

OMUKWETU



No 7

JULI

1963

JESUS KRISTUS OYE UUYELELE WUUYUNI

Joh.8:12.

Moshigongi oshititatu shongangahangano yoongerki ayihe muNew Delhi mwIndia momumvo 1961 mwa li oshipalanyolo shoonkundathana otekste ndjika yetu: Jesus Kristus oye uyelele wuuyuni. Oonkundathana adhihe dhoshigongi dhu ukithwa koshimpwiyu shoka oshinene shaakriste, okuhumbata evangeli lyuuyelele muuyuni auhe. Aakwashigongi ya zi koombinga noombinga dhuuyuni oya dhimbulula nawa nkene omaitaalo omapagani ga India uubudda nuuhindu ge noonkondo oonene maantu mbeyaka.

Elaka lyuuyelele lya tseyika nga mwIndia. Muuhindu mwa longwa kutya, owo uyelele akuhe na apehe. Muubuddha mwa tiwa kutya, elongo lya Buddha olyo uyelele tau kandula po omilema. Ihe owo uyelele wa tya ngini? Tau hololwa nawa komunyoli gumwe ta hokolola shoka a mono puGanges, pomulonga omuyapuki gwa India. Pethimbo limwe aapristeri oyendji taa yi komulonga noolampa odhindji dhomaoli. Oolampa sho dha temwa tadhi tulwa kombanda yomeya omulonga gu dhi endithe osigo kefuta. Aapristeri ngele taa pulwa shono otashi ti shike, otaa yamukula: Twa hala okupa onakusa dhetu aaholike uyelele ye ende nawo, sho tu umbu omitoko dhawo momulonga. Oshoka oshilongo sha handiyaka oshomilema. Onke twa hala okutema oolampa ndhika dhi minikile momilema dheso, moka aaholike yetu ye li mo.

Osho ashike uupagani tau vulu okupa ooitaali yawo. Ihe Jesus ta ti: "Ongoka ta landula ndje, ite ende momilema, ihe ta kala e nuuyelele womwenyo". Tashi ti: nongashingeyi nokombanda yeso.

Motekste yetu omu nomakumagidho gatatu: 1. Konga uyelele! 2. Landula uyelele! 3. Taandelitha uyelele!

1. Uyelele owo oshinima tatu shi pumbwa esiku kehe. Uuyuni tau pumbwa oonkondo dhuuyelele. Ando pwaa nuuyelele wetango, ando kaku nomwenyo gwa sha muuyuni. Oshitya shoka 'uyelele' tatu shi longitha nokuyeleka iinima yi ili noyi ili iwanawa. Jesus te shi longitha wo ngele ti ipopi: "Ongame uyelele wuuyuni". Omuntu kehe noshishitwa kehe tashi yuulukwa uyelele. Panshitwe ohatu yanda omilema. Tu nuumbanda kutya momilema tse otatu adhika koshiponga. Onke otatu kondjele uyelele. Otatu kongo uyelele. Uupagani otatu u ithana owo omilema, oshoka muupagani omu nuumbanda wi ili nowi ili okutula iidhila. Ihe ha aapagani ayeke haa tila. Pethimbo lyongashingeyi aakriste wo koombinga noombinga dhuuyuni ye nuumbanda okutala omasiku gokomeho. Ohaa tila. Ihe tatu kongo ekwatho peni omolwuumbanda wa tya ngeyi? Ekumagidho lyotango lyotekste yetu tali ti: Konga Jesus, ongoka ta ti: "Ongame uyelele wuuyuni". Konga Jesus, ongoka ta lombwele aalongwa ye: "Ongame ngu, inamu tila" Joh. 6:20. Nomuyapostoli Petrus te mu hokolola ta ti: "Oshimpwiyu sheni aishihe shi mu tsikeni, oshoka oye te mu sile oshimpwiyu" 1. Petr.5:7. Jesus awike ta vulu oku tu mangelula muumbanda auhe noku tu fala muuyelele tu mu landule muwo.

2. Osho ekumagidho etiyaali tali ti; Landuia uyelele! Otashi ti shike? Ndi shi aagundjuka yongerki yetu ye shi uuviteko nawa, sho ya lu-

Kep. eti-2.





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ONGONGAHANGANO YOONGERKI OONKWALUTHER MUUYUNI AUHE.

Moongerki dhetu osondaha kehe ohamu hempululwa "negongalo limwe eyapuki lyaakriste ayehe". Aakriste ayehe oye na ehanganano limwe muuyuni auhe muJesus Kristus.

Ombepo oya longitha aakriste yamwe nale, nomewiliko lyayo oya dhikitha ehanganano lyoongerki ookwa-Luther muuyuni auhe.

The Lutheran World Federation, Die Lutherse Wêreld Federasie. - Ohali fupipikwa (L.W.F.)

UUKWATYA WA LWF.

Uunkundi womuntu gumwe, o-maudhigu, ombepo yimwe, oohapu dha Kalunga, eitaalo limwe n. sh. t. iinima ya fa mbika oya thiminike ana ya Kalunga muuyuni auhe okukongathana nokuhangana. Ehanganano ndika oyo oongerki dha hangana kumwe nodhi li memanguluko, nomeipangelo ewanawa. Mehanganano ndika kamu na omathiminikathano. Oyo ehanganano lya mangelwa kumwe kombili nokombepo yeyakulathano. Jesus Kristus oye oshitsa shopokati. Oongerki adhihe dhi li mehanganano na ndhoka inadhi ya mo manga, odho aantu naamwayinathana.

Nando omu na eipangelo, omu na wo omauthompango ga mongoka taga landulwa nokudhigininwa nawa. Ehanganano oli na aawiliki yalyo ya hogololwa mo notaa tonatele nawa iitopolwa yomehanganano yi tsakanithe iinakugwanithwa yawo.

UUKUMWE WA LWF.

Oitaali oye shi dbimbulula kutya, ongerki ya Kristus oyimwe muuyuni auhe. Oongerki adhihe dhi li mongongahanganano odhi na uukumwe tau monika momahempululo geitaalo. Otadhi tala oMbimbeli oyo ewilikongodhi miinima ayihe. Oyo oohapu dha Kalunga itadhi puka nando, omasakramenti taga topolwa wo pa oohapu dha Jesus mwene. Itaku la-

lakanekwa efaathano momawiliko nomalandulathano goongerki miinima iishona. Ihe iinima mbyoka iinene ya tsa kumwe, otayi hedhitha aana ya Kalunga kumwe. Otaa kala mehanganano limwe moka Kristus oye oMuwiliki gwalyo.

ELALAKANO LYA LWF.

Elalakano lyehanganano oyo okukwathathana pambepo nopalutu. Oshilonga shotango osho okuuvithitha EVANGELI. Olutiyali ETUMO tali yambulwa, uuyuni auhe u uvithilwe EVANGELI. Otali tonatele wo elongo iyuuteologi. Osho wo uukumwe nomahempululo ga kale pa Mbimbeli. Otaku tonatelwa wo oongerki ndhoka dhi li mehanganano, dhi gwanithe iinakugwanithwa yadho. Oongerki kehe otayi gandja iigandjwa yomumvo pamwalu gwiilyo yayo. Oshongeyi megumbo ndika enene lyoongerki ha okukwathwa ashike, awe, ihe oshilyo keke shi ilongekidha okukwatha, o- po ehanganano li kole noli vule okugwanitha oompumbwe dhalyo. Elalakano oyo ano okuyakula iilyo ayihe yalyo pambepo nopalutu wo.

Oongerki yetu wo oshilyo mehanganano ndika. Otayi tegelelwa, yi gwanithe wo iinakugwanithwa yayo. Oongerki yetu oya kwathwa olwindji kongongahanganano ndjika. Omalwendo ogendji gaatumwa yongerki yetu okuya kiilongo yokokule oga futwa kongongahanganano (LWF.) Olwendo lwongashingeyi lwaatumwa yongerki yetu okuya koshigongi shongongahanganano kuSuomi muHelsinki ekwatho enene olya zi kuLWF. Atuhe tatu nyanyukwa sho tu na aapeha yetu koshigongi shoka oshinene.

OMPUMBWE YOKUGONGALA KWA LWF.

Aniwa "ihadhi gwanene omutse gumwe," osho omukulu a ti. Oongerki odha pumbwa okugongala pamwe okukundathana nokukwathathana momaudhigu ga dho. Omautho omape ga LWF otaga kundathanwa, taga kolekwa miigongi yuukume. Onke oongerki kehe yi li mehanganano, otayi tumu aapeha yayo. Ngashingeyi ongongahanganano oyi na oongerki dhi thike lwopomilongo 60. Oongerki ndhika otadhi gongala kumwe muHelsinki. Otaa paathana oondunge. Uuyuni sho tau lunduluka, oma-

ku ehanganano lyawo 'Ovanyasha vouyelele'. Oya hala okwetha omilema dhuupani nokwenda woohapu dha Kalunga nokulandula oMwene guyelele. Ihe mboka haye shi ningi shili, ye li mekondjo. Muuyeleele wa Jesus iiholekwa yetu ayihe tayi hololwa. Paulus ta ti: "Oshoka omuhololi gwa shaa shoka ouyelele". Efes.5:13. Nomolwa shoka oyendji haa tila wo uyelele. Ihe itatu pumbwa okutila. Uyelele wa Jesus itau holola ashike uulunde wetu. Tau holola wo ohole ndjoka ya Jesus ye mu fala komushigakano, iilonga yetu yomilema yi dhimwe po. Muuyeleele tse otatu itseya otse aatunde, ihe muJesus Kristus twa silwa ohenda.

3. Uyelele wa hala aluhe okutaandela. No tau monika kokule. Osho wo uyelele wa Jesus wa hala okutaandela maantu. Nowa zi koshilando oshishona Betlehem sigo kooaha dhuuyuni. Uyelele inau taandela noonkondo dhiikondjitho, ihe wa taandeli-thwa kaalongwa aashona ya Jesus ku

Kep. eti-3

lunduloko taga ka ningwa wo. Iinakugwanithwa yoongerki tayi kundathanwa. Otaa kolekathana meitaalo. Ayehe taa gongala puKristus, notaa nyanyukilwa uukumwe wongerki yimwe ya Kristus muuyuni auhe.

Moshigongi shoka oshinene moka aapeha yongerki yetu: Omubisofi L. Auala, omusitagongalo M. Nghipandulua, omulongi Liina Mpanda, otaa kala omeho nomatsi getu moshigongi shoka. Aapulakeni moshigongi oyo: Omusita Matias Shikondomboro, omukuluntutumwa A. Hukka, omusita Josia Mufeti nosho wo omusita A. Shejavali.

Edhina lyoshigongi shika oshitine sha LWF oyo "Kristus nena" "CHRIST TODAY." Ano otashi kundathana Kristus nena mekwathana netumo, euvitho lyevangeli nena, elago lyonena, no nkene tatu taamba KRISTUS NENA n. sh. t.

Ongongahanganano oya tumu omaindilo kutya, oitaali atuhe shaa ngoka tu kale nokugalikanena oshigongi shoka oshitine oshinene muHelsinki. Otashi gongala 30 Juli-11 Auguste 1963. Omalwendo, oshigongi shoshene, aatumwa yetu, nongohanganano otayi pumbwa shili omagalikaneno goye wo, oyo aana ya Kalunga ya kale yamwe ngashi Jesus mwene a galikana. Kl. Dumeni.

mboka te ya lombwele: "One uyelele wuuyuni. Oshilando sha tungilwa kondundu, itashi wapa okuholama. Osho ngeyi uyelele weni nau yele montaneho yaantu" Mat.5:14,16. Osho uyelele wevangeli wa taandelithwa wo kaakriste ayehe ya hala okuvulika koMuwa. Nowa thiki sigo koWambo wo.

Ihe pethimbo limwe omiema dhuupagani tadhi taandele wo. Nando omatumo taga longo koombinga adhihe dhuuyuni, omwalu gwaapagani tagu indjipala muuyuni. Aatumwa aaSoomi sho ye ya koWambo, omwalu gwaaWambo gwa li konyala omayuvi omilongo heyaali na ntano, 75000. Oyo ayehe aapagani. Nena ongerki yetu yi niilyo 132000. Oongerki dhiitwe oonkwakriste dhi niilyo konyala 20 000. NaaWambo ayehe kumwe ngashingeyi konyala 250 000. Tashi ti, aapagani ye li po moWambo konyala 100 000. Ano moomvula ndhoka 90, aatumwa aaSoomi sho ya kala moWambo, omwalu gwaapagani gwa indjipala. Noshho shi li muuyuni auhe. Aapagani yi indjipala.

Oshinima shoka tashi tu lombwele shike, aakriste? Tashi tu kumagidha: Taandelitha evangeli lyuuyelele! Ekumagidho ndyoka etitatu twe li itaala tuu? Momilema thoko thoko omulilo omushona wo tagu monika nawa no tagu kwatha. Jesus ina lombwela aalongwa ye 12 ayeke, ihe kwe tu lombwela atuhe: "One uyelele wuuyuni". Pamwe to pula kutya, tandi vulu ngiini okukala uyelele, ongame omunkundi nomulunde? Tala eyele limwe.

Nge tatu ende uusiku miitauwa iinene yomUushimba, otatu mono iipelende yomondjila, ya tulwa pooha dhondjila okupukulula omuendandjila. Oolampa dhoshihauto sho tadhi minikile miipelende ya tya ngaaka tayi tameke okwaadhima. Notayi tu pukulula nawa iiponga tu noku yi yanda monjila, ngele "oodraai" nenge omatsakaneno giitauwa, ngele iilambo nenge omalutenda. Iipelende itayi monika nando momilema. Itayi aadhima muyo yene. Ihe uyelele woolampa ngele tau yi minikile, otayi tameke okwaadhima noku tu pukulula. Oshoka iipelende ya gwayekwa nondomo tayi aadhimithwa komulilo.

Otse aakriste twa fa iipelende yondjila. Katu nuyelele mutse yene.

EISHO OLO ONYIKA YOLUTU.

Luk. 11: 34-36.

Motekesti ei oMwene Jesus ote tu etele oshinima sha yela nawa. Ota popi olutu lwomunhu nouyelele walo. Ouyelele wolutu lwomunhu ou li moinhimbu ei omesho. Omunhu oo e nomesho e li nawa, okwa hepuluka shili. Oye ota longo nota i keshe apa a hala, osheshi oye omunamesho. Oshilonga keshe te shi longo, osha longeka shili, osheshi ota longo e wete ko nolutu lwaye oli nouyelele. Omunhu oo e nomesho, olutu lwaye alushe olu udite nawa. Ndelene omunhu oo e nomesho, ehe noshipala, alushe oku li momilaulu shili. Ota pumbwa okukwatwa keti. Ashishe te shi longo, itashi longeka, osheshi ote shi longo mokupamhadala.

Ndelene oMwene Jesus ina hala unene oku tu hokololela oukwatya wolutu lwomunhu, nde ta hulile opo. Jesus a hala oku tu lombwela eisho letu lokomwenyo, eisho leitavelo. Eisho lange lokomwenyo, eisho leitavelo ngenge oli li nawa, nena olutu lwa-

Ihe ngele uyelele wa Kristus tau tu minikile, nena tse tatu kala uyelele we mokati kaantu. Nena tatu vulu okuminikila nokupukulula ondjila yoyaakwetu noku ya fala kuKristus, uyelele wa shili. Osho ngeyi otse wo uyelele wuuyuni, ngashi Jesus ta lombwele aalongwa ye.

Mesiku lyetumo omukriste kehe e nokwipula: Nda kongo tuu uyelele we shili mokukala kwandje akuhe? Nda landula tuu uyelele, kutya Jesus Kristus? Nda taandelitha tuu uyelele muupagani? Nenge oshike tashi imbi ndje okukala uyelele mokati kaantu? Iipelende yondjila ohayi yogwa po opo ondomo yeaadhimo yi monike nawa no yi minikile. Omukriste wo e nokuyogwa po- kehe esiku- efano lya Kalunga li monike nuyelele wa Kristus u aadhime muye. No tashi ningwa ngele tatu fala uulunde wetu noonnyata dhetu muyelele, kuKristus, kungoka ta ti:

"Ongame uye'elele wuuyuni".

Jalmari Marttunen.

nge alishe olu li nawa, kali nomilaulu. "Eisho leitavelo" oshike? Olo eitavelo olo li wete Jesus notali kondjo la taalela oshipala shaye (Hebr. 12: 2) mekondjo lopakriste. Oshike osho tashi ningi omunhu omupofi palutu? Osho oudu, ngashi okandongo n. sh. t. Oshike osho tashi ningi ovanhu vahapu ovapofi vokomwenyo? Osho omatimba. Omunhu oo e nomatimba, eisho laye lokomwenyo ola twiyala, kali nombili no kali weteko vali nawa. Ngenge itali hakulwa, omunhu ota ningi omupofi wokomwenyo. Osheshi ina kongwa ekwafo opo tali monika. Eisho laye eshi li nonhele youlunde wonhumba, omukriste a tya ngaha ota nyengwa okumona oMuhoveli noMuwanifi weitavelo, Jesus Kristus. Luhapu ta hangika nokuli kemakelo ta ti oku wete ko, nande oye omupofi, eshi e netimba laye e li ika neliudo laye, ondaka yaye yokomwenyo ya mwena, ihai mu lombwele sha vali. Ngashi Jesus a popya muJoh. 9: 39 "ketokolo onde uya mounyuni ou, opo ovo ihava mono ko, va mone ko na ava hava mono ko, va twike." Omukwetu omuholike, eisho loye leitavelo oli li tuu nawa ile otali yehama? Ofye na ove omukwetu itatu dulu okumona ko mufye vene, Jesus ngenge katu mu kwete. Ohatu kala alushe ovapofi vokomwenyo nefikilo letu, oko hatu i katu li wete vali, nondjila twe i kanifa. Ndelene fye ngenge hatu dhimbulukwa oupofi wetu, nena Jesus ote tu kufa omatimba etu, te tu kosho nonhonde yaye iyapuki.

Ngashi Jesus a tya kovafarisai muJoh. 9: 41. "Nye ngeno ovapofi ngeno kamu netimba. Ndele eshi tamu ti ohamu mono ko, onge omatimba eni otaa kala po." Osho fye ngenge hatu liti ovapofi twa mana mo shili, Jesus ota dulu shili oku tu twikulula. Ngashi ta ti mEhol. 3: 18 pehulilo layo "landa kwame omuti womesho u vaeke omesho oye, u pashuke," omuti woMhepo yaye iYapuki.

"Il' oMupashukifi wetu,
na fye yo tu pashuke
Ta po omilaulu detu
odo de tu twikila.
Fye tu mon' ouyelele,
ou we tu etela."

Eimbilo 104: 3.

Gerhard Shañgeta.



Omuwilikingerki 1960

ELANGEKO LYOMUBISOFI LEONARD AUALA

muumbisofi olya ningwa komubisofi E.G. Gulin koSoomi esiku eti - 30 lya Juni. Oye a kwathwa kaasitagongalo yahamano koshigalikaneno: omukuluntutumwa A. Hukka, inspektor S. Groth, Ds. Nieuwoudt kuTsumeb, omukuluntutumwa gwokoKavango V. Teinila naasitagongalo Sakeus Iihwa na Ismael Nhinda.

Omubisofi Gulin a li a hogolola ehuku lyelangekopopitho lye 2Kor. 4:5, "Oshoka ihatu iuvitha otse yene, awe, oKristus Jesus, oye oMumwa, notse aayakuli yeni omolwa Jesus." Aasitagongalo ya leshele omubisofi Auala amatumbulo gomoMbimbeli ge mu tsu omukumo mokutaamba oshilonga shoka oshinene. Oye okwa hempulula eitaalo lye nokwa gana egano lyoshilonga she. Nena a tente-kwa iikaha kaasitagongalo nokwa lalakwa nuuyamba.. Omubisofi Auala a pewa omandhindhiliko goshilonga she, ogo omushigakano gwoshingoli nondhimbo yuumbisofi. Omandhindhiliko ngashi ombayikitha ontokele e yi pewa keHanganotumo lyaaHalithi yomuSoomi (omukuluntu gwawo, omusitagongalo Matti Koponen, okwe tu talele po nuumvo pamwe nomu-

kuluntutumi Olavi Vuorela, ngashi aaleshi yoMukwetu taye ya dhimbulukwa).

Konima yelangeko otwa pulakene omaimbilo gaaseminari yokoKahao nokoNguediva. Omakundo gehaleloyambeko ga zi koongerki dhilwe nokepangelo nokeHanganotumo lyaaSoomi oga tumbulwa. Aasitagongalo ayehe aaWambo naaKavango, naantu yalwe ye thike po 4000 ya gongala koshituthi shika oshinene, nosha li shu udha enyanyu nehambelelo omolwoshilonga shesilohenda lya Tate Kalunga e li ulukile ongerki ye no-shigwana ashihe shaaWambo.

Komutenya omwa gongalwa natango megumbo lyomubisofi Auala, moka mwa ningwa omauvitho, omaimbilo gehambelelo ga imbwa nomakundo ogendji ga leshwa natango.

Aayenda oya pakelwa po nawa niikulya yokolutu wo.

OMukwetu a hala okwiya'ulila mongundu ndjoka onene, ya halele omubisofi gwetu eyambeko lya Kalunga noku mu hambata nomaako gomagalikaneno pethimbo ndika. Kalunga mwene ne mu pe eyambeko enene lyaa noongamba moshilonga she oshiyapuki!

LEONARD AUALA A KUMWA ONKUMWEPANDULO.

Otandi tseyithile aaleshi yoMukwetu onkumwepandulo yandje. Oombilive oombwanawa dhomahaleloyambeko moshilonga shuumbisofi, dha zi kiilongo niilongo, kaakriste yongerki yetu moWambo nokuUshimba, kookuume nokaashiwikile yandje, no kumboka inaatu tseyathana nokuli, onde dhi leshe odhindji omilongo nomilongo poomwedhi adhihe ndhika okuza Apilili sigo ongashingeyi. Noondelekelama odhindji. Noongala nde dhi etelwa. Nomagano giili nogiili nde ga pewa. Nomatumbulo omawanawa nde ga tumbulilwa mokuminikwa. Nomahodhi gohole yoshilonga sha Kalunga nde ga mono ga ndonda momoho gaaminiki oyendji. Nomagalikaneno ga ningwa montaneho (nomuwike wo ndi shi). Nokugongala moshituthilangeko poNii-pa ongundu onene yomayovi, ya za koombinga adhihe dhoWambo noKavango nuUshimba.

Ayihe mbika otayi holola uukumwe wa shili mokutaamba nomokuhumbata kumwe oshimpwiyu oshiyapuki shoshilonga oshiyapuki twe shi inekelwa atuhe mokati ketu. Noshilonga oshiyapuki ngele sha taambwa nosha humbatwa ngeyi kongundu ayihe mevathano limwe, oyo iikumitha ya longwa kuKalunga notayi gandja omukumo komuntu omunkundi.

Onke kune amuhe, aamwameme aaholike, otandi mu halele eyambeko lya Kalunga li kale kombanda yeni omasiku geni agehe.

Leonard Auala.

EKUNDO KOVANYASHA VOUELELE

la dja kuTsumeb

Muha kale nande umwe mokati keni ta hepekwa oye a dipaa ile a vaka ile omukolokoshi ile e hole eendjovo doludi keshe, ahowe, onawa ngenge ta hepekelwa oukriste e lidulikifa kuTate Kalunga, ina fya ohoni, ahowe, na fimaneke Kalunga muye.

Henok J. Malwa

Oshoka otu shi shi, ngele olutu lwetu, etsali ndika lyopevi tali kumunwa po, otu na onganda kuKalunga, egumbo inaali tungwa niikaha, olya aluhe omegulu.

Jafet D. Kanyeumbo

OKA ANDJETU

OTWA THIKI NGA NAWA.

Otu uvite nga omakutsi goyendji oga thikama okupulakena nokuuva nkene twa thiki kOtjimbingwe. Oomeme nootate megongalo lya Niipa pamwe noNandjokwe mboka twa li twa ningi nenge twa dhana pamwe oshituthi shelalekathano, esiku 1.5.63, oyo oonzapo dhoomeme nootate megongalo kehe lyomoWambokavango. Ano pamwe na yo otwa hala okumana po omaipulo gawo kutya otwa thiki nga nawa.

Eti 2. 5. 63 ongulungula potundi 4. 00, otwa thikama poNiipa nekam-bamba. PoNamutoni otwa thiki po ongulalela yoshimati, lunga otundi 7. 00 v.m. Inatu kala po unene, notwa tsikile ondjila yetu. Otwe eendelele sigo mOtavi moka twa li tu nokupitula omukwetu a zi koKavango. Otwe mu aadha mo naanaa notwa tsikile. Inatu ongaonga nande; mpoka twa kala ethimbo ele shila onge twa ningi o-minuti 20. Potundi 6. 15 komatango yesiku olyo nga ndyoka otwa thiki nokuli mOtjimbingwe. Otse aalongwa ayeke pamwe naalongi yetu yaali tate T. Shipanga na M. Nhipandulua. Meme R. Voipio na tate A. Hukka nefolo lye oya landula ko konima.

Aatjimbingwe otu nokutya oye tu taamba nomako agehe gaali. Oye tu pe uulalelo nomahala gokulala moka twa vululukwa nombili.

Esiku lya landula 3. 5. 63 otwa gongala pamwe otse aayenda naatjimbingwe, na meme Voipio na tate Hukka nefolo lye ya thiki nga nawa. Konyala otse atuhe twa li twa gongalele mongulu ndjoka otwa nyengwa okufatula nkene Kalunga e shi enditha shi kale sha tya ngaaka. Ondu uvite atuhe otwa li twa zimine omadhiladhilo goohapu twe dhi pewa moka Jes 43:18-19. Eeno, odhi shi okuziminwa, oshoka otse mboka twa lesa ehistolli lya S.W.A. nkene Otjimbingwe eha lyaaherero moka ya kala taa i idheulile uukwiita okuhanagula aaNama, nokushundula aaWambo. Ihe ngashingeyi oyo ayehe kumwe naaNama naaWambo na yalwe inandi ya popya mpaka otaa idheulile notaa homata omahwahwa kokutya, oohapu dha Kalunga okukondjitha ngoka a tseyika nawa oye omutondi noongundu dhe. Peha lya Andersson, ondjayi onene miita yawo, omusamane Milk oku li ngashingeyi omuwiliki nkene taku kondjwa miita iiyapuki. Ito zimine ano pamwe na tse kutya, oma-



OVAFI VOMONGENGA MOMUDO 1962.

Name	a fya	1961	1962
Vilho Simeon			
Maria Nghilukilua	5. 2.		
Johanna Jonas	24. 4.		
Sipora Sakeus	2. 5.		
Ndamononghenda Neingo	6. 5.		
Sakaria Haipinga	12. 5.		
Kristian Hosea	28. 5.		
Gideon Gottlieb	29. 5.		
Kristian Tamhila	8. 7.		
Gideon Petrus	9. 7.		
Elfrida Mutumbulwa	13. 7.		
Pakondjelua Filippus	15. 7.		
Aune Kaimbi	16. 7.		
Job Shikesho	3. 9.		
Luise Haukongo	19.10.		
David Moses	24.10.		
Henok Shaanika	7.11.		
Helena Shipandeni	15.11.		
Isak Salomo	16.11.		
Lina Johannes	13.12.		
Luise Ngenondjila	13.12.		
Mirjam Hashoongo	13.12.		
Rauna Haindongo	27.12.		

“Osheshi omwenyo weni oshike? Wa fa omwifwi otawu kala po efimbo lihupi opo kau po vali.” Jak. 4:14.

gongamwele gawo otaye ga hambula iimwitho? Mika 4:3-5. Olye kwa li a tegelele oluthithiya lwoluzulu luululu nonyango lu ete oluza luutoye nombili?

Ondu uvite itatu aadha kondambo yomaenditho ga tate Kalunga moshinima shika nando natu konakone ngiini. Ihe natu yelutheni nga nantango omawi getu pombanda Kristus mwene a ninge ondjayi yotango miita yetu. Oshoka shika nani otashi tu pe ashike omukumo kagu hulù kutya: oYe ita nyengwa kusha, na mpaka wo ote tu sindile.

Ehalelo lyetu atuhe olyo ndyomu nkondopalekwe moku tu dhimbukwa, ngashi mwe shi ningile sho twa li mokati keni, ano unene ngashingeyi sho tu li pale. Tangi.

Peha lyongundu,
Sebulon Ekandjo.
Paulinum,
Otjimbingwe,
Posbus 32,
Karibib.

AUGUSTE

1. Do. Mark.9:43-50. Rom.10:12-21.
2. V. Mat.10:26-33. Rom.11:1-10.
3. Sa. 1Kor.9:24-27. Rom.11:11-24.

4. S. Os. 8 ya landula Uukwatatu. Joh.15:1-8. Mat.7:15-23. Rom.8:12-17.

5. M. Mat.5:13-16. Rom.11:25-32.
6. D. Gal.6:7-10. Rom.11:33-36.
7. W. Jak.2:14-17. Rom.12:1-2.
8. Do. 1Kor.12:12-26. Rom.12:3-8.
9. V. Fil.1:6-11. Rom.12:9-16.
10. Sa. Mat.21:18-22. Rom.12:17-21.

11. S. Os. 9 ya landula Uukwatatu. Mat.7:24-29. Luk.16:1-9. 1Kor.10:1-13.

12. M. Omuuv.9:13-18. Rom.13:1:10.
13. D. Luk.16:10-13. Rom.13:11-14.
14. W. Jak.4:13-18. Rom.14:1-13.
15. Do. 1Tim.4:12-16. Rom.14:14-23.
16. V. Mat.10:16-23. Rom.15:1-13.
17. Sa. Luk.12:52-59. Rom.15:14-21.

18. S. Os. 10 ya landula Uukwatatu. Jer.7:1-7. Luk.19:41-48. 1Kor.12:1-11.

19. M. 1Tim.2:1-7. Rom.15:22-33.
20. D. Nah.4:1-15. Rom.16:1-16.
21. W. 1Petr.2:13-17. Rom.16:17-27.
22. Do. Rom.13:1-7. 1Mos.24:1-33.
23. V. Jer.18:1-6. 1Mos.24:34-67.
24. Sa. Rom.9:1-5. 1Mos.25:24-34.

25. S. Os. 11 ya landula Uukwatatu. Luk.7:36-50. Luk.18:9-14. 1Kor.15:1-11.

26. M. Mark.9:35-37. 1Mos.27:1-29.
27. D. 1Sam.17:40-51. 1Mos.27:30-28:5.
28. W. Luk.7:1-10. 1Mos.28:10-22.
29. Do. Iil.12:18-25. 1Mos.29:1-30.
30. V. Gal.1:11-24. 1Mos.32:1-21.
31. Sa. Ef.2:1-7. 1Mos.32:22-32.

Omagongalo guUninginino ga umbu oongalo ndhoka dha tumwa dha yi komutonatelishitayingerki nokongerki.

Odha li ngeyi:

1	Elim olya tumu	R222.93c.	£111.9.4.
2	oKahao	189.01c.	94.10.1.
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7	oGongo	56.76c.	28.7.7.
8	oNesi	44.10 1/2c.	22.1.1/2
9	oNaanda	37.29c.	18.12.11.

Kumwe ooRanda 989.38 1/2c.
(£494.13.9 1/2)

Kune osha li ngiini?

OMuwa, yambeka aaumbi!

J. Amakutuwa

H E L S I N K I

30 JULI — 11 AUGUSTE 1963



Ongerki ya Helsinki, mu ndjoka aakwashigongi taa gongalele mo ongula kehe moowandaha.

Oshigongi shetu otashi pumbwa omagalikaneno ogendji, shi tsakanithe shoka Kalunga a hala a longe na sho, shi ninge eyambeko lyoongerki adhihe.

Moosondaha eti 4 neti 11 lya Auguste mokugongala momalongelokalunga otatu dhi-mbulukwa mboka ye li peha lyetu moshigongi shoka.

Nomagandjo getu wo otwa hala okulongekidha oondjenda dha mboka taa yi ko peha lyetu atuhe.

Aakwashigongi omayuvi otaa tegelelwa ku Helsinki pehulilo lyomwedhi nguka, ya kunda-thane iinima yoongerki oonkwa Luther dhomuyuni auhe.

Oshigongi osha longekidhwa ethimbo lyoomvula nokuli.

Aatumwa yongerki yetu oye li lwotango moshigongi oshinene shi thike mpaka.

Omubisofi Auala naakwawo mboka taa ende na ye, otaa thikama kuVenduka eti 17 .lya Juli.



Aalongekidhi yoshigongi: prof. Mikko Juva, pastor Jorma Louhivuori na prof. Heikki Varis.



KoSoomi oku noongerki oompe odhindji, tadhi talelwa po kaakwashigongi. Oongerki ndjika oyi li wo muHelsinki, kombinga ndjoka hayi ithanwa Lauttasaari.

Aatumwa yongerki yetu otaa talele po ishewe omagongalo ogendji gokoSoomi nokukoleka ekwatathano lyetu naamwame-me. Otaa uvitha moongerki odhindji.

OSHIKOLOLO SHAAGUNDJUKA

EFANO:

USKO = EITAALO
TOIVO = ETEGAMENO
RAKKAUS = OHOLE

“OHOLE YA KRISTUS OTAYI TU THIMINIKE.”

Ohole oya thiminike Tate Kalunga okukonga Adam. Gen. 3: 9. Ohole oya thiminike Tate Kalunga okugandja oMuwana Jesus omuholike. Ohole oya thiminike oitaali yotango okufala evangeli sigo okooaha dhuuyuni. Ohole ya thiminike naaSuomi okugandja evangeli, iimaliwa, noyana yawo aaholike, opo aapagani ya hupithwe. Ashihe shika endhindhiliko lyiilonga ya Tate Kaiunga yohole. Oshilonga shika osho wo oshilonga shotango shongerki ya Kristus kombanda yevi.

Ngele oku na ongerki tayi tula oshilonga shika shohole, oshilonga shetumo, konima, nenge tayi shi longo nuunye, ongerki ndjoka oya pumbwa omagalikaneno gootaali, opo yi hwa-mekwe koMbepo oNdjapuki noyi longe oshilonga sha Kalunga sha simana osho ETUMO.

Ongerki yetu yomoWambokavango Kalunga okwe yi valitha ketumo lya Suomi. Otashi holoka nawa kutya, ehanganotumo sho li li po sigo onena. Otashi ti oshilonga osha dhigininwa nawa momapipi agehe: aakulupe, aagundjuka naanona. Omapipi ngaka agehe oga yelekele muunkundi wago okulonga, okugalikana, okuya nokugandja shoka taa vulu, opo oshilonga sha Kalunga shi taandele, ehupitho li adhe sigo okooaha dhuuyuni. Pastor J. Mufeti mombilive yimwe ota nyola: “Natu endeledeni tu nyeke vakwetu meke lomutondi.”

Pafupi tandi holola oshiholelwa shimwe shomoonkambadhala dhaagundjuka aaSuomi, ohole sho tayi ya thiminike okugandja. Mefano li li pombanda oto mono uupilangi utatu. Kehe kamwe oke na efano lyoomukadhona omuJerusalem. Otamu monika nawa omukalo gwawo gwokuzala. Efano olya hongwa mokapilangi kowala. Kake na oshilonga, esimano nohokwe ya sha ando. Ihe aagundjuka aaSuomi oye ka landitha po, noye ki ilandele ya monene Etumo iima-



liwa. Uupilangi mboka ou na omalwaala gawo.

A. Olwaala olumbulau talu holola EITAALO.

B. Olwaala lwa ziza talu holole ETEGAMENO.

C. Olwaala lweimbi talu holola OHOLE (1 Kor. 13: 13.)

Ohole yoshilonga shetumo mongerki yawo oye ya thiminike okulanda uupilangi wa tya ngaaka. Ehalo lyawo olyo naagundjuka, aakwawo aapagani ya mone eitaalo.

Oshikumitha, oshoka okanima kowala ka tya ngaaka oka landwa 20c. Aantu yamwe oya landa kumwe, yamwe oyendji oya landa auhe utatu eitaalo, etegameno, ohole. Uupilangi wa longithwa ngeyi: yamwe oye u tula moMbibeli ongokatenditho, oshoka okawanawa okutenditha omaha agehe. Yamwe ya tula kekuma moonjugo dhawo, opo ke ya dhimbuluthu iinima mbika iinene itatu, 1Kor. 13: 13. Omuntu sho te ku tala owa fa omapulo omanene ge na shili oshilonga. Ou na tuu EITAALO? Ou na ETEGAMENO? Ou na tuu OHOLE?

Uupilangi showa landithwa po, omwa zi ooRanda dhi vule 150, 000. Oya tokola yi ka kwathe medhiko lyoskola yaanona aayuda kuJerusalem. opo ya mone eitaalo lyomuJesus Kristus, oshoka inaa itaala Jesus. Ohole ye ya thiminike oku shi ninga.

Pastor A. Sheyavali mombilive ye yeti 8. 1. 63 ota ti: “Onda kuminwa OHOLE yovaitaveli vomuSuomi shili, shashi oya hwama okulonga oilonga yetumo EVANGELI li tandavele. Twa ovanhu omukumo va indilile ETUMO.”

Ondi itaala aagundjuka yongerki yetu mboka ya li po oonkondo dhongerki, noya valwa ketumo, oya hala noya hwama nando omuunkundi okulonga oshilonga shetumo. Osha holoka nokuli miilonga nomoohapu dhawo. Kalunga na pandulwe sho pu na mboka ye na ehala okulonga oshilonga shEtumo. Ondi shi shi ya hala okulongitha wo omikalo dhi ili nodhi ili omipu nomidhigu, okuuvithila aapagani, aaKwankala aaHimba, naaShimba evangeli lyehupitho.

Onda nyanyukwa sho pu na mboka ya hala okulongitha nompito ndjika ya longithwa kaagundjuka yomuSuomi. Osho wo ehala ewanawa okukambadhala noompito dhilwe wo. Oli shi kupandulwa, opo evangeli li taandele, oshoka oMuwa oku li popepi.

Uupilangi mbuka owa holoka po owindji: Otau ka landithwa po mokati kaagundjuka, osho kuyalwe mboka ye na ehala okugandja sha ketumo. Okapilangi kamwe otaka landwa 5c. Itatu ka landitha 20c ngashi aagundjuka aaSuomi ya landa. Iimaliwa otayi ka tulwa moshiketha shaagundjuka shongerki ayihe. Otayi ku kwatha moshilonga shetumo mokati kaaKwankala, aaShimba naaHimba.

Ngiika wa hala wo okudhimbuluthwa nomapulo ngaka omanene ngele ondi na tuu eitaalo, etegameno, nohole? OMuwa oku li popepi. “Oshoka oHole ya Kristus otayi tu thiminike otse mbaka twa tokola ngevi:” (2Kor. 5: 14.)

Kl. Dumeni.

OSHIKOLOLO SHEGUMBO



AANASTORA AAWAMBO OYA GONGALA.

Omubishofi Leonard Auala okwa tumine aanastora aaWambo eithano ewanawa, ya gongale moNiipa esiku eti-4 lya Apilili. Oyo ya ithanwa, opo ya popithwe komuyenda omuSoomi, omukuluntu gweHanganotumo lyaahalithi muSoomi, oye omusitagongalo Matti Koponen. Aanastora 60 naakulukadhi yamwe ya gongala ko, no-shigongi osha ningwa moMbelewa yoNgerki moNiipa.

Tango omukuluntu gwoshinyanya-ngidho, omusamane A. Hartikainen a tamekitha oshigongi negalikano nokukunda noohapu oombwanawa aanashigongi noku ya halela eyambeko lya Kalunga moshigongi shawo nomiilonga yawo.

Omusitagongalo Matti Koponen, ngoka a tolokelwa ku Laina Kive'ä, okwa hokolola, aahalithi ooitaali, nkene ohaa longo muSoomi. Oye okwa eta omahokololo ogendji okuyelithila aahalithi aaWambo, okulandula Jesus nkene oku nondjambi onene moku-kalamwenyo nomiilonga yomuhalithi wo. Katu vule Kalunga mokugandja. Esilohenda lya Kalunga olya holokele aantu ayehe mehupitho.

Pehulilo lyoshigongi omunastora Leonard Mukwilongo kuUkwambi a popi omatumbulo gamwe nokwa hoolola enyanyu lyaanastora ayehe, sho ya ningilwa ngeyi oshigongi shawo yene. Ongalo oya gongelwa noya yi moshiketha shetumo lyongerki ndjika yomoWambokavango. Oya zi R7.53c.

Aanashigongi oya fanekwa wo. Nefano lyawo otamu li mono mpaka.

Matti Koponen.



Omusitagongalo M. Koponen

OSHIFO SHETU "OMUKWETU"

O, uuyamba wiinyolwa yoMukwetu kau shi kuyelekwa! Ngele tandi lesa oshifo shika, omadhiladhilo gandje taga etwa popepi negumbo. Ondi ilwete naanaa, te kundathana nookuume yi ili noyi ili.

Eeno, iipala nande katu lwethane nookuume aanyoli, momafano gomeni tatu monathana ngele tatu lesa oshifo shika. Osha kala "oradio" yetu ya simana moWambo nokomavi galwe. Omo tuu moka tatu uvu oonkundathana dhi ili nodhi ili melaka lyetu yene. OmoMukwetu tuu muka hatu uvu elaka lyevangeli. Otu kale ngiini twaa pandule komakumithigano ge thike mpa!

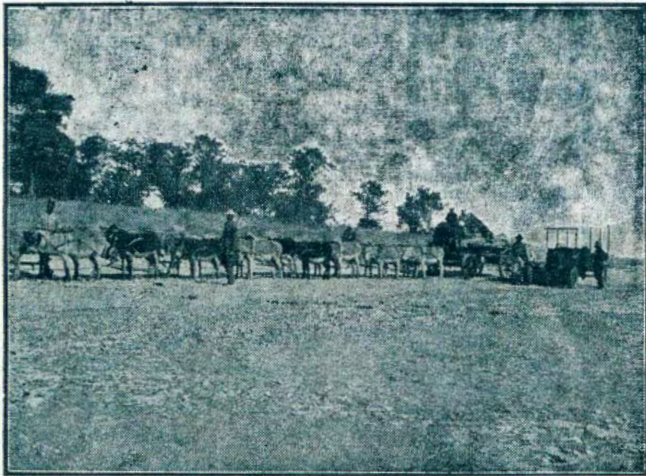
Oonakuhola elaka lyawo otaa ka shambukwa nonuumvo wo sho taa ka lesa oshindji tashi zi koMukwetu. Ookuume nookuume sho taye tu tumine oonkundathana dhi ili nodhi ili tadhi zi koombinga ye li ko, osho shi hol'omwenyo. - Omwenyo gwandje o-gwa li tagu kama mesiku eti-17 Malitsa, sho ndu uvu ewi lyevangeli melaka lyetu moradio. Onda ti oshili tuu nenge pamwe ote lal' ondjodhi. Iyaloo, sho nelaka lyetu tali uvika moradio wo.

Ano, ha atuhe tu na ooradio, onke "oradio" yetu, oMukwetu, ote ke tu hokololela oshindji ngashi e shi ningi oomvula noomvula. OMukwetu e tu tseyithile wo, nkene oomvula ya shamina mo moshilongo shookuku. Mba yokolukadhi twe shi lesa mo, otu uvite uutoye. Inamu vulwa okutsikila oshilonga shika sha simana. AaWambo ayehe otaa mono iilonga mbika kehe omwedhi notaye yi nyan-yukilwa shili. Aaleshi ayehe ya mone uutoye mboka nde yi pewa.

Iyaloo, iyalo kiilonga ayihe moMukwetu tayi tu kwatha tu hume komeho tse tu kale aantu ya Kalunga!

Ambrosius P. Amutenya,
Okahandja.





ONGUDI YOUPAANI.

Ovalumenhu va hepaulula vali oihunelela ya longwa kovatondi. Ova mona ovakainhu va tetwa eemhadi, ounona va lyatwa nomesho a twipulwa mo. Ovo yo va humbata omitemengi didju di yadi oinima ve i toola mondjila.

—“Ohatu ke va alulila. Ovalumenhu, ohatu ke va alulila fiyo ohonde.”—ohamba osho ya ingida, neenghono daye adishe. Nande a tonga ngaha, opashili oye a tila ovakwaludi, osheshi ovo vahapu ve dule ovambangala. Opo apeke, ngenge a mona ekwafokohamba yoshilongo shimwa shiliili, a dula okudiladila oshitondokela koUkwaludi.

Ovalandifi vovapiya.

Elaka lefindano la fika nokuli koUkwaludi. Opo tuu opo ovanhu aveshe va penduka nove litula mondjila, noshilongo ashishe osha li sha feumba lemhuka. Keshe umwe a lotoka a ya komushiinda shaye e mu hepaululile eenghundana, opo a ude yo oinima ipe komushiinda. Oumwe a shiiva kutya, oshitondokela sha kala shi nelao li fike opo oilongo aishe yomOumbangala ya hanaunwa, nove li pokualuka ve noimuna, noimuna novakwatwa vahapuvahapu ve he shi kuvalulwa. Omukwao a shiiva kutya, oinima ihapu oya li i nokutulikwa koitayi yomiti, osheshi va nyengwa okueta aishe, nande omukwatwa keshe a humbata omitemengi didju komitwe davo nokomapepe avo. Aveshe va teelela ashike omhito yoku

ka tukula oinima oyo. Okwa shiivika kutya, ovalumenhu vomOumbangala va hangika ve li moshivilo mouhamba nova kolwa neenghono. Notava ti yo kutya, ongudu aishe ya kwatwa noya mangwa, alushe ovanhu vamwe va mangelwa kumwe nomwiya umwe. Okamati kamwe ka wedela po: “Naaveshe va twiyulwa omesho avo.” Ovahapu va nyengwa okudimina oihuna i fike opo. Eemwenyo da hwama unene moluoshihomo tashi ti kutya, ohamba yovene oya li movakwatwa. Ovalumenhu novakainhu ve likwata komilungu konghumwe nokudenga omake kumwe eshi va pwilikina eenghundana.

Kwa hepaululwa kutya, va kondja novatondi mefilu lonhumba pokati keemhunda. Ova ti, ovatondi va dengwa nova ya onhapo nokutika ohonde. Ova hafela unene efindano lovanhu vavo. Oufiku nokuli kouhamba kwa fika omutumwa a etela ohamba elaka kutya, oshitondokela sha kala shi nelao. Ovanhu vahapu vomouhamba va tandavelifa eendjovo, neenghundana dilili nodilili odoladi tongo efindano, da tandavela apeshe. Eendjovo dovanhu inadi twa kumwe nande novahapu va wedela nowina osho shavo vene.

Oshitondokela osha li mondjila yokualuka, ndelene sha pula natango efimbo fiyo efiku lomongula, fimbo inashi fika moshilongo. Ovakainhu va hovela okudunga omalodu va shiive okutwala oitoo i yadi kouhamba ovafinda eshi tava aluka.

Nekulu, ina yaNuuyoma, okwa

djulukwa unene okaana kaye, ndelene a kwatwa kediladilo olo kutya, kashiimba a ya koshitondokela pamwe nakaume kaye lipinge, osheshi na ye ina hangika meumbo. Shiimi, he yokamati, okwa li ko, osho yo he ya lipinge. Nekulu okwe inekela kutya, ovalumenhu tava ka fila nga oshisho ovana vavo.

Opo tuu opo kombinga yokeVale kwa dja ovanhu va fa inava monika nale. Aveshe va djala eembidja dilaula, omaoko a tonywa fiyo peengolo, nokomutwe va djala omambale e neengala da kula nove di shila unene koipala yavo. Okukala kwavo kwa holola kutya, kave shi ovalaule. Oshipa shomoshipala shavo noshomaoko avo sha tiliana komutenya, sha fongopolo nosha monika kokule nokuli. Ova shikulwa kovalondi vavali ovalaule, na vo va djala eehe ma da twima neembulukweva dihupi dilaula. Ovanhu va hondama momambo nomeembululu domomudingililo va tala nokushikula ovalondi. Eshi va pitilila, okamati kamwe ke va shikula notaka ingida: “Oilumbu nye, otamu i peni?” Umwe okwa ingida neenghono: “Kwafe nge omakaya noikolwifa, omutwe wange tau vele neenghono.” Ovalondi ovaenda ova li kave na ko na sha novamati, va twikila ashike va fa eehamba, ndelene ovalaule ovo ve va shikula, ova yola ovo ova li ve nomukumo okuingida ngaha.

Ovanhu vomouhamba va hovela okulinyenga eshi va dimbuluka, ovalodi ova li pokuehena. Meemwenyo dovanhu mwa li mu neteelelo netilo. “Ovalandifi vovapiya tave uya! Ovalandifi vovapiya tave uya!”—osho ovanhu va tongelafana. Ounona novakainhu va lotoka komudingililo nova ongala peenhele odo pwa li pu nomhito iwa okutala ovo tave uya. Pwa holoka eenhamanana nokuli, keshe umwe eshi a hala okukala ponhele iwa i dule eenhele dikwao.

Ohamba Shikongo e uya pondje yomudingililo a ka taambule ovaenda, noshipala shaye sha holola ehafo. Pamukalo wovatilityane ovaenda va minika ohamba noumwe wovalaule vevya ve va shikula a endelela a kale omutoloki meenghundafana davo. Ovaenda eshi va uda kutya, ovakwatwa ve li pokuya, oshinima eshi ve shi hololela efano lavo. Ohamba ya ninga hano nana paudafano lavo. Ohamba yovene ye va twala konduda ya tungwa needopi. Oyo ye i tungila ovaenda ve li ngaha.

Taku twikilwa.

OUNYUNI OTAU TONGO SHIKE

OFABILIKA YOMBELELA MOWAMBO.

Sn. Bobby McDonald, oshinimbu shoshiongi shepangelo – L.W.V. – okwa popila ofabilika yombelela moWambo.

Sn. S. von Bach, L.U.K., okwa nyamukula kutya oshinima eshi osha li nokuli nale momadiladilo epangelo. "Sheengeenge oshakati kamwe." Ovakaliko nava ka mone imwe ihapu iwa tai ke ya moWambo.

INGILANDA OHA PINDIKE UNENE NA S. A. SHI DULE PA-MWE MOUNYUNI.

Painyolwashiivifo yoshiongi National Association of British Manufacturers eepersenda 58 1/2 doupunapindiko wa Ingilanda odi li mu Suid-Afrika. Meemina R 600,000,000, meefabilika R 486,000,000 nsht. Suid-Afrika yo ota teke epunapalo moipindi ei yopokati kaye na Ingilanda.

EEMBATILI OTADI DIKI OMLANDAKANIFO MU S.W.A.

Eembatili otadi dike oluwano lado nedina "Kleurlingondernemings Edms. Bpk." Oda ninga oshiongi omo da tokola ngaha. Elalakano lekwatafano eli olo okudika elandakanifo ile epindiko, opo di limonene oishoshela eepersenda 10. Otadi shi ningi omolwetungo lomaumbo leedolopa dipe dado. Hano ookatutula vado.

Ekwatafano eli otali kala ovawiliki vahembali (7) novashuukwete 49.

MuVenduka opa diladilwa mu dikwe eehotela deembatili. Sn. Klopers okwa ti opa pumbiwa yo olupale lwehumokomesho – ivilo, ngashi konserte nsht. Ediladilo olo okuyambula po okukalamwenyo kwembatili.

Linus K. Shivute, Berg Aukas, ota kundu aaleshi yoMukwetu noohapu Eps. 61: 9. Inatu etheni oMuwa Jesus, oshoka ngele twaa na oMukulili katu na mpoka tatu ka mona evululuko.

Ruben P. Amunkete na *Sakaria Mateus*, Okahandja, otaa ti ngeyi: Otatu mu pandula unene otse mboka tu li mehalakano, notwa nyanyukwa, shoka twa talelwa po kaasitagongalo aaWambo. Oyo ye tu ningile eshasho; mwa shashwa aantu yali, nomwa kolekwa yahamano. Onke otatu ti: Kalunga na hambelwe. Notwa ningilwa oshituthi shuUlalelo uUyapuki. Esiku tuu ndyoka ewanawa shili.



OVALUMENHU VELONGO VA TALELAPO OKAVANGO.

Omuwiliki welongo, Sn. J. Möhr opo a aluka ketalelopo laye lotete leefikola noleenhele domatumo moKavango. Etalelopo eli olo lotete laye kwinya.

Okwa findikililwa kovashamane P.J. Brand, C.D. Grundling, L. Burger na J. van Loggerenberg. J. van Loggerenberg oye omuwiliki mupe wepangelo ta wilike oiongi yomalaka ovadalelwamo mu S.W.A.

Etalelopo eli ola tala unene oyonehele domatumo ngashi Sambiu, Nyangana, Mupini, Lupala, Bunya na Tondoro. Ova kundafana yo novakulunhu veenhele edi.

ETALELOPO LOKOMBADA.

MwAguste mo-22 neudo Suidwes otali ka mona etalelopo lotete momido dihapu, la mwandjai Abdo-rezza Pahlavi, omumwaina wa Sjah. Sjah oye omupangeli wa Persia.

Omukulunhu wongudu yovakongo (safarieleier), Sn. Basie Maartens ota ka shakeneka omufimanitalelipo oo mwAngola.

Mwandjai ou oye omutitatu mefindano lokuyasha mounyuni. MwAngola yo ota tale nge ta mono mo oinamwenyo imwe, oyo ihai monika mu Suidwes, opo e i yashe. Ovambi volela vakwao vavali mounyuni aushe, ovo ovaAmerika Elgin Gates na Herb Klein.

AALESHI TAA NYOLA



UPAANI.

Nema Iindongo, Windhoek, ota ti: Onda hala oku mu pa ekundo ndika: endeni mu-yelele ongaana yuuyelele. Omuwa mwene ne tu kwathe opo tu wape okuenda nondjila ye.

Johannes Nuutembu, Walvisbaai, ota hokolola oshiponga sha adha omusamane omunayena, oye Mateus Shuuya. Okwa lyatwa koshihauto. Aakwanezimo lye otatu halele efudhitho neyambeko lya Kalunga. Eimbilo 455.

I. Andreas Paulus, Berg Aukas, ota hokolola nepandulo enene nkene ya talelwa po komuevangeliste Jonatan Nangombe nonkene oye okwe ya ningile oandaha noku ya popitha noohapu dha Kalunga, kaaKol. 3: 12-15.

E. J. Kamosho, Onesi, ota ti ngeyi: Omugundjuka omukwetu, ikalela kokule nuuwinayi, ngu gwanithe uuwanawa. Konga ombili ngu yi lalakane, oshoka omeho go-Muwa ga taalela aayuuki nomakutsi ge ga gama komaigidho gamboka taye mu ithana.

Silvanus Kankoshi, Oranjemund, ota hokolola enyanyu lyawo enene, ongerki ya Uubvley ya yapulwa. Aakriste oyendji ya gongala melongelokalunga okuhambelela Kalunga omolwesilohenda lye enene.

Boas N. Benjamin, Ongenga, ota ti: Efundja enene la holoka apeshe, otwa kumwa unene. Efundja la tya ngaha inatu li mona nale omu. Ndelene otwa dimbwa okukoneka efundja limwe olo li li mokati ketu. Omulanduli wa Kristus ove ou shi wete tuu nge u li mefundja la tya ngaha. Efundja olo la pandakana momifitu nomomitunda fiyo eenhele adishe dedu. Olo otali kungulula ashishe.

Omunelao ou u na Jesus. Oikungulu nefundja lounyuni itali ku twalele. Eimbilo 473:1.

Eino Tobias, Windhoek, ote tu kundu noohapu Ef. 3:14-21. Unene aasitagongalo naevangeliste naanashilonga otaa kundwa kuye.

tukula oinima oyo. Okwa shiivikutya, ovalumenhu vomOumbala va hangika ve li moshivilo puhamba nova kolwa neenghono. Otava ti yo kutya, ongudu aishekwatwa noya mangwa, alushe onhu vamwe va mangelwa kumwe Imwiya umwe. Okamati kamwe ka delo po: "Naaveshe va twiyulwa yesho avo." Ovahapu va nyengwa tudimina oihuna i fike opo. Eepenyoye da hwama unene moluoshilimo tashi ti kutya, ohamba yovene i li movakwatwa. Ovalumenhu novainhu ve likwata komilungu kopumwe nokudenga omake kumwe i va pwilikina eenghundana.

Kwa hepaululwa kutya, va kotat novatondi mefilu lonhumba pot keemhunda. Ova ti, ovatondi va igwa nova ya onhapo nokutika ande. Ova hafela unene efindano janhu vavo. Oufiku nokuli kouhatat kwa fika omutumwa a etela rmba elaka kutya, oshitondokela r kala shi nelao. Ovanhu vahapuhouhamba va tandavelifa eendjoneenghundana dilili nodilili odo ti tongo efindano, da tandavela rsheshe. Eendjovo dovanhu inadi twanwe nande novahapu va wedela r vavina osho shavo vene.

Oshitondokela osha li mondjila rualuka, ndelene sha pula natango r nbo fiyo efiku lomongula, fimbo r shi fika moshilongo. Ovakainhu r hovelala okudunga omalodu va r ve okutwala oitoo i yadi kouhapa r ovafinda eshi tava aluka.

Nekudjuka in 21. Ma Nuyoma, okwa angundjuka in 21. Ma Nuyoma, okwa

TU RUGANENE MWENYO MWAKRISTUS.

Muresi mukwetu pana kara udigu kutambura nokuresa Mukwetu. Ntene to kara negazaro lyokugazara Kristus, naina to mono asi ige uhwi wahaha utende.

Tu gazareni ose tu varure asi: Inke oyo yina pura Hompa, eyi ana sigi epaimo lyendi lyomeguru nefumano lyanarunye pwaGuhwe? Kapi ga mwene apa ta satere mutwe gwendi, siruwo esi ga kere kontunda zevu. Kwa kere vana mu sense noku mu dina vantu navenye. Hompa gwa- maarunye vana mu dwareke makehe dilomageha nosimbarara somega kombutwe gwendi. Karunga Guhwe iyo va na mu zumbu. Nye nkenda zaKarunga ga zina wiza kontunda zendi, tareni kules. 53:3-6 na Mark. 14:56-65.

ota Twaha gazara nondunge edi tuna nee rongo, awe, kapi si nyamwetu tuna noi ruganene yuma. Mumwa Karunga neena tu ruganene eguru nevu lyepe kanorwa nkenda zendi.

kile
ova
ovo
nga

A. Nd. Munango,
Tsumeb.

ok Jakob J. Nakanyala,

lod P. Shilomboleni na

lasser Bindja, ayehe kuWalvisbaai, otaa dokolola enyanyu lyawo ngeyi: Otatu pa- "Odulula Kalunga omolwefundja lyesilohelanda lye, sho tali tondoka muWalvisbaai ova o, oshoka otu na ooskola odhindji ngahi: oskola yeshasho noyekoleko, ongunduvak abimbeli (oshiInghisha nomoshiAfrikaansa va vo) nongundu yolwimbo. Kalunga na hanobelwe omolwe ayihe mbika!

Pw.
she
le i

OLYE E MU SHI?

yon

nos Thomas ya Kakongo kwa tilwe Panku li moshipangelo shetu. Otwa konikaga mo, nde kee mo. Ne tu lihololenyae diva, (ile ou u mu shi), a tambule ommaano a pewa kukaume kaye.

vae

twa

shi

nin

Oh

da

ngi

Malakia Hauwanga
Windhoek.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA