

OMUKWETU

No 2

FEBULUALI

1964

OMUKIINTU OMULUNDE POOMPADHI DHA JESUS

Luk. 7: 36-50.

OMuwa Jesus shono she mu eta kombanda yevi, a zi mesimano enene lyomegulu, osho ngaa ashike shika: okukonga nokuhupitha shoka sha kana.

Omufarisayi nguka i ithana oMuwa Jesus megumbo lye, ya ye pamwe na ye, okwa li a fa a tala, okwa gwana naa naa okukala puJesus. Mu ye itamu monika sha sha nika uusama wa sha. Ihe omukiintu ngu e mu tseya nawaelela naantu wo oyendji ye mu shi, oye ngaa Jesus te mu dhimbulula naa naa, nando ina lombwela oye omulunde. Omukiintu nguno omulunde ina tila okuya mokati kaantu nokoshipala shomufarisayi, awe, ihe okwa hala okumona Jesus nando aantu taye mu tala, oye shili omukiintu omulundelela.

Omukiintu nguka okwa li a tseya oMuwa Jesus muule momwenyo gwomukiintu nguka oye mu longitha iilonga yi nelalakano li nomwenyo gwomuJesus:

a). Ota lili omahodhi omapyu omolwuulunde we.

b). Ote mu gwayeke; mohole yomukiintu mwa holoka uuprofeti, Mat. 26: 12. "Oshoka sho a tile, omugwayo ngu kolutu lwandje okwe shi ningile efumviko lyandje."

Megumbo ndi lyomufarisayi, Jesus ita tala we omufarisayi noshitafula, ihe ta tala muule momwenyo gwomukiintu a tseya Jesus oye omumangululi shili. OMuwa Jesus ina tala uukwatya womufarisayi, ihe ota taalele omukiintu noku mu lombwela: Inda nombili, oondjo dhoye odha dhimwa po, na eitaalo lyoye lye ku hupitha. Inda nombili.

OMuwa Jesus okwa thikama mongerki ye nomadhiladhilo ngaa:

Omulunde, endelela, to teelwa;
Ku Jesus lotokela, to teelwa;
Efimbo liwa nena, to teelwa;
Ku y'ila, nenanena to teelwa;

To ifanua kuJesus, to teelwa;
Komukenukili Jesus, to teelwa!
Han'ud'ondaka yaye, to teelwa,
U ninge omunhu waye, to teelwa.

Omumwameme nonakuniwe keithano lyomegulu, oto tegelelwa shili. Jesus omumangululi ota gandja uupe womeni kukehe ngoka te ya kuye, unene a hala ngoye ngoka una olupelwa fa lwomukriste, ihe meni owa tilithwa koondjo dha holekwa. Endelela u ye kuJesus, oye no te ku dhinitha iikulunima yoye ayihe, ete ku hupitha mondjahi yepangulo lya Ka-

lunga ete ku ningi omuntu omupe.

Omukiintu omulunde puJesus okwa zi po e na enyanyu nombili. Ombili ya Jesus oya shili, nenyanyu lye ihali lunduluka nando. Oombili nomanyanyu guuyuni ota ga hulile moluhodhi nomeshunduko. Ihe Jesus, kuume ketu ta ti: "Ombili yandje otandi mu thigile, ombili yandje otandi yi mu pe, itandi mu pe, ngashi uuyuni tau gandja." Omukiintu omulunde megumbo lyomufarisayi okwa zi mo a pewa uupe womeni kuJesus. Jesus okwe mu aludha nokwe mu koleke, neitaalo ndyoka e li pewa kuJesus olya aludha iilyo ye ayihe montaneho yuuyuni

E. Johannes Gweendama.





OMUKUETU

Febuluali 1964

IIGONGI YOMAPAPUDHULO

Momwedhi nguka omusitagongalo Matti Koponen sho kwa ningi pamwe naayakuli ye iigongi yomauvitho noyomapapudhulo muka moWambo nomuUshimba, mwa popiwa unene oshilonga shika shepapudhulo. Omusamane Koponen okwa landula miigongi mbika omikalo ndhoka hadhi longithwa miigongi muSuomi. Omikalo ndhoka dha longithwa nokuli moWambo nodha tseyika ngaa kaantu. Onkene mwa kala wo shoka oshipe no inaashi monika nale.

Konima yiigongi yoyene pwa ningwa apehe uugongi wokonima, moka mwa ithanenwa mo mboko ya hala okwigandja koMuwa notaa indile egalikaneno metokolo dika lyawo. Twa mono nkene miigongi ya tya ngeyi mwa kala wo yamwe omolwokatalekonawa, ihe oyendji ya kala aakongi yehupitho shili.

Nomegongalo kehe omwa kala wo mboka ya tokola okuhempulula oondjo dhawo, ndhoka dhe ya hepeke. Kalunga okwa yambeke noMbeppo oNdjapuki iigongi ayihe. Twa mono oonzapo odhindji tadhi holola nkene oshilonga shoka hashi longwa momagongalo gongerki ndjika sha imike iiyimati.

Moongerki adhihe omu nomahanganano naauvithi haa ningi iiwikembimbeli niigongi yomapapudhulo momagongalo gongerki. Tu dhimbulukweni omuyapostoli Paulus ta ti: "Omaganohenda oge li po ogendji, ihe oMuwa oYe tuu ngoka." 1Kor.12:4-5. Elalakano lyoshilonga shepapudhulo olyo tuu ndyoka okutunga olutu lwa Kristus, egongalo. Noshi nokulongwa pamwe naayakuli yomagongalo.

Otatu nyanyukwa, ongerki yetu sho ya mono wo omuyakuli gwomoshilonga shika, oye omusitagongalo E. Angula. Oye e noshimpwiyu shokwendaenda momagongalo nokukwata komeho miiwikembimbeli nomiiigongi yomapapudhulo.



L I D I L U L U L E N I

Luk. 3: 7-9

Efiku eli lotete lelikano oli na epopifo eli "lidilululeni." Onghatu yotete okwehena kuKalunga, oyo elidilululo.

Omunhu keshe ou eli kokule na Kalunga, omupaani ile omukriste, ota pulwa elidilululo, omukulunhu ile omunyasha ile okaana yo nokuli. Kalunga ota pula elidilululo omolwohole yaye okuhola omushitwa waye na Kalunga. Mokushikula ehala keshe lopomunghulo, olo tali tu ondubo nehala la Kalunga okuhupifa omunhu moMona Jesus. Ou ta yelifile omunhu keshe ondjila yelidilululo la shili okevangeli.

Oluhapu ovakriste tava tale ova paani ovo aveke tava pumbwa elidilululo, ve lishashife va ninge ovakriste, opo ne va wanifa oshinakuwanifwa shelidilulululo okuya momwenyo waa lushe. Onghatu oyo eshi we yi tauluka ou wete aishe oya pwa, itapa pumbiwa vali sha. Omunhu a fika mewano.

Tala ewano eshi la longela omunhu, ngenge to udu elidilulo tali pulwa, ondaka ei oto i tondo unene. Owa hala okukala pahalo loye okushikula omakamba ombelela okulonga ou lunde woludi keshe. Edina lomukriste oli li ngashi lili, ndele omwenyo womeitavelo owa kana mo.

Omuyuuki wange ota kala nomwenyo meitavelo, ngenge ta shuna monima, omwenyo wange itau muhokwa. Hebr. 10: 38.

Ovayuuda eshi va uda eudifo eli: lidilululeni, ouhamba wa Kalunga owa ehena popepi. Ova mbolokota ashike, nande muvo kamu na elidilululo olo la pulwa, Johannes ote va lombwele eendjovo dikukutu: "Onye oludalo lomafu. Olye e mu lombwela mu ye onhapo ehandu eli tali uya." Itashi kwafa nande omunhu, na ye onhapo neshasho, ehandu olo tali uya kovana vodino. Manga omwenyo waye inau ya melidilululo, omulidilululi ota kongo Kalunga moku-twa eengolo, ta ilikana a diminwe po omanyono aye. Omulidilululi David ota ilikana ngaha: "Kalunga, file nge onghenda kouwa woye muhapu, dimapo omanyono ange kefilonghenda loye." Ps. 51:3. Pamwe to twala omadiladilo oye opo kutya, David okwe shi ninga shashi a nyona. Owa tala ove ou li nawa, ino nyona? Omunhu keshe koshipala sha Kalunga oye omunyonni, ota pumbwa efilonghenda, unene omulidilululi. Eshi omesho oye a pashukifwa ota tale nhumhi eli. Osheshi enyono lange ame ndi li wete ko shili nondjo yange omafiku aeshe oi li momesho ange. Ps. 51: 5.

Okuhovela omudo noSondaha yao yotete yeilikano eemwenyo detu tadi twalwa melidilululo. Osho onghenda inene kukeshe ou te i tambula nehafo, nota tu eengolo, ota indile edimo lomatimba efiku keshe. Omaudaneko oMukulili oko ta tungile moshinima eshi: Indileni, otamu pewa. Mat. 7:7.

I. Nhinda.



Aalumentu naakiintu ohaa longo pamwe mokuyakula ongerki yawo

ONDA LI MO WO OMUHIYWA.

Onda li nda ithanwa moshigongi shimwe muSoomi. Oshigongi shoka osheHangano lyaakiintu aaSoomi, ya ithana aakiintu ya zi kiilongo niilongo. Oyo mboka ye ya muSoomi, pethimbo lyoshigongi oshinene shaakwaLuther yomuuyuni auhe, omolwoshigongi shika nomolwetalelopo.

Otwa hiyilwa moshigongi sheHangano lyaakiintu yomuSoomi, opo tu hokolole sha kombinga yaakiintu yomavi getu. Ehangano ndika olya tameke nalenale muuyuni ukulu noli na aawiliki yalyo. Oli na iitayi yi ili noyi ili pailonga yiilyo yalyo: ngashi aakiintu yaanamapya, aakiintu yaaniilonga yoofabrika, aakiintu yomallenga naapangeli, aakiintu yaasitagongalo nosho tuu iilonga yilwe.

Omukuluntu gweHangano alihe ota ithanwa presidente. Omuleli gwevi alihe lya Soomi ota ithanwa president ngashi nguka gwetu gwa Union. Mpa-ka tatu mono kutya, aakiintu muSoomi oya pitikilwa oompito tuu ndhoka aameluntu ye dhi na. Momanongelo agehe otaa ilongo pamwe naanaa, sigo omomakonakono agehe. Nokuli muSoomi omu na aakiintu oyendji yi ilongo pamwe naasitagongalo, sigo omomakonakono, nando inaa zala manga ohema yuusita. Mongundu moka mu na aasitagongalo yetu Abisai Shejavali na Josia Mufeti, muHelsinki, omu na wo aakadhona oyendji taa ilongo pamwe na yo. Oyendji oya pita mo noyamwe otu ya na no-twa li tu ya na moWambo.

Muka otu na wo oondohotola

aakiintu noye li po oyendji muSoomi nokomavi galwe ya tuminwa ko. Oyendji aakiintu ye li oongaata momashina nomomakambamba. Miilonga yoombelewa dhi ili nodhi ili nomoofambrika ito mana okuyalula aakiintu. Iilonga mwiya oyindji noonkondo, ihe apehe aakiintu taa longo noonkondo ngashika wo moonkhila, moostola, moopoosa, mooskepa, miipangelo, mooskola nosho tuu. Ayihe mbika otaye yi longwa momanongelo.

Miigongi yawo aakiintu ohaa kundathana iilonga yawo niimpwiyu yawo yomagumbo nenge yilwe. Ohaa paathana iiholelwa nohaa tsaathana omayele nokuhumithathana komeho miinima yawo. Haa umbu oongalo dhawo noye noombelewa dhawo noohotela dhawo. Iilonga ayihe niigongi ayihe oya pangelwa nohayi wilikwa koohapu dha Kalunga. Oye na iifo yawo, moka haa pukululathana nokulongathana. Nokuli ohaa tumu wo aatumwa yawo mepya lya Kalunga, ngashi meme Elli Lokka ogumwe a tumwa keHangano ndika lyaakiintu.

Moku tu hiya, ngashi nda ti nale, oya hala okuuva nkene shi li maakiintu yomiilongo yilwe. Onda pewa ndi hokolole tango: O, aaSoomi ye hole aaWambo. Ehokololo lyokoWambo lya holola kutya, ongerki oya landula naanaa omukanka gwa dhikwa kuKristus mwene, sho a tumu omukiintu omuSamaria a ka tale omulumentu gwe: Joh. 4: 16, 39; no-kwa tumu Maria a ka hokolole eyumuko lye: Joh. 20: 17, Mark. 16: 7.

Aakiintu oyendji moNgerki yetu oyo aalongi mooskola nodhaagundjuka hadhi tonatelwa kepangelo. Otu na ongundu onene ya pita moSeminarari noya longekidhilwa naanaa oshilonga shawo. Aapangi wo otaa longekidhwa naanaa menongelo lyawo, opo ya longe shoka ye shi shi. Ope na aalongi yooskola dhoSondaha niikunino naawiliki yiigongi yaanona noyaagundjuka naakuluntu yomagongalo naawiliki yoongunduMbimbeli noyiilongatumo (bazaar) naayakuli yalwe.

Ongerki oya longo oshilonga shayo shokuyelutha aakiintu notayi shi tsikile natango. Tala nkene maatumwa yayo yatatu mwa li omukiintu. Aakadhona taa longekidhilwa uuyakuligongalo, oyo wo yimwe yomoonkatu dhetsikilo. Shika osha nyanyudha noonkondo eHangano ndiyaka nongerki ayihe muSoomi, oshoka shika nde shi pulwa olwindji.

Omahokololo galwe ga tsikile. Yamwe ya hempulula kutya, oya pewa oshiholelwa kaaSoomi noye shi landula, ngashi muDuitsland nomwAmerika nosho tuu. Mokupulakena nomokutala muSoomi nda ndhindhilike, nkene omukiintu a putuka, oye shili ongundhi yuulenga yomotempeli: Ps. 144: 12b. Oshigwana she osho opala nosha kola, sha ndjanga shili. Osha dhiladhilitha ndje unene aakiintu yoshigwana shetu. Ando ayehe mboka ye uvite eithano ndika lyokuyelutha aakiintu yoshigwana shetu, ye li taambe shili muyelele mbuka wongerki wa zi mEvangeli.

Iyaloo! Kalunga na hambelwe, sho e tu dhikile ongerki tayi yalula aakiintu, ngashi Jesus mwene. Mokuhambelwa Kalunga aakiintu naa kale iiholelwa iiwanawa naainekelwa noolamba momagumbo gawo, miilonga yawo yomepya lyoMuwa nomekwatathano lyawo nomuntu kehe. Tandimu halele oMuvo oMupe gu neyambeko.

Liina Mpanda.



Oivilo yopakriste.

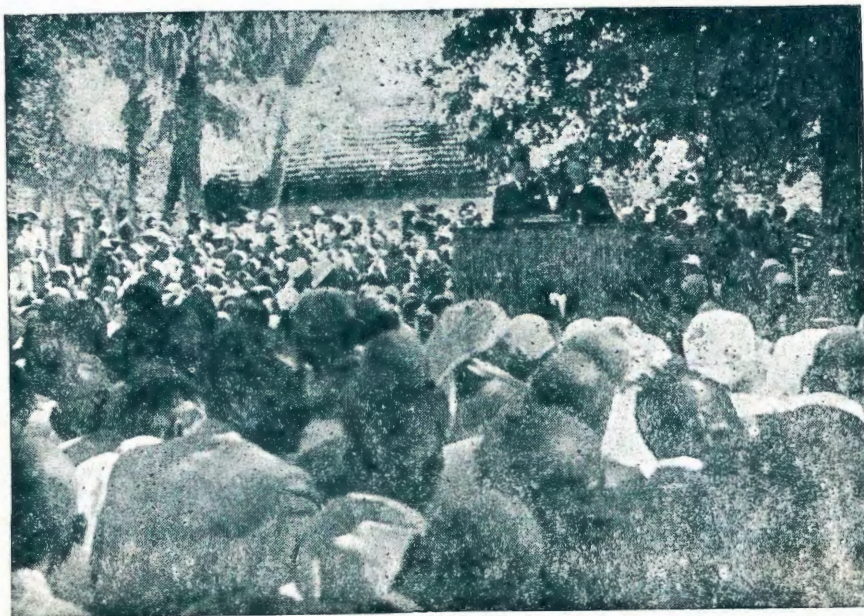
Ovakriste ove na oivilo yavo iyapuki ngashi ovanhu vounyuni ve na yavo yopaunyuni. Ndele oivilo ei inai faafana. Oshikalimo shayo oshi lili. Oivilo yopaunyuni otai fimaneke eendemoni da nyata na mwene wado Satana. Ndele oivilo yopakriste otai fimaneke ouyapuki wa Tate Kalunga, osheshi oyo oiyapuki novakalimo muyo ve nokukala ovayapuki ngashi Kalunga omuyapuki.

Oivilo i li po ihapu, ndele nda hala ndi popye oshivilo shohombo yopakriste. Vahapu katu udite ouyapuki wohombo nounene wayo, nande ohombo ya tongwa kutya, oyo oshiholekwa ya yelekwa na Kristus neongalo laYe. — Ovanyasha vahapu va hala ohombo, ndele kave yi udite ko momapukululo ohombo. Kave udite ko sha, va fa va tila ashike pamwe itava hombolifwa. Onghe hava itavele oipupulu, sha holoka alushe konima yeyapulo lohombo oinima oili ngashi shito shikulu shoupaani. Ova itavela etulukumwe leliko, ndele vahapu ha sho ve li. Ova itavela efyululafano, ndele vahapu ha sho. Eshi osho edidiliko loipupulu yavahapu va ya mohombo.

Vahapu va fatululilwa oshitokoli fo 60\$ sheufomhango longerki ei yetu, ndele ahowe, mumuange va diladila: oikunwa yomalodu oyo tai pameke ohombo yopakriste ve likongela efiku loikundu nefiku lomalodu, vati kali fi efundula. Akutu, omunhu okwa hala oshivilo shaye shi kolekwe keemhepo da nyata oye ina wanwa komapuniko a Tate Kalunga e li meyapulo loHombo meendjovo domakumaido da Kalunga.

Onghe eshi tu li mekondjo eli, oivilo yopakriste i kale iyapuki, inatu efa okupukulula unene ovadali novatekuli moshinima eshi. Onawa va kale po aveshe pepukululo oshita ovadali vokakadona novadali vomumati va ningilwe otundi, manga oshivilo tashi longekidwa, pa ha kale va li umwe aeke ye ta ka fininikwa kwau a ha li pepukululo. Otundi ei nai longikidwe koshipala sha Kalunga neilikano, opo eendjovo odo tadi leshwa motundipukululo ei di kume eemwenyo dovakundafani. Ovanyasha va pukululwe shili mokulesha okambo kohombo omafiku mahapu nokuli, nge tashi dulika. Ohombo oyo oiyapuki kai shi kunyonwa. Oshipango sha Kalunga otashi ti: "Ino nyona ohombo."

P. Andreas



Oshituthi shetumo keNgela 195

IIGONGI MUWINDHOEK.

17-21. 1. 1964.

Twa ningilwa iigongi iwanawa ohungi nomusamane Angula a yi ku yoo hapu dha Kalunga muWindhoek yokondolopa. Aamati ya nyanyukilwa komuhongi M. Koponen, pamwe naa- unene omauvitho gawo.

kwathi ye E. Angula na J. Marttunen naaeangeliste. Omuhongi Koponen sho a heluka modhila eTitano, 17 Januari, ongulohi ndjono okwa ningile aamati yomondolopa oshigongi mongerki pamwe nomusamane E. Angula.

MeTihamano, 18 Jan. potundi onti-3 yomutenya, aayenda ya talele po aamati yomokomboni. Aasamane Koponen nAngula oya popitha aamati. Aamati oyendji ya gongala. Aayenda ye tu ningile ohungi mongerki ya Katutura molukanda. Aakriste oyendji ya gongala mo, ya pulakene oohapu dha Kalunga nomauvitho.

Ongulohi yoSondaha, aayenda yi indilwa komuhongi gwaaNama (aa-Kwena) ya ye melongelokalunga lyawo. Omusamane Koponen okwe ya popitha nevangeli lyoMuwa. Potunti onti-10 aayenda yetu ye ya melongelokalunga lyaaWambo naaHerero. Omusamane. E. Angula e tu ningile elongelokalunga.

Petata lyonti-3 aayenda ya tsikile okuningila aamati yomondolopa elongelokalunga noya popitha aamati. Ongulohi yesiku tuu ndyoka ya topoka. Omusamane Koponen a tsikile oshigongi mokomboni maamati, manga Tate E. Angula a ka ningila aakriste yoMolukanda olukulu oshigongi pamwe naaeangeliste.

OMandaha ya tsikile natango oshigongi. Ongulohi omusamane Koponen ningile aamati yomokomboni

Aayenda yetu ya yi eTiyali ongula.

Iigongi ya tya ngaaka ye tu tsu omukumo omupe notwe yi pandulile Kalunga. Aakriste oyendji ya mono uyelele noya hempulula oondjo dhawo. Unene moohungi mbali dha hugunina pwa thigala oyendji, mboka yu uvite yaa nombili na Kalunga, onke pwa ningwa oonkundathana dhokuhunga oomwenyo. Unene mokomboni aamati inaa mona omuhempululithitate. Tate Koponen e tu lombwele aluhe: "Jesus Kristus oye oMuwa," ohe li tumbula moshiWambo nokuli.

Eeno, iigongi mbika otayi pumbiwa shili, oshoka otayi pendutha oomwenyo. Tse wo yomehalakano tatu pumbwa iigongi iitoye tu penduke, tu fe aakadhona aanandunge yatanu, Mat. 25: 2, 4, 9, 10b.

Aakwetu, mwa ningilwa iigongi nga mbino, omwa mono tuu oMuwa? Mboka mwa mono ompito okuya miigongi, galikaneni Kalunga e tu tumine aauvithi yoo hapu dhevangeli, unene mbo tu li mehalakano.

Mboka mwa hempulula oondjo dheni, dhiginineni shili, oshoka kaku nelago nando, manga inoo hempulula oondjo. Dhiginineni wo okugalikana, mwaa tile omatilitho nokushekwa okupopiwa nayi nokuyolwa. Tu ligameneni koMuwa nokoohapu dhe. Jesus Kristus oYe oMuwa.

Ev. Paulus Isak, Windhoek.

OK A ANDJETU



MALITSA

1. S. oS. 3 yomEidhiliko.
Ekondjo lyokukondjitha oonkondo dhomilema.
Ehol.3:14-22. Joh.12:37-43.
Jer.26:8-15.
2. M. 1Petr.1:13-21. Mark.11:15-19.
3. D. Mark.6:7-13. Mark.11:27-33.
4. W. Luk.22:24-30. Mark.12:1-12.
5. Do. Luk.4:38-44. Mark.12:13-17.
6. V. 1Kor.4:9-16. Mark.12:18-27.
7. Sa. Jes.49:1-6. Mark.12:28-34.

8. S. oS. yi li pokati mEidhiliko.
Oshikwila shokomwenyo.
1Kor.10:1-12. Joh.6:24-36.
Jes.55:1-3.
9. M. Joh.6:22-29. Mark.12:35-37.
10. D. 1Aak.19:1-8. Mark.12:38-44.
11. W. Mark.12:28-34. Mark.13:1-13.
12. Do. Joh.6:47-59. Mark.13:14-23.
13. V. Joh.12:20-26. Mark.13:24-37.
14. Sa. Joh.8:21-30. Mark.14:1-11.

15. S. oS. 5 yomEidhiliko.
Kristus e tu gandjelwa.
Ef.2:12-16. Mat.21:23-27.
Ontakum.1:12.
16. M. Hebr.7:23-27. Mark.14:12-26.
17. D. Joh.7:1-13. Mark.14:27-31.
18. W. Joh.13:31-35. Mark.14:32-42.
19. Do. Hebr.10:1-10. Mark.14:43-52.
20. V. Joh.11:47-55. Mark.14:53-65.
21. Sa. 2Mos.32:30-34. Mark.14:66-72.

22. S. OSONDAHA YIIYALE.
Ondjila yeifupipiko yoMukwaniilwa a simana.
2Tess.3:1-5. Joh.12:1-8.
Jes.50:5-10.
23. M. Jes.50:5-10. Mark.15:1-15.
24. D. Hebr.9:16-28. Mark.15:16-28.
25. W. Hebr.4:15-5:9. Mark.15:29-41.
26. Do. 1Kor.11:20-32. Eps.31:20-25.
27. V. ESO LYOMUKULILI.
Omolwetu.
Joh.19:16-30. Joh.19:31-42.
1Mos.22:1-13.
28. Sa. Mat.27:57-66. Mark.15:42-47.

29. S. ESIKU LYEYUMUKO.
OYe okwa yumuka.
1Kor.15:12-21. Joh.20:1-10.
Hos.6:1-3.
30. M. ESIKU ETI 2 LYEYUMUKO.
Pamwe na ngoka a yumuka.
2Kor.5:15-21. Joh.20:11-18.
Ps.16:8-11.
31. D. Iil.13:26-33. Mark.16:1-8.



Mostora yomambo moNiipa mwa holo- loka okambo OFIKOLA YOSONDA- HA. Okambo okawanawa taka puku- lula nawa omulongi nkene e nokulo- ngekidha ootundi dhe dhoskola yoSo- ndaha. Otaka hilile aalongi naanona kuKristus. Oke nelalakano lyokupu- tudhila oomwenyo dhaanona sigo o- muukwaluhe. Oke shi kulongithwa wo nomoongundumbimbeli.

Oka nyolwa ku Kaino Harjanne nenyanyangidho ndika etiyali nolya opalekwa nawa. Endelega u ilandele okambo nkaka. Taka gu 10c.

EKWATHO.

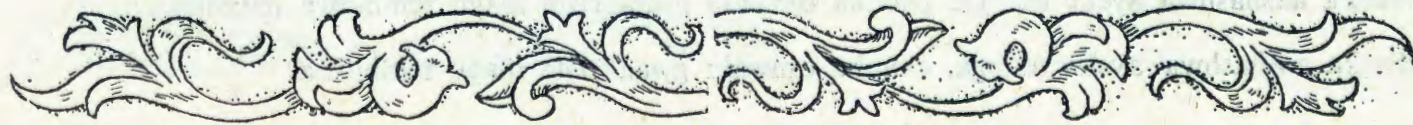
Kalunga okwa pendutha ehalo ewana- wa lyokukwatha maamati yokomboni ya Windhoek, sho ya hokololelwa komweva- ngeliste gwawo.

Omwevangeliste omukulupe Stefanus Naunjango wokoHalushu, sho a li e ya koosa dhomwana Filemon Stefanus moVe- nduka. Omolwolwendo lwomusamane ngu- ka noyaana, aamati oyu uvathana ya gongele- le omusamane oshikwiila shomondjila. Onga- lo ya gu R 4. 00.

Ekwatho lya tya ngaaka olyo oshiyi- mati shomoMbimbeli noshi shi kukone- kwa: Tala Mat.25:34-40, Jes.58:7, Hebr.13:2, Jak. 2:2:14, 1Mos.18:1-8. Mooteksti ndhika omo tamu popiwa eyakulo nkene tali etele omuyakuli elago lyehupitho. Omuwa ita dhimbwa nando ekwatho lyeni. Tala Iil. 10: 2 b, 4.

OVAFI MOMUDO 1963 MOHALUSHU.

Anna Elisabet	Salomo Hosea	a fja	13.	1.	1963
Maria Kandjundo Samuel	Natanael Valombuela		21.	1.	1963
Jonas	Nakashole		5.	2.	1963
Johannes	Kalolo		18.	2.	1963
Henderina	Shangheta		5.	3.	1963
Johannes	Lukolo		9.	3.	1963
Erastus	Shikomba		3.	3.	1963
Sakaria	Hamutenya		13.	4.	1963
Josua	Hamufenhu		14.	4.	1963
Jason	Hashipala		18.	4.	1963
Sakaria	Haimbili		15.	5.	1963
Hileni	Hangula		19.	5.	1963
Gabriel Moses	Shelulu		22.	5.	1963
Ester	Haufiku		2.	6.	1963
Marta	Kayambu		21.	6.	1963
Jesaja	Kamate		9.	6.	1963
Emilia Andreas	Kalume		16.	6.	1963
Natalia	Nashongo		11.	7.	1963
Monika	Nghilifilua		13.	7.	1963
Liina Stefanus	Hamunyela		22.	7.	1963
Maria	Shiueda		23.	7.	1963
Ester	Shamena		15.	8.	1963
Rosalia	Ambodo		7.	8.	1963
Monika	Nahueka'		15.	8.	1963
Saimi	Namunyeshe		15.	8.	1963
Elia	Kandonya		24.	8.	1963
Jonatan	Nambahu		18.	8.	1963
Lidia	Mhanda		3.	9.	1963
Maria	Ndahomenua		4.	9.	1963
Jonas	Ndeutapo		14.	9.	1963
Josef Hafeni	Johannes		7.	9.	1963
Viktoria Samuel	Tomas		3.	10.	1963
Paulus	Kolota		8.	11.	1963
Lukas	Nghiipula		18.	11.	1963
	Shiueda		15.	12.	1963



OONKUNDANA DHONGERKI

OS HITAYINGERKI	A A S H A S H W A			Omboka ya pitikilwa kuulolelo uuyapuki	A A K R I S T E	
	aapagani	aanona yaakriste	kumwe		ayehe 1963	kumwe 1962
oNdonga						
oNayena	95	136	231	3089	9313	9097
oNyaanya	113	202	315	1892	4802	4335
oMuntele x)	55	33	88	52	97	
oKankolo	92	106	198	924	2352	2160
oLukonda	59	257	316	2630	5946	5648
oNtananga	84	143	227	1574	3913	3689
oNiipa	20	116	136	1373	3424	3334
oShigambo	114	301	415	3041	7141	6731
oShitayi	28	157	185	3137	5073	4931
oKaku	46	190	136	1762	4859	4638
eHeke	14	114	128	1200	2980	2856
oUkwanyama						
eNgela	54	156	210	2251	6801	6354
oKatope	23	74	97	697	2176	2085
oNgenga	58	281	339	3363	7424	7023
eNdola	53	124	177	3155	5378	5268
oLupandu	114	62	176	725	1555	1409
oKalongo	81	154	235	1887	4212	3776
oHalushu	44	126	170	1727	3997	4000
eDundja	98	75	173	939	1672	2487
oNdobe	73	195	268	2617	4693	4476
eEnhana	48	121	169	1115	2756	2594
oMundaungilo	6	93	99	590	1837	1735
Nkongo	14	89	103	584	1543	1413
oNgwediva	21	118	139	658	2208	2059
uUninginino						
oNiimwadi	28	189	217	2312	4279	4066
Elim	54	264	318	2654	6652	6416
oNaanda	22	113	135	685	1965	1805
oGongo	21	72	93	714	1864	1773
oKahao	157	262	419	2772	6305	5398
eTilyasa	95	104	199	1028	2541	2346
Tsandi	137	251	388	2239	5706	6191
oNangalo	165	102	267	1054	1884	
oNesi	61	69	130	754	2162	2005
Nakayale	180	160	340	1574	4898	4589
oKavango						
Mupini	20	85	105	720	1874	1760
Lupala	50	55	105	576	1788	1681
Kuring-Kuru	85	71	156	784	1863	1753
Mpungu xx)	40	24	64			
	kumwe 2522	5244	7766	68844	<u>140872</u>	132381

x) Mboka aashashwa ayeke manga, oshoka omwalu gwaakriste inagu tembulwa natango.

xx) Mboka aashashwa ayeke manga, oshoka omwalu gwaakriste inagu tembulwa.

OMUMBISOFI TA PULA

Oshipopiwa eshi omumbisofi L. Au a la okwe shi popya moshiongalele shokouNinginino, omo tuu omuministera wovaBantu De Wet Nell a fatulula ehokololo la Odendaal.

Oiongalele ya fa eshi oya ningwa moNdonga nomouKwanyama nomouNinginino. Muyu omalenga novakulunhu voshilongo va eta yo epandulo loshiwana kekwafo loholomenda omolwomakwafo e lili noku lili.

Medhina lyongerki onkwaEvangeli pa Luther yomoWambokavango, yi na iilyo 140,872 nomedhina lyaaWambo atuhe 239,363 onda hala okupula omuhona omolwetendo epe lyiilongo yaavalelwamo yomuS.W.A.

I. AaWambo oyo haa kala aluhe oyendji miilongo yokuUshimba, ye vule iigwana ayihe yilwe muS.W.A. alihe; ngashi sha tseyika nawa kaahona ayehe. Omumvo kehe kuUshimba ohaku yi aalumentu aaWambo ye vule omayovi gomilongo ntano, (50,000), haa halakanene muS.W.A. alihe. Ongerki yetu, paKotampango lyayo ohayi tumu aluhe aasita naaevangaliste okuyakula iilyo yongerki yetu mboka haa kala mevi lyaaDamara nolyaaHerero.

Epulo lyandje ondi: AaHerero oya taamba tuu nombili omatembu go-kuza miilongo yawo nokuya koshilongo oshipe? Nongele inaa nyanyukwa onda tila, pamwe tashi ka kwata wo aaWambo yetu mboka ye li omayovi nomayovi muDamara nomuHereroland. Noshu ngeyi tashi ka kwata wo kongerki yetu ndjoka ya kala sigo onena melongelokumwe ewanawa lyopangerki kumwe naaHerero.

II. Oshitiyali: Okonferensie yoongerki ndatu oonkwaLuther dhomuS. W. A.—Ongerki onkwaEvangeli paLuther (Rynse Sending Kerk) moka mu na aaHerero naaDamara, naaNama, nooMbastera, osho wo ongerki onkwaEvangeli paLuther yaaDuitsi muS.W.A. nongerki onkwaEvangeli paLuther yomoWambokavango, adhihe ndhika ndatu odha tungu eHanganano limwe, ndyoka lya hogolola ndje ndi kale omwiliki gwalyo numvo. Notu na kumwe oseminari yaasita moTjimbingwe.

Onke onda tila pamwe etopolo ndyoka epe lyomaha gaavalelwamo yomuS.W.A. otali ka eta apartheid pokati kaavalelwamo naavalelwamo aakwawo, okatongotongo hoka otaka ka yona elongelokumwe lyongerki ndhika. Na oseminari yetu yuusita koTjimbingwe otayi ka ningwa ngiini?

III. Otandi pandula sho ELALAKANO lyokangundu ka Odendaal oyo okuopaleka okukalamwenyo kwaavalelwamo nokukambadhala okuhumitha komeho iigwana mbika yaavalelwamo yomuS.W.A. yi ka adhe wo eipangelo. Otamu gandja tuu ano kiigwana mbika yetu ompito yokupula sha kombinga yomatopolo gomavi nomatembu gawo?

Oshigwana shetu shaaWambo sho shi li po oshinene shi vule iigwana ayihe muS.W.A. alihe, otamu shi pe tuu oonkondo shi kale shi na ewi okutya sha kombinga yoongamba?

IV. Tse iigwana yomuS.W.A. atuhe otwa tila pamwe efaneko ndyoka epe otali ke tu kaleka aakwiilongo muS.W.A. lyetu?

Omapulo omumbisofi a fa taa kwatelele mo okukala koiwana aishu muS.W.A. alishe.



OSHO TWA NINGI NGAASHI TWA DHILADHILA

Otwa dhiladhila ethimbo ele, tu ka talele po aayakulisimanekwa omboka ye li pomahala gawo koNiipa nokoNandjokwe.

Ano meti - 2 Novemba otwa thikama etatu londo moshihauto etatu ukilile nkwi-yaka koNdonga, tango koNiipa. Omupya munene, aanyanyangidhi ya mana iilonga yawo. Ndele omusamane mwene gwoshinyanyangidho okwe tu taamba nenyanyu eta tameke oku tu ulukila omashina nomahala gi ili nogi ili. Okwe tu ulukile omashina naampoka hapu longwa oondanda, mpoka hapu monika oombapila opo dhi ka tete-lwe oshinyanyangidho, ano shoshene otwe shi mona. Omusamane okwe tu hokololela pafupi nkene oshinyanyangidho sha tameke muka. Osha ningwa omumvo 1901.

Mostora yomambo omo twa mono iinima oyindji, ooskopa dhu udha omambo nosho wo omambo niifo nkene tayi longekidhwa, opo yu uke moshinyanyangidho. Natango otwa mono ombelewa yongerki niilonga yayo yi ili noyi ili.

MoNandjokwe otwa taambwa nenyanyu notwa talithwa oongulu dhaavu noongulu onkwawo noskola yaapangi. Otwa tala nokuli omasipa gomuntu ngashi a shitwa ye mwene.

Mokuya kegumbo otwa pitile kongerki "oNguta" etatu imbi omaimbilo gamwe hoka.

Ano molwendo ndoka onda pandula oMuwa Kalunga, oshoka otwa talithwa iinima iinene shili.

Aatu Julius Thomas.

OSHIKOLOLO SHAAGUNDJUKA



PETHIMBO NDIYAKA

Kuku Lyyli Levänen, ngoka a kala ethimbo ele moWambo, okwa gongele nokwa nyola moshiSoomi embo, moka ta hokolola iinima iikulu, unene pethimbo lyomusamane August Hänninen.

Miifo yetu yonuumvo moshikololo shaagundjuka otatu landula omahokololo ge notwa nyanyukwa, ngele tu na ngaaka ompito okuuva iinima inayi tseyika nale notayi tu fala okupewa uuyamba wa tya ngaka.

Okwa li ku nesiku lyuutalala eti-18. muDesemba 1903. Oskepa onene ya zi ketulilo lyokuHelsinki. Moskepa muka mwa li mu naatumwa yamwe ya li ya hala okuya kwAfrika. Oyo mbaka; omuhongi Martin Rautanen nefolo lye (oya yile pefudho muSoomi) naatumwa aape, oofelani Rosa Karsten, Elli Cajander na Hilma Järvinen naahongi Emil Nenye, Kalle Koivu na August Hänninen. Okrimesa yawo oye yi dhanene moshilando sha Hamburg shomuDuitsland.

Esiku eti-6. muJanuali oya londo moskepa noya tsikile ondjila yawo. Mondjila ndjoka yomefuta oya kala mo uule womwedhi gumwe noya mono omasiku omawanawa nogiikungulu. Oyendji ya li po taye ehama ashike molwiikungulu iinene. Sho ya adha ngaaka ontuntu ya Madeira, oyu uvu elaka edhigu kutya, muSuidwes Afrika aaNduitsi naaHerero ya tameke okukondjithathana.

Nomolwiita mbiyaka evi lyoWambo lya kala kali nekwatathano unene nomavi omakwawo. Aantu mboka ya li moWambo, oya nyengwa okutuma omatamba kuUshimba oku ka tala ofraha, oshoka aayugi ye ga kwata noya yugu iinima ayihe. Aatumwa mboka ya kala moWambo, oya topolathana iikulya ayihe. Omaoli goolampa ga pwa po. Uusila wa hugu-

nina wa pakwa po. Oyendji ya alukwa.

Ethimbo lyuutalala lya pita po, uupyu wa tameke, aatumwa sho ya thiki kuKaribib. Olwendo mombuga lwa ningi oludhigu nondjila yu udha iiponga. Aatumwa yamwe mboka ya thiki nale koWambo, ngashi A. Savola na J. Tuominen, ya longekidha ongundu opo yu uke kuUshimba okutsakaneka aape. Mongundu ndjoka omwa li aahingi yomatamba naakwathi yawo 24, oongombe 115, omatamba gaali niikombo 5 yi ninge iikulya yomondjila. Natango okwa li ku naahalithi yaali aagreka noongombe dhawo 34. Aalumentu 20 ya li yu uka kuUshimba kiilonga yawo.

Osho ya thiki koKaukueyo, ihe ehala ndyoka olya yonwa wo kiita. Iikulukuma ayihe ya thikama, moka mwa kala aakwiita aaNduitsi. Oyo noya thindikile ongundu ndjoka sigo koOutjo. MOutjo mwe ya mongundu natango etemba lyomuhongi Tönjes, oye nokwa li e noongombe 40.

Mongundu omwa popiwa omalaka omulongo na gaali: oshiSoomi, oshiNduitsi, oshiInghlisha, oshiGreka, oshiAfrikaans, oshiItalia, oshiFransa, oshiPutu, oshiNdonga, oshiKwanyaama, oshiHerero noshiNama.

Ongundu ya thiki kuKaribib esiku eti-5. lya Okotoba 1904. Aatumwa mboka ya kala konyala omumvo aguhe mondjila yokuza koSoomi sigo kuKaribib. MuKaribib ya kala ngaaka oomwedhi ntano. Mpoka ongundu ya topoka; yamwe ya tsikile ondjila yawo koWambo, yamwe ya kala ko noya tegelele omusamane A. Pettinen nefolo, sho ya zi kuKaap kefudho lyawo. Oomboka aape ya fa yu uvite uumbanda molwondjila onde nondhigu ya li komeho gawo, oshoka omuhongi Hänninen okwa nyola ngeyi; "Ondjila ya fa ofupi, nando yo onde nondhigu. Tala ano, waa vulwe pokati kondjila. Ku na iinima iipu komeho

goye, awe, iidhigu."

Osho ya tameke olwendo lwawo ishewe. Uupyu we ya hepeke. Kakwa li ku nomuzile gwomiti. Inaku monika omwidhi, nomeya ga pumba wo. Oomboka ya tameke lwotango olwendo lwawo lwa tya ngaaka, yu uviteko naanaa, olwendo olwo oludhigulela notalu pula oonkondo dhawo adhihe. Omalwendo ga tya ngaaka ga ningwa olwindji pethimbo lyuutalala, tashi ti: mwApilili sigo mwAuguste. Pethimbo lyuutalala omalundu gu udha omwidhi nomeya taga monika nuupu. Oongombe dho ondoka nodha kola. Ihe pethimbo ndyoka lyuupyu oli ili. Aantu ya li po ya pulwa uuladhi mokutameka kwawo ondjila ya tya ngaaka. Oya hala okwinekela oMuwa nekwatho lye, oshoka oYe okwa ti: "Ongame ndi li pamwe na ne omasiku agehe sigo pehulilo lyuuyuni."

Taku tsikilwa.



OSHIKOLOLO SHEGUMBO

Uuyogoki wonkalogumbo nehumo komeho



ELUGO

Mwene gwelugo lya tya ngaaka ngele we mu adha komambo nenge kiituthi oto ti, ha ye mwene gwalyo. Oye okwa yela nokwidhenga momizalo dho opala. Oshike mbela she mu imbi okwopaleka elugo lye? Aahumi-komeho otaa ti: Omukulukadhi a tya ngaaka oye omunanyalo pamwe nomusamane gwe. Likuni nayi pungulwe peha lyayo li ili. Omakopi naga pungulwe nawa moompungulilo dhago. Oondjuhwa noombwa nadhi pewe iikulya nomeya gadho komahala gadho. Pelugo napu kale okantala (okatafula) kokutenteka omakopi noongalo dhiikulya, nokapundi kokukuutumba omuteleki ngee ta teleke, oshoka elugo olyo eha lya pumbilwa uuyogoki. Shaa we shi ningi, wa ningi omuhumi.

OSHINI

Oshini osho wo oshimpwiyu shomukulukadhi, sho shi li po, sha dhikwa keelo lyelugumbo, shaa ngokate ya megumbo ota dhimbulula kutya, omukulukadhi gwegumbo oye omuhethi. Uuhenguti owa gwila meni, oondjuhwa noombwa otadhi fulu notadhi latha poshini, omukulukadhi ota tsu pomutenya, a pusha, niilya ote yi kombitha oompadhi dha luudha. Ota thitha a tsa oongolo pevi

nuusila ote u kombo kombanda yolutu lwe, ngee we mu adha ta zi poshini oto ti oshihanangolo, a toka to. Omihini odhi li pondje, ngele omuntu oto ti odhe ekelwahi. Ooyene yoshini sha tya ngaaka. Oyo aanyalolela, nehumo komeho inali ya kwatha sha.

Oshini shi nokuningilwa omweelogu shi kwedhilwa po nawa, nokapundi ke shi kukala, omuntu ta thitha. Omihini niilongitho ayihe nayi kale meni lyoshini shondunda, oshoka oshini osho eha lya pumbilwa uuyogoki. Oshini sha huma, otashi simanekitha mwene gwasho.

OSHINYANGA.

Oshinyanga oshi li miimpwiyu yomusamane gwegumbo, poshinyanga opo aantu otaa hungile po, naayenda otaa yakulilwa pusho niikulya otayi lilwa poshinyanga. Omuyenda ngele e ya poshinyanga ota dhimbulula mbala kutya, omusamane gwegumbo oye omuhethi. Iitekaukilo yikuni otayi monika apehe nomutoko ogwa halakana apehe, ngele omuntu ihoo lwedha kupopya, oto ti shila ihapu kalwa kaantu. Omusamane a tya ngaaka oye omunyalolela noyana ita vulu oku ya putudhila uuyuni uue wehumo komeho.

ONDUNDA.

Ondunda yokupungula oyo oshimpwiyu sha yina yegumbo. Elago enene, aayenda naantu yokomagumbo sho ihaaya vulu okuthika sigo okondunda ndjoka, ando oto talele ongongo: Iikulya ya kulupa, otayi monika apehe, oombiga dhe ekelwa wala mpo, omahini ga sila oondhi. Ondunda yi nomakwena goombuku, noombale dhokutunga oko to dhi adha dha halakana nayi. Oshoka wala ndaana uunongo owindji wokutseya kondunda yokupungula. Ihe mehumo komeho esiloshimpwiyu lyondunda ndjoka oli na kukala enene shili. Iiyuma yi kale ya tulwa melandulathano noombiga dhiikulya dha siikilwa nawa. Oontungwa nomakopi naga kale kuuntala (uutafula) wokutenteka iinima, nondunda yoyene nayi kale ya kombwa nawa, yi li ngashi oondunda dhaahumi. Uuyogoki wondunda yuupungulo otau eta eveluko megumbo lyaahumi.

Taku tsikilwa



ONGUDI YOUPAANI.

Kashinini okwa li e nokutekela omeva komapata atatu noye okwa twila nokwa telekela omukulukadi keshe palufo laye. Oye mwene a pe-wa okulya oikulya oyo e i teleka.

Pamalufu oye okwa lima moma-pya ovakulukadi nokututa oushoshu. Luhapu Namaria okwa dundakanifa omalufu nokupula ekwafo, osheshi ---osho okwa tya ---Kashinini nowina a efa okulonga mepya laye. Eshi a tonga oinima i li ngaha, Nekulu okwe mu tala ashike nokumwena nomolwasho Namaria okwa li e udite nai momwenyo waye.

Efiku limwe Nekulu okwe mu tumu mouhamba a ka twale oshitoo shomalodu kuNangobe, omumbada wohamba. Namaria okwa twala alushe ye mwene oshitoo shoye shomalodu, osheshi Nangobe oye inakulu, noshinima eshi Namaria okwe shi litangela. Omolwasho Shiimi e mu hombola nokuli a ninge omukwawo womohamba. Shamha tuu Nekulu ta fi ile ta tewa mo, Namaria okwe lihalela onhele yaye nefimano laye. Oshinima eshi sha shiivika kuNekulu, onghe pokati kavu na Namaria pwa kala alushe eenghamanana. Osha dulika, kutya efiku limwe oshinima eshi sha eta oshiponga kuumwe wavo.

Efiku limwe omuwina wa Namaria e uye e mu talele po nokwa eta omulongelo omutwe noshilama shodi. Namaria a hangika e he mo meumbo, onghe omuyenda waye a kala omutumba poshivelo shokepata laye nokutala ovanhu vamwe vomeumbo noilanga yavo. Nekulu okwe mu tala nokutalelela, okwa i nokuendelela kepata laye, ndelene a aluka diva. Oye okwa ifana Nangula na Kashinini nomuenda ve uye kepata laye va ka nwe omalodu. Ovakainhu va kala omutumba poshitoo nokeshe umwe a pewa komukukadi ehola li yadi, oye mwene eshi a makela tete a holole ngaha, kutya inamu ya oudio wa sha. Opo tuu Nekulu a hovela okukwata oilanda yomuenda a hangika e i djala noku mu pula: "Oilanda i fike opo we i hanga peni?"

--"Omwameme e i landa kouKwanyama", --okakadona ka nyamukula nouladi.

--"Omwanyoko kwa li ta kongo ko shike?"

--"Oye okwa ehela oilya. Otwa li tu nondjala efimbo linya".



--"Oye okwa landa tuu oilanda i fike opo, nande kwa li ku nokukonga oilya yo."

--"Heno, okwa landa."

--"Ndelene oilanda oyo ya fa naa naa oyo ya Nekulu", --Nangula osho a tonga, eshi a hangika e i tale konima.

--"Apa pe nedidiliko nde li ninga koilanda yange", --Nekulu a tonga. --Ahowe, edidiliko olo nde li ninga ame mwene", --okakadona osho a ingida nokuhaluka.

Oye okwa li e shi oilanda oyo tuu oyo ya landwa komwaina, onghe okwe i lidjaleka.

--"Kashiimba wa ninga edidiliko limwe liliili, kali shi eli. Oilanda ei u noku i mangulula paife paife", --Nekulu osho a tonga nouladi.

Okakadona ka mangulula oilanda nokufyohoni. Pamha a dimbuluka epuko laye. Okwa li e shi a djala oilanda oyo ya etwa komwaina, ndelene a djala oyo ya etwa kuNamaria. Ina e i holeka moshitoo shimwe omo a pungula yo oilanda oyo ya landwa komumati. Pamha a dimbuluka kutya, ei inene i dule inya.

--"Tala hano, oilanda ya vakwa komwanyoko, ngaashi nda limbililwa", --Nekulu a tonga ongomufindani.

Okakadona ka fikama nokwa dja po kepata. Ovakwao va shala po va hafa pombada omolwoshinima sha yela ngaha. Oshiningwanima shi nelao shi fike opo! Onawa unene, Namaria eshi a hangika kee mo. Kashinini a udako nokuli kanini elaka nokwa koneka nokuli oshinima nhu- mbi sha enda.

Osho she mu yolifa neenghono.

Eshi pwa pita okafimbo okakadona ka aluka nomwaina.

--"Nekulu, ove wa fifa ohoni omwameme nowe mu pa etimba kutya, oye

omulunga. Omukumo u fike opo we u mona peni? Oye omwameme! Owa hala okufika momundilo ominwe dokakadona ka fimana ke fike opo omolwoulunga? Shike?" -- osho oye a ingida neenghono nokuhanduka.

--"Oilanda ei yange, oyo oyange!"

--Nekulu a ingida.

--"Oyo kai fi yoye, oyo yomwameme!"

--"Oyo oyange! Apa pe nokalambo, ame mwene nde ka ninga, opo ka kale edidiliko tali holola kutya, oilanda oyange."

--"Meme a ninga yo edidiliko la fa naa naa olo."

--"Oilanda ei ondi i shi naa naa ongaashi ndi ku shi yo, oyo oyange!"

--"Omwameme ine i vaka. Ove wa pota, eshi to mu pe oushima, nando ke na etimba."

--"Haye omulunga, ndelene ove we i vaka. Ove tuu ou."

--"Ame mbela? Oihuna i fike peni, ove omulundili."

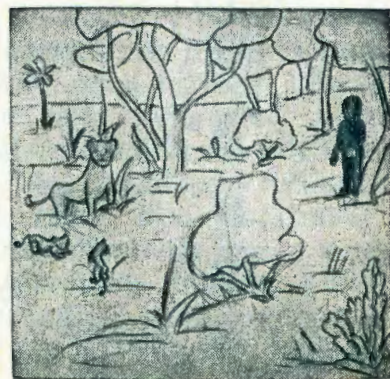
Namaria okwe liekela pedu, okwa twa eengolo nokwa hovela okulila neenghono. Omwina e litula ponho yave naveshe vavali va nyemate-la neenghono oudju wavo.

Shiimi okwa aluka keumbo kouhamba nokwa kala omutumba poshivelo shonduda yaye nokunwa omakaya. Oikainhu inya tai tamanekela shike? Osho Shiimi a pula momwenyo waye, eshi a uda okulila nokunyemata kwavo. Hai dulu tuu okuya ko ndi va pukulule va pafane ombili? Shiimi a yelula omutwe waye a shiive okumona kombada yomundingililo nokwa dimbuluka poshivelo shokepata ovakainhu vatatu tava yolo neenghono. Oye okwa ka tala osho sha li ko.

--"Tava ti kutya, tse nomuwameme ovalunga", --Namaria a tonga nokulila.

--"Olyelye ote mu pe oushima?"

--"Pula Nekulu." -- Taku twikilwa



OUNYUNI OTAU TONGO SHIKE

EHOKOLOLO LA ODENDAAL-KOMITEE

Efimbo lokomesho la fanekwa kovakonakoni vokangudu.

Peedula edi, epangelo ledu la tota okangudu ka konakone okukala kwoiwana yetu neemhito doku i humifa komesho medu eli. Omwiliki wokangudu oye omwadministrateur wa Transvaal, F. H. Odendaal. Onghe eenhokolwa dokangudu da lukwa "Ehokololo la Odendaal.

Mokangudu mwa li mu na yo omuprofessor J. P. Bruwer. Okwa longa oshilonga shetumo muNoord-Rhodesië 1935-1950, ndele paife e li omulongi moskola yokombada muStellenbosch, omuneshiivo lokukala kwova-Bantu (bantoevolkekundig). Omush. Bruwer ta shiivika yo kanini moWambo osheshi okwa talela po luhapu edu eli omolwoshilonga shaye muUniversity.

Paife omush. Bruwer okwa nangekwa kepangelo la Reupliki a ninge komufala omukulunhu. Eumbo laye tali ka kala meLundu.

Ehokololo la Odendaal tali hola omadiladilo mahapu nghe edu eli la Suidwes tali ka pangela komesho. Epangelo la hala okudika oilongo omulongo omaludi e lili nakulili e likalele. Oshilongo keshe taku tiwa, tashi ka pewa elipangelo lasho. Tashi ti, oshilongo keshe tashi hoololelwa omalenga kovakwashilongo, kovalumenhu nokovakainhu, ngashi hashi ningwa naanaa moilongo imwe. Pahokololo eli ovaWambo tava ka kala medu loWambo, ngashi shi li nena. Ndele ovaherero ovo ve na paife omadu 20 (reserwate) tava ka tulwa komesho medu limwe ile moshilongo shimwe ashike. Edina lasho Hereroland. Oshilongo eshi sha diladilwa shi kale ngeno koushilo okudja koShivanda fiyo kongaba yedu alishe.

Oshilongo shovatakumi tashi ka kala pokati kaKaoko noMonda.

Epangelo tali ka landa eefalama dovatiliane edi di li moilongo ei ya fanekwa apa di dule omafele ane.

Ongudu ya Odendaal tai popile ehumokomesho linene li tane kombinga nombinga muSuidwes. Ya pula

MUBETSJUANA MU NA KASHUUDE OVAKWANGHALA 6,000.

Lobatsi. — Epangelo la Betsjuana otali ka valula neudo ovakwanghala vaBetsjuana noshisho opo li mone omuvalu u shi okulinekelwa, muKalahari nokomunghulo waKavango. Okudja 1946 inaku valulwa evalulo ongaalo moihwa oyo.

Sn. Alec Campbell, elenga levallulo eli, otali fatula oudjuu wokuvala ovaKwanghala nawa, osheshi ohava endaenda. Ava wa valele onghela kouninginino, ovo to ka vala mongula koushilo. Elenga eli ola ti omuvalu ou wokukala po oo 6,000.

oitauwa i noteya i tungwe moilongo ei ipe aishe. PuKunene tapu tungwa ostasiona yolusheno oyo tai ningi olusheno (elektrisiteit). Tashi ti, pamafaneko aa, oWambo aishe tai ka tuminwa ouyelele wolusheno, tete ndishi keefikola, ndele komesho pamwe pelili yo. Ongudu ya hala moWambo mu tungwe eefabrika dimwe. Eengobe di ka kale di shii kulandifwa koushiimba nosho tuu.

Omadiladilo aa ngenge taa diminwa kovaponhele ovatiliane voshilongo muparlament muKaap, nena oimaliwa yokuwanifa oinima ei aishe tai ka kufwa momafendelo ovatiliane vomuReupliki. Oinima ei aishe ngenge tai wanifwa meedula nhano nena oimaliwa tai pumbuwa i fike peeRanda eemilyoni efele limwe nomilongo nhano naheimwe. Ewanifo tali ti yo omatembuko mahapu oiwana aishe. Ndele pe na yo eudaneko liwa kombinga yoi-pangelo nokombinga yeefikola dipe tadi ka tungwa.

Pwa tiwa fiyo apa muSuidwes inaku diladilwa omafaneko amue e fike pu aa twa fatulula apa kanini. Fye tu na okuteelela manga tu ude nawa eembinga adishe momafaneko ehumokomesho okangudu ka Odendaal tu shiive okupandula osho shi noku-pandulwa.

Shimwe ashike tu shi shii noku-pandulwa.

Shimwe ashike tu shi shii noku-tya, kape na ouwa wa sha ou inau kongwa noudyu.

PROF. BRUWER TA NINGI KOMUFALA WOVADALELWMO VA

SUIDWES - AFRIKA.

Kaapstad. — Omuprofessori J. P. van S. Bruwer, ou a kala omulongi woskola yokombada muStellenbosch okwa hoololwa a ninge "Kommissaris - generaal" wovadalelwamo va Suidwes - Afrika.

Oye okwa kala oshinhibu mongudu yokukonakona oyomhumbwe muSuidwes.

Omuhona wepangelo nowehumokomesho lovamBanhu, Daan Nel, okwa koleka oshinima eshi kutya, oshilonga yo shetekulo lovadalelwamo, va tekulilwe okulipangela vo vene oshi noshilonga, ngashi sha yelifwa momudo 1959, onghela hoololelwa omunongeki ou womukulunhu.

Kommissaris-generaal ota ka pukulula moinima ngashi: epangelo la putuka, okukalafana, okulipalula kolutu, outeku nomoinima i lili noi lili meehenokomesho lovadalelwamo.

Prof. Bruwer ota ka pukulula yo moinima yomatokolo, hano meemhangungu, melihongo lopaveta, mokuyandja oveta, moku i diininifa nomoku i pangulifa. Kokutya ovadalelwamo va hongwe okulipangela paveta, ndele hapamaliudo ashike vali.

Prof. Bruwer paife oku li natango muStellenbosch.



OKATANA.

Sn. Johannes van der Wath, adjunkminister wa Suidwes - Afrika, okwa ti, prof. Bruwer ota ka nangekwa koKatana. OKatana otaka ka kala oshihakulilo shinene nonhele yepangelo lopashiwana la kula moWambo. Opo yo pu nehovelu lomukangha womeva. OKatana otaka ka kala onhele yepangelo likulunhu moWambo nOndangwa otai ke ka yapukila koshipundi notai ka kufile ko embale.

OKatana oke li eemaila 450 okudja kuVenduka neemaila 40 okudja konhaululi ya Angola.

AALESHI TAA NYOLA

Abraham Jakob, Usakos, ota hokolola, nghe-ne va ninga ongalo, opo ve limonene olamba yavo ya kula mongulu yavo yongudumbibeli noyolwimbo. Mongalo omwa dja R 13. 40. Paife ove limonena ehwalala tali minikile nawa. Ta pendula yo ovanyashao-ngalo va tameke okulongela Kalunga.

Ps. 115:1.

Elias Henok, Winhoek, ota hambelele Kalunga, sho ya pewa omagano gomvula eti 3. 1. 1964. Kalunga ta gandja oshikwila shesiku kehe. Eimbilo 586:1.

E. Ndeyapo Nakanyala, Windhoek, ota hokolola elaleko lya ev. M. Hauuanga ngeyi: Esiku 29. 12. 1963 twa gongala melongelokalunga, ev. Lasarus K. e mu pe omakundo gegongalo lyokuLuderits peha lyaamati yomehalakano. Ongudu dhomaimbilo dhe mu imbile niipala ya adhima. Esiku ndyoka oye wo e tu kumagidha, tu kondjele eitaalo. Otse otu neyeme sho e tu thigi po, ihe otu netegelelo lyemonathano megulu poMuwa. Eimbilo 376:6.

Simon Shigwedha, Box 3, Walvis Bay, ota hokolola nkene ya ningilwa ohungi yomafano gelangeko lyomubisofi Auala. Oya mono nawa nkene a taamba moshikaha she ondhimbo yoonkondo. Ya nyanyukiwa wo sho a palutha nawa aayenda ya simana palutu, nonkene a li a nyanyukwa. Mohungi moka ya popithwa wo komusita J. Haufiku nomusamane Marttunen noohapu dhomukumo. Ayehe oya nyanyukiwa okino ndjo. Ta kunditha mboka ya li po, neimbilo 3.

Paulus J. Ndjaula, Box 59, Windhoek, ota pandula unene omatalelopo have a mono muWinhoek. Efiku eti 20 - 21. 7. 1963, va talelwa po kovafitalongwa kOjtjimbingwe, nova ninga pamwe na vo ehungi da wapala. Opa ningwa yo oivilo inene eshasho neko-leko. Va popifwa yo neendjovo da Kalunga kovaenda ngashi: - V. Kalunga, P. Nailenge, M. Shikondomboro. Ova etelwa yo omakundo mawa a dja kuSoomi. Ota pula yo ku ilikanenwe M. Hauuanga, P. Isak na M. Kaijamo ovo ve noshilonga shidjuu mokati kovamati vomehalakano.

Malakia Nakonde, Otavi, ota ti: Omolwa shike hatu limbililwa ombepo yongashingeyi. Taleni omathimbo ga Jesus oga li po wo ngeyi. Katu nondjila yilwe. Eps. 1.

Johannes Hidipo, Tsumeb, oti indile aaleshi yoMukwetu okugalikana, Kalunga a kwathe mboka ye li miilonga iidhigu moomina, oshoka tayi eta wo olwindji iiponga yi ili noyi ili. Kalunga ta vulu okugamena omalutu noomwenyo dha mboka, haa longo moka.

David Kapembe, Grootfontein, ota nyola ngeyi: Aakwetu, otashi kwatha shike ngele twa hala okuhuma komeho miinima yomuuyuni mbuka notatu dhimbwa ekota lyuunongo auhe, owo oohapu dha Kalunga. Tu kondjeni tu kale aluhe pudho.

Johannes A. Hakuija, Swakopmund, ota kundu aakriste noohapu dhomEhol. 22:12-13, eta tsikile ngeyi: Dhimbulukweni, oMuwa ota ti kutya, ondjambi e yi na okupa kehe ngoka piilonga ye. Otse mboka tu li muUshimba, tu imangeleka miikolitha nomiinima iikwawo yaa fele okulongwa komukriste. One ookume ketu moWambo, inamu tu dhimbwa momagalikano.



ETSEYITHO

Sho pwa holoka aantu oyendji ya hala okutula mo omatseyitho gawo moshifo shoMukwetu, otatu mu tseyithile kutya, otaa mono ompito ya tya ngaka ngele taa tumu ofuto ngeyi:

Etseyitho lyopalsta yimwe nuule
 oduimi yimwe (1 dm.) R 1. 00,
 oduimi 2 — R 1. 90,
 — 3 — R 2. 70,
 — 4 — R 3. 40,
 — 5 — R 4. 00,
 nosho komeho oduimi kehe 60.

Etseyitho li thike
 mpaka otali pula
 R 1. 00.

Leonard S. Amutenya, Oranjemund, ota kundu ooitaali nEps. 119: 1-8.

Akitofel Nghitoolwa, Oranjemund, ota ti: Tu dhimbulukweni, Kalunga oku li apeshe, nokuli meekomboni nomoilonga yoye, ngeenge molwoilonga ito dulu okuya komambo. Ndelene inda mongulu ya Kalunga, ngeenge ito hangika koilonga u noku i longa moSondaha yo. Melongelokalunga ohatu mono eenghono dipe nedimepo lomatimba. "Kalunga, ame ndi hole onhele yongulu yoye nonhele apa tapa kala efimaneko loye."

B. Uutapale, Tsumeb, ota kundu aaleshi yoMukwetu noohapu domJoh. 1: 22. Tu kaleni shili aagwanithi yoohapu da Kalunga, ha aapulakeni ayeke.

Abner L. Iiyambo, Otjivarongo, ota kundu aagundjuka ooyakwawo noohapu dhi li mu Jak. 5: 7, 8.

Ruben A. Paulus, Okahandja, ote tu kundu noohapu dhomEhol. 3: 19-21.

J. Tobias Sebulon, Oranjemund, ota ti: Uuyuni otatu hulu po, tu kongeni eliko lya aluhe. Mat.6:19-20;23:13-16.

Filippus A. Nakanue, eNgela, ota shanga omakundo aye ngaha: Onda hala okukunda ovaaleshi novanyanyangidi voMukwetu nomatumbulo aa, ofye otwa pewa eendunge neendunge di fike ponghenda otwe i mona. Ou oku na ounongo okuudifa, na udife nouladi; umwe ngeenge e na oukolele meongalo, na diinine; omuhongi na honge nouladi. Tu diinineni moMwene.

M. Gumbo, Luderitz, ote tu nyolele ishewe ehokololo, omulumentu gumwe nkene a mono oshiponga, sho a kolwa. Egumbo lye lya pya, oye mwene a pya wo nayi momaako nomomagulu ge. Iikolitha tayi eta shili iiponga iinene.

WAA PANDULA NOYAKA.

Okrisimesa yomumvo 1963 egongalo lyetu oNimwandji, olya kala muyelele wa tsakana ongulu ayihe. Uulilo womakagadhi wa fa oonyothi muyelele womwedhi.

Waa pandula noyaka. Omunastola Nima ya Nima, wa gandja olamba, shihwalala, oya thiki nawa pethimbo lyo opala. Oshiwike osho tuu shoka shomailongekidho gokukonga oonyeka dhokrisimesa, osho wo shihwalala a thiki.

Okugandja omapandulo nomatumbulo ga yela, otage tu nyenge.

"Kulupa nomeho."

Tomas Shindongo.

FINSE SENDINGDRUKKERY
 OVAMBOLAND
 ONIIPA