

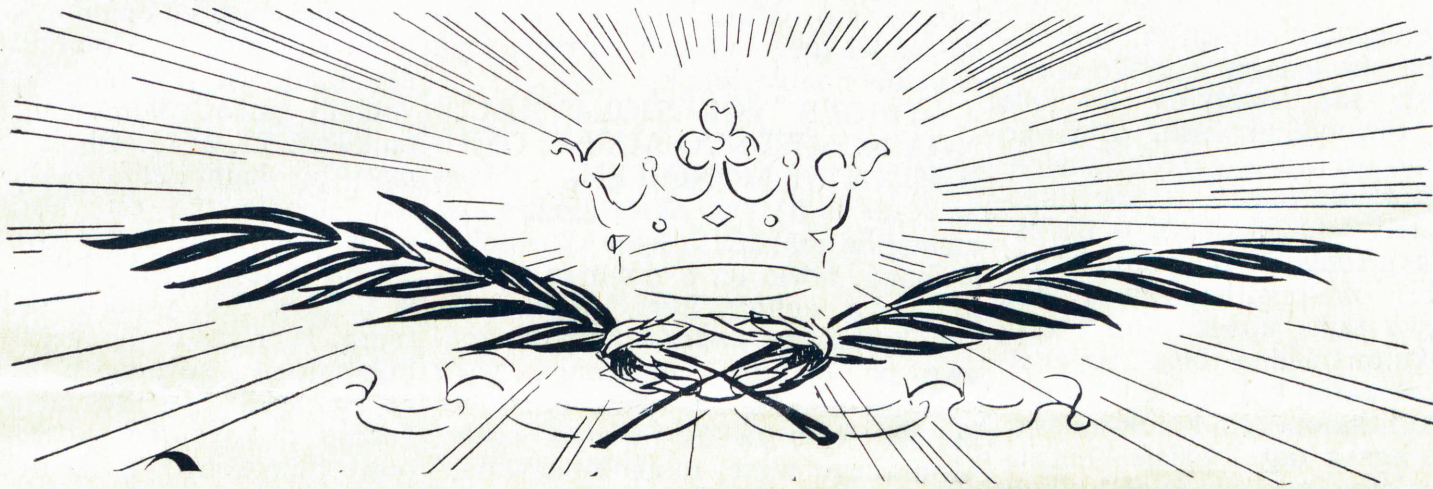
# OMUKWETU



No 10

OKOTOBA

1963



## KUPEMBURA UWA.

Mat.22:1-14.

Eyereheteko eli, Jesus ana li u-yunga korudi rwendi, oro ga horo-were. Nye ana ru hetekere hompa gokuweka ugawo wounzi. Hompa ana horora ugawo wendi nefumano lyendi nohore zendi mokuninka sipito sononkwara damunwendi. Karunga nage imo ana kara norudi rwendi I-srael, ana ru horwere nayinye oyo ga weka.

Karunga kapi ta hara ku tu ho-reka ugawo wendi ndi ku u tu zumi-na ndi ngano a tu fise nomuga ko-vantu, awe. Iponye ana tu rongerere sipito sokufumana, sina zura nondia dononzi odo tadi gwaneke navenye owo ngano tava wiza ko. Karunga eyi ana tu zigida, ana tu divisire he-na unzi wonondiankenda ana tu ru-ganene. Nougawo owo ana hara ku tu pa, kapi ana u pungura, nye ku u gava naunye. Nye vaIsrael vana nyoka ezigido nonkenda zaKarunga, ma-kura iyo una va gwana upote woku-rugana yoyidona. Mat.22:5,6.

Apa tatu si mono, asi ngapi ose vantu atu dini nokupembura uwa wa-

Karunga nohore zendi, ozo ga ronge-ra mwaMunwendi ku zi tu pa. Ka-runga ana tu tumine nonkango de-ndi, odo tadi tu zigidire kosipito sa-Munwendi, noku tu divisira nkenda zendi zonzizonzi, ozo zina kara kwe-ndi. Yosili, kwa zi tu rukanena mwa-Munwendi, ogo ga tu tumina. Nye kapi ana hara ku zi pungura, awe, ku zi pa vahepi vazo vananzo. Nye rorunzi o-go nakuhepa ngano nkenda nouwa werago lyaKarunga, haruka kwendi taku wiza simpagwa sokupembura nokunyokera momayipiko gendi peke na peke ogo ga yika. Mat.21:35;22:6. Nye nampili ngesi, asi muntu ta nyoka, tatu diva asi. Karunga ta handu-kire, owo vahana elitekururo noku-zonagura po uhingiro wawo. Mat.22:7;24:2.

Rudi rwaIsrael, eyi runa nyoka ngesi, uwa naunye owo Karunga ana ru harere. Naina udona una mono mpi-to zononkondo kurongera monomutji-ma dawo ntondwe zokunyenga nokudi-paga Muzowoli ogo gokuva pa mwe-nyo nerago nalinye. Esi iso simpagwa

ntene si tatu nyoka nonkango daKarunga nonkenda zendi naMunwendi, o-go ta dongonona po nonzo detu, naina udona wokuvura wopomuhowo, tau kara ezumbaneso komuntu. Nye Karunga ana gwana nzira zokuzigida uzuni mudima, u wize kosipito saMu-nwendi. Irug.13:46. Ose vana tu zi-gida tu ze kosipito, nye tu tareni, asi ngapi ngano omu tatu zi. Yeyi mu-zigidi ta hara tu wapere sipito sendi. Yeyi ta tara hena owo vana wiza kosipito, kufana kwawo omu kwa ka-ra. Nye ehudi lyenene ntene taku zuvika asi: Mu mangeni mu mu zu-gumine monomundema. O, olyo ilyo ehandukiro lyedigu komuntu. Mat. 13;41,42. Iponye nampili moomu ga tu zigideni, nampo hena tuna vulika ezigido lyendi, nye tu tareni omu a-tu gendi nokukara mononkango de-ndi. Yeyi kapi ana tu zigidire ehudi nepanguro, nye kugwana edongonono lyononzo neparuko komurugani nke-nda Hompa gwetu Jesus Kristus. Hebr.10:17.

E. Neromba.



Okotoba 1963

### OIKOLUIFA OTAI KONDJIFWA NGAHELIPi?

Oshoongalele shovafita vomoUkwanyama sha eta omadiladilo mawa unene, eshi sha longekida, ku kale omafiku olwoodi okulwifa oshikoko tashi nyono oshiwana, osho oikolwifa.

Oshitokolifo oshiti - 7 shePangelongerki leti 2-3.8.63 otashi ti ngaha: "Epangelongerki olya dhimbulula noluhodhi okulongitha kwiikolitha nkene kwa tana unene. Onke olya tokola okulongekidha omafano omene ge nomatumbulo ga tsa oshiponga shiikolitha opo shi hololwe nawa. Omafano ngaka taga opalele okutsilikwa komakuma goondjugo dhoosikola nodhiinyanga. Aasita otaa lombwelwa ya landelithe noonkondo okambo komuhongi Hynönen "Ou na tuu onghenda noshiwana?"

Epangelongerki leti - 6-7.9.63 la pameka omadiladhilo oo mawa a longekidwa kokangudu ka hoolololwa moshooongalele shovafita. Pamadiladilo omeendjovo da Kalunga: Neh: 4: 10-12; 2 Mose 17: 11-12 a etwa yo kokangudulongekido kenya, nosho yo omafiku omailikano, o a indilwa a kale ko meengerki adishe momalengelokalunga eti 29.9.63 na 24.11.63. EPangelongerki ola pameka omatokolo aa. (Oshitokolifo shalo 17).

Eshi ashishe otashi holola kutya, omeya ihae linyenge ehe na sha, moshiwana omu na oshikoko osho shi li omuyelani woshiwana eshi, osho oikolwifa. Onghe epulo "Oikolwifa otai kondjifwa ngahelipi?" otali pumbwa omanyamukulo, neenghenda mbala doye di lili nodi lili.

Efiku limwe lolwoodi ola pita. Ndele efiku likwao twe li teelega oli li popepi eti 24.11.63. Omo ovaitaveli vahapu tava indilwa va yelule omaako momailikano okufinda oshikoko, nomutondi woshiwana.

### HOLA OMWENE KALUNGA KOYE NOMWENYO AUSHE Mat. 22: 34-46.

OMwene Jesus ote tu longo oshikalimo sheitavelo, osho ohole yokuhola Kalunga kehupifo. Oku mu hola nohole ya tula momunhu aushe. OMwene Jesus a hala ovalongwa vaye fye, tu talulule ehovelo leitavelo letu. Tala, oshilonga keshe nando oshikale shidjuu, otashi ka pondoka, shamha tuu omunhu te shi longifwa kohole yomwenyo aushe. OMwene Jesus a hala tu tale yo ofuka inene, omo eitavelo nekondjo lomukriste tali dulu okukanena mo. Ofuka ei, oyo okutukuka na Kalunga mohole yovene. Oyo okukala nohole ihupi.

OHOLE YOKUHOLA KALUNGA NOMWENYO AUSHE, OMUNHU OTE I MONO PENI? OMwene Jesus ta ti: "Ou okwa diminwa po omatimba mahapu, onghe oku nohole ihapu, ndele ou a diminwa po manini, oku nohole inini." Luk. 7: 47. Omokushakena na Jesus nomokudiminwa po onduba yomatimba aeshe kuJesus, omunhu ta mono ohole yokuhola Kalunga nomwenyo aushe. Momwenyo waye, momwenyo womunhu keshe, omu hamu di owii aushe tau nyateke omunhu aushe, omo tuu mu nokulongwa sha tete kuJesus. Omunhu ou e nomwenyo wa tambula Jesus, ita fi vali ohoni okulimatula. Ita kala vali e noumbada okuhepaulula omatimba aye aeshe, osheshi mohole kamu noumbada.

Ohole i nehovelo layo medimine po lomatimba kuJesus, oyo efina lokukala moipango ya Kalunga nehafo. Ohole tai tungu onhopa yeendafano liwa lomunhu na Kalunga. Didilika tuu nawa elombwelo la Jesus eli:

"Ou na tuu onghenda noshiwana?" Epulo eli otali fiminike ovana shisho aveshe noshiwana shavo okuya molwoodi okulwifa, oshikoko eshi tashi kanifa neemwenyo doshiwana.

Oita yomounyuni ou ohai monika nawa. Neenghono dayo da shivika yo. Oita yomomailikano nomailikano, oyo i na eendjila dhihe wetike, neenghono inadi itavelwa kwaveshe otayi longo shihapu. Vahapu tava hupifwa shili, eshi tava ilikanenwa. "Eilikano lomuyuuki tali dulu shili shihapu, ngenge la shili."

"Oikolwifa otai kondjifwa ngahelipi?"

### "HOLA OMWENE KALUNGA KOYE NOMUTIMA WOYE AUSHE."

**Omolwa shike?** Tala ouwa aushe we ku dingilila, tau monika moimima inene aishe Kalunga e i ku ningila nohole yaye. Tala, nohole yaye e ku tumine Jesus ofuto yomatimba etu. "Talen i ohole ya Tate i fike opo, fye tu ifanwe ovana vaKalunga." 1 Joh. 3: 1. Ouwa ou aushe owo ondombwedi yelombwelo eli linene tali di kuJesus kutya, tu hole Kalunga ketu nomwenyo aushe.

"HOLA OMUKWENI NGASHI U LIHOLE MWENE." Ohole i nefina layo moshilonganghenda sha Jesus, itai kaleke ashike omunhu koshi yehalo la Kalunga. Oyo otai tula yo omunhu moilonga yeyakulo. Oyo onhopa yombili pokati komunhu nomunhu mukwao. Ef. 2: 15. Ohole tai etifa oimati tai hambelelifa Kalunga kovannu. Ohole tuu ei i nofifiya yayo muJesus, oyo inai talala, oya shakalwa alushe kuJesus. Tai yakula meongalo la Kristus, tai yakula oshilonga shetumo la Kristus nongerki yaye. Tai huhumukiwa kovaitaveli nokoonakuhe neitavelo, tai huhumukiwa kookaume nokovatondi voye. Tai etifa ouwe momwenyo, u ha nyone po ombili yovakweni.

Moshipango eshi shohole, oMwene Jesus a hala okutya kufye: Owa ninga tuu ashishe osho Kalunga te shi ku pula? 3Mos. 18: 5. Jesus omukonakoni womitima ota ti: "Ondi na tuu ondjovo na ove, eshi wa efa ohole voye yotete." Ehol. 2: 4.

Tala Jesus a fikama poshivelo shomutima woye ta konghola, a hala e ku pe ohole ei tai ku fiminike, u ye moilonga yokuyakula Kalunga novanhu vakweni. Tala eshi tai longwa nokomusamaria omunamutimanghenda. Luk. 10: 33-35. OMwene Jesus ta tula ovaeshi novapwilikini vevangeli eli koshi yelikonakono. Okudja peshasho loye fiyo onena, Kristus oMukulili woye, owe mu shiiva tuu? Ote tu findikile nevangeli eli ku ou te tu pe ehupaululo eli: "Ove Kristus oMona wa Kalunga omunamwenyo." Mat. 16: 16, 17. Fiyo hatu ti: "Ondi mu shi ou nde mu lineekela, nondi shi shi shili, oye e neenghono okutuvikila oshipewa shange fiyo efiku olo." 2Tim. 1: 12. Oye tuu ou ta ti: hola oMwene Kalunga koye nomwenyo woye aushe. Amen.

Jason Haufiku.

## OYE E NOOHEMA MBALI.

Sho twa uvu, omusitagongalo Hosea Nampala ota yi kiilonga oko-Kavango, noha kiilonga yuusita, ihe kuutalelipo wooskola, moomwenyo dhetu omwa penduka omapulo ogi ili nogi ili okutseya, oshike she mu fala metokolo lya tya ngaka.

Esiku limwe sho twe mu mono, oshifo shetu shoMukwetu osha pula iinima yimwe, oye nokwe tu yamukula nawa nombili.

### 1. Tate Nampala, oshe ende naanaa ngiini, opo u ye koshilonga oshipe shuutaleliskola koKavango?

Ope na aniwa ompumbwe yomutaleli kooskola dhokoKavango. Elo-ngo omolwuukriste nelongo omolweputuko otali pumbwa omutaleli ta kwatha aalongi olwindji.

Aasimanekwa Vuorela na Koponen sho ye ende muno nuumvo, oya talele po oKavango pamwe nomubisofu gwetu. L. Auala nomukuluntutumwa gwetumo lya Soomi moWambo-Kavango ethimbo lya yi, A. Hukka. Oya kundathana oluhepo ye lu mono nompumbwe yomutaleli. Omubisofu nomukuluntutumwa oya indile, tu kwathwe omutumwa a ninge omutaleli gwooskola dhokoKavango. Aasimanekwa Vuorela na Koponen oya yamukula: "Omolwa shike ano mu hole ngaa okuindila aatumwa nomii-longa tayi vulika kaantu yongerka ndjino?" Epangelongerka olya pewa ihe oshimpwiyu li konge ngo ta tumwa ko. Nando inandi gwana, olyo hogolola ndje, ndi ka yakule ko manganaga, sigo tapa monika omutaleli gwothaathaa.

### 2. Oshilonga shoka shipe oto shi tala ngiini?

Shoka sha li shi nokupita tango mokana kandje osho shika, ndi tinde okuya ko. Onda adhika nda taamba nomwenyo aguhe oshilonga shuusitagongalo shi neyambeko, nonda hokwa egongalo tandi longo mulyo lya Shigambo. Ihe sho kwa fatululwa oluhepo lwa mbeyaka, netumo nde li itokolela, onda zimine ndu udha uudhigu noluhodhi. Omolwomaheko gookuume, nde ya pewa koMuwa, enyanu olye ya kashona na kashona. Ngashingeyi ondu uvite nokuli ombili okuya ko, nando kandi shi shoka tashi ka tsakaneka ndje.



### 3. Oto dhiladhila ngiini, omusita nomulongi otaa kwathathana ngiini moshilonga shika?

(1) Mongerka yetu aalongi ayehe tu na oyo oyongerka pontsapo. Ayehe yomuyo ohaa lalakana okuputudhila egongalo lya Kristus aakriste aawanawa. Mpaka omusita ta kwathwa komulongi moshilonga she.

(2) Omusitagongalo shaa a longwa oshindji shomoohapu dha Kalunga, ota vulu okukwatha omulongi mukulonga ootundi dhoohapu dha Kalunga maanona, sho te mu talele.

(3) Aasitagongalo yongerka yetu konyala ayehe oya pita oskola yuulongi. Ano omusitagongalo nomulongi oyo yamwe. Omutaleli omusitagongalo ngele ta talele, omulongi ota talele mukwawo. Osho wo omulongi ota talelwa kumukwawo. Oyo oyi inekelathana.

(4) Omusitagongalo oye omusita gwomulongi wo. Komutaleli omusitagongalo omulongi ota vulu okupula iinima yopamwenyo omolwe mwene.

### 4. Tate, oshilonga sha Kalunga sha simana, ETUMO, otashi hwamithwa ngiini mooskola?

Otashi hwamithwa, oohapu dha Kalunga ngele tadhi longwa dhu uka. Aalongi shaa ya hwama yo yene me-

tumo noyu uvite oluhepo lwaapagani, otaa vulu wo okuhwamitha aanonawo.

Omutaleli na humbate wo uuevangeliste muye mwene, ngele ta talele ooskola.

Kombinga yandje ondu uvite ngashingeyi elago, sho nda mono ompito ndjika okuya metumo. Omubisofu sho a popi na ngame lwotango moshinima shika okwa ti: "OWambo oyo omuntu. -Omuntu ngoka e na oohema mbali, na pe pomukwawo ngoka e li owala yimwe." Osho kwa nyolwa. OWambo sho yi na aalongi, aasita naataleli oyendji, onawa yi kwathe oKavango.

Iyaloo, tangi unene komayamukulo goye. Ngashingeyi otu uviteko nawa, Kalunga nkene e ku pe omukumo okuzimina nokutaamba oshilonga oshoye shipe nenyanyu.

Otatu itaala enyanyu lyaaKavango enene, oshoka oya pewa ngoka gwedhina ye li tumbula meindilo lyawo.

Omagalikano gongerki ayihe sho tage ku humbata, Kalunga ota yambeke oshilonga shoye oshipe. "Ayihe mbyoka mwe yi ningile gumwe gwambaka aashuushuka, ongame mwene mwe yi ningile ndje."

## OONKUNDANA DHONGERKI

EPANGELONGERKI lya dhimbulula ompumbwe yokudhika okangundulongekidho komatungo gongerki. Onkee ano lya hogolola okangundu ka tya ngaaka. Oshilonga sha ko osho:

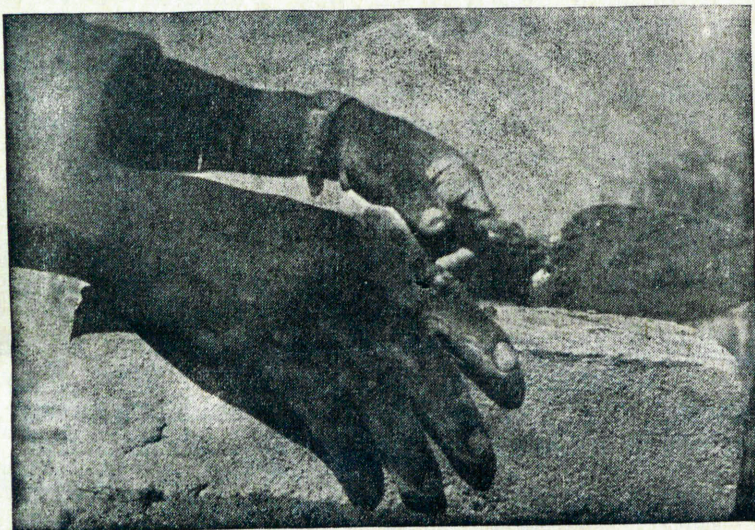
- 1) okutaamba omafaneko gomatungo omape ga zi komagongalo nenge kongerki ayihe nokukonakona omafaneko ngaka noku ga koleka,
- 2) okukwatha omagongalo okuninga efaneko lyiiniwe ya pumbiwa komatungo ngaka nokutala egongalo ngele li niiniwe okutsakanitha omatungo ga dhiladhilwa manga ogo inaga tamekithwa,
- 3) okukwatha omagongalo okwigongela iitungitha,
- 4) okutalela po omatungo pethimbo lyokutungwa kwago,
- 5) okutalela po oongulu dhomagongalo nodhongerki ayihe ndhoka dha tungwa nale.

Mokangundulongekidho komatungo mwa hogololwa mo:

**ONDONGA:** Toivo Ambambi nomupeha gwe Julius Edward,  
**UUKWANYAMA:** Frans Haukena nomupeha gwe Kornelius Ndjoba,  
**UUNINGININO:** Andreas Kalenga nomupeha gwe Johannes Shifiona,  
**OKAVANGO:** Taa hogolola kaaKavango,  
 medhina **LYONGERKI:** Matias Nghipandulua,  
 medhina **LYETUMO:** Raimo Holopainen na Henrik von Schantz.

EPANGELONGERKI lya dhimbulula ishewe ompumbwe yokutamekitha ONGUNDU OMPE YAAMATI YA KOKA omumvo 1964. Aamati mboka ya hala moskola ya tya ngaaka, naa tume omaindilo gawo kePangelongerki nepopilo lyomusitagongalo [manga esiku 1 lya Novemba inali ya, opo ePangelongerki li tokole, ngele tamu pumbiwa oongundu adhihe koMBALANTU noKEENHANA.

**MOSHIGONGI SHAASITA SHOMUUKWANYAMA** eti 21-24 lya Auguste mwa hogololwa okangundulongekidho kokukonakona "Oikolwifa otai kondjifwa ngahelipi?" Pamadhiladhilo ga Neh. 4:10-12 na 2Mos. 17:11-12 okangundulongekidho oka tokola, pa ningwe OMAGALIKANO moongerki adhihe melongelokalunga eti 29 lya SEPTEMBER neti 24 lya NOVEMBER 1963. Osho tashi ningwa wo pakoleko lyePangelongerki, sho lya koleke etokolo lyokangundu longekidho.



*Egongalo lyaandjeni nongerki yoye ayihe tayi pumbwa iikaha yoye niilonga yayo.*

*"Osho tuu neitaalo ngele kali niilonga, olya sa mulyo lyene." Jak.2:17.*

## OMUYAMBA EGOYA.

Omulumentu nguka okwa longo iilonga ye nuudhiginini, onkee a li a kutha mo oshindji mepya lye. Epya olya kolokoshela iilya, iigandhi oya tsa kiimato. Oye a thikama pokati kiilya ye mbyoka yi li mepya na mbyoka yi li miigandhi. Nota dbiladhila nke e na okuninga, yi pathane omahala megumbo. Ondunge e yi mono tayi kwatha, oyo okutungulula iigandhi yi-lwe. Ihe manga ina tunga oshigandhi shimweshimwe, a pomponokele momadhiladhilo guugoya sho a ti: "Omwenyo owa pungululilwa iipalutha yomasiku ogendji; lya, nwa, nyanyukwa!" Okwa dhiladhila, omwenyo otagu fudhithwa kowindji wiipalutha yokolutu. Onke Jesus ta ti: "Omugoya ngoye, uusiku mbuka wonena omwenyo o to gu kuthwa."

Omuyamba nguka ka li e na uugoya u uziyamayeye, okwa li e shi okulonga nawa epya lye. Uugoya we mu kwata sho a dhiladhila kutya, omwenyo gwe tagu thuwa kegwanu lyeliko olindji. "Oha ka tegwa na sho ha ka li." No pethimbo ndika lyetu ota ka tegwa na sho ha ka li: omutondi gwoomwenyo dhetu satana a hala okukakatelitha oomwenyo dhaantu oyendji mokahalu keliko. Osha gwana okundhindhikwa nawa komuntu kehe kutya, uugoya womuyamba nguka inau etwa kowindji wiilya ye, sho a mangeleke omwenyo gwe muyo.

Omasiku ngaka wo getu pwa holoka omandhindhiliko ga fa gomuyamba egoya. Eliko tali lalakanenwa. Oondando tadhiladhilwa. Iiyekitho tayi lundululwa. Eliko li indjipale. Inatu dbimbithweni elaka kuTim.6:10, sho ta ti: "Ohole yeliko oyo etindi lyuuwinayi auhe nomoku li hola oyendji ya puka mo meitaalo noyi iulitha kuwehame owindji."

Oshiponga shika oshiwini tashi eta wo nuugoya, inashi hala okukwata shaa ngoka tashi mu adha, omuyamba nohepele wo. Ohepele ota dhiladhila shoka e na okuninga a mone eiiko. Meni momwenyo oku na oshimpwiyu sheliko. Onawa, ngele tatu lesa Mat.6:24-34, moka oMukulili ta kondjitha iimpwiyu momwenyo dhetu. Ano shampa tu na iipalutha nomizalo, nayi tu gwanene. Ihe omboka ya hala nuuyamba, otaa vulwa koomwigo dhuugoya. Pamwe opu na epulo: eliko nuuyamba otu na okukaIa na Iyo ngiini? Okepulo ndika otwa gwana oku li yamukula neliko ndyoka li li megumbo kehe. Eliko ndika olyo omulilo ngoka tatu gu pumbwa esiku kehe oku tu opalekela iikuulya. Ondi shi shi, kaku na ngoka te ende a koleka oompadhi pevi, sho maandjawa mu na omulilo. Andola na tseni tu kale neliko twe li tila ongomulilo gu li megumbo, ihe ogwa tilitha. Natulondodhwe koohapu ndhika: eliko lya pangele olutu nomwenyo twaa fe omuyamba ngwiya i ithanwa: "Egoya ngoye, ayihe mbika otayi ningi ya lye?"

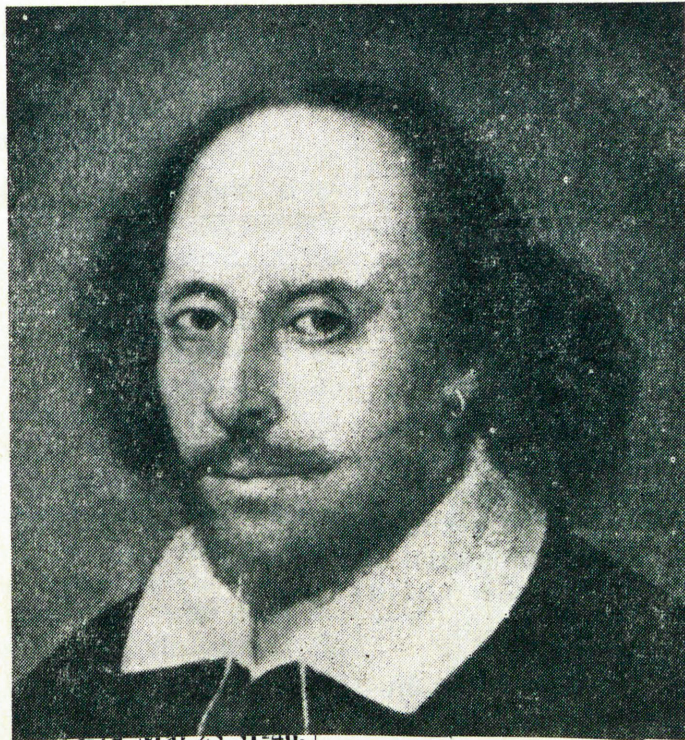
Tomas Shindongo.

## EHAFO MUTSUMEB

Efiku eti-20 lya Septemba otwa kala nehafo linene, eshi twa talelwa po kovaenda va dja koseminari yo-koNgwediva. Ove tu ningila ohungi iwa unene. Omahokololo mahapu mawa nomaimbilo e tu hafifa. Mefiku eti-27 twa twilila vali ohungi yelekelo.

Evangeli la ucifwa. Neemwenyo adishe da li da hafile ounyenye walo. Ovanhu va li va pivilikina nohokwe.

Otwa pandula kwaenda vetu unene nohatu va halelelenangeko loupu-na loMwene. Onye Sovanaskola ovo mwa dile kedu letu loWambo, oMwene ne mu pe senghono dipe mokukala kweni. Itatu mu dimbwa momailikano etu.



Ndibula		
Ndamona Shaljohamba	20. 1. 62.	
Joel Hamakali	28. 1. 62.	
Sylvia Frans	14. 2. 62.	18. M. Joh.5:19-24.
Maria Udjombola	17. 2. 62.	19. D. 1Mos.19:15-29.
Josia Paulus	3. 3. 62.	20. W. Rom.2:1-12.
Aron Hamunjela	19. 4. 62.	21. Do. Luk.21:11-19.
Maria Haluendo	21. 4. 62.	22. V. Ehol.2:1-5,7.
Elise Stefanus	11. 5. 62.	23. Sa. 1Petr.4:1-7.
Mirjam Nakadiva	11. 5. 22.	
Marta Hendjala	23. 5. 62.	24. S. <b>ESIKU LYEPANGULO.</b>
Paulina Shitunu	36. 5. 62.	Luk.12:35-40. Mat.25:1-13.
Enginea Josua	13. 6. 62.	2Petr.3:3-14.
Mirjam Haluendo	12. 7. 62.	25. M. 1Tess.5:1-11.
Sara Hamuel	15. 7. 62.	26. D. Jes.54:11-17.
Eva Ruben	2. 9. 62.	27. W. Mark.13:33-37.
Jeremia Josef	5. 9. 62.	28. Do. Luk.13:22-20.
Lusia Pinehas	6.10. 62.	29. V. Jes.49:14-21.
Hambeleleni Hango	6.10. 62.	30. Sa. Ehol.21:9-14,18-27. Mat.25:31-46.
Kornelius Shihepo	9.10. 62.	
Lasarus Nelao	20.10. 62.	
Rebeka Haileka	18.10. 62.	
Justina Shaimange	24.10. 62.	
Erastus Hidimbua	28.11. 62.	
Ndilimeke Hamutenja	25.11. 62.	
Salomo Johannes	25.11. 62.	
Toini Haifete	24.11. 62.	
Ndilimeke Markus	20.12. 62.	
Hilja Paulus	1961.	

## AASI KOMARURU 1963

Jesaja Kambonde ka Mpingana a za ko nale koWambo omolwepiyagano lyomuuyuni waakulu yonale, omumvo omukwaniilwa he Kambonde a sa. Yina omuna gwa Kasita ka Shikongo sha Kalulu. Oya za mo naamwayina yaali.

Likela na Nendongo ayehe aana yokombanda, oye ya sigo kOutjo, ihe inaa kala mo, oya yi sigo kUsakos, Nehoya Jesaja a yi kOmihana 1930. Oye okwa li e hole ukriste, nokwa li e hole aantu noku ya kwatha. Oye a li a hokana omukulukadhi omuherero, naanona yawo ye li po yatatu.

Efumviko lya Jesaja Kambonde eti 20. 3. lya ningi oshituthi oshinene. Omuevangeliste Stefanus Iitewa nomusitagongalo omuherero Josua Tjiurutue oya ningi omauvitho. Omukulukadhi Maria Nakapanda okwi imbitha ongundu yaaambi.

Kristof Josua Angula koLukonda, a mana oondjenda dhe eti 8. 3.

Johannes Shipunda koMbumba, oUukwanyama, a si eti 17. 4.

Tu longa shili okuyalula omasiku getu, opo tu mone omwenyo gu noondunge."

Stef. Iitewa

## KUMBOKA KAYU UVITEKO.

Otapa popiwa, ope naakriste oyendji kayu uviteko, oongalo dhongerki otadhi ti shike. Otaa ngungutula anwa, oshoka oSondaha kehe oku nongalo. i

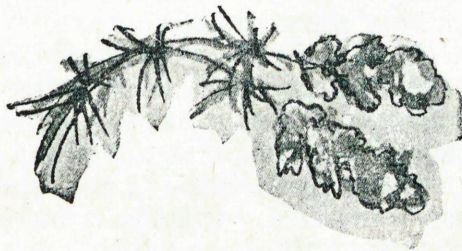
Andiya ndi ku tseyithile pafupi mpoka hapu yi iimaliwa yoongalo nosho wo iikwa-wo.

Tala, egongalo kehe tali tegelelwa li isile oshimpwiyu lyolyene. Omavinu taga landwa niimaliwa oyindji, ogo ge nondilo. Ope naa oompumbwe odhindji odhi ili nodhi ili ngashi momatungo (oondarate, oombanza noomboha n. sh. t.) Ayihe mbyoka tayi pula ofuto onene. Nishewe ope naayakuli yi ili noyi ili (aasitagongalo, aaevangeli, aalongi yooskola dheshasho nodhekoleko nodhiikunino wo), ayehe otaa pumbwa ofuto yawo.

Yalula kashona ngu longithe oondunge dhoye, oto dhimbulula, iimaliwa oyindji tayi pumbiwa, itayi gwana nokuli okufuta ayihe mbyoka. Omukwetu, huma komeho moshima shika wo. Gandja omagano goye nomwenyo ogo udha ohole. Shundula edhiladhilo ndyoka lya hala oku ku etela okahalu. Tse twaa ethe ongerki yetu yi hepe, oshoka twe yi pewa omagano omanene kuKalunga. Muyo tatu taamba omwenyo omupe okehalo lye. Eeno, ehumo komeho lyetu na ngoye nali putudhe ongerki yetu. Tala Kol.3:9.

Albin A. Kandongo.

Ongoye nguka u nomalimbililo moshinima shika shoongalo dhongerki, na ngoye u li muugoya woye, u ilandele okambo OONGALO DHONGERKI, ka kanyolwa ku Matias Nghipandulua etaka gu 7 1/2 c. owala. Ngele to ilandele okambo haka, pamwe to vulu okwilikolela oondunge wo.



## OONKUNDANA DHONGERKI

EPANGELONGERKI lya dhimbulula ompumbwe yokudhika okangundulonekidho komatungo gongerki. Onkee ano lya hogolola okangundu ka tya ngaaka. Oshilonga sha ko osho:

- 1) okutaamba omafaneko gomatungo omape ga zi komagongalo nenge kongerki ayihe nokukonakona omafaneko ngaka noku ga koleka,
- 2) okukwatha omagongalo okuninga efaneko lyiiniwe ya pumbiwa komatungo ngaka nokutala egongalo ngele li niiniwe okutsakanitha omatungo ga dhiladhilwa manga ogo inaga tamekithwa,
- 3) okukwatha omagongalo okwigongela iitungitha,
- 4) okutalela po omatungo pethimbo lyokutungwa kwago,
- 5) okutalela po oongulu dhomagongalo nodhongerki ayihe ndhoka dha tungwa nale.

Mokangundulonekidho komatungo mwa hogololwa mo:

ONDONGA: Toivo Ambambi nomupeha gwe Julius Edward,  
UUKWANYAMA: Frans Haukena nomupeha gwe K rnelius Ndjoba,  
UUNINGININO: Andreas Kalenga nomupeha gwe Johannes Shifiona,  
OKAVANGO: Taa hogolola kaaKavango,  
medhina LYONGERKI: Matias Nghipandulua,  
medhina LYETUMO: Raimo Holopainen na Henrik von Schantz.

## OMUYAMBA EGOYA.

Omulumentu nguka okwa longo iilonga ye nuudhiginini, onkee a li a kutha mo oshindji mepya lye. Epya olya kolokoshela iilya, iigandhi oya tsa kiimato. Oye a thikama pokati kiilya ye mbyoka yi li mepya na mbyoka yi li miigandhi. Nota dbiladhila nke e na okuninga, yi pathane omahala megumbo. Ondunge e yi mono tanyi kwatha, oyo okutungulula iigandhi yi-lwe. Ihe manga ina tunga oshigandhi shimweshimwe, a pomponokele momadhiladhilo guugoya sho a ti: "Omwenyo owa pungululilwa iipalutha yomasiku ogendji; lya, nwa, nyanyukwa!" Okwa dhiladhila, omwenyo otagu fudhithwa kowindji wiipalutha yokolutu. Onke Jesus ta ti: "Omugoya ngoye, uusiku mbuka wonena omwenyo oto gu kuthwa."

Omuyamba nguka ka li e na uugoya u uziyamayeye, okwa li e shi okulonga nawa epya lye. Uugoya we mu kwata sho a dhiladhila kutya, omwenyo gwe tagu thuwa kegwanu lyeliko olindji. "Oha ka tegwa na sho ha ka li." No pethimbo ndika luvu o-

## OKO TUU WA LI?

Tate Kalunga ngele e shi hala nota thikitha ndje ko ndi nomuenyo nuukolele, nonuumvo oko tandi ka ya. Kaku shi okufaulwa nenge okuhokololelwa owala kumukweni, aawe, ou hole u imonene ko ngoye u ipulakenene ko mwene eto talalekwa ihe nawa komwenyo gwoye omolwuwawanawa hau kala ko. Ngiika oto hala u pule ndje kutya, openi ano hono kuuwanawa ngawo? Okehulitho lyoskola yaanona. Ngele iho yi ko, otashi ti, ino tala natango, ngoye ino pulakena no ino fuuka nookuli, nokuli ngoye u pandule Kalunga omolweputuko lyoshigwana shetu, Kalunga te li longitha moonkondo dhaalongi nomeputudho lyaakuluntu oonakuvala naatonateli. OMuwa ngele e ku thikitha ko, no u nompito yo opala, inda u ka tale. Mpo to kala ihe wa simanek' oskola.

Kehulitho ohaku kala iikumitha itoo yi mono palwe. Oongundu dhaanona, okutameka tuu koshikunino, ano ongundu yaanona yopoomvula 4 sigo 6, sigo okoostanda I-III esiku ndyoka ohaa holola shoka ye shi nongekwa kaanongeki yawo omumvo ngoka. Shaa we ya, tala ihe taa ende kehe 'ngundu omomukweyo gu ukilila sigo taa thikamene osheelo shongerki, ya tegelele omautho gaalongi yawo,

nenana nomuenyo ogwe ku lombwela ngaa nee kutya: "O! Otandi uhala nena pokuma ihaandi uhala po shito!" Mongerki oohapu dhaalongi ihadhi uvika we nenge ando elongo lya sha, awe. Ethimbo lyaalongi olya hula, olyaalongwa alike hali kala po, kakele ko omukuluntu awike ngo ta gandja omalufo koongundu.

Shaa wa kulukile po ihe uumentu womoshikunino, eto u tala muumeho wawo wa f'oonyothe nuukana wuunyenini nuuyego tuu thigathana tau tumbula mokulekule nenyanya ashihe shoka ye shi tseye etaye luyakitha po nee olwiimbo. Oshili ku na sho itoo dhiladhila. "Inamu lesa nani, ommakana guunona noguuhana owi ilongele ehambelelo." "Eeno shili, etheni uunona u ye kuJesus inamu u kelela ko." Mokuhokolola omahokololo gawo nooverse dhomoMbimbeli, na Ndapewa na Johanna haa nyengua kuyelutha omihini moshini, na Panduleni na Levi mbo haa tala oku ka konganga iikombo, ohaa eta po shoka sha yeleka omuthika gwelongo lyongundu yawo. Oto kumwa shili! Shaa sha thiki ihe koostanda ngiika na ngoye mpo u li oto dhiladhila owala kutya, na ngame ando onda li wo moskola pethimbo ndinwee! U pulakene kwaambo taa popi iitewo yookuku, omo mwaambo taa popithana ongaantu

ye li pohungi poshinyanga nenge pelugo; O! Shika ano ndati! U pulakeni ihe kwaambo taa lyomalaka oshAfrikaans noshiIngilisha. Ayii! Nokwipopila otu ipopile ngaa nokuli. Komeho gaayihe oondjimbo itadhi kana we momwenyo gwoye sigo osigo. Ito hala shi pwe nando. Nethimbo ito li uvu we ele nokuli,

Konima oonzapo nge dha gandjwa, aantu ayeheyehe ohaa lombwelwa ihe yu ukilile kongulu onene yoskola moka mwa gongelwa mo iilongomwa yikaha yaanona ayehe. Taa! moka omehome otaga hala ihe okugwa mo momutse kokutala iitungomwa yo opala shili unene. Shaa shoka wa hala oshoto landa. Inda ko neke li na sha, oto ka za ko koluhepo, nge lwoontungwa nenge lwiyaala. Niigandhi yoyene yokupungulila mo oko hii kala.

Aanona nge taa shuna ihe komagumbo, ya humbata iyaala nenge oontungwa ndho dha landwa kaakuluntu yawo nenge kuyo yene, ohaa ende menyanyu enene shili. Taa endlula momalundu omahokololo ye gu uvu nge moskola nenge moshituthi shehulitho. Ngu ta ti: "Egumbo lya tungwa kuNampongo, ongandjo ya ngongwa kuKalunga." Mbeya: "Onsaan swem!" Mbeya yalwe ishewe: "Where are you going, Sam? Did your Mother send you?" Ku shi we no-

## EHAFO MUTSUMEB

Efiku eti-20 lya Septemba otwa kala nehafo linene, eshi twa talelwa po kovaenda va dja koseminari yokoNgwediva. Ove tu ningila ohungi iwa unene. Omahokololo mahapu mawa nomaimbilo e tu hafifa. Mefiku eti-27 twa twikila vali ohungi yelekelo.

Evangeli la ucifwa. Neemwenyo adishe da li da hafile ounyenye walo. Ovanhu va li va pyilikina nohokwe.

Otwa pandula kovaenda vetu unene nohatu va halele enangeko loupu na loMwene. Onye kovanaskola ovo mwa dile kedu letu loWambo, oMwene ne mu pe penghono dipe mokukal kweni. Itata mu dimbwa momailikano etu.

Ndinomholo D. Ndiula.

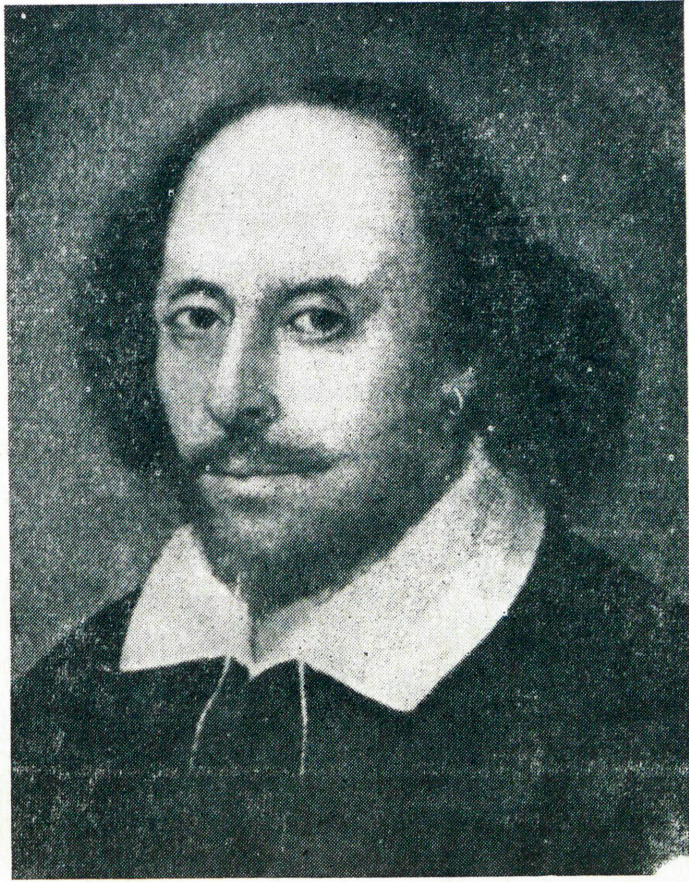
kwaa mbo to thindikile nomeho kutya, openi.

One aakuluntu yaanona, otatu mu pandulile okwilongela ne yene iilonga yeni kweni opo aanona ya mompito okuya koskola yi ilikolele oondunge. Na unene sho hamu ya kumagidha ya thike ko pethimbo lyo opala, nohamu ya galikanene wo. Kalunga ne mu yambeke. One aalongi, oshilonga sheni kashi shi osima omomeho goMuwa. One itamu kongo esimano lyeni yene, ihe olyaa nguka e mu ithanene oshilonga. Nonuumvo wo oMuwa ne mu yambeke one pamwe naalongwa yeni! One aalongwa, oMuwa ne mu yambekele okuya ko nokupulakena, ne mu taambe shili shoka mwe shu uthilwa.

Onda dhiladhila mesiku lyehulitho lyoskola kutya, enyanyu enene sho li thike mpano megongalo limwe alike, mo moNgerki yetu oWambokavango omu nomagongalo ogendji, na oge niituthi pethimbo ndyo limwe, onde li luku olyo esiku lyehambebeleloKalunga. Luk. 19: 37. Ongundu ayihe yaalongwa ya tameke okuhambelela Kalunga nenyanyu newi lyomokule, ye mu hambelelele iilonga ayihe yoonkondo ye yi mono.

Inda nuumvo u ki italeleko mwene.

Frieda Leonard  
Kuring - Kuru.



WILLIAM SHAKESPEARE

**WILLIAM SHAKESPEARE** (le-sha: Sheikspiö) okwa vaelwa mu-Stratford, moshilando shimwe oshishona pomulonga Avon mwIngilanda omumvo 1564. Uugundjuka wa Shakespeare inau tseyika, ihe ope netengeneko kutya, okwa putudhwa menongelo lyoshiLatina lyokuStratford. Okwa hokana omunakadhona gwomunafaalama gumwe popepi na Stratford.

Konima yehokano lye Shakespeare okwa tembukile muLondoni, ihe okwa shunine komeho kuStratford, moka a manene oondjenda dhe omumvo 1616. Mokusa kwe ina kulupa natango, okwa li e noomvula 52 adhike.

Shakespeare a ningi edhina lye lya tseyika nawa muuyuni auhe, oshoka a nyola iinyandwa oyindji (36 kumwe) niinyolwa iikwawo oyindji. Iinyandwa ye ya lundululwa momalaka ogendji. Nongashingeyi mwa holoka moshiWambo wo sha, oshoka twa pewa embo epe **MOSHINKOTI SHA SHAKESPEARE**, moka otamu hokololwa pafupi oshikwatelelwamo shii-

nyandwa 12. Iinyandwa mbika oya tulwa melandulathano lyomahokololo gayo:

1. Romeo na Julia.
2. Ondjodhi yuusiku yothingekati.
3. Omulandithi gwokuVenisia.
4. Uudhigu uunene powalawala.
5. Ngashi mwe shi hala.
6. Ne mwa hala shike?
7. Hamlet.
8. Othello.
9. Omukwaniilwa Lear.
10. Macbeth.
11. Ehokololo lyokufu.
12. Oshikungulu.

Omu kwetu omuWambo, endelela u ilandele embo ndika ewanawa opo u toola wo sha shomuuyamba walyo. Embo olya gongelwa ku T.E. Tirronen. Otali gu oosente 35 adhike.



# OSHIKOLOLO SHAAGUNDJUKA

## EKUNDO KAAGUNDJUKA

Kalunga komegulu okwa shita uuyuni auhe mepangelo lye enene, oshoka uuyuni owa umbwa koonkondo dhomoohapu dha Kalunga, Gen.1:1-2. Ihe miiningwanima mbika omo tuu tatu mono uunene wa Kalunga nuukwaluhe we. Nde meshito lye Kalunga okwa hala okuiholola kutya, oYe ekota lyomainyengo agehe, megulu nokombanda ye. Nde metokolo lya Kalunga okwa tya ngaka: otatu kumwa, ngele tatu tala uule woondunge dhe onkwaKalunga ndhoka dhi li muYe, omo moka atuhe tu li mo, tu nomwenyo notatu inyenganyengithwa koonkondo dhoMbepo ye.

Onda hala okuhololela aagundjuka ooyakwetu uunene womautho ga Kalunga, oshoka pombanda pwe tu zilila ekota lyuunongo wa ningilwa iigwana nomapipi agehe muuyuni, namboka ye li meni lyegulu. Oyo mboka nda mono mo okutala oshikumithalanga sha Kalunga, shoka naapagani taa taambwa. 1 Tim. 3: 16.

Jesus Kristus tu mu lwete nguka twe mu pewa kehalo lya Kalunga. Jesus ina ya kehalo lyomuntu. Okwa ya kehalo lya Kalunga, oshoka muYe muuyuuki wa Kalunga wa hololwa. Uuyuuki mbuka kau nondjele nowa uthwa pomathimbo gu uthwa kuKalunga. Onkee ngashingeyi uuyuni kau neipopilo koshipala sha Kalunga. Na ngoye omugundjuka omukwetu, ku na we shoka to ka tya mesiku lyepangulo lya Kalunga, oshoka uuyuni owa gandjelwa ePona eyapuki lya Kalunga.

Aagundjuka aakwetu, one mwa kulilwa niikulila iidhigu. Inatu etheni tu nokulilweni moshilongo shomilema, moka twa kuthwa mo nale kuKalunga. Inatu hindeni Kalunga, opo Ye kee tu pe omathimbo omawinayi. Ihe nando ku na yamwe, taa iteka po, egongalo lya Kalunga otali kala nolya kola nokukolela.

Oohapu dhoMuwa otadhi ti: 2Tim. 2:22-26. Ongame ando ndi longe ngiini uuwinayi u thike mpa. Ngele tatu tala omugundjuka Josef, okwa adhika kemakelo edhigu, ihe sho ku na oohapu dha Kalunga, ina tila okuyamukula. Omugundjuka oku na oonkondo dhokusinda satana. Aagundju-

## ALUHE OPOMUWA

### 1 Aluhe opoMuwa

Inekelo tu na.  
Hapu dhe tu p' omweny' omupe  
Odho ndho omwenyo.  
Ndjila yuuyuni mbu,  
Nda topolwa muye,  
Ihe 'siku kehe tali  
hedhitha ndje ko nga.

### 2 Aluhe opoMuwa

Fudhomwenyo tu na,  
Keitaalo mwenyo gu udhithwa  
Nuuyelee wa ha.  
Munkulo gwehupitho  
Tagu tu hedha mpa.  
Nko tu nuuthigamwenyo wo  
OkuJerusalem.

### 3 Kaandjetu opoMuwa

Halo lya Tate ndyo,  
Uvaneko ly' aluhe ndyo  
Ando li gwanithwe.  
OMuwa, u koleke  
Tse twaa ka tenguke.  
Nkondo tu na mungoy', oMuwa,  
Sho to tu kondjele.

### 4 Uuna te thiki ko

Kaandjetu-ndjetu mpe.  
Eso nge lye et' esindano.  
No tii li likola  
Nondjimbo yetu ndji,  
Tay' et' epandulo.  
Esiku tatu imbi ngey':  
"Aluhe opoMuwa."

*Evangelis Gesangboek 377  
Elundululo  
ku L. Angolo.*

ka, otu nokuninga shike, opo tu longele oMuwa noonkondo dhetu? -- Otse aanelago shili, sho evi lyetu tali mono ehumo komeho. Natu etheni a-shihe, tu longeleni oshigwana shetu nomikalo dha kwatathana noohapu dha Kalunga. Agundjuka oyo egongalo wo. Olye ta ka humitha oshigwana shetu, ngele tse tatu kotha? Olye ta kala egongalo, ngele tatu li keke po? Omukwetu, oto longele shike? Otatu longo ngiini? Kalunga na tume epapudhuko maagundjuka aaWambo, opo tu tonate shili mokulongela oMuwa. Kundweni nombili!

Filemon Alugongo.

OMUGUNDJUKA, sho u li po wa nika uunkundi okugongala koohapu dha Kalunga, tala, omumati nomukadhona, otu na oongundumbibeli dhetu. Tse na ngoye wo tatu tegelelwa tu gongale koohapu dhoMuwa Jesus Kristus, oshoka oye othithiya yomwenyo. Esiku lyoMuwa otali ya ombadhilila, onke ano tu tonate.

Andreas Kapembe.



# OSHIKOLOLO SHEGUMBO

## OSHIKE WA HOGOLOLA U NOKU KE SHI LONGA MOSHIGWANA? (Etsikilo)

Ondi nokuhogolola ngiini eithano lyandje? Oshike ndi nokudhimbulukwa moku li hogolola? Omolwa shike ndi ithanwa ndi longe meithano ndika? Otashi kwatha ndje tuu nosho tuu oshigwana shetu, ngele te longo oshilonga shika? Otashi ka simanekitha tuu edhino lya Tate, ngele tandi ke shi longa n. sh. t; Omapulo ngaa-ka nagi ipulwe komukadhona nomumati kehe mokuhogolola shoka u na oku ke shi longa. Iilonga ayihe oya pumbiwa. Onawa omuntu nge ta tseyaya, omolwa shike ti ilongo menongelo. Otashi ku kwatha tuu, ngele wa kutha oshilonga shoka we shi hogolola, nenge pamwe to hepitha ethimbo lyoye? Nenge pamwe ope na eithano limwe tali ku pupalele li vule ndyoka? Shoka we shi idhiladhilile, oto ke shi gwanitha tuu? Owi ilongekidha tuu oku ka longa nomutima aguhe oshilonga shoka wi itula musho? Omuntu kehe oku nokwilonga nawa shoka e noku ke shi longa. Inashu uka ngele tatu longo etata. Omunongeki ni ilongekidhe oku ka pa aanona ngashika e shi ilongo. Ha kugwanitha omasiku gowala gokuya kenongelo. Oshilonga shika oshidhigu shili, shaa ngoka, meithano kehe omuntu ta longwa tango, opo a wape okuya miilonga ye. Omunongeki ina limbilika aanona mokulonga nomalimbililo. Omusitagongalo na lithe oonzi dhe nuudhiginini. Ndjoka ya kana, kambadhala oku yi galulila koshigunda. Ngele to hongo iipilangi, to tungu oondjugo, to panga, longa nohole. Yi longa ngashi we yi longwa nongashi we yi ilongela oomvula noomwedhi. Pamukalo nguka otatu ka mona oshigwana sha putuka koombinga adhihe. Tu shi tuleni pokati, ngu koshimpungu she, ngu poshe, opo omwidhi gwaa ye mo.

Ookuume, dhimbulukweni kutya, oshilando sha Roma inashi tungwa mesiku limwe alike, etashi pu. Osho wo neputuko lyoshigwana ino tegelela li ye ombadhilila. Otali endeke ko nga, ihe natu li endekelethe nokulonga no-

Meme omuholike,

Onda nyanyukilwa ombilive ndjoka we yi tumine ndje. Nonda nyanyukilwa iinima mbino we yi nyolele ndje, nosho wo sho u li nawa. Owa pula omapulo ogendji.

Meme, onda hala okuyamukula ngashingeyi epulo lyoye limwe. Owa pula, ngele to vulu okulongekidha oonguwo dhokanona koye manga inaka valwa natango. Owa ti, wa tila ngele tashi eta oshidhila.

---Okuume omuholike, wa valwa muukriste. Aakriste ya manguluka, kaye niidhila ya tya ngaaka.

Oomeme muuyuni auhe otaa longekidha uunima wi ili nowi ili, uunona wawo manga inau valwa. Kapena nando oshidhila musho. Na ngoye wo to vulu okulongekidha oonguwo, okanona koye manga ino ka mona. Ihe oto longekidha shike?

Uuhema uushona	3
Uulakana	4
Uulapi	6
Okambete	1
Okakumbyatha	1
Oshiyaha shokuyogela	mo 1

Otashi vulika naanaa, u longithe oshiyata oshikulu wo, sho to ningi uulapi uushona.

Nishewe u tunge oshimbamba, shi ninge ombete.

U hondje kumwe uulapi woshiyata, shi ninge okakumbyatha.

U lande oshiyaha shokuyogela mo, shaa longithwe palwe, ihe mokuyoga okanona ashike.

Okanona itaka pumbwa ombulukweya ya "plastika", AWE. Kayi shi nawa nande. Ino yi longitha nandonando.

Meme, ngele to longekidha iinima yokaana koye ngashi nde ku nyolele mpaka, u nenyanyu oku ka tegelela.

OMuwa ne ku koleke!  
Kuume koye

kwilonga kwetu. Ngele itatu manga epaya limwe, itatu vulu sha, oshinima otashi ka kala nga ohangamushalakana.

Taku tsikilwa.



*Dhiginina nawa uuyogoki waanona  
yaa kwatwe komawu*



Efolo HILJA AHO

a valwa 18. 4. 1900  
a si 27. 7. 1963

MoWambo a kala 1927-1934, momimo ndhiyaka dhu udha uudhigu wi ili nowi ili, ihe Kalunga a yambeke oshilonga she, unene mokati kaavu nokaakadhona ya zi muupagani noya hala okuninga aakriste.

Oye okwa nyola omambo gane moshiSoomi, eta hokolola nawa iinima iikulu yopethimbo ndiyaka, itayi tseyika we nawa komapipi gongashingeyi.

OMuwa okwa longitha omudhike gwe moshilonga she sheyakulo nokwe mu pe ngashingeyi evululuko lyaana ye.

## ONGUDI YOUPAANI.

— “Oku shi shi, omukwetu? Onde uya mongudu yahuninwa nonda mona nyoko a tetwa eemhadi”, — osho omukainhu a tonga noluhodi noye a hovela okulila. Kashinini okwe linyongamena keengolo daye nokwa hovela okulila nokulililila.

— “Ovakulukadi nye, omu li moluhepo, tamu lilile shike? Taleni, apa pe nomalodu, nweni! Inamu lila, ongula tamu ka shuna nokwendelela, hehehee?” — Ondaka i li ngaha ya udika konima yavo, oya popi nelaka inali udika kuvo.

Oye Nangombe, omubada wohamba. Oye a tala ovakwatwa nokwa dimbuluka, nhumbi va hangika va loloka neengono, unene ovakainhu nounona. Oye okwa hoolola oshitoo shimwe shomoitoo ihapu yomalodu nokwe shi twala kuvo, noshikwao nokuli okwe shi va etela. Ovakainhu va hovela okumakela kanini nokaini. Ovakaleli va tala oshinima eshi noku shi kuminwa. Ova kuminwa onghenda oyo omumbada wohamba e i uditile ovakwatwa. Vo vene va kala momudile nova hepaululilafana oitondokela yonale, ovo yo va kala ko, nova kala kave na konasha ovakwatwa, nande ava va kala nokupusha neenhono moupyu womutenya wopokati.

Ovakainhu va kala omutumba mongudu yovalumenhu nova nwa omalodu nomakaya. Eembiya domakaya da pumba. Onghe ombiya imwe ya enda mokanya nokanya. Keshe umwe eshi a mona ombiya polufo lwaye, okwa efa okupopya kwaye okafimbo nokwa nwa omakaya. Ovalumenhu va hepaulula eshi ve shi mona. Navesheveshe eshi va popya efimbo limwe, okwa li ku nomhepo i yadi eendadilaka. Opo tuu opo pwa holoka mokati kovanhuh ovakwailongo vatatu, ovalumenhu va kula, nohamba pamwe navo. Okupopya kwa hulapo filu nomesho aveshe e va tala. Ovaenda va tala ovakwatwa, ova kundafana, ova shanga sha moshifo shavo nova shuna konduda yavo.

Okuholoka kwovalandifi vovakwatwa kwa ninga, kutya ovakwaita ovo va aluka koshitondekela ve novakwatwa vavo, va fa va kufwa ehafo lavo. Moveta yoshilongo mwa

tiwa, kutya omukwatwa a ninga waou e mu kwata. Oye a pitikilwa a kale na ye, ile e mu landifepo ile mu shunifile kovakwao vaye, ngenge ovo va yandja oikulila ya wana. Ovakwaludi eshi ve lilongekidila oshitondokela, kakwa li ku na nando umwe a shiiva, kutya ovalandifi vovakwatwa va li pokuuya. Ohamba ya udafana navo meholeko. Pamha va shiiva, kutya ovakwatwa tava kufwapo kohamba, ou te ke va landifapo eendjebo noikolwifa. Oluhodi eli ola li li nokuninginifwa mokunwa omalodu nomokulya ombelela, osheshi ou ita li noita nu eshi ta pewa, oye e he neendunge.

Opo pwa hovelwa okutoma kunene kwomeengobe odo da etwa koshitondokela, noifima oya li poku-pya meembiya dihapu. Fimbo va li koshitondokela ovalumenhu va pewa ashike ombelela oya pya kanini ashike, osheshi kwa diladilwa, otava mono ngaha eenghono nomukumo mupe. Onghe edimba olo liwa la dya moikulya ove li udite olo linyenyelela. Ovakwatwa inava mona sha nande nande. Ngenge kwa li ku na ou a hala oku va pa, a tala oku shi ninga, osheshi kakwa li ku nomukalo u li ngaha. Ou a longa sha kasha li shopamukalo, a popiwa nai. Ndele-ne, eshi kwa laula, omumbada wohamba okwa ya kovakwatwa e noshimbale shi yadi oshifima nokwe shi va tukulila. A shikulwa ku Nekulu, omukulukadi waShiimi, e netiti li nombelela. Omo a kufa, nomukwatwa keshe a pewa okapambu kokanya kaye. Kakwa li ku navahapu ve shi mona, ndelene eendjovo dii da hovela okutaandavela moshilongo.

Ongula inene ovalandifi vovakwatwa va hovela oshilonga shavo ve dule okushuna vali kedu lavo. Fimbo ovashamane ovalaule va mangulula elyenge, ovo va kala ofika komesho yovakwatwa nokutuwalala, va feehamba, ve lihukata. Oumwe wavo, ou e nomesho a fa e wete nomeni lomunhu, e nokanya ka kula, noshedi shinene noikanda yomake inene neenghono, oye e uya keeshako di yadi oinima nokwa ingida pombada:

—“Ovalumenhu ava vavali nomumati ou, aveshe kumwe ondjebo imwe”.—



Omulaule umwe, oye yo omunhu mule, a kala ofika popepi na ye, okwa toloka etumbulo eli noye yo a popya nondaka ikukutu.

—“Ahoue, tate, eendjebo mbali,” —ohamba ya tonga nokuyola.

—“Oto popi oihuna. Osho itashi dulika. Oinima ihapu unene nde i ku udanekela nokuli.”

—“Pe nge natango ekwamo loikuti”, —ohamba osho ya tonga.

—“Ekwamo loikuti? Ngenge ngaha, u nokupa nge omukwatwa umwe natango,” —omulandifi a tonga.

—“Pe nge ombadu inya yomakaya”, —ohamba ya indila nokuulika ombadu yu kula yomakaya omuhalifi opo e i kufa moshako.

—“Oto i pewa. Mangeni.”—  
Ovalumenhu va laula va manga ovakwatwa va landwa poikesho yavo keembinga neembinga delyenge lidyu. Ofuto ya yandjwa nokulandifa kwa twikilwa.

—“Omolwoukadona ava vavali vanyasha ohandi ku pe omakende avali oikolwifa,” —omulandifi osho a twikila.

Taku twikilwa.

# OUNYUNI OTAU TONGO SHIKE

## OU DU WEPUNGA TAU TANE.

Oshikololo shoukalinawa osha minikila ovanhu ve fike po - 56, 000 momudo wa ya na X - strale. Ova mona kutya, omukolo wepunga otau tane. Ove nediladilo va yakule S.W.A. alishe, ndele ovayakuli voilonga ei ova pumba - hano ovakwafi mokuminikila.

Oyopersente doilumbu odo da monika omukifi ou odi fike pu 0. 1% dovakulunhu. Dounona odi dulike ku 0. 1% Dovadalelwamo oda hovela pu 1% noda londa pombada, kovakulunhu nounona.

## EFIYAFANO LEEMBATILI.

Ounona veeMbatili ve dule eyovi otava ka fiyafana po neudo molwimbo muVenduka. Efiyafano eli olo lotete leeMbatili. Ope linyolifa omatanga 33. Oishani otai ka yandjwa kovamusiki, ovaimbifi volela tava di kuRepublika, ovo omuprofesori Eric Christolm na nekulu laye, Sn. Jeffrey Muller na Ernst Dennis.

Omatanga olwimbo otaa hovele 1- 8 Kotoba.

## ONGHASHE YOMUTI.

Koumbuwanhu wa Gobabis, pu Leonardville, popepi nomulonga wa Nossob, opwa monika oshifidi shomuti mukulu. Ovanongononi ova ti kutya, omuti ou owa li ko konima yeedula 200, 000, 000. Oshifidi eshi oshe lituwa koombakumbaku veendjila. Oiti ya tya ngaha ohai lukwa moshiafrikaans "boomfossiele." Oyo oya kukutikwa keenhalelo dimwe doushitwe no ihai olo vali. Komuti ou okwa tetwa oitetele imwe yomatalifo.

## OKAWE.

Okawe muNamib nanetango okahapu. Nokuli otashi liulike kutya, nani omungulo wefuta kouninginino waSuidwes ou na emona lihapu lela. PuDodekus otapu monika ouhapu wokawe, oshingoli, otin, agate na ametiste, ndele okawe oko ngoringi.



O v a t a l e l i p o t a v a  
p o p o l o k e l e k o s h i k u n i n o  
s h o i n a m w e n y o .

Namutoni.- Ovatalelipo voshikunino shoinamwenyo mEtosha, otava hapupala alushe. Ovatalelipo vokuRepublika ova tabula omuvalu wavo woshito.

Sn. Bernabe de la Bat, omuwiliki woNgudu yEameno loUshitwe, ota ti otapa longekidwa vali oyonhele da wana ovatalelipo eyuvi (1,000) moNamutune nomoKaukweyo. Otapu ningwa yo ondjila ya dingilila oKashana, opo ovatalelipo va mone nawa oifukuti. Otai ka kala eemaila 150.

PoKaukweyo nopoNamutoni otapa ka kala yo opoosa nombelewa. Eefitola doikulya italala noipe ngashi ombelela noiimati.

## OSHIPAHU.

MuNamib omwa tukuluka oshipahu shihapu. Mokuyeleka, oshi dule eengudu doshipahu odo da li neudo muSuidwes. Oshipahu eshi opo sha tendulwa. Omuwiliki welongo lomapyakwa okwa ti, otashi shikulwa shi dipawe po sheke, opo shiha ka ete oupyakadi omapyakwa nge a mene.

## OUNBA WONDJALA.

Omuvalu wovanhu mounyuni paife ou fike lwopu 3, 000, 000, 000 nomomudo 2, 000 kashuude otau ka fika lwopu 6, 000, 000, 000. Okupalula ovanhu ve fike apa, osho epulo lounyuni. Osho ndokotola Nelson (Pretoria) a ti. Ndokotola wouhaku ou, okwa ti omolwomauhaku nomakwafu oo mawa taa monika, onghee ehapupalo yo tali endebele. Otashi ningwa nee ngahelipi? Okwa ti: 1. Ngeno oMwene a pendule eholaifano, ye a hulife po omalitumbo noita, opo oimaliwa i longifwe mokulonga omapyakwa. Hano: "Omaonga a hambulwe po omatemo." 2. Omunhu eshi a pewa epangelo lounyuni, hano oikwanyuni aishe, "noludalo" yo. Ondjo i dule ikwao, oyo okudala okakwiyu, oko ove ito dulo oku ka tekula - palula.

## KOMUFALA BLIGNAUT.

Tatekulu Bruwer Blignaut, omukulunhu woo- komufala va Suidwes, okwa dja mo yo moilonga. Ota shikulwa ku R. L. Eaton, ou a kala omuwiliki wombelewa yepangelo lovambanhu muPretoria nokwa li yo nale omukwafikomufala muSuidwes.

## AALESHI TAA NYOLA

*Petrus Immanuel*, Swakopmund, ota kundu ayehe noohapu dhomuRom. 1:1-11.

*J. A. Kambushe*, Swakopmund, ota kundu aaleshi Jes. 7: 9.

*Timoteus Andreas*, Walvisbaai, ota tu mu ekundo lye noohapu dhEps. 125 nota ti: Dhimbulukweni momagalikaneno geni omboka ye li mehalakano ngashi oonzi dhaa nomusita.

*Eero David na J. N. Shiimi*, Oranjemund, otaa ti: Otatu indile Tate Kalunga e tu pe oonkondo noondunge dhoMbepo oMuyapuki a kale mutse e tu dhimbuluthe aluhe oMukulili gwetu Jesus Kristus ngu, e tu pushile ombinzi nokwe tu dhengelwa nengola nokwe tu zalekelwa oshishani shomakwega nokwe tu hambatele omushigakakano omudigu nokwe tu alelelwa. Ano nando ongaka, nonena wo tu noomwenyo dha kukuta. Jak. 1: 12-27.

*H. Werner Hiskia*, Mariental, ota shanga: Onda hala okuhokolola ehafo lange molwokuuda eendjovo daKalunga moRadio, eendjovo dehupifo melaka letu. Nande otu li kokule mokati komalaka ehe shi etu, oMwene na kwafe ovakali komesho vetu ouladi noupenda okutwikila mondjila ei.

*O. Nelomba Lot*, oShigambo, ota kumaida ovakriste okuhambelela Kalunga, eshi e tu pa omaano oshali oipalwifa yolutu; Onghe hano inatu dimbuka momailikano nomahambelelo, ndelene tu dimbulukwe alushe, oye awike omunaenghono oku tu kwafa. Eps.117:1-2.

*Sakeus Absalom*, oShitayi, a hala okupopi-  
tha aagundjuka, ya kale ya kolelela muJesus Kristus. Omugundjuka to opaleke ngini ondjila ye? Ongele te yi utha kohapu yoMuwa. Onke ano tu dhiginineni oohapu dhaKalunga, tu dhimbulule iikumitha yomompango ye tu yi zimine noku yi landula. *Shiimi L. Shatika*, Windhoek, ota ti: oMuwa oye omuzile gwetu. Tse katu uvite ko nando sha, ihe tu na Kalunga ketu omudhigini, te tu landula note tu shiga; itatu pumbwa oku mu ithana ongoka e li kokule na tse, awe, oye te ende aluhe putse. Omuntu gwa Kalunga ita katuka nando onkantu yimwe oye awike, oMuwa oku li na ye.

*Gabriel Simon*, Outjo, ota nyola ngeyi: muJuni twa li tu noshituthi shenyanyu mwOutjo, oshoka omukwetu gumwe Johannes Onesimus a kolekwa. Oshituthi sha tamekwa nekoleko mongerki nosha tsikilwa kegumbo lyomuevangeliste Stefanus Shivo-  
lo. Oye okwa popitha omukolekwa noohapu dha Kalunga. Omuntu oku na owala iituthi ine ayike kombanda yeve: eshasho, ekoleko, oondjokana neso. Iituthi mbyoka nayi ninge enyanyu kutse, tu wape okuhambelela Tate Kalunga omolwayo. Johannes a li megumbo moka okwa fa owala e li maandjawo. Oye okwe tu leshele etumbu-  
lu ndika: Omwenyo gwandje, hambelela oMuwa noshaa shoka sha kala meni lya-  
ndje, edhina lye eyapuki.



*Johannes Eliakim*, Swakopmund, ota nyolele oMukwetu, omukulupe kuku *Marta Tikukutu* nkene a mana oondjenda dhe 25. 7.1963, a li a valwa 1880.

*Moses Shihepo*, Tsumeb, ota ti: Kaleni oupafi alushe, shaashi inamu shiiva efiku notundi, naini oMwene ote uya.

*A. Efraim*, Luderizt, ota nyola: Vuli-  
ka, igandja, inekela oMuwa! Ongoye wa  
yuulukwa, u mone edhimopo lyoondjo ne-  
sindano nenyanyu lyomeitaalo noonkondo  
dhokulongela Kalunga netalaleko nomaga-  
no goMbepo. Ano shoka twe shi pumbwa,  
okuzimina oshinima shoka twe shi indila  
kutya oMbepo ya Kalunga yi mone eha  
moomwenyo dhetu, opo a longe oshilonga  
she. Jesus ta ti: "Ino tila, ongame tandi ku  
kwatha.

*Mateus Josef* — Joh.10:1-4.

*Johannes Iiyambo* — Kol.3:12,19.

*A. I. Deunyema* — Rom.8:35-39.

*Armas T. Kanyuguli* — Mark.13:33-37.

Ayehe mbaka ye li kokule muTransvaal  
otaa kundile po nawa aaleshi ayehe yo-  
Mukwetu.

*K. Willem Hamukoshi* na *A. Shatushi*  
*Mukunisho*, Oranjemund, oye tu tumine wo  
omakundo ogendji nokupandula Kalunga,  
oshoka te ya sile oshimpwiyu shokolutu  
noshokomwenyo wo, unene sho ya pewa  
omusitagongalo gwawo ongoka te ya palu-  
tha niikuulya yokomwenyo. Eps.121.

*Malakia Hauuanga*, Windhoek, ota sha-  
nga ngaha:

Eti-23.6.63 omukulunhutumwa wa "Ryn-  
se Sending", Eerw. Diehl, okwe tu lekela,  
okwa i kefudo keumbo kuDuisland. Ye e  
tu alukile konima yodula imwe, oMwene  
nge eshi hala. Eshi a li a ikililwa kovama-  
ti vetu, okwa li ve na oudjuu oku va efa.  
Luhapu e va ningila elongelokalunga mo-  
shiWambo (a shikula okambongerki). Okwa  
li e shi okuyakula oshilyo keshe meyakulo  
laye. Okwa li e likongele omambo oludi  
keshe e va tumina nosho yo oshifo shoMu-  
kwetu. - Ohatu mu halele efudo limwa li  
nepuniko la Kalunga.

Omuevangeliste JEREMIA HERMAN  
okwa li a yapulilwa moshilonga shouevali-  
ste omudo 1953 nosho a kala moshilonga  
nouladi oule womido 10. Oye okwa longo  
mouhilo woKwanyama. Okwa hulifa ouenda  
waye eti-6 muJuli.

Moshilonga shaye Jeremia ina mangwa  
koupyakadi weumbo laye, koilonga ile kee-  
ngombe. Osho yo ina tila okuenda ake  
nande e li meefuka di yadi eendjamba nee-  
nghoshi, osheshi noufiku a ende omolwoule  
weendjila okudja momukunda umwe noku-  
fika kumukwao. Ovakriste vamwe va hafela  
omakumaido aye, vamwe va kala ve mu  
tonde, osheshi ina tila mokukumaida ova-  
nhu. Pehulilo laye vahapu ova hangwa ve  
li pokupenduka.

Oye okwa li omuyelifi woshitimulongo  
nokufatululila ovakriste okambo oko "Sha  
Kalunga shi peni Kalunga." Ina  
pukulula ashike nokanya, ndele okwe shi  
longa yo. Meumbo laye omwa kala okanda  
koshitimulongo, osho yo ondjato yoimaliva  
yoshitimulongo.

Mouvela waye okwa longekida nawa  
ovakwao va ha hepeke omufiyekadi nou-  
nona vaye. Oinima yaye aishe oya longeki-  
dwa nawa. Novakwao va shikula omapuku-  
lulo aye, onghe ombili ya pangele meenghali  
daye.

Ondjila yaye yokomwenyo okwa kala  
noku i pashukila. --- Kalunga ne tu kwafe  
tu ninge ovafjuululi veitavelo laye.

Josua Hanjango

*Johannes Nakale*, Otavi, ota pula ngaha:  
Kape na oulai wa fa oikunwa. Ovakwetu,  
lungameni oikunwa, omo hamu di oiponga  
ihapu: omadimo, omatukano nomadipaafa-  
no. Omunhu a ningi elailela, ota kanifa  
shihapu, unene omwenyo wa alushe.

Gal.5:19-21.

FINSE SENDINGDRUKKERY  
OVAMBOLAND  
ONIIPA