

OMUKWETU

No 8

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OYE OMUHOLELWA GWETU MOHOLE

Mat. 5: 43 - 48

Elongo Iya Jesus olya li li noonkondo. Inali fa Iyaanongoramata nolyaafarisayi. Oye ota lombwele mbe-yaka ya kala moseminari ye: Ongame onde mu pe oshiholelwa, mu ninge nga ngame nde mu ningile. Joh. 13: 15.

Oye ngoka ta ti: Ayihe otandi yi shitukitha iipe: okwe eta okukala okupe mokukalamwenyo kwaayuda mboka ya li ya kwatelwa muupika wompango nando ya nyengwa oku yi gwanitha ayihe. Oye ehulilo lyompango nomutameki gwethimbo lyesilohenda. Moramata 2Mos. 21:24-25, aayuda oya pewa ompango tayi ti: eho omeho, eyego omeyego, oshikaha omoshikaha, ombole omombole, oshilalo omoshilalo. Pahapu ndhika Omuwa Jesus otu uvithile aapulakeni ye elaka lyokusilohenda sho ta ti:

“One omu uvu kwa tiwa ihe ngame otandi mu lombwele: holeni aatondi yeni, galikaneneni aahepeki yeni.” Okuhola omukweni nokutonda omutondi gwoye, osho oshinima shi li nale mombinzi yomuntu-nokuli itashi pumbwa okulongwa omuntu, onke Jesus te eta po shoka oshipe: “Holeni aatondi yeni, galikaneneni aahepekiyeni.” Aana ya Kalunga oye nohole, oshoka oye okwa li e tu hole tango. MuJesus oshihotekitho shoka sha li e tu hole tango. MuJesus oshihotekitho shoka sha li kEtestamenti Ekulu osha kuthwa ko-Eluwa lyEtestamenti Epe otali tende. le Etestamenti Ekulu. Oye ina tsondu-mbo nompango, awe, ote yi simanekke, oshoka oyo oya ningi omuputudhi gwetu, yi tu fale kethikilo, ku-Kristus.

Jesus okwa hulitha ethimbo eku-lu tali pangelwa:

- a) kondjahi Rom. 5
- b) kuulunde Rom. 6
- c) kompango Rom. 7
- d) nokeso Rom. 8

nokwe tu etele ethimbo epe tali pa

ngelwa kesilohenda nokohole. Tate yomegulu etango Iye ohe li piithile aantu ayehe nomvula ohe yi lokithile ayehe Luk. 6: 27-28, 35. Ha aayuki ayeke ta yambeke; ihe ota yambeke wo nomukolokoshi nomutondi gwe nomulunde omukweyi. Rom.12: 20; Omayelet. 25: 21-22. Oye omuholelwa gwetu mohole. Ohole ye otatu yi yeleke nohole ya yina ngoka ta kwata omumwana iinyateka nokwaanunyanyali. Oye okwe ya shili okulongela nokugandja omwenyo gwe gu ninge iikulila yoyendji. Komushigakano okwa sitha e-tondathano. Komushigakano aatondi ye naahepeki ye, okwe ya galikanene, oshoka inaa tseye shoka taa ningi. Luk. 23:34 a. Osho ote tu pe oshipango shoka oye mwene e shi gwanitha: “Holeni aatondi yeni, galikaneneni aahepeki yeni.”

Omukriste omukwetu, owa ithanenwa muusita wOmukulili, u landule oompadhi dhe 1 Pet. 2:21-24. Otwa ithanenwa megongalo Iya Kristus otwa tsikwa muye. Twa ningwa iitayi momuviinu kesilohenda. Tse mboka twa li twaa shi oshigwana, otwa ningwa oshigwana omombinzi ye. Tse mboka twa li aatondi ye, molwohole ye okwe tu dhimine po.

Okukala nohole nokugalikanena aatondi yetu, kashi shi oshinima oshipu. Otashi vulika owala kungoka a dhiminwa po oondjo odhindji, oshoka ongoka a dhiminwa po oondjo odhindji, oye oku nohole onene okuhola Omukulili nohole ndjoka otayi pendutha muye ohole yokuhola aatondi. Ohole ya za medhiminopo otayi tu thiminike okugalikanena aatondi yetu naahepeki yetu notayi tu thiminike oku ya dhimina po, ongashika Kalunga e tu dhimine po muKristus. Shaa twa kuthilwa po oondjo dhetu, e tatu kuthile po wo aanandjonatse, nena otse otwa gwana twa pwa.



Mefano eli hatu mono ongerki ya Paulinum

Lasarus Ngipandulua



Auguste 1964

OVAKWAITA VOMWENE

Evangelii tali hovelifa momunhu ekondjo.

Omukriste keshe okwa tulwa ku-Kalunga a kondjife omauhalu aye taa kondjo molutu laye. Ngashi Luther ta ti: omunhu omukulu oku nokudipawa pu holoke omunhu omupe paushitwe wa Kristus. Osho yo omukriste okwa ifanwa a kondjele ehupifo lomukwao nouwa aushe nehumokomesho alishe.

Kape noukriste u he nekondjo. Omukriste ou ita kondjo ota kofa.

Oluhodi linene, ekondjo la vawe la fa la puka kanini. Vamwe tava lalakanene eliko li wetike nefimaneko lovanhu. Tava kondjele oinima yoponghulo. Vamwe va efa ekondjo. Vamwe va tila okulitula mekondjo la shili.

Ndele osho shili, omukriste oye omukwaita. Ta kondjele evangelii momwenyo waye nomeumbo laye nomoushiinda waye nomeongalo laye.

Ongerki ya Kristus oyo ongudu yovakwaita. Jesus Kristus oye omukwaita omukulunhu. Ohatu mu shikula!

Mokutala ongerki ei yetweni tu na nga olupandu. Natango Kalunga oku novakwaita vaye va tonata hava diinine. Ndelene ovakwatelikomesho vovakriste tava kulupa. Hatu pumbwa efimbo nefimbo omapenda mape oo e neenghono dounyasha.

Mokulesha eenghundana dokotjimbingwe u di wete moshifo eshi momapandja opokati pamwe u uditoko nga nokutya, Omwene wongerki opefimbo eli ta kongo ovo ve shii kudeulwa va ninge ovakwatelikomesho vovakwaita vomwene. Ongerki yetu oi na eenhele mbali nokuli omo tamu tekulwa ovafita novaevangeliste, Otjimbingwe nEngela. Omanongelo aanovalongi vao tava teeleele ovakriste ovakwetu va diinine oshilonga shavo momailikaneneno avo.

Omwene eshi we tu pa natango efimbo lokulonga, tu pa yo ovalongi ovakwatelikomesho voshiwana shoye mOwambo!

Shimwe shomomulongo nashi etelwe Omuwa

Ompango yokugandja oshitumulongo Kalunga okwe yi pe nale oshigwana she, okuza tuu kethimbo ndiyaka e shi tembudha muupika waaegipiti. Molweendo lwomombuga okwe ya pe oompango dhi ili nodhi ili dhokukwatha metungoshigwana she. Oshigwana opo shi kale oshigwana, osha pumbwa omautho ngoka taga wilike onkalo yasho. Osho wo Omuwa Kalunga a ningile oshigwana she opo shi kale oshigwana she mu opalela. Oshigwana shika sho sha thiki mevilyeuvaneko, Kalunga okwe shi pe ompango yokugandja oshitumulongo. Mompango ndjika yoshitumulongo omwa gonyenwa omanenedhiladhilo gaali: a) Opo oshigwana shi ilonge okutula Omuwa. b) Eenedhiladhilo ekwawo oyo ndyoka kutya, Kalunga okwa hala okuyambeka aantu ye mboka taya holola ngeyi etilokalunga mokugandja kwawo.

Mokupopya iitumulongo mbyoka Omuwa e noku yi pewa, itatu dhi-ladhila sha shilwe shaa shi ehambelelo ljomugandji. Omugandji gwoshitumulongo ota thiminikwa kenyanu lyokunyanyukilwa omayakulo, omagamenomayambeko ga Kalunga. Onkee ta gandja ngashi naanaa omwenyogwe tagu mu lombwele. "Lombwela aaisrael, naa hiyile ndje omagano; okehe, omwenyo gwe tagu mu lombwele, mu nokuhiyila ndje omagano" (2 Mos. 25:2).

Nando Omuwa Kalunga ta pula omuntu a gandje ngashi omwenyogwe tagu mu lombwele, okwa pula wo ondjele yontumba omuntu e nokuyi gandja, oyo oshitumulongo. "Kehe omumvo u nokugandja shimwe shomomulongo gwoluza lwoombuto dhoye kehe, dha kokele mepya lyoye. . . . Shimwe shomomulongo shiilya yoye, shomaviinu, shomagadhi, shomutango gwomoongombe dhoye noshomoonzi dhoye, opo u igilile okutula aluhe Omuwa Kalunga koye (5Mos.14:22-23).- Shimwe shomomulongo nashi etelwe Omuwa!

Omolwa shike Omuwa ta pula oshitumulongo? Epulo ndika ohali pulwa koyendji, unene aanethimbo lyetu. Epulo lya tya ngaaka nando olya fa lya nikoondunge, shoka ngoka ta pulwa a gandje oshitumulongo a hala a tseye nawa omolwa shike e nokugandja, onkene tuu otali sithohoni okupula. Ngele omuntu okuneuvito okuhola etilokalunga mokugandja kwe, ngwiya ehambelelo, nena kaku nompumbwe okupula epulo lya tya, ngaaka, oshoka omugandji ota thiminikwa komwenyo gwe oku shi ni nga uvite oye omunangunga gwa Kalunga. Ha okufuta nenge okufutula Kalunga sha, ihe oku uvite ongunga yokuhambelela. — Ihe oku na ishewe eyamukulo ekwawo. Ohatu li lesa olwindji moramata yomuprofeti Malejaki 3:10.

Eeno, oshili. Aana yaantu sho ya tindi okweeta ihiywa yOmuwa, ongulu yOmuwa oyi li owala. Omagongalo oga nyengwa okutsakanitha iinakugwanitha yago, oshoka aantu inaya eta shoka sha hiyilwa Omuwa. Aayakuli momagongalo ihaa mono iipewa ya gwana omolwiikethamagongalo yi li owala, oshoka aantu inaa eta shoka sha hiyilwa Omuwa. Kalunga okwa tilile eyambeko lyuuyamba kombanda yoshigwana shetu, sho a gandja Ombe-po ye Ondjapuki nokwi idhikile ongerki mokati ketu, ndjoka ta tegelele tu yi sile oshimpwiyu niiniwe yetu, ihe aashona yowala yomokati koshigwana shetu taa holola ehambelelo lyawo mokugandja noomwenyo dhe eguluka.- Ihe Kalunga na hambelele sho pu na mboka taye shi ningi. - Shimwe shomomulongo nashi etelwe Omuwa; oshoka oshOmuwa.

Otaa kwathwa ano ngiini mboka inaa hala okugandja ihiywa yOmuwa? Otu shi shi Omuwa ita thiminike, ihe inatu hala okwethela aakwetu mboka momupya. Kaku nelago lyaa ngoka ta tindile ihiywa yOmuwa. Shoka shOmuwa oshi nokupewa Omuwa. "Na tulwe omutima omukotokeli ngoka ta litha moshigunda she oshimuna oshilumentu, sha uvaneke-lwa Omuwa, oye note mu yambele shika shi noshipo. Omuwa Sebaot ota ti, nedhina lyandje li nokutilika mokati kaapagani." (Malejaki 1: 41.)

M. Ngipandulua



Mongerki ya Paulinum

ELEKELO LOOMARTTUNEN MUPAULINUM

Ongula yeti - 13 la Juni omushamane Marttunen ou a longa efimbo lile mokati kovamati vomehalakano mOushimba, okwa fikama poaltari mongerki yomuPaulinum ndele okwa lekela ngaha: "Eshi nda kala moshilonga eshi, oshinima shotete nda mona komesho ya ayishe, osho epuniko la Kalunga moshilonga eshi. Oshinima oshitivali, osho elongo kumwe ovaevangeliste ovo va nangekwa moshilonga omu medu eli va diinina nawa oukumwe ou. Oukumwe ou ha woshilonga ashike shongerki yOvambokavango ndele unene oukumwe eshi eengerki edi mbali da kwatafana noda hala okulonga pamwe. Newanifo loukumwe ou la holoka eshi oskola yovafita ya hangana nokuli muPaulinum apa ewanifo loukumwe tali monika nokuli. "Omulunhu wofikola a tya." Heeno, oshapala tuu shili, eshi hatu longo kumwe ngashi ovamwainafana."

"Oluhodi: Nande ongaho ope na nga oluhodi linene omolwoukriste. Oukriste wa fa wa yooloka. Omutondi ta eta etongoko eli. Oye ina hala tu longe kumwe noye ina hala tu longele Omwene umwe neitavelo limwe. Oshinima eshi otashi di tuu opo, ovanhu eshi tava diladila ngaha kumwene, oshinima shoko-

mbanda. Eshi nda kundafana novanhu, otava ti ashike shima ndi he na eendjovo meongalo nohandi i kouvalelo ondi li omukriste. Osho omu naakwinya ovanhu tava diladila. Omukwaneongalo ta diladila, nge ndi li mongerki, ohandi longele Omwene. Fimbo mOwambo mu na oinima imwe tai talwa. Ndelene oukriste womomwenyo owo auke u na oshilonga. Fye twa hala okuliwapeka ashike kombanda. Moshondaha puame opwa li omumati ou a hokololela nge kutya, oye ongholwi ndele a hala okumanguluka koukolwe. Ame onde mu pula: "Wa hala okumanguluka paife nokuli?" ye a tya: "Heeno nde ohandi nyengwa, nosha nyengange."

Onde mu lombwela Jesus a hala oku ku mangulula ndele ha ngashi wa hala. Ye okwa li a hala okumanguluka koikolwifa. Jesus Kristus ina hala e ku wapaleke kombinga. Okwa hala e ku shitulule omunhu mupe. Owa hala shike? Ndele ina eta enyamukulo la yela, osheshi a shiiva Omwene ote mu shitulula muaishe. Ngenge ye te tu shitulula fye twa hala okumanguluka mwaashi tu ninge ovanhu vape. Osheshi tu na Omwene umwe. Onghe ofyeni ava hatu ka longa mepya IO-mwene ohatu duleni ngahelipi okuwilika oovakwetu, ngenge inatu matya, oukriste owo oshinima shoko-

VA SHUNA KUSOOMI

Omuhongi J. Marttunen neumbo laye a shuna vali manga kuSoomi. Eshi a li a tambula oshilonga shaye mokati koilyo yomehalakano, okwa longa nokulitilashi ngashi omulongelo. A dunda Oushimba aushe fiyo Oranjemund. Mokuholola onghundana inyenye (evangeli) kovawambo nokiwana yomOushimba, a mbwalangandjeka ondaka yaye nombako. Ovaambo vomehalakano va kala noku-chenifwa mekwatafano nongerki yavo nonomaongalo avo omOvambokavango.

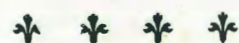
Ovaevangeliste novafitaongalo vomehalakano, a kundafana navo noku va kwafa moinima aishe tai va nyenge moshilonga shavo shinene no-shidjuu medu loungedi.

Elunduluko linene liwa la etwa keyakulo laye. Mokati kovanhu vomehalakano, a longa mo oule weedula nhano. Omolwokudimbulukwa ondjunghole yaye moshilonga she-tumo, otu wete eedula edi 5, da tondoka po diva.

Ohatu hambelele Tate Kalunga oshilonga eshi shinene shi nekwafo, e shi longifa note ke shi longifa nantango ovatumwa vaye, mokati koilyo yongerki yetu nomehalakano.

Ovakwamalutumanene va shuna manga kuSoomi. Ova ti kufyeni atusheni, hinga tu monafaneni navo.

Jason Haufiku



Omumbishofi muDesemba a udifa Jesus eshi a tuma okandongi okwa lombwela ovahongwa vaye ka mangululeni mu ka ete, ngenge pe na umwe tati sha, tyeni: "Omwene ote ka pumbwa, note ka tumu diva." Ngenge Omwene a hala e ku longife, tete ote ku mangulula osho hatu fe okandongi oko. Ngenge twa mangululwa ohatu dulu yo okuudifila vakwetu evangeli. Ava ovo tuu ovo va pewa okumangulula na osho sha mangwa nomeulu.

Ohandi mu halele nye amushe emanguluko eli. Olo ekundo lange Kalenipo nawa!"

Ekundolekelo eli olomushamane omuhongi Marttunen ou a shuna koSoomi.

L. Gerson Max
Paulinum

ENONGELO

LEENHUMWAFO

otali halele ovahongwa aveshe ve li mulo omudo mupe muwa u na o-mapuniko a Tate Kalunga. OMwene ne mu pe eenghono, mu dule okutwikila po oilonga yeni yokukonakona oMbibeli noneudo. Enongelo leenhumwafo tali halele ovahongwa valo mokukonakona kwavo eindilo eli: "OMwene, pashukifa omesho ange, ndi mone oikumwifa yomeendjovo doye." (Eps. 119: 18). Kalunga e ku tuvikilila noneudo oinima ihapu ei youpuna womeendjovo daye. Konga mo hano oupuna ou nokwindila.

Onawa unene, onye, ava mwa mona kutya, eenhumwafo otadi kwafa, mu lombwele yo vakweni, ovo mu li popepi na vo, inave di tambula natango. Osho ngaha to longo oshilonga sha Kalunga okutandavelifa elaka levangeli mokati kovakweni nongashi osho u lile po, eshi osho oshinakuwanifwa shoye nokuli. Ove yo ou lile po okulongela Kalunga, mu longela yo hano mokutandavelifa eendjovo daye.

Ohandi pandula unene ovanafikola veenhumwafo vokoMbaye. Ovo ova hapupala shili, nova hapupalifwa konghedi ei yokulilombwela. Ovo ova ninga naa naa ngashi oMbibeli tai tu lombwele kutya, ovahongwa votete: Andreas okwa mona Simon, nde te mu twala kuJesus. Noshu yo Filippus okwa mona Natanael, nde te mu twala kuJesus. Hano ove yo nge to lombwele mukweni, ta ka mona Jesus meendjovo daye, nde ta hupifwa.

Egongalo leenhumwafo inali hala okwefa ava inamu lishangifa natango mofikola yeenhumwafo. Tumeni omadina eni, mu ka kale yo ovahongwa menongelo eli. Mokukonakona oMbibeli oto ke limonena shihapu to shi pumbwa moukriste nomokukalamwenyo kwoye. OMbibeli tai pukulula omunhu moimima aishe yopamwenyo nomikalo diwa dopanhu. Hano tuma diva oadeleshi yoye keNongelo leenhumwafo, opo u tuminwe onhumwafo modiva nokuli.

Eenhumwafo, odi li ko **omaludi** tu tye ahembali, kokutya, 1, 2, 3, 4, 5, 6, 7. Hano pamwe neindilo loye to tumbula ne kutya, onhingapi wa hala okutuminwa. Oshipandi shimwe oshi na eenhumwafo 8. Oshipandi keshe

ohashi futwa 25 sent. moWambo, ko-Ushimba ohashi pula 35 sent.

Ovahongwa ovaholike, ava mwa hulila ondjilakati, otamu teelwa yo neudo mu hovelulule vali. Ove mwe ne to dulu okutokola, ngenge oto twikile opo wa hulila ile oto djuulula ko vali kehovelo lonhumwafo oyo wa hulila. Oto teelwa ashike u tume elaka u tu shiivifile kutya, owa hulila monhumwafo ilipipo nonomola yoye ongapi konhumwafo yahuni-nwa.

Ovanhu vamwe otave likateke ngaha, eshi tava ti, kave na efimbo lokukonakona eendjovo da Kalunga. Nande ove nefimbo la wana lokulonga oilonga yavo imwe ilili, ei itai va tungu. Onda hala ndi ku lombwele kanini, kutya, okafimbo oko to mono, oko nga to longifa mokukonakona eendjovo da Kalunga. Kape na mbudi, nande ino mono efimbo lile keshe efiku. Nande owa lesa ashike nena onhele imwe aike, nde to shange enyamukulo limwe fiku olo, mongula ove to shange po vali enyamukulo likwao. Osho ngaha to ningi efiku nefiku, fiyo wa mana epandja limwe.

Elalakano leenhumwafo halolo di pwe diva okukonakonwa, ahowe. Ndele otashi ti, omukonakoni a palulwe no a tekulilwe oshilongo sha Kalunga.

Hano ngenge to lesa po keshe efiku evelishe dimwe, to tungwa ngaha momukangha wovana va Kalunga. "Shihengehenge osha kati kamwe." Ino fya ounye, omolwokuhenefimbo kwoye. Efimbo kali po shili paife noitali ka kala po yo nokomesho. Onhge hano, efimbo olo tu kwete lihupi noli noilonga ihapu, natu kendabaleni yo okulikongela oikulya yomwenyo mulo. Konakwiwe ohatu ka fya ngenge kape na efimbo lokukonga oikulya nokulya. Koneka nawa, u tale, ngenge omunhu e li pokufya pokutokoka, ke na vali noikulya. Ove ou li ngahelipi, ou na tuu noikulya yomwenyo? Ou e na omwenyo, oku na ondjala, no ta udu yo ounyenyee weendja. Oho dulu tuu okutumbula yo ngashi omuyuuki umwe ta ti: "Eendjovo doye odinyenye ngahelipi kelaka lange?" (Ps. 119: 103.) Ngenge to hovele okukonakona oMbibeli yoye, naave to ka makela ounyenyee ou.

Omuyakuli weenhumwafo
A. Muatotele



NA HAMBELELWE

Ohai hambelele Tate Kalunga, omolwongundumbibeli yovanyasha moshilando shetu. Ovanyasha vomolukanda, novomodolopa.

Efimbo eli, olo efimbonghenda omunyasha te likongele oikulya yomwenyo. Omaongalo ongerki yetu nge taa kala ngaha, otaa holola omwenyo womuKristus. Opo olutu li na omwenyo, ohali ende, hali longo. Nena eongalo la Kristus nge tali holola omwenyo walo, otali ende, nde tali fiki pomidimba dovanyasha. Ovo va fya ongomunyashamufi muNain. Nde ta pewa omwenyo womuKristus Jesus.

Eongalo la tya ngaha, ohali longele Kalunga nomake alo vene. Ongalo yoshondaha mongerki tai holoka, oiyandjiwamudo, eyakulomake noshu tuu. Omwenyo weongalo tau kala ongefundja, okunyumuna omidimba dokomwenyo. Nde tali yakula eyakulo nelihupipiko, nohole, nelididimiko. Lateelela Jesus mealuko laye etivali. Omwenyo weongalo otau monika mongundumbibeli, nomoyoongalele aishe yopaKriste. "Ohatwi peni ove u na eendjovo domwenyo."

Ev. Malakia Hauuanga

O K A A N D J E T U

EHUMO KOMITSE OTATU LI ADHENI NGIINI?

Ngoka wa adhika ho lesa okambo kEhumokomeho, oto tseya eyamukulo lyepulo ndika. Ndi shi ooskola moshigwana odho tuu omutse gwehumokomeho?

Oolye ano taa longwa, opo oshigwana shi hume komiste? Ha aana tuu naagundjuka yetu mboka yoopalele ethimbo lyehumokomitse? Aanashilonga aakwetu mepya lyOmuwa tamu kondjele tuu oshinima shika? Wa gandja tuu maanona yomomudhingoloko gwoye ohokwe nehola ewanawa okuilonga, opo ya hile ko ehumokomitse li tu kaleni popepi? Wa fatululile tuu shili aancana kutya, ethimbo lyongashingeyi iigwana otayi ningi omukata nakale po? Eeno, ondi inekela we shi ningi ngaa, ndele shi ninga lwomulongo u vulithe mpoka.

Ootate noomeme aasimanekwa, uuyuni wongashingeyi kau shi we wonale. Nale aana aamati ya kala owala momakuti moohambo taa litha oongombe, yamwe ya matukile okuya kuushimba ya ka hepekwe ashike koombulu sho yaa na sho ye shi. Aakadhona ya longo owala omapya gooyina noohe noyahokanwa, opuwo. Hasho we ngeyika. Pamwe to hokwa natango omumoye a kale kohambo nenge a kale pungoye, ta longo nawa epya lyoye, ye inaa yeelwa kehumokomitse? Omunona a tya ngaaka ota ka mona iihuna muuyuni tau ya.

Ngoye omunona to lalakanene tuu ehumo komeho shili, nenge oto e kelehi okawe kondilo? Ngoye kamatyona to lalakanene kUushimba, to kala po.

One omapenda omaholike, aamati naakadhona mu li mooskola dhaamati nodhaakadhona, mooseminari nomudhoka dhokombanda, otamu longitha tuu ethimbo mwe li pewa omagano pamukalo? Omuingilisa ota ti: "Time is money."

Sho nda piti moseminari omumvo gwa piti, onda li nda hala okutsikila ndi hume ko tuu. Ihe uunona womomudhingoloko gwandje ou li moluhe po, onkene onda tameke oshilonga, opo ndi tale ngele tandi u etele oonte dhuuyelee wehumokomitse, pankatu dhandje oofupilela.

Janssen M. Kambanda



OSHIWIKEMBIMBELI MOSE- MINARI MONGANDJERA

Eti-18-23 Mai 1964

Esiku etimulongo netiheyali otwa tameke oshiwikembimbela shetu muka mOkahao ngashi shito. Twa tamekitha eimbilo 105 notwa hulitha neimbilo 107. Moka aayenda yetu oye tu popitha ngaa nokueta omakundilo gamwe gamwe. Esiku 18 ohungi yetu oya li ya pewa edhina "Jesus e nomwenyo". Ongula etimulongo netimugoyi otundi ya ningwa kutate E. Angula. Motundi ndjoka mwa dhigininwa omatumbulo nga: "Ombepo ya Kalunga ya fa tayi kondjithathana nombepo yuuyuni". Noku ukilile okupula kutya, pamwe nomosikola ndjika yetu Ombepo Ondjapuki tayi kondjithathana noyuuyuni? Oshiwikembimbela shika sha kondjele iitya mbika: Eithano, eigandjo, eiyoololo. Ano Omuwa ngele e tu ithana nena natu igandjeni kuye, natu iyoolole wo mwaa shoka inaashi opala, opo tu wape okulongela Omuwa. Onda li nda nyanyukwa wo ketumbulo ndi "Omuntu iniindikwa sha, ihe ayihe kayi na ekwatho. Omuntu iniindikwa sha, ihe omuntu ke nokupitika a pangelwe kusha." Inatu pitikeni akwetu, oomwenyo dhetu dhi pangelwe kuuwinayi nando.

Moshiwike muka otwa li twa le-lwa kOmbepo yOmuwa. Omumwame otolalakanene tuu eudho lyOmbepo yOmuwa? Lalakana sigo Omuwa e ku gwanithile shili eudho.

Moshiwike muka otwa li twa lalakanene wo kombinga yoshilonga shetumo. Omukriste omukwetu, oho dhiladhila tuu etumo nenge oshilonga shetumo? Oho galikanene tuu oshilonga shetumo shi hume komeho? Onawa ngele oho shi ningi. Tu kotokeni otatu ka pulweni oomwenyo dhaapagani, ngele itatu ya galikanene yi itedhulule. Moseminari yetu otwa tokola tu galikanene aapagani, unene yopomahala nga:

Muuninginino: Uutsathima, Etunda, Etoto, Omindamba, Otyovanashe na Angola nayehe mboka taa longo puyo. Muukwanyama: Kongo nayehe taa longo hoka. Kokavango: Mpungu nayehe mbo taa longo ko. Ombepo yOmuwa ngele tayi kala natse aluhe ngashi tu li ngashingeyi, ondi inekela yamwe yomutse otaa ki igandja metumo pomahala ngoka.

SEPTEMBER

- | | | |
|---------|---|---------------------|
| 1. D. | 1Tim.1:12-17. | Jer.20:1-6. |
| 2. W. | 2Kor.9:10-15. | Jer.20:7-16. |
| 3. Do. | 1Tess.1:2-10. | Jer.21:1-14. |
| 4. V. | Fil.1:12-18. | Jer.23:1-8. |
| 5. Sa. | Fil.1:19-26. | Jer.27:1-12. |
| 6. S. | oS. 15 ya landula uUkwatatu.
<i>Oshipewa oshivanawa.</i>
Iil.20:32-35. Luk.10:38-42.
Amos 5:4-6. | |
| 7. M. | Omayel.30:4-9. | Jer.28. |
| 8. D. | 1Tim.6:6-12. | Jer.29:1-14. |
| 9. W. | 1Kor.7:20-24. | Jer.30:1-3,31:1-14. |
| 10. Do. | 1Aak.17:1-6. | Jer.31:31-37. |
| 11. V. | Joh.4:31-38. | Jer.36:1-26. |
| 12. Sa. | Luk.6:20:26. | Jer.36:27-32. |
| 13. S. | oS. 16 ya landula uUkwatatu.
<i>Jesus ta gandja omwenyo.</i>
2Kor.4:7-14. Joh.11:21-45.
Jes.26:15-19. | |
| 14. M. | Ontak.3:22-32. | Jer.37:1-10. |
| 15. D. | Hebr.12:4-11. | Jer.37:11-21. |
| 16. W. | Job 2:1-10. | Jar.38:1-13. |
| 17. Do. | Ef.6:18-20. | Jer.38:14-28. |
| 18. V. | Hebr.10:35-39. | Jer.39:1-14. |
| 19. Sa. | Luk.21:10-19. | Jer.39:15-40:6. |
| 20. S. | oS. 17 ya landula uUkwatatu.
<i>Emanguluko lyomukriste.</i>
Kol.2:16-23. Mark.2:18-28.
Amos 5:21-24. | |
| 21. M. | Rom.13:8-10. | Jer.40:7-16. |
| 22. D. | Mat.15:1-9. | Jer.41. |
| 23. W. | Mat.17:24-27. | Jer.42. |
| 24. Do. | 1Kor.9:19-23. | Jer.43. |
| 25. V. | Gal.5:1,4-6,13-15. | Jer.44:1-14. |
| 26. Sa. | Amos 5:11-15. | Jer.45. |
| 27. S. | oS. 18 ya landula uUkwatatu.
<i>Oshinima oshinene shi vule ayihe mokukala kwetu.</i>
Rom.10:1-13. Mat.13:44-46.
5Mos.30:11-14. | |
| 28. M. | 1Tess.4:9-12. | Ontak.3:14-24. |
| 29. D. | Ehol.12:7-12. | Ontak.3:25-50. |
| 30. W. | 1Joh.4:7-16. | 1Tess.1. |



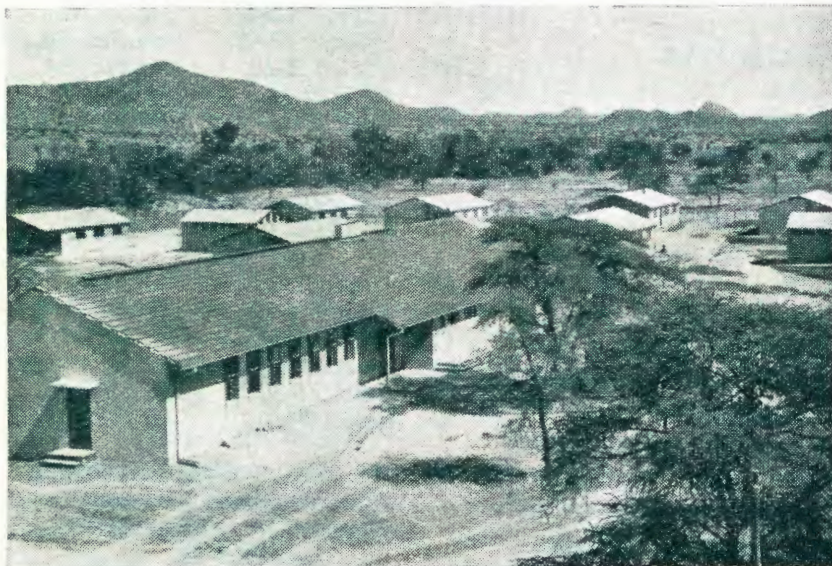
Aayenda mboka oya li ye tu nya-nyudha mOmuwa, ihe otwa li tu lwete omasiku taga endelele noonkondo. Yamwe twa popi nokuli kutya, ando otwa li tu na oshiwike sha tya ngaka momwedhi kehe, oshili ando katu na mpoka tatu ka kana nando.

Twa hulitha nUulalelo Uuyapuki. Twa umbu wo ongalo pamwe naakwanegongalo notwa tokola yi kwathe etumo lyongerki ayihe. Oya zi R12.60.

Tse aaseminari otatu halele tate Efraim Angula na tate Kleopas Dumeni oonkondo oompe esiku kehe no inatu hala oku ya dhimbwa momagalikano getu esiku kehe. Tangi!

Emilia Ndinelago Josef

PAULINUM



Eumbo la kula, Paulinum, li neengulu dihapu: ongulu inene yoskola i nongerki nondyuwo yomambo, oshililo (mefano eli oshililo shi li apa komesho), omaumbo ova-hongwa (oo eli kokule mefano letu) na natango omaumbo ovalongi a tungwa nawa.



Omukulunhu woskola oye omuhongi Omundowishi OTTO MILK ou a kala nale muPaulinum "ikulu" mu Kariveva.

Paulinum ei ipe oyetweni noyavo (ovaRynse). Hatu longo pamwe pawiliko lEpangelongudu lofikola. Omumbi-sofi wetweni oye omuwiliki walo.

Ofikola youfita yetweni ya ninga paife omudo umwe, eshi ya kala ya longa mOshimbingwe. Ovafitalongwa Ovawambo ovo 14 nde vakwao, ova-Herero noiwana ikwavo ovo 10. Mokulongwa kwao ove li pamha poshakatindjila. Pehulilo la 1965, Kalunga nge e shi hala, ongudu ei yOvawambo tai lekelwa ne. Nde Epangelongerki ngenge tali shi tala kutya, elongo lavo la wana la pwa, nena ngenge pe he na omaimbo, tava yapulilwa oshilonga sha fimana shoufita.

Omulongi omupe. Hatu longo pamwe novaRynse. Ve tu pa omulongi mupe nokuli a dja kOndowishilanda. Edina laye THEO SUNDEMEYER. Nande oye a fa omunyasha natango oku na nga ograda yodoktor (die doktor van die teologie.) Oshilonga shaye okwe shi hovele diva. Unene okwe litula mehitori letumo. Okwa konakona oshilonga sha Hugo Hahn shonalenale mOshimbingwe. H. Hahn ndi shi oye umwe womOvandowishi va tamekifa oshilongatumo mOwambo.

Omufitaongalo T. Shipanga omulongi umwe wetu eshi a nangekwa kEpangelongerki a yakule moshilonga shimwe shi lili, paife otu li moluhepo. Moskola kamu na manga omulongi Omuwambo! Natu ilikanenwe, opo tu mu mone diva.

Oluimbo. Ovalongwa vokOshimbingwe ovela, osheshi tava wedelwa po oinima imwe iwa. Ngashi muJuni ova ningilwa oshivike shomaimbilo komuimbifi Omundowishi a dja paife kuEuropa e tu kwafe ngaha. Okwa li ku na eekoora diwa nosho tuu.

Ovaeangeliste. Ovawambo tava ka ongala vali ngashi shito pehulilo lomudo moshongalele shavo. Hano ovo tava longo mOushimba. Onawa unene ovakriste eshi tava dimbulukwa momailikaneno avo oshilonga shavo. Oshongalele shavo nashi ninge yo olupuna kuvo.



Ongudu yovafitalongwa. Muvo mu neembastera novatakumi nosho tuu ovanhu vomaludi mahapu. Omhepo ya Kalunga ya manga aveshe kumwe. Elaka tali popiwa unene li uditike kwaveshe oshiAfrikaans.



Okombifa. Oikulya yovahongwa tai telekwa mokombifa ya kula. Ovahongwa novakulukadi vavo ve nomalufoyakulo. Eembiya da wapala.

O m a m b o. MuPaulinum tamu ningwa yo oskola yaava tave lipyaki-dile okushanga ile okushangifa omambo. MuJuli ovatumwa (ovadalelwa-mo) vongerki yetweni nosho yovaRynse, va pukululwa komukwate-likomesho B. SIMONSSON a dja kuNoord Rhodesië a longe nawa moshinima eshi shi nondilo.

Ovaeangeliste vovaRynse tava tekulilwa yo oshilonga shavo 1965 tapu hovelwa kuvo elongekido, opo va hovele oskolalela yavo 1966.

Oshilonga shokomesho. Kalunga nge e shi hala momudo tau uya 1965 hatu tameke ongudu ipe mu Paulinum kwaavo va pita mumatrika. Ediladilo li li ngaha: tava ka kwafwa mOshimbingwe fiyo tava ka fika ku B. A. tashi ti ograda ya universiti. Ongudu ya tya ngaha tai pula eedula nhe ngeno.

Moshilonga ashishe hatu teelee eendifo la Tate Kalunga. Te tu pe ovahongwa; te tu pe eendunge doku-longa.

Kalunga na hambelelwe molwo-mhito ei iwa yokulonga!

S. Löyty

AANASKOLA YEKOLEKO YA TALELE PO OMUKULUPE

Shika osha ningwa kaakolekwa yome-gongalo Oshitayi. Omukwathilongi gwawo a li te ya fatululile kombinga yoongalo dhongerki, sigo a thiki pongalo yoohepele. Nefatululo lyomulongikwathi olya a dha sigo ompoka kutya, olwindji oohepele oyo aakulupe.

Omadhiladhilo ga hedhithwa komeho nokwa ningwa efaneko lyokutalelipo omukulupe gumwe andoia. Lago wo nene, opwa li okagumbo komukulupe ke li popepi noongulu. Kwa fanekwa esiku lyetalelo-po-lyomukulupe ngu.

Efaneko ndika olya ningi etokolo lyaalongwa. Aalongwa ya topelelwa ooverse ndhika ye dhi ilongo momutse, opo ye ke dhi hokolole esiku lyetalelopo. Oye shi pitika nenyanu nehala ewanawa.

Oshinima shika osha tseyithilwa omu-sitagongalo. O, na ye wo e shi monena peni. Omukumo gwomusita gwa hwameke ohole yaalongwa okudhiladhila aakulupe. Esiku eti - 28. 2. 64. olya li etihamano koshiwike konima yootundi, osikola nomuwiliki ya yi kegumbo lyomukulupe. Yo oya adhika ya tuma ko kutya, otaa ya ye mu talele po. Kape nomaila okuza pongerki negumbo lye. Omuwiliki a thiki tango pamwe na-mati, oshoka oye na uuthanguthangu. Omukulupe omo ngaa aadhika megumbo ta ningi nee ngaa "Mu tegelelwa ihe ya, mu lindilwa iha thiki." Manga taku tegelelwa aakadhona ya thike, shoka oya li taa metevi, omuwiliki okwa kundathana nomukulupe. "Nando ndaa na we oonkondo, Tate Kalunga okwa tumine ndje olwoondje

hoka te vulu okwiikwatelela, olwo Jesus. Omeho wo kage noonkondo, ihe Jesus gwandje ta pe ndje omeho gomeni, ogo eitaalo," osho omukulupe a ti moonkundathana dhawo. Aakadhona wo oya thiki ayehe' oya gongala pelugo mpoka pwa li omuzile omuwanawa.

Kwa imbwa eimbilo 528, ngashi lya longekidhwa. Aalongwa ya hokolola overse dhEpsalmi pamalufu gawo. Omuwiliki a lesa wo ooverse 7-9 nokufatulula shoka aalongwa ye shi hokolola na shoka a lesa. Petameko lyokutunganga efaneko ndika pwa dhiladhililwa okangalo ka umbwe kaalongwa manga ye li puye. Osha ningwa nokuli pokathimbo tuu hoka. Pwa umbwa 30c. nodha pewa omukulupe. Kwa imbwa eimbilo 421 negalikano. Kwa leshwa miipala yaagundjuuka enyanu nohole. Peto-poko okwa li epulo: "Otatatu ka talela po ishewe palwe?" Aasitagongalo aasimane-kwa, hwamekeni moomwenyo dhaanasikola yekoleko nodhaagundjuka mboka ya kolekwa nale, unene miigongi yaagundjuka, opo ya tsikwe ngeyi moshilonga sheyakulo nokukoneka oohepele naakulupe yomegongalo lyawo.

Ano nge taa igililikwa manga ye li po aagundjuka, shika ekwatho enene lyegongalo nolyongerki. Etumbulo lyoshiIngilisa oli shi kulandulwa, sho tali ti: Osho ano omagongalo naga kwate aanona ge ya ninge aalumentu moshilonga shohole.

One mboka hamu talele po oohepele naakulupe naavu, nenge mwa hala oku shi tameka, Kalunga ne mu yambekele mu-Jesus Kristus Omuwa gwomwenyo.

Omutali gwaashika Titus Ngula.



Ehovelu lohilonga. Pwa pita omudo umwe eshi pa hovelwa mOshimbingwe. Moshivilo sheyapulo mwa li ovaenda vahapu ngashi mwa hokololwa shito mOmu-kwetu. Mefano eli natu taleni natango omukulunhutumwa ALPO HUKKA, omumati waye nameme Hukka, osho yo omulongi woskola felani RAUHA VOIPIO tava pwilikine eudifo lomufita ELIFAS EISEB (tafikama) moshivilo shokuhovelifa oskola 1963.

OSHIKOLOLO SHAAGUNDJUKA

PETHIMBO NDIYAKA

MOKATI KAAVU

Sho tuu oshilonga shetumo sha tameke mOwambo, aavu ya pangwa wo koongulu adhihe. Meme Anna Voutilainen a pewa tango oshilonga shika. Ihe kashona na kashona aavu ya taambwa moshimpwiyu sha Hänninen. August a li wo a longwa okuwatha nokupanga aavu. Oye nokwa li e shi shi, omiti dha tya ngiini dha pumbiwa muuvu wontumba nowongandi. Iilalo iiwinayi ya aluka nokuli nawa, August sho a tula mo omiti dhe. Ihe aantu oyendji ya hepekwa nayi sho ya pangwa tango momagumbo koonganga. Aavu ya tya ngaka ya nika nayi noya yono po iilyo yawo nokupanga kwa tya ngaka. -- Pethimbo ndika aantu kaye li we momilema dhi thike mpoka. Oya tseya, oshilalo shaa tuu tashi pangwa nawa kaapangi nokoondohotola, nando inamu tulwa sha, otashi aluka nuupu. Omapumba goongombe ga longithwa okupangitha okugulu kwomumwayina gwomukwaniilwa gwokUukwambi. Okwa li pokuyonuka nomuntu mwene a alukwa nokualukililwa. Navulwa a ka konga ekwatho lya shili nokwe ya kOniipa nokukawila onkutsa. Konima yiiwike yimwe a aludhwa kekwatho lya August. Iikumitha iine ne ya ningwa. Kalunga okwa kwatha aapangi shaa tuu ya longo nuudhiginini.

Omusamane Kalle Koivu, onguka e ya kOwambo pamwe na August, sho kwe ya kOniipa oku mu talela po, okwa adha August e li mokupanga omulumentu a lika kembungu. Oshilikama sha kwata omuntu konima, sha tuula ko oshipa komutse gwe nosha tuulagula nayi oshipala she noonyala dhasho. Kuume komusamane nguka u umbu embungu nokwa hupitha omwenyo gwomukwawo nokwe mu eta kOniipa. August okwa tula oshipa nawa komutse gwomusamane nokwe shi hondjo nokwa tula mo omuti omuwanawa sigo omuvu a aluka.

Esiku limwe kwa etwa kuAugust omusamane, ongoka a dhengwa mela, moka mwa holoka oshilalo oshinene. Iikulya inayi kala mo nande mela lye.

“Omusamane ngoka ta ka sa shili, kape nekwatho, nando ndi ninge shoka na shiyaka,” osho August a ti, sho a mono omuvu. Ihe oye a tameke oku mu panga. Oye nokwe mu panga iiwike niwike sigo omusamane a aluka.

Omusita ngele oku li awike muusita nota adhika koshilikama, ite shi sindi aluhe. Ye ngele ita mono mbala ekwatho, oshilikama tashi mu dhipaga. -- Esiku limwe omusamane omukulupe a adhika u umbu ongwe. Yo inayi sa, ihe ya nukile omulumentu ngoka a undulile oshikaha shokulyo mokana kayo nokwa kwatele ongwe kelaka lyayo sigo aashiinda yu uvu onkugo yomusamane noye mu hupi-

tha. Ihe oshilikama sha li she mu lya nayi koombinga adhihe dhokolutu. Mehungo lya August omusamane a tameke okualuka nawa noku uvite a fa a valululwa nokuli. Oye okwa pandula noonkondo August nokwe mu luku kalunga ke.

– “Ino sheka ngaka Kalunga, sho to ithana ndje nedhina lye. Ngele to ti ngeyi nando olumwe otandi ku etha, ashihe shimwe ngele to kala u nomwenyo nenge to si,” osho August e mu geele.

Omusamane Tönjes sho kwa li esiku limwe molwendo mUukwanyama, okwa adhele mo omumati a lika konime. Onime ya li po ya hala okulya okamati nkaka, ihe sho yu uvu ongola nkene ya dhenge, ya fadhuka po. Omaako nomagulu gomumati ga lika nayi konime, ihe okwa aluka nga kashona na kashona. Sho kwa li kOniipa a pangwa, okwa li poohapu dha Kalunga wo nokwa ningi omukriste.

Aavu yi ili noyi ili ye ya ngaka mOniipa noya kwathwa. Oyo ya zi popepi nokokule, nongundu yawo ya koko esiku nesiku.

Esiku limwe kwa pulwa omumvu ngoka, a zi kokule kOmbandja kuAngola, ongiini ya tseya okuya sigo kOniipa.

– “Otwa uvu nawa kutya, huka oku nonganga onene ontiligane noutwe ya kuyo,” osho a yamukula.

Taku tsikilwa



ONGULU YEFUDO

Ope na oluhepo linene shili kombinga yefudo letweni ovanashilonga. Nge omulongi nge omupangi nge omufitaongalo. Omunashilonga keshe oha lololwa shili koilonga yaye nota pumbwa etulumuko la wana.

Ndele luhapu mokukonga onhele omunashilonga a fudile po, ope na oudjuu munene shili. Efiku limwe eenhele da pumba itadi monika shili nawa. Eendelekelama tadi dengelwa kovashiivikile vetu dimwe tadi aluka na dimwe itadi aluka omolweenhele. Nge twa kendambaleni nee kutya, ngeno tu lipeni omalufu ava va ye ko

dula ei na ava oyo tai shikula, kapena ou inaa loloka.

Heeno povashivikile vetu ope na nga eenhele ndele nge hatu tale kombinga yomalukanda mape eenhele odo ve di kwete oda wana tuu! Osha fa nga pe na ofina natango nomolwa sho itatu nyamukulwa nawa meendelekelama detu.

Nena otu na okuninga ngahelipi? Kandi shi nenge omadiladilo aa taa dula tuu okulinyenga momunashilonga keshe ngeno tu kundafane novataleli vetu ovafimanekwa, vo va kundafane novataleli ovatilyane, shi fike momatwi a HOOF INSPEKT. ye e shi fikife muOnderwys—Departement ei ya fimana. Yo i kundafane na Munisipaliteit wa Windhoek no wa Swakop pa monike ile pa tungwe peenhele edi mbali ongulu omo omunashilonga ta dula okufudila mo. Onde linekela eleloskola otali dula okueta enyamukulo la sha keindilo eli. Nombelewa ya Munisipaliteit oyo tai dula okufila oshisho eendelekelama. Onde linekela omunashilonga ta dula okufuda omudo keshe. Nenge epangeloskola (Onderw—Depart.) oye litula mo tuu shili okukwafa ovanashilonga ovadalelwamo nena aishe otai ka enda nawa.

L. Gerson Max

OSHIKOLOLO SHEGUMBO

EHOMBOLO

Ehombolo olyo ekota lyuukriste nolyegumbo nolyomuntu mwene, nkene ye nokukalathana na Kalunga pampango yuukriste. Omwenyo gwandje gwa lindimana omolwuukriste wetu, tse aalumentu. Otwa gongala mpaka muVenduka moshigongi shepukulu-lohombolo. Mevi lyuundjendi otse aapulakeni yiigongi otwa nyanyukwa shili, notwa hala nokuhalelela, mu gongale mOwambo wo miigongi ya tya ngaka. Gumwe gwomutse okwi igidha mokule ta ti: Yayee uukriste waamati nowaasamane. Kau shi ongu-dhi ya kola otayi pewa esimano. Ihe ngele tandi tala iigongi yomevi twa valelwa mo nge tayi igidhwa, oonakugongala muyo oyo aakiintu, haalumentu, awe. Opo mpaka otapa holola ongudhi yomulumentu mevi lyaavalelwamo tayi monika yi na okamwenyo kashonashona kowala. Dhimbulukwa oohapu: yena Moses naapofeti. Noohapu ndhika tu itaale shoka tashi lombwelwa.

Okukala kwomukriste naku kale okupyu, okupyulela, kwa pupyalekwa okuupyu womushigakano, okuupyuhole ya Jesus we mu pushitha momushigakano.
Ehangano 145. Gabriel Sakaria

"IIGONDA YOHANGO"

Molwomalongekidho goshigongi shinene shaaLutheri muAfrika tashi ka gongala muEtiopia 1965, otwa kudathana muPaulinum oshinima shokombinga yoondjokana.

A alongwasita yomuPaulinum ya kundathana unene kombinga yiigonda yohango. Moshinima shika omu na omayooloko pokati komaludhi giigwana muSuidwes-Afrika.

Oshe tu yelege nawa kutya, oshinima shika shokugandja sha (ongombe niinima iikwawo) ongefuto omuntu opo a pewe omukadhona, osho omukalo kombinga yimwe tashi vulika gu ete oshiponga moondjokana dhopakriste. Onawa noshoopala aaleshi ngele taa lesa nokudhiladhila oshinima shika nawa nokudhimbulula oonzapo.

Mewiliko lyomulongi gwetu edhina lye ngashi tali ka holoka kohi yoshinyolwa, otwa mono oshinima shika pamukalo ngu:

Paukriste nomolwashono osho opalele ethimbo ndika lyetu, otu na edhiladhilo oshinima shika shi konakonwe nawa. Ngele oshi na edhiladhilo lya sha lya za muupagani li kandulwe po. Ihe edhiladhilo ngele oli li owala mpoka okugandja

sha ongomagano, itaa shi ningwa pampango, ihe opo tu shambukithe oomwenyo dhaahiwa yetu, nena kombinga yetu oshoopala.

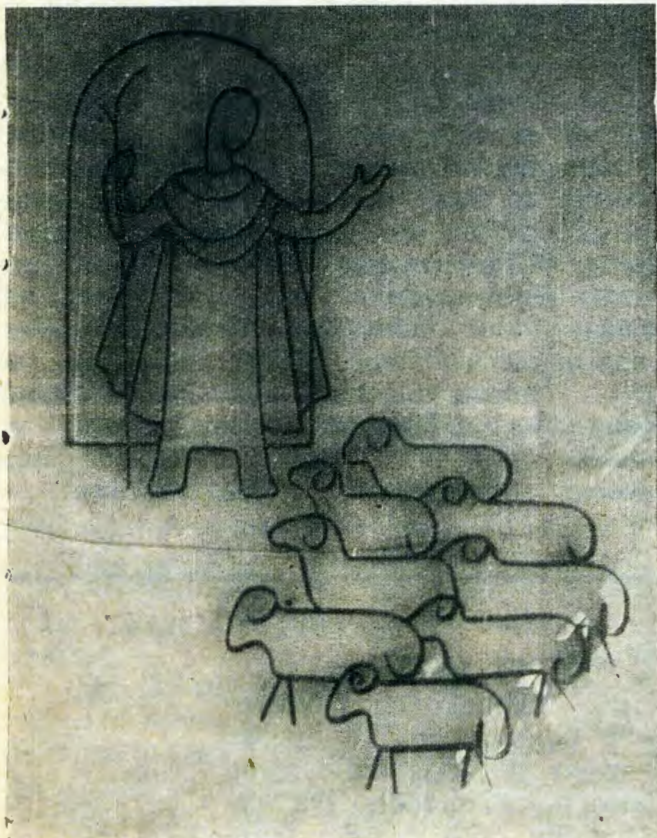
Aakriste oye na okukotoka kutya, iigonda yohango yaa pule iimaliwa oyindjiyindji, opo shaa imbe evitho lyoohapu dha Kalunga moshitu-thi, omagalikano nomahambelelo nenyanu lyaahiwa yasho.

Omadhiladhilo getu ogo ngaka kutya, kehe shoka omumati te shi gandja, kashi na sha neyambelo nenge nelago lyomoondjokana, oshoka eyambeko nelago otali zi kOmuwa.

Ngele pu na ompango, uudhigu otau ya unene molwondilo yiinima, ngashi sha monika olwindji miigwana yomuSuidwes-Afrika kutya, (a) mbo-ka ya pewa iinima otaa yi longitha ashike nokwaanakonasha (b) nenge nakugandja ta yi moongunga nomoluhepo.

Pahupi otatu ti kutya, oshoopala omumati ngele ta gandja sha shokunyanyudha omuyalekwa gwe, ihe kashi na sha noondjokana. Shoka shi na oshilonga oKalunga ngoka ta yambeke nota tula kumwe oondjokana dhopakriste.

Seppo Löyty



Kolumosho otu wete efano lOmufita muwa notali monika kekuma longulu imwe muPaulinum

Kolulyo efano la Pentekoste noli li kekuma poshivelo shongerki ya Paulinum



ONGUDI YOUPAANI

Eenhangu da kala meengudu da fita noda kwatwa noupu momeva manini mouluwa. Oludi lado la nyika outilyane, mokumakela odo di lula noda kukutikwa noda tuvikilwa. Eeshi dikwao da yulwa neendjolo da tuwa ondungu. Kondungu ya tuwa pwa tulwa ongholokoshwa ya kufwa momapeta ayo. Kondungu ikwao yondjolo oku nombululu omo eembale dile da tulwa. Nokukwata eembate okavela kovene ka umbilwa momeva ponhele i nomutenya pomunghulo woshilambo, ile omuyuli a londa koitayi yomuti ya endama kombanda yomeva. Okafimbo kanini nomuyuli a kwata oshihakanwa shaye. Okuholoka kweeshi kwa etela ohamba omhito iwa okunyeka ovanhu nokuwanifa okahaiu kaye kake nehulilo kokulikongela emona lipe. Oye okwa yandja omhango kutya, eeshi kadi nokukwatwa moshilongo fimbo inadi kula. Ou a hangika a nyona komhango ei, oye a pangulwa e nokufuta kohamba. Ohamba ya hoololola omalenga aye novanhu vamwe ye ve inekela noye va pa oshilonga shokupashukila kutya, omhango ya diniinwa shili. Ovo ye va tuma keenhele odo, oko kwa li ku nomhito iwa yokukwata eeshi. Ovo va li ve nokuholola ovo va kwata eeshi ile eenhangu mehokeko. Ohamba yoovene novakwao vayo, ovo aveke va pitikilwa okulya eeshi ongaashi va hala.

Oufiku umwe odula ya loka neenghono. Ongula eshi kwa sha, kouhamba okwa dja elaka tali ti kutya, Shiimi e nokuya komulonga munene a ka pashukile konhele oyo ovanhu ve hole okukwata eeshi. Oye okwa li e udite nai omolwoshinima eshi, osheshi okatana kaye ka fya eshi ka ningina menono lomoshiunda. Osho yo odi ya Nekulu ya fya, na ei aishe ya li i nokutomwa. Oilonga ei i shi kulongwa nga kuNuuyoma nomoshinima eshi oye e fike puShiimi

naa naa. Ndelene okwa li ku noilonga ikwao yo yokutungulula eumbo molwodula. Onduda ya Kashinini ya endama nai nelimba la Nangula la nyonauka filu. Epata laye mwene la kungululwa komeva. Natango Shiimi okwa li e nediladilo okuya komatango komifima daye mwene a ka kwate eeshi mehokeko. Koshitayi shomukwiyu munene sha endama kombanda yomeva okwa li ku nomhito iwa yokuhondama.

Eenhe detango oda vadima kombanda yomeva, Shiimi eshi a taluka oshana shokeumbo laye nokwenda momeva a twa fiyo eengolo daye. Oihwa ya twiyuka noya fita i yadi oudila va hafa nomomhepo i yela yongula mwa udika eendaka da holola kutya, kokule kanini okwa li omunhu mukwao a endela momeva. Omalundu e yadi omwidi neengala dihapu domaludi e lili noelili. Eenghanga dihapu da tuka keembinga neembinga noda wila keengala. Pedu opwe linyenga ounamwenyo ve lili nove lili. Oko kwa lotoka enyengele li nofingo ilaula noku likwao li neendjila ditilyana. Mokati koilya ileleka ya kula neenghono, omaumbo ovanhu a li a foinima yongaho, a fa a fya ohoni omolwouhupi wao.

Shiimi eshi a fika konhele oye a hanga ko ovanhu vahapu nokuli, ovo ve uya va kwate eeshi mehokeko. Eshi va dimbuluka omupashukili, ova endelega nokuya onhapo noshihakanwa shavo. Shiimi okwa i konhele ya yeluka, okwa kala omutumba nokutala omeva nhumbi a tondoka nokuya kokulelela. Oko omeva taa ningi omulonga munene nomuleleka. Omunhu te u tala nokukumwa ewapalo lao. Eshi to tale keembinga neembinga, apeshe to mono ashike edu la yelakana, omalundu e yadi omwidi neengala, mapya nomafilu e yadi omeva nomwidi.

Opo popepilela omeva a tondoka neenghono, a ninga omakungulukilo. Onhele oyo iwa unene yokuyowa.

Ngeno ame omunyasha natango, ngeno ndi ye mo! --- osho Shiimi ta diladila. Nande inandi kulupa natango. Ohamba tai luku nge luhapu okaana. Hehehee! Ndele onda loloka okukala omutumba apa, nduudite oupyu nomakaya ange a pwa po nokuli.

Shiimi ta pomhola ombiya yaye kai na sha, te i shoko no te i fitulula, opo i kale ya pwa kuwapekwa, ngenge komesho efiku limwe ota ka mona vali omakaya. Kaku na ou te uya oku, ngenge ndi li apa konhele ya yeluka nohandi monika kwaveshe. Ohamba itai ka mona oifutifakombo yaye. Ndi nokudiladila yo ouwa wohamba. Shi dule tandi i keumbo linya lopopepi ndi kale mehokeko. Kashiimba pe na omulai te uya. Tashi dulika kutya, meumbo tamu monika yo omakaya.

Komuti wopopepi kwa wila ongudu yeedila domomeva. Pomunghulo womulonga kwa lotoka eedila dikwao di nomaulu nomilungu ditilyana. Eedila da kula oda dja komiti noda tuka nokuwila komeva. Ndelene, oshike imwe tai uya oku, oya hala mbela okushinda nge. Oh, i na shili omukumo okuyya popepilela. Ngeno nde uya nondjebo, ngeno ove oshihakanwa shange. Ndelene, eedila itadi pumbiwa paife, keumbo ku nombelela yokatana noyodi -- odi ya Nekulu. Nekulu ta hovele okukulupa, ile a hangika a kulupa nokuli e fimbo linya nde mu hambola, oye omufiyekadi omukulu, kee na vali oshilonga kwame. Ndelene, eshi hai diladila Lukiiko, oye okakadona okanyasha nokawa, oye ina fa nande Nekulu. Ondi neenghono dokupewa okakadona oko, ame elenga la fimana! Osho naa naa! Nekulu nde mu pumbwa ashike omolwepata laye, ndi mone omhito iwa yokukonga oukame wohamba. Pamha itandi mu pumbwa vali. Okakadona kenya ohandi ke ka hambola, osho tashi ka ningwa shili! Heeno, osho naa naa.

Taku twikilwa

O F O R M

Oskola yomOshigambo. Oshigambo Hoërskool, otayi ka taamba

aalongwa aape moform I omumvo tagu ya. Ekonakono lyokukonakona mboka ya hala okutaambelwa moskola ndjika, otali ka ningwa petameko lya 1965, ihe aalongi mboka ye nonzapo yostanda ontihamano noya hala okwilonga sigo oJunio, taa konakonwa nokuli mefudho lya Septemba eti-28 lya Septemba mOshigambo. Ekonakono otali tameke potundi onti -9 yongula notali ningwa moshiAfrikaans, momwalu, mOshindonga nomokufaneka.

Omukuluntu gwoskola

OUNYUNI OTAU TONGO SHIKE

OVAKWAITA VA V. V. O. VA DJAMO MUKONGO; U THANT A TILA OSHIPOFA

Leopoldstad. - Ovakwaita va V. V. O. ovakala muKongo omido nhe. 58 ovaKanada na 35 ovaNigero. Mokudja mo ova tuka needila mbali.

Edjemo lavo ola kala la shiivika nawa kovaKongo, ndele pefikamo lavo kapa li nande omuKongo umwe a tye yoo tuu: fikei po nawa, ile: twa pandula eshi mwe tu kwafa. Ovakwaita ava ndi shii ova kala nokupopila ekalepo la Kongo, shashi ovaKongo ova hala alushe okuningilafana oita, opo ve lihanaune po.

Divadiva, mangha ovakwaita a-va inava ya kokule na Kongo, hamushanga wa V.V.O., U Thant, okwa holola, kutya, okwa tila nge Katanga ta kala ina pangulwa ko koshihupe sha Kongo. Okwa holola nghe a mbadalekwa kovapolifi-kwaita va Katanga ovo ve li 10,000 nova hondama moiha.

Vali omukomesho - ministeli wa Kongo, Cyrille Adoula, okwa lekela yo oshilonga shaye, osho omupresdente, Joseph Kasavubu, a ti, Moise Tshombe ota aluka.

U Thant okwa ti yo V.V.O. ita-ka kala alushe ta amene Kongo moku mu kalela novakwaita V.V.O. ita ka kalela alushe oshilongo shimwe shonhumba. Otape ke ya efimbo olo Kongo e nokutala nge te litekula mwene.

V.V.O okwa itavela ngo natango mu Kongo mu kale ovalongi veefikola 800, novanandunge vamwe 600 novapolifi 400 ovaNigero.

OVENDA MOKAVANGO

Ndokotola J. A. Oosthuizen, omukulunhu weyakulo louhaku, okwa ti omolwoshiponga shoshikolasha, ngashi sha lya ovanhu vahapu muRhodesië, nghe Okavango akeshe otaka vendwa.

Dr. Oosthuizen ota ti, omukifi ou owa fa inau kondjifwa nawa, opo pokati ka Afrika, nghe ovaKavango otava kala hava vendwa omapita nomapita, opo muvo muhe uye, mo muha pitile omukifi u tandavele yo lwokouningino.



Pefimbo letu eedila tadi kwafa, haovaendanandji aveke, ndelene ovakwaita nosho tuu. Ngashi odila ei ya endifa ovatumwa.

NGOLONEA WA S. W. A. A SHAMBULWA KOSHITUKULWA SHOWAMBO SHOMOUMBANGALANHU WA S. W. A.

Ngolonea, sn. Wentzel C. dr. Plessis, okwa talelapo Owambo noKaoko. Oye okwa mona, kutya, oluhepo lwoitukulwa ei lunene olwo omeva noyeendifo.

Ngolonea okwa endele pamwe nomukulukadi waye, nomwenda wavo omwAmerika na sn. Jooste, ou a kala e fimbo mu V.V.O. nokukondjela S.W.A. Oye okwa li a hafa okutalela po oumbanganhu wedu olo ta kondjele.

Du Plessis okwa mona, nghe Namutoni a tungwa na unene okwa nyakukilwa oinamwenyo mEtosha, ngashi eendjaba.

Sn. De la Bat okwa hokolola nghe eengalangobe yo da hapupala. Okwa hokolola yo, kutya, ovatalelipo voinamwenyo ova hapupala yo. Onguloshi imwe poNamutoni opwa pita oihauto 45 na shimwe ashike shomuyo sha S.W.A. Ikwa oya dja koRepublika.

Pondangua Sn. Du Plessis okwa tala nghe oilonga tai longo nokwa tala yo ya SWANLA.

Pokatana okwa yakulwa kuKomufala - ngolonea, prof. J. P. Bruwer.

Dr. Plessis okwa tala oshipangelo shOkatana nokwa mona oilonga ihapu i li po, osheshi omamanya otaa di koTsumeb.

Mombalantu okwa kuminwa oilonga iwa tai pyokolwa nawa kuhamushanga woshilongo, omudalelwamo.

Kepupu la Kuacana olo li li eefute 406 poule, opo va nangala.

Konima ova ka tala ondama ya Kunene puEriksondrif, oyo tai ka tungwa.

Ondjila oya talela po Okaoko.

Ngolonea okwa talela po Owambo molupe yo lwekonakono. Okwa mona, kutya, peenhele dimwe ope nomafululu oule weefute 700, oule womedu, manga Etosha li na onhata eefute 800 mouleshi.

OMASHINA MAPE TAA ENDELELE MU S.W.A.

Sn. F. G. Heydenrych woshikololo sholutenda, okwa ti otapa ka tulwa moilonga shuude neudo nokuli, omashina oo taa endebelele okuhumbata oipakete nomitwalo yo dimwe. Otaa longifa ngo odisel, ndele otaa ka endebelele, opo eefraha ndi endebelele.

ETALELEPO LOMUMINISTELA

Omukulunhwelele woinima yeefikola dovadalelwamo, omuministela W. A. MAREE pamwe nomalenga aye, okwa endaenda yo mOwambo mu Juli momatalelepo mahapu.

Okwa popifa peenhele dimwe ovanaskola novalongi vavo neendjovo nga diwa.

AALESHI TAA NYOLA

I. M. Otyiwarongo, ota pandula eyakulo e li mono mOkavango, sho ya li mo taa longo nomashina gckumboota: Ovakwangali ve tu yakula nawa, ve tu pa nokuli omaano oikombo 5 neehuhwa 25. Kalunga ne va wedele vali.

Andreas Kapembe, Oranjemund, ota ti: Otandi nyanyukilwa unene omakundo hatu kundwa nago kaaleshi yOmukwetu nenge kaanyoli yomoshifo shika. Omuwa Kalunga na kokithe omvula yOmbepo Ondjapuki meni moomwenyo dhaashitwa ye, tse atuhe tu ninge yomoshigunda shimwe ooshoka shOmukulili gwetu Jesus Kristus. Fil.4:4,9.

Abed Barakias, Oranjemund, ota kundu aaleshi ayehe yOmukwetu noohapu ndhika: 2Tim.1:3.

OMUHUMBATI WONDJOKO YOMWENE

Efiku eti-24 la Juni 1964 Omwene Kalunga a ifana omushamane Mateus Ha'pinge ou a humbata ondjoko yOmwene oule weedula konyala omulongo na nhano. Ondjoko ya tya ngaha okwa li ye mu djuupalela shili neenghono, ndele konima okwa dimbulukwa kutya, ondjoko ya tya ngaha okwe i pewa kuKalunga mwene, onghe oku na ashike oku i humbata fiyo Kalunga mwene te mu yakula.

Ondjoko oyo a pewa oyo ouvela womaulu. Ovela wa tya ngaha owe mu hepeka neenghono nokwa kala nokukondja noipangelo, ngashi unene a kala moipangelo oyo ya kula, ngashi Onandjokwe na Oshikuku, moipangelo ei aishe ivali yakula, ina mona monande ekwafo.

Konima yeedula dimwe okwa diladila meni momwenyo waye kutya, ouvela ou itau hakulwa vali kondokotola yokombada yedu oku, ndele Omwene Kalunga katatu kamwe ayeke. Onghe okwa kala ashike meumbo laye nokupula ashike ehala la Kalunga, oufiku nomutenya, opo e mu yakule mondjoko ei youvela waye.

Eshi ota shi longo ashike omushitwa keshe kutya, keshe umwe okwa pewa ngaho omutengi e u humbate mokukalamwenyo kwaye akushe, ngashi eendjoko odi li pamalupe mahapu, umwe ouvela, umwe okwa pewa ehafo keshe efiku, umwe oku na alushe omadiladilo oinima i lili na i lili, ndele aishe ei oKalunga mwene e i ku pa, opo e ku longe sha, ndele oye natango omuyakuli woye meefina doye adishe kombada yedu.

SH. N. HAIPINGE

Omupolisie A. D. Elikk. S. A. Polisie, Ondangwa, ota kumagidha aahingi yihauto, sho ya vuka unene miiponga. Omuhingi omuhotike kambadhala ngaa u hinga nawa oshihauto shoye, ano ndi tye, kashona na kashona, opo oshiponga ngele tashi ku adha ombadhilila, u kale u shi sho to ningi. Faleni wo iihauto yeni kongalasho, opo yi konakonwe ngele yi li nawa.

Pethimbo ndika - 1964 iihauto ya yono po aantu yomwalu gu vule - 98.

Joel Sakeus, Tsumeb, ota kundu aaleshi noohapu ndhika: 1Sam.112:1-14.

K S Adolf, Tsumeb, ota kundu aaleshi noohapu ndhika: Hes 12:1-5.

Leonard Amakutuu, Tsumeb, ota kundu aaleshi yOmukwetu. noohapu dhi li kuLuk.18:28-30.

Erasmus Abjatar, Oranjemund ota kumagidha ta ti: Aamwatate Aawambo amuhe mu li mu C. D. M. Kukehe gumwe ha umbu iipakete ye mongushe K. M. S. inamu shanga we okapakete akehe. Kambadhala u thige po ehala lyetu mpoka tatu shanga oshiviha nkene ka vihi, nosho tuu wo esiku ka vihwa. Nena ngele owa shanga okapakete akehe, tse otatu shanga peni? Ano natu longeleni ngaa kumwe nawa.

J. Shitutuma Nafuka, Box 17, Walvisbaai, a mona ngefano omunhu e li ketaingo. Oye e nomukonda okutwa ovahaeli, ovalodi, ovadipai neembudi. Onghe ta londwele ava aveshe va kale ve lilongekida, osheshi oufiku owa tya keengulasha, nomutenya ou li popepi.

IYALOO, TWA PANDULA!

Okunye omaongalo omongerki yetu mOwambokavango e li muJesus Kristus. Onghenda yOmwene nai kale punye amushe.

Onda hala oku mu pandula omolwomakendabalo aa mwa kendabala notamu kendabala fiyo onena okutumina ovayelegele omayakulo mawa. Eshi tashi holola otamu longo pamwe nafye notamu tandavelifa ouyelegele wa Kalunga moshwana eshi.

Oinima mwe i tuma ohai fiki, oimbale eembuto diwa di lili nodi lili, ouyuma vokukwatela, nosho tuu. Ei aishe oya pumbiwa unene, opo i yakule meemhumbwe edi di li moshilonga shetumo.

Ohandi indile mu tu dimbulukwe natango momailikano eni tu lwife omuyelani ou e tu nangela. Inamu tu dimbwa po nande.

Tate Kalunga na hambelelwe. Amen.

Rosalia Nguloshi
Kongo

ETUMO LOVASOOMI NOVANDOWISHI MOWAMBO

Ovawambo ava ve li kOushimba (eembwiti novaunguli) ova kala va teelela efiku letumo ia danwa Osondaha 7. 7. 1963 ponhele yeti 9. 7. 1963 li li mefiku lolilonga. Eemwenyo oda li tadi tale keti 9. 7. 1870 omo ovatumwa votete va holoka mOwambo.

Mefiku olo otwa ongala moshinagoga molukanda. Konyala ovakulupe ava va shashwa kovatumwa votete novatekulu vavo va li va ongala. Ovasamane Tobias Akwenye na Annanias Kasheshe na meekulu Matilde pamwe novakulupe vakwao va li va hafela ehokololo eli tali hokolola o!wendu lwovatumwa votete. Unene eshi kwa tumbulwa omadina avo. Omuhongi Bjorklund, Heinänen, Kurvinen, Veikkolin, Pettinen efolo Rautaheimo, Hanninen novakwao, oluhodihambeleso la twikila komesho nomhepo ya hwamekwa komundilo wa Kristus.

Ova hololelwa nhumbi oupaani wa li pefimbo lootatekulu nghe eehamba da li di tonde oukriste. Sakeus Andreas a imbifa notwa li twa hekelelwa shili.

Komatango oshivilo sha ka twikila mongerki kodolopa. Omufitaongato A. Hipondoka a lesa Mat. 5: 13-16 nokwa holola nghene ovaEuropa ve li omongwa nouyelegele moilonga yetu. Ongalo ya umbwa nomwa dja R2. 12/1 notai tumwa kOniipa. Ovamati va imba omaimbilo etumo. Ohatu mu pandula nye vomOushimba eshi inamu kanifa efano lefiku letumo. Kalunga osho a lombwela ovaisrael ta ti: "Shi hokololeleni ovana novatekulu veni nge tave mu pula." Natango meefuka omu noshwana shovayelegele otwa teelelwa tu shi kufe mo mefyo. M. Hauuanga

Aron H. Sakaria, Windhoek, ota pukulula ovalongi vomapya:

Ove omuneumbo nomunamapya, apa oto pukululwa ngaha, osheshi eengobe kadi li kuaveshe. Okombinga youshoshu, hetekela hano ngaha oimbodi aishe to kombo meumbo loye i fela elambo nde to tula mo oimbodi oyo. Shamha tuu wa mono odula ya loko noimbodi ya tutu nena kufeni oimbale mu ka tute, oushoshu we ya povanhu.

Ou u li popepi yoihwa, omafo o-miti hetekela okuninga ngaha. A fudika. Ondula ngenge ya loko, fudula mo nde to a tula penya ho ti ihapa di oilya. Oilya tai ka dja opo ito i dudu. Hetekela okuvandeka epya loye. Mat. 11:28,30 na Eimbilo 237.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA