

# OMUKWETU

No 11

NOVEMBA

1963

## EGALUKO LYA JESUS

Mat. 24: 15-28.

Mpaka oMuwa Jesus ota popi ehanagulo lya Jerusalem, oshilando shoMuwa Sebaot. Kaayuda oshinima shika osho oshidhigu okuuva ko, oshoka inaa dhiladhila nando kutya, kombanda yevi ku na oonkondo dha sha tadhi vulu okuhanagula oshilando sha Jerusalem. Shoka tashi ti nokuli: omusinda gwombili nenge oshilando shuuyuuki woMuwa, moka Kalunga mwene ta kala. Na ishewe oya dhiladhila kutya, pomasiku omahuguni-na Messias ote ke ya motempeli ye okweta emanguluko lyoshigwana she palutu oku ya sindila aatondi yawo.

Oov. 15-16, oMuwa Jesus okwe hala okwiyluka kutya, oye Messias ngoka onakuya. Eeno, ota popi ehanagulo lya Jerusalem, ihe okwa holeka mo oshinima oshinene, osho egaluko lye.

a) Okwe ya, opo ehanganano ekulu li hule ndyoka hali ningwa motempeli yomamanya gaa na omwenyo. Tala Dan. 12: 11a; 9:27 na Hebr. 6:1-2; 8:13.

b) Ye a tameke ehanganano lilwe epe lyomamanya ge nomwenyo, oyo egongalo lye, moka tse na ngoye tu li mo. Twa tungilwa momukanka gwaayapostoli. Ef.2:20-22. Dhi lesa u tale! Elago oli thike peni, sho tu na ompito ya tya ngaaka muJesus Kristus. Tala ishewe Hebr. 8: 8b-9.

c) Egaluko lya Kristus. Oye ta galuka te ya okupangula aanamwenyo naasi ngashi hatu hempulula oSondaha kehe. Ngiika wa hala okupula ngashi aalongwa ya pula: "Otashi ningwa unake nendhindiliko olini? Mark.13:4. Mpaka ito mono eyamukulo, shila alike ndyoka Iil. 1: 7. Nkwawo li na oshilonga kutse, oyo tuu ndika:



"Kotokeni mwaa pukithwe nando okulye." Mark. 13:5.

Oov. 19-21. Tamu popiwa aasimba naamwali. Ethimbo ewinayi lyokufu lyomaipyakidhilo ogendji ngashi ov. 20 tayi popi. Twa dhiladhile, oMuwa Kalunga a puka, sho a tula ko elandulathano lya tya ngaaka lyomathimbo nolyeindjipalo. Tu kale tu na ondjungu twaa dhikilwe eimbo kunando osha.

Twa tunge muuyuuki wetu yene, oshoka uuyuuki wa tya ngaaka otau ekelwahi koMuwa.

Tu hdimbulukwe oohapu dhoMuwa ndhoka tadhi ti: Mokuya moshilongo sha Kalunga otu na okupitilila muudhigu, na muudhigu wa tya ngaaka oMuwa okwi ilongekidha okuuva omagalikano getu note tu kwatha.

Ov. 21. Omasiku guudhigu owindji.

Ov. 22. Oga fupipikwa, ha molwo-

malutu ngaka, ha molwomwenyo gwopavi, ihe omolwaahogololwa.

Shila epulo: Oolye ya hogololwa?

1) Aayuda, oshigwana sha Kalunga.  
2) Ooitaali yomaapagani "sigo omwalu gwaapagani gwa gwana."- Omolwetu na ngoye, omwameme muJesus. Elago oli thike peni, sho twa hogololwa ngeyi nando otse iyyagaya nontsi nomutoko.

Oov. 23-24. Otamu popiwa oantikristus. Oyo mboka ya za megonalo lya Kalunga notaa yulu aantu nomakoto gawo ogendji. Tu shi shi ngashingeyi, aantu ye na uupu okutaamba shaa ombepo, nando oMuwa ota ti: Kotokeni!

Omandhindhiliko ge li po ogendji nongele ga gwanithwa, oMuwa Jesus ta galuka. Petamekolela opwa popiwa: Ayehe mboka ye li muJu-

Kep. 2.





# OMUKUETU

Novemba 1963

## UUYUNI UUPE

Owo mbuka tse tu li mo. - Uuyuni ukulu owo mbwiyaka tau ka dhilogela naakulu yetu, otu u wete ashike komushila, wa yi. - Uuyuni uupe owo wa taalela oshipala shawo oshivanawa kutse, tau ya kutse, u ninge wetu. Tu kale muuyuni uupe.

Mokulaleka uuyuni ukulu otatu pandula ookuku mbeyaka ye tu kokolele ondjila ombwanawa yiilonga. Ookuku ya papula, ya kala haa menea uusiku taa vundu, taa helele. Nomokati komutenya inaa vula okugondja ya tala omwidhi gu li mepya. Oomeme iinaa mona evululuko okuza keluwa inaali tenda sigo oketango lya ya mo, oshoka ya hala megumbo mu kale mu niikulya ya gwana. Iipalutha mbiyaka oya li ya liwa shili nomazigudhe ngashi oMbimbeli tayiti.

Oluhepo ngele talu hala okukwata egumbo, ookuku ya li haa ithindi momakuti nomitenge koothingo, oondjila oondeendeka, dhoomayila o-dhindjidhindji, komalupadhi molwukupopila oshilongo shawo.

Tangi aakokofi yondjila. Kalunga ne mu vululukithe nawa, mboka mwa ka lala. Tangi sho mwa gamene oshilongo shika. Tangi kwayihe mwe yi tu thigile.

Uuyuni uupe owe ya noshipala oshivanawa shelongo. Ayehe ya tseya, nani uuyamba omoosikola wa kala. Ayehe ya dhimbulula, nani aatiligane sho ye na omaunkulungu ogendji haa longo iikumithalanga, nani omolwoosikola moka ya kala mo, haa ilongo nuudhiginini omimvo odhindji. Nomo amuke mwa za etungalo lyiilongo yawo, kaku na.

Uuyuni uupe wetu wo Wambo no Kavango owe tu etele aalongi oyendji

naatiligane naaluudhe. Aalongi haa indjipala omumvo kehe. Uuyuni uupe wetu owe tu etele oondunge odhindji hadhi longwa moosikola. Oondunge adhihedhihe ndhoka naanaa hadhi pumbiwa miigwana opo yi kale shili iigwana, otwe dhi etelwa. Uuyuni uupe wetu owe tu etele aataleli yoosikola aatiligane naaluudhe taa endaenda akuhekuhe notaa londodha ayehe ya hakane shili oondunge dhomosikola manga pu nethimbo.

Uuyuni uupe wetu owe tu etele iilonga yi nongushu. Iilonga tayi tungu tuu shili oshigwana. Nangoye shaa wa tala tuu shili iilonga tayi longwa kumbo ya dhiginina oosikola na ngoye oto ka dhimbulula tuu shili kutya, oshigwana otashi yambulwa notashi kolekwa, ha ku sha shilwe, ihe okomalongo goosikola. Tangi mbo mwe tu egululile iyelo yomalongo. Na ku ne aagundjuka yetu otatu mu pandula shili omimvo dheni odhindji shotamu dhi manene moosikola. Uuyuni uupe osho hau tungwa ngaaka.

Ondi shi kutya, methimbo ndika, mboka ya li ya hepitha nale ethimbo, inaa dhiginina omalongo sigo ya koko, oye li po yi ipa uusama uunene, noye wete muuyuni mbuka uupe itaa gwana mo, oshoka eha lyawo oli li mumbwiyaka tau ka dhilogela.

Uuyuni uupe owe tu egululile iyelo yekwathathano nekwathathano niilongo niigwana yi ili noyi ili, miyelo moka hamu pitile omauwana-wa gomaliko nogoondunge tage ya moshilongo shetu.

Uuyuni uupe owe egulula wo iyelo yimwe iwinayi, omeya ge ya mondunda, omeya gefundja lyokuyonagula po nokushundula oshigwana shetu niikolitha. Ookuku oya li ya palele nawa ondunda ndjika noya keelele efundja lyiikolitha lyaa yone po oshigwana shika nando inaa kala moosikola. Onke otseni ooyene yoshigwana mba tu li muuyuni mbuka uupe, otatu pumbwa tu hanganeni okupalela ondunda yetu noondunge ombwanawa dhomomalongo. Tu hanganeni kumwe okukondjitha efundja lyiikolitha lyaa shundule oshigwana shetu. Tu longeni nomazigudhe iilonga yokupopila nokukoleka oshigwana tu ka kaleni muuyuni mbuka uupe tatu nyanyukwa nokuhambelela Kalunga omoluudhiginini we sho ta koleke oshigwana noshetu wo.

## OMUNA GWELENGA TA ALUDWA.

Joh. 4: 47-54.

"Ithana ndje esiku lyuudhigu woye, ogame notandi ku kwatha, ngoye eto simaneke ndje." Elega lyomuKapernaum olya adhika kuudhigu omoluuvu womwana a fi pokusa.

Uudhigu mboka owe mu thiminike okupulapula mpoka pu na Jesus, sigo oku uvu, oye a zi ko kuJudea nokwe ya kuGalilea. Elega ina vula we okumwena. Okwa thikama nokuli a ka tsakanene Jesus, noku mu hokololela uvu womwana, wa nika eso. Jesus a fa inaa nyanyukilwa nawa oku mu konga kwa tya ngaaka. Onkee te mu yamukula ta ti: "Ngele itamu mono ko omandhindhiliko niikumithalanga, itamu itaale." Uuvu womumati gwelenga owa li we mu ehameke unene. Oye ota ti: "OMuwa, ila, manga omuwandje inaa sa." Muuyuni muka otu li mo tu niwe komavu ogendjigendji, omavu gokolutu nogokomwenyo. Omavu ngaka nonena oMuwa Jesus ota vulu oku ga aludha. Ihe owe mu kongo tuu? Nenge to ti: awe, ngame kandi shi omuvu, nokandi na wo omuvu. Eeno shili, ha ayehe taa alukwa komalutu, nenge ye na avu miipangelo nenge momagumbo. Ihe oye kee nuuvu wuulunde eta pumbwa Jesus oMwaa-ludhi? Yamwe oye niwe kuuvu welaka lya-wo, hali dhangi iifundja, nokupopya yakwawo nayi. Gumwe oku niwe kokahalu keliko, sigo a ningi omufuthi, nomuteyipo gwo-shigwana. Eeno shili, oshigwana shetu otashi alukwa omavu omadhigu. Ngele itashi kongelwa oMuwa Jesus e shi hupithe, otashi si. Ihe eso lyasho otali ka ninga enenenene lyokolutu nolyokomwenyo. Elega ina vula okumwena megumbo lye omoluuvu womwana. Osho nda hala oku ku dhimbulutha kutya, ino mwena. Galikana oMuwa Jesus, mu tseithila ashihe shomungoye, nenge shi li mooyakweni. Tu kotoke ni twaa kwatwe kondjigilile okwigilila uvu. Oshoka oku naantu ya tya ngaaka, sho ye ehama ethimbo ele, itaa dhimbulula we uwehame. Osho taa vulu okutya, oye li nawa, nando oye li pokusa. Onawa atuheni, tu silathaneni oshimpwiyu, nokufalathana kuJesus momagalikano getu.

"Luni uvu meni lyandje,  
Tau thiminike ndje,  
Okukonga shili Jesus,  
Kuye ngay' ndi aludhwe.  
Ngay' ndi valululwe shili,  
Okombep' oNdjapuki.  
Hohela ndje uvu mbuka.  
Uva ndje, oMukulili."

T. Heita

dea, naa tembukile koondundu. Evi ndika olya uvanekelwa wo ehanagulo; tala 2 Petr. 3: 7.

Ihe tse otu na ondundu yimwe ayike yeholameno, oJesus mungoka oomwenyo dhetu tadhi vululukwa miilalo ye.

Armas Amukugo.

Kep. 1.



## OMUKRISTE ELAI NOMUKRISTE OMUNANDUNGE

Mat. 25:1-13

Otekste yetu yonena otai tu ulikile efiku lokuuya kwa Kristus nokutya, otapa kala pe li ngahelipi.

Jesus ote uya ngomuhomboli, novakriste ongoukadona omulongo ngashi twa leshe. Paife ofye ovakriste otu li meetelelo, twa teelega Jesus, te uya keongalo laye. Ofye atushe otwa fafana mokutalwa. Kape na ou e dule mukwao.

Ndele mefiku linya otaku ka holoka omukriste elai nomunandunge. Omukriste elai oku li ngahelipi? Ke nelipulo nelikonakono, iha diladila komesho. 2 Kor. 13:5; 1 Kor. 11:28; Luk. 6: 24-25; Jak. 5:1; 1 Tim. 6:9. Osho hano oulai wa tya ngaha otaku ka holokela omunhu mefimbo loMwene, nande paimhe itau monika manga.

Omukriste omunandunge oyou muye mu nelipulo nelikonakono netilo okutala Kalunga. Ps. 139: 23, 24; Ehol.16:15; 1Kor.16:13; 1Petr. 5:8,9. Osho hano omunandunge oyou ha ende melininipiko no metilokalunga. Osheshi ota tala okukala nomatimba a holekwa ile inaa dimwa po.

Eendjovo edi donena ondi wete, di yadi ohole nonghenda ya Kalunga, osheshi otadi ti: lungameni. Mat.25: 13. Ndi shi fyeni atusheni otwa hala meulu? Tu lungameni hano, opo tuha ka kale pondje mefiku loMwene.

Ofye nave, omukwetu, ohatu hangika kefiku loMuene tu li omalai ile ovanandunge?

Josua Hanjango



OVAMATI vofikola yovamati mEenhanana ova ningilwa oshiongalele shavo mefiku eti-5 muMai--- Umwe wavo a shanga ngaha: Otwa kala hatu kumaidwa neendjovo da Kalunga, ngashi Hebr. 13:4; Ehol. 22: 14; Joh. 3:20-22; Gal. 6:15 n.sh.t. Otwa popifwa kutatekulu Paulus Nailenge notwa kundafana oinima yetu aishe moshiongalele. Ofye otwa kala twa nyonaunwa komhepo

yii, ndele Kalunga ine tu efa, okwe tu tumine ekwafo, omushamane tatekulu oo. Mefiku linya Kalunga okwe tu tumine omhepo i tu pukulule. Vamwe va kwatwa koMhepo yoMwene, vamwe ve li natango momhepo yomutondi.

Otandi mu kundu Fil. 4:8,9.

Viktor Kanhalelo.

### A a n o n a m o o s k o l a d h a a n o n a :

	Sub A	Sub B	St.I	St.II	St.III	St.IV	St.V	St.VI	Ayehe
Uuzilo woUkwanyama	1483	774	612	386	210	168	126	77	3'836
Ayehe kumwe moWambo	11'122	5292	3686	2189	1043	579	326	173	24'410

Tala omahala omakwawo moshifo sha Okotoba!





*Omusitagongalo Gabriel Amupolo*

### EGONGALO EPE LYA PEWA OMUSITA

Etoto lyegongalo o Nangalo nelangeko lyomusitagongalo Gabriel Amupolo olya ningwa komutonatelishitayingerki Jason Amakutuwa esiku lyotango mwOkotoba. Aasitagongalo yamwe ye mu yakula moshilonga shoka: Seppo Löytty, Matti Seppälä, Henok Haufiku, Paavo Nambundunga na Kleopas Dumeni.

Egongalo lya yi mo potundi onti - 10 nolya kuutumba neimweneno, opo omulangeki naakwathi ye nomulangekwa ye ya mo ye li momukweyo, omulangeki pamwe naayakuli oya yi keyambelo. Omusamane Jason Amakutuwa okwa lesa Hes. 3: 17-21 nokwa kumagidha omulangekwa, a hololele egongalo oohapu ndhoka te dhi pewa kuKalunga e ya kumagidhile Kalunga. Konima yokulesha okwa pula omulangekwa omapulo gokuiziminina egongalo ndyoka, a zimine e li lithe. Omulangekwa okwa hempulula eitaalo lye montaneho yegongalo. Omulangeki okwe mu pe oMbimbeli nokwa ti: Taamba osalupenda yi vule ya ho Nandjaya. Oye nokwa gandja kaayakuli omalufu gokulesha oohapu dha Kalunga.

Elangeko sho lya pwa, omulangekwa okwe tu ningile elongelokalunga. Omwa li wo oondjimbo oombwanawa. Egongalo sho lya fudha po okathimbo konima yelongelokalunga, olya shuna mo. Omutonatelishitayingerki okwa lesa oontokolwa dhoshigongigongalo nodhepangelongerki ndhoka tadhi popi oongamba pokati koTshandi noNangalo.

Omumvo tagu ya oskola yuupangi yokoNandjokwe tayi ka taamba ishewe aalongwa aape, oMuwa ngele e shi hala. Oombapila dhawo dhi noku-tuminwa koNandjokwe kuyele esiku eti-28 lya Januali, 1964, manga inaali thika. Omboka taa ka pita St. VI oyo ayeke taa ka taambwa. Ayehe mboka ye nehalo okuninga aapangi noya nyola ekonakono lystanda VI otaa ithanwa koNandjokwe esiku eti 28 lya Januali, 1964.

Oombapila tadhi pulwa odho tuu ndhika:

Oombapila yegongalo

Onzapo yostanda VI

Eihokololo

Oombapila yondohotola

Epopilo lyomusitagongalo nenge lyomukuluntu mpoka a zi ko.

"Iilya oyi li po oyindji, ihe aalongi oyo aashona. Galikaneni ano oMwene gwiiya, a tume aalongi keteyo lye." Mat. 9: 37, 38.



*Moskola yaapangi koNandjokwe*

Nena aayakuli ye yamwe yu uvitha pamalufu gawo. Omusamane Paavo Nambundunga a lesa Luk. 13:18-19 nokwa popi onsheno yosinapi ndjoka yi li okamuma okashona, ihe shaa tuu ka kunwa, otaka koko notaka ningi omuti omunene. Osho wo oohapu dha Kalunga odhi noonkondo notadhi holola po egongalo.

Omusamane Kleopas Dumeni okwa lesa Luk. 2: 34-35. Omusitagongalo moshilonga she okuyambula mboka ya gwa naamboka ya vulwa, ihe nokugela wo.

Kalunga na hambelelwe, sho a dhiki egongalo ndika etiyali muUkwaluudhi!

Frans Amunjela.

F. Shipanga Lazarus, Windhoek, ota ti: otandi pandula shili oMukwetu, shoka he tu yakula omwedhi kehe. Momukwetu gwandje omo tuu moka nda tsakanene mo o-mayambeko omanene sigo omwenyo gwandje gwa adhika kondjuulukwe okuya komalongo goohapu dha Kalunga. Eeno, Kalunga na hambelelwe, oshoka momasiku ngaka otandi thikama notandi tembukile koKaribibi, moka tandi longwa. Onke tatu indile nomukulukadhi gwandje mu tu dhimbulukwe momagalikano.

I. Filemon Nakaande, Oranjemund, ota nyola: Hatu longele tuu oMwene gwetu Jesus Kristus? Iigwana oyindji ya puka, andola oMuwa na tume ombepo ye kutse, opo tu dhimbulule, openi ano otu li.





## OKAANDJETU

## IYALOO, AAYENDA YETU!



## AASI MONIIMWANDI

Diogenes Jeremia	a si	1.	1.	1962
David Ashipala	"	12.	1.	1962
Erastus Iiyangela	"	17.	2.	1962
Leonard Iikango	"	17.	3.	1962
Aili Mpumba	"	27.	3.	1962
Lea Jonas Martin	"	19.	6.	1962
Efraim Iindombo	"	25.	7.	1962
Petrus Amuaalua	"	24.	7.	1962
Joel Lauri	"	12.	8.	1962
Nabod Nakaleke	"	29.	9.	1962
Berta Shivolo	"	22.	10.	1962
Paulus Ekaku	"	23.	11.	1962
Dorotea Rauha Katili	"	1.	11.	1962
Kornelius Amukuata	"	17.	11.	1962
Simson Shigwedha	"	19.	11.	1962
Saima Shilongo	"	27.	11.	1962
Benyamin Kanyemba	"	24.	11.	1962

## LIINA STEFANUS

a dalwa 9.5.1927

a hulifa owenda waye 23.7.1963.

Kalunga okwe mu longifa moshilonga shaye, ngashi mofikola younona, eshi a pita mokaumbo meNgela. Okwa longo nou-diinini nelididimiko ounona ovapaani novakulunhu meongalo letu koHalushu. Oye a li a hokwa oMbibeli, nopefyo laye twa kumwa keitavelo laye.

"Oukwashilongo wetu otu u na meulu."

Jason Namhila.

MuSptemba eti-24 twa mono aayenda aaseminari yokoNgwediva, oye tu talele po esiku ndyo. Otwa tameke ohungi yetu otundi 7. 30. Oh, oya li ombwanawa shili! Aagundjuka yomu-Mbaye yi imbi okaimbilo okawanawelela. Enyanyu lya li enene shili okutala ookuumeme naashiinda naamwameme. Aanaskola ye tu imbile wo eimbilo lyawo ndyoka lya li nyanyudha aantu ayehe. Kuku Inga Villför okwe tu leshele oohapu dhomlil. 8: 5-15 nokwe tu fatululile, nkene nyanyu lya li moshilando shiyaka Samaria. Opwa imbwa eimbilo. "Tii ku pandula, Jesus, eyambeko." Nokonima yeimbilo aanaskola ya tameke ehokololo lyawo "Martin Luther." Ehokololo olya li ewanawa shili. Manga inaa hulitha, kwa imbwa natango eimbilo 157. Oyo noya tsikile ehokololo lyawo sigo pehulilo.

Oo, oofelani yaali aaSoomi ye tu imbile "Imba ngoy" ondjendi mokuti." Otwa li wo twa nyanyukilwa eimbilo ndyoka. Omuhongi Kuhles a dhimbulutha aayenda, yaa dhimbwe uukwiilongo wawo. Oye okwa hulitha ohungi negalikano.

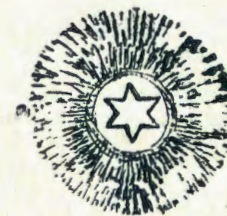
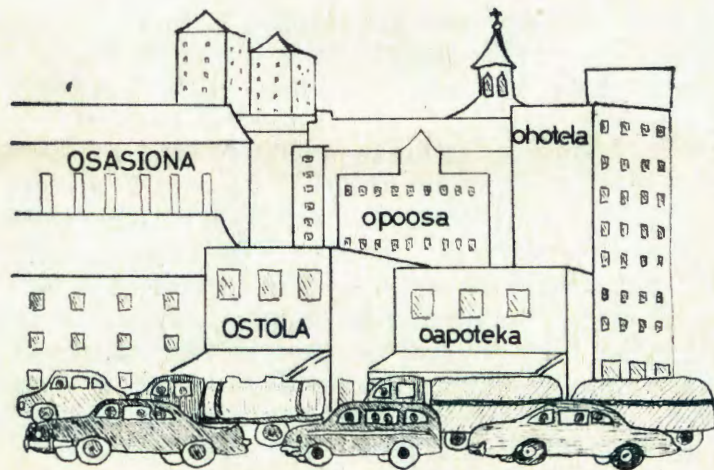
Otatu ti: Iyaloo; tangi unenenene, tangi kelaletopoko lyeni ewanawa! Otatu mu halele, aayenda yetu, elago! Mu thike ko nawa komagumbo geni nenyanyu! Oomwenyo dhetu odhu udha elago nenyanyu.

Omukweni

Abraham Iilonga.

## DESEMBA

1. S. Os. 1 yomwAdventi.  
1Tess.5:1-11. Mat.21:1-9.  
Rom.13:11-14.
2. M. 2Kor.1:15-22. Jes.6
3. D. Mika 2:1,2,9,12,13. Jes.1:1-9.
4. W. 2Sam.7:4-9,11-14,16. Jes.1:10-20.
5. Do. Jes.64:1-3. Jes.2:1-5.
6. V. Joh.18:33-38. Jes.2:6-22.
7. Sa. Ehol.22:12-14,16,17,20,21. Jes.4:2-6.
8. S. Os. 2 yomwAdventi.  
Ehol.3:1-6. Luk.21:25-36.  
Rom.15:4-13.
9. M. Luk.12:35-40. Jes.5:1-24.
10. D. 2Tess.3:1-5. Jes.7:1-9.
11. W. Ehol.2:1-5,7. Jes.7:10-16.
12. Do. Mark.13:5-13. Jes.8:1-8.
13. V. Luk.17:20-25. Jes.8:9-22.
14. Sa. Ehol.3:14-22. Jes.8:23-9:6.
15. S. Os. 3 yomwAdventi.  
Jes.40:1-11. Mat.11:2-10.  
1Kor.4:1-5.
16. M. Mat.11:11-15. Jes.11:1-10.
17. D. Mat.3:1-11. Jes.12.
18. W. Luk.3:10-20. Jes.14:3-17.
19. Do. Joh.1:6-9,15,16. Jes.25.
20. V. Joh.1:29-34. Jes.27.
21. Sa. Luk.7:29-35. Jes.29:1-12.
22. S. Os. 4 yomwAdventi.  
Rom.5:12-21. Joh.1:19-28.  
Fil.4:4-7.
23. M. Jes.45:1-8. Jes.29:13-24.
24. D. Mika 5:1-4. Luk.1:46-54.
25. W. **ESIKU LYA KRISMESA.**  
1Tim.3:16. Luk.2:1-14.  
Tit.2:11-14.
26. Do. **ESIKU 2 LYA KRISMESA.**  
1Joh.1:1-4. Luk.2:15-20.  
Tit.3:4-8a.
27. V. 1Joh.1. Jes.31.
28. Sa. Ehol.12:1-6. Jes.32.
29. S. Os. ya landula Krimesa.  
Jes.63:7-16. Luk.2:33-40.  
Gal.4:1-7.
30. M. Joh.12:44-50. Jes.35.
31. D. Rom.8:31-39. Eps.62.



Aamati yomehalakano mOtjiwaro-ngo oyu umbu ongalo yetumo, ya ningi R3.25c. noya gandjwa koshilonga shetumo mokati kaayelele kuNkonggo. Otatu pandula aantu ya tya ngaaka noku ya halela eyambeko lya Kalunga. Werner Amuaalua



## SOOMI NOMEHO GA LIINA MPANDA

Ngashi tu shi shi, omulongi gwoseminaari yokoKahao Liina Mpanda a li muHelsinki moshigongi shiyaka oshinene shaakwaLuther. Komeho goshigongi nokonima yasho okwa talele po omagongalo ogendji muSoomi nokwa mono nokwa uvu oshindji shi li momwenyo gwe. Oye sho a ningi omukiintu gwotango gwomevi ndika a mono ompito okuya kokulekule ngaka, a hala oku tu hokololela wo sha shomiinima mbyoka oyindji e yi mono, otwe mu pandulile ehalo lya tya ngaka ewanawa, opo tu pewe wo sha shomuuyamba we.

- Meme Liina, sho wa zi moWambo nowa uka kokule kuSoomi, ndishi, owa dhimbulula nga omayoloko gi ili nogi ili mombepo nomiishitwa nomevi alihe, ngele tatu li yeke nevi ndika. Nowa ningi ethimbo ele kashona hwiya; ethimbo li thike peni nokuli?

Mesiku 28 Juni 1963 komatango, onda thiki muHelsinki. Osho oshilando oshinene shepangelo lya Soomi nomo mu na ongulu ndjoka onene yetumo, omo mwa li maandjetu. Omo nda kala handi zi mokwendaenda muSoomi molwiigongi yi ili noyi ili momagongalo. Onda kala miigongi oyindji yetumo nomiigongi yaanona noyaagundjuka niikwawo yilwe yopakriste.

Evi ndiyaka lya Soomi olyo opala noonkondo; kali shi nokuli okuyelekwa nolyetu. Tangotango oli nomeya ogendji: omatale ogendji (60'000) omanenenene gu udha omeya omatoyelela, nomilonga odhindji ihadhi pwi-ne; ishewe omvula yawo otayi loko aluhe, kaye nokwenye. Onke evi olya ziza nawa, oongala dho opalelela, omiiti dhu ukilila pyoo, iitayi ya fa hayi kamulwa. Evi oli na oondundu noyendji oye nomagumbo ge li koo-ntuntu dhi li mokati komeya. Oku-kalamwenyo okutoye shili.

AaSoomi oyo aaniilonga aadhi-ginini noonkulungu. Oshilonga kehe osha humbatwa kehangano lyasho tali shi humitha shili komeho. Omapya otaga longwa nawa kumboka ye ga na, aaniimuna osho. Ope na aaputu-dhi yomakuti. Omiiti tadhi kunwa, dho tadhi tsikwa. Omakuti ge nomi-ti dhomapipi gi ili nogi ili. Nge to



*Etale limwe momatale ngoka 60'000 muSoomi.*

tala oondumba dhiipilangi nodhiiku-ni tayi longithwa moofabrika noondu-mba dhiiti tayi ningwa oombapila, noofraha kadhi shi okuyalulwa dhu uka kiilongo esiku kehe, u tale ndu-no iinima ya ningwa miipilangi nga-shi uuhumba niitaafula nooskopa n. sh.t. Nomatungo go opala to itaali-thwa ashike kutya, iipilangi; ayihe mbika ku shi kutya, oya kewa peni. Omakuti oga fulalala ashike.

Aantu ayehe oye niilonga ya gwa-na moshilongo shawo, onke shika osha etele evi uuyamba owindji: omuntu ta longo nota li nota zala shoka a hala. Mevi lya tya ngaaka omo nda menekele. Oshigwana shi neuvathano nekwathathano. - Onde ya tala nefupa, sho yakwetu kaye na nando ongunga yevi lyawo ye li pewa kuKalunga ya kale mo, ye li longe.

- Ngashi twe shi uvu, owa talele po omagongalo ogendji muyaka. Owa dhimbulula shike mongerki ya Soomi nomomagongalo gawo?

Onda yile ko omolwongerki no-kutala mpoka pwe tu zile uyelele wEvangeli. - Omulilo gwohole ya Ka-lunga ogwa hwama noonkondo mu-Soomi. Osho enyanyu enene kuyo oku tu mona hwiya, unene ookuu-me ketumo mboka taa longitha oo-nkondo dhawo nomagalikano gawo nomaliko gawo omolwehupitho lyo-muWambo; yo inaa mona manga o-shipala she palutu. Shoka haye shi

kundana miifo nokaatumwa haa zi muka, osha ningi oshipe moku shi uva mokana komuWambo mwene.

Aakuluntu yetu mbeyaka otaa pula unene oshilonga shongerki, nke-ne tashi humu komeho. Otaa pula uukriste ngele tau dhigininwa tuu momagumbo naanona ngele taa dhigininwa tuu moskola yosondaha. Nda pulwa unene iilonga yaakiintu mongerki yetu, noshe ya nyanyudha unene, sho ongerki yetu ya sile wo aakiintu oshimpuyu mokuya pa iilonga mongerki. Oya nyanyukilwa unene sho oohapu dha Kalunga tadhi dhigininwa momanongelo gaanona no-gaagundjuka, na sho Evangeli tali ho-lola oonkondo dhalyo miipangelo ye-tu. Ya nyanyukilwa unene oshilonga shaayevangeliste mokati kaapagani no-megongalo mokutaandelitha Evangeli.

Monkumwe yawo oya ti; Ongerki nenge nokuli uukriste moWambo inau ada oomvula ethele, ihe ongerki otayi longo nonkuli oshilonga shetumo. Kalunga a hambelelwe, ye na koleke natango ongerki ndjika!

Ngame kombinga yandje mokwe-ndaenda miigongi mbiyaka, onda ku-mithwa kiinima yimwe unene: Itandi vulu nokuli okuholola eopalo lyoma-gumbo gawo notandi nyengwa oku-holola omayakulo gawo. Osho itandi vulu okuyalula omayeme ga mboka inandi vula okuthika maandjawo. Ha iikumitha mbyono!



**Iinima ya tya ngiini, wa dhimbulula, tayi dhigininwa nawa momagongalo gomoSoomi?**

MuSoomi onda kala mo oomwedhi ndatu nethimbo alihe onda li nokwenda miigongi nomomagumbo. Nda ende momagongalo ge vule 30 nomooskola 10. Nda kala miigongi yaagundjuka 14, iigongi yaakulupe ine nomiipangelo iinene iyali. Nda kala moshigongi shEhangano lyaakiintu nomoohango mbali. Mumbika ayihe momwenyo gwandje mwa dhenge etumbulo limwe alike: "Ihe ohole onene yi vule ayihe mbika." - Nda kuminwa ohole.

Ongerki ndjiyaka yomuSoomi otayi dhiginine unene eputudho lyaanona naagundjuka. Omahangano ngaa: Ehangano lyaanaskola yokombanda, Ehangano lyaagundjuka, Ehangano lyooskola dhosondaha, n.sh.t. Taa ningilwa iigongi yawo; unene pomafudho, ya paluthwe nEvangeli. Ya tungilwa oongulu dhawo noye na iifo nomambo gawo, ayihe tayi zi miiketha yawo yiimaliwa. Omahangano ga hwama.

Miigongi nomiifo yawo otaa hokololelwa notaa longwa oshilonga shetumo, nomo moka taa pewa kuKalunga omatokolo gokuya metumo. Noyo mboka ookuume wo ketumo taa longitha omaliko gawo noonkondo dhawo moshilonga sha Kalunga. - Kashi shi oshinima oshishona okuthiga po evi ndiyaka nokuya mevi ndika lyoluhepo. Omuntu nga ngame otandi nyengwa oku shi uvako shili. "Ohole oyi vule ayihe mbika."

**Oshigongi shiyaka oshinene we shi tala ngiini, noshe ku pe wo sha?**

Oshigongi oshinene shoNgongahangano yaakwaLuther, hoka twa tuminwe ko, inandi shi yalulila mumbika nde yi tumbula. Musho Kalunga a tula efano lya Soomi momemo guuyuni auhe. - Tandi inekele to ka uva nawa oshigongi shika komeho.

**Otwa hala okuuva kashona, omavi ga shike nenge iilando ya tya ngiini wa mono mokwenda kwoye mondhila. - Ndishi wa endelele nawa mokwenda, sho wa ende ondjila ndjika ayihe okuya ko nokugaluka ko medhila?**

Ngame otandi hambelele Kalunga omolwolwendo nduka e lu pe ndje. Okwa gamene ndje medhingoloko lyedhila okuza muWindhoek nokupitila muLivingstone, muSalisbury



*Liina Mpanda  
ota gandja oMbi-  
mbeli yomoshi-  
Ndonga kaagu-  
ndjuka yomuSoomi.*

(Rhodesia), muNairobi (Kenia), muFrankfurt (Duitsland), muKopenhagen (Denemark), sigo Helsinki. nomokugaluka okuza muHelsinki nokupita muKopenhagen (Denemark), muLondon (England), muLissabon (Portugal), muLoanda (Angola), muJohannesburg (Suid-Afrika), sigo Windhoek. Okwa gamene ndje wo moonjdenda odhindjindhindi miihauto nomomakambamba nomomashina golutenda nomoowato nokolupadhi wo moostata. onda mono wo iinima oyindji iipe tayi kwatha ndje miilonga nomokukala kwandje. Na unene Kalunga okwa longo ndje oku mu inekela.

**Ou na tuu sha komwenyo gwoye wa hala oku shi lombwela ngashingeyi aaWambo ooyakweni?**

Kune aakwetu aaholike aaWambo, onda hala ndi dhimbuluthe tango etumbulo ekulu lyomuWambo tali ti: "Omagadhi ihaga lilwa peke lyomukweni." Olyo alike nda kala ndi li uvite mokutala nomokuuva. Ayehe mboka taa kambadhala okulya omagadhi peke lyomukwawo, oye li moluhepo nokaye nombili. Oshivanawa okudhiginina iilonga yoye nokwopaleka eha lyoye nokulalakena uuwanawa womukweni wo. Kalunga ne tu kwathe wo okutaamba oondunge dho opala tatu dhi pewa momanongelo nomomapukululo gaanandunge, ngashi aapangeli yetu aatiligane naatumwa yetu noondohotola nosho tuu.

Aanandunge naanankondo otaa nyengwa oku tu kwatha nawa, ngele tse yene itatu holola ehala nebuliko. Otashi popiwa nokuli kutya, aaWambo oyo oonkulungu miilonga, nehumokomeho lyawo otali endelele; sha holoka unene momanongelo. Ando tu gundjile mpaka, ando tatu mono ombili ndjoka twe yi yugwa kongunga ye vi lyetu. - Uyelele wEvangeli otatu tidha po omilema dhuulunde nodhuugoya, niilonga ayihe tayi longwa okutunga esimano lyedhina eyapuki lya Kalunga noye mwene te yi yambeke. Onde shi mono unene muSoomi. Tandi ti ihe pamwe nomunyoli: "Dhimbulukweni aakuluntu yeni ye mu uvithile oohapu dha Kalunga; taleni ehulilo lyoondjenda dhawo, holeleni eitaalo lyawo." Heb.13:7.

Kalunga na yambeke amuhe mwa galikanene olwendo lwetu niigongi mbika.

Liina Mpanda.

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Tangi, tangi unene, meme Liina! Otwa nyanyukwa pamwe na ngoye, sho wa mono ompito ya tya ngaka ombwanawa okutala iikumithalonga ya Tate Kalunga. Otwe ku pandula shili, sho wa hala oku tu fala wo mombepo okutala iikumitha ya tya ngaka. Kalunga ne ku pe oonkondo nethimbo komeho, u yi tu hokololele mokana nokana nenge miigongi nenge miinyolwa, osho ngeyi tatu vulu okumona sha shomuuyamba woye. - - Tatu ti wo pamwe na ngoye: Kalunga na hambelelwe kwayihe!



# OSHIKOLOLO SHAAGUNDJUKA

## ONDJENDA YETU.

Otse aaseminari yokoNgwediva twa talelepo aamwameme yomehalakano mevi jyuUshimba. Ondjenda ndjika ya longekidhwa manga ku na oomwedhi ne. Shika osha li sha nyanyudha omumati kehe mokwilongekidhila ondjila. Mbaka ya mono ompito okuya ko, oyo ongundu ya hugunina yoseminari na oVorm II. Twa ilongekidha iipopwiwa, iinyandwa nosho wo omaimbilo.

Edhiladhilo enene lyondjenda yetu okufaalela aamwameme elaka lyehupitho. Otse aanongekwa atuhe kumwe twa li omilongo ndatu, naalongi yetu yane, nomuhingi gwetukutuku lyetu.

Twa thikama moNguediva potundi etata lyomulongo na mbali yomutenya. Twa thiki moNamutoni pondatu komatango. Moshomeya twa thiki mo potundi ontintano yokomatango. Mwiya twa adha iikulya ya longekidhwa kewiliko lyomusitagongalo L. Nghipandulua. Ongulohi twa ningi ohungi. Ekundo: "Ikoleleleni, ongame nguka, inamu tila." Mt. 14:27. Edhina lyohungi: Nkoka ku nohole, oko ku na Kalunga. Esiku lya landula eti-21/9 twa tsikile ondjenda yetu. Twa piti Otjiwarongo, twa thiki moMaruru metata lyondu komatango, omo twa adha ye tu tegelela, ayihe ya longekidhwa ya pwa. Shono twa li omwiha, otwa tsikile ondjila yetu, sigo Usakos. Mombundu ya Kiiyala otwa thiki mo pontimugoyi yongulohi.

Esiku lya landula twa kala melongelokalunga potundi ontintatu yokomatango. Twa topoka oongundu mbali. Oyamwe omongerki ompe kolukanda, yamwe okongerki onkulu. Ongulohi ya landula twa ningi ohungi mongerka ompe molukanda. Ekundo: "Opo twaa sindwe kuSatana." Edhina lyohungi: Martin Luther.

Esiku 23/9 moMaandaha twa talelepo omahala ngaka: Oskola yaanona yaaSoomi, ekango lyomongwa, omusiumu moka mwa pungulilwa iinima iikulu. Ongulohi ohungi ishewe. Epopitho: "Thikama, zaleka ombunda ngomulumentu." Job. 38:3. Edhina lyohungi nkoka: Ku nohole, oko ku na Kalunga.

Esiku eti - 24/9 twa yi kuWalvisbaai, oko nkoka twa talithwa oofabrika adhihe dhilonga yoochi. Omuhona gwokomboni ya Tuna e tu fala mombautu, omo moka twa yi mefuta muule e tatu ningi mo ootundi mbali. Oh, uwanawa owa li u thike peni! Ongulohi twa ningi ohungi. Aantu oyendji ya gongala mongerka nyanyu lyu udha pombanda okukunda aayenda. Ekundo lyohungi: Nyanyu enene olya li moshilando shiyaka. Iil. 8:8.

Uudhano: Martin Luther.

Esiku lya nofu twa tsikile ondjila yetu neendelelo sigo kOotjimbingwe, moka aasitalongwa taa tekulilwa mo. Twa nyanyukwa okukala pamwe na yo esiku ndyoka. Oyo ye tu yakula pa oompumbwe adhihe. O, Ootjimbingwe ehala ewanawa ngiini! Ongulohi twa ningi ohungi, moka aasitalongwa naakadhona yoskola yoMbimbeli ya gongala nawa.



Ongundu yimwe yaaimbi aamati muSoomi.

Eti - 25/9 twa thiki mwiya moOkahandja. Twa talithwa omahala agehe ga simana, ngaashi oshikunino shiinamwenyo moka twa tala iinamwenyo yomaludhi gi ili na gi ili. Omusitagongalo Mnr. Wessler ngoka a li moWambo pamwe naakadhona yokOotjimbingwe konima yoomwedhi oonshona, okwe tu yakula nawa pegumbo lye.

Ongula ya landula eti-26/9 twa galukile ishewe kuTsumeb, nkoka ye tu tegelele ishewe mokugaluka kwetu. Esiku ndyoka twa ningi ohungi yelaleko. Edhina lyohungi: Kaleni mwa thikama moMuwa, aaholike! Fil. 4:1.

Epopitho: "Oshoka Kalunga ine tu pa ombepo yuumbanda, aawe, oyoonkondo noyohole no yeidhidhimiko." 2 Tim. 1:7. Uudhano: Martin Luther.

Metihamano esiku eti-27/9 twa dhenge nondjila yetu okushuna koWambo. Ayihe twe yi mono na ayihe twe yi ningilwa, oya li ye tu nyanyudha unene. Twa dhimbulula wo enyanyu maamwameme mboka twa faalele elaka lyehupitho. Ondjenda ndjika yetu oya li yenyanyu, na omayambeko ge tu tetekele apehe mpoka twa yi po.

Mwaashihe shika epandulo otatu li gandja kuTate Kalunga, nguka e tu longekidhila omayambeko ge thike mpa. Ngoka a kala omugameni gwetu okwenda oondjila oonde dhu udha iiponga oyindji. Kalunga na hambelelewe omolwa shika!

Gweni

Moses L. Nashandi.

**Aagundjuka**, otandi mu halele amuhe mboka tamu gongala pomahala golwimbo, eyambeko enene lya Kalunga.

MuVenduka otu na aanalwimbo aapenda taye tu etele oondjimbo oSondaha kehe. Shika ite dhimbwa oku shi pandula shili noku shi popya aluhe mokana kandje, oshoka osha nyanyudha omwenyo gwandje, nonando ye li moshilongo shomainyengo oendji, inaa sindwa kumbika.

Oshika otatu shi pandulile wo Tate Kalunga, sho ta pendapaleke oyana moku mu etela omahambelelo-ndjimbo. Ano one aamwameme muJesus Kristus, inamu tila, oshoka Jehova Kalunga ote mu kondjele note mu pe uupenda noonkondo oompe esiku kehe. Onke ano, aamwatate ne muVenduka, dhiginineni olwimbo nduka, oshoka mulyo oyendji tatu tonatithwa notatu hemunwa koomwenyo dhetu okomawi goondjimbo dheni, tu wape okuya nokufala omayonagulo getu koshipala shoMuhupithi.

Okulandula oMuwa oku nelago.

P. L. Shapaka





# OSHIKOLOLO SHEGUMBO



## TB TB TB TB (TB - "UUVU WEPUNGA")

### U NOKUTSEYA SHIKE KOMBINGA YA TUBERKULOSIS (uuvu wepunga)

Uvu wepunga owo uuvu woinfesi, tashi ti, omuntu nguka te ehama uuvu wepunga, ta taandelitha oombuto kungoka ku li nawa.

### NGELE OMUNTU TI IKONGELE EKWATHO MBALA, OTA VULU OKWAALUKA NAWA.

Oombuto dha TB tadhi kala momapunga notadhi zi mo sho omuntu ta kolola, ina siikila noshikaha okana ke. Unene ngele ta hiya iinkololo kombinga nombinga ta taandelitha oombuto dha Tb kaantu ayehe ye li popepi na ye.

### NGELE UUVU WA TB WA MONIKA MBALA, OMUNTU TA TSEYA OKUKOTOKA KAA TAANDELITHE UUVU.

Oombuto dhuuvu wepunga kadhi hole uuyeleele nokadhi hole ombepo ombwanawa. Oonte dhetango tadhi dhipaga oombuto ndhoka.

### IINDHINDHILIKO YOTANGO:

- a nanga
- ina hala ikulya
- kee noonkondo nehalo okulonga
- ota pushu nuupu, unene uusiku
- ota kolola kashona na kashona

UUVU WA TB INAU THIGULULWA  
KUTYA, KAPE NA NGOKA TA VALWA NAWO

### U NOKUTSEYA SHIKE

Ilonga u tseye iindhindhiliki ya TB. Na ngele to dhimbulula sha tashi fathana niindhindhiliki ya TB, in da mbala koshipangelo u konakonwe.

Kala u pewe ombepo ombwanawa. Ino siikila omutse sho to kotha. Omakende nenge oombululu tadhi egululwa, ombepo yi pite mondunda yokulala.

Ilonga u tseye, ikulya yini po iiwanawa otayi ku kwatha u kondjithe uuvu wa TB.

### INO NWA IKOLITHA.

Ngele wa kwatwa kuuvu mbuno, KOTOKA NOKUKOTOKELA WAA TAANDELITHE UUVU MBUNO UUDHIGU.

### VULIKA KIIPANGO MBINO:

-Hiyila mondoha nenge mombapila u yi fike.

-Ikulya to li moshiyaha shoye.

-Okakopi kokunua to ka longitha awike wo.

To pumbwa ondunda yokulala, ongoye awike.

-OONDANDA TO DHI NU KEHE ESIKU  
NOTO YI KOSHIPANGELO U WENDWE  
NGASHIKA WA UUTHILWA

## NDHINDHILIKA

NANDO U LI NAWA, KU UVITE UWEHAME, UUVU U LI MOLUTU LWOYE NATANGO. TO PUMBWA OKUPANGWA ETHIMBO ELE - OOMVULA MBALI NENGE LI VULE OOMVULA MBAALI. - OMITI TADHI HANAGULA OONKONDO DHA TB, NGELE TO DHI NU SHILI.



## ONGUDI YOUPANI

—“Ngenge to pe nge omakende ane, e he shi mahapu nokuli,” —ohamba osho ya tonga.

—“Oto popi shike? Ndelene omolwuokaume wetu nave hai ku pe atatu.”—

—“Ahoue, ahoue, onda hala omakende atano. Tala ominwe dange u shiive okuvala omakende atano,” —ohamba osho ya tonga nokuhanduka.

—“Owa wedelapo ondando. Opo wa pula omakende ane aeke. Oto pewa ane.”—

—“Taambula.”—

—“Mangeni.”—

—“Omukulukadi winya nokaana kaye pamwe oulenga wovakainhu u fike apa u nondilo,” —osho omulandifi a tonga nokuulika onduba inene yoilanda i nomapi elili noelili noya vadima moutenya.

—“Kwata ove, Shiimi yAlyenge, omukwatwa woye, ngaashi nde ku udanekela, eshi we mu indila. Oto dulu okukala na ye, ile to mu landifapo, ashishe shimwe kombinga yange,” —osho ohamba ya lombwele elenga laye Shiimi yAlyenge.

—“Hai ku pandula unene, tatekulu,” —osho Shiimi a tonga eshi a holoka a taambule omupiya waye ne mu kufe mongudu yowakwao.

—“Ovakwetu nye, omukainhu ou ita landwa, ita landwa. Heeno, osho nana, osho nana, ita landwa,” —osho Shiimi te lipopila. Eshi a ehena popepi nomupiya waye e mu kwate kokwoko kwaye, ou a shuna monima, okwa tala Shiimi momesho aye noku mu tila.

—“Oshinhu ove, oshike shi ku na? Ila!” —osho Shiimi a ingida, a kwata Kashinini nokwe mu kufa mongudu.

—“Omukainhu ou mukwawo nokakadona aka, aveshe kumwe tava pula oilanda ei,” —osho omulandifi a twikila, eshi a kundafana tete okafimbo novalandifi vakwawo.

—“Pe nge ondjebo,” —ohamba ya indila.

—“Ondjebo omolwomukainhu! Oihuna i fike opo inui udika nale, hehehee!” —omulandifi a yola neehono.



—“Handi ningi shike nondjebo ei nde i landa? Pe nge yo ehomato loikuti noikuti yovene.”

—“Ohai ku pe, osheshi ove okau-me kange. Mangeni!”—

—“Apa pe nomulumenhu a kulupa nokuli. Omolwaye ohai ku pe elapi liwa li fike apa,” —osho omulandifi a tonga nokuulika elapi li neendjila ditiliana. Ovalumenhu ovo ve uya nohamba ova ehena popepi ve li tale nawa.

—“Elapi olo liwa unene,” —osho va tonga noku li hokwa.

—“Ndi novalumenhu vahapu ova-nyasha nelapi limwe alike. Olo tali wana komunhu umwe aeke. Ohatu ningi ngahelipi?” —ohamba ya pula.

—“Ohai ku pe omalapi avali. Likwawo oleli.”—

—“Tala nawa, omulumenhu ou e he shi omukulupe, oye omulume-nhuelela, omunyasha nokuli, ku wete-ko? Omolwaye u nokupa nge omalapi atatu,” —ohamba ya indila.

—“Oto pewa atatu. Mangeni!”—

—“Tala osho ndi shi na apa. Oupalwa ovo tuu ovo nde ve ku pa oshaali, eshi twa yile apa lwa-huninwa. Tala, oupalwa ovo ve nomundilo mwovene. Omolwokakadona aka hai ku pe okapakete aka akeshe.”

—“Pe nge oupakete vavali.”—

—“Taambula. Mangeni!”—

—“Omukulukadi ou nokaana,

laveshe kumwe ekende li fike opo oikolwifa,” —omulandifi a twikila oshilonga shaye.

—“Nda hala omutumba wonghambe!”—

—“Hambaa! Oto u pewa, ngenge to pe nge natango oumati ava vavali nokakadona kenya.”—

—“Kape nambudi, kufa po!”—

—“Mangeni!”—

Okulandifa po kwa twikilwa fiyo elyenge lile li yadi ovakwatwa va mangwa koikesho yavo keembinga adishe dalo. Ohamba ya pewa natango omakende mahapu oikolwifa, a pewa yo ondjebo ikwao noikuti. Hauhuni-nwa omulandifi keshe a yandja kohamba ongoshoshela omakende avaii oikolwifa nove mu udanekela, kutya tava ka aluka va ka lande oimuna. Elyenge pamwe novanhu va mangwa kulo la hovela okulinyenga. Ovashingi ve neengola dile ve litula pe-nhele davo keembinga neembinga. Ovalandifi va londa komitumba deenghambe. Vavali vavo va londa komesho, omutitatu a shikula monima novatoloki. Konimalela yaveshe kwa enda ovahumbati veeshako. Popepi nouhamba pwa kala ongudu inene yovanhu nova tala oonakudjapo.

Ehafo la kana filu meemwenyo dovanhu, nokakwa li nando umwe a dula okufatula omolwashike ngeno. Ovakainhu va li ve udite nai, osheshi inava mona movalandifi oinye-ngandunge oyo ve i teelela ve i mone. Ovalumenhu va li ve udite eloloko omolwondjila idyu. Ile kashiimba aveshe va kwatwa ketilo lonhumba? Oshinima sha tilika osho tuu osho, ovatilyane eshi ve litula ngaha mo-nima yovalaule, nande ovo ovanhu veliilielela, ovanandunge novaneenghono. Ova dile peni? Edu lavo noshwana shavo sha shike? Omikalo davo da shike? Ovapiya vavo ve va twala peni? Otava ka kala tuu ve nomwenyo ile ve nokufya ashike? Ei aishe inai shiivika nande. Oinima yavo iwa, oikumwifa nokuli, oyo ve i kwete, neendjebo davo have di mono peni? Ova lombwelwa luhapu, kutya ohave i ningi vovene. Ndelene otashi duli-ka ngahelipi omunhu ta shiiva okulonga oinima i fike opo?

Taku twikilwa.



# OUNYUNI OTAU TONGO SHIKE



*Omulonga gwa Kunene, moka omukanka omunene tagu tameke, ongoka tagu etele oWambo omeya.*

## OMUKANGHA WOMEVA

Epangelo otali twikile noshitukulwa osho sha hupa ko shEtaka, opo omulongamukangha u hovele okuto-ndoka omeva. Pokupwa kwoilonga ei, otapu ka pula R300,000. Ovakwafeli moilonga ei, ovaWambo, otava pumbiwa.

## CHINA

China ota koleke, kutya oludalo lwokakwiyu otali eta oudjuu notali yandje oushima kunakudala oo ta nyengwa oku li fila oshisho. Nge kape na okakwiyu, nena omukulukadi ota kala a kola, edu otali dudu okuhumbata oonakukalako valo noludalo otali wanifilwa eemhumbwe dalo.

## OMBINGA YA ALPE YA WA PO

Ombinga imwe yeendudu da Alpe, odo di li koushilolundume wa Italië, oda wa po. Oda wila mondama yomeva ya kula. Omeva okwa popokela momaumbo oo a li a kunghula nomulamba. Eengulu oda tonywa ngoupalwa, nomiti da dudwa po ngomwidi novanhu ve dule 2,000 va fila mo.

## OSHIPANGELO

Komesho opwa tokolwa, kutya epangelo la Suidwes otali tungifa oshipangelo sha Katana. Ovatungi ova monika nale netungo lo vene otali ka pula R1,400,000 kumwe. Otamu ka kala omukunda womukolo wepunga noitukulwa yomaudu amwe. Otashi ka kala neembete 444 noikwambete yado. Otamu ka kala eelaboratori, oshitandelo, ongulu yomakoshele (wassery), olusheno nongulu yoimhu nsht.

Oshipangelo eshi otashi ka kala shi dule oipangelo aishe mwAfrika alishe. Hano otashi ka kala sha kula lela, ponho yoshihakulilo sha holamente muVenduka.

Otapu ka kala pusho eyakulo loposa, eendelekelama, ngashi sha ufwa mepangelo leeposa neendelekelama la Suidwes. Otapu ka tungwa eembelewa henhe dovapashukili, onhele yekwatafano leeradio, eenhele dovalongihakuli nsht.

OHAÏ KONGO onghambe ontoketele yembudu, ondumenhu yefona ya kana metameko lodula ei. Kwafange ouwe i monatume ku ame koKalongo.

Simeon Levi.

## OMAHUNGANEKO

Ovatumwa vepangelo vokukonakona eemhumbwe moiwana, ova yandja omahunganeke aa, kombinga yeenhele mbali dovadalelwamo vomuOkombahe novomoWambo. Epangelo ole a tambula nole a tokola yo.

1. Ovadalelwamo vomuOkombahe otava tungilwa yo odolopa (katutula) yavo ya filwoshisho nomeva nolusheno yo.

2. Eenhele domayakulilo otadi tungilwa moWambo, tadi tungilwa ovaNdonga, ovaKwanyama, ovaKwambi, ovaNgandjela, ovaMbalanhu, ovaKwaluudhi novaKolonkadhi - Unda. Oda kwata eembelewa di lili nodi lili nosho eeposa, omanongelo neemhungulilonhele.

Otapu ka totwa okangudukonakoni keenhele, opo tapu wapale, eomatungo oo vene. Otaka ka kala ookomufala vavali voWambo na dr. J. P. Bruwer wofikola yokombada muStellenbosch notava kwafelwa kovadalelwamopangeli. Epangelo la Suidwes ola udaneka okukoleka omatungo aa.

## NGOLONEA MUPE WA SUIDWES

Wennie du Plessis, hamushanga wombelewa yeenghundwa wa Republika mu Pretoria, oye ta pingene D.T. du P. Viljoen ou ta lekele meti-8 Novemba neudo. Nale okwa li omupopili wa Union ku Kanada noku Verenigde State van Amerika.

## MACMILLAN OTA KA LEKELA

London.- Harold Macmillan, omuministeri mukulunhu wa Brittanje, okwa lekela moilonga ei. Ota ka pinginwa ku lord Hailsham, ou a kala oshinhibu shomongudu (kabinet) yavo.

## OKUTUKILA KOHANI

Amerika.- Omalongekido okutuma oshiendifo novanhu kohani, osha tokelwa kanini opo sha diladililwe. Amerika ota ti kashiimba omudo 1968 tashi ka dulika naa-naa.



# AALESHI TAA NYOLA

*N. Sh. Nangolo*, Swakopmund, ota nyola: Esiku eti 11 lyAug. mongerka yetu muSwakopmund omwa li mu na enyanyu enene, oshoka mwa shashwa aamati yaali, mwa kolekwa aantu omugoyi, mwa kuthilwa aantu yaali nomwa hokanithwa ohango yimwe. Enyanyu lya li po enenenene, nonda hala ndi ninge omeho gane nomakutsi gane, opo ndi mone ko nawa nondi uveko wo nawa. Otatu pandula unene esilohenda lya Kalunga, sho tali tu landula nomevi ndika lyuudjendi wo. Kalunga na hambelwe shili, sho ta tonatitha omeho getu tu mone uyelele we, tse tu ze mo momilema. Otandi halele mboka, inaa shashwa manga, ya mone esilohenda lyeshasho, opo epandela lya Kristus li sinde apehe.

*K. Shipuata*, Nakayale, ote tu kundu noohapu ndhika: Shino mu shi shi, aamwame aaholike, kehe omuntu nu uve nziya ihe na kale omunye okupopya nokugeya; oshoka ondjahi yomulumentu itayi longo shono shu uka koshipala sha Kalunga. Onkee ano ihuleni oonyata adhihe.

*S. M. Hipondoka*, Nakayale, ota ti: Kaleni nomikalo ndhoka dho opalathana nevangeli lya Kristus. --- One mwa pewa okuhepekela Kristus, haku mu itaala akuke.

*Shikongeni Malakia*, oShigambo, ota kundu aaleshi ayehe noohapu ndhika: 3Mos. 3: 25; 25: 17; Mal. 3: 10-11. Anu tu fale sha koMuwa, oshoka e tu ningile uuwanawa kau shi kuyelekwa.

*David Aron*, Windhoek, ota hambelwe shili Kalunga molwomagano omanene, Kalunga te ge tu pe kehe esiku naluhe, ngashi iipalutha yokolutu noyokomwenyo wo. Otu na ooskola dhi ili nodhi ili moka aana otaa putudhilwa nawa.

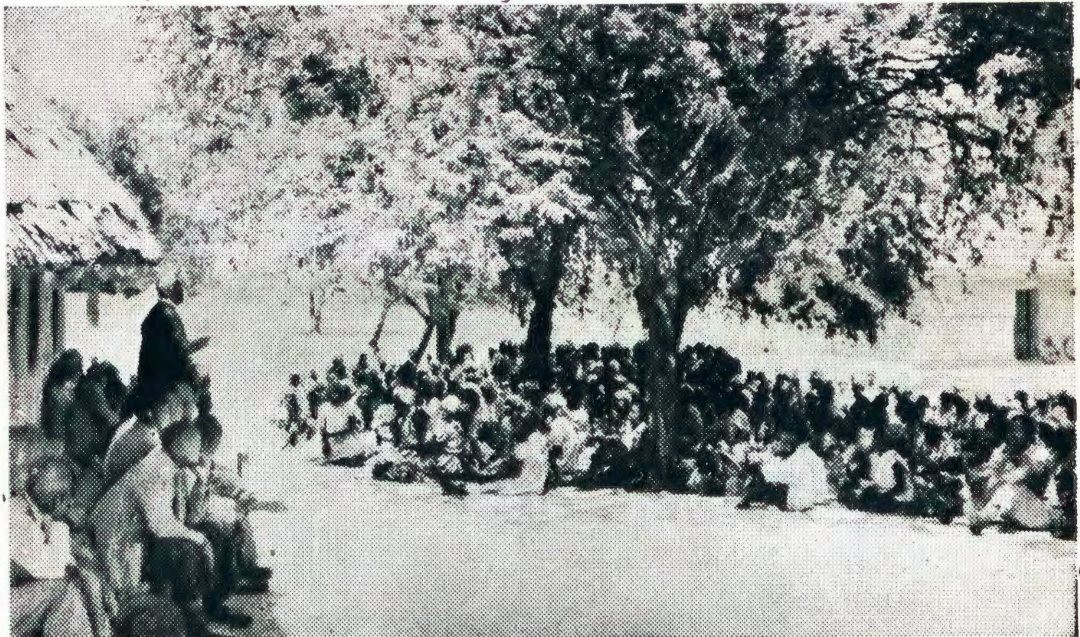
*S. B. Negongo* na *P. Ndj. David*, Walvisbaai, otaa hokolola ishewe oshiponga sha monika megumbo lyontumba, ihe Kalunga a gamenene aantu ayehe, inaa dhika koshiponga tuu shoka. Kol. 1:3-7.

*Malakia Hauuanga*, Windhoek, ota shanga ngaha: Aron Hamutenya nomukulukadi waye Laimi ova li va fikama koshipala sheongalo, tava hambelwe Kalunga, eshi va kala mehombolo eedula 25. Onghe ehombolo lavo tave li luku "oshilanda nakaminini." Omambo eshi a pita mo, vamwe va ya meumbo lavo va ninge oshiongalele shehambelwe pamwe na vo. "Ouhambo wa Kalunga kau fi okulya nokunwa, nde ombili nehafo."

*Nikanor Johannes*, Windhoek, ota hokolola iiponga yihauto, ngele ohayi itsu kumwe, aantu nohaa sile miiponga ya tya ngaka. Onkee ano okuhinga oshihauto taku pula uudhiginini. Ps. 146.

*R.E. Kakunde*, Transvaal, ota shanga ngaha: Ovakriste ovakwetu, unene ofye ovanyasha, ohatu dimbulukwa tuu kutya, Kalunga ota handukile omunhu ou ta tongele edina laye oinima yongaha. Unene ovanyasha, ota ninga naanaa ondjikilile notu he na nande ombada oo okupopya Kalunga. Dimbulukwa u tale oshipango oshitivali, otashi ti ngahelipi.

*Teofilus Ananias*, Karasburg, ota kundu ovaaleshi voMukwetu neendjovo di li muMat. 13:1-9, 18,23.



## EPANDULO.

Ofje ovaNdobe noupyu woshiponga shetu otwa kuwa onghuwo. Shambadantu noya udika koMbaye nomuLocal (kwOranje), oko kwa dja eedjo tadi didila fiyo okoNdobe.

Odjo yokoMbaye ya didila eeR22.56c., nodjo yomuLocal ya didila eeR23.00. Otwa pewa eembapila odo da shangwa omadina aeshe ovaumbi vongalo oyo. Osha li sha hafifa momatwi ovakwaneongalo fiku va leshe-lwa omadina oo. Notwa mona mo omadina ovakriste vongerki yomoWambokavango aishe, no ava vomwanglikana nomuRoma.

Onghe ovakriste ovakwetu, heno osho shi na okukala, osheshi oMukulili okwa tonga ta ti: "Oshilyo shimwe nge tashi vele, nena oilyo aishe otai vele." Ohatu mu pandula unene, eshi mwe tu kwafa. Kalunga ne mu pe eenghono moilonga yeni, mu ninge ovaholoki moivelo yopombada pefimbo leshingo lenghuma.

Natango tuu hatu teelee ovakriste ovo tave kwafa moUshimba ile moWambo ile koKavango. Hano ongerki yovene otai tungwa omudo 1964, ha neudo. Natango oto dulu nga okuongela ousente, opo u tu kwafe.--- Ndele nande tuu tu li moluhepo eli, otu shi shi, Kalunga ou a itavela nale moNdobe mu kale ongerki, okwa itavela yo i pye po, ndele ota ka itavela vali i tungululwe. "Meameno loMwene kamu na oiponga," Ps. 91:1.

Omukweni meitavelo  
Filippus Shikomba.

*A. D. Erkki*, Ondangua, ota hokolola oshiponga oshinene sha ningwa moMbalantu, nkene iikolitha ya longitha omusamane gumwe sigo a dhipaga omukulukadhi gwe. Onkee ano, omukwetu, kotoka u yande iikunwa, otayi ku tula moshiponga shokuninga shoka ino shi hala ngoye mwe-ne nokuli. Omokunwa tamu zi aluhe iinima oyindji iwinayi ngashi omalugodhi, oondumbo nomadhipagathano. Omunwi ngoye, ipula nawa, opo u tseye shoka to shi ningi.

*David Leopold*, Tsumeb, ota nyola ngeyi: Aamwame aaholike, ohole ya Tate Kalunga aluhe otayi tu kongo. Ihe otse aakriste yongashingeyi otatu dhana notu na onyalo okuya koohapu dha Kalunga. Jesus Kristus ta ti, one ngele tamu kala noku-dhiginina oohapu dhandje, one aalongwa yandje. OMuwa te tu ithana natango noohapu dhomwenyo. Omukwetu, tu konge Jesus manga ku nethimbo. Eimbilo 264.

*K. Gandja Kuume*, Etilyasa, ota ti: "Kaleni nohenda, ngashi oho yeni e nohenda," Luk.6:36. Aahingi yomahauto otaa pumbwa ohenda. Otashi vulika, haa pewa nando omuntu te ehama, na falwe koshipangelo shontumba, ihe aahingi taa ende nuukefi, taa nu, taa li sigo etango lya toka nokuli. Ope na tuu ohenda mpoka? Koshipangelo otaa ka thika uusiku. Moohapu dha Kalunga tamu tiwa: "Aanelago aanamutimahenda, oyo taa ka silwa ohenda," Mat.5:7. Tu galikaneni, ya mone oonkondo noondunge okuhinga iihauto. Kaleni nohenda okukwatha mboka kaye niihauto. *Ndinomholo D. Ndilula*, Tsumeb, ota kundu ovakriste neendjovo di li muMat.24:4-14. *Timoteus Nakafingo*, Johannesburg, ota kundifa ovaaleshi voMukwetu oku va dimbulukifa okutonata. Tu leshe ni Mat.24. *Jakob Bolongondjo*, Walvisbaai, ota nyanyukwa, oshoka evangeli tali uvika kumboka ya halakana. Uyelele woMuwa tau ye-lele koombinga noombinga. Rom.15:9-14.

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