

# OMUKWETU

No 3

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## OMWENE, FILE NGE ONGHENDA.

Mat. 15: 21-28.

Omualikadi omupaani oMukana ni ota indile ekwafo kuJesus. Okwa kundana Jesus oye omukwafi moudjuu keshe, ndele okwe shi itavela shili nomwenyo aushe. Oudjuu woudu womona okakadona ou a li e na oudu mwi womhepo ya nyata ye mu hepeka nai. Moshiponga eshi shomona oku udite ota pumbwa onghenda ya Jesus, a temo omhepo ya nyata momona. Eitavelo lomeni ole mu fiminika oku shi ninga, nande e udite ye omupaani. Omunhu wonyata ina wana okupewa monghenda oyo, oshiwana sha Kalunga tashi pewa mo. Eitavelo lomeni olo li na omesho a twa okutala oiho lekwa ya Kalunga. Ole mu ulukila ohole ya Kalunga okuhola ounjuni eshi a yandja oMona waye mounyuni, keshe ou te mu itavele a ha ka kane, ndelenee a mone omwenyo walushe. Joh. 3:16. Eitavelo le mu ulukila oshilonga eshi oshaye, oye yo oku na omhito ei okutwala omhumbwe yaye kuJesus. Jesus ina endelega oku mu kwafa, neingindo lomualikadi la ninga eweelelo lovahongwa. Meweelelo eli, e li monena ovakwafi ovo tave mu pulile yo onghenda.

Enyamukulo la Jesus la ninga li kukutu kuye la uana nokuli oku mu mweneka. Omungome wounona itau pewa eembwa. Inashi tula eliteeko muye, osha hwameka nokuli eilikano laye, kutya ye ita pula oshipewa sha wana shomonghenda, ndelene okanini komonghenda oke mu wanena. A shiiva eshi tashi di meke la Jesus, osha wane na omunhu aushe, kanini oko Jesus te mu pe otaka temo eemhepo da nyata momona.

Jesus okwe shi ninga shili paitavelo lomualikadi, omona okwa veluka. Oshiponga eshi shoudu ou womhepo ya nyata otau hepeke ovanhu fiyo onena mefimbo letu. Oku nava hapu itava mono nande etulumuko



omolu omhepo oyo ya nyata, oyo otai shi ningi neulumo shashi oya shiva efimbo layo olihupi. Oyo oyi na oumbada okutwala Jesus, manga Jesus e he po, otai hepeke ihe na onghenda nande. Osheshi omhepo ya nyata ngenge tai shakene na Jesus oi na elipopilo layo. "Owe uya u tu hepeke efimbo inali fika." Mat. 8: 29. Omukemo ou otu dika fiyo onena momaongalo etu, ou a kwatwa komhepo ya nyata, okuudite eongalo olo omuhepeki uomuntu, eshi otashi ti eemhepo da nyata kadi na ombili na Jesus, otadi li hanyeke shili, Jesus e he uye popepi nomunhu, opo di ha tewe mo. Jesus oye omumangululi womunhu mepangelo leemhepo da nyata.

Owa ninga ngahelipi omona woye eshi we mu kufwa keemhepo da nyata notadi mu hepeke, ile kaume

koye, ile kahewa koye, ile omushamane woye, ile omukulukadi woye. Nowe shi dimbulukwa kutya, a kwatwa komhepo ii nowe shi kemena, noto lili nokuli omolwasho wa mona te shi ningilwa.

Owa pula tuu ekwafo kuJesus? Eitavelo la shili le ku ulukila tuu Jesus oye aeke ta dulu okuvelula omunhu moudu ou? Olo otali ku kwafa u twale ondaka pombada yokupula efilonghenda. Mokanya ka Jesus otamu di ondaka iwa, u ningilwe ngashi wa hala. To mono omunaudu woye ota ota veluka kondaka ei opefimbo tuu olo tai di mokanya ka Jesus.

Eshi osho elao letu nave eshi tu na omukuafi moudjuu. Oye Jesus.

Ismael Nhinda.





Malitsa 1963.

### OSHIONGALELENGERKI

shongerki yetu onghwaEvangeli paLuther yomoWambokavango osho sha ufwa kEpangelongerki shi ongale moNgediva eti 2 fiyo eti 5 April 1963, otashi tu etele shike?

Ngenge sha kundafana no sha tokola ohatu ka shivifwa ngaho moMukwetu omatokolo asho. Ndelene, apa oMukwetu a hala ashike okushivifa ovaleshi vaye kutya:

Oshiongalelengerki osho omuleli a kula wongerki aishe mokati koiwana aishe oyo i li mo mongerki tuu ei.

Ovakriste avesheveshe vongerki ei okukala kwavo akushe kwopaukriste otaku yukifwa nawa koshiongalele tuu osho shavo.

Ovakwashiongalelengerki aveshe ove na eenghono dokutokola omatokolo manene oinima yongerki; nonande omape inaa udika nale. Eongalo keshe eshi li nokutuma ovahoololwa valo va ka kale ovakwashiongalelengerki otashi ti: Oshinima sha tokolwa komaongalo aeshe oo a tuma ovahoololwa. Hano ongerki otai lelwa komaongalo. Noinima yongerki otai vyulwa nawa komaongalo aeshe.

Eshi u wete pa kala eufu la kola tali ti ava aveke va kala hava ongala moyongalele yovakulunhuongalo okukonakona nokukundafana nokutokola oinima yovakwaneongalo lambulavo, ovo aveke nava tumwe va ka shake ne moshiongelelengerki, va ka konakone nokukundafana nokutokola oinima youkumwe womaongalo aeshe kokutya, oinima yongerki aishe, molwaashi ovo tuu va koneka nawa eemwenyo dovakulilwa voMwene Jesus Kristus ndubi di nokutekulwa. Nove shi kuyukifa outeku womaongalo u ende paendjovo da Kalunga.

Ovakwashiongalelengerki hano ovo va dja ngaha komaongalo elili na kulili omoilongo noiwana ilili na ilili ngenge va twa kumwe metokolo lo-shinima olo edidiliko kutya, oMhepo iYapuki oyo ya wilika ovakwashiongalele va ye kumwe metokolo olo.

Shaashi, ngenge pa kundafanwa sha ndelene ovakwashiongalele inava twa kumwe metokolo, oshinima ohashi efiwa ashike, ihashi tokolwa vali, nande pa kale vamwe ve shi hala na vo yo ve noku shi efa shaashi eshi ovahnhu inava twa kumwe otashi ti, oMhepo iYapuki inayi shi itavela. Onghe ovakwashiongalele mefimbo lavo alishe moikundafanwa aishe hava kala momailikano mapyu oMhepo a wilike omadiladilo.

Ovakriste aveshe ovo va tuma ovakwao koshiongalelengerki ihava dulu okumwena ashike momaumbo nokutelela, ahowe. Ohava kala yo tava ilikana neenghono okuilikanena eenghundafana doshiongalele nomatokolo aha yukife nande oinima pomunghulo. Heeno, ovakriste aveshe ove nokuilikana shaashi ve shi shi kutya, omatokolo oo taa tokolwa moshiongalelengerki otaa kwata eongalo keshe nomukriste keshe womaongalo oo, noshiwana ashishe nokuli. Na ove u nokuilikana shili shaashi omatokolo aeshe otaa tokolwa nomedina la ava inava ya koshiongalele, shaashi oshiongalele otashi tokola medina lomaongalo aeshe oo a tuma ko ovaponheleongalo lavo.

Oshiongalelengerki shi li ngaha oshi nokuongala pamaufomhango ongerki, konima yeedula mbali keshe, ile langhele ngaho opo, ope oinima i twikilafane nawa yomido adishe meenghatu dehumo komesho.

Nokuli oiongalelengerki yeedula dokonima oya enda tayi kulu meenhatu dehumo komesho neulumo la kula li shi kupandulwa.

Pakukula kwongerki mouhapu wovakriste nomouhapu woilonga yongerki hai holoka imwe ipe nomeputuko lovadalelwamo ovaviyauki vongerki eshi alushe tali humu komesho nomekwatafano yo neengerki dikwao da kula domounyuni aushe, hano molwa aishe ei oshiongalelengerki shetu shoneudo osha li shi nokukatuka shili onghatu ya kula lwokomesho, shi dule oiongalelengerki ya tetekela. Shaashi ongerki oi na omwenyo tai ende, tai kulu ya yuka komesho oko oMwene Jesus a hala oku i fikifa.

OMwene na nangeke noupuna oikundafanwa aishe yoshiongalelengerki shetu nomatokolo asho aeshe, opo ouhamba wa Kalunga mokati ketu u tandavele, neemwenyo dovakulilwa va Jesus Kristus di hupifwe.



### ETSEYITHO LYOTANGO LYOMAHEPEKO NEKUMAGIDHO LYA PETRUS

Mat. 16:21-27.

Elongo ndika lya Jesus otali holola nawa olyo olyotango kaalongwa ye. Shika otashi monika muPetrus sho ta kumagidha Jesus. Oteksti otayi holola wo kutya, elongo lyokuhepekwa nolyokusa nolyokuyumuka kwoMuna gwoMuntu olyo oshinima oshipe kaapulakeni ya lya. Etseyitho lyokuhepekwa otali hunganeke iinima mbyoka tayi ka ningwa mehistori lyokuhepekwa kwa Jesus: a) Moshigongi shomuJerusalem otatu mono mo aakuluntu naasaseri aakuluntu naanongoramata mumboka Jesus ta gandjwa miikaha yawo. b) Eyumuko tali ningwa nge pwa piti omasiku gatatu okuza keso lya Jesus.

Jesus sho kwa mana elongo ndika, omumakeli ota longitha mbala Petrus, opo a kumagidhe Jesus a tyololoke nokugaluke moshiongahupitho shika ando, opo oshionga shika shaa tsikilwe nando. Ndele Jesus a ti kuPetrus: "Za po pungame, Satana ngoye! Ongoye omuwigo gwandje." Petrus ota dhiladhila pantu, oshoka okwa hala olugodhi lwopantu ndoka italu opalele moshiongahupitho, opo a kondjithe aasaseri aakuluntu naanongoramata. Oye ta kondjele uulenga uuyuni mbuka, oshoka aayunda oya



li ya tegelela Mesias oMukwaniilwa ngoka ta kala koshipundi shuukwaniilwa wa he David opo a pangele niigwana yaapagani. Edhiladhilo ndika otali monika wo maana ya Sebedeus, (Mark. 10:35-37).

Ndele Jesus ota kondjo olugodhi lwomeitaalo. Oye ote ende nondjila yomuntu gwoMuwa, ondjila yuuyehamwe owindji nomahepeho noma sheko (Jes. 53). Oye a kondjo ekondjo ewanawa lyeitaalo opo e tu mangulule atuhe mboka tu li momuzile gweso nokohi yoonkondo dhomilema omolwoondjo dhetu. Oye a holola uupenkalelomwenyo tau zi mevangeli lyombili nomevalululo lyedhimopo lyoondjo nosho a yumuka kuusi. Oye omutango ngoka a holola kutya, aasi otaa ka kala nomwenyo komeho. A holola ondjila ompe ndjika mutse, sho twa tseya otu nomwenyo konima yombila. Oye ta tula omwenyo mungoka nda adhika nda sa kuu-lunde woludhi kehe wandje. Ota aalawa omolwetu na ngoye, tu mone uuyuki omagano otse mbaka aalundelela twa silwahenda, opo tu kale hatu ende ngashi aana yuuyelele, tu yande iilonga iintimbe yomilema yi tu nyenyetele mutse yene. (Ef. 5:8-11).

Ota hepekwa omolwetu na ngoye na Petrus wo, opo twaa kondje otse awike ekondjo lyopauuyuni, ndele tu kondje ekondjo pamwe na ye lyeitaalo lyomoMbepo. Omukwetu, oto kondjitha tuu uuyuni natango? We etha oMukulili gwoye e ku kondjela kuGol-gata. Dhimbulukwa, ota ti: otandi yi kuJerusalem notandi ka dhipagwa, ihe esiku etitatu otandi yumuka kuusi. Owa yumudhwa tuu kuusi wuulunde? Owa landula tuu Jesus muudhigu woye auhe? Okulandula Jesus sho okwi itsika omushigakano gwe nokwi igandja muudhigu nomoothina omolwe-dhina lye, okwiyageka uukuume uuyuni mbuka nokukalela Kristus. Okuhumbata omushigakano oko okuya meso, oshoka mboka ya pungulilwa meso oya humbata omushigakano gwa-wo. (Mark. 15:21). Omulanduli gwa Jesus oku nokutonda omwenyo gwe mwene noonkalo dhuuyuni mbuka nokwigandja kuJesus nevangeli lye. Oye ta humbata omushigakano gwa Jesus aluhe, tashi ti: oye ita mono uuwanawa muuyuni mbuka, awe. Oye ota shekwa, ota talika a pota nayi aluhe. Oye oku li po ongomukolokoshi, ihe oye omugandji gwouwino yopa Kalunga. Ndele omukriste ngele ita ningi ngeyi, ota kanitha omwenyo gwe. Aantu ya tya ngaaka otaa idhi-



*Ope nokamati ke niikwiila itano yii-lyia noohi mbali, ihe mbika otayi kwatha shike oyendji ye thike mpa?*

*Joh. 6:9.*

mbike eitaalo lyawo momahepeko nge tage ya adha. Omukwetu ngoye, ou li kombinga yini po: okwidhimbika nenge oku mu hepekwa? Ongoye tuu omulongeli gwa Kalunga muudhigu nomothina nomugandji gwo-shiholelwa meidhidhimiko omolwevangeli lya Kristus.

Nenge ongoye to ilikolele uuyuni auhe? Sho u li po to u panda noto iteka evangeli lyomwenyo gwa aluhe, to panda uuyamba womuuyuni mbuka noto dhimbwa uuyamba wa gwana megulu. Tala, omuntu ita vulu okugandja sha a mangulele omwenyo gwe meso nge lya thikana. Ndele otagu vulu okumangululwa kuJesus, omuntu ngele ta gandja omwenyo gwe kuye. Ote gu mangulula nombinzi ondjapuki.

Jesus Kristus okwa yumuka kuusi. Oye ota yumudha wo oomwenyo shaa tuu tatu itsike omushigakano gwetu kehe mpoka tu li. Natu igandjeni kuye meitaalo ngashi Isak i igandja kuhe Abraham. Tu taleni ano kuJesus, oye ota longo natango meyumuko lyoomwenyo dhetu. Ote tu yambula nge tatu gu pevi note tu peoonkondo oompe dhomeitaalo. Amen.

G. Amupolo.

## ESHI OTASHI KWAPA SHIKE OVANHU VE FIKE APA?

Joh. 6:1-15.

OMuwa Jesus okwa li a longa oolongadidiliko tayi kumifa ovanhu, ngashi hatu dulu nokuli okutala nawa oshilonga shimwe e shi longele muJerusalem oposhivilo shopassa. Oye a hangele omunaudu a li muBetsda a velele eedula omilongo itatu needula henhatu. Ovanhu vahapuvahapu ove mu shikulile eshi va mona omadidiliko oo a longele.

Ovahongwa yo ove shi mwene eshi Jesus a longele, Filippus na Andreas navakwao yo. Ndele ohatu kumwa ashike eshi Filippus na Andreas va li va dimbwa divadiva eenghono domouKalunga da longelwa koMwene vavo. Tala ovanhu eshi ve na ondjala, ovahongwa va nyengwa; otashi ningwa ngaali ovanhu eshi ve fike apa?

Omunhu oye omulimbililwi shili ndelene Kalunga oMushiti oye iha nyengwa kusha, 1Mos. 18:14.

Ofieni atusheni ohatu tomonenwa ashike oulunde wetu eshi hatu mono ovanhu vahapu ve fike pomayuvi atano, ndele va kutifwa ashike komingome nhano adike neeshi mbali. Eshi sha longwa keenghono di he shi eenghono domunhu, ndelene okeenghono da Kalunga wokombada. Ovanhu ovalunde voulunde womaludi mahapu, otwa wana yo tu shi didili-



## LUK. 11: 14-28

OMuwa Jesus okwa longo oshilonga oshinene momunampwidhuli, sho a tidha mo oompwidhuli, kwa tiwa: egoya okwa popi. Inaku hokololwa uugoya we mpoka wa za, ihe osha fa wa za muuvu mbuka woompwidhuli, oshoka onkee tuu oompwidhuli dha tidhwa mo egoya a popi. Oshilonga sha Jesus shesilohenda sha longo noonkondo dha sho mokati koompwidhuli dha vulitha omuntu no dha yi Jesus ontuku.

ke, eshi Kalunga e tu tumina Jesus Kristus, oMukulili wovalunde. Omulunde, shi didilika!

Jesus oye te ku udifile evangelio lomwenyo. Oye oshikwila (omungome) shomwenyo, ngenge to ongala mongerka, mongundumbibeli, moshongalele keshe, pomaudifo pomukunda wonumba, poandaha ile mofikola. Ino tya ou li po to hepa ile wa tala nokuli venya ve li peekamba, menyingo ile penipeni, to va file efupa. U wete aniwa va hepuluka? Ahowe, ove li moluhepo lwa kula unene, ndelene ove ou li po poitendele ya kula nopofifiya yomeva e nomwenyo, Joh. 6:35.

Ovanhu ovo tava kala koshipala sha Jesus, ohava longele yo Jesus oMukulili wavo, ovakulunhu nounona yo. Mongudu yovanhu omayuvi atano omwa li okamatjona ka longa pamwe noMukulili; oka yandja omingome dako. Ndishi fieni hatu teelwa tu longele yo oMwene Jesus tu he na omangongoto. Tete ohatu pulwa hano eitavelo, opo aische hatu yi longo nehala liwa. Ovanhu omayuvi ove li momulaulu foo, inave uya manga kouyelele. Ovawambo vakwetu meengamba dongerki yetu no pondje yongerki ei yetu; olyelye hano ta teelwa a longe po opo? Ofie ndishi tuu hatu teelwa tu longe mokati komayuvi oo. OMwene Jesus ta ti: "Ame onda pewa eenghono adishe meulu nokombada yedu - ondi li pawe na nye omafiku aeshe fiyo ehulilo lounyuni." Hano ngashi a kala pamwe novayapostoli fiyo okwa longa pamwe novatumwa fiyo onena, osho yo ta longo pamwe na ava ve mu linekela moilonga yomongerki ei, pamwe novayakuli, pamwe noshilyo keshe sheongalo, omoshilonga keshe we shi itavela?

Moses Shikongo.

Uuvu mbuka wa tiwa oompwidhuli katu shi wo ngele oonkwengu nenge pamwe oshitona. Omavu ngaka omadhigu, ohago fala omuntu momeya nomomulilo, Mat. 17:14,15. OMuwa a aludha uuvu mbuka, omuvu nokwa popi. Eeno, oMuwa Jesus oye omuhupithi gwoomwenyo, ihe oye wo omupangi gwomalutu, Mat. 14:34-36; Mat. 15:25-31. Pamwe opu na ngoka e niwe kompwidhuli ya sha tayi mu hilagulile kiiponga yuulunde nokusatana. Andola a tsakanenena Jesus oompwidhuli ye otayi tidhwa mo. Oompwidhuli dhethimbo ndika odha geya noonkondo. Itadhi pe mboka ye dhi na, oluthuwo, oompwidhuli dhokwihola, dhokahalu kolwiho, dhuunkolwi, dhomateyo goondjokana, dhihulo. Adhihe ndhika otadhi hepeke oonakuniwe kudho, nando yoyene inaa shi dhimbulula. Onkee pwa pumbiwa shili Jesus a tsakaneke shaa gumwe, a wape oku dhi tidha mo. Na ngoye wa nyengana oompwidhuli dhoye dha ningila mo omidhi, ote dhi vudha mo nomidhi dha dho, nodhomwoye, osho wo dhomusamane gwoye, dhomukulukadhi gwoye. Jesus ote dhi tidha mo. Oshinima oshinene osho shika, ya tsakaneke Jesus.

Omukwetu, oonkondo dha Jesus kadhi na uunkundi. Noondunge dha Jesus kadhi nuugoya. Jesus Kristus oye ofule ngoka e vule astana. Okwa yugu satana iikondjitho ye nokwa topola oshihakanwa. Aakwetu, oye a hala natango okugama kombinga ya satana, omusindwa ngono? Ha nawa, ngele atuheni tatu gama kombinga yomusindani, kuJesus, omupangelinko ndoadhihe? Satana okwa li a langele uuyuni mbuka nowa li egumbo noshipangelwa she, ihe Jesus okwe mu sindi noonkondo oonkwaKalunga nokwa pangele oombinga adhihe mbali, egulu nevi, Mat. 28:18.

Mboka ya tidhilwa mo oompwidhuli dhawo kuJesus, otaa popi taa hambelele Kalunga kawo, sho e ya tumine ekwatho li thike mpa. Otaa landula Jesus omwaaludhi gwawa. Otaa gandja nokuli oomwenyo dhawo kuJesus, dhi ninge egumbo lye.

Aakwetu, oompwidhuli odho ombwinayi ndhoka hadhi ka kalitha ohugunina yomuntu ombwinayi ngoka e dhi na. Ihe mboka ye na Jesus, ohugunina yawo ohayi ka kala enyanu neligolo lyehupitho lyomwenyo.

## OMAMBO OMAPE

Ngiika owa adhika wa landa nokuli embo ndiya ewanawa: KAA-NDJE. Onawa. Ngashingeyi kwa holoka ishewe limwe lya mana oompata, olyo SHIMBUNGU.

Shimbungu yo na Kaandje, ihaa zi pamwe. Manga wa adhika wa landa Kaandje, landa wo Shimbungu. Ngele ino landa nale Kaandje, mu landa ngele to landa Shimbungu.

Shimbungu olyo embo ewanawa shili. Otali hokola iinima iiwanawa yonale. Shindulinga, Enkembe nookakoono omo to ya adha. Ndono ya Malimba owe mu uva nale? Landa embo ndyoka Shimbungu e to pulakene. Ndono ya Malimba wo omo e li.

Embo olya nyolwa noondanda oombwanawa dha yela nawa, oto hala u tye nomuposi ota leshe.

Landa lyoye mbala. Shilombolwa, oli na wo noongano dha taambamo ndhi dhaa shiwiki we. Embo enenelela. Li nomapandja 144, ito tila.

Aanyoli yembo ndika oyo omusamane T. E. Tirronen na Joel Nakumbúata. Ohali gu oosenda 35 adhike. Mboka mu li kuUshimba, gwe-dhiiko iimaliwa yopoosa.

Ilandela lyoye mbala! Otaga pu po e to kala po owala.

Hans D. Namuhuja.

Opwa holoka **OKAMBO KAPE**. Okambo aka oka nyolelwalela oshiwana shovaWambo. Otaka pumbiwa kukeshe e noshisho shomwenyo waye mwene nowoshiwana, paunyuni nopaukriste. Omuneumbo, omushingi woshihauto na keshe e noilonga ya fiimana yomoshiwana, ota wapeke nge te ke lilandele diva. Edina lako olo: "OU NA TUU ONGHENDA NOSHIWANA?" Oka nyolwa komutumwa, tatekulu Erkki Hynönen notaka pula ashike 14c. (1s. 5d.)

Erastus Shamena.

Oompwidhuli otadhi fala meso, ihe Jesus ota fala momwenyo. Omukwetu, wa aludhwa tuu oompwidhuli dhoye? Natango oto endithwa koompwidhuli tadhi fala meso, nenge okuJesus nguka ta fala momwenyo?

Filippus Iimene.



## OKAANDJETU



ELALEKO.

Omunona okwe ende pamwe nahe mokuti moka mwa li mu nomilema thokothoko.

Omunona okwa yemata a ti: "Tate, itandi vulu okwenda momilema dhi thike mpa."

He okwa ti: "Omwandje, olamba ndjika yandje tayi tu minikile, tayi tu pe uyelele. Ku wete ondjila muyelele wayo?"

"Eeno, ondi weteko nga, ihe otaminikile oonkantu dhimwe adhike; kand' weteko kokule."

Ihe he okwe mu hekeleke a ti: "Ino tila, omwandje, to ka dhimbula uyelele nkene tau tu kwatele komeho sigo twa thiki kegumbo."

Eeno, oohapu dha Kalunga osho dhi li wo, otadhi tu pukulula etadhi tu ulukile nokuminikila oondjila dhetu sigo twa thiki kegumbo, eeno, kegumbo ndiya ewanawa twe li longelwa kuJesus Kristus.

Omupsalmi ta ti; "Oohapu dho ye odho onyeka yokoompadhi dhandje, nuyelele mondjila yandje."

Ps. 119:105.

Itatu pumbwa okutula omahalu-tho guuyuni mbuka, oshoka uyelele woohapu dha Kalunga tau tu kwatele komeho sigo-sigo.

Kaleni megameno lyoMuwa gwe-tu Jesus Kristus.

Nomakundilo gombili  
Nelago.

## APILILI

1. M. Hebr.7:23-27. Mat.26:31-35.
2. D. Joh.7:1-13. Mat.26:36-45.
3. W. Joh.13:31-35. Mat.26:47-56.
4. Do. Hebr.10:11-68. Mat.26:57-68.
5. V. Joh.11:47-55. Mat.26:69-75.
6. Sa. Hebr.10:19-23. Mat.27:1-14.

7. S. OSONDAHA YIIYALE.  
Joh.12:1-8. Joh.12:12-24.  
Fil.2:5-11.

8. M. Jes.50:5-10. Mat.27:15-30.
9. D. Hebr.9:16-28. Mat.27:31-44.
10. W. Hebr.4:14-5:9. Mat.27:45-56.
11. Do. 1Kor.11:20-32. Eps.111.

12. V. ESO LYOMUKULILI.  
Luk.23:33-48. Joh.19:16-30.  
Jes.52:13-53:12.

13. Sa. 1Petr.3:18-22. Mat.27:57-66.

14. S. ESIKU LYEYUMUKO.  
Mat.28:1-10. Mark.16:1-8.  
1Kor.5:7-8.15. M. ESIKU ETI 2 LYEYUMUKO.  
Luk.24:36-49. Luk.24:13-35.  
Iil.10:34a,36-43.

16. D. Iil.13:16,26-33. Mat.28:1-10.
17. W. Iil.3:12-20. Mat.28:11-20.
18. Do. Iil.8:26-40. Hos.1.
19. V. 1Petr.3:18-22. Hos.2:16-20.
20. Sa. 1Petr.2:1-10. Hos.2:21-25.

21. S. Os. 1 ya landula Eyumuko.  
Joh.21:1-14. Joh.20:19-31.  
1Joh.5:1-5.

22. M. 2Tim.1:6-10. Hos.4:1-3.
23. D. 2Tim.2:1-5. Hos.5:8-14.
24. W. 1Petr.1:22-25. Hos.5:15-6:6.
25. Do. 1Tim.1:12-17. Hos.8.
26. V. 1Petr.1:3-9. Hos.11.
27. Sa. Jona 2. Hos.14:2-10.

28. S. Os. 2 ya landula Eyumuko.  
Joh.21:15-19. Joh.10:11-16.  
1Petr.21:21b-25.

29. M. Ef.2:4-10. Jak.1:1-12.
30. D. Mat.14:22-33. Jak.1:13-18.

KAALONGI YOOSKOLA  
MOWAMBO.

Onda li ndi shi otandi mono ompito ndi laleke one amuhe, ihe nda ka nyengwa kompito ya tya ngaaka.

One aalongi aakwetu amuhe, otandi mu yulukwa noonkondo. Kalunga ne mu pe oonkondo miilonga yeni nonuumvo wo. Oomvulwe ngele tadhi holoka, ne mu gwedhele uupenda. Oonkondo dhe otadhi gwanene pombanda omuunkundi. Tu longeleni oMuwa nenyanyu.



## OONAKUSA MUNAKAYALE

|                            |      |           |
|----------------------------|------|-----------|
| Erasmus - Ndeshimono Kefas | a si | 20. 1. 62 |
| Maria Lisias               | ,,   | 17. 1. 62 |
| Joel Mpepo                 | ,,   | 29. 1. 62 |
| Sakeus Shifiona            | ,,   | 29. 1. 62 |
| Marttunen Gebhard          | ,,   | 2. 2. 62  |
| Kuhles                     | ,,-  | 2. 2. 62  |
| Sofia Petrus               | ,,   | 1. 2. 62  |
| Ester Henok                | ,,   | 10. 2. 62 |
| Benjamin Tiitus            | ,,   | 22. 3. 62 |
| Wilhelmina Shalimba        | ,,   | 7. 4. 62  |
| Albertina Benjamin         | ,,   | 15. 4. 62 |
| Josef Frans                | ,,   | 22. 4. 62 |
| Monika - Ndeya Tiitus      | ,,   | 19. 6. 62 |
| Foibe Tobias               | ,,   | 24. 6. 62 |
| Martin Gideon              | ,,   | 19. 6. 62 |
| Marta Tiitus               | ,,   | 29. 6. 62 |
| Gideon Iipinga             | ,,   | 23. 6. 62 |
| Loini Junias               | ,,   | 19. 8. 62 |
| Petrus Sheavali            | ,,   | 1. 8. 62  |
| Lasarus Tiitus             | ,,   | 15. 9. 62 |
| Henrik Johannes            | ,,   | 10. 9. 62 |
| Kornelius Job              | ,,   | 17.10. 62 |
| Josef Eita                 | ,,   | 22.10. 62 |
| Stefanus Martin            | ,,   | 14.10. 62 |
| Eva Niilo                  | ,,   | 10.10. 62 |
| Johannes Martin            | ,,   | 2.11. 62  |
| Benjamin Erkki             | ,,   | 3.11. 62  |
| Beata Mumbala              | ,,   | 30.11. 62 |
| Tiitus Aijambo             | ,,   | 1.12. 62  |
| Moses Ekaku                | ,,   | 4.12. 62  |
| Lusia Endua                | ,,   | 29.12. 62 |

## AASI MONESI.

|                          |      |            |
|--------------------------|------|------------|
| Andreas Hipandulua       | a si | 7. 2. 62   |
| Lehto Isak               | ,,   | 16. 3. 62  |
| Anna Nangula Simon       | ,,   | 3. 9. 62   |
| Isak Jeremia Simon       | ,,   | 3. 9. 62   |
| Onesimus Samuel Filippus | ,,   | 11. 9. 62  |
| Vilhelm Nendongo         | ,,   | 5. 12. 62  |
| Lehto Iipinga            | ,,   | 24. 12. 62 |

Aamwameme, tu galikanenathaneni. Otandi mu kundile po one amuhe. Kalunga ngele e shi hala, otatu monathaneni ishewe opo tu longeni pamwe natango.

Hans D. Namuhuja  
University College of the North,  
P.O. Sovenga,  
Pietersburg, Tvl.



## AAAYENDA YE YA KOWAMBO NOKOKAVANGO

Aayenda yetu ya simana ya zi koSoomi notwe ya tegelele, oya thiki nawa kutse. Oyo mbaka: omuwilikitumi Olavi Vuorela nomusitagongalo Matti Koponen. Oyo otaa talele po omagongalo ogendji koombinga adhihe moWambo nokoKavango. Elandulathano lyondjenda yawo olyo ndika:

Oya thiki eti 7. 3. kuVenduka  
na eti 9. 3. koNiipa

Nena oondjenda dhawo otadhi topoka ngeyi:

### Omusamane O. Vuorela

- 10. 3. eNgela
- 11. 3. oShigambo
- 12. 3. oNandjokwe
- 13. 3. oNdangua

- 15. 3. oNgwediva
- 16. 3. oMbalantu
- 17. 3. oKahao

### Omusamane M. Koponen

- 10. 3. oNayena
- 11. 3. oNiipa
- 12. 3. oShigambo
- 13. 3. eNgela
- 14. 3. oNgwediva
- 15. 3. Elim
- 16. 3. oKahao
- 17. 3. uUukwaluudhi
- 18. 3. oMbalantu

19. 3. ayehe taa thiki koNiipa nohaa ende ipamwe ngeyi:

- 21. 3. Kongo
- 22. 3. koKavango:
- 23. 3. Kuring - Kuru
- 24. 3. Mpungu
- 25. 3. Kuring - Kuru
- 26. 3. Lupala
- 27. 3. Runtu
- 28. 3. Mupini

- 2-5. 4. Oshigongingerki moNgwediva
- 6. 4. otaa Shuna kuVenduka
- 7. 4. otaa popitha aawambo mongerki ndjiyaka.
- 8. 4. otaa tsikile ondjila yawo sigo kuSoomi.

Omuwilikitumi O. Vuorela a talele po iilongo mbika yetu nonale wo, omumvo 1958 ngashika oyendji taye mu dhimbulukwa nkene okwa li pamwe nomukulukadhi gwe.

Omusamane M. Koponen ote ya ngaka lwotango kutse. -- Otatu ya galikanene ya mone oonkondo okwenda omalwendo gawo ge thike mpaka, na tse atuhe tu lalekwe nuuyamba kondjenda ndjika, nookuume ketumo ayehe ya tsuwe omukumo okutsikila eyakulo lyawo.



Omuwilikitumi O. Vuorela.

Mboka haa keme  
tu ya talaleke,  
Mbo yokokule  
okungoy'tu heke,  
Kwatha niilonga  
tu ku simaneke,  
Jesus, oJesus.

(Imbil. oMuwa 73:4)



## OSKOLA YAAYAKULIPANGI.

Moskola yaayakulipangi yok'eNgela omu nongundu yimwe tayi ka pita mu Malitsa nongundu ompe tayi ka tameka oskola yawo.

Tatu nyanyukwa, oshoka pwa monika aakadhona koshilonga sheyakulo ndika.

Aaidheuli aape otaa taambwa moNandjokwe pethimbo lya Malitsa 1963. Sho taa longo omuvo gumwe moshipangelo, taa ka tsikila meNgela momuvo tagu ya, oMuwa ngele e shi hala.

Oombapila ndhoka tadhi pumbiwa odho:

ombapila yegongalo  
onzapo ya hugunina yoskola yaakadhona  
epopilo lyomulongi nenge lyomusita nenge lyomutumwa.

moNandjokwe 25. 2. 63.  
Greta Airaksinen.





## UUNKOLWI

Ngiika sho wa mono oshitya "uunkolwi" nomwenyo gwoye gwa tiligana nokuli. Idhidhimika u leshe po, oshoka pamwe nokaya momeya noongaku.

Uunkolwi wa talika olunza lwenyanyu muuyuni waa Wambo ye hole okunwa. Mbo ya ningi nale aapika yiikolitha, oye na uudhigu okwikutha mo muwo.

Evundakano niiponga oyindji mokukalamwenyo ye etwa kuunkolwi, tayi etitha ohenda shili. Omukuluntu nomugundjuka, okamati nokakadhona a longwa nenge inaa longwa, omukriste nenge omupagani, ayehe ya pikapalekwa kiikolitha. Kape na mbudhi, iikolitha oyini po ta longitha.

Ngele to pula omukuluntu: "Omolwashiike to nu?" Eyamukulo: "Iikulya". Ngele to pula omugundjuka kutya, ota nwine shike? Eyamukulo: "Omolwenyanyu nenge molutoye." Yamwe taa nwine okukutha po ohoni, omolomwamwa. Ngele to pula ishewe komeho, eyamukulo: "Okwikutha enota." Omaipopilo ogendji . . .

Mookamba, momagumbo na palwe aakulukadhi oyendji naakadhona taa sepupyu lyokuhanga iikunuwa yoludhi kehe.

Otashi nikitha oluhodhi shili sho aakulukadhi aakriste taa undula oyana okulanditha omalovu, sho taa ti, aniwa ogwo omukalo omwanawa okwimonena iimaliwa.

Yamwe taye shi ningi, oshoka inaa tseya ngele iikolitha oyi na oshiponga kombinga yokukoka kwoondunge dhomuntu, unene aanona. Maakuluntu otayi yugu mo oondunge dhopakalunga nosho wo esimano lyoye lyopantu. Okunwa taku nkundipaleke olutu noondunge dhoye, nunene omapunga goye taga yonuka kashona na kashona sigo wa adhika "komukolo gwepunga." Omuntu a tya ngeyi oto mu dhimbulula, oshoka moshipala she otamu lunduluka nota mene olufufu olupu moshipala. Ta tameke okuhiya ombinzi nge ta kolola no ta thithonoka, opo mpoka to tseya eso lye lya hedha wo popepi.

Aantu oyendji oyi iyono po yoyene noya fupipike yoyene omasiku gawo pomukalo ngu. Aakuluntu oyendji otaa lili omolwoyana aaholike ya dhipagelwa muunkolwi, nenge ya ningi aayugi naadhhipagi (ootsotsi) pamukalo ngu.

Inatu shi kuminweni unene, oshoka pamwe otse yene twa longo aana yetu okunwa. Ngashi nda mono esiku limwe okanona kake shi kupopya ka pewa iikolitha ka nwe. Ano okanona haka otaki igilile sigo ka koko, ihe epuko olyaakuluntu yako sho ye ka pe "eyoka peha lyoku ka pa ohi."

Shika oshiwana unene, ngele aanona mooskola dheputudho nomooskola dhaakuluntu itaa nu iikolitha nando esiku limwe. Ope na epuko limwe enenenene sho yamwe tayi ihekele muugoya taa ti oye li mu "Holomende" notaa vulu okuninga ngaashi ya hala. Awe, holomende ine ya okuteya po ukriste wetweni. Tu kaleni ngaa ngaashi twa kala. Holomende ine eta emanguluko lyuwinayi. Kotokela elaka lyoye nokukala kwoye waa yone po otempli ya Kalunga nunene uunzigona wa Kalunga opo tau koko.

Momagumbo nomokukalamwenyo uunkolwi tau eta evundakano: omahindo, oongodhi, amatukathano nomakudhilagano. Okwaaneuvathano taku holoka megumbo pokati komusamane nomukulukadhi gwe nokonakuvala nomwana. Kape na we evathano megumbo, iihuna shili! Uunona inau putudhilwa muuwinayi, ihe nau putudhilwe muuwanawa, mokutula Kalunga. Okunwa taku kanitha iimaliwa oyindji. Omugundjuka e na ondjambi ombwanawa miilonga ye ihe ayihe omokunwa ngaa. Aakuluntu ye ite ya kwatha sha. Omusamane ta dhimbwa wo nekulu lye noyana nokuli omolwokunwa tuu. Oondjokana tadhika teka, nekulu ta yi kooyina nomusamane ta yotha. Uunona otatu hepa nee, wa fa inau valwa. O, akutu!

Komeho otatu ti owala uunkolwi owo etindi lyuwinayi auhe. Dhiladhila sho hashi

holoka po omuntu ngele a kolwa, nota nu natango. Ngele a helelwa kee shi we mpa e li na sho ta ningi kee shi shi we. Oshiponga komeho ga ayihe pokati ke na Kalunga ope na omilema.

Aagundjuka yetu aakadhona, inamu longitha iikolitha, oshoka inayi opalela nongashi ihashi ningwa muuyuni auhe, kwa mboka ye shi uvite ko.

Olwindji aakriste yamwe ya yi mongerki ya kolwa, na yamwe ya thiki sigo okuUalalelo uUyapuki. Ando taa dhimbululwa ando taa shunithwa, oshoka oyo itaa dhimbulula taa li olutu notaa nu ombinzi ya Kristus: Shika osho okugandja "oshiyapuki koombwa," Mat. 7: 6.

Omukriste kehe, omukuluntu gwegongalo, omwevangeliste, omulongi nomusita, oyo ye na okuninga oshiholelwa sha yalwe pamwe ta pulwa esiku limwe nokuli, sho a pewa ekopi lyiikolitha: "I, mentu gwa nima! kwata u nwe mo, nenge one mwi idhiliika?" Ye a tye, aawe, ohandi ningi mo ngaa.

Kotokela elaka ndyo. Olyo eidhimbiko lyoMukulili gwoye. Mokuninga ngeyi oto pukitha omumwanyoko omunkundi meitaalo.

Shika otashi kelele oohapu dha Kalunga dhi taandele. Oshinayi unene osho shika okumonika wa kolwa nenge unene okunwa pamwe nomukriste omuneitaalo enkundi.

Onkolwi kee na mpo ta mono oshilongo sha Kalunga. Pafupi uuwinayi wokunwa nenge wuunkolwi owo mbo:

i) Otau nkundipaleke notau yono po olutu lwoye.

ii) Otau eta etopoko moondjokana pokati komusamane nomukulukadhi.

iii) Evundakano monkalelo nomokukalamwenyo akuhe.

iv) Otau yono po okukalamwenyo kwopambepo nokwitaala Kristus.

v) Otau thininike okwindjipala nokukoka kwongerki ya Kristus.

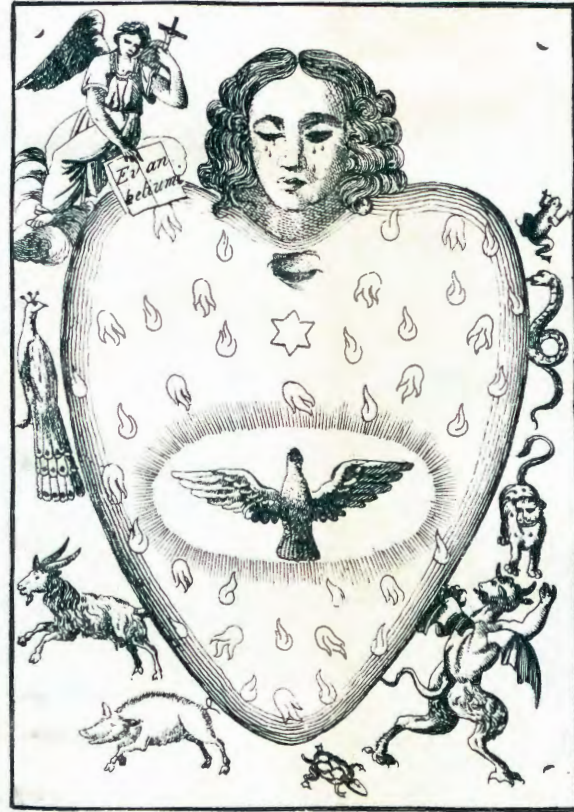


8  
OSHIKOLOLO SHAAGUNDJUKA

VII.



III.



**OVAMATIONGALO-NOVAKO-  
NGINDJILA.**

Omudo mupe owa hovela, onghe tandi mu pe ekundo notandi mu halele oupenda nepuniko. Omuwiliki wetu omusamane P. Laukkanen a fika nawa medu lavo ngashi twe mu lekeleni monhanda oudwali.

Onghe kaleni mu na oupenda noneudo yo, diinineni nawa moioongalele yeni ile apeshe apa mu li, lideuleni nawa okuumba nokuyasha nokunuka n. sh. t. Vahapu va pula nge, ngenge noneudo ku na onhanda. Eeno, oko yi li. Otu na ovawiliki vape nokuli ngashi va nangekwa kepangelongerki moitaingerki aishe. Hano omafiafano oku li ngashi twa ninga monhanda youdwali. Otwa kala momafiafano mawa unene, aa a wedelwa mo ngashi okufiafana neembasikela nosho okunuka noshiti. Omafiafano aa omape oshingolo onde linekela yo neudo otamu wedwa natango.

Heno omumationgalo, oto teelelwa monhanda yo yoneudo, mwinya to mono yo oikulya yokomwenyo, omumati oye oo outa nodibo noMbibeli neimbilo.

Eyambulofindano loye ino li dimbwa. Hatu ku pandula eshi hatu ingida: Omufindani! Iyaloo!

Levi G. Max  
(Elim)

**OMUTIMA GWOMUNTU**

Omutima gwomuntu otempeli ya Kalunga nenge etsali lya satana. Onde shi dhimbulula mokukalamwenyo gwandje mwene.

Petameko lyomumvo 1957 sigo pehulilo 1960 onda dhiginine enongelo lyoontumwafo keNgela. Onda li nda ningina mo muule mulyo nonda likola mo oshindji, nomolwa sho tandi hambelele Kalunga (Jes. 61:10). Pomathimbo ngoka sho nda dhiginine enongelo lyandje, omutima gwandje ogwa kala nawa nogwa nyanyukwa. Onda dhimbulula, ogwa li otempeli ya Kalunga. Ookume oyendji ya pula ndje onda hala okuninga omulongi. Shaa tuu nda tsakanene nomukwetu, otwa kundathana oohapu dhoMbimbeli.

Ihe petameko lyomumvo 1961 inandi tuma we ontumwafo yandje, onde yi etha no nda tameke okukwata oohi kefuta. Onda yi kefuta momakaya komatango sigo koSondaha ayihe. Inandi ya we kongerki, ihe ewi lyokomwenyo inali pa ndje ombili. Onda li ndu uvu momwenyo gwandje oshipango shika: Ongame oMuwa Kalunga koye, ino kala u nookalunga yalwe (2Mos.20:3-5). Ooyakwetu, onda dhimbulula ngeyi, omutima gwandje gwa ningi etsali lya satana. Iinima oyindji iwinayi ye ya momwenyo gwandje.

**OOMWENYO DHAANTU DHI LI  
MIIKAHA YOYE.**

Aakriste aakwetu, mwa shashwa nomwa kolekwa momagongalo getu gomoWambo nogomuUshimba, mongundu yetu omu na oyendji ya gwile miiponga omolwihauto yawo. Oyendji ya si noyendji ya dhipaga ooyakwawo. Oyamwe haa hingi nawa, ihe yamwe ihaa dhiginine okuhinga ngashi shi nokuningwa, oyamwe ohaa ende-lele noonkondo, niiponga tayi holoka. Nishewe iihauto ihayi yi mbala koongalashwe yi talwe noyi pangelwe nawa kuyele.

Ano shaa ngoka e na oshihauto, nashi ye kongalashwe aluhe konima yoomwehdi ndatu, nashi konakonwe nawa, nashi ngilishwe, omaholi omape taga tulwa mo nomagulu taga kolekwa n. sh. t. Oongumi ngele inadhi kola, otadhi ka topa ombadhilila notashi ku etele oshiponga oshinene naantu mboka taa ende moshihauto shoye. Nishewe oondjila dhomevi lyetu kadhi shi odho opala, odhi na ehekevi nomiti. Onkee ano nomuhingi kehe ta pulwa uudhigini, a wape okuyanda iiponga mbika ayihe.

D. Hiskia Thomas,  
Otjiwarongo.

Ihe nani esilohenda lya Kalunga nohole ye ya ningi onene. OMuwa ina etha ndje, ihe ta kongo ndje nesilohenda lye. Tu tonateni twaa pwile momamakelo (Mat.26:41). Na ngoka e shi a thikama, na tale kaa ihatepo (1Kor.10:12). Otse otu na okwihomateka iikondjitho ayihe ya Kalunga, tu wape okuthikamena omakotokelo ga satana (Efs. 6:11-18).

Johannes Eliakim,  
Swakopmund.



# OSHIKOLOLO SHEGUMBO

## UUYAMBA WETU, UUYAMBA TUU SHILI?

Kalunga okwe tu pa uuyamba, opo tu kale nawa kombanda yeve. Uuyamba u tu kwathe sho tu li moondjenda tu uka kegumbo. MoWambo aantu oye nuuyamba wi ili nowi ili, ihe uuyamba womuwambo oongombe niilya. Aawambo oyo aadhiginini, ihe uudhiginini wawo ohau ya fala sigo omoluhepo.

Otwa tseya nawa atuhe kutya, uuyamba tu u na otawu tu kwatha muuyuni amuke. Onkee uuyamba woongombe, wiikombo, woondongi twe u pewa, ohau tu kwatha tuu? Aawambo oye na iimuna ye yi hole haye yi simaneke, haye yi sile oshimpwiyu. Ohaa vulu okumona iihuna omolwayo. Shika oshiwana, ihe uuyamba wa tya ngeyi wiimuna otawu tu kwatha ano uunake?

Omuwambo oku na owala oongombe odhindji shaa e dhi tala nomeho ta mono iihuna, ta lokwa ta pyomutenya, a nik'oluhepo ye oongombe e na shaa tuu e dhi tala nomeho. Okwenye nenge uulumbu sho tau ya iimuna yo tayi lathuka po, otayi thigi omuntu i ikwata mothingo. Onyama ine yi lya, otayi nanunuka owala, iilya ina mona, kape na ngo a hala omanyama gi isila. Pamwe oongombe odha si mbali nenge ndatu esiku limue, egumbo alihe olya nika owala. Uuyamba tuu shili mbono?

Oongombe niikombo nuundongi otawu mana owala evi oonkondo, evi tali mbugala, iikombo nuundongi otawu tudha omwidhi, oongombe nando nadhi kale odhindji, itadhi gandja nando omahini, oshoka ihadhi kuta. Ando okwa li aantu ye na ngaa oongombe dha yeleka, ando omahini ohaga monika ngaa ga gwana.

Kombinga yoondumetana omuntu oku na ngaa oondumetana odhindji, shampa ngaa e na oshigunda shu udha, ye ta li omukaga, nenge a thigululwe.

Talii ko, aakwetu, okukala noongombe odhindji ngoye ito ikwatha, oto lala to si uutala, evi tali zi oonkondo dhokumenitha omwidhi, kashi na nando oshilonga.

Ando omuntu wa landithile po oondumetana dhimwe nenge ngaa shaa oongombe, ngoye eto kala nokampu-



nda koye kiimaliwa ka kola nenge wa tsilika kombaanga ondi shi aniwa iimaliwa otayi ku kwatha yi vule oshigunda shu udha sho ngele tashi itilwa kuukumba, ngoye to thigwa wi ihukata. Iimaliwa ya tya ngaaka otayi ku kwatha nokomeho.

Aakwetu, ngele tamu pukuluka moshinima shino, otamu ka mona elunduluko lyeve nolyokukala kweni. Uuyamba otwe u pewa tu ikwathe, tse inatu kala aahanagudhi, tse inatu kala aahanagudhi, ihe tu longithe uuyamba wetu noondunge.

Aarne Hartikainen.

## ELILONGEKIDO

Mounyuni ngashi tu li mo, omafimbo amwe ohatu lilongekida. Ohatu lilongekidile mbela shike?

Efiku limwe mukweni ote ya e ku talele po, nge kaume koye, nge omwanyoko n.sh.t. Ngenge ne we shi udu kutya, ote ya ko, oho lilongekida nawa. Eumbo tali kombwa noiikulya iwa ya longekidwa nawa noya tulwa moikwatelelwa ya wapekwa nawa, nowa hala i kale ipe nokuli.

Omuenda nge te uya, oto kala shili wa hafa noto mu yakula nehafo loye alishe. Otamu kala nokuhafela pamwe.

Oku nomuenda umwe a fimana nokuli kovaenda aveshe. Olye ne mbela oo? Oye Kristus oHamba. Oye shili omuenda muuwa nokwa fimana kombada yovafimani avesheveshe. Hano oMwene na ye yo oku li po omuenda woye nowange. Paife oku li pokualuka lutivali. Ndele ovakwetu fyeni vopofimbo eli, katu li nande melilongekindo okulilongekidila eyo lomwene wetu. Otu li ashike mounyuni wetu ngashi naanaa wetuvene notu he na ombada wa sha.

Ounona oukadona, oumatjona novakulunhu, aveshe tave lipjakidile peenehele domanwino. Otwa fa tu li metumbulo eli: "Kafuma u fangaula ove u li momeva male." Ndelene ovalohike, katu li momeva male nande, ahowe, omahupi unene nokuli.

Ovakwetu, ngenge euyo loMwene tali hange nge ponhele yomanwino ile apa nda hala, ohai ka hupa tuu?

Rebeka Mbidi

## TWA TALELWA PO.

Omusamane Hans D. Namuhuja okwe tu talele po, twa nyanyukilwa iinyolwa ye, unene aahogololi ya nyanyukilwa oshikaha she miinyolwa ye. Tatu mu halelele eyambeko olindji na hoka wo.

Aanyoleli moMukwetu, nyoleni nawa opo oohapu dheni dhaa tokelwe mehogololo, dho dhaa hepeke omupukululi.

Nyola N yoyene, nenge m yoyene, u yoyene, hamisinda. Tu tsikileni ano komeho, ha konima, methigathano ewanawa. Omakundo ogendji kaanyoleli amuhe moMukwetu.

Kuume keni J. David

Omuhogololi gwoondanda moShinyanyangidho





### ONGUDI YOUNG PAANI.

Ovalumenhu ve fike pomilongo va hangika va ongalela meumbo linene lelenga. Ovakainhu vahapu yo va hangika va viyauka peembiya domalodu. Munyalombe a hangika a dala okaana okakadona nomolwoshinima osho va ninga oshivilo. Ovanyasha va senha koluvanda popepi neumbo nokudenga nomake kumwe nokukuwilila ina nokaana kaye ka dalwa pamha. Ohamba yovene ya ifanwa i kale omuwenda wotete, ndelene inai fika natango no inaku shiivikana naa naa, ngenge te uya ile kashiimba ite ke uya nande. Ovashamane vahapu ovakulunhu va hungila pomundilo poluhaela linene nokukala omutumba peembiya domalodu. Ova welele nokuyola neenghono, osheshi va hovela okukolwa. Omwene weumbo a kala yo omutumba mongundu yavo.

--"Omushiinda, tambula natango, tambula!" --osho omwene weumbo a lombwela omuwenda waye, omushamane omukulupe e neendjedi dile da kaka nova kala omutumba nokutaalelafana noku mu anakela nomake avali eholo loshiti li yadi omalodu.

--"Iyaloo! Ame ohandi tambula! Omukwetu, pwilikina, eshi handi ku lombwele, kutya ove o-okaume kange, o-o-okaume-elela!" ---

--"Heno, ame o-okaume koye, alushe nofiyo alushe, ndelene, lungama, oshinwa shiwa shi ha tikile keendjedi doye," --osho omuwene weumbo a tonga nokuyola.

--"Hehee, ohandi uduko shike? --Ndi shi shili, kutya nekola ihali mono omhito okudalela omai alo meholo lomushamane ou", --osho umwe womongudu a tonga naveshe vakwao ve mu yola.

--"Ahowe, itali shi dulu nande nande, noha momalodu yo", --omuwenda omukulupe osho a tonga.

--"Tala, oku omuwenda mupe, Nekongo ya Shaanika! Owe uyapo! Owa tokelwa nou li po tuu nawa?" --omwe weumbo te mu kundu ngaha.

--"Onde uya ndi mu shiivifile oihunalela", --Nekongo osho a tonga eshi a mana oku va kunda.

--"Owa ti ngahelipi? Oshike sha ningwa? --"ongudu aishe ya pula noya hala okuudako.

--"Nekongo okwa hepaulula naana ashishe osho sha ningwa mofuka. Ovashamane vahapu va pwilikina nokumwena, osheshi omaumbo avo a hangika kombinga yomofuka, ndelene omwene weumbo a hovela okuyola.

--"Kwa fa kwa kala ashike omuhimba wonhumba ou a yelekela ondjembo yaye, nomumati ou eshi uda, a hovela okutila, hehehee. Omududu Lengo, omukoneki ou munene, okwa dile nena komulonga noina shiiva sha. Oye okwa menekela ko mafiku mahapu nokuli nokuyula eeshi noilonga ikwao yo kwa li e i na kwinya.

Oye omunhu omunandungelela nohatu mu tala oye iha nyengwa ku sha. Kombinga ei yomulonga kape na ou e fike puye. Omutondi ite uya neewaka di fike opo". ---

--"Kashiimba ovatondi va fika ko Lengo eshi a hangika a dja ko nokuli", --omwe a tonga.

--"Nekongo, kwata eholo no efa eenghundana dongaho u di ete nande mohani tai uya. Ngeno ovatondi, ngeno oolyeye mbela? Ahowe, itashi duliika, kape na sha", --omwene weumbo a tonga nokudina eenghundana.

--"Kashiimba ovakwaludi", --umwe a dimbulukifa.

--"Ovo inave tu alulila natango oshitondokela shetu", --omukwao a wedela.

--"Shi dule, eenghundana edi tadi twalwa kohamba yovene", --umwe a tonga.

--"Ohamba yetu ya fimana ohai kala peni? Ohatu mu teelee i uye oku paife eshi, otai ke uya nga divadiva", --omwene weumbo a tonga.

--"Ahowe, ohamba itai uya vali, ola toka unene. Olyeye ta i ko e ke i twalele elaka", --omwe a pula.

--"Shi dule Nekongo ya Shaanika ta i ko, osheshi a hokwa okulotoka.

Na hepaululile ohamba yovene osho e shi mona no eshi uda no na tonge yo, nhumbi kwinya pefina loshivanda a hangika a nwa omakaya e a pewa kohamba yovene," --osho omwene weumbo a tonga.

--"Omondjila! Inda ove Nekongo! Endelega!" --osho sha udika momakanya mahapu.

--"Onandi ye kouhamba?" --Nekongo a pula nokufikama a dye po.

--"Kouhamba, kouhamba, omushamane omunyasha! Ndelene, ino lyata kominwe adike, lyata noshifinwa yo, ovanhu va ha diladile, kutya omhadi yoye oya ou ta endelega okuvaka. Omhadi yoye nai monike nawa nonai shiivike nawa, osheshi to kongoko oukaume uohamba," --osho omwene weumbo a tonga nokuyola nokusheka.

Taku twikilwa.





# OUNYUNI OTAU TONGO SHIKE



## ODULA.

“Hauyave le ya nomakasha mepya yo oiti ya fyala kediva. Fiku lefundula lefuma, fiku lomhoko yee- nghomba”.

Omwenda wetu a fimana twe mu efa nale, okwe tu taleleni po, oye odula. OvaWabo vahapu neudo yo ova kanifa eengobe noikombo komutenya, ndele odula konyala i kombe po nee pehovelu. Oikumba ya fyuulwa. Hamo amuke moWambo.

MuGobabis oyongobe dihapu oda fila moihwa. Oda hangika da kumbala. Odula oya loka noyonghono noutalala. Oovene voyongobe va kondja yo nokuhavaleka omolwondjala yoimuna.

Odula oya loka neudo inene pehovelu. Omalutenda a kungululwa po, novapasioni vahapu va kala netilo nghene ve nokwenda nokushuna. Peenhele edi olutenda lwa tekele novalongi volutenda va longa noyonghono- nolutaima: Otjiwarongo - Kalkveld, oVenduka - oMalinda, oSeehama - oLindili, oSivakopo - oUsakosa.

## EYELUMUDO 1934.

Mehistori omwa kala omudo 1934, kutya oo eyelumudo, shashi odula oya lokele shili mudo oo. Eyelumudo ou itau ka valwa vali muSuidwes, osheshi odula oyo ya lokele mudo 1934 moule wefimbo li fike pwali la dja ko neudo 1963, owa lundwa kwa wo- neudo 1963. Moivike ivali yotete 1963

## ODULA MUNAMIB.

Shito otwa ika okupopya odula ihai loko ombuwa ya Namib. Ya lokwa nee neudo oshinima shinene. Oitenhamba ile ngeno tu tye oimulamba hai kala ikukutu muNamib osho ya fenyaneudo. OvaSivakopo novaMbaye ava hava ti shito: “Ohatu lokwa outa nge odula tai yi, (hano okukaloka oilando yokomutenya) nongenge tai aluka (hano vati tai shuna mefuta i sheke okuloka)”. Neudo va lokwa metifa lomudodula.

Odula oyo oshali shinene sha Tate Kalunga, onghee ngoloneya D. T. du P. Viljoen a vililikilile efiku 15 la Febuluali 1963 li kale ongodji yokuhambelega Kalunga potundi 10,00-11,00 kongula nokwa indila omanongelo, oyombelewa noyonhele adishe doilonga di pate pefimbo tuu olo, omolwehambelelo. Ongomhunga imwe, oindele ovaNama, ovaHerero nova- Wambo tu linyongameneni fye tu tye- ni: “Iyaloo, oMwene”.

oya loka 354 mm. Yeleka na 312 mm. yomudo 1934. MuVenduka 1-16 Januali oya loka 192 mm. Yeleka na 108 yomomudo 1934. MOTjiwarongo oya ndabula yomudo 1934. Peenhele dihapu neudo oi dule yomudo 1934.

Nande odula oya fa ya loka ngaha, oku na oyonhele dimwe inadi lokwa nawa. Oyofaalama dimwe mo- Kaiti oda kala noluteni.

## NGOLONEYA.

Ngoloneya D. T. du P. Viljoen wa Suidwes okwa popya muKaap, kutya ina wapala vali a kale moilongo ei youngoloneya wa Suidwes. Efimbo- hoololwo laye otali pu eti 8 la No- vembera 1963. Otashi ti Eerste Minis- ter ota ka nangeka ngoloneya mupe- neudo muSuidwes.

## KALAHARI OTA MIKITA OYONDJE.

Omayoka noyondje otadi mikita muKalahari konima yesheko lodula inene. Louis, okamonamati ka Floors van Staden mofaalama Graspan, oka lika kondje imwe, hano otadi lyana yo.

Ongula ya landula ova dipaa eendje 30 molwamba lwofaalama. Mokukondja oyondje ove litwa yo mo- mayoka atatu: Haifomufyati, euta nelyadila.

Pofaalama Kasno opwa monika oyondje 50. Pamwe wa kumwa kou- kongongo weendje. Omuti tau kongwa wokuhakula nakulika kondje. Odo 50 oda tumwa ko Mediese Navorsingsin- stituut mu Johannesburg. Keshe ou wa hala u kwafe mokwongela oyo- ndje di tumwe oko, shi pwilida nawa.

## ONDA KANITHA

Oondongi 3 mu Novemba 1962

1. Yina ondhile ofupi yokambamba moshi- pala
2. Okandema okaluudhe okafupi
3. Okatsedhi haka yamu. okaluudhe wo Nakudhimona u tseyithile ndje, otandi ku nyanyudha

Otto Iifo  
oNyaanya

*Nikanor Nuuyoma*, Tsumeb, ota kundu ovaleshi aveshe neendjovo da Joh. 1: 9-13.

*Filemon Nd. Haiduaa*, Oranjemund, ota ti ngaha: Ohai hambelele Tate Kalunga eshi a fikifa nge komudo ou ndi na olutu lwa pama, onghene inandi lilongela efilonghenda li fike apa, osheshi omapupi mahapu a fya- la. Onghe handi mu halele enangeko nou- puna la Tate Kalunga.

*Erastus Eshunga*, Tsumeb, ota gandja omakundo ge kaasitagongalo nokaalongi nokaakuluntu yomagongalo na ayehe mbo- ka ye li mehalakano noohapu da Jakob 5: 13-20.

*J. Nikodemus*, Ongenga, ota ti ngaha: Momakanya eni mu ha dje eendjovo da ola, ahowe, odo diwa no da wapala edi doku- tungafana, da wapala okupwiliikwa. Odo do ehandu neenhamanana netukano ouwi aushe nau kale kokule nanye, Efes. 4: 29-31.



## AALESHI TAA NYOLA

## OMULESHI NE SHI DIDILIKE

Tetetete otwa hafa, ovanyashamati vetu eshi tava lande omambo, unene oshifo sho Mukwetu. Na ova dimbuluka, efimbo eli oli shi kukalwa mouwike mokulesha nokwilikana. Okulesha eendjovo da Kalunga taku tu shili popepi neulu. Mokulesha ohava yandje nokuli omakundo luhapu omomBibeli kovakwao mokushangelafana. Na mokulesha va dimbuluka, eendjovo odo ouyelele meemwenyo davo. Vahapu va yelifwa keendjovo da Jesus, ovo va ninga ovamatilela.

Ombuto yetumo ya fa ya ninga omuti munene meemwenyo da tya ngaha. Na ovo va hovela okulongafana meefalama nomeekomboni. Va hovela okutaneka ongerki ya Kristus mounyuni ou, ngashi ovanamaonda vonale peedula edi 1917-1929 koKawe kambae noKetaila Nalywendo n. sh. t. Ohatu hambelele Kalunga molwovanyashamati va tya ngaha. Otatu va pandula, eshi tava shange omahokolokundo mahapu. Ove li mokati keemhepo, nde otava londwele vakwao va nangale kouta eendjovo doMwene. Na ohava indile ovadali moWambo ve va ilikanene.

Iyaloo, ovamati, mu hole okulanda omaimbilohangano, mu imbile oMwene. Na ava hatu longo mokati keni, omwe tu hwameka molwoudiini weni mu u na meefina mehalkanano.

Nde ovamati vetu nye, "omuleshi ne shi didilike", ombuto yetumo i li munye, inamu efa i lembe. Omambo aa tamu lande inaa tulikwa moipakete. Omaimbilo hamu a imbi, tileni okwimbila kweni oivilo yoshitelele (telele). Okunyolela kweni tileni okunyola ombibeli yomutondi. Okulesha kweni tileni okulesha omanyolo ondeveli. Okulonga vakweni tileni okulonga omalongo opondje yoMbibeli oNdjapuki. Okushiva okulesha yandjeni yo oshali, inamu dina vakweni. Shiveni eshivo leni okombinga, inamu linenepeka. Ngele wa hwama muUshimba, osho u kale yo moWambo. Fimanekifa ongerki ei mokati kovatondi vayo pefimbo loye. Oto teelwa, u findane momamakele, u ninge ongudi yotempeli moshwana shoye. To oleke eongalo la Kristus. Omugundjuka, penduka!

Malakia Hauuanga.



*Filippus A. Nakanue, na Vaino Shehama, Walvisbaai, otaa shanga: Ovaleshi ovaholike, tu diinineni alushe okukonakona eendjovo da Kalunga nokulesha Omukuetu jo, osheshi omu na uua uhapu tau di meendjovo devangeli. 1 Tim. 4:1-16.*

*F.A. Gwangwali, Outyo, ote tu kumagidha ngeyi: Kaleni mwa tonata, oshoka esiku lyoMuwa tali ya ombadhilila. Aamwameme, omwa tonata tuu? Omwi ilongekidha tuu? Mpaka okwa tiwa: esi. u lyoMuwa otali ya ngomufuthi uusiku. Rom. 13:11-14.*

*H.N. Haufiku na A. Hango, otaa nyola ngaka: Otu na enyanyu enene omolweni, aamwameme, oshoka otu nomuhanganithi omunene, ongoka e tu hanganitha kumwe mombinzi ye ya tika. Onke ano, aamwameme, inamu sa uunye oku tu talela po noku tu popitha mOmukwetu. Tu hedheni ano tu noomwenyo dhu uka notu neitaalo lya kola. Otatu mu halele oonkondo nuupenda na oku tu dhimbulukwa moshifo shika. Fil. 2:14-16.*

*F.S. Haiduua, Omaruru, ota shanga: Nando ondjila oi jadi oudjuu nomahodi, natu djaleni ouladi okukondja. Omukwetu,*

*oshike ne tua hala okutula, osheshi Kristus okue tu kulila fje tu kole. Eimbilo 599.*

*Johannes P. Hautoni, Swakopmund, ote tu kundu ngaha: Oshipango shotete shaKalunga e shi tu pa kutja, tu ha kaie neekalunga di lili pamwe na fje. Oku na oinima i lili noi lili ei ja ninga okalunga ketu, ei tu hole komesho ja Kalunga ka shili, ngashi emona, oipala, okunua n.sh.t. Omukuetu, oikalunga ja tja ngaha, ngenge itatu efa, otai tu tuala fio omekano laalushe. Onghe tu nokutula nokuhola Kalunga oMushiti uetu komesho ja ajishe noje aeke tu nokulinekelala.*

*Jonas R. Taapopi, Oranjemund, ota kundu ovaleshi vOmukuetu neendjovo di li mu Mat. 24:20-22.*

*Aser Iita, Oranjemund, ota ti: Aakriste aakwetu, tu dhimbulukweni, aakulupe, iilema, aaposi oye li po oyendji mokati ketu. Tu ya sileni oshimpwiyu oku ya kwatha, Luk. 6:36-.*

FINSE SENDINGDRUKKERY  
OVAMBOLAND  
ONIIPA