



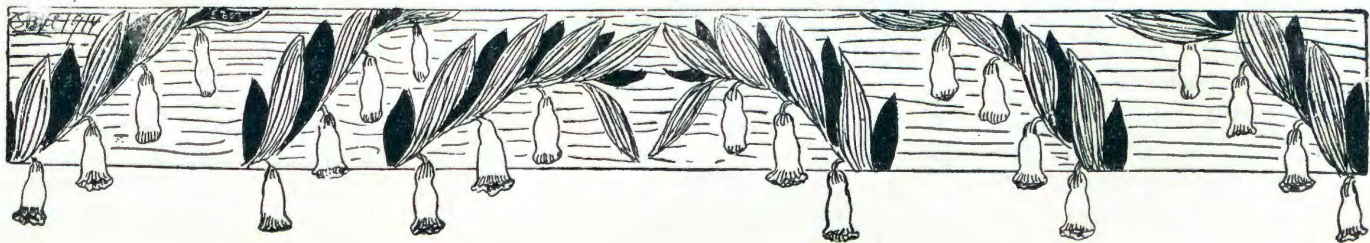
# OMUKWETU



No 2

FEBULUALI

1963



## ELAO LOVAITAVELI

### VA JESUS.

Mat. 13:10-17.

Jesus okwa tala ovahongwa vaye ovo ovanelao. Osheshi ota popi medifo yo lokomunda: ovanelao nye, Mt. 5:11. Nena ovahongwa ova li ve udite ehafo, eshi va uana okulukwa ovanelao.

Oshishike hano osha lukifa ovahongwa ovanelao? Osheshi, hava mono nohava udu ko oshinima eshi osha kongwa no sha halika nale kovahunganeki nokovayuuki, ndele inave shi mona. Ndele ovahongwa ve shi mona.

Osho oshishike hano? Osho ehupifo leemwenyo davo. Ovahongwa ova mona shili ehupifo eli, 1Petr.1:10. Ndelene ha aveshe ve shi dimbulukwa. Osheshi palongo la Jesus lokutula ehupifo meemwenyo dovahongwa, vahapu ove mu liteeka, Joh. 6:66-. Ava ve mu liteeka, omolwa shi ve he nome-sho nomatwi haa udu ko. Ava ve nomatwi nomesho, ova anyena poMwene: Eendjovo domwenyo waalushe odi li pwove. Opo ne Jesus a tala, ovo ovanelao. Shaashi tava mono Jesus mwene, ve mu tala moiko yomesho, nokutala kondaafelo nokupwilikina nawa ehupifo alishe la pita mokanya kaJesus.

## ETHIGATHANO LYAAKRISTE. 1 Kor. 9:24-27.

Omuthigathani kehe ota yuulukwa aluhe a adhe ethikilo lye noku pewe shoka e shi uvanekelwa. Noshu tuu wo omuyapostoli Paulus oye gumwe gwomaalalakani nogwomaathigathani mboka. Shika tatu shi yelithilwa nawa komatumbulo ge sho ta ti: "Aamwata, ongame inandi itala natango nda fa nde shi adha, ihe shimwe tandi shiningi, onda dhimbwa mbiyaka yokonima e tandi lalakanene mbyoka yokomeho, otandi matukile kethikilo okondjambi yesindano, Kalunga e yi itha-

Omukwetu omuholike, owa mono tuu Jesus? Oye oshiholekwa sha Kalunga. Osha holekwa ovapofi nova fita omatwi. Oye ondjovo yomwenyo ya hololelwa ounyuni. Owe mu mono tuu meitavelo loye? Wa kala tuu puye u pwilikine ondaka yaye, opo u kale moufita waye u kale u nelao. Jesus ota monika ngahelipi? Jesus mwene ote liholola eshi ta ti: Tala, ame ohandi fikama poshivelo nohai konghola. Hano opo e li poshivelo shomwenyo woye nokwa hala e uye mo, opo mu kundafane na ye, u mu pwilikine noku mu tala nawa, u didilike oye oshiholekwa sha Kalunga sha etela ounyuni ehupifo.

A. Mungungu

nene ndje neithano lyomegulu omu-Kristus Jesus.

Sho a lalakana nokutalela Kristus Jesus, nena okwa adha wo tuu shili oshishani shoka itashi hulu po we, osho omwenyo gwa aluhe.

Otseni wo atuheni ooitaali yo-Muwa, kevi otwa tulwa methigathano ndika uuna twa taambithwa eshasho eyapuki, nekondjo lyetu otali tsikile sigo twa thiki muukwaaluhe.

Ano sho tu li natango mekondjo ndika, onkee twa pumbwa sha opo tu adhe ethikilo lyetu. Paulus ta ti: "Nda dhimbwa mbiyaka yokonima," na ishewe ta ti: "The mbiyaka nkwi ya li eliko lyandje onde yi dhini iponga omolwa Kristus." Oye ina etha ayihe molwa sha shilwe, awe, omolwa Kristus awike. Osho wo omukriste e shi pumbwa melalakano ndika a dhimbwe ayihe omolwa Kristus. Opo a adhe ethikilo lye okwa pumbwa okwiidhilika nolutu lwe mwene nokuli ngashi Jesus ta ti: "Ongoka a hala okulandula ndje ni idhimbike yemwene ye ni ilekitho omushigakano gwe ye na landule ndje."

Omukwetu omuholike, mpaka kapu na uudhano, awe, ope na ekondjo alike nelalakano okusindana. Omo tuu u li mekondjo ndika nenge wa vulwa? Paulus ta ti: "Omuthigathani kehe ohi idhilike ayihe, na tandi dhenge olutu lwandje notandi lu vulikitha."

Kep. 2.



Febuluali 1963

## HELSINKI 1963

Oondjila dhaakwaLuther omayuvi yomuuyuni auhe otadhi fala nuumvo kuHelsinki, koSoomi, Kalunga ngele e shi hala. MuJuli no muAuguste taku ka ningwa oshigongi oshinene shaakwaLuther yomuuyuni auhe. Nongerki yetu wo lwotango tayi tumu aatumwa yayo ya kale iilyo yoyene yoshigongi shoka, ye ne wi netokolo moshigongi. Omusamane Alho okwa li nga omupulakeni kuLund, koSvedeni, momumvo 1947, nomusamane Hukka kuHannover, koNdowishilanda, momuvo 1952. Ihe ongerki kaya li oshilyo shi netokolo moshigongi methimbo ndiyaka.

Epangelongerki olya tala mboka taa kala peha lyetu atuhe kuHelsinki, oyo: Omuwilikingerki (nenge Omubisofi, oshigongingerki ngele tashi hogolola omubisofi), no jufrou Liina Mpanda gwokoKahawo, nomulongi gwoskola yuusitagongalo Matias Nghipandulua. Ondjila sho yi li po onde, okulonda ondhila otaku pula iimaliwa oyindji. Epangelongerki olya tokola, ongerki yi fute ondjila ya gumwe. Etokolo ndika olye li ningi metegelelo, iilyo yongerki oyu uvite oshilonga shoshigongi sha tya ngaka, nkene tatu pumbwa tu kale mekwatathano no mokulonga kumwe naakriste aakwetu. Olya dhiladhila, aakwanegongalo otaa nyanyukwa sho ye nompito ngaka molupe lwomutumwa gwawo okukala kumwe kuHelsinki. Onkee olyi inekela, taa ka kwatha wo gumwe gwa mboka taa tumwa, ondjila ye yi futwe. EHanganotumo iyaSoomi olya uvaneka okufuta ondjila ya gumwe, noNgongahangano lyaaakwaLuther ondjila ya gumwe. EHanganotumo otali ya kwatha shoka taa pumbwa koSoomi.

Oshigongi sha tya ngaka ohashi ngala olushona. Osho oshigongi she tweni atuheni, moka oshilonga shongerki shomuuyuni auhe otashi kundathanwa netsakanitho lyasho tali tokolwa. Ope na shili iilonga iinene tayi longwa koNgongahangano. E ndhindhiliko limwe olyo oradio "Elaka

lyEvangeli", otayi tameke okutaandelitha muAfrika alihe nomuAsia nokuli oohapu dha Kalunga. Pehulilo lyomwedhi tuu nguka oradio ndjoka otayi tameke, muMalitsa tatu uuvu lwotango elaka lyetu lyoshiWambo, nge tatu patulula omashina esiku eti 17 lya Malitsa potundi 1/2 9 ongulohi ponomola 31. Oshilonga shika oshinene, osha pula omalongekidho ogendji. Oshikwawo shoka tatu shi mono wo mpaka, oNgongahangano shotayi tu tumine omukwathi nuumvo, ta kala oomwedhi mbali nokutala shoka tashi pumbiwa ooskola dhetu noshigwana ashihe shi gwedhelwe oondunge mesiloshipwiyu shomapya. No natango: esiku limwe aakwaLuther aamwameme otaye tu tungile natango oskola yontumba tayi tu putudhile aayakuli aavalelwamo. Ihe ha mpaka apeke, awe, iilonga ya tya ngaka otayi longwa koombinga adhihe dhuuyuni.

Oshilonga shimwe shoNgongahangano osho okukonakona nokufatulula elongo lyongerki. Oku na nokuli aaputuki yamwe yelongo lyuukriste, taa kala moshilonga shokuhiya iigongi yuukriste nokunyola omambo. Omuvogu okwa li ku nethigathano nokuli mokunyola efatululo lyoKatekisa okashona ka Martin Luther, mu ndyoka aalongwasita yokuElim ya mono ondjambi yesindano. ONGongahangano otayi tumu peha lyetu atuhe aatumwa kiigongi yoongerki adhihe, na ndhoka dhi nehempululo limwe liili, pu talwe oondjila okulonga kumwe naakriste ayehe.

MuHelsinki iinima ayihe ya tya ngaaka tayi pulakenwa, no tapu talwa, shoka shi nokulongwa omimvo ndhoka dhi li komeho getu. Aatumwa yetu moshigongi naakwashigongi ayehe natu ya tumeni nomagalikaneno ogendji, Kalunga mwene a ninge oshigongi shika oshilongitho meke lye okuyambeka oyendji. "Kristus nena", olyo edhina lyoshigongi. Kristus oku nomwenyo no nena, ta longo iikumitha moomwenyo no mokukalathana kwaantu.



Pethimbo

lyomvula

## Kep. 1.

Omukriste omukwetu, opo tu adhe ethikilo lyetu noshishani shetu muKristus otwa pumbwa okuhulwa ayihe yetu kuye. Olwindji otwa kondjithwa koonkondo dhopaa-li: dhopanyama nodhopambepo. Onke ngele twaa na Jesus, itatu adha ethikilo lyetu. Oye ngele ta kondjo mutse nena okuhala kwonyama yetu taku sindwa nosho tuu wo uuntsa, okahalu, einenepeko nohole yokwiho-la; ayihe mbika tayi sindwa mutse kuye.

Omukumo nguka gwetu tu gu na, ogwo tuu nguka sho twa talela Jesus gwetu, omutameki nomugwanithi gwei-taalo nomutse wo. Twa gwana wo okutsuwa omukumo kelaka ndi: "Kondja ekondjo ewanawa lyeitaalo" na dhama omwenyo gwa aluhe muJesus, oMuwa gwetu noMukulili gwetu. Matuka ano methigathano ndika u hakane ondjambi yesindano muKristus awike ti.

Omunashilonga wo omukwetu mepya lyoMuwa, ehulitho lyotekeste ndjika nali tu londodhe, oshoka olwindji twi idhimbwa tse yene notatu palutha aakwetu ashike. Twa gwana okwiigandja tango kuJesus nokukolekwa kuye melalakano ndika opo na tse wo tu ka mone oshishani shoka itashi ganya, osho elago lya aluhe megulu.

Enyanyu otali ka kala li thike peni mbela uuna omwitaali kehe nomulongi wo mepya lyoMuwa ta ka tumbula ngeyi uuna a kondithwa uuthigu nomakondjo guuyuni mbuka koonkondo dha Kristus sho ta ti: Nda kondjo ekondjo ewanawa, nda hulitha ematuko, nda dhiginine eitaalo. Okonena nda pungulilwa oshishani shuuyuki tandi ke shi pewa esiku ndiyaka koMuwa omuuthi omuyuuki no hangame awike, awe, naamboka ye hole ehologo lye.

Kalunga na hambelwe uuna ndoka twa thikithwa mo megulu koonkondo dhombinzi ya Jesus Kristus, oMuwa gwetu.

N. Stefanus Mvula

## OMBILI YA KALUNGA

Oku na sha osho omunhu keshe te shi pumbwa mokukalamwenyo kwaye akushe, osho ombili yomuKalunga. Ou ehe na ombili, a hepa, nande na kale oye oshipuna, efimbo ehe na ombili oye ohepelelela.

Owii ou hau kanifa ombili. Otau di moutondwe, shamha tuu ou e tonde mukwao ota ka nyengwa okukala nombili, osheshi nande ngeno oku hetekele a kale nawa, outondwe womomwenyo otau kelele ehafo olo.

Ediladilo eli ohatu li hange moMbibeli pehovelolo. Kain okwa nyengwa okukala nombili nomumwaina, fiyo e mu dipaa nokuli. Na eshi a dipaa mukwao, ashike she mu hanga mokukalamwenyo kwaye? OMBibeli otai popi ya yukilila kutya oye okwa kala epongo nomwendaendi. Nombuto yoluhepo noyoupongo oyo. Outondwe oo tuu tau etele omutondanhu oluhepo linene. Moshiwambo yo, omunanyanya ota udanekelwa oluhepo. Nongashi twa longwa nawa moshipango oshititano kutya: - "Na ou ta tondo omukwao oye omudipai, ehe na omwenyo walushe."

Omunhu okwe lininga nomukwao okanima kangahongaho, opuwo, nee ombili ya kana, nande oMwene Jesus okwa hongwa: "Holeni ovatondi veni." Oto hange omunhu eshi ta nyengwa okukufila po omukwao. Hano, oMwene Jesus ota ti: "Ngenge itamu dimi po, na' Ho yeni ..... Mark. 11:26; 6:12. Tala ne, eshi to nyengwa okukufila po mukweni, Kalunga ote kufila po tuu?"

Omutondi nge a mona omhito okupangela onyuni ile momunhu, ota kufa po ombili pokati komunhu nomunhu, osheshi ota longifa outondwe, Ehol. 6:4. Ovanhu vamwe va kanifa ombili yavo mokuholo eenhamanana. Ou na tuu ombili meumbo leni, moushiinda, meongalo, nomufita novakriste vakweni aveshi? Omunhu nge e li popepi noshiponga shenyonauko, tete ota kanifa ombili novakwao. Vamwe ve i kanifa molwoshimhwiyu shounyuni ou mokudiladila olupuna ile oipalwifa ile mokukala mouyehame, n. sh. t.

Ndelene okukala nombili shi na elao. (Mat. 5:9.) Omuyapostoli Paulus ta ti: "Ngeno nye kombinga yeni kaleni mu na ombili novanhu aveshi." Rom. 12:18.



*"Ombili otandi yi mu thigile, ombili yandje otandi yi mu pe; itandi mu pe ngashi uyuni tau gandja. Oomwunnyo dheni inadhi nik'oluhodhi, ne inamu tila."*

*Joh. 14:27.*

Ombili yoshili yokomwenyo ohai di peni? Oyo otai di medimopo lommatimba. Ou a diminwa po omatimba meni laye, nena ombili ya Kalunga ya hovela. Na ou e na omatimba, oudu wa hovela oululu. Ou e na Jesus meni laye, oye e na ombili. Omujapostoli Paulus ta ti: "Oye ombili yetu," Ef. 2:17.

Omwene Jesus te tu ulikile oshinima shinene. Eshi ta fiipo ovahongwa vaye, ite va udanekele ngeno oinima imwe, oyo oo e na oku va fiila nge ta di po puvo. Ndelene ote va udanekele ashike oku va fiila ombili yaye mwenemwene nokuli. (Joh. 14:27.) Omwene Jesus mokuhekeleka ovahongwa vaye ovo ta fiipo va nyika oluhodi noutile wounyuni ou, ombili te va hekelekifa. Eshi a nyumuka koufi, note va hange ve lipatela mo. Oshitya shaye tete; "Ombili," - Joh. 20:19.

Ombili oshinima oshinene, aveshi ovo va hangwa koudju nokuluhodi, nge to yekelele oku va popifa oto longifa oshitya: ombili. Omuyapostoli Paulus ota ti: oi dule ounongo aushe, Fil. 4:7; Kol. 3:15. Osho a popifa ovaitaveli venya vomu-Filippi.

Oshilongo sha Kalunga twe shi teelega, osho oshilongo shombili. Epangelo la Kristus tali uya olombili ngashi la yelekwa nepangelo lohamba Salomo. Ou wete tuu, Ho Kalunga eshi a hala oku ku pa ombili nomomudo ou wonuudo, oyo shiimba we i nyekwa modula ya ya.

Ovaengeli ova hokololela ovafita okudalwa kwoMukulili. Ndelene huninwa otava hulifa ngaha: "Efimano ola Kalunga mokombadambada nombili kombada yedu mokati kovannhu e va hokwa," Luk. 2:14.

Natanael Muafufja.

**Aalongwa 18** ya piti ekonakono lya Juniolo 1962 moSekundosikola mo-Shigambo. Olwotango ekonakono lya tya ngaaka (Juniorsertifikaateksamen van die Departement van Bantoe-Onderwys te Pretoria) olya nyolwa mosikola yokoWambo. Aalongwa 10 yaamboka ya piti oJuniolo, otaa tsikile ishewe, ya adhe oMatrika yo yene 1964.

Aalongwa 12 yoSekundosikola yokoShigambo oya piti Hoër Afrikaanse Taaleksamen 1962.

## OONKUNDANA DHONGERKI



*Aasitagongalo yomo Wambo noyoko Kavango moshigongi shawo mo Niipa.*

### AASITA YOMAGONGALO AGEHE GOMOWAMBO NOKAVANGO NUUSHIMBA.

Mu Januari 1963 oshigongi shaasita ayehe osha gongala po Niipa omasiku gane, 15 sigo 18 Januari. Esiku kehe oohapu dha Kalunga odha palutha oomwenyo dhaasita moshigongi, okutameka ongula ponti 7 sigo ongulohi ponti 10.

Moshigongi moka aasita oya kundathana wo oshilonga shawo oshidhigu noshiyapuki shokuhunga oomwenyo nkene ye noku shi longa. Methimbo lyoshigongi ya kala wo magalikano gomongundu nogomuwiki.

Moorkundathana adhihe dhomoshigongi nopondje mwa dhimbululwa ewiliko lyo Mbepo ya Kalunga, oshoka iinima ayihe ya kundathanwa meuvathano ewanawa nomombepo yuukumwe.

Mboka ya kala moshigongi shoka oyo aasita 58 aaluudhe, naahongi 5. Aasita mboka ya nyengwa okuthika ko 17. Osho wo aahongi 5 ishe-we inaa holoka mo. Ihe oshigongi osha galikanene wo aasita mboka inaa holoka no she ya tumine omakundilo.

Pehulilo lyoshigongi aasita ayehe oya pewa olutu nombinzi yo Mukulili mu Ulalelo uUyapuki no ya yi ihe kii-longa yawo.



*Aakulupe oyendji ya mono wo oonkondo okuthika ko.*

Oshigongi shaasita otashi pandula wo aakwanegongalo mboka ya kala taye shi galikanene na mboka ye shi yakula moompumbwe dha sho.

Aasita mboka ayehe, kumwe naahogololwa yomagongalo, otaa ka ninga ishewe OSHIGONGINGERKI mo Ngwediva petameko lya April. Oshigongingerki shoka osho unene tashi pumbwa omagalikaneno gaakriste ayehe, oshoka omo tamu ka tokolwa iinima oyindji niinene. Ano aakwashigongi mboka sho taa gongala peha lyomukriste kehe gwongerki yetu notaa tokola ayihe medhina iyaakriste ayehe, onke taa pumbwa shili omagalikaneno gaayehe.

Omafano ngaka goshigongi shaasita oga tulwa ngeyi mo Mukwetu o-molwepandulo, Omukwetu ta pandula aasitagongalo molwomakwatho gawo omanene haa kwatha oshifo shOmukwetu shi mone iileshwa noshi mone aaleshi oyendji.

Enyanyu enene shili sho tu na natango mongundu yaasita ootatekulu mbaka: tatekulu Simson Shituua na tatekulu Sakeus Iihuhwa, mboka ya yapulwa omumvo 1925. Notatu nyanyukilwa wo aakulupe ooyakwawo mboka ye ya landula. Aakulupe mboka ayehe kumwe oyo omagano omanene mo Wambo.

# O K A A N D J E T U

## EPANDULO.

Omukulu wonale okwa tile: "Uhapandula uvaka." Mefiku 28. 2. 1960 onda ya moshipangelo moNandjokwe. Onda kala nelimbililo omolwouvela wange, osheshi owa li udju neenghono.

Onda kala nelipulo kutya ame tuu hai ka kala nawa, ile ame onakufya?

MoNandjokwe onda yakulwa nawa nonda kwafwa nawa. OMwene okwa kwafa ovahakuli vange. Okwa yambeka omiiti di velule nge. Ovanandjokwe ovanhu vombili, nande nda kala nda limbililwa kouvela, inandi mona ouwi movahakuli vange ovalaule novatumwa.

Onda kala mo efimbo leemwedi 5. OMwene a kwafa nge mouvela wange aushe. Paife ondi li nawa ondi li kwOranjemund Onghe ohai pandula oMwene. Ohai pandula nohai yandje ekundo kovahakuli vange ovatumwa novalaule. Ohai mu kundu moMwene, Hebr. 6: 9-14.

Ovamwameme muKristus, tu panduleni kumwe oMwene omukwafi, alushe te tu kwafa komaudu madju, oMwene ne tu kwafe komaudu okolutu no okomwenyo. Ngashi e tu pa ovatumwa vetu ve tu hakule nove tu etela ouhakumwenyo, oMwene na pe ovatumwa vetu oukolele moshilonga eshi shavo shouhaku wolutu nowomwenyo.

Absalom Haipinge,  
Oranjemund.

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1. V. Jes.58:5-12. Mat.17:14-21.  
2. Sa. Mark.6:45-52. Mat.17:22-27.

3. S. Os. 1 yomEidhiliko.  
Mat.16:21-27. Mat.4:1-11.  
2Kor.6:1-10.

4. M. Jak.4:1-10. Mat.18:1-14.  
5. D. Jak.1:13-18. Mat.18:15-20.  
6. W. Hebr.4:14-16. Mat.18:21-35.  
7. Do. Hebr.12:1-7. Mat.19:1-12.  
8. V. Hebr.2:9-18. Mat.19:13-26.  
9. Sa. Ehol.20:1-6. Mat.19:27-30.

10. S. **ESIKU LYEITEDHULULO.**  
Mat.21;28-32. Mat.15:21-28.  
1Tess.4:1-7.

11. M. Joh.7:14-18. Mat.20:1-16.  
12. D. Iil.5:17-29. Mat.20:17-28.  
13. W. 1Sam.3:1-10. Mat.20:29-34.  
14. Do. Jer.20:7-13. Mat.21:1-11.  
15. V. Hebr.5:4-10. Mat.21:12-17.  
16. Sa. Ef.5:1-9. Eps.25:12-22.

17. S. Os. 3 yomEidhiliko.  
1Mos.22:1-14a. Luk.11:14-28.  
Ef.5:1-9.

18. M. 1Petr.1:13-21. Mat.21:23-27.  
19. D. Iil.8:1-8. Mat.21:28-32.  
20. W. Joh.10:17-25. Mat.21:33-46.  
21. Do. Iil.18:1-11. Mat.22:1-14.  
22. V. 1Kor.4:9-16. Mat.22:15-22.  
23. Sa. Jes.49:1-6. Mat.22:23-33.

24. S. Os. 4 yomEidhiliko.  
Joh.6:22-29. Joh.6:1-15.  
Gal.4.22-5,1a.

25. M. Joh.6:22-29. Mat.22:34-46.  
26. D. Joh.6:30-35. Mat.23:1-12.  
27. W. Mark.12:41-44. Mat.23:13-28.  
28. Do. Joh.6:47-59. Mat.23:29-39.  
29. V. Joh.12:20-26. Mat.26:1-16.  
30. Sa. Joh.8:21-30. Mat.26:17-30.

31. S. Os. 5 yomEidhiliko.  
Joh.13:31-35. Joh.8:46-59.  
Hebr.9:11-15.

## OSHILI OI NA ONDILO.

Ovakwetu ovaholike, oshili oi na ondiilo. Fiku limwe ito shi lombwelwa vali oto litalele ashike kwove mwene nohai litalele ashike kwame mwene. Ngashi hatu tale paife oonyuni kau na vali oshili, unene ootate noomeme va duka moipupulu. Ovakwetu, dimbulukweni kutya keshe tuu ondjo-vo yongaho ovanhu tave i popi otave i pulwa mefiku letokolo. Heno vakwetu vali, natu kale tu shi shi mounyuni otu li mo ovaenda. Pamwe neudo Kalunga e ku fila onghenda opo u li fiyo onena. Omukwetu, twe uya momudo omupe ndele lilongeni oshili. Osheshi katu shi fiku taku ti, ohandi u ke po. Nande Jesus ota ilikana: Tate, u efa manga ndi u tekele. Eimbilo 455.

Rakel F. Shaumba.



## EPUKULULOHOMBO

Omukwetu omuholike, omudiki weumbo, onda hala ndi popye oshinima shimwe kombinga yohombo. Mokukala kwoye kashimba wa tala kutya, eumbo olomulumenhu. Ame onda hala ndi ku shivifile kutya, eumbo olomukulukadi. Otashi dulika ngahelipi? Natu shikule etumbulo olo li li mepukululohombo tali ti: "Eumbo olo ouhamba womukulukadi." Etumbulo eli ola yela shili, osheshi oshilongo ngenge kashi na ohamba kashi na omhango.

Osho yo eumbo nge kali na omukulukadhi, kali na ouwa wa sha. Omukulukadi ngenge a dja mo meumbo, eshi te uya ota hange oinima aishe i li mehalakano. Nge ohamba yeumbo i li mo, oinima aishe oi li peenhele.

Omukulukadi, eumbo ino li efila omulumenhu, oli li momake oye. Ame onda li ngo opo, kutya eumbo olomulumenhu nde paife eshi nda pukululwa onda dja po, onghe nda hala yo na ove omukwetu, u dje po. Omudiki weumbo omukwetu, ino liteka ouhamba woye, hovela oshilonga shoye.

Ohandi halele ovalongi vetu ava ve tu pukulula moshinima eshi eyambeko la Kalunga. "Ame neumbo lange nda hala okukalela Jehova." Mwa kundwa nombili komumwanyoko

Sylvia Pehafo Kalumelume

## OSIKOLA YAALONGISITA.

Ehangano lyomwAmerika T. E. F. (Iiniwe yepatudho lyuuteolohi) olya dhikile aalongi ayehe yoosikola dhuuteolohi yomuSA na SWA etsikilosikola lyuuteolohi. Etsikilosikola ndika olya thanekelwa moomvula ne (1963-66); momumvo kehe omwedhi gumwe nokutya, etsikilosikola lyoomwedhi ne nenge tu tye lyiikako ine moomvula ne.

Oshikako shotango osha ningilwa puForest Sanctuary, Stutterheim, moshitopolwa sha Kaap. Ehala ndika oli li muumbangalantuninginino wa Oos Londen, pomukunkulo gwoondundu dha Amatola; oomaila 64 1/2 okuza kwOos Londen. Iikako iikwawo otayi ka ningilwa palwe pahogololo lyaalongwalongi. Aalongi yosikola yuuteolohi moWambo (meme R. Voipio, omusamane T. Shipanga na M. Nghipandulua) ya mono ompito yokukala metsikilo ndika. Aalongi mboka taa kwatha miilongwa yosikola ndjika, oyo aalongi yosikola dha Univensiteit dhomwEuropa, Amerika na Afrika pahogololo lyongongahangano naalongwalongi. Iilongwa osho tayi tulwa wo melandulathano pamukalo ogwo tuu nguka:

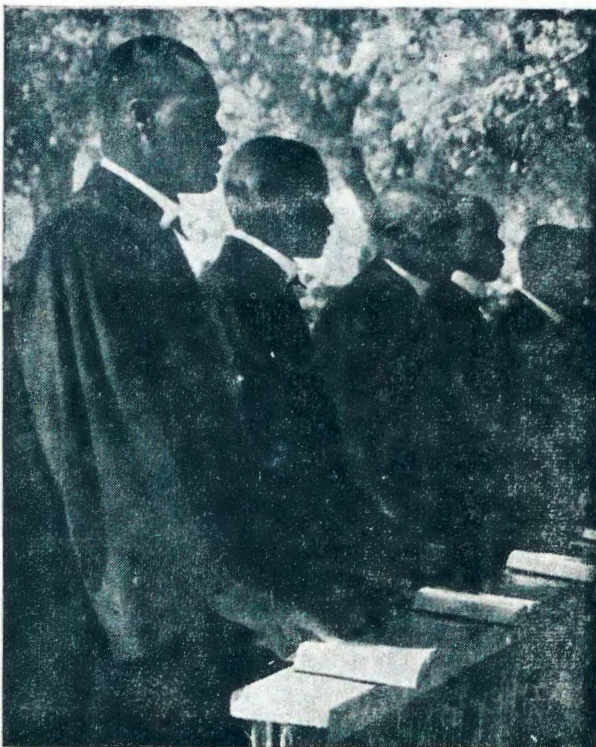
a) Okukwatha aalongi noku ya humitha ko moshilonga shawo shuulongi.

b) Okukokeka elongo lyooseminali dhuuteolohi.

c) Okukokeka uukumwe uumwayinathana meitaalo.

Iinima mbika aihe oya mono nokuli ehala lyayo moshikako shika shotango. Uukumwe uumwayinathana owa holoka monkalathano yongundu, aantu sho ya mono ompito okukundathana gumwe na gumwe. Moonkundathana pwa dhimbululwa elongeloiitaalo ekwaAfrika nkene inali mona ekwatho melongelokalunga. Aa' Afrika oyendji ya tala elongelokalunga ndyoka lya etwa kaaEuropa, oyo elongeloiitaalo lyopaEuropa, shika notashi nkundipaleke elongelokalunga lyaa' Afrika. Opwa dhimbululwa oosikola dhimwedhimwe tadhi konakona elongeloiitaalo ekwa' Afrika ngoshilongwa. Pwa dhimbululwa kutya ekwatho lyokuyambula po omaputudhilo gaasita otali tameke neuthotaambelomo lya ngoka a gwana okuninga omulongwa. Oautho ngoka ga dhiladhilwa mpaka otaga ka tuminwa omapangelongerki ge ga thikithile iigongingerki.

Elandulathano lyootundi ndyoka lya talwa lya gwana notali ka kwa-



*Eyapulo lyaasitagongalo aape keNgela 1959.*

tha aalongwa okuhuma komeho, otali ka tuminwa wo omapangelongelo.

Elongo lyoshikako shika shotango olya konakona uuteolohi weTestamenti eKulu nePe pamwe nefatululo. Aaprofessori O. A. Piper gwo-kwAmerika na Th. C. Voiezen gwo-ku Nederland oyo ya longo iilongwa mbika. Aalongwa yamwe ya pewa ompito okuninga omafatululo.

Omuwiliki gwiiniwe yepatudho lyuuteolohi, omuprofessori H. W. Gensichen okwa eta omakwatho ogendji moonkundathana nokuholola shoka tashi vulika na shoka itashi vulika.

Melongo ndika aalongi otaa mono shili ekwatho miinima mbyoka tayi vulu okuninga ekwatho maasita mboka taa longwa methimbo lyetu, opo iilyo yongerki yi mone ekwatho lyokukondjitha omamakelo. Kalunga na hambelelelwe ompito ndjika.

M. Nghipandulua.

MONGERKI YOKENDOLA otwa dana okrimesa ombwanawa, osheshi otwa pewa olamba inene noya wapala, otwe i landa.

Opwa pita eehani dimwe, ovanyasha va tokola, pa ningwe ongalo, tu mone olamba iwa. Noshho yo ya ningwa, novamati ve li mehalakano, ova shivifilwa yo.

No twa mono oshikumwifa shinene, ovo va tuma nawa ngaha:

MoWambo	R6. 40
muShomeva	R6. 45
moMbaye	R9. 99
mwOranye	R3. 80

Aishe kumwe R26. 64

Olamba oya monika, oya wapala no ya kula. Oimaliva ya hupa, novanyasha va tokola, i longifwe okulanda eembadiwa odo hadi yalwa mongerki. Noimaliva ya hupa nga navali noya tulwa moshikefa shovanyasha.

Ovakwetu nye, omwa kondja ekondjo liwa no itali ka fa ohoni nokomesho yo. Iyaloo nye amushe mwe tu kwafa moshinima eshi shinene.

Andreas Namueja.

Muuyuni wongashingeyi, iigwana sho tayi pumathana, tu dhimbulukweni, kehe elaka li nokuhempulula Jesus Kristus oye Omuwa. (A. H.)

## OSHIPONGA MOMUNTELE.

Kalunga aluhe ote tu talitha uunene woonkondo dhe. OMuntele, omukunda gumwe moNdonga kombinga yokuumbugantu lwokekango lyomongwa, hoka kwa tungwa ondjugo onene yomala gane yooskola dhaanona, okwa holoka ombepo onene yoshikungulu. Pamwe muAfrikaans tatu vulu oku yi luka oyo "orkane wind" ngaashi ye ya palupe ndoka naanaa.

Oye ya ya zi ombinga yimwe ayike, ano kuuzilo. Yo inayi halakana ombepo yi li pamukalo gwokambiya. Ihe onenenene sha kumitha aantu.

Oshiponga sha tya ngaaka shaa umbwa dhimbo osha thiki sigo omondjugo ndjoka. Sha vudha ko ondunda ayihe niikonde yayo e tashi yi tenteke mpee. Tala, ondunda ya siikilila ondjugo yomala gane, ihe ayihe oompeya... lwa kumwa.

Mondjugo omwa adhika omusamane nomukulukadhi gwe ye endama mo omvula. Oya ti inaa mona nawa thiluthilu nkene she ende.

Omukulukadhi hwepo ngu a ti ombepo oya kambadhala uule wethimbo okutumba po ondunda. Kumwa, oshoka ondjugo oya kwatelwa ko kiitenda ya tungilwa mekuma uule woodoimi 24. Ihe uutenda umwe owa tudhuka po auhe. Kekuma inaku thigala nando oshasha.

Kapu pitile ethimbo ele, omutuliko gwondunda a galuka nokwa longo nuudhiginini sigo a mana natango. Kalunga ote tu ulukile shili onkondo noondunge dhe.

Pamwe a dhiladhila etungo inali kola ote li teya po, shoka komeho otali ka kanitha oomwenyo dhaanona oyendji ya pumbiwa komeho, opo li kolekwe shili, olya li li na okuteka po. Sha ningwa mu Des. 1962 pehulilo mpe. Nenge, ota tala nkene tseni aawambo tu na tuu shili nuupenda na otatu vulu tuu shili okuningila sha oshigwana shetu nuuna pe na uudhigu, nenge otatu vulwa nokusuunye mbalambala. Ngame onda dhiladhila pandunge dhandje Kalunga ota tala uupenda wetu mpoka u thike, owokathimbo okuwatela oshigwana nenge otatu vulwa mbala.

Twa hala ehumokomeho lya zi muKalunga nenge mutse yene? Tala Eps.127:1-5, ano alihe. Kalunga ngele kee po piilonga, itape ya otapa zi shili. OMuntele ogwa longwa oskola ombwanawa tayi ke ya momahistori guuyuni, oshoka omu na oshindji nokomeho. Kalunga ne tu kwathe okulongela oshigwana shetu notwaa na uunye. Nuuna pe na uudhigu, tu indileni ekwatho koMuwa.

Iinyengandunge oya holoka mbala sho epangelo inaali ndalapatela iimaliwa okulanda iipeleki iipe niikonde yilwe nofuto ontiyali okufuta mboka ya longulula ondjugo ndjika. Onkene ndi na oshili ndjika kutya ope na ehistori komeho omolwoshigwana shetu aawambo momatungo.

Juuso P. Katangolo.



*Omupangi miilonga ye*

## EKUNDO KAAVU

Ethimbo lyuuvu komuntu olyo ethimbo uuna Kalunga te mu kongo. Oye ota hedha kutse nohole ye onene, nando itashi dhimbululwa aluhe, kutya osho ohole. Oye e na sha shoku tu lombwela. Tu mweneni koshipala she nokupulakena nawa, oshike a hala e tu lombwele. OMuwa mwene ota ti ngeyi: "Ongame oMuwa, Kalunga koye, otandi ku longo shoka tashi ku opalele, tandi ku fala nepola ndyoka, u nokwenda na lyo. Andola wa li kudhiladhila shili iipango yandje ando elago lyoye lyokomwenyo lya ningi li fe omulonga tagu tondoka omeya nuuyuuki woye ngomakuthikuthi gomefuta." (Jes. 48: 17-18.)

Kalunga oye tuu nguka ta gandja koondohotola nokaapangi uunongo nokomiti onkondo dhokwaludha. Ihe inatu lalakaneneni ealudho lyokolutu alike; oshinima shotango kashi shi ukolele wokolutu. Itatu tseyaluhe ngele Kalunga a hala oku tu aludha. Ihe shoka tu shi shi, oye a hala oku tu hila popepi na ye nokualudha oomwenyo dhetu. Oye ta kongo aluhe uuwanawa wetu. Onkee ano tu zimineni ehalo lye, ngele e tu tula kombete yuuvu nenge kiilonga nokuhumbata iimpwiyu yoshilonga. Oye ita puka. Oye te tu pe muuwehame eyambeko lyomegulu note tu ningi eyambeko kooyakwetu. Ngele tu li muukolele nenge muuvu, otatu kala megameno lyiikaha ya Jesus tayi tu yambeke.

Elundululo.

*Panga ndje, oMuwa, ndi aaluke, kwatha ndje, ndi kwathwe, oshoka ongoye esimano lyandje. (Jer.17:14.)*

*Ondjika ya kana, ongame mwene tandi ke yi kongga, ndjika ya halakanithwa po, ongame tandi ke yi galula ko, ndjika ya teka, otandi yi mangu, ndjika tayi alukwa, otandi yi koleke. (Hes. 34: 16.)*

*Noomenya dhe ote ku siikile, nomomavava ge to mono egameno. (Ps. 91:4.)*



# OSHIKOLOLO SHAAGUNDJUKA

## ONKALOGUMBO LYOMUKWANIILWA NKOSHI.

Wa hal' u tseye 'gumbo lyomukwaniilwa nkoshi mpoka lya kala?

Ind' u tale mokuti mokule momuthitu momugulu niiti yi indakana.

Moka mwa kal' oonkala hadhi lil' ongulangula.

Na moka mwa kal' oshikandagulwa shaa pembe. Mpugulu mukée na nyama 'ntoye, shil'omushila hatu landula.

Mwa kala Mudhidhi gwaantambanakaheke, ongolo nuuyal'uuwanawa.

Na moka mwa kala nakwedhi kuugwanga kasino naniga dha fo ohwelo.

Wa hal' u tseye mpoka pwa kala kalthitu kuuhwanganga; onime hayi yoth' omakagadhi, mang'omukadhi ta kweka. Ind' u tale mongoya monkantanga yomano gomunkono. Moka mwa kala ampindo ongwe nandjahi ya fi ihuna.

Na moka mwa kal' ongalamba yuutako, iithini yokonampungu, oongundhi dhey' inadhi pomponwa Shimbungu, sha nakuhole sha liwa.

Moka mwa kala Nehangalyanaashakala kaandje komakoto omukengeli gwonkamba yuutako, - Shimbungu tu ka lyoome-me.

Wa hala u tseye mpoka pwa kalakane-gag'omutilithi? Ind' u tale mekulo, netundu enene lya mbugu na ashipolo. Moka mwa kala nandapo ya fi ihuna, kahumba ntaululi yomigulu.

Na moka mwa kala menye mutoonoka ti itala.

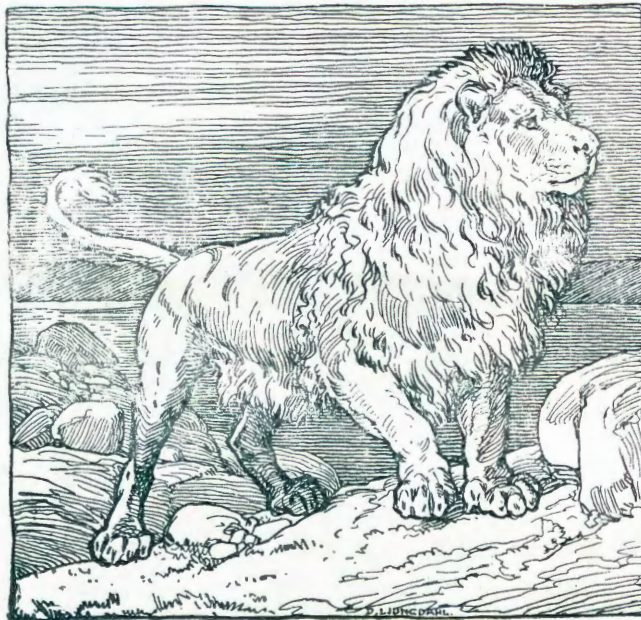
Mwa kal'oondago dhamukwata kapundja nantuku yi vule yombwa.

Moka mwa kala nuukungu wokapadhi, ompo negaga ondhila hay'opalek' aakadhona. Omukwaniilwa ngoka nkoshi, oye omutilithi omokundunduma noye omunankondo omokukwata kwe.

Wa hala u tseye mpoka pwa kala Mavulu giindongo nameho ga fo onyeka? Ind' u tale momugulu wanewawa nakako, ekanda noshikulu kombinga. Moka mwa kala kahenge ka nangombe ndjamba mupaula shihwa.

Wa hala u tseye 'gumbomukwaniilwa mpoka lya kala? Inda ano momugulu momuthitu gu niiti yi indakana.

Simon Ndjago.



OMUKWANEONGALO OMUNYASHA owa pewa oilonga manga pe na efimbo, lesa eendjovo da Kalunga, kala moiongalele yoye, hokolola omapsalmi, yakula ongerki yoye, kwafa ovakulunhu voye; dja mo meekamba domanwino, omo mu na oudjuu nomalwodi. Ila kuJesus, u hupifwe, kala peempadi de u ninge omunyasha wa Jesus! Koleka vakweni ava ve na eengolo da loloka.

Ovanyasha ne, onye mwa efa omwene no mwa ya kokule na ye, ILENI, ILENI KOMWENE wetu Jesus Kristus mu longeleni, mu kaleleni.

Kundweni komukweni  
Fredrik Hinghalua.

## OMUMBADA MEITAVELO

Kalunga okwa udaneka oinima ivali ku ove muJes. 1:18. Oye okwa udaneka a dime po omatimba etu. "Omatimba eni nande oku kale a tiliana, otaa yele a fe ouyelele, nande akale a tilianenena, otaa toka a fe omundele".

Eli olo eudaneko la Kalunga komulunde keshe te uya kuye ngele omukulupe osho yo omunyasha. Ndelene okwa lombwele etokolo kwava itava yandje omatimba avo, Ehol. 21:8.

Paife ovanhu, ovalumenhu novakainhu ova pilamena Kristus ou e va fila komushiyakano molwomatauluko awo. Ovanhu vamwe inava hala okuuda eendjovo da Kalunga, ova tila okuliyandja kuKristus, ehupifo letu, osheshi ova tila okuyolwa nokutondwa kookaume vounyuni (pambelega). Onghe tava ende ve he na Kristus na Kalunga momitima davo.

Omukwetu, natu dje moubada u li ngaho, tu konge Kristus, osheshi pe na efimbo.

S. J. Shikukumua,  
Roodepoort.

## OMUGUNDJUKA OMUYAMBA

Omulumentu gumwe omugundjuka okwa pula kuJesus eta ti: Omuhongi, ondi nokuninga shike, ndi mone omwenyo gwa aluhe?

Epulo ndika otseni atuhe, aagundjuka aaleshi yOmukwetu. Epulo ewanawa shili, oshoka nomukulu gwonale okwa tile: epulo haugoya. Pula-keneni ano eyamukulo Mark. 10:21. Ohole yi thike peni, oMuwa gwetu sho e tu hole, tse atuhe aagundjuka. Oye e tu hole, e te tu ulukile oshe-lo shegulu. Aalongwa ya Jesus ya hala okutseya kutya, otaa pewa shike, sho ya thigi po ayihe no ye mu landula. Omukwetu omuholike, pulakena eyamukulo etoye, Mat. 19:28-29. Eeno shili, aalanduli ya Jesus oye na uuthiga megulu. Ano ewiliko ndika nelondodho ndika nali ninge ondjila yetu.

*Kalunga kandje, otandi ku galikana, kutha mo tangotango omuti nguka meho lya ndje, ngu pe omuntu gwoye ombepo ya ngungumana, opo ohapu yoye yi hite momwenyo gwandje. Tu vulikitha atuhe kepengelo!*

Isak Ndungura.

S. Shoomba Kapuya, Onesi, oku noluhodhi omolwaagundjuka ooyakwawo itaa gongala we kiiigongi yawo, onke ta pula: Oshike ano shi li po? Omugundjuka ita dhiginine oshigongi she oye ohepele. Kundweni eimbilo 140 nohapu Sakaria 9:9-11.



# OSHIKOLOLO SHEGUMBO

## EVULULUKOTANGO.

Omasiku gahamano tu nokulunga nokwipyakidhila uupyakadhi wetu auhe, ihe esiku etiheyali esabati, li yapula. 2Mos. 20:9-10.

Esabati olyo esiku lyoMuwa moka aana ya Kalunga taa tegelelwa ye li yapule. Tse ohatu yapula tuu esiku lyoMuwa? Ngame kombinga yandje ondu uvite oluhodhi shili, oshoka otandi nyengwa oku li yapula.

Ngiika to pula kutya, otali yapulwa ngiini? Tala oshipango oshiti-tatu shoka tashi ti twaa dhine oohapu dha Kalunga. Ano esiku ndyoka tu nokwikongela ethimbo lya gwana tu leshe oohapu dha Kalunga, o-po tu mone eyambeko lyesiku lyoMuwa.

Ngashi Kalunga e tu longele evululukotango, osho e tu longele evululuko lya aluhe, moka aana ya Kalunga taa ka ligola newi lyopombanda "Halleluja". Esiku lyelago ndyo! Ehol. 21:1-7.

Omukwetu, etegelelo lyetu olini? Omwenyo gwa aluhe nenge ekano lya aluhe? Otu na owala iinima mbika iyali. Otu nokutala nawa, nke tatu ende. Tu kondjeleni elago lyetu, oshoka ongoka ta kondjo sigo okusa, oye ota ka pewa oshishani shomwenyo.

Tu dhiginineni okuyapula esiku lyoMuwa!

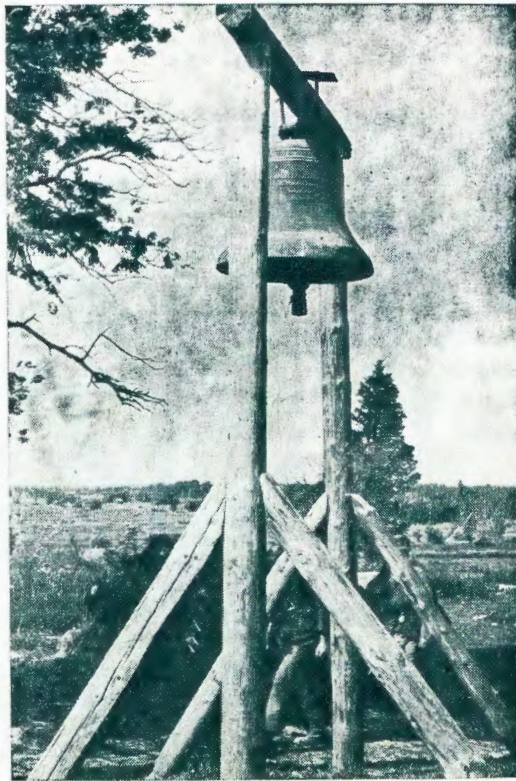
Shikongeni Malakia.

## OSHILONGA SHETUMO.

Oshilonga shika shetumo sha fa sha tseyika ngashingeyi noshu uvitike, oshoka aatumwa ya halakanena konyala uuyuni auhe. Ihe osha ningwa ngini opo shi ye ngaka koombinga adhihe? Jesus mwene e shi uutha, Mat. 28:19 na Luk. 24:46-47.

Osho oshi li po oshidhigu, ihe otashi pumbiwalela no shi li mewiliko lya Mbepo Muyapuki. Jesus e shi uudhigu wa sho, oshoka oye mwene e shi longo tango. Na omuntu kehe wa mono ompito oku shi longa, shi dhiginina shili. Idhidhimika moku shi longa nando tashi ku kama olwindji. No tashi pumbwa okugalikanenwa kutseni atuheni, Ef. 6:18-19. Onkene atuhe twa mono ompito okulonga musho, tu kaleni aadhiginini miilonga ayihe.

Marta Uusiku.



*Endelela, 'ngendjo tayi ti, ku netango ndi lya yela, ndi eyapuki.*

## OMWENE OYE OMUFITA WANGE.

Eti 9 Novemba otwa li mondjila okutale'a po oshikokolaongalo mouShimba wa Kayoko, koRumana osho tashi kokolwa ku N. G. Kerk (kongerki yeembulu).

Konima yoUtjo, pokati ka Kamanjab noTjikondo etukutuku letu ola kandoma, la punduka ongali, le lidenga moholongo, ya li tai nhuka oshitauwa. Otwa li mo vane. Etukutuku letu ola teyauka nai. Na itali ka longifwa vali, okukala tali pangelwa nounhulungu.

Omwene eshi a li oMufita (wange) wetu inapa fja omunhu, Otwa yahamekwa ashike. Eyahameko eli inali tuimba okuyakula eyakulo tu li na. Nande nda kala moshipangelo moRumana, ondi liudite ondi na ongunga yokuhamhelela Kalunga, osheshi onda minikwa koMwene wange, e li po e tu hole shili. Na meme womwevangeliste woMorumana a kala alushe noluhodi pombete yange. Osho ngaha oMwene ha holola oufita waye kufye. Pamwe nda li nda dimbwa oufita woMufita omukulunhu Jesus. Luhapu omufita ou te liholelele ovalifwa vange molupe loiponga. Ovalifwa hatu nyemata alushe, nde nani mboli omufita okwe tu yukifa meshivo tu mu shive. Onawa tu kale twe mu shiva. Ou mu shi tuu? OMwene oye omufita wange.

Ev. Malakia Hauuanga,  
Windhoek.

## OMUWA GALULA NDJE MOHWATI.

1. *Onde ku lilith' oMuwa  
Noondjenda dhandje ndhi  
Kungame ngoy' wa dhinwa  
Noohapu dhoye ndhi.  
Nda kala nda pombunda,  
Oohapu nde dhi lunda,  
Nda ya nda hwateka.*
2. *Nda tonwa kuuntu wandje,  
Nda hokw' omwiinayi.  
Ondjila yoMuwa gwandje,  
Nda ti ombwinayi.  
Uuyuni nde u panda  
NoMbepo nde yi ganda  
Yaa hepeke ndje we.*
3. *To konkola, to kongo,  
Omunwoye ngaye ngu.  
Wa tala sho nda longo,  
Sha yon'omwenyo ngu.  
Omutumba nge wa mono,  
Momweuyo ngoy' to tono  
Uuhal' uushunduli.*
4. *Nonando ngoy' ndi itala  
Kegonga ndi lyeso,  
oMuwa ngoy' we shi tala,  
Wa lapa ndje meso.  
Nonena oMukulili,  
Ondi li tandi lili;  
Nda nyengwa, kwatha ndje.*

J. J. Nangutuuala.

(Ewi: oMuwa omusita gwandje. S.V.K. 292.)



ETHIMBO EWANAWA osho hatu ithana ndika tu li mo: uuyuni uupe tashi ti, uuyuni wehumo komeho wa tameka. Onke ano oomeme nootate naamwameme, tu galikaneni twaa adhikwe komamakelo. Efupa lyeliko lyomuuyuni mbuka lya hala oku tu ninagula. Aalumentu oyendji otaa i kongele oostora nenge omahauto taga ningi iikalunga yawo, notaa dhimbwa Kalunga ka shili.

Kuume, iinima mbika kayi na nando ehupitho lyomwenyo.

Omukwetu, tu kongeni oshilongo sha Kalunga sigo tatu shi mono.

Titus Iilonga,  
Windhoek.

## ONGUDI YOUPAANI

—“Eshi nde mu pula, kutya otaku uya tuu mbela oita, oye okwa handuka nokwa tya: mwena! Omutondi nge te uya, ite uya pokati komutenya. Lifa ashike nombili oimuna yoye noino endaenda omutenya aushe. Onda mu itavela nonda hovela okulifa oimuna fiyo onguloshi.” ---

—“Oshike we mu itavela? Otashi dulika naa naa, kutya omutondi oku li pokuuya”, --osho meekulu a tonga eshi a kala okafimbo nokudiladila osho e shi uda.

—“Meme, oto tila tuu shili, kutya oita i li pokuuya?” --Kashinini osho a pula nokutila.

—“Ame omukulupe nonda mona oita ihapu. Oinima oyo twe i uda ya fa tai didilike oita”, --Katiti osho a tonga noluhodi.

—“Oho diladila tuu shili, kutya oinima i li ngaha hai didilike oita?” --Nekongo osho a pula. Oye a fikama nokuendelela nokukwata omukonda waye mule.

—“Ovatondi va fa va fika komulonga nena etango eli --oye a ulikila pokati keulu--

Ohani tai piti pokati koufiku,-- heeno, otashi dulika shili, kutya ovo ovatondi.

Omwange, inda nokuendelela u ka shiivifile ovalumenhu voshilongo.”

—“Ndelene, efiku limwe tava yolo nge ashike. Luhapu va shiivifilwa eenhgundana kadi fi mondjila.”

—“Hepaulula ashike osho we shi uda. Vovene nava tokole eshi tave shi ningi. Onawa unene, ngenge eenhgundana edi kadi fi doshili.” ---

—“Handi i tete komushiinda shetu. Oko taku kala omona welenga, handi mu shiivifile tete.” ---

—“Inda, inda, ndelene ino litwala peembiya domalodu,” --omukulupe e mu kumaida.

—“Onda fondjala neenghono. Ohai li tete, opo handi i.” ----

—“Apa oiyasha yokulila, otu lyeni hano”, --omukulukadi osho a tonga. Oye okwa mana okuteleka noikulya ya hangika ya pya. Aveshe va lya nokumwena nokuendelela, pwa udike ashike myakumyaku eshi tava lafa e nyala davo.

—“Ovatondi tava dilile peni mbela?” --Kashinini osho a pula eshi a mana okulya. --

—“Ito dimbulukwa, kutya oshitondokela shetu shokutondokela kouKwaludi inatu shi alulilwa natango. Walye, efiku limwe ovakwaludi ve li pokuuya.” ---



—“Endelela, omwange, ndelene ino kala ko peembiya domalodu ngenge di li ko.” --Katiti osho e mu kumaida natango.

—“Aluka diva, ame ohai tila”, --Kashinini osho a indila.

—“Ngenge pe noshiponga sha sha, ohandi aluka diva. Ino tila, nangala nombili.” ---

Nekongo okwa kufa odibo yaye, outa noikuti yaye ndele ta i. Oye okwa lotoka nondjila ya dingoloka komushiinda wotete. Eulu la yela noli yadi eenyofi. Luhapu edi tala nokukumwa nokutila. Oinima ei itatu: omulaulu, eenyofi neemhepo doonakufya oda fa hadi kala mumwe. Omunhu a nyengwa okushiiva eenyofi odo oda shike mbela nasho shi li konima yado oshike ngeno? Ndelene eemhepo ode shi shiiva, osheshi da dula okulinyenga keshe apa da hala. Onghe da shiiva yo nasho sha tuvikwa omunhu.

Nekongo okwa endelele. Pamha ina taalela keulu. Mokuenda kwaye okwa fikama lumwe aluke a pwiliki-

ne nawa ngenge tapu udika sha tashi holola, kutya ovatondi ve li pokuehena kuvo. Kokule ponhele yonhumba okavandje ka kwena, popepi ehuvu la shiki omwilwa noitayi yomiti tai linyenge. Kokule komukunda eembwa da weda neenghono nongobe ya kwena popepi. Eendaka edi adishe hadi udika alushe, inapu holoka sha tashi holola oshiponga.

Omushiinda a hangika a ya keembiya domalodu meumbo lelenga lonhumba. Oko Nekongo yo a endelela. Te va hange tava hafele omalodu nokuhashiiva oshiponga she va ehena popepi. Ohamba yovene omo i li mbela pamwe navo? Ngeno ndi i mone yovene, ngeno ndi mone omhito oku i hepaululila nawa osho nde shi uda. Otava ka haluka shili notava ka lombwelafana, nhumbi Nekongo ya Shaanika a eta elaka litilifa tali ti, kutya ovatondi ve li pokuuya. Opo hatu ka mona oupyakadi u fike peni tau ka holoka omolweendjovo odo handi ke di va lombwela.

Taku twikilwa.

# OUNYUNI OTAU TONGO SHIKE

## ENGLAND NA EUROPA.

Ngashi sha popiwa nale moMukwetu, oilongo ya Europa oi nehangano layo lokulanda nokulandifa. Ediladilo olo okuya komesho kumwe, i ninge nokuli oshilongohangenwa shimwe. Ovatumwa voshilongo sha England ova kala moioongalele yokukundafana okuya kumwe mehanganano olo. Ndelene eshi inava tambula efinamhango alishe la hangika la tungwa unene kovaFransa novaNdowishi n. sh. t., nena inava itavelua manga okuya mo. Eenghundafana da li da kala eehani 15 oda dimbuka hanomanga. Oilongo oyo ya kala mehanganano omo, otai twikile okulonga kumwe, noupuna wayo owa hapupala kokulonga kumwe kwa tya ngaha.

## U THANT.

Omusamane U Thant ou a li omuponhele uamushanga wOilongo ya Hangana okwa hoololwa koshoongalele sha kula neendaka adishe nokuli a kale amushanga ngashi omusamane Hammarsköld a kala, hamuponhele ashike vali.

## TOGO.

Omupresidenti woshilongo shini sha Togo, edina laye Sylvanus Olympio, okwa dipawa kovanhua va hala epangelo loshilongo. Inashi yela natango, oshilongo ngenge tashi monono ombili. Opa kala efimbo alishe eembudi pokati ka Togo novashiinda ovaGhana.

## KONGO.

Omupangeli wa Katanga, Moise Tshombe, okwa itavela, oshilongo shi kale etukulwa limwe la Kongo. Okulikalela kwa Katanga kashimba kwa hula ngaha.

## OMUBISOFI NA NKRUMAH.

Omupangeli wa Ghana, Kwame Nkrumah, oku hole okutalwa omuponhele wa Kalunga. Omubisofi wa Accra okwa kondjifa oukolokoshi ou nokwa tewatewa moshilongo. Eshi kwa itavelwa okualuka, okwa twikila okukondjifa elongelo loikalunga la tya ngaha.



## OSEMINARI OYA MONO OMA-GANO.

Omusamane Callesen, gwokoVenduka ongoka e nostora yomambo one ne yi vule oonkwawo mu Suidwest-Afrika, okwa gandja eshina lyokino, ano eshina lyokuulukila omafano taga inyenge, koskola yokoNgwediva. Okwa hokololele omusamane Ihamaki, omuwiliki gwoskola, nkene aayakuli ye aaWambo haa lesa oshifo shoMukwetu, no te shi nyanyukilwa. Okwa hala okuhololela Etumo epandulo lye pamukalo gwa tya ngaka.

## OSHIKUTI SHA PITILA KU VENUS.

OvaAmerika ova umba vali oshikuti shimwe shi nomashina okufane ka nokuyeleka oinima i liili no i liili nokutuma nokuli eendaka nomafano. Ediladilo olo okukonakona osho shi li monyofi Venus (Ouvalelo nOnyofingula). Osha enda kokule kanini, ndelene sha tuma nga omafano neendaka di noshilonga mokushiva osho shi li ko.

*Lasarus Johannes, Otjiwarongo, ota kundu aakriste noohapu dha Kalunga dhi li membo lya Amos 8:11.*

Oomango adhihe dha sindwa kuKristus. (E. A.)

## AALESHI TAA NYOLA

*Frans Haunonga*, Grootfontein, ota ti: Omukwetu, patulula oMbibeli joje, Kalunga a hala okupopja meendjovo daje. Je a hala oku ku endifa mondjila jaje. Lesha melandulafano omiishangua dijapuki mefiku keshe, lesha mokuilikana noto mono enangeko. 2Kor.1:1-11.

*Johannes Amunjela*, Windhoek, ota shanga: Onda hala okuhambelela oMuene nondi na ehafo linene molua shi, Kalunga okue tu ningila oinima inene - ile ndi tye - okua ningila nge oinima inene shashi okua tumine nge oMona uaje. Tala, omukwetu, alushe onguloshi nongula kufa oMbibeli u i leshe, shi ninga nokukonakona nokuilikana.

*Timoteus Frans*, Maltahohe, ota shangele ovanyasha nota ti: Ofje ovanyasha hatu teelua tu yambule omaongalo etu, tu a yakule. Otatu teelua unene, tu holoke moi-ongalele yetu yovanyasha. Kundueni 1Tess. 5:1-28.

*Israel A. Namboga*, Windhoek, ta ti: Otse inatu dhimbulula natango, oye ngoka e tu hole nohe tu pe ayihe nohe tu gamene, oye oMuwa Kalunga ketu. Rom.12:1-2.

*P. Pilatus*, Windhoek, ota hokolola oshiponga oshinene nkene sha ningwa momina. Aantu omugoyi oya mono uudhigu, yatatu yomuyo oya sa, aaluudhe yali nomutiligane gumwe. Kalunga e tu dhimbututha shili kutya, eso lyetu tali ya ombadhilila uuna itatu li tegelele. Mesiku tuu ndyoka atuhe otwa pula ekwatho lyomunankondo gumwe, oye Kalunga ketu. Ehol.20:11-11.

*T. H. Namati*, Windhoek, ota ti: Taleni, ohole ja Tate Kalunga i fike apa, osheshi he tu diinine, fje avalunde. Ohandi lijandje meilikaneno eli, ovakulilua ovakwetu. Otandi mu kundifa meendjovo edi. Eps.136:1-4.

*Sadrah A. Nghifikua*, Windhoek, ota shanga ngaha: "Oshilonga shomaimbilo oshi nokufimanekua shili, osho ehekeleko leemuenjo notashi eta odjuulufi okudjuulukua Kalunga. Omaimbilo ngenge taa imbua nauanaua, oto mono, sha fa eulu la jeuluka. Hano ovakwetu, onje mua peua omaano okuimba, imbileni oMuene, nena onje tamu hekeleke eemuenjo da ovo va djuulukua Kalunga. Ohatu mu dimbulukua okuindila Tate Kalunga e mu pe eenghono nouladi oku shi ninga."

*Johannes A. Hakuija*, Swakopmund, ota hambelele Kalunga, shokue mu hupitha meso. Omusamane nguka a li a uka kuWalvisbaai nombaskela, ihe oshihauto she mu dhenge pevi noshe mu lyatagula nayi. Aantu ye mu toola noye mu fala koshipangelo, moka a lala oomwedhi 3 nokwa pangwa nawa koondohotola. Kape na ngoka i itaale kutya, ota aluka we. Ihe Kalunga okwe mu aludha nokwe mu koleke, onke ta ti: Tandhi hambelele Kalunga, omukanduli gwiiiponga ayihe, sho a hupitha ndje ngeyi. Filemon F. Ngunus, Runtu, ota ti: ovamuate muKristus, ohandi mu halele epuniko la Tate Kalunga nohole joMuene. Efimbo tu li na paife, olo lidju, onghe hano tu teeleleni eholoko loMona ua Kalunga ngashi tu shi shii, ohatu ka ningeni tue mu fa nohatu ke mu mona ngashi e li. 1Joh. 3:2.



*Andreas Kapembe*, ota nyola ngeyi: Otatu pandula Kalunga ketu, sho he tu dhiginine oku tu tumina aayenda taye tu tsomukumo mekondjo lyetu, ngashi omuhongi Marttunen okwe tu talele po nosho wo omuwiliki-ngerki gwetu. Onke ano, aakwetu, inatu dhineni uuwanawa wa Kalunga tau tu hili meitedhululo. Ondi noluhodhi olunene mowenyo gwandje molwoyendji mboka, otaa ikukutike owala nokudhana nuulunde. OMuwa ne tu kwathe okukala nuudhiginini megalikano

*E. Shombe Salomo*, Tsumeb, ota ti: Omukwetu, ngele u na uudhigu wopa Kalunga, idhidhimika, ye muene te ku kwatha. Eimbilo mEhangano 336: 4.

*Sakaria Ambunda*, Luderitz, ote tu dhimbulutha nkene tu li muuyuni wekolokoto na muka tatu pumbwa oshinima shimwe unene, shi kale mutse, osho ombili ya Kalunga yi vule uunongo auhe niinima ayihe moku-kala kwetu. Joh. 14: 1-4.

*Metusala Josef*, Swakopmund, ota ti ngaha: ovakriste ovakwetu, ondi na ehafo linene oku mu lombwela kutya, onda mono epuniko linene mokulesha eenhumuafu ota-di longo ovakriste okushiiva ondjila ya Kalunga. Hano natu kendabale tu likongele onhumuafu oyo.

*J. Kamoshu*, Onesi, ota kundu aaleshi yomukwetu noohapu ndhi: Onkee ano aamwame ne, kaleni nokwidhidhimika sigo oMuwa te ya. Taleni omunepya ha tegelele iimeno iitoye mepya noti idhidhimike, sigo tayi pewa omvula yetemuno noyothinge". Lesheni Hebr.10:36,37. "Na ne wo tegeleleni nokwidhidhimika, kolekeni oomwenyo dhene, oshoka eyo lyoMuwa oli li popepi."

*P. J. Nkwaja*, Windhoek, oku na oshimpwiyu shika, ngele aakriste aanene naashona oya londoka tuu. Oshoka oMuwa Jesus okwe tu londodha moohapu dhe. Mat.24: 1-28 nosho neimbilo 464. Onkee inatu kotheni.

*Verner H. Nghipundwa*, Transvaal, ota kundu aakriste ayehe noohapu 1Joh.4:1-3 nosho Mat24:14.

*S. Ndakulilwa*, Outjo, ota kundu omagongalo agehe mongerki yetu neimbilo 107. Ota kumagidha aamwayina aakriste kutya, omukriste e nokutonata omasiku agehe, oshoka oMuwa Jesus okwa ti: "Tonateni, oshoka esiku notundi katu yi shi."

*Kalle T. Ndilula*, Walvisbaai, ote tu kundifa noku tu dimbulukifa kutja efimbo letu lihupi, onghe hano tu dje mo momilaulu, tu longeleni oMuene fijo ote uja.

*Metusala Josef*, Swakopmund, ota ti ngaha: ovakwetu, ondi na ehafo linene oku mu lombwela kutya, onda mono epuniko linene mokulesha eenhumuafu otadi longo ovakriste okushiiva ondjila ya Kalunga. Hano natu kendabala tu likongele onhumuafu oyo.

*Teofilus A. Ekanjo*, Endola, ota kundifa ovanyasha vakwao neendjo di li muLuk. 15:18-21, tu kongeni ehupifo, oinima ihapu younyuni kai na oshilonga.

*Josef G. Haihambo*, Grootfontein, ote tu shangele ngaha: OMwene Kalunga okwe tu dimbulufa kutya, olwendo letu lihupi kombada yedu, osheshi omukwetu Festus Hangula a mono eifano loMwene kuGrootfontein manga a li molwendo lokuuka koi-longa. Ofye nokangudu kanini twe mu findikila. Omunyasha mukwetu, otandi ku kundu neendjovo da 2 Petr. 3:11-14 neimbilo 600.

*Albinus Ileni na Lamon Abnier*, Windhoek, ota ti: Otwa pandula unene, ongerki yetu eshi tai tu dimbulukwa notai tu file oshisho, ngashi otwa tuminwa ovaevangeliste vavali: Mika Kaijamo koNdobe na Mikael Israel keEhnana, nosho yo hatu talelwa po kovafitaongalo ovawambo. Otwa hafele unene omakundo twe a pewa kovaseminari koNgandjera mokambulumbmbwa.

*Gabriel W. Niilonga*, Swakopmund, ota ti: Tu yandeni omilema, tse tu lalakanene uuyogoki wokomwenyo, ha wokolutu owala. Tu yeni kemanya lyehupitho Jesus Kristus tu pewe uyelele.

*Johannes Hakuunda*, Tsumeb, ota kumaida ovakriste neendjovo da Kalunga di li Ef. 6:10-17. Oye ota ti: Tu indililafaneni!

*Jona A. Shafombadi*, Portnolloth, ota kundile po ovakriste momaongalo aeshe neendjovo dokaaRom. 12:1-21. Ohandi halele ekwafo neameno tali di kuTate Kalunga notandi indile yo a humife oshiuana shetu komesho novalongi va sho e va pe ouladi okutandavelifa evangeli.

FINSE SENDINGDRUKKERY  
OVAMBOLAND  
ONIIPA