

# OMUKWETU

No 5

MAI

1963

## HUNDIRA MEDINA LYA JESUS. Joh. 16:23-30.

Nokuhundira ana kara noisini-niki peke na peke, oyo tayi mu tura mosirugana sehundiro. Ose onakukara kontunda zevu natuvenye kwa hepa yuma, vamwe yoinene vamwe yoinunu. Momaruhepo getu ose kukambadara kupapara nokuhundira.

Teksti zetu ezi tazi tu likida no-ku tu pukurura asi ngapi na kwalye tatu vyuka mokuhundira. Ano tu hundire medina lya Jesus. Mahundiro ogo gaha na si gomedita lya Jesus kapi aga siki kosipara sa Karunga. Aga kapi taga mono elimbururo. Mouzuni muna kara madina gomanzi ga fumana nye mehundiro edina Jesus lyelike lyafumana. Ano hundira medina lya Jesus. Ehundiro lyahana si lyomedina lya Jesus lina fana sikutji sahana sirumbiro, tali pepuka. Esininiko lyokuhundira medina lya Jesus tali tundu mokuhugvara Jesus asi ige ga tunda mwa Karunga.

Maruhepo getu gopavali (1) ropampepo. Karunga gelike ta vuru ku tu zakura moruhepo oru (2) ropartu, napapa Karunga gelike ta vuru ku tu kwasa. Yeyi eguru nevu nankenye esi sa zulili mo sendi. Momaruhepo nagenye aga tu hundire medina lya Jesus. Mokuhundira tu diworoke ko hena vakwetetu, Jak.5:16. Moirugana yoinzi tatu hepa epwizumuko nye mehundiro nomekandero kutupu, 1 Tess. 5:17. Mehundiro muna kara ruha rwauvali, iro ehamberero, 1Tess.5:18. Tatu hamberere yeyi ghyetu Karunga ku tu pa nampili kapi tuna hundire. Dameka kuhundira nokuhamberera hena.

Mounkundi woge hundira medina lya Jesus. Ntene onohepa nondunge, hundira medina lya Jesus, ndi nonkondo hundira medina lya Jesus. Kuhundira medina lya Jesus nombe-ndende douwa nougawo womeguru ono si hepa. naunye tadi tu zegurukire.



*Hilila ndje, Jesus, popepi,  
Popepi na ngoy',  
oMukulili!*

*Popepi aluhe hedhitha,  
Popepi na ngoye,  
ngoye ngaa!  
Imbil. oMuwa 93:1.*

Ove medina lyalye o hundire? Hundira medina lya Jesus olyo lyavura nagenye, naina to mono oso

N. Sirongo.

## OLUHODI LWOVALONGWA

Joh. 16:16-23a.

Jesus ota popi oluhodi lwovalongwa mokafimbo oko ve he mu wete. Ovalongwa nande kave uditeko oufimbo ovo vavali, oMwene Jesus ote va lombwele nawa okafimbo ve he mu wete, otava ka kala moudjuu nokulila nokuli. Nande ongaha, mokafimbo tave ke mu mona, oluhodi lwavo otalu shituka ehafo, ndele kape na vali ou ta dulu oku va nyeka ehafo lavo.

Etwikilo kep. 2.



Mai 1963

## OTJIMBINGWE.

Esiku etiyali lya Mei nguka ekambamba olya thikitha ongundu yaalongi no yaalongwa yoskola yuusita koTjimbingwe ya zi ku Elim. Otashi ti: Ooskola mbali dhuusita, ondjoka yoNgerki oNkwaevangeli pa Luther yomuSuidwes - Afrika na ndjoka yoNgerki oNkwaevangeli pa Luther yomoWambokavango odha hangana, dha yi mumwe. Oshiningwa shika osho shimwe mu mbyoka tayi holola ekwatathanitho lyaakriste nehumitho lyaayakuli yongerki komeho ngashi tashi pumbiwa shili muuyuni wongashingeyi.

OTjimbingwe oshi nehistori lya-sho mehistori lyomatumo. Omo tuu moka aatumwa yotango mboka ye ya moWambo omumvo 1870 ya adhika ya longwa manga inaa tameka oshilonga muka. Onawa oku shi dhimbulukwa, omutumwa gweHanganotumo lya Reini omusamane Hugo Hahn nkene kwa ithana eHanganotumo lya Soomi li tumine moWambo aalongi yoohapu dha Kalunga, no nkene ya kala tango koTjimbingwe yi ilonge elaka lyoshiHerero, no ya tale oshilonga shetumo nkene tashi longwa, manga inaa thika moWambo. Oya kala mekwatathano naaReini natango, manga ya longo moWambo. OTjimbingwe osho tuu shoka sha kala ethimbo ele eha lyokutsakanena. Ano peha tuu mpoka oongerki mbali ndhoka dha holoka mekota ndyoka limwe, otadhi tameke okuputudha kumwe aasitagongalo aavalelwamo.

Okuhangana kwa tya ngaka inaku za ashike mpoka, oondjila muuyuni sho dha hupipala omolwiienditho tayi endebele sigo ekambamba tali thikitha koTjimbingwe mesiku limwe omulongwa ngoka ta zi moWambo, awe, okwa zi mpoka, oongerki sho tadhi lalakanene, aagundjuka ya pewe eputudho li thike pu ndyoka hali monika wo kiilongo iikwawo. Shika otashi pula nga ethimbo lya-sho, no tashi pula, nooskola dhekota dhi hume natango komeho, ihe nokuhangana oongerki otadhi vulu shoka ongerki yimwe itayi shi vulu. Aalongi sho taa ningi ngeyi oyendji, aalongi aaNdowishi naavalelwa yokuUshimba kumwe naalongi yetu yonale otaa vulu okutopolela aalongwa ya-

wo oshindji shi vule shoka aaSoomi naaWambo ayeke taye shi vulu.

Oongerki ndhoka dhi nehempululo limwe otadhi lalakanene dhi ye wo mumwe mokukala kwadho akuhe. Uukumwe itau longwa komatokolo gontumba nenge komautho, okukoke-la mumwe otaku holoka mpoka aakriste taa endathana. Unene eendathano lyaayakuli yongerki olya hedhitha oongerki kumwe. Sho twa tameke okutumina kuUshimba aaevangeli naasitagongalo, aayakuli yoongerki ndhika ya kala ngeyi neendathano nokulongathana oshindji nokudhimbululathana nokusimanekathana mohole. Ihe unene tuu oskola yimwe mu ndjoka aayakuli yongerki taa ilongo kumwe omimvo, otayi hedhitha ayehe kumwe.

Otu na oshindji shoka sha fathana naa naa moongerki adhihe mbali okuza mehempululo limwe sigo momikalo odhindji dhelongelokalunga no dhokukala megongalo. Ihe ope na wo omayoloko, miinima yimwe ongerki yimwe, mu yimwe onkwawo oya thiki kokule kashona, nenge ishewe ngika mu yimwe yi li popepi noshiponga shokushunduka. Oshilonga shuukumwe osho okukolekathana nokuyakulathana mondjila yimwe. Otashi pumbiwa, tu konakone shoka shoopalelela, no tu ilonge maakwetu. Pamukalo ngoka uukumwe tau vulu okuninga eyambeko lyoongerki adhihe.

Ihe inatu dhimbweni oongerki onkwawo wo ndhoka dhi li po oomwameme mu Kristus. OTjimbingwe osha tungwa ngashingeyi kekwa tho lya Theological Education Fund, okehanganano lyoongerki adhihe oonkwakriste. Onkee oskola ompe oyi ithanwa yi kale ekumenies, otashi ti, oyu uvite uukumwe waakriste ayehe mboka taa hempulula Jesus Kristus oye oMuwa, no ya hala okukala aalongwa ye. Uuyamba u thike peni u li natango komeho getu! Natu u longitheni nokwilinga!



kep. 1

Omukwetu, ofye ovahongwa voMukulili, ohatu lombwelwa, okafimbo oko oMukulili wetu tu he mu wete, okafimbo shili komaudjuu nomaluhodi, ndele natu lididimike, osheshi okafimbo okahupi tu he mu wete, nokafimbo kahupi ohatu mu mono vali.

Ovakwetu, vahapu mokafimbo aka kahupi komaudjuu nomaluhodi otave litekeka notava ka hafa pamwe nounyuni. Vo inava koneka nghee oluhodi lwavo tali ka shituka ehafo. Nehafo lounyuni talu ka shituka oluhodhi.

Okafimbo aka kahupi komahodi ovaitaveli va shili otave lididimike, ongashi omudali he lididimikile efimbo lokudala nge la fika. Osho ovaitaveli have lididimikile okafimbo aka komahodi nomanyemato, okafimbo kahupi, osheshi ove shi shi otaku uya efimbo, tava ka hafa nehafo lavo itave li nyekwa.

Okafimbo oko komahepeko oko okafimbo taka endeleva evangeli okufika keembinga neembinga, nokafimbo ka tya ngaha otaka endeleva okafimbo kealuko loMwene, eshi ye ta ka ila ovahongwa vaye, opo a ka kale na vo. Efiku olo ovahongwa vaye itave ke mu pula sha vali. Naishe tai ke va yelega.

OMwene wetu Jesus ota hulifa etukulwa eli nokutwa ovahongwa vaye omukumo, ota ti: "Mounyuni omu li mo mu noudjuu, ndele likoleleni, ame onda finda onyuni," Joh. 16:33c.

Ovahongwa voMukulili momaudjuu nomomaluhodi okafimbo ove netumbulo eli: "Amen. Ila oMwene Jesus," Ehol. 22:20.

Ombili yoye, Jesus, nde i hala,  
Ombili ei ihe nekudilo.  
Oyo tai loteke omwenyo wange,  
Noupongo wange ou u hule po.

Ekondjo lokukondja ponho yoye  
Lihupi, ove noto fudifa.  
Ho tu ng'omukumo yo neendjovo  
doye:  
"Ka kune, longa, ino loloka."

Odjulufi, nouwike noluhodi  
Lwomwenyo diva, diva talu pu.  
Meulu kamu na vali oluhodi,  
Mediva 'li lewaneno hai nu.

Fimbo lihupi lepashukilo,  
Fimbo lihupi yo leteelelo.  
Opo ohatu mono ekuwililo  
Kuye eshi ne twa pewa'efimano.  
Eimb. 598.

Johannes Kashihakumua.



NDELE VO OVA TUNGA EMBALE LOMAKIA NDELE TAVE LI TULA KOMU  
TWE WAYE.

Mat. 27:29.

Ndele Pilatus eshi a mona kutya, eenghendabala daye dokwefa Jesus itadi kwa-fa sha, ndele otadi eta ashike euyaeno mo-vanhu, okwa kufa omeva nde te likosho keenyala edidiliko kutya, ye kee na etimba lomunhu oo, ndele ta yandje Jesus a ka valelwe. Paenghedi defimbo linya ove mu denga, ndele kovakwaita ava va li vakedi, kakwa li she va wanena, onghe va tunga embale lomakia.

Tu taleni nawa kutya, olyelye ou a humbata embale lomakia? Oye oMona wa Kalunga. Heno, oye Kalunga mwene. Ou a djala embale lomakia, oye okaume kovalunde. Ovahepeki inava kutifwa kokudenga nokufiila omate nokokunyota moshipala nokoku mu kapaula nomanghava. Eengonyo nomanghava oipilamo inae va wanena. Aiye ee, natango tuu ove udite ondjala yokudenga nokuhepeka. Otave lipula: "Ohatu ningi ngahelipi, opo tu mu ehameke?" Shashi Jesus okwa mwena nga, nande nava denga. Ofule imwe oya mona po omukalo umwe wokuhepeka ou a pandulwa kwaveshe va li po. Umwe womuvo okwa faduka po a ka tale omakia omutyula keno nova hovele nokuli okutunga embale lomakia. Omuti owa li u na omakia a hongwa nawa.

Opa hangika omakeka nomakoma oo e shii okumbodjola nawa oitungumwa. Tave shi tungu nawa shi na omakia a hongwa yuka nawa momutwe. Amwe a hwanana, amwe taa ningine a yuka mombelela mokule mwi. Ou wete ko tuu, ohonde eshi tai shisha? Imwe ya yuka momayulu, imwe momesho na imwe momatwi nomokanya. Pwilikina, eshi ta pembe ohonde i ha ye mokanya kaye! Omolwa shike mbela? O-

molwa shike oMona wa Kalunga a tya olutu la shipa ohonde ngaha noku na omashihililila ohonde omangwili taa hekele moipute yaye? Inandi hala okufatululila, onda hala u liendife po ove mwene.

Pilatus eshi ta tale oshiningwa eshi, ote lififikinifa a fe e he shi wete, shashi momadilongo aye omu na elombwelo lomukulukadi waye ou ta ti: Omulumenhu oo ino mu ninga sha nande, shashi onde mu ehamekelwa mondjodi oufiku wonena, Mat. 27:19b. Jesus okwe lihololela omukulukadi ou, opo e a pukulule omulumenhu waye moshinima eshi shii. Omolwefimaneko Pilatus okwa ekelashi ekumaido lomukulukadi waye, opo a fimanekwe kovayuda.

Natu tale Jesus eshi ta elaelifwa meemhangu ha yukifwa oku ha yukifwa oku. Omwene ota i oshidungwe kondjala nokwe linhaela omwiya omolwondjala. Enota la kukutika okanya kaye, omesho tau vilavila, itaa dulu okutala nande.

Omolwa shike hano Kalunga a fa a ekelashi oMona we ngaha? Kalunga ina ekelashi nande oMona, ndele koshi yomahepeko oo okwa hondama omwenyo.

Woo, omutwe wa tilyana  
Eehonde wa toshaulwa,  
'Shishani tashi twana  
Sheshek' wa djalekwa,  
Woo, omutwe omukwaulu,  
Molwang' wa shundulwa  
Wa monifwa oululu  
OMwene, pandulwa!

Eshi hatu tale nomadiladilo etu oungone wa Jesus, hatu dimbuluka naanaa kutya, omolwange nomolwoye. Jesus okwa ni-

## OOITAALI OYO AAHOKOLOLI YA KRISTUS

Joh. 15:26-16:4.

Aayapostoli sho ya pewa oMbepo oNdjapuki, oya hokolola oonkondo dha Kalunga muKristus yaa nuumbanda.

Evangeli ndyoka twe li taambithwa koonkondo dhoMbepo olyo uuyamba uunene u nokuuvithilwa aashitwa ayehe taa kuutumba momuzizimba gwe-so.

Kristus e tu pe evangeli ndika tu li uvithile kiipala yomalenga naakwa-niilwa, nando tu kale tatu li hepekelwa.

OMbepo ya Kalunga ta popitha ooitaali, oshoka Jesus ku li muyo, itaa sohoni okuhokolola oonkondo dha Kalunga tadhi hupitha omulunde mepangelo lya Satana.

Omboka ya pewa omagano goMbepo oNdjapuki, nge taa mwena, omulilo gwa Kalunga otagu ya thim-nike ya hokolole oMukulili Jesus ngu a yumuka kuusi.

Satana nuuyuni nonyama yetu oyo aatondi yomushigakano gwa Kristus, taa kondjitha oshilonga shoMbepo shaa shitulule aashitwa ya Kalunga.

Oshilonga sha Kalunga twe shi pewa okuhokolola oonkondo dhe tadhi hupitha ayehe mboka ya taamba edhimo lyoondjo, taa ningwa aathigululi pamwe na Kristus.

Malakia Alugongo.

nga ehwikilo lomatimba ovakalimo vopefimo linya, ndele omapupi aeshe kombada yedu okwa tililwa ohonde. Ame noludalo lange nokakwiyu koye, omatimba etu okuye a londekwa nomolwa sho Jesus ta nyotwa. Omolweedalele dounyuni ou Jesus ota fekaulwa kovakwaita va Pilatus.

Onawa nge hatu tale nomesho okomwe-nyo efimbo olo Jesus ta ende ta undaulwa kovakwaita, ye a humbata endangalati lomu-ti. Oihuna shili okutala eshi ta ende ta tu cengolo nota tu eembuli apa a lyata po nomamhadi apa a tu po ongolo omolwoudjuu wendangalati. Oudjuu ou owa dja peni hano? Endangalati eli olo omatimba ounyuni.

Odjona ye litwika po,  
Onyanga younyuni  
Tai ende ngo tai wile po  
Koulunde wovanyuni  
Nde nande yu udite oudjuu  
Oye liyandja moshipyu,  
Ya kal' i he noufile,  
Ya shekwa noya talifwa  
Omalwa fiy' omokufya  
Ya tya; "Ohai va file."

Ehang. 74:1.

Filippus Shikomba.

## O s h i g o n g i n g e r k i

Oshigongingerki shoNgerki o-Nkwaevangeli pa Luther yomoWambokavango osha gongala moNgwediva eti 2-5 lyApril.

Oshigongi shika osho oshinene mehistori lyongerki yetu, nando twa kala nale niigongingerki oyindji, shika "hilili". Omagongalo agehe oga tumu aasitagongalo yago naahogololwa ya zi maaevangeli nenge maakuluntugongalo. Omuhogololwa kehe oku lile po aakwanegongalo yaandjawa haa yi kuUlalelo uUyapuki 500. Ano shoka sha tokolwa koshigongingerki, osha tokolwa ngaa kaakwanegongalo ayehe yongerki yetu, oshoka oyo ya tumu aatumwa yaandjawa. Omwa li wo aahongi yeHanganotumo lyaSoomi.

Oshigongi osha tameke nelongelokalunga, lya ningwa kaasitagongalo yaali, Titus Heita na Kristof Shuuya. Moshigongi mwa li wo aayenda ya simana, omuwilikitumi Olavi Vuorela nomuuvithi gwEvangeli Matti Koponen. Omuwilikitumi oye e tu uvithile moshigongi, nokwa ti: "Aakriste oya galikanene Evangeli li taandele muka. Aantu oyendji yomune oye tu hokololele oshilonga sha Kalunga nkene tashi longwa muka. Otatu nyanyukilwa shoka Kalunga te shi longo muka notatu Mu hambelele. Taleni, ongerki oyi li mekondjo, okuza petameko oya kala mekondjo nomo yi li ndongo onena. Otatu galikana Kalunga a koleke ongerki ndjika." Iil.4:23-30.

Oshigongi osha hogolola aanyoleli yasho: Hosea Nampala na Jason Amakutuwa, Aakonakoni yoontokolwa n. sh. t. Osha hogolola wo omupehawiliki gwasho, oye omukuluntutumwa A. Hukka. Oshigongi osha tokola shi hogolole omubisofi. Omukwashigongi kehe a pewa okambapila a nyolele mo edhina lya ngoka a dhiladhila oye a ninge omumbisofi. Na ngoka ta kala e nuumbapila wu thike piitine itatu, oye a hogololwa. Uumbapila wa hogolola omuwilikingerki gwetu owa li u vule nokuli iitine itatu, omawi 117 ge mu hogolola. Osho ngaaka oshigongingerki sha hogolola omuwilikingerki "Nangolo", Leonard Auala, a ninge omumbisofi. Nena otu nomumbisofi Leonard Auala. Eyooloko pokati komuwilikingerki nomumbisofi oyo ndika: Omuwilikingerki oha wilike ongerki okuza ko-

shigongingerki sigo okoshigongingerki oshikwawo tashi landula, nuuwilikingerki we otaw kushu nduno. Ihe omumbisofi ota wilike ongerki sigo ota ka pita mo kuukulupe. Ano sho tu nomumbisofi, omuwilikingerki ita pumbiwa we.

Moshigongi omwa tokolwa iinama oyindji iiwanawa. Iilyo iipe yepangelongerki tayi ka yakula omumbisofi sigo tapu hogololwa aape, oyo: Ismael Ntinda oUkwanyama nomupeha gwe Paulus Andreas, Elia Neromba oKavango nomupeha gwe, Josef Amakali oNdonga nomupeha gwe, Jason Amakutuwa uUninginino nomupeha gwe Andreas Kalenga.

Oshigongingerki sha kundathana aakiintu mboka ya hokanwa "ombaleshe" - ombanda mboka ya adhikilwa koohonda moondjokana dhawo kutya, otaa ningwa ngiini? Osha tokola omalelogongalo ga tale mboka ye shi kuyakulwa, nando aalumentu yawo oya shuna monima. Osha kundathana wo epulo "Oolye taa hokanithwa moshinyanga?" Oshigongi sha tokola aaikuthi kuugundjuka yaa hokanitwe mongerki, ihe moshinyanga ngashi shito. - Eyamukulo otali ya "onkakeka" mpee! -

Okwa kundathanwa oohepele dhi kwathwe, oshilonga sholukeno shi hume komeho.

Uupagani wa gwayele momagongalo nau kondjithwe koitaali kehe, mongerki u sindike, nosho wo oshigwana ashihe nashi kondjithe etaandelo lyuuvu, unene omukolo gwepunga ogwa taandele, onkee uuyogoki nau dhigininwe.

Ongerki yetu oyi nokudhiginina oshilonga shetumo mokati kaayeleele kuKongo nuUtsathima, nomaadhimba naandongona nokuWAngola, ngele ompito tayi monika.

Miilonga yongerki otaku pumbiwa omambo gi ili nogi ili goohapudha Kalunga, omaimbilo noMibibili momalaka gaaWambo noLukwangali.

Aakriste ye noondjokana inadhi yapulwa, naa yapulithe oondjokana dhawo kongerki.

Oshigongi sha dhimbulula aakriste oyendji itaa gandja iigandjawa yawo, onke tashi kumagidha aakwanegongalo ayehe ya gandje iigandjawa yawo, ya gwanithe shili iinakugwanithwa yawo. Oohapu dha Kalunga otadhi popi iitimulongo. Ano tu ga-

ndjeni iitimulongo moshilonga sho-Muwa, opo na tse wo tatu yambekwa. Kalunga ota pula oshitumulongo meliko lyoye. Ngele wa kutha mepya lyoye oolata omulongo, olata yimwe oya Kalunga, oyo tuu fala kegongalo yi ninge iigandjawa yoye nenge u yi tule mongalo nenge u yi yakulithe oohepele. Oolata ngele ethele, nena Kalunga dhe omulongo. Osho tuu miilikolwa yetu ayihe.

Oshigongi tashi kumagidha ngashi hashi shi ningi noshito, aakriste ya yande iikolitha. Osha tokola ku ningwe EHANGANO LYAAIDHI-LIKI YIIKOLITHA. Ngoka wa hala wi inyolithe mehanganano ndika, tumma edhina lyoye kuJason Amakutuwa, oNgandjera. Omutamekithi gwoonkundathana okwa ti: Aantu nena oya pikwa kiikolitha sigo yamwe puundingosho otaa popi "iipwalaga" taa ti: munino yeuluka, mapunga kelela, T. B. oyoo a yukaa mo! Yo ombidhi otayi ihunzile sho. Ota popi dholela ndele? Tela! Mem' Te! Ehangano ndika otali ka kwatha aamwameme ya pepelelwe komwenyo omolwuunkolwe.

Kalunga na longithe ehanganonyono. Ngele ote li zimine, li dhikwe shili, oshoka otwa dhimbulula ope nompumbwe yoshili mpaka.

Aayenda yoshigongi oya yakulwa wo nUlalelo uUyapuki.

Oshigongi osha tokola omumbisofi Gulin gwokuTampere koSoomi a indilwe a yapulile omumbisofi gwetu omupe muumbisofi.

Oshigongi osha uvithilwa nehwa-mo komusitagongalo Matti Koponen, omuyenda gwetu. Ethimbo ndika tu kale twa tsakaneka Kristus notu mu longele ngashingeyi.

Kuume kandje! Kala to galikanene ongerki ndjika tayi ipangele yomoWambokavango. Kala u shi ngoka a toya, oti ikwatha mwene, yina oha ambidhidha ko ashike.

"Kondjela ongerki yoye  
Ohamba Jesus eedi doye,  
Di amena kusatana.  
Alula yo eedi doye,  
Da kana moshiunda shoye,  
Di eta mo, di hupifa.  
Ohatu ku indile,  
Eenghono u tu pe  
Jesus Kristus  
Tu kondje fye  
Tu findane."

Jason Amakutuwa

# OKAANDJETU



## OMUSAMANE VIKTOR ALHO

A mana oondjenda eti 20 lya Malitsa 1963. OMuwa Kalunga na hekeleke omuselekadhi meme Lempi Alho nookuume ayehe noohapu dhoMuwa, Jesus sho ta ti: "Ongame eyumuko nomwenyo; ongoka i itaala ndje, oye ta kala e nomwenyo nando na kale a sa." Joh.11:25.

Viktor Isak Alho a valwa eti 5 lya Desemba 1878 muLuvia muSoomi. Okwe ya koWambo lwotango 1911, manga oye omumati. Mongerki yokoNiipa ya hokanathana nomukadhona gwe Signe Regina Lindgren omumvo 1912.

Omukriste Viktor Alho okwa gandja oshiholelwa oshiwana: meifupipiko, muudhiginini, meidhidhimiko, mohole nomegalikano. Olwindji etango sho tali piti, ohali mu adha pehogololwahala lye lyegalikano lyomuwike, moka ha pewa oonkondo dhesiku kehe.

Omauvitho ga Kuku Viktor Alho ngoka e ga uuvitha ogendjigendji moWambo no koKavango no kuUshimba wo, momimvo ndhika adhihe 41 a kala moWambo, oga kala haga thindikilwa muule woomwenyo dhaapulakeni okomahodhi ga Kuku Alho. Omauvitho ngoka ge noga kwatha oshindji metungo lyegongalo lya Kristus moWambo noKavango.

Kuku Alho oye a kala ethimbo ele moshilonga shuukuluntutumwa moWambo nomoshilonga shewiliko lyelelo lyomagongalo moWambo noKavango e vule oyendji.

Kuku Alho okwa li wo omulungi gwoSeminari yaalongi moNiipa okuza 1925 sigo 1927. MoWambo okwa li a longo pomaha ogendji. Tango a kala poNiipa 1911 na 1912. Okwa longo wo kuUkwaluudhi okuza 1912 sigo 1919 nokwa yi koNiipa e ta kala ko sigo 1927. Okwa longo wo koLukonda 1927 sigo 1935. Nohugunina okwa longo koNayena 1937 sigo 1952; nkoka a thigwa po komukulukadhi gwe Kuku Regina Alho, ngoka ta vululukwa momaendo go koNayena okuza eti 18 lya Auguste 1949.

## OVAFI MONGUEDIVA.

Leena Namboga	a si	29.	1.	62
Uilika Ashivudhi	"	19.	1.	62
Lukas-Nditaala Shilongo	"	9.	2.	62
Viktor-Ngula Alueela	"	11.	2.	62
Jakob Katiti	"	19.	2.	62
Mateus Samuel	"	28.	2.	62
Boas-Hauuanga Thomas	"	11.	3.	62
Laina Katanga	"	15.	4.	62
Ndilimeke Hamukoshi	"	18.	4.	62
Maria Muunda	"	20.	4.	62
Immanuel Amadhila	"	24.	4.	62
Emilia Ambuda	"	14.	6.	62
Hendrina Mbinga	"	22.	7.	62
Ndamononghenda Nambuadja	"	30.	8.	62
Evaliisa-Katatukamue Filippus	"	30.	8.	62
Simon Arkelaus	"	5.	9.	62
Gotfried Filippus	"	12.	9.	62
Teofilus Erasmus	"	19.	10.	62
David Ndemuimba	"	20.	10.	62
Martta Shindongo	"	12.	10.	62
Hileni Helao	"	21.	11.	62
Johanna Nashinga.	"	12.	12.	62

OMwene ota ti: Longekida eumbo loye, osheshi ove oto fi.

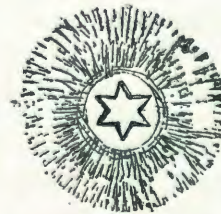
Kuku Alho methimbo lye lyiilonga yomepya lyetumo moWambo 1911 - 1952, a li ngaa a mono wo omathimbo omafupi okufudha kuSoomi. Ngashi sho e ya 1911 okwa kala sigo 1922 opo a ka fudha omimvo mbali kuSoomi. Sho a galuka 1925 okwa kala sigo 1935 nokwa ka fudha ishewe koSoomi omumvo gumwe aguke e ta galuka ko 1937 nokwa kala ishewe moWambo omimvo 15 dha landulathana, inaa ka fudha we sigo omumvo 1952. Omumvo 1952 ogwo Kuku Alho a laleke oWambo lwahugunina nokwa yiilile kuSoomi pamwe nomukwathi gwe omudiakoni Lempi Pöyry ngoka a hungu omusamane Alho okuza 1950 sigo 1963.

Kuku Viktor Alho moWambo okwa kala wo omudhiginini momatungo goongulu. Oongerki dhimwe noongulu odhindji dhooskola odha wilikwa kuye mokutungwa kwadho. Omumvo 1950 okwa li a gu kondunda yoskola, moku yi pangela, nokwi ihata po nayi; onke a li e nokulala ethimbo ele monasaresa yokoNandjokwe.

No nando Kuku Alho kee po we muuyuni, iilonga ye nomagalikano ge nomagalikaneno ngoka a galikanene oWambo noKavango, agehe oge nomwenyo muKristus Jesus.

## JUNI

1. Sa.	Jes.41:17-20.	Fil.4:10-23.
2. S.	<b>PENTEKOSTE. ESIKU LYOSHIPE.</b> Joel 3:1-5. Joh.14:23-31. Iil.2:1-18.	
3. M.	Joh.12:44-50.	Eps.106:1-12.
4. D.	Iil.2:42-47.	1Mos.1:1-25.
5. W.	Iil.3:1-10.	1Mos.1:26-2:3.
6. Do.	Iil.4:6-21.	1Mos.2:4-17.
7. V.	Ef.2:17-22.	1Mos.2:18-25.
8. Sa.	Iil.8:14-25.	1Mos.3:1-13.
9. S.	<b>ESIKU LYUUKWATATU UUYAPUKI.</b> Mat.28:16-20. Joh.3:1-15. Rom.11:33-36.	
10. M.	5Mos.6:4-13.	1Mos.3:14-24.
11. D.	Kol.2:1-9.	1Mos.4:1-16.
12. W.	Ef.4:1-6.	1Mos.6:5-22.
13. Do.	1Tim.3:14-16.	1Mos.7:11-24.
14. V.	Ef.1:3-14.	1Mos.8:1-19.
15. Sa.	Joh.5:17-23.	1Mos.8:20-9:17.
16. S.	<b>Os. 1 ya landula Uukwatatu.</b> Mat.10:16-20. Luk.16:19-31. 1Joh. 4:16b-21.	
17. M.	2Tim.3:14-17.	1Mos.11:1-9.
18. D.	Hes.2:1-7.	1Mos.12:1-9.
19. W.	Iil.8:26-35.	1Mos.13:1-8.
20. Do.	Luk.10:1-11.	1Mos.14.
21. V.	Hes.3:22-27.	1Mos.15.
22. Sa.	Mark.6:14-29.	1Mos.17:1-9.
23. S.	<b>Os. 2 ya landula Uukwatatu.</b> Mat.9:9-13. Luk.14:15-24. 1Joh.3:13-18.	
24. M.	Jes.40:1-8.	1Mos.18:1-15.
25. D.	Fil.1:12-21.	1Mos.18:16-33.
26. W.	Fil.2:19-30.	1Mos.19:12-29.
27. Do.	Iil.18:1-7.	1Mos.21:1-21.
28. V.	Luk.12:49-53.	1Mos.22:1-19.
29. Sa.	Joh.10:40-42.	Rom.1:1-7.
30. S.	<b>Os. 3 ya landula Uukwatatu.</b> Luk.15:11-32. Luk.15:1-10. 1Petr.5:5b-11.	



## EKWATHO KAALONGI YOMOSKOLA YOSONDAHA

olyo embo epe lya holoka, edhina lyaolyo OSONDAHA YAANONA. Oto vulu oku li pula mostora yomambo. Otali gu oosente 25.

## EIMBILO LYEHANGANO

olya nyanyangidhwa ishewe. Otali landwa wo mostora yomambo noosente 60.



KUKU JOHANNA RAUTANEN (NAKAMBALE)

okwa gwanitha omimvo 80 eti 14 lya Mai 1963. OMukwetu a mono ompito okuuva nokutula moshifo iinima iikulu itayi tseyika unene kepipi ndika lyongashingeyi. Onke ano nepandulo otatu tula moshifo shoka twe shi uvu kuye; oye nokwa hokolola ngeyi:

Omukwaniilwa Itana Nekuya sho a si omumvo 1884, omukwaniilwa Kambonde Mpingana okwa ithana Nakambale a ze ko koMandongo e ye koLukonda. Pethimbo ndyoka poLukonda opwa adhika omuhongi Skoglund.

Nakambale okwa kala nuukuume nomukwaniilwa Kambonde Mpingana. Moshiwike kehe oya talelathana po lumwe nge lwaali nenge lu vule. Omukwaniilwa Kambonde ngele ta tumu sha kuNakambale, omutumwa ohe ya nolwondje lwomukwaniilwa, pu tseyike okwa tumwa shili komukwaniilwa. Aana yokombanda sho ya dhimbulula omukalo ngoka, oya kala haa yaka po oshimbele shomukwaniilwa etaa ya na sho komuhongi taa ti: omukwaniilwa okwe tu tumu shontumba noshongandi.

Omukwaniilwa Nehale Mpingana koShitambi okwa kala nokutonda aahongi. Oongulu dhaahongi okwa uva-neke oku dhi fika po. Aahongi ya kala netilo enene. Methimbo ndyoka

efolo lyomuhongi Alen okwa kwatwa kuuvu uudhigu wa etwa pamwe kehaluko.

Iigwana yoyene mbika oya kondjithathana. AakWanyama ya holoka koombinga noombinga ya yugu po oongombe dhaaNdonga. Momapiyagano ngoka efolo lyomuhongi Hannula okwa kwatwa kuuvu wepiyagano ngashi efolo Alen nale.

Aatumwa yotango oya li ya vullithwa komaudhigu noya shuna aankundi kevi lyooyina. Yamwe ya hullithile mevi ndika oondjenda dhawo.

Mokuuvithila aantu evangeli oya li ye nuudhigu owindji omolwelaka. Okwenda kolupadhi okuya komagumbo gaantu oku ke ya uvithila okwe ya etele uudhigu. Komeho uutemba sho wa holoka, oya ende nuutemba wa hilwa koongombe.

Aantu oya kala ya hokwa okuya k"omatemba", shono sha pe aahongi ompito oku ya uvithila oohapu dhevangeli. Ombuto ya kunwa moothina nomahaluko omanene, oya mene noya taandele momemo getu.

Omuhongi Nakambale okwa li ha meneka, otundi onti 3 yongula okwa penduka. Methimbo ndyoka lyongulonene omo a longo oshindji noshokulundululila oMbimbeli moShindonga. Omutenya okwa kundu aantu ye mu pumbwa nokwa pula kuyo

EPOPITHO MOSHIGONGINGE-  
RKI SHOMONGWEDIVA ETI

3/4/1963.

Dr. J.U.Laine.

Aakwetu aaholike,

Ondi uvite epandulo enene, shonda pitikwa okupopya oshinima shoka shi noshilonga oshinene kuundjlowele woWambo ayihe.

Omavu ngoka taga monika moWambo, ogendji taga taandelithwa kaavu mokati kaantu mboka ye li nawa.

Iimeni yuuvu oyo olwindji uunamwe-nyo uushuushuuka, kau lwetike momemo gowala. Onke aantu kaye shi shi oku u tila nenge okuhenuka. Oombuto dhuuvu hadhi zi komuvu mumwe monyata, momasita nomii-nkololo. Omuntu ngele iha yogo iikaha ye olwindji, e na aluhe iimeni yuuvu koshipa shiikaha ye. Aluhe ngele ta gumu iikulya niikaha mbyoka ye, nenge ta li pamwe naakwawo miyaha yimwe, nenge ta minike aantu, nena uuvu u nompito yokutaandela. Ngashi yina nguka ta lele okanona ke taka aalukwa oshimela, ta fala aluhe koyaana ooyaakwawo, ngele ta nyengwa okuyoga iikaha ye aluhe. Momavu gamwe, ngashi moshikoloha nomuulepera, okuguma kwomuvu taku gwana nokuli okwaalukitha muntu, oshoka iimeni yuuvu tayi monika unene moshipa shomuvu.

iitya. Aantu oyendji inaye mu pa iitya ngashi e shi hala, kombinga onkwawo aantu oya tila omuhongi ta nyola shoka ta popi na yo inaye mu lombwela we oshili, nando ngiika yu uvite ko shoka taa pulwa. Opwa kala omusamane gumwe omukulupe kombinga yoKashandja (komeho a shashwa Boas). Oye a kala omupukululi gwa Nakambale miitya, ha fatulula iitya pashili.

Elunduluko enene tali kumitha. Elunduluko ndyoka lya ningwa meni olya dhimbululwa nokombanda miigwana mbika. Nale aantu oya kala omalutu gowala ya gwaya omalukula, nena oya yoga omalutu noya zala oonguwo. Nale oonkugo tadhi uvika koombinga noombinga noondjimbo dhiipupu miituthi, nena otaku uvika akuhe oondjimbo oondjapuki. Aahongi oya ende nale taa uvitha, nena aaWambo taa ende taa uvithile aakwawo evangeli. Nale uupagani wa taandele akuhe, nena egongalo lya Jesus lya taandela evi lyoWambo.

Shoka nde shi hokolola mpaka otashi holola nawa kutya, okwigame-na kuuvu itaku pula unene iinima iidhigu tayi tu nyenge ando, aawe. Kehe omuntu ngoka e noondunge ta vulu okuninga sha, noshongaaka ta humitha komeho uundjolowele woshigwana shawo. Ihe taku pumbiwa pu kale oyendji nenge ayehe mboka taye ya moshilonga shoka.

Eputudho lyuundjolowele tali pumbiwa apehe moWambo, nomomagumbo agehe. Eputudho lyuundjolowele tali ti ngini ano? Tandji tumbula iinima yimwe yi noshilonga oshinene musho:

1. Okwigililitha uunona muuyogoki. Oshilonga oshinene osho okuyoga iikaha aluhe konima yokuya kondje na ngele omuntu ta tameke okulya. Ando aalongi ayehe mooskola adhihe ya taambe oshimpwiyu shoka shokudhimbulutha nokulonga oshinima shika. Konyala omavu agehe goshimela, nuupuka, nuuvu woshunga, nokulemana kwaanona nomavu gamwe goshipa, otaga taandelithwa agehe kiikaha ya nyata.

2. Okutungo okandjugo megumbo kehe. Oku noluhepo olunene, oshoka mooskola adhihe nookuli kadhi na uundjugo wa sha. Oshiholelwa shako nkene taku tungwa, otashi monika poongulu adhihe dhetumo.

3. Okuhogolola iipalutha tayi game ne olutu. Omuntu ngele ta li oshimbombo, nontaku, nomboroto, nomagadhi, oye ta pumbwa okugwedhelwako nando lumwe moshiwike onyama nenge oohi, nenge omayi, nenge omahini nenge omakunde. Iiyimati niimeno ya ziza oyo iiwanawa, oshoka oyi novitamine oyindji. Olutu ngele italu paluthwa nawa nuunkulungu, otalu kwatwa nuupu kuuvu.

4. Uuyogoki mokulongekidha iikulya. Oshinima shotongo musho osho kuyoga iikaha nomeya nothewa. Momahini omavu taga vulu okutaandela maantu. Onkee omahini ge nokufulukithwa manga inaga longithwa, oshoka mokufulukitha oombuto dhuuvu tadhi si. Unene pethimbo lyokufu omeya gokedhiya oga nyata unene, nogo wo taga pumbwa okufulukithwa manga inaga nuwa. Unene uunona uushona hau alukwa nuupu komavu gomomandjandja ngele taa nu omeya nenge omahi inaga fulukithwa.

5. Okukondjitha aluhe oomwe, oondhi niilyani. Oondhi hadhi falafala iimeni yomavu ogendji. Unene omavu gomeho ohaga taandelithwa ku-

dho. Ontsika ngele yi li meho tali ehama, ondhi tayi lambele keho, nena ontsika tayi kakatele kuugulu wadho nenge komilungu dhadho nondhi tayi dhi falele meho lyomuntu omukwawo. Nongashi tamu shi tseyo, olwidhi halu taande ithwa koomwe, Onke, onawa ngele megumbo kehe mu nopomba ya DDT.

6. Okukondjitha omikalo omikulu niidhila iikulu mbyoka tayi vulu okwetela olutu oshiponga. Ite limbililwa kutya, opu na aanona oyendji momuvo kehe taa si, oshoka taa tulwa ombeke mokaankoga, endjandja sho lya tetwa po. Konima yomasiku 10 nenge iiwike iyaali okanona taka tameke okukambuka notaka mana oondjenda. Noshwo omukalo okunwa omakaya kombiga yimwe naantu oyendji nokulya miyaha yimwe otaku etele wo omuntu oshiponga. Iponga oyindji nuwehame owindji tau etelwa aantu nokulongitha iigwanga niilozi nokunwetha nenge nokuhupila na yo, nokwaatseyika ondjele nokulonga kwayo. Aanona oyendji naakuluntu nookuli oya sa konima yokupangwa ngeyi.

7. Okukondjitha iikolutha. Taku vulu okupulwa ngiika, iinima ya tya ngaka yi shi kupopiwa tuu moshigongi shika oshiwana. Ihe nando tu kale twa mwena iinima mbino, opu na sha shoka tu nokupopya mpaka moka aaputudhwa yoshigwana oyendji taa gongalele ko. Osho Tuberkuloosi. Pwa fa kapu na we nando omukunda gumwe moWambo moka Tuberkuloosi inayi taandela mo. Konima yoomvula ndatu miipangelo yetumo omwali aantu ye thike 500 ya pangwa omolwa TB. Ngashingeyi oye thike nookuli po 2300. Ano omuwalu gwayo ogwa indjipala lune. Tashi vulika tagu ki indjipala nomoomvula ndatu dhokomeho wo lune. Otandi inekelle mu uuviteko nawa kutya, oonkondo adhihe tadhi pumbiwa okukongwa, opo etaandelo lya TB. li keelelwe po.

Tangotango tu nokutseya uuvu mbuka otau taandele ngini. Ekota lyuuvu oye omuntu nguka kwa alukwa kepunga. Oye ngele ta kolola nena mokana ke taku zi aluhe omata omashona gomayeye moka mu na iimeni yuuvu. Olwindji ngele ta kololele koshipala shomuntu omukwawo, omukwawo nguka ti ifudhile iimeni mbika mokana ke nomomapunga ge. Opu na ishewe oompito oonkwawo ketaandelo lyuuvu. Omuvu ngele ta hiyile pevi momagumbo, iimeni yuuvu yi li miinkoloto otayi kala yi no-

mwenyo omasiku ogendji. Aanona sho taa dhana megumbo ndika, otaa falele ontsi yi niinkololo momakana gawo niikaha yawo. Ishewe omunepungu ta vulu okukololela kiikaha ye mwene, nota li miyaha yimwe pamwe nooyakwawo niikaha ye inayi yogwa.

Miimuna omu, na wo olwindji Tuberkuloosi muka moWambo. Omahini ngele itaga fulukithwa, otaga falele uuvu maantu. Ano nguka e shi shi nawa, uuvu wa Tuberkuloosi tau taandele ngini, oye ni ilonge ano okukumagidha wo ooyaakwawo.

Tandji tumbula natango pafupi, tatu ka tameka okukondjitha ngini Tuberkuloosi moNandjokwe nomii-pangelo iikwawo.

1. Momavi ogendji uunona opo wa valwa, otau tuntilwa omolwa TB. Amuhe mu shi shi nookuli okutuntila omolwoshikoloha nuuvu wa A, ihe opu na ishewe omuti gwokutuntila omolwa TB. Onke tu noonkambadhala tu ka tuntile uuhanona auhe omolwa TB.

2. Otu na etegameno tu mone omupangi gumwe kuSuomi unene omolwoshilonga shika. Oye ta ka talela po ooskola adhihe niipangelo ayihe. Oshilonga she osho okutuntila aana mboka taa monika ye negamo lyokwaalukwa kuuvu wa TB. Oye ishewe ta ka kwatha nokupukulula aalongi naapangi.

3. Tatu kambadhala okukonga aavu opo ye ye kekwa kuye. Omandhindhiliko gotango gotuberkuloosi oyo nga:

Okupupyala, unene uusiku  
Omukolo  
Uunkundi nokunanga  
Oshitsa nenge uwehame montulo  
Omasipa taga tende  
Kohi yoshipa tapu holoka uutumbuka  
Omuntu kee nehala lyiikulya.

Ngele omandhindhiliko ngaka taga holoka notaga kala momuntu ethimbo ele li vule iiwike itatu, oye ta pumbwa okuholoka moshipangelo opo a konakonwe. Ihe akutu, oyendji sho taa holoka miipangelo ashije ngele okupangwa akuhe, kaku nekwathowe, oshoka omapunga ga yonuka nookuli noonkondo.

4. Otaku nyolelwa moMukwetu oshinima shika. Noshwo wo twa hala tu nyanyangidhe uumbo tau pukulula aantu ayehe.

# OSHIKOLOLO SHAAGUNDJUKA

## OSHIYIMATI SHOMBEPO OSHO

### Ohole:

Opo mpoka ayehe taye mu dhimbulula one aalongwa yandje, ngele mu holathane. Joh. 13:35.

Ohole ihayi ningile omukwawo uuwinayi nando wa sha, onke ohole oyo egwanitho lyompango. Rom. 13:10.

### Enyanyu:

Okunyanyukilwa oMuwa okwo oonkondo dheni. Neh. 8:10.

Nyanyukweni aluhe moMuwa. Nishewe tandi ti nyanyukweni. Fil. 4:4.

### Ombili:

Ombili ya Kalunga yi vule uunongo auhe, otayi gamene oomwenyo dheni nomadhiladhilo geni muKristus Jesus. Fil. 4:7.

Haleni okukala nombili na ayehe neyapulo, oshoka kaku na ngoka keeli na ta mono oMuwa. Hebr. 12:14.

### Ontalanteni:

Otandi mu kumagidha mu kale nokwenda..... nokwidhidhimikilathana mohole. Ef. 4:1-2.

Taleni ayehe onteni. ITess. 5:14.

### Uukuume:

Olukeno lweni nalu tseyike kaantu ayehe. OMuwa oku li popepi. Fil. 4:5.

Eho lya yela tali nyanyudha omwenyo; oonkundana oombwanawa tadhi koleke omasipa. Omayel. 15:30.

Mokuhola aamwanyoko silathaneni olukeno. Rom. 12:10.

### Uuwanawa:

Oshoka otse oshilonga she twa shitilwa muKristus Jesus, tu kale tu niilonga iiwanawa. Ef. 2:10.

Oshongeyi nuyelele weni nau yele montaneho yaantu, ya mone iilonga yeni iiwanawa no ya hambelele oHo yeni yomegulu. Mat. 5:16.

Sinda uuwinayi okuuwanawa. Rom. 12:21.

Ihe Kalunga ta vulu oku mu indjipalithila esilohenda kehe, mu kale mu na miinima ayihe aluhe ashike shoka mwe shi pumbwa, mu ninge aayamba yiilonga ayihe iiwanawa. 2Kor. 9:8.

### Uudhiginini:

Shono omalenga taga pulwa tangotango ya monike aadhiginini.

1Kor. 4:2.

Dhiginina sigo okusa, ongame no tandi ku pe oshishani shomwenyo.

Ehol. 2:10.

Naadhiginini ote ya sindi. Ehol. 17:14.

### Olukeno.

Omizalo dheni dhuulenga..... ondhika dhomuntu gwomeni gwokomwe nyo omokwaahulapo kwombepo yombili noyeimweneno kwopalela Kalunga. 1Petr. 3:4.

Ya dhimbulutha.... yaa tuke nando omuntu, yaa tama nane, ihe ya kale nombili no ye nolukeno naantu ayehe. Tit. 3:1-2.

### Eidhidhimiko:

Ngele ku na ngoka e shi, oye ta longele Kalunga, ye ita pangele elaka lye, ihe ta hongolola omutima gwe, elongelokalunga lye olyowala.

Jak. 1:26.

Ngele ku na ngoka iha puka moohapu, oye omulumentu a pwa nokwa gwana okupangela olutu lwe aluhe. Jak. 3:2.

Omuthigathani kehe ohi idhilike iinima ayihe; oyo taye shi ningi ya pe-we oshishani tashi yonuka po, ihe otse shono kashi yonuka po.

1Kor. 9:25.





# OSHIKOLOLO SHEGUMBO

LONGEKIDHA EGUMBO LYOYE,  
OSHOKA OTO SI.

(Jes.38:1)

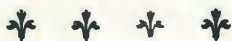
Omulongi omukulu Alfeus Akawa okwa mana oondjenda dhe eti 16. 2. 63. Oye okwa dhiginine oshilonga she, tango moskola yokoLupumbu kuUkwambi, nena koGongo sigo keso lye. Otatu mu dhimbulukwa nkene a li omukriste gwa shili momaudhigu ogendji, ngashi oluvalo lwe lwotango olwa mana oondjenda, oyendji ya landula ya ningi iilema. Ihe onakusa nguka ina limbililwa, okwa nyanyukwa aluhe. Oye a li ependa wo miilonga yoohapu dhomwenyo, omupukululi ina tila okuholola Kristus nopethimbo lyuudhigu, onke ano a galula aadhini oyendji.

Kalunga na kwathe omuselekadhi moluhodhi lwe nomokutekula oothigwa!

Otwa ningi oshituthi shomauvitho membo lye. Otwa pulakene oohapu dhehekeleko dha popiwa, ngashi Eps. 62:10-13, omuntu ota pewa shi thike piilonga ye. Oohapu oonkwawo odho ndhoka: Ehol.2:12-13; Jes. 39:4-8; Jes. 40:7-10; Eps. 1; Fil. 3:20.

Ano Kalunga okwa kutha ependa lye. Tse tu ilongeni okulalakanena, omwenyo gwa aluhe.

Naftali Amadhila.



## OMAKUNDO A DJA KONDOBE

Ofye ovaNdobe otwa tala oihuna tai ningilwa koshi yetango, eshi omwene a popifa eongalo letu nondaka i na omungudo. Efiku eti 5. 3.-63 ongerki yetu ya pya. Inatu dula sha shilwe, otwa kufa mo omakende nomivelo ashike, noitafula noipundi twe i hupifa. Ndelene Kalunga okwa amena efiku olo kakwa li nande omhepo yokutelanifa ngeno omutemo. Navalipi popepi nongerki opa li omiiti, omifyati nomiongo, omo omutemo wa hulila. Inau ya keengulu dikwao odo da li popepi na yo.

Nande otwa mona oihuna i fike apa, ohatu hambelele Kalunga, eshi inamu pila sha nande. Aishe ya li mo, oya hupa.

Hano ongerki oholike moNdobe kai mo vali ya halakanifwa po kolwadi filu. Eongalo pa fa kali na vali ongerki, ohali ongalele pondje. Nande tu na oluhodi omolwongerki oholike, otu shi shii, Kalunga mwene te limonene imwe ponhele ya oyo.

Ovaitaveli vakwetu, inamu tu dimbwa momailikano, ofje ovaNdobe, opo tu mone vali oupenda okutunga imwe ipe. Osheshi ongerki nande ya pya po, eitavelo inali pya, osho Martin Luther a nyamukula.

Mwaishe ohatu ulikilwa eenghono da Kalunga koshi yetango.

F. Shikomba.

OSHIPONGA SHOUPUKA  
"ANCILOSTOMA"

Oupuka ava va fa eendjolo tava eta oshiponga shakula moWambo, nande tava hakulwa luhapu na unene nomiti odo delineekelwa keendoh-tora. Mokuhalungama kwetu ohatu vele ngaha kuvo; nge wa fikama ile wa enda apa pali, ile pe na omakelo omunhu. Avo tuu tava kele ngo keshe apa ovo!

Epuka tali shiti momhadi (unene kwava tave di endifa kombada nande luhapu ve wete ngo nokutya, poi-ma opa nyata), tali endaenda needjo doipa nodohonde fiyo komutima nokomapunga. Eshi wa kolola, tae uye fiyo omokanya. Mahapu toa pona nokuli fiyo a fika momandjandja, omo taa kala a dama, apa taa kulu, taa ningi manene, opo okulya kwao ohonde, nokutya taa fipi ashike ohonde molutu.

Oto shi dimbulula noupu nodiva nokuli, shashi ope nokunyuwa kuhapu, nokutoshauka keshe tuu apa we linyae nokudinda tapa ningi eenhumbilila ngahe, odo tadi ningi oipute yakula noya ya mokule, konima yoi-vike ivali lwaapo,

Omapuka aa nge taa piti momapunga, oha ningi mo oipute. Vali oshiponga shoupuka ava va fa eendjolo, osheshi nokutya, ohava nyono olotu neendunge yoo (unene kounona). Omunhu ho kala ashike uhe neenghono, kwa li ho diladila oinima ihapu yeendunge hinga oho fi onye. To kala uhe nohonde, ove u nolutu lihe nomeva, (hano tali kalakasha, la kashangala, ove wa pemba, u toka nande we likosha hano iho yela vali). Oyo unene oinima hai etele omunhu oungone oyo.

Oudu ouwomapuka aa omwi, nge-nge nokuli umwe e li meteelelo (omukulukadi). Shashi ohonde otai fipwa mo kuvo. Ohava eta yo okuwa po kwomadimo, nokumona ounona vehe nomwenyo.

Dimbulukwa okaana koye nge ke na olutu la pemba, ile la shauka, nelaka li noluvula lwoshunga shei. Nge we shi mono osho, nge kwove mwene, nge kokaana koye ngashi wa lombwelwa. Divadiva, inda koshipangelo kondohora, opo u konakonwe.

OIHUNA ya li koShidute meongalo lokoMundaungilo pehulilo la Malitsa neudo.

Omukulukadi a li ta eta okanona. Oka piti owala omutwe, ndele ofilu, itaka ende vali. Nani medimo omu na vali omutwe umwe wa kambakana. Nani omu na olutu lumwe aluke, ndele olu, na omitwe mbali nomaulu ane nomaoko ane, omutima umwe nekoto limwe. Oumati ve li vavali ve na omutima umwe nekoto limwe. Edimo la fikifa eehani 9.

Omuhakuli Erastus Huukufwa eshi e uya, okwa hanga ombinga ei ya ninga efiku kombada ya fya, ya fula kanini. Otai pushuka nge tai kwatwa. Ombinga ei i li meni, oi na okamwenyo, ndele itapa shivika sha. Erastus okwa kufa ombele nde ta pombola okaana ndele ohonde eshi ya dja mo, okwa dula okuendela opo a tanda. Ota dula okuungela okanona nokualula omutwe umwe u yuke apa a pombola fiyo te ka kufa mo. Yina a hupifwa, paife oku li moshihakulilo, ta ningi a shune keumbo. Osondaha otwa li nokuli pamwe na ye mongerki komasakramenti. Kalunga na hambelelwe. Omukulukadi Lovisa Abed a kwafwa.

Andreas Kanhalelo.

Fye ovawambo epuko letu oli li yo apa: ohatu mono ovatiliane ove na oundjuwo, omo hamu ilwa koihwa. Omo mu nelambo lile. Omolwashike mbela? Diladila u tale. Ngenge pomukunda uonhumba ope noundjuwo, pehe na ou ta ile koihwa poluhaela, oto liata nee peni onyata, yo yi ku etele opuka ava? Nonande ngeno ku na nee eenghaku?

Onawa tu feni omalambo ponhulo yeumbo omo keshe umwe ta dula okuyila koihwa. Hatu lidikile nawa. Hatu tula ko okanduda, tuha lokwe ile tu likelele komutenya.

Vakwetu, hatu ulwa! Hatu shekwa! Koshipangelo we ile ko muDesemba, to ti oto vele medimo, to konakonwa oupuka. We va monika. To hakulwa. To uya ko vali muFebuluali osho ngo. Mukwao vali osho. Oupuka ava otava di peni hano vati? Notave uya ngeheli pi ngaho? Eenyata edi ho uhala to liata ove hano uhe na eenghaku? Ove shi shiiva yo nee nokutya, oto dipaa, (hano to nyono oshipango shoMwene). INO DIPAA!

Ndele ngenge to ti: ame ondi na eenghaku; ounona voye, ovatekulu voye, ovamwanyoko, ovakweni ile ngo nee ookaume koye. Fil. 1:4.

Omukweni meitavelo

Lineekela M. Hauala.



## ONGUDI YOUPAANI.

Omukunda tau hanaunwa.

Kashinini naina ova kala omutumba nokuhungila pomundilo wa li pokudima. Eembwa da lafa oiyasha yokulila, neshi da li da wapekwa ngaha, oda tuvikwa melimba fiyo efiku lomongula. Ova teelela nokuli Nekongo a aluke keumbo.

— “Kwa fa kaku noshiponga sha sha. Ngeno ku kale ku na sha, ngeno ine tu efa ngaha,” Kashinini osho a tonga.

— “Heeno shili, ine tu efa ngaha, ha oimuna yo. Luhapu nonale pwa holoka omatilifo ongaho. Tu ka nangaleni ashike nombili. Onda loloka, ame omukulupe.” Meekulu okwa twa onyanya nokwe lishila omukuku.

— “Nave Kalimba, okamwange, nangala po nawa,” — osho meekulu a lombwela okaana ka hangika mekolo la ina.

— “Nangalapo nawa, meme,” — Kashinini a nyamukula. Omukulukadi eshi a kalapo oye aeke, okwa tala okanona nouhokwe unene. Oko oka na kawa shili. Okaana okaye, heeno okayelela alushe fiyo alushe. Ina a hala eenghono adishe dii di kale kokule na ko. Okaana oka tala ina nomesho manene a vadima noke limemesha. Ina a tala okanona nomwenyo u yadi ohole ya monika moshipala shaye. Ine ka fipa, osheshi kaku nomukalo okuninga ngaha, ndelene okwe ka tala lule mouyelele wokamundilo ka li pokudhima nokwe likoka monduda yaye a ka nangale nokanona. Moufiku okwa papuduka eshi a uda okwa li ku na sha tashi linyenge pepi noshiunda. Oye okwa dimbuluka oye aeke a li monduda. Onghe a di-

ladila omulumenhu waye e li pokualuka nokwa hala okutwikila ashike okukofa.

Opo tuu opo pwa udika eendaka tadi holola oku novanhu tava lotoka neenghono noimuna tai ende nokundelela. Oye okwa yelula omutwe waye nokwa puilikina. Kokule kwa udika elilaano newelelo. Opo tuu opo a dimbuluka eenghundana da popiwa onguloshi nokwa kwatwa ketilo line. Oye a penduka a kala omutumba. Okwa kwata oshipa shodi, okwe limanga na sho nokwa tula mo okaana ka hangika ka kofa nokwa hala okulikoka a dje monduda. Opo tuu opo oshivelo sha yeululwa nopo pwa kala omulumenhu omuenda a popya elaka inali shiivika. Kashinini okwa haluka neenghono nokwa hala okushuna mo, ndelene omulumenhu e mu kwata koshikesho neenghono nokwe mu shilila pondje. Konima yoshivelo ombwa ya dipawa ya li pokusa. Ovalumenhu vavali va humbata omitenge didju nova undula meekulu nokupita pondje. Kashinini okwa ingida nokwa hala okushuna, ndelene opo tuu opo a dengwa nongola koshipala shaye nondibo yomutondi ya nuka kombada yomutwe waye. Oihunelela ya longwa mouyelele wohani. Ovalumenhu novakainhu, ounona, eengobe, eedi noikombo, aishe mongudu imwe inene ya twalwa lwokofuka. Omhepo i yadi eenghwo, ewelelo nelilaano. Napa pwa wedwa natango omatopo eengola nomadengo eendibo. Kashinini na Katiti va kwatwa yo nova fininikwa okulotoka lwokofuka. Omake ovalumenhu a mangwa konima yombuda, osho yo omake oukadona, osheshi va hangika kave neengodo notava dulu okulotoka nokuendelela. Opo tuu Katiti okwa lotoka neengho-

no daye adishe, okwa fika komeho yongudu aishe, okwa taalela kongudu, okwa yelula omaako aye nokwa ingida neenghono: “Ovambangala nye, inamu lotoka koupika. Fikameni, fikameni! Kondjeni! Dengeni ovakolokoshi! Ovalumenhu voshiwana shange ve li peni? MoUmbangala kamu na vali ovelumenhulela? Ohamba yetu i li peni? Oshiwana shaye tashi twalwa koupika! Dipaeni ovakolokoshi!” — Oye okwa kuwa onghwo: uuuuu — uuuuu — uuuu.

Ongudu ya hovela shili okuefa okuendelela nova halakana keembinga neembinga, nando va dengwa. Nopo tuu opo ondibo ye litwa komutwe wa Katiti. Oye okwe lihata poshi nokwa lyatwa kongudu. Omulumenhu umwe e mu kwata komaulu nokwe mu shilila pomunghulo a ha lyatwe ku ava va shikula.

— “Eengodo nadi kufwe mo,” — kwa ingidwa. Omukulupe a kwatwa kovalumenhu vatatu. Ove mu teta omaulu nokuendelela nova kufako eengodo. Omukulupe a efiwa opo e nokamwenyo natango. Ongudu yotete na shikulwa konhivali nokuwelela neenghono naa naa ngaashi yotete.

Omukulupe a papuduka nokwa hovela okuingida: dengeni, dengeni eembwa odo! Nava alulilwe, nava alulilwe ovakolokoshi venya! Ovadi-pai vanyoko nava alulilwe! Ondi nomwenyo natango ndi shiive okulombwela eshi kovalumenhu voshiwana shange, kovakuaita ovaladi. Ondi li po ndi nomwenyo!

Pwa udika eewaku deendjebo nehwego loikuti. Ovatondi va ningina momulaulu mofuka. Pwa udika ashike okahomo kanini ovatondi eshi va ya onhapo. Momukunda mwa udika apeshe eenghwo dounona nodovakainhu, eshi va ingida: uuuuuu — uuuuuu — uuuu —

Taku twikilwa



# OUNYUNI OTAU TONGO SHIKE

## ENONGELO LOULONGIPYA (LANDBOUSKOOL) MU SUIDWES- AFRIKA.

Ope nomhumbwe yenongelo loulongipya mu Suidwes-Afrika, osho F.R. Rall (N.P. Mariental) a ti, moshiongi shokuyandjoveta (Wetgewende Vergadering). Okudja postanda onheimwe (6) ounona ngashi tava longwa omalongo a huma komesho, osho oumatyona okuhovela tuu opo, tava pumbwa okulongwa ounamapya.

Omusamane Rall okwa popya, nghene ovakulunhu yo mu Suidwes va tala ashike kenongelo loulongipya kondjiipangela (Republiek) ya Suid-Afrika oyo pitatuye ngongobe ya Haikali. Ndele oshi nokudimbulukiwa, kutya oprovinsi keshe oi nokufila oshisho enongelo layo vene la tya ngaha. Hano Republiek ota nyengwa yo okufiloshisho ounona vokoprovinsi ikwao (Suidwes). Omukulunhu wenongelo loulongipya mu Republiek okwa nyolela omukulunhu umwe mu Suidwes ombapila. Ota fatula, kutya Republiek ota tambula ashike ovalongwa vokeeprovinsi dikwao, ngenge pe noudjuu okudika enongelo loulongipya moprovinsi tuu oyo na apa ekwafo la Republiek la nyengwa okufika po.

## OMUKIFI WA "BEK-EN-KLOU".

Sn. D.T. du P. Viljoen okwa popya melongekido loilongifwamaliva kutya "Bek-en-klouzeer" okudja Juli 1961 - Desemba 1962, oya pula R 4, 566,128.

## ETSEYITHO

Elandulathano lyomambo lya li moshifo shApilili, otali popi omambo gomoShindonga nomoShikwanyama, omadhina ageke ga lundululilwa moshAfrikaans, hamambo gogene.

### kep. 7.

Oshilonga shokukelela omavu, gaa taandele kashi shi shoka tashi vulu okugwanithwa ando momvula yimwe nenge moomvula mbaali, aawe. Ihe uudhiginini moshilonga shoka tashi pulwa moWambo natango oomvula omilongo nomilongo. Ondi nehalelo neinekelo kutya, ekundathano ndika melandulathano lyoshigongingerki li kale lya fa okulonga kwepya, opo okukuna komeho taku vulu okwiimitha iiyimati wo.



## OSHIKUMWIFA VALI MU SUIDWES.

Mu Suidwes mwe lituwa vali oshikumwifa shimwe. Mombuwa ya Namibi ikukutu mwa monika "oase", kukutya ofifiya yomeva. Ofifiya ei oyo onghalimeva keshe efimbo, nopokwenye ile pomaluteni manene.

Ofifiya ei oyi neembululu nhe. Nhatu otadi di omeva malula na imwe omanyenye lela, hano oyo onhine.

Sn. N.J. Holtzhausen, hamushanga wo Parkeraad ou a shiivifa oshinima eshi, ota ti, ofifiya ei otai longwa nawa, opo i kale yo i shii kuyakula ovaendatali. Kai li kokule noshitauwa osho tashi ka dja pu Kuisebsha ya ko Mbaye.

## NAMIBI ONGOSHIKUNINO SHEENGALA.

Namibi ongoshikunino sheengala. Ovakalimo vovakulunhu otava ti Namibi a tya ngaho okwa efiwa nale. Paife noikulundumanya oi na omwidi wa dala nawa.

Oshinima eshi kookaume koushitwe osho epole. Otava di keembinga da Suidwes va kuminwe Namibi, nghene la tyeengala domaludi e lili noku lili vo ve ke di lituvikilile. Po opa pita yo nee efimbo lile ita yandje oulifilo. Paife ovanangombe (ee-Mbulu) otava di keembinga odo da kukuta unene, ve uye ku Namidi va life. Wo omwidi nee ou u li mo owa punga yo nee oulungu vougobe vanaityani ovo va hupa koulumbu mu Suidwes.

## KASHIIMBA OFABILIKA MU VENDUKA.

Otashiono kutya mu Venduka otamu ka dikwa diva ofabilika yosamente omolwokupulwa kwayo. Olu-sheno nomeva a wana otaa pumbiwa pofabilika opo.

Yo vene oya pulwa ngaa kongudu imwe yepangelo. Nongudu oyo mokupulwa i kwafe pediko lofabilika, oya tokola okukundafana nawa nostadsraad-yavo, opo oilonga yetungo i hovele nokuli.

Oukulunhu kau kwete, ounene kau dja pale. Teelela edu letu yo li endekeko u ta.

## VATATU TAVA KONGO OMA- HOLI MU S.W.A.

Inspekta weemina mu Suidwes, Sn.D.E. Smit okwa fatula membo laye lomudo, kutya ope na oungudu vatatu tava kongo ongopolo mu Suidwes.

Ongudu imwe oya longifa nokuli omangeneta oudwali moshinima eshi. Onhivali oya tokola okumboola mu Aminuis (keengaba da Betjoeana), nonhinhatu otai kongo moushilombangalanhu woshitukulwa osho.

*Malakia Nakonde, Otavi, ota kundu aaleshi ayehe noohapu dhi li mEps. 38: 1-9.*

*Teodor Jafia, Upington, ote tu tumine eku-ndo lye 1 Joh. 4: 9, 17.*

*T. Ngula, Oranjemund, ota holola ehafo laye linene, eshi Kalunga okwe va filonghenda moku va tumina omufitaongalo. Noshitivali va mona oshivilo shiwa shaKris-mesa. "Kalunga na yandje eenghono momaongalo aeshe."*

# AALESHI TAA NYOLA

A. M u a f a n g e j o, Grootfontein, ote tu kundu Mat. 28: 18-20, oye ota ti: oukriste wange noukriste woye oulipipo, owokolutu ile owomwenyo? Omukwetu, diinina, ino shekifa oukriste woye kovapani nedina loMwene meendjila doye. Eimbilo 360:1-7. Martin Mus hiki, Tsumeb, ota hokolola, nkene ya ningilwa ohungi ombwanawa komuyenda gwawo, omuevangeliste Paulus Shidiue nishewe elongelokalunga, sigo a shuna koTavi. Aamati mboka ye li muKombat, otaa pandula Kalunga, sho te ya tumine aayenda ngashi aevangeliste oku ya yakula moompumbwe dhoomwenyo dhawo. K. H i n a m u a m i, Windhoek, ota kundu ovaleshi voMukwetu neendjovo di li mEps. 142:3; Ef. 2: 8.

## E TU FIYA PO.

Sakeus Kashita wo meongalo oNiipa, otwa li twa ongala na ye poandaha mokomponi yavo I li mofuka. Poandaha okwa kala po noMbimbili yaye neimbilohangano.

Konima yoandaha okwa ulikila nge ombapila yaye yeongalo. Omushamane a li e na oshipala tashi fuluka ombili. Na okwa li a lilila okomponi yavo, i kale tai talelwa po alushe neendjovo da Kalunga. Efiku olo eti 22. 2. 63. Eti 24. 2. Sakeus wetu a hulifa po owenda waye. A lyatwa ketukutuku.

Otwa li twa uluma oku ka hekeleka okomponi (vakwao), otwa hanga va dengelwa po koluhodi. Ove tu hokololela kutya, mokati ketu omwa li ependambili. Otwa fyaa la noluhepo. Nani Sakeus okwa li e na olamba yombili, tai minikile okomponi. Eudifo laye otali dimbulukwa olo la li molupe lombili yomuKristus, Joh. 20:20. Otwa pewa oshilonga shinene tu taalele omufiyekadimeme neefiye. Okwa tiwa: Olo elongo la yuka okutalela po eefiye. Ou na tuu ombili yomuKristus, omuwameme?

Ev. Malakia Hauuanga,  
Windhoek.

## ETSEYITHILO

Aamati mboka mwa li mwa gandja iinima yeni yi falelwe koWambo komumati Teodor Iiyambo noshihauto she okuza kuWalvisbaai.

Ano mwa dhimbulula iinima yeni inayi thika natango kune. Oshihauto osha li sha mono oshiponga mOmaruru niinima yeni omo ya thigwa. Iinima oyindji ya yonuka ngashi uusila. - Ano one mboka inamu ila mo iinima yeni, kambadhali mu yi ile ko, oshoka ngele itamu shi ningi, otamu kanitha ayihe. Oyi li pomuhona H. Kolzinga, Central Garage, Box 36, Omaruru.

Ongoye ngoka u li moWambo, kongapashiyono u ile iinima yoye, na ngoka u li muUshimba, ila u yi pitule mo. Omwa tegwa esiku kehe.

T. M.Nashandi.

## A YI KEGUMBO LYA ALUHE

Omusamane Malakia Eilo a mana oondjenda dhe eti 30 lya Januari 1963, nokwa yi mevululuko lyaana ya Kalunga. Oye a valelwa muupagani omumvo 1906. OMuwa okwe mu ithana muugundjuka we. Sho a ningi omukriste, okwa kala omukristelela e shi kwinekelwa. Sho a hokana, okwa tembukile kuUkolonkadhi, moka a pewa oshilonga shuulongi moskola yaanona. Osho okwa li a longo oomvula 25 nokwa li omudhiginini miilonga ye. Nando ye ina hakana ondjambi onene, ina ngongota nande esiku limwe. Oye omuntu omunambili, a pukulula aana aluhe newi lyombili, negumbo lye okwe li lele nombili.

Omumvo 1962 omusamane Eilo a kwatwa kuuvu woshitumbuka nokwa li kee netegelelo okualuka isheve. Onke ano a tegelele esiku ta zimbulwa muudhigu we, na shika inashi mu etela uumbunda weso, oshe mu pe owala ompito okutegelela nombili Jesus e mu ile. Omudhimba gwe gwa fumvikwa momaendo guUkolonkadhi. Pombila ye pwa imbwa wo eimbilo 80 membo Imbileni oMuwa, ngashi ye mwene e shi indile manga okwa li e nomwenyo.

Aanelago omboka taa sile moMuwa.  
P. Nambundunga.

## OVAENDA VA FIMANA

Efiku eti 19. 3. otwa talelwa po kovienda ovafimani va dja kuDuishland. Otwa ongala ongudu inene, nomufita wetu Jason Haufiku okwa hovela nekundo okupifava ovaenda nokupandula Kalunga eshi a pitika va fike nawa kufye. Nomuhongi W. Kuhles e va popifa moshiDuishi. Ovaenda ve tu imbile omaimbilo mawa. Otwa hafa neehongo okuhambelela Tate Kalunga eshi e tu tumine ovaenda vali oku tu twa omukumo. - Mohungi yetu omwa li ngaha omihoko 3: eembastera, eendamara novawambo, ndelene atushe twa li kumwe moMwene.

Kalle T. Ndilula,  
Walvisbaai.

Erasmus Haidula, Berg Aukas, ota kundifa ovakriste neendjovo da Joh. 3: 16; oye ota ti navali: Otatu hambelele Kalunga, eshi otwa mona ohungi iwa. Otwa talelwa po kovashamane ava: J. Marttunen, Jason Haufiku, Absalom Naulondo na Jonatan Konstantin. Tangi ketalelo po leni liwa!

Elifas T. Muatakange, ota nyola ngeyi: Kalunga na hambelelewe shono e tu pe uuyamba u thike mpaka, oshoka esiku eti 21.1. mwAris mwa shashwa aamati yatano noya kolekwa yatatu. Aaholike, dhiginineni shoka mwe shi pewa kuKalunga. Ongoka e li muKristus, iha vulu okuholama. IPetr. 2:12. J. Onesimus, Outjo, ota kundu aakriste ayehe noohapu dhi li mEps. 149:1-3. Otandi halele aanyoli yOmukwetu eyambeko lya Kalunga.

Andreas Immanuel, Outjo, ota ti: Tangotango tu kondjeleni oshilongo sha Kalunga, manga tashi monika. Elago enene twe li pungulilwa megulu. Tu kondjeni tu li adhe. Mat. 11: 28-30.

Johanes Kamati, Omaruru, e noluhodhi olunene omolwuumatjona tau yi kuUshimba. otawo mono iihuna yowala. Omunyoli ota pula: "Omolwa shike, one aakuluntu, tamu thigi po ngaka uunona weni, otawo yonuka owala huka. Otandi mu galikana shili, dhiginineni uthiga weni, mwe u pewa kuKalunga omagano."

S. S. Nangombe, Oranjemund, ote tu tumine ombirive yu udha epandulo ewanawa, sho ya pewa omusitagongalo gwawo, oye Metusalem Shilongo. Omunyoli ota ti ngeyi: Otatu pandula Kalunga omolwoshilonga e shi tu longele tse mbaka yegongalo lyomehalakano kwOranjemund. Otwa yakulwa omimvo odhindji komuhongi gwokuLuderitz, oye okwa holoka aluhe konima yoomwedhi ndatu nenge ne. Kalunga ta longo oshilonga she. Oshidiema C. D. M. evi lyi ikalela, ihali endwa nando komuntu kehe, olyi nothina okuyiwa.

MuJuni momumvo gwa yi otwa mono enyanyu enene, sho twa talelwa po komuwilikingerki gwetu nomusitagongalo twe mu pewa ngashingeyi, Metusalem Shilongo. Otwa li twa hala ya menekele putse oomwedhi odhindji, ihe inashi vulika. Esiku 8 lya oKotobeli omusita gwetu a thiki kutse. Ngashingeyi oku li moshilonga oshinene shokukokola. Otatu hambelele Kalunga ketu omolwesilohenda ndika enene twe li ningilwa kuye. Notatu mu indile, tu galikaneneni, opo tu pewe uupe wokomwe nyo, egongalo lyetu li kale li nomwenyo.

## ONDA, KANITHA

oongombe 11, dha kanene kenkolo lya Martin Gambulu. Odho oondumentu oonene 4, noonshona 2, oonzizi 2, noontana dhomutanda 3. - Kwathii ndje tuu ngoka we dhi mono, shanga ngeyi:

Festus Isak,  
Ekamba  
oShigambo.

FINSE SENDINGDRUKKERY  
OVAMBOLAND  
ONIIPA