

OMUKWETU

No 6

JUNI

1963



OMUHEKELEKI NOMBILI

Joh. 14: 23-31

Ovakriste ovaholike va Kristus, omafiku aa tae tu ulikile omwenyo wa Jesus u yadi ohole neliyandjo okuliyandjela eemwenyo dovakwaunyuni aveshe. Onghe eshi a li a shiiva oinima aishe, ota lekele ovahongwa vaye neendjovo di na omatimaumbwile nomahekeleko nomukumo.

OMwene Jesus okwa koneka ounyuni ou omu ovahongwa vaye te va fii, numbi tau ke va tonda notau ke va hepeka molwa Kristus, ngaashi keshi tonga a ti: "Ounyuni otau mu tondo" -, Joh. 15: 18. Shashi ovo kave fi ovanhu vounyuni, ova Kristus, onghe ounyuni itau va tambula, ngaashi inau tambula yo Jesus, Joh. 1: 11.

Ongerki ya Kristus ya tulwa mefilu loiponga omo tai longo mokati komaudjuu manene, alushe i li popepi nokukanifa omukumo nokufya o-luhodi nokukanifa ombili.

Ndele omafiku aa a Pentekoste eta tu ulikile omukangha wetu wa

kola omo twa dikwa, oo eeNdjovo da Kalunga. Komukangha wado ongerki ya Kristus ya tungwa noya kanghama alushe, tai kulu alushe meetelelo li nomwenyo nomekwatafano na Kalunga Katatumwe efiku keshe, ngaashi Jesus mwene ta ti: "Ouhole nge, nde ta diinine eendjovodange. Oye e hole nge, ndele okuholike kuTate na ame ondi mu hole, na ohatu uya kuYe. Mokudiinina eendjovo da Kalunga omunhu oku na eendafano nekwatafano noukwatatu uyapuki, nondaka ya Kalunga otai udika nawa meendjovo daye, nomo tuu Kalunga te liholola keshe efiku, noPentekoste tai penduka momwenyo uomunhu wa Kalunga. Omi-longa domeva e nomwenyo tadi kunguluka notadi fuluka pombada, Joh. 7: 38, 39.

Mekwatafano li nomwenyo na Kalunga Katatumwe, omunhu wa Kalunga oku na omahekeleko mahapu taa di koMuhekeleki, oMhepo i-

Yapuki ya Kalunga. OMhepo iYapuki ta longifa eendjovo da Kalunga nomaSakramendi Mayapuki. Mounyuni omwenyo wa pongifwa wa nyikifwa oufiye kounyuni ou, tau hekele-kwa shili keVangeli, ngaashi pa shangwa: "Ehekeleko lange moudjuu wange olo tuu eli eendjovo doye tadi tulumukifa nge notadi tululula nge omwenyo, Ps. 119: 50.

Omwenyo wa tulumukwa, ou yadi ombili oyo Jesus te i pe omukali meendjovo da Kalunga. Nombili ei inai fa younyuni, osheshi ombili ei tai landula eveluko koulunde aushe nokomatimba aeshe. "Ombili yange ohandi mu pe." Eudaneko eli ola avava va veluka, ovo va pumbwa ombili ve i konga kuJesus. Nena Jesus te va pe ombili ya shili ta ti: "Ommwange, omatimba oye a dimwa po, inda nombili", Luk. 7:50; 8:48.

Omunhu wa Kalunga ou a pewa oPentekoste, oye oku yadi ombili, o-molwaashi oku li popepi na Kalunga, na ha popepi ashike, ndele ne oku li mumwe noikwaneulu, oku yadi ehafo, Jesus ta ti: "Ngeno mu hole nge, ngeno otamu hafe", ov. 28b. Meendjovo da Kalunga omu na ehafo, Ps. 19: 9, notadi yelifa omwenyo, Joh. 15: 3.

Ofye otu na omukangha wa kola, twe u dikilwa kuTate Kalunga, oo eendjovo da Kalunga. Mudo hatu yapulwa, tu kale ovayapuki. Mudo otu udite oPentekoste ipe efiku keshe. Mudo omu na efilonghenda loMwene Jesus Kristus nohole ya Tate Kalunga neendafano loMhepo iYapuki ei tai tu hekeleke, tu kale nombili ei tue i pewa kuKristus. Onawa, ofyeni atusheni tu litungile komukangha ou, nena itatu ka findwa nande komivelo doheli.

Ovakwetu ovaholike, oPentekoste ei yoneudo yo nai tu pe shili ehafo lomoMwene, nomukumo wokuhepaulua Jesus Kristus ya Kalunga, omunamwenyo, twa dja ombada, tu djaleni ouladi womevangeli lombili, Efes. 6: 15. Osheshi otu na oMuhekeleki, oYe oMhepo iYapuki.

P. Andreas



Juni 1963

OUMBISHOFI MONGERKI YETU.

Oumbishofi owa itavelwa meengerki dihapu eenghwaLuther. Pa Kotamhango oNgerki yetu oyo yopa episkopi. Tashi ti oNgerki ei oya itavela notai longifa oumbishofi.

Oshilonga shoumbishofi nefatululo la sho otali ka monika moshifo shEhangano sha Juni. Oshilonga noilonga yomumbishofi otai fatululwa yo maufomhango ongerki ei moitokolifo 145-146.

Oumbishofi otai holola yo eku-longerki. Kombinga ikwao otai koleke eipangelo loNgerki. Ndele nande ongaha, otashi dulika opu na vahapu ve na omapulo a fa aa: Oshilonga noukwatya woumbishofi owa shike? Oumbishofi ou na tuu oshilonga moNgerki? n. sh. t. Oshilonga eshi shoumbishofi osho oshilonga shiyapuki shopamhepo. Oshi na yo omakanghameno osho moMbibeli. Omumbishofi mwene oye omuudifi wevangeli. Oumbishofi itai kandula po nande oilonga yovayakuli vamwe velili, ahowe, omumbishofi yo omukwaneongalo ngashi ovakwaneongalo vakwao. Okwa hoololwa a dja mokati kovakwaneongalo vakwao moipafi ya aveshe, keendaka di fike ile di dule omvalu ou 3/4 doshoongalelengerki ashisheshe. Oshoongalele eshi oshi lile po oNgerki aisheshe. Osho osha kula shi dule aisheshe, osho hashi tokola oinima aisheshe ya kula yoNgerki. Omumbishofi ou a hoololwa mooshongalele osho, otashi ti: omaongalo aeshe omoNgerki oyo okwa tokola notae linekelele oshilonga osho shidjuu noshiyapuki she-talelo lomaongalo ngashi sha tongwa momaufomhango komukwaneongalo oo. Oye ta pashuka ku kale eshikulafano olo tali pumbiwa neenghono moNgerki.

Oumbishofi oo omaano opamhepo a yandjiwa kuKalunga mwene koNgerki. ONgerki yo otai yandje oshilonga eshi koilyo ile koshilyo shimwe shayo. Ovakriste vomoNgerki oyo ove udite kutya, oshilonga eshi oshopamhepo. Osho oshilonga shiyapuki, sha yandjiwa kuKalunga. Oinhibu aisheshe yoNgerki oye lilongekida okuhumbata oshinhibu eshi momailikano. Omumbishofi ota nangekwa yo moshilonga komumbishofi mukwao.

YAKULA OHEPELE YOYE.

Luuk.16:19-31.

Lasurus oye ohepele yomulumentu omuyamba, ha zala nawa, oonguwo oombwanawa, oontiligane noontokele. Omalwala goonguwo dhomuyamba otatu mono mo mafano gaali gi ikalela.

Oonguwo oontiligane, olyo efano lyotango, tali tu ulukile, nkene Lasarus ta tala momuyamba olupe lwombinzi ya Jesus, tayi kala popepi na ye, opo Lasarus a yogwe muyo, ye a kale ohepele yokolutu, ihe oye omuyamba momwenyo gwe.

Oonguwo oontokele tadhi hololele Lasarus ombili yomeni lye, e yi mono mombinzi ya Kristus, ndjoka yi li momwenyo gwa Lasarus. Ihe omuyamba ota zala owala oonguwo dhe dhomuuyamba we ta tuwalala ti itanga. Na Lasarus oye ohepele ye yomooombwa dhe owala. Osho omuyamba kehe ha tala iinima ye, ye ta dhini ohepele ye yi li puye.

Lasarus ota li uundjagumuke mboka tau gu koshililo shomwene gwe pamwe noombwa. Omuyamba ina yakula nawa ohepele Lasarus.

Ongoye owa yakula ohepele yoye tuu?

Ongini we yi yakula?

Ona shike we yi yakula?

Owe yi yakulile peni?

Omuyamba nguyaka okwe yi yakulile mumwe noombwa. Ongoye omukwetu, ohepele yoye owe yi tula peni?—Kandi nohepele; eeno, osho naanaa mboka inaa mona Jesus, haa dhimbulula, kaa nohepele. Lesha Mat.26:11.

Omuntu kehe ou nchepele ndjoka Kalunga he yi ku tumine. Owe yi yakula tuu, nenge owe yi tala owala nokutonda Jesus ta ti, oohepele omu dhi na aluhe.

Lasarus a si nokwa yi mekololo lyAbraham. Osho ondjendi ngu a loloka, a taambelwa megumbo lya Kalunga, a vululukwe nawa. Ombinzi ya Jesus ndjoka hayi yogo omunandjo, ya mono Lasarus. Ngashingeyi oku nombili ombwanawa.

Omuyamba a si, oonguwo oontiligane dhe odho omulilo gwa hwama nanyi kuye. Oontokele odho eikokoto lyomayego.

Ohepele yoye oto yi yakula ngiini? Owa dbimbulula tuu muyo oshiholekwa shoka shi li mo?

T. Nakanyala.

Fye otwa itavela kutya, opo Kristus e li po, ope na yo oNgerki yaye. Onghe ovayakuli novaitaveli aveshe ove fike pamwe koshipala shoMmwene wavo. Aveshe ovaudifi voNdjovo ya Kalunga. Aveshe otava hupifwa keitavelo. Ndele omumbishofi ou e li omufita wongerki aisheshe, oshilonga shaye osha wana okufimanekwa. Otashi talwa osho maano manene mawa a yandjiwa kuTate Kalunga.

ONgerki ei oya fika fiyo opo po, oya hoolola tatekulu L. Auala a kale omumbishofi wayo. Omumbishofi ota kala omumbishofi fiyo okefyo. Nenge a kulupa, ota ka mangululwa moshilonga. Ndele oumbishofi waye ota kala nawa fiyo ota fi, ngashi naanaa oshilonga shoufita yo.

Omumbishofi ou wetu okafimbo kenya ka shikula etokolo nehoololo laye, okwa tumbulile omatumbu aa:

“Uumbisofi kandi u shi. Ihe onda tseye Kristus oye omutse gwongerki. Otse atuhe iilyo molutulwa Kristus. Neifupipiko otanditaamba etokolo lyeni. Otandi simaneke wo einkelo lyeni sho mwi

inekela ndje ngame nguka omuntu gwowala. Otandi mu indile mu humbate ndje omomagalikano. Onda zimine opo ndi hepekwe pamwe noshigwana shandje.”

Omumbishofi a tya ngaha, oye mwene ina shiiva oumbishofi ngashi a tonga. Okwa indila luhapu a ilikanenwe. Oye omupopili wongerki yetu mepangelo. Omuponhele wongerki mokati keengerki dikwao. Oye odaka yoNgerki ei moyoongalele yeengerki dikwao. Pehovelolo la Juli ta i pamwe novatumwa vongerki ei koshoongalele shengerki eenghwaLuther koSuomi. Ou ta pashukile omalongo omapukifi ehe uye moNgerki. Ta pashukile eudifo levaengeli noshilonga shE-tumo moNgerki. Ovana aveshe tave mu tale koshipala va teeleda va kwafwe. n. sh. t.

Omunhu a tya ngaha ta pulwa shihapu, ota pumbwa yo shili omailikaneno mahapu; ngashi a indila luhapu, opo omWene ou e mu ninga omumbishofi wokulifa eongalo laye a dule oku mu pa ASHISHE te shi pulwa molwoNGERKI ya Kristus.

OMUWA JESUS NA NIKODEMUS Joh. 3: 1-15

Omulumentu nguka Nikodemus oye okwa li a simana mongundu yaa-yuda, oshoka okwa dhiginine nawa iipango ya Kalunga pamukalo gwaa-farisayi. Onke a talwa kaantu, oye oku li popepi noshilongo sha Kalunga na ye mwene okwa li e shi, ota thiki moshilongo sha Kalunga. Ihe sho a lombwelwa kuJesus evalululo, okwa limbililwa oye ke uviteko nokutya, evalululo otali ti shike. Ano katu shiwo, ngele oyo ya yile kuJohannes oMushashi noya lombwelwa, ya hokolole oondjo dhawo, opo ya shashwe kuJohannes, ihe oyo oya ti, oyo oluvalo lwAbraham. Onke Johannes okwa li e ya tidha ko ine ya shasha. Onke oMuwa Jesus ota lombwele Nikodemus, eshasho oyo evalululo. Ihe Nikodemus nguka okwa li nga i nekela eyapulo ekulu lyoyinaku-lu, ngashi tatu lesa 1Kor. 10:2.

Ano Nikodemus okwa taamba evalululo ndika e li longwa koMukulili. Otatu shi dhimbulula mokukala mongundu yooyakwawo, oye okwa popile Jesus muuwanwa; tala Joh. 7:50-51. Oye ota sile oshimpwiyu omudhimba gwa Jesus, Joh. 19:39. Nikodemus oye okwa taamba shili elongo lyoMuwa lyevalululo. Oye ina kala muukulu we, awe, okwa lunduluka shili ngashi tatu mu dhimbulula miilonga ye oya yoloka moyafarisayi.

Omukwetu omuholike, oMuwa okwe ku halela evalululo. Pamwe oto ti: onda valululwa, oshoka onda shashwa. Eeno ngika, owa shashwa, ihe natango ino valululwa, oshoka ou li po ho tila okuhempulula Jesus montaneho yaantu. Ano edhimbululo lyetu, ngele inatu valululwa, oyo ndi, sho hatu tila oku mu hempulula paantu ngashika Nikodemus. OMuwa ota ti: ngoka ta hempulula ndje paantu na ngame wo otandi mu hempulula puTate megulu, Mat. 10: 32. Ano Nikodemus okwa hempulula nawa Jesus pooyakwawo. Ano omukwetu, oto puwa, ongoye owa hempulula tuu Jesus, oMuwa gwoye. Ongoye owa lombwele tuu aatondi ya Jesus, nkene Jesus ke na nando ondjo, nenge owa tila ashike ugeyi wawo, onke wa mwena ashike.

OMuwa Jesus okwa hala nokuhalelela, omuntu kehe a valululwe

OTSE AANTU YA KALUNGA.

Aantu ayehe oya Kalunga, oshoka oye omushiti gwawo. Ngashika omupsalmi ta ti: "Oye okwe tu shiti; otse oye, otse aantu ye noonzi dhuusita we." (Eps.100:3)

Aantu ayehe oya Kalunga, oshoka oye okwe ya kulile muJesus Kristus. Jesus okwa gandja omwenyo gwe omolwaantu ayehe. Johannes oMushashi okwa ti: "Tala, onzigona ya Kalunga, tayi kutha po oondjo dhuuyuni." (Joh.1:29)

OMuwa oye oMushiti noMukulili. Onke aantu ayehe oye. Nonke oye ita dhimbwa aashitwa ye. Oye a hala elaka lye etoye li faalelwe kiigwana ayihe.

Kalunga okwa hogolola tango oshigwana shIsrael shi kale oshigwana she. OMuwa mwene okwe shi enditha oondjila oonde. Oye ta ti: "One mwa mono ko shoka nda longele mEgipti, ongame nkene nde mu eta nkuka kungame." Ihe aaIsrael ya nyengwa oku, itaala nokuinekela oMuwa. Oyo oya nyengwa okuuva ewi lya Kalunga; oyo inaa hala okutsakanitha oompango dhe.

Otse atuheni otwa pewa elaka lyevangeli, otwa hogololwa wo tu kale aantu ya Kalunga. Meshasho nokuli oMuwa gwetu okwe tu taamba tu kale aana ye aaholike, no tatu uvu ewi lye. Noye ohetu sile oshimpwiyu esiku kehe. Oye okwe tu humbatele nomawawa ge gesilohenda lye.

OMuwa ta tegelele tu mu uve no tu hale okutsakanitha oompango dhe. Inima mbika oMuwa okwa tegelele oshigwana shIsrael shi yi gwannithe. Ihe aaIsrael ya yono ehanganano lyoMuwa. Mesilohenda lye Kalunga okwa uvaneke ehanganano epe: "Tala, omasiku tage ya, oMuwa osho ta ti: ongame no nda hala okupanga uukuume uupe, otse negumbo lya Juda, wa fuukume, nde u pangele otse noonnyokokulu, ongame sho nda li nde ya kwata koshikaha, ndi ya tembuthe

momeya nomoMbepo oNdjapuki. Omukwetu, owa valululwa tuu? OMuwa gwetu Jesus Kristus okwa hala, tu valululwe, opo tu mone oshilongo sha Kalunga. Ano ngoye kombinga yoye owa hala tuu u ninge omuvalwa gwoshilongo sha Kalunga. Ano chalo lya Jesus oyo ndika, onke ota pula ezimino lyoye, e ku ninge omuvalwa gwoshilongo shegulu. Amen.

E. Shilongo.

mwEgipti." Oyo no ya yono uukuume mbuyaka, nando nda li omuwiliki gwawo mombuga. OMuwa nokwa ti: aawe, uukuume owo tuu mbuka nda hala oku u panga, otse negumbo lyIsrael opomasiku ngeyaka gokomeho. OMuwa osho ta ti: "Iipango yandje otandi yi tula mo moontulo dheni no tandi yi nyolele moomwenyo dheni, ongame no tandi kala Kalunga keni, one no tamu kala aantu yandje. Ongame no tandi dhimi po omayonagulo geni no itandi dhimbulukwa we oondjo dheni."

Otse aanona yehanganano ndika epe. Omakankameno gehanganano ekulu ogo ompango. Ompango tayi ti: "Longa! Tsakanitha! Tsakanitha, u mone omwenyo!" Ehangano ekulu ihe inali pa oonkondo okutsakanitha ompango. Omakankameno gehanganano epe ogo edhimopo lyoondjo omolwa Jesus Kristus, oMuwa gwetu, ngashika a ti komushigakano: "Sha longwa sha pwa!" No twa pitikwa okutaamba oshilonga sha Jesus tu mone omwenyo. No twa pitikwa okutaamba oshilonga she tu pewe ehalo noonkondo okuvulika ompango ya Kalunga. Kalunga mwene okwa ningi ehanganano epe pamwe nePona lye. Oye mwene okwe tu taamba meshasho eyapuki mehanganano ndika. No ye mwene te tu sile oshimpwiyu tu kale aantu ye. Tu nokukala aluhe popepi noohapu dhe nomasakramenti ge, tu taambe mugo aluhe omwenyo, omwenyo omupe nehalo epe noonkondo oompe nesilohenda epe.

Otse ooitaali atuhe otwa pewa wo oshilonga shika. Ngashika omuyapostoli Petrus ta nyola ta ti: "Ihe one ezimo lya hogololwa, nongundu yaasaseri pakwaniilwa, noshigwana oshiyapuki, naantu ye mwene, mu hokolole uyamba wa nguka e mu ithana momilema, mu ye muyelele we kau wapa sha." (1Pet.2:9) Oshigwana shIsrael inashi taamba ehanganano epe. AaIsrael inaa ninga onkwaniilwa yuasaseri noshilongo oshiyeyelele ngashi Kalunga okwa dhiladhila. AaIsrael inaa faalela elaka lyevangeli kaapagani. Onke oMuwa okwe shi ekelehi nokwa pe oshilonga shIsrael kiigwana iikwawo. Oshilonga shika osho oshilonga shetumo ngashingeyi. Ihe onawa okudhimbulukwa oohapu dhoMushiti gwetu, opo dhi tu koleke moku-kalamwenyo kwetu.

Hilja Petrus.

JESUS TA HOLOKELE AALONGWA YE OTE YA PE OSHILONGA. - OKULONDA KWE.

(Mark. 16: 14-20.)

Omuevangeii Johannes ote tu hokololele Jesus nkene kwi ihololele aalongwa ye konima yeyumuko lye. Montopolwa (20: 19, 21, 26,) otatu uvu nkene okwe ya kundu: "Ombili nayi kale na ne." Oramata ye tu lombwele wo nkene aalongwa ya li ya nyanyukwa sho ya mono oMuwa.

Oohapu ndhika dhonena otadhi tu hokololele Jesus i ihololele aalongwa ye, ihe ota nyenyeta.

Jesus okwa nyenyeta omolwukukutu woomwenyo dhawo nomolwo-kwaaitala kwawo. Nkene ya shuna monima opo ya kanithe ishewe enyanu lyotango, osho tashi kumitha.

Mesiku ndika lyelondo lyoMukulili gwetu, pamwe oye te tu nyenyeteleni. OMukulili gwetu otwe mu tseyo sho pwa piti ethimbo ele nenge efupi. Okwa li twa makele uutoye womagano gomegulu noonkondo dhomuuyuni mbuyaka. Ngele a thikama putse, nena ota popi ngini?

Pamwe Jesus ota ti: "Ondi nahapu na ngoye, oshoka wa zi mo mohole yoye yotango." Wa zi mo menyanyu lyotango. Ngashingeyi owa kala moka mokwaaitaala nomuukukutu womwenyo.

Jesus oku na omalaka gomanyenyeto nenge ogombili? OMukulili pamwe ta nyenyeta, oshoka hatu zi mo moshithanenwa shetu twe shi ithanenwa (Tala Kaakolossa 3: 1-3.) Pamwe hatu manene ethimbo lyetu mu yilwe noku yi dhiladhila peha lyokudhiladhala eyumuko lyoMukulili niikwagulu? Omuyapostoli gwoMuwa ote tu lombwele tu konge yokombanda nkoka ku noMukulili.

Onawa, oMuwa Jesus ngele te tu nyenyetele. Hatu pande okwaaitaala nuukukutu woomwenyo dhetu, awe! Otu dhimbulule kutya: Ohole ye nomutimahenda gwe opo gu li natango.

Okunyenyeta kwe taku tu holo-lele ine tu ekelela moondjo dhetu. (Tala Omayelet. 13: 24; Ehol. 3:19.)

OMuwa Jesus okwa hala tu ze mo mokwaaitaala nomuukukutu woomwenyo opo tu kalele shoka e tu thigila, kutya okuya nuuyuni auhe nokuuvitha evangeli.

"Indeni nuuyuni auhe ne mu ka



uvithile aashitwa ayehe evangeli." Otwa peweni uulenga mbuka woke-gulu wokuuvitha elaka etoye lyehupitho, nomunelago ongoka te li uvitha na mboka taa li taamba.

Twa pitikwa oku li uuvitha (evangeli) nokulonga iilongadhiliko niinyengandunge okedhina Jesus omuaalelwa komushigakano. Jesus okwe tu pe oonkondo okutidha mo oompuidhuli nokupopya omalaka omape, okukwata omayoka nokunwa uuzigo itaapu holoka sha sheso, okwaaludha aavu netenteko lyiikaha. Twa pewa okulonga ngashika oMuwa ye mwe-ne shaa tatu itaala. Ngele twa adha sigo ompaka, otatu ipula kutya: Otwa longitha tuu omagano ngoka goMwa? Otatu adha pamwe yamwe ye ga longitha, ihe yamwe natango oya limbililwa. Inaa itaala. OMuwa okwa gwana oku tu nyenyetela nonena, oshoka aantu yoompwidhuli nuunyengwi omolwomalaka omape, aavu yomauvu gi ili na gi ili oye li mokati ketweni. Aakwetu, oMuwa Jesus ote tu tileni ngiini, oshoka oonzi dhe tadhi ehamekwa nayi, ihe kaku nomukwathi?

Mbika ya hala oku tu ulukila kutya, katu neitaalo lyeinekelo okwinekela Jesus noonkondo dhe. Oshi-

ponga oshi li kombinga yetweni. Oramata otayi tu lombwele: "Nomedho lye otseni atuheni twa pewa mo." (Joh. 1: 16.)

Eudho alihe lyoMukulili olyetu. Ha oohapu ashike twa udhithwa, awe, niilonga wo otwe yi udhithwa.

"Niilongadhiliko otayi landula mboka yi itaala." Ano, mboka yi itaala.

Pamwe twa gwana okutya ku-Jesus: "OMukulili omuholike, katu na eitaalo. Tu gwedhela ngu tu pe eitaalo ndyoka li neinekelo okwinekela oohapu dhoye adhihe we dhi lombwele ooitaali yoye ayehe. OMuwa, dhima po oondjo dhetu, sho twa kala kondje yoonkondo dhoye no ihatu longitha oonkondo ndhoka we dhi tu pa.

(Tala Iil. 20: 9-12; Iil. 9: 40-41; Iil. 3: 6-7; Iil. 9: 33-34; Iil. 28:3-6.)

OMukulili okwa hala na tse wo tu ninge ngaamati ye mboka twa uvu mpaka.

OMukulili oku li kolulyo lwoonkondo dha Tate. Okwa hala tu longeni pamwe na ye nokukoleka oohapu dhe kiilongadhiliko tayi dhi landula.

H. Sakeus Shongolo.

OKA ANDJETU

"SHITUKENI KEPEPALO LOMADILADILO ENI."

Ookaume ovaholike, ope na oshinima shimwe sha fimana osho: okufimaneka ovakuluvonale oomeekulu. Oomeekulu ohatu va fimanekele eendunge davo odo da wapala nelaka lavo olo hatu li longifa paamha. Osheshi otu shi shii nawa kutya, elaka otali kala elaka shili ngenge tali kala noku-diininwa komukangha weenghango dalo, oko la tenhekwa nale kovakuluvonale. Oomeekulu ove tu fiila efyuululo la pama olo, ELAKA NOMISHE DALO ODO DA LUKWA PAAMHA "OMAYELETUMBULO". Omishe edi ile omayelee aa, ngaashi: "U kevetango nokanyika", "ngadi oku nyenga a foshipute shonho", "ombiya yoshivovo oi nyeng' okutuvika,--- eumbo lihe na nyoko li nyengokulilondjala".

Hano nande u kale ho lundulula oinima, ita dulu nande okulundulula omishe edi nomayelee aa, osheshi oda ningika nomayelee okwa ningika nomayelee okwa wapala nokwa dikika a fewa nokwa yuka. Osho ovakuluvonale ve tu dikila omakanghameno elaka a kola, ha ovakwanyama aveke, ndelene, ovawambo avesheveshe. Ovakuluvonale ova popya oitya ihapu ya wapala, ndele ngenge ngenge to kendabala okuilundulula, oto nyono ashike elaka unene, osheshi itashi dulika nande nande. Otu na omadina e neenghatu dao, ndele eenghatu odo itadi hangwa nande momalaka ovangolo:-- "TATE" "HO" "HE", "MEME" "NYOKO" "INA", "MEEKULU" "INAKULU" "MUMWAMEME" "MUMWANYOKO", "OMUMWATATE" "OMUMWAHO" "OMUMWAHE" "TATEKULU" "HOKULU" "HEKULU".

Hano omadina aa paunhu wotete nomutivali nomutitatu, osho ngo e nokukala ngaho melaka letu, osheshi okwa diladilika nawa nale kovakulunhu vonale, shi nokukala: Tate, ho, nyoko, meme, he, ina, osho nosho.

Eshi nda endaenda nonda kalakala povanhu ndele onda puilikina apeshe na akushe, onda mona omapopyo oo taa kondjifa eendunge dovakuluvonale moshinima eshi, osheshi ovanyasha ovo ne vati "ovaputuki", melitumbo lavo no mounhwa wavo no meliningifo lavo, oinima ova hala okuilundavaulula ngaha: meme woye, tate woye, meme waye, omumwameme waye, tatekulu waye osho nosho. Okuponya kwa tya ngaha inaku wapala nande, onda mona kutya, elaka otali ka ninga oshipilili nomhalahwahwa yongaho, osheshi apa otwa shikula omutungilo womalaka oshingolo, "jou moeder" "your mother" "meeteer sy". Hano okulundulula kwa tya ngaha otaku hutula ashike elaka, ndele hatu lumbukwa ashike hatu papala tuhe uditafane vali mokupopya.

Oinima ei, itai di nande moshinima shimwe shi lili, ndele efina la yo olo ngo oulunde oo u li mufye, osho nda koneka osho.

Osheshi eshi nda pula luhapu kutya, omolwa shike haku popiwa ngaho, luhapu onda nyamukulwa kutya, oitya oyo: ho, nyoko, ina, otai ngeledgedja vati nai momatwi. Hano onda konakona ndele onda koneka divadiva kutya, omolwaasho nani hashi tumbulwa kumwe nomatukano. Tala! Kala shili wa shituka kepepalo lomadiladilo oye okomwenyo. Hano owii nengelengedjo olo kali li moshitya shoovene, oshitya shoovene oshi li ngaashi sha totelwe kovakuluvonale, ndele owii ou li momadiladilo omutumbuli, na vali eshi a hala okudimina eehalanghongo doulunde, nde ta kala nomafano a nyata nomadiladilo a laula, onghe ta lundile oshitya vati keshiwa, ouwa wa sho owa ya peni hano? -- Omadiladilo eshi inaa yela onghe osho sha wapala nge tashi shaamekwa nomafanofekelo oulunde, otashi kala shili sha fa shii. Hano okulundulula ngaha inashi yuka nande osheshi otashi yukifwa komhepo yii. Ovanhu ova fa va hala okupa etukano onhele, ove li pa nee oitya omo tava dulu okulitumbulula mo, oyo ya wapalela ne etukano, ndele eshi kashi fi nande shoshili. Okutumbula ngaha okwa dja ashike momaliningifo a hamakasha, osheshi osha dja mokukonga vati oukoshoki womomatwi, mokukonga ashike ewapalelo lovanhu. Mokupopya ngaha omwa nyika yo omhepo "youkahewa", ndele omu na yo omhepo "yoi-hole", osho nda diladila.

Hano ombili ngo ngenge pamwe onda puka moshinima eshi. Hano ngenge hatu efa aishe nokutya omaliningifo neehole odo inadi yuka nomadiladilo oo a nyika ekonda nomaluvale omeni a kaka komadiladilo omatukano nomafano aeshe ouhalu mwii oo wa dalwa koungudu welaka, nena omupopyo wovakuluvonale otau kala ngaashi wa kala nale, itau ngeledgedja vali nai. Owii otau di ashike moulunde oo twa hala okupa omhito momakanya etu, no momaliningifo. Osheshi itashi dulika tu ekeleshi owina oitya yetu oyo ya fyuululwa nale koommekulu, omolu omikelengedjo, osheshi ngenge hatu shi ningi, nena ohatu pe omusata onhele, opo a kale kokapundi kaye kanini mokati ketu, eshi twe mu yoololela omadina ookwali etu nale kwali haa longifwa nohokwe ndele paamha otwe yandja po a ninge oshilongifo sha satana momatukano.

Hano onda hala okutya, ngenge to longifa ngaha TATE, ino weda ko vali WOYE, nashi kale ashike TATE, opuwo. Pahupi onda hala okutya, elundululo eli itali wapalele nande elaka, osho oshili shili.

Hano ehumokomesho lelaka itali endele moinima oyo ile moinima ya fa oyo; ndele oinima imwe oyo ya wapalela ehumokomesho, eshi osho okunyona po ouwa welaka filufilu nolupe la lo tali, ka kana po shili, osheshi elaka otali vovolwa ndele tali kala li noshivovo lihe na vali outalelo noupwilikinino wa sha. Elaka nali fikame hano komakanghameno a lo oo a dikika nale keyukifo no kekwafo la Kalunga, inali tengulwa ko nande komaliningifo nomaunhwa ounyuni wa nakanena no komafekelo no komapuli do aasho shihe po. Osheshi elaka loovene-

JULI

1. M. Mark.2:1-12. Rom.1:8-17.
2. D. Aatokol.10:6-16. Rom.1:18-32.
3. W. Mark.2:13-17. Rom.2:1-16.
4. Do. Rom.4:1:8. Rom.2:17-29.
5. V. Rom.5:1-5. Rom.3:1-20.
6. Sa. 1Joh.2:1-6. Rom.3:21-26.
7. S. **ESIKU LYETUMO.**
1Mos.50:18-22a. Luk.6:36-42.
Rom.8:18-23.
8. M. Joh.8:1-11. Rom.3:27-31.
9. D. 2Kor.2:5-11. Rom.4:1-8.
10. W. Mat.5:43-48. Rom.4:9-25.
11. Do. Mat.18:15-20. Rom.5:1-11.
12. V. Rom.15:1-7. Rom.5:12-21.
13. Sa. Gal.6:1-5. Rom.6:1-11.
14. S. **Os. 5 ya landula Uukwatatu.**
Luk.9:57b-62. Luk.5:1-11.
1Petr.3:8-15a.
15. M. Luk.9:57-62. Rom.6:12-23.
16. D. 1Aakwan.19:15-21. Rom.7:1-6.
17. W. Luk.9:51-57. Rom.7:7-13.
18. Do. 2Tim.4:1-5. Rom.7:14-25.
19. V. Luk.9:18-26. Rom.8:1-11.
20. Sa. Luk.14:25-35. Rom.8:12-17.
21. S. **Os. 6 ya landula Uukwatatu.**
Mark.10:13-16. Mat.5:17-22.
Rom.6:3-11.
22. M. Tit.3:3-7. Rom.8:18-23.
23. D. 1Petr.3:18-22. Rom.8:24-30.
24. W. Gal.3:26-29. Rom.8:31-39.
25. Do. Mark.16:14-18. Rom.9:1-5.
26. V. Mat.3:13-17. Rom.9:6-13.
27. Sa. Ef.3:14-21. Rom.9:14-24.
28. S. **Os. 7 ya landula Uukwatatu.**
Luk.11:34-36. Mark.8:1-9.
Rom.6:19-23.
29. M. Mark.8:13-21. Rom.9:25-29.
30. D. Jak.3:1-10. Rom.9:30-33.
31. W. 1Kor.6:19-20. Rom.10:1-11.

ola yela, ndelene, owii ou li ashike meni loye ove nokuuda owii. Oinima ei oya nyika shili oudano noya nyika opakanona, inai nyika nande opakulunhu, yo osho itai holola nande oukoshoki wa sha ile ehumokomesho la sha, ndelene edidiliko loushima welaka lihe na omufinda nomukangha wa sha, la nyika oku ka ninga oshiima shongaho lihe na vali ewapalo lotete.

Hano ngenge wa hala okuuda ko nawa eshi nda hala okutonga apa, shituka tete kepepalo lomadiladilo okomwenyo woye, opo to dulu okuyelelwa koshili oyo, osheshi omadiladilo a kaka otaa kakeke oinima aishe nge inaa pepalekwa ku Kalunga mu Jesus Kristus.

Ondi na ngo shihapu okutonga nokuholola po omolu oshinima osho ndele paamha omolu oonini wepandja, onda diladila ndi hulile mangha opo. Hano ou wa hala okupula sha, ile okutomha nge moshinima eshi, ou nomhito oku shi ninga, shaa to shangele nge onda teelega ombapila yoye.

Natanael H. Shinana.

OMAKUNDO GOMWISRAELI

Omakundo gombili kune amuhe yokoWambo. Otse na kuku Nela-go twa thiki nawa kuSuomi eti 7 lya Apilili. Oshituthi sha Passa twe shi dhana kongulu yetumo muHelsinki. Kalunga e tu enditha nawa nondjila yetu ayihe, naakwetu twe ya adha ye li nawa wo.

Mondjila yetu twa mono ompito okumenekela moshilongo sha Israel iiwike itatu. Osho she tu nyanyudha unene. Twa kuminwa shili mokutala evi ndyoka Jesus a kala mo, manga oye a li kombanda yeve.

Oshilando sha Nasaret oko shi li sigo nena. Omo mu nothithiya onkulwelela, moka aantu ya ka tekele mo muuyuni wa Jesus, nonena nantango omeya taga fulukikile mo. Ngika Jesus pamwe na yina Maria ya li ko olwindji wo.

Oongulu dhaantu kadhi shi we dhomuuyuni wa Jesus, ihe dhimwe oonkulwelela ngika dha fathana na dhiyaka. Odho dha tungilwa kumwe dha thinana. Ngele aantu yaali ya kwathathana komaake noye ga ukitha, nena ya udhitha epandaanda alihe pokati kongulu nongulu.

Okamati ka kawile okasino ke tu tsakanene muNasaret, notwa dhiladhila, ngika Jesus osho a kawile wo komapandaanda ga Nasaret, manga oye okaana.

Kooha dhoshilando oku nondundu onde yi netuni lya silukile pohi lyu ukilila. Kwa tiwa oko aaNasaret ya li ya hala oku mu undulila ko, ase, nando ya li ya nyengwa oku mu dhipaga (Luk.4:28-30).

Mu Nasaret twa adhele mo wo omuumbi gweloya, notwe mu tala, nkene okwa umbu iiyuma noolampa dheloya, ngashi omuprofiti Jeremia a longwa oondunge komuumbi a tya ngaaka (Jer.18:1-6).

KeFuta lya Genetsaret twa ningile ko omasiku. Twe endele ko nokaskepa notwa yogele mo nokuli. Komunkuo gwefuta ndika, mevi lya Galilea, oko Jesus a li ta longo aantu nokwa aludha aavu yawo (Mat.9:1). Ihe ilando mbiyaka ya mono iilongankondo ye, oyo ya yonwa po, ngashi Jesus e yi hunganekele mu Mat. 9:21-24. Iikulukuma yayo oyo ayike tayi monika nena.



Aron na Hur ya kwatelele Moses omaako ge, oye nota galikanene oshigwana she.

(Lesha 2 Mos.17:8-16.)

Pehala lya sinagoga yomuKaper-naum (Tala Luk.7:1-5) tapu monika natango omamanya gamwe gopevi taga dhiladhilwa, ogo ga li ngaaka nomuuyuni wa Jesus, na ye wo okwa lyatele ko, shokwa yi mo. Osho ngeyi natse wo twa mono ompito okukatuka moshinkoti she.

Iikulukuma yongulu ya yinamweno gwa Simon ya li popepi na mbiyaka ya sinagoga (Luk.4:38-39).

Nosho wo peha lya Korasin nolya Betsaida nolya Magdala, iikulukuma oyo ayike yi li ko. Omamanya ngeyaka ga kumuka ngeyi, ogo ge tu igidhile evitho lya kola (Tala Luk. 9:40), nkene omudhini gwesilohenda lya Kalunga oku nokuyonuka po (Mat.9:21-24).

Twa adhika twa thikile ko pethimbo lya opala, oshoka omalundu agehe ga tiligana nawa omolwoongala dhothinge dha adhika dha fatuka.

Omatuni gondundu yeuvitho lyokondundu osho ga li wo. Ogo ge tu kumagidhile okwinekela uudhiginini wa Kalunga, ngashi Jesus okwa ti mu Mat.6:28-33.

Okakololo komunkulo gwefuta nkoka Jesus a holokele aalongwa ye kombanda yeyumuko lye ke tu popitha wo. Esilohenda lya Jesus olyo li thike peni, oye sho ta taamba omuntu omufupi moshilonga she, ngashi esiku ndiyaka oye a lombwele Petrus, nokwa ti: Litha oonzi dhandje (Joh. 21).

Kuumbangalantwelela yoshiiongo kwa adhima ondongu yondundu ya Hermon ya li yi nolumi niikangwa. Aanongo yamwe taa dhiladhila, ngika oko kwa li ondundu yeyelitho wo, nkoka Jesus a yelitwa (Mat.17:1-3).

Esilu elele lya Megiddo, nkoka kwa kala iita olwindji (2Aak.23:29) na nkoka taku ka kala iita ya hugunina yomuuyuni mbuka (Ehol.16:16)

na nkoka omuprofeti Elia a dhipagele ko aaprofeti ya Baal kokamulonga ka Kison (1Aak.18:40) na tse wo twe li talatala, notwa londo wo kondundu ya Karmel yi li kooha yesilu ndika.

Okalando ka Nain, nkoka Jesus a yumudha omuna gwomuselekadhi (Luk.7:11-15) twe ka tala wo kooha yesilu lya Megiddo nosho wo oondundu dha Gilboa, nkoka kwa site Saul noyaana (1Sam.31:1-6).

Nani evi alihe lye tu hokololele shoka sha nyolwa moMbimbeli.

Unene oshilando sha Jerusalem shu udha iinima ya hokololwa moMbimbeli, nando osho shi nongamba tayi tokola oshilando pokati. Ehala lyotempeli yonale ngashi wo ondu ndu ya Golgata kayi li natango kombinga ya Israel. Oyo yi nokulyatagulwa kaapagani sigo ethimbo lyaa-pagani lya tsakana (Tala Luk.21:24).

Twa tala, nkene oshilando sha tungilwa koondundu (Eps.87:1), na nkene sha kundukidhwa koondundu (Eps.125:2). Natse wo twa londo kondundu yomukwaniilwa omunene, kondundu yi holike kuKalunga, kondundu ya Sion (Eps.48:3;87:2). Oko kwa li nale uuwa wa David, oko ku na ngashingeyi ombila ye, nkoka aaIsrael taa ya okugalikana. Oko taku ka kala wo epangelo lyomuna gwa David sigo aluhe (2Sam.7:13-16).

Kondundu ya Sion oko kwa ulukilwa wo ondjugo yopombanda, aniwa ya tungilwa peha mpoka Jesus a dhikile ko uUlalelo uUyapuki. Popielela nkoka kwa li wo ongerki ya lukwa "oNgerki yeigo lyekondombolo". Omo mwa li efano lyo opala lyoNzigona koaltari. Pevi lyongerki kwa fanekwa ongonga yeve alihe nevangandjo alihe. Omafano ngoka ge tu uvithile oshilonga oshinene shoNzigona, ngoka a ningi oMukulili gwuuyuni auhe.

Twe endelele wo kuumbangalantwelela yoshilongo mombuga ya Sin, nkoka aaIsrael ya endagula omimvo 40 (4Mos.14:26-35) nonena natango ombuga ya li ombwinayi shili. Omanyanya ogo ageke twe ga mono. Kamwa li sha shokulya nandonando. Iikulya yomegulu aaIsrael ya li ye ga pumbwa shili (2Mos.16:12-15), nosho wo omeya ye ga pewa kuKalunga (2Mos.17:5-6), aantu opo ya wape okuhupa.

KeFuta lya sa, nkoka kwa li nale oshilando sha Sodom nosha Go-



Kalunga ta yamukula omuprofeti Elia momulilo. (Lesha 1Aak. 18:30-40.)

morra, oko twa li wo. AaIsrael yongashingeyi ya tungile ko ofabrika yokukutha mo oomongwa mevi, ihe natango omu nombepo ombwinayi. Aantu itaa vulu okutungila ko omagumbo gawo mesilu ndika. Oyo taa ya tuu kiilonga, ya ka longe ootundi dhawo, ihe ye nomagumbo kokule koondundu. Mesilu ndika omu noshilando sha Soar ashike, nkoka kwa hupile Lot (1Mos.19:20-22). Ihe oshilando kashi li kombinga yaaIsrael, oshoka ngashingeyi ongamba tayi tokola wo eFuta lya sa pokati.

Moshilongo sha Israel omu naantu oomilyona mbali ngashingeyi. Oyo tuu mboka ya zile kiilongo niilongo noye ya okutunga evi Abraham e li uvanekelwa, oye nolualo lwe (1Mos.13:14-17). Esiku kehe taku ya natango aatembukili aape. Apehe twa adha aantu ya li miilonga. Iikulukuma tayi tungululwa, omaputu taga papulwa naa naa, ngashi aaprofeti ya hunganeke nale (Hes.36:8-11,33-38).

Twa tsakaneke tuu aaIsrael yamwe ye tu hokololele, nkene ya tameke okwitaala Jesus oye tuu oMukulili gwaantu ayehe nogwawo wo, ihe oyo aashona. Oyendji natango inaye shi yelelwa. Aniwa oyo taa tegelele ya pewe ehala lyotempeli yonale, ya wape okutameka elongelokalunga lyomeTestamenti eKulu noku-

yambela Kalunga oongombe noonzi, ngashi ye shi uthilwa kondundu ya Sinai.

Nando ongaka, twa li tu uvite tuu, nkene egaluko lya Jesus tali longekidhwa ngeyi nomwIsrael. Omukuyu gwa tameke okumbunyuka (Mat. 24:32-34), omasipa ga tameke okugongala nokumona oontumba noothipa (Hes.37:7-8). Okathimbo kowala we, sigo omwenyo tapu ya mo wo (Hes.37:10-14). Egaluko lya Jesus li li posheelo nokuli (Mat.24:33). Oye ngele te ya, nena Israel ayihe tayi ka hupithwa (Rom.11:26).

Oshe tu kumitha shili, nkene evi lya mbugala nayi pethimbo lyomapipi ogendji, olya tameke okushituka lya foshikunino ishewe.

Oshili oohapu dha Kalunga tadhi tsakana montaneho yetweni atuhe.

Olyo ehalelo lyandje odho dhi kale uyelele wetweni omasiku ngaka ge li ko natango. Hokololeni eso neyumuko lya Jesus sigo oye te ya. Ngele itatu monathana we muuyuni muka, tu wape okumonathana esiku ndyoka enene Jesus ta galuka noti ile egongalo lye. Tu kaleni aadhigini ni sigo kokusa koonkondo dheyumuko lya Jesus. Kaliipo nawa,

Omakundo gombili
Liina Lindström

OSHIKOLOLO SHAAGUNDJUKA

“WE KA MWENE OVE HO KA TONGO”.

Medu eli otwa fika mo 31. 8. 1962. Oli na omatale mahapu (60'000.) Eshi twa dja kedu lomutenya, okwa li twa hafela omeva nohatu yoo nokuli. Odula yo okwa li tai loko unene, vati oye shi efa nale, neteyo la nyonauka nokuli, keembinga dihapu oilya ya ola. Omiti dihapu oda li di na omafo, dimwe otadi yaumuka.—“Okufu kwoneudo okwa kala ko,” osho vati.

Vamwe tava kunu nokuli, vati ope na iolya imwe i hole okupanga koshi yolumi. — Nda hala okumona “olumi.” — “Teela.” Septemba, o-Kotoba pedu inau pwila po. Ndi tale fiku limwe pondje, opa toka ngo too, hai ti: too. Kwa ti “olumi”. Okufu otaku hovele ne. Wo, noutalala tau shi holola ne. Desemba eshi ngo wa ka tya mokati nokohulo yomiti too. Ito dimbuluka vali etale, efuta ile edu, aeshe too. — We ka mwene. Pefimbo la Krimesa kape na ou ta pumbwa okuwapaleka pondje, shapo okutula po omamunino, osheshi efewa eli li li po dingi.

Efiku limwe ondi wete okakambe taka shili oshileyi kombada yomulonga. Nashi ku kumwife ngashi ame. Oilonga yo Mwene oMushiti oyo. — Hamba hamulonga oo? U tya nga okafuta, osheshi ohapa ende neeshikepa da kula.— Ngahelipi okakambe?— Ayee, paife ola ninga oikangwa. Uo ne, outalala “ka pul’ ombwa.” Aveshe ove li moipa. Olumi nge tai loko, nomunhu ou e li pondje, ota toka ngo to, nande oku li moipa ilaula.

Omunhu winya ota ende ngahelipi? — Ota “hihita.” Tambula “oishukushete”, tu hihiteni. Ohatu i komulonga, momulonga omo, nda yowa tetete eshi nda ya moshilongo omu. Shi dulika tuu okuenda kombada yao? Nonghela oko nda li, tala vali omufinda woshileyi sha shilwa kokakambe. — Hai fe po manga. Koshi ongema nya ngo. Ayee mboli, oshili naanaa. We ka mwene, ove ho ka Omhadi imwe nai tye ngaha, ikwao nai kale ngaha. Eke limwe hwekela omu, likwao piti ngaha, mokukatuka tya ngaha nongaha. Lungama, uha punduke! Ehee, i hamba osho ngaha ko okuwa! — Ku wete mefano. Nde-

le vamwe kave kwete kuninga hamutwewa — kafindi.

We ka mwene — — — — —
Kalunga okwa lombwela Noa ta ti: “Komesho manga edu li li ko, ekuno neteyo, outalala nepupyu, okwenye nokufu, omutenya noufiku itau hulu po (1Mos. 8:22). Oikumwifashito yoMwene otai holola eenghono daye fiyo onena. Outokele wolumi nau ku dimbulukife, oMbibeli eshi tai ti: Omatimba eni nande naa kale a tilyana a fa ohonde, ota yela a fa outokele wovene (olumi-snow-sneeu, omahegele omongwa), (Jes. 1:18; Ps. 51:9). Hafela okutwala omatimba koMukulili, kape na ouwa u dule ou to ka mona mo-

kuyelifwa kuye. Tala u tale eshi tave lipulwa. Ava va djala oikutu itoka oolyelye hava dja peni? Ovo ova dja mouyehame munene nova kosha oikutu yavo nove i yelifa nohonde yoDjona (Ehol. 7:13,14). Oshili na ove yo oto yelifwa kuye, onghe inda ko, na itavela eshi te ku ifana.

Kundweni amushe komukweni wokokule

Josia Mufeti.



“Oshileyi”



Osho omusamane Mufeti ota “hihita noishukushete”, noshipala shaye oshi yadi ehafo.

OSHIKOLOLO SHEGUMBO



OOMEME NEE!

Onda tsekanene nokuume keni, ote mu dhiladhilile nawa, ote mu dhimbulukwa.

Ngashingeyi ta tameke oku mu nyolela sha moshifo kehe, opo e mu kwathe noku mu pukulula nawa miinima yi ili noyi ili mwa hala oku yi tsey.

Dhiginineni okulesha oontumwafu dhe nokuninga ngashi ote mu nyolele.

Meme omuholike.

Tangi kombrive yoye! U li nawa tuu? Aamwoye ayehe taa yi koskola. Akutu, ethimbo tali endebele!

Ndi niinima iyaali nda hala oku ku nyooole. Maria, okamwoye okwa mono oshiponga shomulilo. Iihuna, okwa hepekwa unene, nando oshikaha shimwe ashike sha pi. Monasaresa nda mono aanona oyendji ya pi nayi. Akutu, oshiponga oshinene. Andola oomeme ayehe ya kotoke, aanona yawo yaa mone oshiponga shomulilo.

Ihe Nangula naamati ya kola. Ya hokwa okuya koskola, nando oskola yi li kokule. Shito ya vulwa noinaa huma komeho. Ihe sho nda tameke oku ya telekela manga inaa ya, ya kola. Omahini nenge ontaku taye yi fala koskola wo ya nwe momutenya. Ongulehi taa tameke okukotha konima yuulalelo. Nonda kumwa sho nde ya tala nangashingeyi. Ya kola, ye nenyanyu.

Ngoye wo, tameka okutelekela aanona ongula manga inaa ya koskola.

Nemakundo gombili

Kuume koye.

OMUVALI NOMUNONGEKI

(Etsikilo)

Otse aaputudhi tu dhiladhileni nawa eyele ndika lye tu yelekithwa. Omunona oye omushona mokutala, ihe nde mu yekele netemba. Oonani oonankondo dhopekota nde dhi yekele naavali ye. Oonani dhokomeho onde dhi ti ando odho aanongeki ye. Tala iilonga yoonani metetekelo, nuukwatywa wadho auhe. Pamwe to limbililwa eyele lyandje mokutala omutumbo gwetemba nuufupi wiinamwenyo. Dhimbulukwa ano kutya, ngele kape noonani, etemba kali wapa okwinyenga.

Okanona oko okashona shili, ihe oko etemba lyu udha oofraha dha Kalunga, dhi nokufalwa mpoka dhi ithanwa. Tu taleni ano nkene tatu hili. Atuhe otatu nanene tuu komeho?

Ngashingeyi ope nomayemato ogendji maavali nomaanongeki omolwaanongekwa naava'wa. Unene aanongeki ya yemata nokukuminwa aanona mboka ya kanitha etilo nesimane ko lyaalongi yawo. Hayendji we ye li na. Nando omunona ta gandwa komulongi, omeho owala he mu kwendula eta mwena. Nale aanona oya li haa iyaka pomanongelo ya ye komagumbo, nonge a hala okudhenga mukwawo, oha tegelele ya ye miihwa. Ngashingeyi yamwe otaa yi tuu montaneho nenge ni ithanwe. Mukwawo ote mu nukile tuu, nando omekolo lyomulongi. Itatu mana okutumbula omaukolokoshi niyimati yokwaavulika.

Oonani dhopekota otadhi nanene tuu komeho? Odho dhi noshilonga. Shika osha hala okutya: Owi itaala tuu shili kutya, amuhe naalongi yaamwoye naaputudhi yalwe, omu ti moshilonga shimwe, nelalakano olimwe? Ngele owe shi itaala, we shi tsika tuu maamwoye? - Omikalo omiwanawa nevuliko, nenge uudhudhu nukolokoshi auhe, otau valwa kekwathano nelongelokumwe, nenge ehilathano netondathano lyeni naaputudhi ooyakweni. Otashi ende ngiini?

L.Mp

EYAPULO LYOKANGERKI KOSHILULU.

Okangerki koShilulu ka yapulilwa eti 21. 4. 1963 melongelokalunga. Aasitagongalo manga taa yi mongerki, egongalo olya imbi eimbilo 156. Moshigalikaneno mwa thikama omubisofi L. Aula, omukuluntutu-mwa A. Hukka, omutonatelishitayingerki E. Angula naasitagongalo T. Shipanga na J. Gweendama. Omubisofi a lesa 1Petr.2: 4, 5, nokwa popi, Jesus emanya li na omwenyo ndyoka aatungi ye li ekelehi. Oye a yelekanitha wo etungo lyomuJesus na ndika lyongulu sho ya tungwa. Aasitagongalo mboka ya li ya thikama pamwe na ye, ya lesa epandja lyontumba lyomoMbibeli kehe ngoka overse ye. Omusamane A. Hukka okwa uvitha, notekste ye Joh. 21:19-31. Okwa popi oshilonga she-tumo, oMwa Jesus a tumu aalongwa ye ya ka uvithe elaka lyeyumuko. Ngashingeyi oye a hala u tye: ogame ngu, tuma ndje.

Otwa mono wo aayenda yalwe ngashi omusitagongalo Malakia Ntinda koNayena naatumwa meme L. Hukka na L. Kivelá. Opwa ningwa okafudho, uuna aayenda ya yakulwa kashona palutu. Ihe mbalambala ongendjo ya tono, naantu ya shuna koshituthi pondje, oshoka ya li po oye-ndji, pamwe 600-700 nokuli.

Moshituthi mwa imbwa tango eimbilo 392. Omusitagongalo T. Shipanga a lesa muJoh. 21:1-14. Meiholo lya Jesus pefuta lya Tiberias oye ta kala pamwe naalongwa note ya pe eyambeko enene, ete ya ithana: ileni komwiha. Omusitagongalo M. Ntinda a lesa Luk. 24:12 eta fatula, Petrus nkene ta yuulukwa okumona Jesus a yumuka. Ohole ye mu thiminike a matukile kombila a tale, Jesus ngele okwa yumuka shili. E. Angula a popi: Jesus ta pula nonena mutse tu hempulule Jesus oye oMuwa. Omubisofi L. Auala a lesa Ehol. 3:20. Tala, otandi thikama posheelo notandi konkola. Jesus ota thikama posheelo shomwenyo gwomuntu kehe nota konkola, a hala a ye meni a kale mo, omuntu ngo nota ningi omupelela. Omubisofi a pandula wo aantu mboka ya zile koombinga noombinga noku ya halela, eyambeko lya Kalunga Tate li ende na yo moondjila dhawo.

Okwa li ku na wo omatanga gaaimbi aaikokola naashilulu, oya imbile aayenda omaimbilo omawanawa.

Pehulilo omusamane J. Gweendama a popitha aantu nohapu dha Kalunga, sho a kwatele kumwe oohapu dhaaavithi noondjimbo dhaaimbi, a pandula wo aayenda sho ye tu etele eloolo enene li thike mpa-ka: Onda hala ndi dhikile po omatsali gatatu, limwe olyoye, limwe olya Moses na limwe olya Elias.

Omubisofi a hulitha negalikano: oMuwa Jesus, yambeka oombuto dhoohapu dho-ye dha kunwa mpa.

Nuusiku Salomo.

IYALO OMUWA, SHO WE YA OKU TU HANGANITHA NA KALUNGA

(F. G.)



ONGUDI JOUPAANI.

Opo tuu opo ovalumenhu votete vomoUmbangala va fika ko, Nekongo yo mongudu yavo. Oye eshi a mona omunhu ta nangala pedu, a ehena kuye, ndelene kehaluko linene ta shuna kanini monima nota ingida: "Meekulu!"

—“Omwange, va alulila eflyo la nyokokulu, va alulila omolwa Kashinini!” —omukulupe osho a tonga nondaka kayi na vali eenghono.

—“Kashinini oku li peni?”—

—“Omofuka —mu aalulila!”—

Katiti ine linyenga vali.

—“Ovalumenhu nye, ileni tu ke va alulile. Ihatu va efa fimbo omukolokoshi keshe a dengwa shili,”—osho Nekongo a ingida neenghono daye adishe nokwa lotoka nokuwilika ongudu yovalumenhu ovanyasha lwokofuka. Natango ovalumenhu vape va holoka nova umba neendjebo nouta wavo lwokofuka. Hauhuninwa ohamba yovene ya fika nokukawila novakulunhu vamwe, okwa ingida neenghono daye adishe nokulombwela ovalumenhu vaye ve nokushikula ovatondi nokwendelela. Oye okwa kawile fiyo komunghulo wofuka nokwa kalako nokuteelela ovalumenhu va

aluke, osheshi ina pitikilwa a dje mo moshilongo. Oshidila nokuli ngenge a hangika a mona omiti doshilongo shikwawo. Ovalumenhu vanyasha va lotoka ve he na konasha noikombo ya lyatwa. Oinima ihapu ya wila pedu nomofuka mwa dja ovalumenhu novamati vamwe va mona omhito yokuuya onhapo momake ovatondi. Omulumenhu umwe okwa aluka yo. Okwa loloka, nokwa pusha, osheshi okwa lotoka neenghono daye adishe. Okwa fikama poshikombo shimwe, sha hangika sha fya nokuli, okwe shi tenheke komapepe aye nokwa aluka koshilongo nokuenda neendjila da dingoloka nokudiladila momwenyo waye ngaha: oshikombo eshi nashi ninge oshihakanwa shange. Nashi wanene nge, osheshi eumbo lange la hupa, inali hanaunwa. Ombelela ei tai wanene eumbo lange omafiku avali.

Ovahapu osho va ningi yo. Ova toola oinima ya wila pedu nova kufa oimuna ya shala pondjila. Ovahapu va tila ovakolokoshi, ovanhu vomoshiwana shavo vene, osheshi hava i momaumbo a efiwa nohava kufamo aishe oya shala kovatondi. Onghe va

shuna komaumbo avo, opo va shiive oku a kelela. Inave shi ninga ongaho, osheshi vahapu vavo eshi va fika kamaumbo avo, va mona omunhu ta di monduda, ta piti nombululu yomomudhingililo, ta i mepya nota ningine moihwa. Otava humbata komapepe avo omakutu e yadi oinima ilili noilili. Okwa li ku nomauumbo mahapu, ovatondi inava fika ko nokuli, ndelene fimbo omaumbo a efiwa kae novanhu, ovakolokoshi ava va ya mo noinima aishe ya kufwa mo filu.

Etango eshi la li popepi nokupita, ovalumenhu vahapu va fika kohamba, va hangika va loloka neenghono. Va hepaulula, kutya mefilu limwe pokati keemhunda ova hanga ovatondi no ve va dengwa neenghono, ndelene ova mona omhito yokuuya onhapo. Unene va tonga, kutya Nekongo okwa kondjo neenghono nouladi.

—“Oinyekwa yetu oi li peni?”— osho ohamba ya pula. Ovalumenhu va nyengwa okunyamukula, ndelene umwe a tonga: “Ovatondi va ya na yo.”

—“Oinhu nye, omwa ti, mwe va dengwa. Efimano lilipipo olo? Kashimmba nye vene omwa ya onhapo,” —ohamba ya ingida kehandu.

—“Otwa kondja fiyo twa loloka shili no twa li tu nokuefa,” —omunyanasha umwe a tonga. —“Ove u he neendunge vali. Hai ku pe osho wa wana oku shi pewa,” ohamba osho a tonga, a kufa ondjebo yaye nde te mu yashe. Ovakwawo va lotoka va ya onhapo. —“Kava li ve noipute nokuli. Ngeno va kala ve noipute, ngeno ve i ulukila nge tete tete,” ohamba ya tonga.

Eshi pwa pita kanini efimbo, opwa holoka ovo va dengwa oipute kovatondi. Ova hepaulula, nhumbi va kondja novatondi mefilu limwe, ndelene ovatondi va hala ashike oku va kelela okushikula ovakwatwa noimuna. Oyo ya twalwa nokuendelela mofuka yovahimba.

—“Nekongo yaShaanika oku li peni?” —Ohamba ya pula.

—“Oye okwa sile moita,”—kwa nyamukulwa.

—“Oye okwa li omulumenhuelela. Oshiwana shange otashi ka hepa shili, osheshi e he po vali,”—ohamba osho ya tonga.

OUNYUNI OTAU TONGO SHIKE

OIHAKULILO.

Oshihakulilo shomukolo wepunga otashi dikwa moShivanda. Runtu yo ota mono oshipangelo shipe shovambaNhu.

R 378,000 otai ka longifwa moipangelo nomoupangelona muSuidwes, ngashi moshipangelo shovambaNhu muUsakosa nosho metoto laa shi shopoKatana moWambo. MuVenduka otamu yandjelwa R 600,000 molwoshihakulilo sheembete 150 shovambaNhu. Moshipangelo omu R 300,000 otai longifwa moshikololo shoshilundu. Odolopa yo vene yaVenduka otai wapekifwa natango, opo i holole nawa omwenyo wodolopa kombinga yomiti noyonhele domatulumukilo. Shiimba otai ka kala nee ihe na okapefili. Yo oiwa yo tuu shito.

ODOLOPA TAI MONO OYONHOPA.

Ava hava ende koKahandja ova mona nghee eeshau (eenhele domayaukilo) mbali kosidi nokonori, yoKahandja da kala dihe litwala nawa komunghenye. Paife otadi pingenna nwa keenhopa dolela.

EVEREST YA FULULWAKO NATANGO.

Ondudu Everest oyo i dule oyondudu adishe mounyuni (29,028 vt.) otayi pula oilonga shili oku i londa. Ovalondi vayo ove nokukala ve na oikwatelwa yohapi ve i lilongekidile, osheshi kohulo yondudu oyo ile kaku na ohapi. Omunhu oku na okatalkonawa kohulo yondudu ei osho a tale ko. Votete ve shi ninga 29 Mai 1953 ovo Sn. Edmund Hillary nomuSjerpa umwe Tensing Norkay. Okwa shikulile vamwe. OvaAmerika vavali ve i londa vali paife nove shi fululako yo okuhanga yayo yo.

OSHIKUNINO SHOINAMWENYO.

Lwopeemiliyona R 1/2 otai ka longifilwa mokamba yokutulukumilwa mEtosha. Edina lonhele oyo olo Halali tai kala pokati ka Namutoni noKaukweyo. PoTiywasondo otapa ka wapekwa yo. Omaumbo ile eenhele dokutulukumilwa muHalali nomoKaukweyo otadi tungwa di li 30.



OUNAMAPYA NOLUMUNO.

Nande opa kala oulumbu, inau imba ehapupalo loimuna muSuidwes. Omudo wa dja ko oyongobe'oda tana nomwalu 102,979 noyodi 244,228. Pavalulo oudwali eengobe oda fja di fike 81,591 needi 244,181 muSuidwes. Hano oulumbu inau komba po unene, ngashi kwali sha diladilwa.

Paife okukalamwenyo kwokomesho otaku liulike, kutya okwa yela, nande bek-en-klouseer tai kondjo natango.

Oshilongwa shinene apa osho eshi, kutya poyonhele opo pe na ile pa kala oimuna ihapu, opo yo pa dja oyombadwa dihapu. Hano apa pe fike omwalu womamuna omapupaundera, opo yo oukumba tau pangele. "Tu lungameni omapupaunda", ngolonea osho a ti.

OIPONGA.

Dr. H. J. van Eck, omunashipundi wa Nasionale Raad vir Kreupelsorg okwa ti oiponga oi li po tai hapupala moilonga yeefabilika nosho meendjila. Konyala efiku keshe otapa monikaoiponga 100 muSuid-Afrika. Mokuhakula omwalu woingudu wovakulu owa lunda unene wounona. R 150,000 otai longifwa moshilonga osho shokufiloshisho oingudu novatekele.

OSHIPAHU.

MuNamibi omwa tukuka oshipahu eemiliyoni. Okuyeleka oule woshilemo shoshipahu osho oo eemaila mbali noumbwalangadja eeyalida omafele amwe.

Omashina okukondjifa oshipahu okwa li a tumwa oku shi shamina Oudiyo muNamibi. Paife omashina oo okwa alulwa ko, opo e shi kondjife muMaltahöhe.

Oudjuu wokukondjifa oshipahu ou li apa, eshi hashi tukuka peenhele opo pehe na ovanhu. Otwe lineekela ngo omwene ota ka kwafela ovakondjifi ava vokukondjifa oshipahu opo ve shi finde shiha fike yo koWambo.

OMATUNGO.

Omatungo momudo tau uya, oo ta ukwa kepangelo la Suidwes otaa ka pula shi dule R 5 1/2 hano eemiliyona. Oshititatu otashi longifilwa momatungo nomawapeko omanongelo.

Andreas Ashiana, Onguediva, ota ti ngaha: Ondi na ehalelo okuhalela ovadali, ovakulukadi novasamane, tu lesheleni onunona eendjovo da Kalunga efiku keshe noku va shivifa Jesus kaume kounona.

Josef Shafooli, Mariental, ota kundu unene ovanyasha noku va kumaida okuefa oikoluifa, osheshi oyo ta fala ovanhu avesheshi moshiponga okukanifa oshipewa shavo kombada yedu nomeulu yo. Eimbito 268.

AALESHI TAA NYOLA

J. S. Haiduuu, Omaruru, ota shanga ngaha: Owa hafa tuu omolwongerki yetu onkwaevangeli pa Luther moWambokavango? Ame onda hafa unene, eshi nda lesa moshifo sha Febuluali kepanja eti 4 nonda mona ovafitaongalo vongerki yetu ve fike 58 novahongi 5, nando avesho inava dula okuuya moshiongalele. Kalunga na hambelwe, eshi e tu pa ovafita ve fike apa, ovakwaita voita iyapuki. Tala nokepanja eti 6, nghe ovamati va Kalunga tava diliwa oikuti. Hano inatu efa okwilikanena ongerki yetu, opo ovafita vetu va kale ve na eenghono da dja keulu. oMwene ne tu kwafe fiyo opapa.

Edward J. Uapota, Otjiwarongo, ota ti: Mefiku lefyo loMukulili otwa ongala mongerki yetu, omo omuevangeliste wetu a hovela oshiongalele. Novasamane omuherero nomutakume va popya eendjovo da Kalunga. Opo vali ovaimbi ovakulukadi ovatakume va imba. Pefimbo tuu olo odula ya loka neenghono. Omanga tai loko neenghono, ongerki oya mwena filu, sha fa naanaa efiku linya muGetsemane. Kalunga okwa laulika nokwa ngungumifa odula, opo ne tva hovela vali okuuda eendjovo da Kalunga, osho ovaimbi ovawambo novatakume va imba nomusamane W. Amuaalua a hulifa oshiongalele. Otwa hafela ouwa woshongalele shetu.

Alfeus Sebulon, Walvis Bay, ota nyolele aaleshi yoMukwetu noku ya pa eipulo ndika: Otwa longa sha nenge inatu longa sha meyakulo lyoMuwa nolyooyakwetu. Otatu lombwelwa ngini mesiku lya hugunina: zii po pungame! nenge: ileni moshilongo mwe shi longekidhilwa! Openi tatu uka?

David Muzanima, Nakayale, ota ti: Tu kaleni mondjila ya Kalunga, moka atuhe tatu mono omwenyo nelago. Ngele tu na Jesus Kristus, omwenyo gwetu, nena otse tva gwana tva pwa.

M. S. Hitombo, Tsumeb, te tu hepaululile efyo lombadilila lomumati Erastus Muetaako, omuendola, nkene a i moilonga mefiku eti 24. 12. 1962, ndelene okwa lyatwa keshina lokolutenda omanga te li shendje.

Okwa findikilwa kongudu ya kula, nando ovamati vakwao va li moluhodi, ova hafa yo meemwenyo davo molwomumati ou a diinina oMwene neendjovo daye. Otandi mu kundu neimbilo 229 tve li imba kombila yaye.

Johannes Muekapo, Upington, okwe tu shangele onhumwafo ile omo ta hepaulula oikolifa nghene oshiponga shinene: Omufitaongalo wetu tatekulu P. Nailenge alushe e tu lombwela kutya oikolifa oshiponga, kape na shimwe sha tya ngaho, nenge oMwene natu mu indile a dipae oikolifa mounyuni. Tu indileni vali, tu monafaneni meumbo la Tate oMwene kefilonghenda laye.

Filemon Iikutu, Oranyemund, ote tu tumine omakundo ge noohapu dhEps.1:1-3 neimbilo 450.



OSHIVILO shokuhambelwa Kalunga osha ningwa kuNkongo meumbo lomona wohamba, Kornelius Uejulu, eshi Kalunga e mu pa oludalo. Moludalo omo omwa dja vali ovatekulu.

Omuevangeliste wopuye Abraham Kandjibi okwa lesa 1Mos.4:1,2. Eudifo laye eshi la hula, omushamane a fikama a, popye eshi she mu ningifa oshivilo. Okwa kaleka oshiveli shaye Marta ofika mokati kovvanhu. Ota popi eyakulo loshiveli, eshi a kala omufita nomukandi weengombe. Eumbo la li li noluhopo lovafita novakandi fiyo Kalunga e mu pa vali ovamati 6 nokakadona. Movana vaye omwa dja ovatekulu 13. Okutala elao li fike apa osha eta alushe efyo laye popepi. Onghe fimbo ina fya okwa ningila ovana novatekulu nookaume kaye novamwayina oshivilo sheenghali daye, eshi hafe pamwe na vo fimbo ina fya. Ohove ya kula ya dipawa nokuli, oikulya ihapu ya telekwa. Nomwa ningwa ohungi iwa. Omaimbilo a imbwa. Omahodi ehafo a monika momesho.

Oinima twei ningilwa kuKalunga, ya pendula tuu ehambelelo mufye?

Andreas Kanhalelo.

EPANDULO.

Tatu mu pandula unenenenenenenene onene ootate, oomeme, ootatekulu, aamwame me nookuume ketu aaholike, sho mwe tu kwatha noku tu pa noku tu tumina omaganano gongalo molwoshituthihango shetu. Kalunga na hambelwe omolweni, ye ne mu yambeke. Yaloo! Yaloo! Yaloo! Edhina lya Kalunga nali simanekwe!

Kristof na Anna Shuuya
Elim

Eino Johannes Shaanika, Windboek, ota kundu aaleshi ayehe noohapu Ehol.22:17.

Jonas Nakamue, Windhoek, ota ti: Efimbo eli letu olupashukolela. Keshe umwe ta lalakanene eshi tashi dulu okuhupifa olutu laye ile eumbo laye, opo a kale nolutu la wapala neumbo liwa. Aishe ei tatu i pe-wa kuKalunga, nenge tatu lalakanene tetete oinima itai hulu po.

Gebhard Salomo, Swakopmund, ota ti: Luhapu nda kala nokulesha oMukwetu, ndele mokutala aishe ei i li mo nomakundo oo a dja keembinga neembinga, epandulo shili linene, shashi Tate Kalunga e tu yeululila oshivelo shiwa. Moilongo aishe tva fa tu li popepi novakwetu. Ohai halele, fye ovamati mehalakano, atushe tu kale hatu lesa oshifo shika shetu.

N. S. Shiguedha, Luderitz, ote tu dhimbulutha tu dhiginine oshinima oshinene shegalikano. "Ongoye ngele to galikana, inda mondunda yoye, edhila po oshelo ngu galikane. Oho ngoka ta kala meholamo, ote ku uvu ko?"

J. Kaluvi, Ongenga, ote tu shangele ngaha: Omukwetu, nenge u li meyeleko, dimbulukwa hano, Kalunga te ku amene, eyeleko li ha dule eenghono doye. Oye omuamemi wokomwenyo nowokolutu yo.

P. U. Amukoshi, Tsumeb, ota hokolola oshinima she ya popitha unene, oshoka mangana ya tegelele esakalo lyokrimesa, omumati gumwe a lyatwa ketelema, lye mu teta pokati. Kakwa li nando ogumwe e shi dhiladhila kutya, oye ta ka ninga nakusa, awe, ohaluka owala kee po we. Ps.50:15.

Juso David, Ongenga, ota shangele ovanyasha noku va pa epulo eli: omukwetu, oto diinine tuu oMbibeli yoye noku i lesa efiku keshe? Nenge to shi ningi okutambula aishe momwenyo woye oto ka ninga omunelao, no to ka hupifwa.

Lot Vilhelm, Walvisbaai: Vakwetu wokuhara kwange, vandinkantu vakwetu, Rorunzi ani tanta asi: Sifo esi siwa unene kuresa mo. Nye ntene to resa, resa ono hingire ntani to zuvu nawa. Vakwetu, mwa diva tupu asi, nyose vagenda kontunda zevu nomouzuni ou?

Iponye tu huguvareni edina lyaHompa gwetu. "Inke ngano tani rugana ni gwane eparuko?" "Huguvara Hompa Jesus, ipo to gwana eparuko." Irug.16:30,31. Yeyi nonkango daKarunga dina kara nomwenyo nononkondo kuparura. Reseni nonkango edi dina kara mePs.119:17.

ONDA KANITHA

ontsezi yongombe onduudhe yomakonda yombamba moshipala. Oya kana muDesemba 1962. Ongoka we yi mona, kwatha ndje eyamukulo.

Leonard S. Amutenya,
oNyaanya

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA