu ava vatu zuvisira nonkango da Karunga. Tu tare nongenda dawo, tu horere irugana yawo.

Megongaro lya Lupara imo va sansere nge, imo vana korekere nge, imo nina kulire dogoro nina pahukire mo, imo na gwana nondunge nadinye doukriste.

Imo munà kara vakurona vavali tani va divara nawa kutunda kounona wange dogoro ntantani, nina mona epuro lyawo noirugana yawo nonongenda dawo moukriste, ivo: Johannes Pesse na Moses Haingura. Ogu ono hara kudiva nawa esanseko lyonkango da Karunga noudigu kuharavesa evangeli mOkavango, ivo tava diva nawa.

Kapi va va hampurukisa mononkango da Karunga ahowe, kwava hampurukisa monomudema wiwi, makura Karunga iyo nye ana va nana mo va wiza mouzerere, iyo hena vana ku tu koka mo ose natuvenye dogoro ntantani tava sili mo vantu monomudema.

Tani va harere etungiko lya Karunga. Hebr.13:7-8.

Apa tani diworoka vatumwa vahongi vana kara muKuring-Kuru na Mupini tani tumbura madina ago moshikwangali: Kaundunganga na Kakondo noferani Ransia Zinyamantengo na Kantili. Ivo va zuzisa pomuhowo nonkango da Karunga. Kapi tani va harere etungiko. 1Kor.11:1-3.

Tani diworoka varongi vawambo: Gottlieb Hamutwe, Filippus Kanguma, Filippus Shikumwa, Samuel na Kornelius, iwo owo varonga pomuhowo mOkavango, tani va harere etungiko lya Jesus Kristus. Hebr.12:1-3; 1Kor.13:13. Erkki Jakob

ONGUDI YOUPAANI.

Ndelene Nekulu e nokutewa mo tete mondjila, na eshi tashi ka ningwa ngahelipi? E he shi omukulukadi mwi, oye omunandunge noku hole ombili nota pukulula ovakwao ovanyasha. Ndelene hai tila okweta meumbo lange omukulukadi omutine. Ngeno ndi shi ninge, ngeno vahapu tava hovele okufila nge efupa notava ti: Shiimi te likongele ouwa uhapu unene notava hovele okupopya nge nai koshipala shohamba. Omafimbo a huninwa omadiladilo a Shiimi a endela luhapu neendjila di li ngaha.

Shiimi okwa li e udite nawa. Oye okwa fikama a ka yauke omulonga a ye keumbo lopopepi. Opo tuu opo a uda, nhumbi kwali ku na umwe e mu shikula ta ende momeva. Oye okwa punguluka a tale, kutya olyelye, ndelene konghumwe okwa kala ofika ponhele tuu oyo. Omulumenhu ou a ehena kuye a djala oikutu ya fa naa naa oyo vovalandifi vovapiya vomu-Angola. Ohema oitwima ya fa naa naa inya, omaoko a tonywa fiyo peengolo nokomutwe waye a djala embale litwima la shililwa komesho, ndelene oshipala nomaoko a holola kutya, oshipa osha li shilaula, heeno shili, oshilaula. Osho oshilulu mbela ile omunhu? Shiimi okwa kakama ketilo. Ina shiiva, ngenge okwa li e nokuya onhapo ile e nokukala ofika nokutelele. No shito nale ina mona omuwambo a djala oikutu i li ngaha. Omweenda a dimbuluka, nhumbi Shiimi a kwatwa ketilo. Oye okwa ehena kuye nokulimemesha nde te mu kundu tete nokukufa ko embale laye, nande omukalo kawa li ngaha. Shiimi eshi ta tale omweenda, oye ta dimbuluka kutya, omunhu ou oye e mu mona nale, ndelene oye olyelye? Etilo la Shiimi la lundulula ehalo loku mu shiiva, eshi va kala nokutalafana. Opo tuu opo Shiimi a dimbuluka kutya, omweenda ou oye Shiinda, omukwao wa Shiimi, a tembukila nale kOndonga. Ndelene, elunduluko li fike peni tali monika muye! A li shili a fewa, naa naa ongaashi ovatilyane.

Omweenda a eta omakundo a

dja kOndonga nokwa hepaulula eenghundana dako. Oye okwa hombola okakadona komOndonga, oye e na eumbo laye mwene nokwa humanawa komeho. A kala efimbo lile nokuli a djuulukwa okumona ovakwao, ndelene ina mona omhito fimbo oskola tai longo, shashi a tulwa moulongi. Shiimi a kuminwa unene eendjovo di li ngaha. Omukwao okwa fa a ya eenghwengu, --- osho Shiimi ta diladila. Naye yo okwa kundana nga ovatilyane, ovo ve litula mOndonga nomoilongo ikwao yo hava endele oinima tai kumwifa, ndelene oinima oyo aishe ya kala kokule naye, ine i uda naa naa. Pamha pwa holoka omukwao ou a djala oikutu ongaashi ovatilyane venya note va popi.

-- "Oskola oyo oshike?" --- ye ta pula.

-- "Hamba ove ku shi shii, kutya, ame onda shashwa nando ninga omukriste." ---

-- "Owa ninga tuu omukriste?" ---

-- "Heeno, ame omukriste", --- omweenda osho a tonga nokulimemesha.

-- "Osho tashi ti shike?" ---

-- "MOndonga omu novalongi ovatilyane ve nelongo tali kumwifa. Elongo olo nde li uda kuvo nomolwasho nda ehena nawa komesho. Ovo va ninga nge omulongi. Ohai longo ounona, ou dite ko tuu?" ---

-- "Ahowe, kandi udite ko. Oinima i li ngaha oyo omakoto oilumbu. Ota-shi dulika kutya, ovanhu venya ovalandifi vovapiya, otave tu kongo fye ovalaule ve tu ninge ovapiya vavo. Naave owa ninga omukwafi wavo," --- osho Shiimi a tonga nehandu.

-- "Ahowe, hasho nande nande. Ovo inave uya ve tu yule, ndelene va hala oku tu kwafa noku tu hupifa momake ovalandifi vovapiya", --- omweenda ta tonga nombili.

-- "Omukwetu, oto popi shike? Ovatiyane ve li ngaha, ovo oolyelye hano?" ---

-- "Ovo ovahongi va dja kokulekule ku dule oku kwa dja ovalandifi vovapiya. Ovo ve uya ve tu hepaululile Kalunga kohole." ---

-- "Nava hepaululile tete ovalandifi vovapiya," --- Shiimi ta ti.

-- "Ovapiya vovalandifi tava ende neendjila davo vene, tava kongo oinima ikukutu, haku tiwa oyo oimaliwa. Ovo inava hala okupwiikina omapukululo. Ovo itava fyohoni okulandifa ovanhu va mone oimaliwa." ---

-- "Hamba! Oinima imwe i li ngahande i mona kohamba. Oyo mbela oimaliwa. Omukwetu umwe ou a dja onhapo momake ovalandifi. oye ota ti kutya, ovatiyane venya va hala unene oinima oyo." --- "Otashi dulika tuu ndi kanangale meumbo loye? Mokuhungila handi ka twikila okuhepaulula kwange. Ohandi i paife ndi ka talele po omumwameme, opo handi ke uya kunye." ---

-- Ila ashike, omukwetu, ohai ku tee-lele, Shiinda." ---

-- "Nghii fi vali Shiinda. Meshasho onda mona edina lipe. Edina lange lopaife oTomas." ---

-- "Edina olo tali nyenge nge okutumbula. Ohai ku ifana Shiinda ngashi shito." ---

-- "Ashishe shimwe, tonga nga ngaha." ---

Omweenda eshi a ya, Shiimi a yauka omulonga nokwa ya meumbo e li shi nokwa uhala mo omutenya aushe. Ovashiinda vahapu va ongalela ko nokupopya oinima yongaho nokunwa omakaya. Osho efimbo la pita nokweendelela. Shiimi ina diladila vali omweenda noinima ipe oyo e i uda kuye. Oye ina hala okuholola sha kombinga yomweenda waye, osheshi a tila kutya, ovanhu tava hovele oku mu popya, shiimba tava hovele oku mu limbililwa nokuli. Oye mwene a hala okushiiva tete nawa omukwao neenghundana odo e di tonga, fimbo ine mu tonga movanhu, --- ile kashimba ita ka popya sha nokomesho.

Onguloshi Shiimi okwa hololela ohamba ovalunga vavali ve uya okukwata eeshi. Umwe wavo omumati a li koufita. Ovakulunhu vaye va li ve nokufuta oshikombo kohamba. Omukwao oye omushamane omufitamati, ou ina shiiva sha omolwomhango, a kala ashike omutumba nombili nokuyula eeshi efimbo alishe lokomatango. Naye yo okwa li e nokufuta oshikombo kohamba.

Taku twikilwa.



OUNYUNI OTAU TONGO SHIKE

EEMBWA DA KELELIFWA PAIFE EKUMANHAULULI LA BERLIN

Berlin. - Ovapashukilikeleli vekuma la Berlin kombinga ya Ndowishilanda - Ushilo, ova tula po eembwa 105 di va kwafe okukelela ovanhu vaha henukile kuNdowishilanda - Utokelo. Eembwa edi ohadi fifwa ondjala owina, opo di ninge olungwenye lwa wana nawa. Eembwa edi oda mangwa ile oda tulwa meedelela dile, opo di dule okulinyenga omanha efele okudja pekuma, do di lye oonakulivaka.

Oonakwaama kombinga ya Ndowishilanda - Utokelo ohava udu lupu ewedo leembwa edi nelilo loonakulika kombinga ya Ndowishilanda - Ushilo.

BETSJOEANALANDA TALI MANGULUKA

Betsjoeanalanda ola kala eame-nwadu la Britanja (Britse Protekto-raat). Olo otali ka mona emanguluko momudo tau ya, ile mo 1966 pehovelao.

Ducan Sandys, omuministeri wa Statebond okwa ti oveta ipe ya Betsjoeana otai ka yandjwa muMalitsa neudo. Edu eli oli na ovanhu 300,000 notali ka mona okabinete yalo i na omuministeri nomuponhele waye novaministeri vakwao vatano.

Oshoongalele shomalenga otashi ka kala hashi kundafana tete oveta manga inai ya koshoongalele shokuyandja oveta (Wetgewende Vergadering). Omalenga oo makulu otaa ka kala po omakundafanifwa moinima oyo ya kwatafana noshiwana. Hano itava ekelwashi.

Ondaka (stemreg) otai ka pewa ovanhu aveshe ovo ve needula 21, shamha tuu va kala ovapangelwa va Britanja.

OMUKULUNHUMINISTERI MUPE WA INDIA

India ola mona omukulunhuministeri, **LA BAHADUR SHASDUR SHASTRI**, weedula 59. Oye okwa kala omuministeri ehe na omukunda (port folio) mokabinete ya nakufya omuministeri Jamaharlal Nehru. Paife Shastri okwa ya ponhele yaye.

OVAWAMBOKAVANGO TAVA KONGELWA OIKULYA NOILONGA

Eteyo lomahangu neudo mOwambo nOkavango ola feta. Departement van Bantoe - en - ontwikkeling, hano ehanganano olo tali file oshisho epangelo nehumokomesho lovambanhu, ola popya ngaha muWindhoek okutuma oikulya mOwambokavango.

Mowambo omu na ngoo yo neudo eenhele dimwe odo da mona ngaa tuu eteyo. Epangelo otali ka landa ko oilya opo i twalwe opo inai monika. Molwaashi eshi itashi ka wanena, onghe epungu yo tali tumwa. Eeshako 20,000 oda pumbiwa mOwambo, 10,000 okOkavango na 5,000 kuKayoko. Epungu otali ka dja ku Republika.

EEMBOOLA DOKUKONAKONA OMAHOOLI

Ehanganano lokukonakona omahooli olo tali ifanwa "Etosha Petroleum Co." otali tu eemboola mbali mOwambo na mbali kOkavango, okutala opo pu na omahooli meenhele edi.

OMIDJALO DOPAKRISTE

Omuniyasha omuholike muJesus, ombili nai kale na ove.

Taleni, ofyeni ovanyasha vopefimbo eli, otu na omesho a twikifwa kounyuni, nomolwaasho hatu kanifa yo omidjalo dopakriste.

Paife opu na omudjalo umwe vati, "obwila". O, kaume obwila oyo, owo omudjalo mwii unene, ndele owa nyona po nee ovanyasha ovawambo, unene tuu ovo ve li meefikola.

Vakwetu, mokudjala eehema detu, onawa unene tu djale ohema ya koya eengolo. Fya alushe oshisho ohema yoye i kale tuu ile aa!

Mokudjala ohema ihupi, oto shekifa lela edu leni na oto li shekifa ove mwene. Mounyuni ou wopaife aveshe ovo tava djala ohema ya twa momatundji, ohaku tiwa oihwanga. Lyaamena hano uha kale mongudu yoihwanga ee!

Nomokudjala ohatu teelwa tu fimaneke omushiti wetu, ou he tu pe yo omidjalo. Ino shekifa edina la Kalunga nokudjala kwoye.

EENGHUNDANA DOKANGUNDULONGEKIDO KETUMO

Eemhumbwe omolwoshilongatumo Omwene Jesus ote di popi ta ti: "Indileni Omwene weteyo a undule ovalongi meteyo laye."

Oshilonga shetumo osho oshiimati shongerki ya Kristus kombada yedu. Mounyuni aushe ongerki keshe oi noshisho omolwoshilongatumo. Oi neemhumbwe i mone ovalongi moshilonga shawo.

Ovafitaongalo vongerki yOwambokavango ova li va ongala moshongalele shavo okutala omapya etumo mu Kongo. Ova kundafana eemhumbwe doshilonga shetumo novatumwa neemhumbwe davo.

Ova tokola yo mEnongelo lovayakuliongalo mEngela mu tuminwe ovalongwa va longekidwe omolwetumo umwe ile vavali meongalo keshe. Oshilonga osho osha hovela nokuli nomwa tambulwa ovanyasha 30 ovo va pita ekonakono lovakulunhu venongelo.

Ongerki yetu oi na eemhumbwe demona longerki, opo i dule okuyakula ovalongi momapya etumo. Aveshe ovo tava longo opo va pewe ondjabi yavo.

Omapya aa etumo tu a na ku Kongo, Uutsathima, ku Angola kOmukeru Okafula nOshitota, taa pumbwa ekwafo neyambidido loye.

Omukwaneongalo omukwetu, aishya ya tumbulwa apa oya popiwa opo i yandje eenghono momwenyo woye noi ku pe omwenyo wokulongela Kalunga. Wa pewa okutala oshike u nokushilonga. Omulongi keshe momapya aa ta teelee sha kombinga yoye nge momaindilo nomaindililo omolwoshilonga shetumo. Kalunga a hala okunangeka nouputa osho to shi diladila ile to shi kumu. -

Tambula hano oshisho eshi pamwe na Jesus Kristus mwene wouputa aushe.

Medina lokangundulongekido ketumo
Andreas Mungungu



Dimbulukwa, olutu olo to dja leke nai kali fi loye, olomushiti woye. Mu fimaneka hano nomokudjala kwoye, nomomhepo yoye. Kala onyika tai yelele ovo ve li momulaulu, nomuhokololi wa Kristus. Tangi!

V. Pendapala Lasarus

AALESHI TAA NYOLA

OSHITUTHI SHETUMO
MU WINDHOEK

Esiku eti - 9 lya Juli olyo esiku lyetumo mOwambo. Itatu li dhimbwanda nando otu kale kokule nOwambo kiiyungula nenge mehalakano. Otatu li dhimbulukwa nawa.

OMOLWA SHIKE TATU DHIMBULUKWA ESIKU NDIKA?

Otatu li dhimbulukwa, oshoka olyo esiku lyevalo lyOwambo. Olyo esiku lyotango lyekongo lyetu. Omuwa Kalunga okwe tu kongo mo momelema omilulu twa li mo. Eluwa lyesilohenda lya tendele aawambo.

likulu ya hulu po tala iipe ya holoka. 2 Kor 5: 17 b.

Mokudhimbulukwa esiku ndika lyetumo tatu hambelelele Kalunga oholeye sho e tu tumine evangeli lyehupitho. Ps, 103. E tu pe evangeli lyehupitho muJesus Kristus opo tu mone omwenyo gwa aluhe, moku mu itaala. Joh. 1: 12.

Kalunga ote tu tumu wo tu fale evangeli ndika kooyakwetu mboka inaaye li uva noyo wo ya hupithwe. Etumo lyevangeli natango inali hula po.

Aevangeliste muWindhoek oya kundathana omolwoshituthi sha Mission ku ningwe iigongimbibeli, opo aakriste yomehalakano ya hokololelwe oshilonga shika.

Omadhiladhilo noga tungilwa koohapu ndhi: Mat. 28: 18 - 20; Mk. 16: 15 - 16; Joh. 17: 18; Iil. 1: 8; Luk. 24: 48 kutya, atuheni aatumwa ya Jesus Kristus muuyuni muka.

Aamati sho ya hokololelwa oshilonga shetumo tashi longwa mongerki yetu, oomwenyo dhawo dha nyanyukwa. Oyo oya ningi ongalo noya gu R762 noya tuminwa kombelewa yongerki.

Eeno, oshilonga shetumo inashi hulila maatumwa aaSoomi, ihe opo shi li nonena. Ngashingeyi oshi li nokuli komapepe getweni atuheni. Tatu tegelelweni milonga yetumo. Tu hwamekathaneni mokugalikanena evangeli li taandele mbala. 2 Tess.3: 1,2.

Ev. Paulus Isak



Pestadius Oskar, Otavi, ota kundu ovaleshi vOmukwetu na Mat. 18: 1 - 21; Ps. 5: 5.

OHUNGI MUKOMBATA

Esiku eti-2. 7. 64, twa talelwa po komuevangeliste gwokOtavi, Paulus Shidiue. Okwe tu ningile ohungi ombwanawa noohapu dhi li mehololo ano Ehol. 3: 14-22. Omwenyo gwandje ogwa li gwa thinana mungame shili. Mokutala ukriste wandje ou na okaenye wo ou na okautalala. Omukriste omukwetu nda hala u konakona oohapu ndhoka ngoye u tale ukriste woye nkene u li. Akwetu ne aaholike natu galikaneni Tate gwomegulu e tu pe Ombepo Ondjapuki twi itaale oohapu dhe oondjapuki, opo oshilongo she shi hedhe nokutse wo. Eimbilo: 166. O. Nelomba

Teofilus Sh. Petrus, Swakopmund, ota kumagidha: Longekidha egumbo lyoye, oshoka oto si. Eso lya ithana po omumati ombadhilila Simoni Mateus a adhika ta pashiyona nohaluka a lala egombe nokwa kutha ko egala lye nokwa si. Omuwa te tu ithana ethimbo kehe.

(Tala Imbileni Omuwa 55)

Moses Vilho, Oranjemund, ota hambelelele Kalunga omolwenghono daye dinene, eshi e mu hupifa moshiponga. Okwa li a wita pokati kokuulu kweshina noakseli nde ta patekene po. Onkee mokukwafwa kwaye kuKalunga, ota hambelelele edina laye. Ekundo: Eps.66:1,5

T. Sh. Amunime, Swakopmund, ota ti: Pethimbo ndika lyongashingeyi ngele tatu tala okukala kuuyuni mbuka, otatu mono shili nawa nkene egumbo ndiya lyomegulu lya dhinika. Ethimbohenda tali hulu, tali dhanithwa na Kalunga ta dhinikwa. Tu kongeni ethimbohenda manga li li po.

Andreas Amukujaja, Otjiwarongo, ota tseyitha okanima ka ningwa megumbo lye: MuJuni 1963, onzi yandje jimwe oya vala okanzona okalumentu, ihe sho ka koko oka mene ooniga ne (4) - mbali odha petulila koshipala na mbali odha petulila mothingo. Ngashingeyi ontsezi onene.

Momwedhi tuu ngoka natango oshikombombo shandje osha vala uukombwena une (4) auhe uukiintu, ngashingeyi nokuli uundema wa koka.

MuMai, 1964, onzi onkwawo yandje ya vala okanzona, ngashingeyi ka tameke okumena ooniga ne ishewe.

Tsumeb: Moshondaha efiku eti-28 la Juni, vakwetu vavali ova ka talelela po ovanyasha vakwetu kOshikoto. Mokwaaluka kwavo popepi nokufika mOshomeva, mondjila ova hangika koshihauto tashi va taataa. Shilumbu vati okwa li ta danauka fiyo oshihauto she mu nyenga. Osha lyata omumati ou a li monima monhulo kumwe nombaskela yaye. Omukwetu oihuna shili onghe hai ti kondjovo yOmwene, longekida eumbo loye, osheshi oto fi.

Juus David

OUPAANI UTIVALI

Efimbo loupaani wotete medu letu ola li loupaanielela wa hepeka oiwana kolutu nokomwenyo. Keshe umwe a dalelwa medu eli nde ta kauka konima mefimbo linya, ota di omahwilili, nde ta hambelele Kalunga.

Kalunga oye ha lotoka onghuwo yepongo moku tu tumina ovatumwa ve tu etele eendjovo domwenyo. Ouyelele wado wa yetela edu alishe.

Oshikumwifa eshi ovatumwa nande ova li vanini, ova longo nou-diinini ashishe tave shi dulu. Va longifa omatamba eengobe oo e li po oiyolifa mefimbo letu. Vamwe va longifa eendjila dolupadi, va lika keemwe, va fyondjala nomaluhepo e lili noku lili na vamwe va fya oufifihepo ooina ve li kokule.

Paife taku monika eenghungulula doupaani ou kuKayoko nomovakwanghala. Moushimba kamu na nokuli vali oskola yeshasho.

Paife tu novalongi vahapu. Tu novafita ovalongi novaevangeliste tava udifa Jesus omuvalelwa komushiyakano. Ndele nando ongaha omwa alukila oupaani utivali nou li po udjuu. Ou li molupe lwoukriste ongehema ya koshwa, ndele inai fimhulwa. Oo ihau yehamekwa komatimba, tau longifa oimengha, hau tila ovakwamhungu, ndele tau fyohoni okulesha Ombibeli. Hau lesa ovahongi. Heeno, ovo **ondomo** shili tai leshwa. Oukriste ou kau na na Kalunga.

Mefimbo eli inau hala okuya kOuvalelo Uyapuki. Epashukilo loludalo la kana. Eengudumbibeli da dinika noda efiwa, oyoongalele yovanyasha ya ninga omunghapo noiyoilifa. Oukriste wa ima oimati yelidimbika evaengeli. Muwo omu na etileshihonde la ava tava hokolola efoyo nenyumuko la Jesus. Ehol. 18.

Omumwameme: "Tala Odjona ya Kalunga tai kufa po omatimba ounyuni."

Ev. Malakia Hauuanga



E, Kamuandi Johannes, Box 16, Walvisbaai, ota kundu aaleshi ayehe yOmukwetu noohapu dhOntak. 5.

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