

# OMUKWETU

No 11

NOVEMBA

1962

## OUHAMBAMBA UOMEULU.

Mat. 22:1-14.

OMuene Jeshu ota faneke ouhambamba uomeulu nefano louhambamba uomounjuni ou (ov.2); oivilo jouhambamba uounjuni ohai hafelua unene neenghono adishe. Ovanhu tava endebele va je ko shamha tuu va shiua kohambamba javo. Ndelene ohambamba ei ja dinika, ovanhu itava i ko vahapu, ile itaku iua nokuli. Otava ti: Ah, ohatu ka tala shike ngo ha kutifa omunhu. Onghe tave lipjakidile noupjakadi uavo.

OMuene Jeshu eshi e uja kovajuda, ovo inave mu tambula nandenande (Joh. 1:10), fijo ovo nokuli ve mu jandja momake ovahepeki, ndele tave mu valekifa komushiakano. Ovajapostoli jo va monifua oihuna ngashi kua, osheshi inava hala ohambamba jomeulu nouhambamba uajo, noitendele jomeulu kave na jo nande (eendja domuenjo).

Ofje tua fa, tua fifikinikua ome-sho etu opo tu ha tale ouhambamba uomeulu nhumbi u li po mokati ketu. Ngeno u leshe omukanda ou (Ehol. 21:9-10). Mouhambamba ua Kalunga ou ua kulukila kufje kau fi okulja nokunua (Rom. 14:17). Eengudubibeli da dikua momaongalo odi li po hamuhele, kamu na ovanhu vahapu. Oiongalele jovanjasha navo havo nga ve shi nguno okutangua unene. Ovanhu va kalela oitendele jounjuni. Ovaevangeliste momikunda haluhapu tava tambulua nehafo, ovanhu kave na ko na sha noitendele jomeulu hano. Pamue ove jo ou li meengudu dova-kaenakonasha? Pamue ua hepeka nokuli ovatumua va Jeshu pavelishe eji 5.

Tu taleni naua efimbo tali uja lehandu la Kalunga okuhandukila ovalunde aveshe (Rom. 1:18). Ofjeni otua shashua, tua ninga ovaneumbo la



*Oto hangika tuu, we lilongekida?*

Kalunga. Onaua unene! Inatu kaleni hano noukriste uo'kutu ashike. OMue-

“Omunelao oje ou ta diinine oi-

kutu jaje a ha ende hamuhele, ohone a hala tu mu longele moujuuki ni jaje iha monike.”

nomoujapuki fijo okeujo laje, ngengete tu ile tu je moshivilo shomeulu.

Moses Shikongo.





Novemba 1962

## OVAKWANGHALA.

Ovahongwa va Jesus akushe ova tambula oshisho shokuudifila ovashitwa aveshe evangeli. Osho yo paife otava tandavelifa evangeli. tava velula ovanaudu no tava longo ovanhu okushiva ehala la Kalunga.

Ovakwanghala ovo ovakalimo votete moshilongo eshi, omo va kala nale oiwana ikwao fimbo inai fika po opo. Ovaudifi vevangeli ova hovele nga nale oku va shiivifila Kalunga nOmukulili Jesus, ndelene pa kala oudju, osheshi ovo ovaendi vomeeefuka. Vamwe vomuvo mOwambo, kOushimba no kOkavango ova tambula ondaka yehupifo. Ndelene ovo vamwe vamwe aveke.

Oshilonga keshe otashi pula efimbo lasho. Ndelene paife efimbo lovakwanghala la fa le uya. Ovakwanghala vahapu kombinga nombinga yoshilongo paife ve nehala okutula ponhele imwe opo va shiive okufila epya oshisho nokulimonena ngaha oipalwifa.

Ovakriste aveshe ve udite, osho oshiwa. Otwa mona omhito okuholola oukriste wetu, eshi hatu va kwafa moudjuu wehovele eli, eshi hatu va tumine ovalongi na eshi hatu va longekidile jo osho tave shi pumbwa va kale meenghedi odo Kalunga e di diladilile ovanhu ovana vaye. Oshinima shotete osho tuu osho, tu va tale nomesho ohole yopakriste, tu dimbuluke muvo ovamwatate omolwa Tate umwe womeulu. Nena hatu mono yo ondjila oyo tai kwafa moku va ehenifa komesho.

Ekwafo liwa alushe olo tuu olo, okukwafa ovanhu va shiive okulikwafa. Otashi ti: tava longwa oukriste nde tava longwa yo oilonga i liili no i liili. Ohatu pandula ovo va kwafa ovakwanghala va mone onhele ya uana okuninga epya lovanhu vahapu ve fike opo. Ohatu pandula yo etumo laSoomi eshi la tungifa Kongo. Shihapu hatu shi teeleva vali nelineekelo.

Efimbo lovakwanghala olo efimbo letumo lomaongalo omOwambo noo-



## EPANGULO LYA HUGUNINA

Mat. 25: 31-46.

Esiku lyepangulo tamu monika ngagongalo ndyoka. Na ye okuli mo-iinima iyali: enyanyu neyemato. Ngele tatu tala, muuyuni omu na oongundu odhindji dhaanandunge nodhaagoya, dhaayamba nodhaatokele, dhaatiligane nodhaaluudhe n. sh. t. Nongashi tatu mono kutya, muuyuni omu na iigwana kayi shi okuyalulwa, Ehol. 7: 9, 10. Ihe ngele tatu thiki mesiku lyepangulo, otatu adha iigwana iyali ayike. Otaku ti: Ota kuutumba koshipundi naantu ayehe otaa gongelwa koshipala she, ete ya yoolola oonzi niikombo. Oonzi note dhi kaleke kolulyo lwe, niikombo kolumoho lwe, Mat. 24: 31.

OMuwa oku ya shi mboka ye. Itatu ka mona aatiligane yi ikalekelwa, nenge aaludhe yi ikalekelwa, awe, oongundu mbali adhike. Mwa gongelwa yomomazimo agehe, yomii-gwana ayihe, yomomalaka agehe, Ehol. 7: 1-17. Ayehe taa tegelele okulombwelwa sha. --- Itapu monika omupangeli guuyuni mbuka ti ipopile naantu ye. Aakriste itaa tegelele ya popilwe komusita gwaandjawa, oshoka na ye wo kee liwe moshinya-

ngagongalo ndyoka. Na ye okuli mongundu ndjoka. Otaa tegelele okulombwelwa komusita omukuluntu gwepangulo.

Okahampo wa dhina oko ke na onkenya oshilongasimano sha longwa komuntu, inashi monenwa po eha pepangulo. Iilonga mbika twe yi dhina oyo tuu muyo mwa holekwa: O-ne aayambekwa ya Tate, ileni mu ka thigulule oshilongo shegulu mwe shi longelwa peshito lyuuyuni, Mat. 16: 27; 1 Tess. 4: 16. Esiku ndyoka iinima ayihe oyi li mepangelo lyoMuwa Jesus, Ehol. 20: 11-15. Eso, oshaasi, efuta otayi gandja mo ayihe yi yi na. Ooramata dhomagongalo ihadhi konakonwa we peha ndika. Oomwenyo adhike dha tulwa mpeyaka tadhi konakonwa koMuwa Jesus, Hebr. 6: 10; Mat. 7: 23; Luk. 13: 27; Dan. 12: 2; Mat. 6: 3-4.

Noramata yomwenyo yoNzigonaa oya pandjwa. Omunelago oye ngoka ta monika mo, edhina lye lya nyolelwa mo, oshoka taku lombwelwa: One aayambekwa ya Tate. Ongame onda li nda sondjala n. sh. t. Iilonga yeyakulo oya dhinika mpaka. Ihe oyo okahampo ke na onkenya. OMuwa Jesus te yi mono note yi tanga motekste yepangulo, 2 Kor. 5: 10; Jes. 58: 7; Hes. 18: 7 na ov. 4.

Oteksti ndjika nayi hedhithe oomwenyo dhetu movelise ndjika, otayi ti: ohole ya Kalunga onene yi thike mpa sho kwa gandja oMuwana omuvalwaawike opo shaa ngoka e mu itaale kaa kane, awe, ihe a mone oomwenyo gwa aluhe, Joh. 3: 16. -- Ombano taa yi ihe mokugeelwa kwa aluhe, ihe aayuuki omomwenyo gwa aluhe.

kOkavango. Kalunga ota teelee, a mone omhepo oyo yetumo muaveshe ngashi tai monika nokuli muvahapu. Ota teelee yo pa holoke ovo tava ti ngashi omuprofeti: Ame ou, tuma nge! Moshongalele shovanyasha vongerki mEngela otwa dimbuluka, nhumbi ku na nokuli ovo va tokola ngaha. Omukulili ou okwe va ifana, ne va endife pahalo laye, meenghatu depuniko laye.

Atushe twa ifanenwa moshilonga sheilikaneno keendjovo dOmwene. Epya olinene, ovalongi mepya natango ovanini.

Eino Joh. Iitope





IMWENENENI, OSHOKA ESIKU LYOMUWA OLI LI POPEPI  
(Sefanya 7:7.)

Elaka ndika: "Imweneneni" lya popiwa komuprofeti gwOmuwa Sefanya. Ota popithwa kOmuwa mwenne, opo a gande nayo oshigwana shOmuwa pethimbo lye.

Oshitya shika imweneneni tashi tu etele mbala omadhiladhilo ngaka, nkene tashi lombwelwa mpoka aantu yaa neimweneneno. Otaa kudhile ashike noya niikepulukuto lya noondunge.

Pethimbo lyomukwaniilwa Josia ya Amon oshigwana shOmuwa sha li sha piyagana nongashi inashi nongela we ehala lyOmuwa. Uuyuuki wa dhinwa nuulunde wa hokiwa. Iimenka, ya longelwa, naagalikanikalunga ya galikana osima yowala. Okuhalitha iipindi kwa ningi esimano lya wo komeho gokukonga Kalunga, okukuutumba poondjupa dhiikunwa nokuyugathana nekoto kwa ningi oshilalakanenwa shawo.

Omuwa nokwa hala ku ya putudhitha egeelo enene li vule oonkondo dhawo. Te ya dhengitha oshigwana oshikwawo pwaa nohenda. Egeelo ndino tali ya putudhile okutegelela esiku lyOmuwa lyaantu ayehe no'lyuuyuni auhe. Sef.1:18.

KOnkumbi ngaashi wo kEwale oowato hadhi longithwa okutaagulukitha omulonga. Iipindi ya yono po ombili yokomwenyo yaantu oyendji. Okukuutumba poombiga dhiikuunwa nokuyugathana okehe tuu nomukwawo kwa ningi oshilalakanenwa sha kehe gumwe gwopethimbo lyetu wo. Omagalikano nomasimaneke okusimaneka Kalunga ga ningi gosima yowala, iihuna yomaludhi tayi longwa. Tatu lombwelwa ano: "Esiku lyOmuwa" Sef.1:14-16.

Lifela 288

1. Es'k'enene olyOmuwa tali ya,

Lya tilitha ayehe mba.

Kaye nOmuwa omoondjo dhawo mpa,

Yi nyatekith'uulunde mbu.

∴ Yo kaye na we eha; lyoku yontuku. ∴∴

Es'k'enene olyOmuwa tali ya,

Okaadhini ayehe mba.

Nonando katu li meimweneneno shika itashi imbi esiku lyOmuwa li hedhe kutse. Koombinga noombinga kehe gumwe ta adhika kesiku lyOmuwa polwe. Omikemo ominene, elilagano pokuhulitha po muuyuni mbuka tali uuvika. Uuyuuki wOmuwa tau pangula.

2. Es'k'enene olyOmuwa nge te ya,

Uuyehame wa lundu mpa.

Kwaayehe mba kaa nOmuwa gwa wo mpa,

Iihuna nota yi uuvika.

∴ Uuyuuki wOmuwa tau ya hendagula ∴∴

Esiku ndyo 'huna mbi yu uuvika.

Yaye, yaye okevi ndi.

Iikogo yomuzimbi gwesiku lyOmuwa tayi tilitha aadhinikalunga ayehe. Aayuuki taa nyanyukilwa efegulo.

3. Miikogo yomuzimbi aayuuki mba, Iipala notayi adhima.

Sho ye na mpa Omuwa omuhupithi,

Gwaayehe yi'longekidha.

∴ Te y'egulula ya ye moshilongo shi ∴∴

Omo mu na aayuuki ayehe mbo,

Yi ilongekidh'egaluko.

Otse aakriste atuhe tatu pumbwa shili okugalikana Tate Kalunga e tu minikilithe noku tu gamenitha Ombepondjapuki ya Kalunga. Yi tu kolekele momauvaneko omayapuki agehe, opo tu vule kutegelela twaa nuunkundi eyo lyOmuwa gwetu Jesus

ETALALEKO  
1 Tess.4:13-18

Manga tu li muuyuni mbuka, otatu tsakanekwa komaudhigu giili nogiili. Nomuudhigu kehe, ohatu kwatwa kiimpuyu, komayemato nokomalimbililo nokuli. Onke tatu pumbwa etalaleko nehekeleko, molwashoka uudhigu kehe otatu uulula nokuthinda oomwenyo dhetu. Omolwa shika oMuwa Kalunga okwe tu longekidhila omatalaleko ga tya ngawo moohapu dhesilohenda lye (Iil.20:32).

Omolwoonkundana dheyo lyoMuwa megongalo lyaaTesalonika mwa penduka oshimpwiyu shokudhiladhila iinima yokomeho, nomaipulo, molwashoka tashi ka ningilwa oonakusa yawo yomeitaalo. Shika sha li sha ningi oluhodhi oludhigu uuna gumwe a si. Onke omuyapostoli ta yoolola oluhodhi lwootaali mundoka lwaakaneitaalo. Oshoka omukriste muudhigu nomoluhodhi lwe, ota talalekwa nokuhekelekwa, 1) ketegameno netegelelo lyokugaluka kwoMukulili 2) keyumuko lyooitaali yomuKristus no 3) kefegulopo lyooitaali mboka taa adhika muuyuni mbuka.

Iinima mbika tayi talaleke notayi tululula oitaali omwenyo muudhigu we kehe. Manga omukeeneitaalo ita mono etalaleko nehekeleko muyo. Nando mokulilosa; "nge kwa luudha ongame wo" ke netegameno miinima yokomeho. Oshoka omatalaleko nomakeheleko agehe ngoka otaga taambwa komwenyo gwa itaala omauvaneko ngoka. "Ano talalekathaneni noohapu ndhika."

T. Shipanga

Kristus, moka tatu ka taambithwa omwenyo gwa aluhe.

4. Kwatha ndj'Omuwa, omutsa ngu gwoye mpa,

Ndi ilongekidh'egaluko.

Tonatitha meho nga gandj'Omuwa, Kuyanda po epangulo.

∴ Ngame ndi ka ye na yo moshilongo shi ∴∴

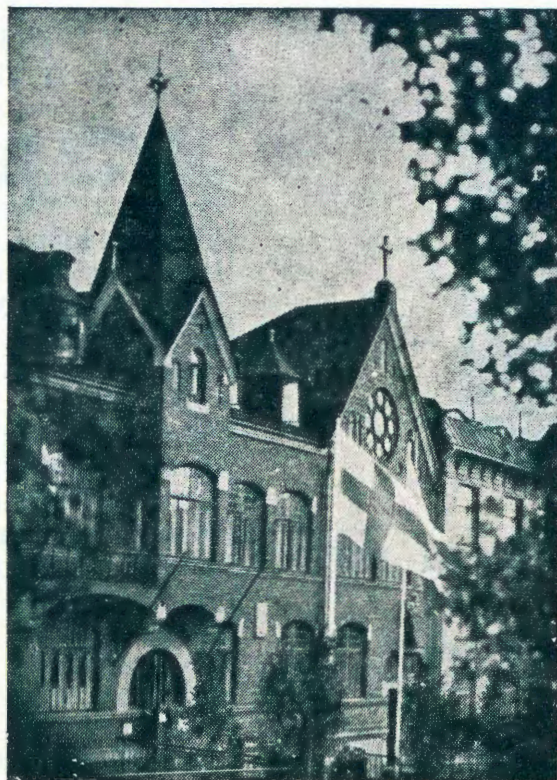
Omo mu naayuuki ayeke mbo,

Yi ilongekidh'egaluko.

(Kalunga Tate, papudhula ndje moomposi dhuulunde ngoye u itaalithe ndje Omukulili gwandje, Jesus Kristus omwaaalelwa komushigakano.) Eeno ila Omuwa Jesus.

Severus Ekandjo Kamati,  
Okahao.





## I UANIFA NDE TO KALA NOMUENJO Luk. 10:23-37.

Atushe tu li kombada jedu ovanamwenyo, ndele mokati ketu ope na jo ovafi. Omufalisaji nande kua li ta makele, Jesus okua popja oshili, ota pumbwa okuninga sha opo a fjuulule omwenjo uaalushe.

I Atushe otua pumbua **omuenjo uaalushe**. Nande vahapu tua shiiva eendjovo da Kalunga nohatu di lesa, onghe tuu omuenjo uaalushe kau mo mufje. Osheshi okulesha kuetu hako okuuanifa, na Kalunga ota teeleele tu uanife (3 Mos.18:5.)

II Opo pe na omuenjo itapa pangelua **kefjo**. Oshike tashi holola kutja, katu na omuenjo uaalushe? Oimati jefjo otai monika luhapu mufje. Omufalisaji nomulevi ovo naanaa ovashiivifi vomhango ja Kalunga, ndele oimati javo, itai holola uomuenjo uaalushe muvo, ndele efjo. Onghe eshiivo lavo inali ima omuenjo, ndele efjo. Jesus ota ti: "I uanifa nde to kala nomuenjo."

Oimati jefjo nge tai pangele mufje, nena omuenjo uaalushe itau monika vali. Kalunga okue tu pa omuenjo uaalushe **MOLUOHOLE JAJE**. Fje otu na jo oku u tambula mohole,

le, osheshi ojo "euanifo lomhango" (Rom.13:10). Onghe natu holafane (1 Joh.4:12). Ha eshiivo alike ngaa venja.

Ou e na **OHOLE**, oku na jo ehalo lokuuanifa. Ota jakula, oku nolukeno, oku na oumbada uokupukifa nokutula mukua o e li moshiponga, ita hongolola, osho jo ita tale mukua o e li mepuko nomefjo no te mu efa. Moluashi ohole oja kana, onghe okuuanifa oipango kaku po jo, nefjo otali liholola olo omupangeli mokati ketu. Onghe novakuetu jo otava likola oimati tuu ojo jefjo kufje, ovo kua li tu na oku va pa jomuenjo.

Paife eshiivo letu otali lombuelua ngaha: i uanifa nde to kala nomuenjo. Omufalisayi nomulevi inava kala ovauanifi vomhango. Omushamalija okue va pitilila mokuja momuenjo **omoluohole**. Fje nge hatu uanifa, nena ohatu lihupifa fje vene na ovo tave tu puilikine (1 Tim.4:16). I uanifa nde to kala nomuenjo. "**OHOLE** ojo euanifo" (Mat.19:19). Onghe omukuetu to lombuelua jo ngaha: "Na ove jo inda u ka ninge ngaha."

J. Mufeti.

## JESUS OTA ALUKA.

Efiku lelondo loMuene Jesus eshi a londa a ja meulu, ola li linene kovahongua vaje nola fimana jo mokati kovaitaveli fijo onena. Osheshi okulonda oku kua Jesus eshi ta i meulu, otaku tu shiivifile noku tu dimbulukifa oinima ojo inene ivali: etumo nealuko la Jesus. Nohatu ti, okuja kua Jesus meulu okua kuatafana jo nealuko laje "Osho tuu ngaha ta aluka, ngashi mue mu mona a ja meulu", osho ovalumenhu venja vavali va lombuela ovahongua voMuene efiku linja lelondo (Oil 1: 11). Jesus mealuko laje ote uja a ninge ne shike? Meitavelo lovakriste hatu hepaulula: "Ndelene oko ta alukako te uja okutokola ovanamuenjo novafi." Ndelene tetetete Jesus osho te uja eshi tale osho etumo olo a fiila ovahongua vaje, a tale nghe la longua (Mark. 16: 15 b-16; Mat: 25: 14-30; Luk. 12: 40-48).

Omukuetu omuholike, oshilonga eshi shetumo ou li na sho ngahelipi? To shi longo tuu nee? Ile pamue to ti: ame nghi shii nhumbi tashi longua. Heno, shamha u na ehalo, oto dulu naanaa okulongela oMuene. Osheshi Jesus okua tula omuhongua uaje keshe moilonga ei jaje inene. Hano ove eshi u li omuhongua ua Jesus, ove jo omutumua uaje nomulongi uoshilonga eshi shaje. Nomokulongela oMuene Kalunga ite ku pula osho u he shi na. Ndele to pulua eshi u na: Eliko neenghono ile ounongo Kalunga e u ku pa.

Muaaishe oto teelelua u longe oshilonga shoMuene. Onghe oMuene Jesus mokuuja kuaje ta tale ongudu ojo jovaitaveli va kala moilonga jaje, note va pandula shili, ngaashi te va ifana ovanangekua nouputa. Nota tale jo ongudu jovahandukilua: Na kashi fi ngeno ehalo la Kalunga pa kale ovahandukilua, ndelene osho okukutu uomuenjo uomunhu muene mukudina eitavelo la Jesus. OMuene nge ta aluka, oto hangua ne u li mongudu ilipi, omongudu jovadini ile ojovaitaveli? Komesho ja ashisho, hangua movaitaveli omo mu na epandela lomushijakano ua Kristus. Olo tali holola efindano lovaitaveli medina la Kristus. Ndelene osho ua uana u shi shiive mokukalamuenjo kuoje akushe no itashi dimbiua, eshi kutja: Jesus oku na oku uja, ee (Hebr. 10: 67). Lesha: Ehol. 22: 7a, 12, 20.

Mukueni ote ku kundile po, Natanael Muafufja.



# OKA ANDJETU

## DESEMBA

### OSHIWIKEMBIMBELI MOSEMINARI MONGANDJERA

Esilohenda enene lya Kalunga shotwa ningilwa oshiwikembimbeli mwApilili kaatonatelishitayingerki Efraim Angula na Jason Amakutuwa. Moshiwike shoka otwa ndhindhilike nkene Jesus mwene a kala putse nokwe ya moomwenyo odhindji.

Pethimbo lyongula otwa li tu na otundimbimbeli, pomutenya twa yi mongerka nongulohi twa kala moohungi. Mokugongala kwetu aluhe oMuwa okwe tu popitha. Aayenda yetu ye tu uuvithile oohapu dha Kalunga, aalongi naapangi oye tu imbile omaimbilo omawanawa, nomohungi ya huginina otwa umbu ongalu, tayi ka ninga eyakulo lyometumo.

Omugundjuka omukwetu, otandi ku indile uugundjuka woye u gandjela oMuwa. Ngame, omukweni, onda mono moshiwike shoka eliko enene nda li kandi li na nale. Oshiwike shoka onde shi luku nokuli oshiwike shesilohenda.

Otandi halele aawiliki yiwikembimbeli ayeche eyambeko lya Kalunga! Tangi unene omolwoshiwike shi!

Emilia Josef.

### EMBO EPE LYA HOLOKA

Embo epe, "OONGALO DHONGEKRI" lya holoka. Oli li ngashingeyi mOstora yomambo mOniipa.

Embo ndika otali tu pukulula kombinga yoongalo dhongerki noshilonga shadho. Omukriste kehe Omuwambo oto pumbwa embo ndyoka, "Oongalo dhongerki."

Ngiika ongoye gumwe gwaamboka haa kala ya limbililwa kiiketha yoongalo hadhi igidhwa mongerki. Iiketha mbyoka ayihe oya fatulwa nawa membo muka, oshilonga shayo osha yelithwa wo nawa.

Omuleshi kehe ta ka lesa embo ndino, Oongalo dhongerki ota ka za momalimbililo a li mo.

Ilandela ano lyouye mbala. Kali na ndilo. Oosenda heyali neteta adhike (7 1/2c). Ombiliha nee.

Mbo mu li k'Uushimba, inamu dhimbwa iimaliwa yopoosa.

Pula ano: Oongalo dhongerki lya nyolwa ku  
M. Nghipandulua.  
Otaga pu po, landeni mbala,  
H. D. Namuhuja.

1. Sa. Hebr.12:22-29. Ehol.22:16-21.
2. S. Os. 1 yomwAdventi.  
Luk.1:67-79. Mat.21:1-9.  
Rom.13:11-14.
3. M. 2Kor.1:15-22. Jes.40:12-26.
4. D. Mika 2:1,2,9,12,13. Jes.40:27-31.
5. W. 1Mos.49:8-10. Jes.41:8-14.
6. Do. 4Mos.24:15-18. Jes.42:1-9.
7. V. Hebr.10:19-25. Jes.43:1-7.
8. Sa. Sef.3:14-17. Jes.43:8-13.
9. S. Os. 2 yomwAdventi.  
Mal.3:1-3b.19,20,23,24.  
Luk.21:25-36. Rom.15:4-13.
10. M. Luk.12:35-40. Jes.49:1-6.
11. D. 2Tess.3:1-5. Jes.49:7-13.
12. W. Sak.2:14-17. Jes.49:14-18.
13. Do. Mark.13:5-13. Jes.50:4-9.
14. V. Luk.17:20-25. Jes.51:9-16.
15. Sa. Jes.35:1-7. Jes.52:7-12.
16. S. Os. 3 yomwAdventi.  
Luk.3:1-9. Mat.11:2-10.  
1Kor.4:1-5.
17. M. Luk.1:5-25. Jes.53:4-6.
18. D. Luk.1:57-70. Jes.53:7-12.
19. W. Luk.3:10-20. Jes.54:7-10.
20. Do. Joh.1:6-9,15,16. Jes.60:1-11.
21. V. Joh.1:29-34. Jes.62:6-12.
22. Sa. Luk.7:29-35. Jes.64:1-11.
23. S. Os. 4 yomwAdventi.  
Luk.1:46-55. Joh.1:19-28.  
Fil.4:4-7.
24. M. Rom.5:12,15,17,18,21. Mat.1:18-25.
25. D. ESIKU LYA KRISMESA.  
Jes.9:1-6. Luk.2:15-20.  
Tit.3:4-7.
26. W. ESIKU 2 LYA KRISMESA.  
Joh.8:12-16. Joh.1:1-14.  
Hebr.1:1-6.
27. Do. Joh.21:19-24. Mat.3:1-12.
28. V. Jer.31:15-17. Mat.3:13-17.
29. Sa. Joh.12:35-43. Mat.4:1-11.
30. S. Os. ya landula Krismesa.  
Mat.2:13-18. Luk.2:33-40.  
Gal.4:1-7.
31. M. Luk.12:35-40. Eps.62:1-13.

### OTU LI MEVI LYOOHODHI

Momasiku 17. 6. 60 mu Swakopmund omwa kana omulumentu gumwe. Okwa kana ekano tali tu kumitha. Okwa zi megumbo lye pethimbo lyongula potundi 7 okwa fa ngaa a yi pondje, ihe ina galuka we.

Ohaluka yowala manga te nyola ndjika ondu uyu elaka a toolwa kooha dhomulonga a sa.

Otandi ku hiya u dhimbulukwe egalikano, oshoka ino tseya esiku ndyoka Kalunga te ku kutha mo mevi ndika.

Samuel Ndanyengwa Simeon.

## AATALELIPO YA SIMANA.

ONiipa oya talelwa po esiku eti 6 lya Okotoba kongundu ndjoka ya uthwa kepangelo okufaneka omadhiladhilo giilonga tayi pumbwa okulongwa moomvula ntano okukala kwoshilongo ku humithwe komeho. Aasamane oyo mbaka:

Omusamane F. H. Odendaal, Administrateur gwa Transvaal.

Professor J. P. Bruwer, omukonakoni gwomikalo dhiigwana,

Doktor H. J. van Eck, omukonakoni gwiilonga yoofabrika,

Doktor P. J. Quin, omukonakoni gwiilonga yomapya no gwepalutho lyaantu,

Professor H. W. Snyman, ondokotola yuupangi,

Doktor C. J. Claassen, amushanga gwongundu.

Ongundu otayi ya ishewe moWambo muNovemba okupulakena aantu shoka ya hala shi longwe mehumithokomeho lyoshilongo. Otayi tegelelwa yi mane omafaneko agehe methimbo lyomumvo gumwe.

### OLJE E MU SHI?

Moses Kondjeinasho ja Haufiku uo moAbraham, omukunda Oñoshi Ohaingu, Oukuanjama. Pehulilo lomudo 1959 a monikile moshongalele sha li po Bauka molukanda. Efiku la landula opa holokele omidimba ombadilila, odo da li da pakua melambo limue. Konima jaashi ina monika vali, fijo onena eli.

Paife otua loloka okutuvikila oinima jOmulumefu ou. Ngenge nani oku li pamue pe li li, na tume elaka pamue noimaliva a tuminue oinima jaje. Ngenge pe na ou e mu shi naje na ulume diva. Fje katu na oimaliva jokuumbifa oinima ei. Osho jo inatu shiiva omuhona uaje, no inatu shiiva jo opo a dilila eshi e uja mOvenduka. Eshivo letu ololo otu na oinima jaje. Ngenge ua kala ko efimbo lile ino holoka oinima ei ohatu i jandje meke lepangelo.

Tuma ku Ev. Malakia Hauuanga,  
Posbus 21, Windhoek.

**Oonkondo ndhi dhandje dhi longith' oMuwa,  
Omushiakano gwoye gu yele,  
Ongoye u kale wa simanekwa,  
Nohenda nombili u lele.**



## OHAMBO.

Omuuambo keshe okuudite ko ohambo kutja oshike, osheshi oshitja eshi sha longifua nale mokutekula oimuna, ovañu va ja keehambo mofuka opo tapa monika omuidi nomeva, va ninga ehambo davo.

Kohambo ohaku pangua omuñu ñge a ja pokufu fijololo okulombo. Ohambo ojo oshinima shiua omoluoimuna ndele oku na oluhepo kombinga imue, omuñu ou ha kala ko, unene ngenge hatu tale ombinga jomuenjo. Oku na ounona ovakriste va tupuifa eefikola omoluohambo, ovakuluñu jo vamue va fa ashike ovapaani omoluohambo, ihava ende keengudumbibele nokOuvalelo Ujapuki omoluohambo tuu.

Ounona eshi itava mono ofikola manga vanini otava ka kala kokule noukriste aushe, osha dimbulukiua unene pefimbo eli eshi omalongo a ehena komesho. Ounona vokohambo va hepa unene, omalongo ove na nga eeñgedi dohambo adike. Vahapa tava dimbua okulesha, vamue itava shiiva nokuli, ndele shaa tuu okanona ka dimbwa okulesha ile ke he shii okulesha, oluhepolela kombinga jomuenjo uako.

Nena oku na epulo linene: ohatu ningi nee ngahelipi nohambo? Kashii-mba ou na nale omanjamukulo maua ngenge u na oshisho nomuenjo uokaana koje, ndele ohai uedele ko ediladilo limue liua ole li:

Okaana okakriste keshe taka i kohambo, onaua, ka je nombapila jeongalo ojo tai holola okaana oke shii okujakulua apeshe opo ke li po, osho jo ovakuluñu va peue jo ombapila jeongalo va jakulue kovajakuli vomaongalo oo aama keefuka, eshi ku na ovaevangeliste ovo ve li meefuka va dule okukuafa ovanahambo ovo oinimbu jongerki ja hepela moufita.

Ounona eshi tava i keehambo



ELALAKANO LYOKUKALAMWENYO  
KWOYE.

nava longekidilue jo oumbo noku ka leshe. Ovanahambo ovakuluñu nava kumaidue va file ounona oshisho, eshi ve li navo keehambo hakulifa okuke. Ovafita ovo ve noshisho sheemuenjo davo noduonona Jesus te va udifilua kovaengeli oujelele ueulu tau va dingilile. Luk. 2:8-11.

Oku na nga oinima ihapu tai imbi ounona okulongua, ndele onaua tu taleni jo ohambo ojo tai etele ounona novakuluñu vamue oluhepo lopamueujo.

Omuene Jesus ta ti: "Efeni ounona ve uje kuame inamu va kelelako." Mark. 10: 13-16.

Paulus Andreas.

Kuume omumati nomukadhona, onda hala tu kundathane elalakano lyoye nena. Ongoye omunjasha! Eeno, onawa! Oomvula dhokuunona woye dha kala kombunda, okukalamwenyo kwa tameka! Sigo ompaka aakuluntu naanongeki oye ku humbata, ihe ngashingeyi oto tameke nduno okulyata noompadhi dhoye mwene; wa koko!

Ote dhiladhila, owa tegelele oothina, hasho? Onde shi inekela, oshoka onda fa te vulu okumona omadhiladhilo goye kashona; na ngame omo nde enda muugundjuka. Omugundjuka ta dhiladhila: "A, ngashingeyi nda manguluka! Ote vulu okuninga shaa shoka nde shi hala! Itandi pumbwa we okupulakena nokuuva omakumagidho ga tate na meme! Itandi pumbwa we ndi ye koshigongi shaagundjuka, oshoka oohapu dhoMbimbeli itadhi kwatha ndje sha? Otandi vulu nga okuya kongeleka omathimbo gamwe, ihe ha aluhe. Onda hala ndi ye mo ne manga mokukalamwenyo etandi li nawa ugundjuka. Ngiika otandi ka mona nga elago, nonda hala ando shi ka ninge osho! Ai, ethimbo kali shi tuu ewanawa netoye ndu uka mulyo! Lya nyenyepala ngokaleke."-- Ondi inekela aagundjuka oyendji taa dhiladhila ngeyi.

Eeno kuume, ondi shi shi, ope noma-wi ogendji ngoka tage ku ithana notage ku hokitha iinima yi ili noyi ili. Yimwe otayi

OSHIFO SHOMUKWETU OMUMVO 1963.

Ethimbo olya thikana, tu inyolithe ishewe, tu taambe Omukwetu omumvo tagu ya. Ota pula ngashi numvo, 30 c. mOwambo no 40 c. kUushimba.



ku fala meso, notayi ku wilikile molumbo-go. Ondjila yoye otayi vulu ngiini okutsikila komeho? Otayi londo, nenge otayi kuluka? Oku na oonkatu okuuka moondjo, shi dhimbulukwa, kuume kandje, omugundjuka omukwetu. Ngele wa yi moonyala dhoondjo, O, oye nuudhigu okuza mo shili. Onke shi hwepo waa ye mo, kuume!

Epulo limwe ondu uvite oli noshilonga kungoye nokukalamwenyo kwoye:-

Elalakano naanaa lyokukalamwenyo kwoye oshike? Owa hala shike?

Ngoka ta yi mondjila, oku na ndishi e nokukala e shi elalakano lyondjenda ye oshike? Omolwashike e nokumanga omutenge niinguma ye? Ngweye, elalakano lyokukalamwenyo kwoye oshike? Nena otatu adha aantu oyendji yaa shi elalakano lyawo oshike nomolwashike e li muuyuni. Otaa yogo owala mokati komakuthikuthi. Otaa longo shono aantu yamwe taa shi longo nande sha puka noshiwinayi. Okwaadhiladhila, nuukwaanoshilonga tau yeluka notau nenepala esiku nesiku. O, aantu oohepele ngiini, mboka taa ekelehi omwenyo dhawo. Ndishi kape na ngoka a hala a kale onga mbaka nda tumbula mpaka?

Ee, oku naantu mboka ye nelalakano, ihe elalakano ndino olyuundalapata, lyopevi, lyaa noshilonga. Otaa dhiladhila nkene ye nokuninga aayamba; nkene ye nokulya nawalela uuyuni, nkene ye nokukala muukwaanuyogoki. Yamwe oya hala esimano nomadhina ga simana, aniwa oyo oonima noongandi. Sho taa holoka pokuma, o, kape na ngu ke shi kutya, pwe ya nima. Otatu tala okukalamwenyo kwa tya ngeyi nelalakano ndika lyaa noshilonga.

Oshi na nga shoka tashi kwatha okukala elalakano lya tya ngeyi?

Oyendji otaa sithwa oluhodhi kokukalamwenyo kwa tya ngeyi. Taa kukutikwa notaa lulikwa; eno, otaa kala yaa neinekelo. Oluhodhi olunene shili! Uundalapata, neitumbo, neithano oyo ehogololo lya pukilila.

Epulo limwe natango: Elalakano lyoye olini?

Oku nelalakano lya shili limwe alike ti noli noshilonga mokulamwenyo kwoye Olyo:—  
Ehalo lya Kalunga mokukalamwenyo kwoye!

Kalunga oye omushiti gwoye nokwe ku shitila elalakano lya yela olyo: Okulonga ehalo lye: Ngiika to pula: "Otantidi vulu ngiini okudhumbulula ehalo lya Kalunga mokukalamwenyo kwandje?" Taa, moohapu dha Kalunga oto mono ehalo lya Kalunga lya yela! Ondjila ya yela oto yi mono ngele owa hala okukala puKalunga nopoohapu dhe. Jesus Kristus mwene ota hedha kungoye ota ti: "Ongame ondjila, noshili, nomwenyo, kape na ngoka te ya kuTate okuninga ta pitile mungame." Jesus ote ku pula wo nena:—

Owa hala okuhogolola ondjila yini po? Owa hala okuhogolola ondjila yandje ndjoka tayi fala megulu, nenge ondjila yomutondi ndjoka tayi fala moshaasi? Kuume kandje, ehogololo ndika edhigu nolyomuule shili! Jesus oku ku hole nokwe ku longele

ashike na ayihe mbyoka tayi kwatha omwenyo gwoye sigo aluhe. Oye wo ota vulu okuudhitha omwenyo gwoye na shoka shu uka nosho opala.

Jesus oYe elalakano ewanawa mokukalamwenyo kwoye:— Pamwe na Ye, noonkondo dhoMbepo oNdjapuki oto kala nomutima gwa yogoka noto longo ehalo lya Kalunga. Tala, Jesus nena oto yelutha okwaako kwe kungoye. Okwa hala oku ku kwata nokuninga omwenyo gwoye omuyambalela. Taamba okwaako huka okunankondo; opo to vulu okuya momwenyo waa noshipo noto thiki kelalakano lyomegulu.

Pulakena ehokololo etoye ndi:—

Omweendanandjila gumwe okwa talele po evi lya Palestina, evi lyaMuwa Jesus. Okwe ya pehala mpoka oonzi hadhi pewa omeya kaasita yadho. Pokuma mpoka opwa li aasita yoonzi yatatu noongundu dhooonzi dhawo. Oonzi odha li po dha volongana mumwe poshinwino mpo. Omweendanandjila oti ipula nduno: Ai, nda ti, aasita mbano otaa ka yoolola ngiini oonzi dhawo moonkwawo? Onda kumwa nokuli!

Oonzi sho dha mana okunwa, omusita gwoonzi gumwe okwa kutha nga ondhimbo ye, ye ota ti newi lyopombanda: Men—ah (tashi ti: Landula ndje!) Hm m: iikumithane! Oonzi dhe otadhi ya komwithani gwadhwo.

Omusita gwoonzi omutiyali ye oti ithana mo wo dhe ta ti: Men—ah (Landula ndje!) Oonzi dhe adhihe otadhi yagumuka etadhi mu kunduluka. O, tala ne komuyenda ta okwa kunkwa ashike. Okwa pula omusita omutitatu ngele ta vulu okukambadhala okwithana oonzi dhe lumwe aluke. Omusita okwa puku tango komutse eta ti: Ngele owa hala, kambadhala tuu! Omuyenda okwi zaleke onguwo yomusita gwoonzi nepaya lyuusita okwe li idhingile komutse gwe, nokwa kutha ondhimbo yomusita meke. Nge to mu tala okwa li a fa naanaa omusita mwene gwoonzi thilu. Oye okwa tameke okwigidha: Men—ah! Ihe oonzi odhe mu tala owala dha kumwa, kape na nande oyimwe ye mu landula. Omuyenda okwa kumwa eta pula omusita: Nda ti, oonzi itadhi landula nande omuntu gulwe kee shi musita gwadhwo? Mwene gwoonzi okwa yamukula: Ayee, okuninga shila tadhi ehama, uuna tadhi ehama otadhi mu landula nga.

Kali shi ehokololo ewanawa ndino li na efatululo lyomuule, kuume omuholike? Ondi inekela inapa pumbiwa omayelitho gi ili nogi ili mpa. Ngoye ndishi ou shi oohapu dha Jesus, oMusita oMuwanawa!

"Oonzi dhandje otadhi uvu ewi lyandje, na ngame ondi dhi shi, notadhi landula ndje," Joh. 10:27. Onzi otayi landula omukwilongo uuna tayi ehama ashike.

Ano oomwenyo dhetu osho wo dhi li, ngele tadhi ehama, otadhi landula Satana ngoka te tu fala muuyuni note tu hilile meyonuko, mekaneno.

"Oonzi dhandje itadhi landula omukwilongo nande, ihe otadhi mu yi ontuku, oshoka odho inadhi tseyo ewi lyomukwiilongo," Joh. 10:5.

Jesus okwa hala okwaaludha oomwenyo dhetu. Okwa hala oku tu wilika mokukalamwenyo kwetu akuhe ongoMusita oMuwanawa. Esiku kehe okwa hala oku tu koleka noohapu dhe nokuuyambapaleka oomwenyo dhetu noku tu pa omwenyo gwa aluhe.

Kehe ngoka gwomoshili ota pulakene ewi lyandje, Joh. 18:37.

Ngoye ogwomoshili tuu, kuume omuholike?

Oohapu ndhika dha popiwa muka odha towala nodha nyenyepala shili, unene kutseni aagundjuka yopethimbo ndi. Nge tatu tala omauveneko twe ga pewa kuKristus ngoka ge nokutetekelela eyo lye etiyaali, oogendji oga pita nale nokuli. Onke ethimbo kehe otatu vulu okutegelela nokuli ehulilo. Ihe ohenda onene ngele otse inatu dhimbulula ewi lyaMusita gwetu olini. Oonzi ndhika dhomuPalestina nadhi tu pe oshiholelwa tu dhimbulule ewi lya Kristus momawi gaapukithi oyendji ye li mokati ketu. Ondi shi shi oondjo dhomugundjuka odhindjidhindji shili, ihe elago oli li mpo sho tu nompito oku dhi hempulula nokupewa ombili muKristus. OMuwa mwene ta ti: "Oondjo dhoye nande dhi kale dha ti ligana dha fombinzi, ongame otandi dhi yeleke dhi fomahegele gomongwa."

Ngelenda yono nenge twa yono, ohatu adhika kegamo ndyoka: A, ndinoondjo dha tya ngeyi otashi kwatha shike nge te galikana, shi vule owala ndi mwene shila. Awe, kuume, esiku kehe galikana, galikanena nooyakweni wo! Galikana u dhiminwe po noondjo dhoye dhesiku ndyo. OMuwa ita tidha po nande oye olye; ayehe ote ya taamba nyanyu. - Sho nda li mofudho moshilongo shimwe, onda adha mo kuume kandje gumwe. Otwa li twa kundathana oohapu odhindji dhi ili nodhi ili. Esiku lyetopoko ndi shune, okwa thindikile ndje, na mondjila sho twa minikathana tu topoke ando, okwa kwata ndje meke ethimbo ele eta ti: "kuume, nande tatu yono ethimbo konyala kehe, moohapu, nomokweenda, nomiilonga, inatu dhimbua okugalikana notatu ka mona nkene tatu peua oonkondo dhokusinda oondjo. Inatu dhimbwathana wo momagalikano ongula nongulohi, kuume. Jesus na ninge onyeka yoye mondjila sigo wa thiki kenongelo lyeni, ye ne ku pe oonkondo mokwilonga kwoye." O, okwi nda kumwa shili sho nda li nyanyu enene komahalelo ge omawanawa.

Oohapu dhotango, otadhi leshwa wo kaagundjuka aakriste yomuuShimba nonke nda hala dhi leshwe nokune, aagundjuka aakwetu moWambo. Kaleni mu hole okulesha notamu ka mona nkene tamu ningi oondunge dhiinima yi ili noyi ili. Ngele to lesa sho aagundjuka yomiiiongo yi ili taa longo oto kumwa shili. Onke aagundjuka, pendukeni ekwatho itali zi maantu ya lala, ihe otali pula iilonga neilongo lyoonkondo. Onke kaleni mu hole okulesha mu pukuluke kiinima yi ili noyi ili.

OMuwa ne tu pe omatseho omawanawa mokutseya ewi lye nokulonga iilonga yetu nuudhiginini.

Kuume keni moMuwa,

Ambrosius P. Amutenya.



# OSHIKOLOLO SHAAGUNDJUKA

## EKUAFO LOVASHIINDA NEEHEPELE.

Mokati ketu omu na ovañu vahapu ovo tava hepa. Vamue otava kuafua nga kovajakuli vavo ile kovashiinda vavo, ndele vamue itava mono ekuafu jasha. Omunjasha e neeñono noupenda nehala nokuli okuninga sha.

OVANJASHA NATU PENDUKENI TU KUAFA APA TAPA MONIKA EEMITO unene ngashi:

- eehepele
- ovakulupe (Tala: Mat.20:26-23.
- ovapofi Gal.5:13b, 1 Petr.4:10.)
- ovanaudu
- oingudu
- ovakulukadi

Oluhepo lueengudu edi nali shiivifilue nokufatululua naua nosho jo oshinima shovene shokukuafa nashi kundafanue naua mongudu jovanjashaongalo. Eemito oku va kuafa opo di li ngashi: okutjava, okuteko'omeva, okutua, okututa omatanga, okuumba ongubu, okuuapaleka, okumanga oihati, okukolonga, okutunga, okudika, okulima, okuteja, okuhua nosho jo okuimbila, okuleshela nokuhokololela ovanaudu ile ovakulupe. - Unene ovakulupe ve li moluhepo efiku limue efimbo lile. Ovanjasha nava ninge omalufu oku va kuafa. Oshilonga eshi shokukuafa nashi konakonue jo moiongalele jovanjasha nokukumaida ovanjasha okuanifa osho ve shi peua ve shi ninge.

## OKUJAKULA MEONGALO

OVANELAO OVAKALI VOMEUMBO LAJE,  
HAVE KU HAMBELELE ALUSHE; SELA.  
Ps.34:5

Ovanjashaongalo otava dulu okujakula eongalo, lavo nongerki javo neeñgedi dihapu ngashi

- okuongala melongelokalunga nomoiongalele ikua-o jeongalo
- okuifana vakua va diinine mokuongala kuavo nomoukriste uavo.
- okukuafa mokutunga, mokukolonga nomokuuapaleka eengulu deongalo nomaendo.

Ovanjasha nava longue naua va shiive ESHIKULAFANO LELONGE-LOKALUNGA, va shiive jo ongerki javo ONGHUAEVANGELI PA LUTHER JOMOUAMBOKAVANGO novanashilonga vajo, ovakuluñu, elalakaneno neeñumbue dajo nst.

## OIVILO NOMATALELEPO

Ps. 110:3, Ps. 84:6

Omatalelepo otaa eta ehafo noupenda vali meengudu dovanjashaongalo nosho jo oivilo nehungi otadi va humifa komesho nomokuudifila evangeli tava uanifa ehala loMuene uavo.

Moiongalele jopashitajingerki tava ka tuua omukumo eshi tava mono ovanjashaongalo vomomaongalo makuao nomokupuilikina omapopifo maua e nomuenjo nouladi nohole.

Pauli Laukkanen.

"MEUMBO LA TATE OMU NEEÑELE DIHAPU."

Ovauambo vakulu ova popja jo eenduda domosovafi eshi va ti: „Natu ku hange ue tu tungila onduda.” Omuene Jesus okua ti: "Meumbo la Tate omu na eeñele dihapu."

Eeñele ile eenduda dinja odiua unene. Odo kadi nepupju, kadi noutalala, kadi neemue, kadi noiljani, kadi nekoko, kadi noudu ile efjo. Omuñu oku li mo alushe mouua.

Ava ve li meenduda dinja ovaua, itava hanjenafana, itava tukafana, itava lundilafana, alushe ve nombili iua no tava kuafafana. Oku neenduda dihapu tue di dikilua ku Jesus Kristus.

Eenduda detu dopaife odii, odi noi-ponga ihapu. Ava ve li meenduda edi otava hepekafana notu noku di hauluka.

Ovaitaveli va Jesus tava tualua ko, ovo va itavele Eendjovo daje na Jesus a dima po omatimba avo. Oukriste auke tuu u noshilonga, osheshi ovakristelela tava ka papatelua kOmukulili.

Nekundo liua

Leonard Mikael.

KOVANJASHA VONGERKI JETU AVE-SHE.

Ovanjasha ovaholike noNgerki jetu, onda hala natango oku mu dimbulukifa oo fjeni tua kala moshiongalele shovanjasha meNgela nomoshiilo shetumo. 31.8.—2.9.

Pehulilo loshiongelele shetu opua li omatokolo maua: ovanjasha vahapu va li va tokola okulijandja moshilonga shetumo loMuene, Osheshi ove uete, kave na sha shimue osho ve na oku shi ninga.

Hano ovakuetu ovaholike, inatu dimbueni etokolo eli. Na ove jo ou u ha li moshiongalele eshi, oMuene ota tealele u je moilonga, u longe oilonga tai uapalele oMuene uoje nou kale meilikaneno.

Ope na ovanjasha tava diladila, nenge handi lijandje oshilonga shoMuene, pamue ohandi ka hepa kuinja. Ahoue, ito hepa sha. Osheshi oje ota ti: "Ame ondi li pamue nanje omafiku aeshe fijo ehulilo lounjuni." Omuketu, oMuene nenge e li pamue na fje, ohatu tila vali shike. Ndishi oje ote ku amene nota amene nge jo keshe opo to i shimha tuu moluedina laje. Omuketu, alushe ngeno u ende to lipula ovelishe eji:

"Oshike mbela ndi nokuninga, Ndi hole hole ohole Jokuhala edu loomekulu ,Ohandi lijandje ngoifuta."

Ndeuhala Mujamba.



# OSHIKOLOLO SHEGUMBO



## OKUFIKAMENA OUNONA.

Okufikamena ounona oku noshilonga sha shike? Efikameno olo oshilonga shinene noshi nondilo. Ovakriste vahapu va fa inava jelelua naua kefikameno, nohashi ningua ashike pamukalo. Ihava diladila oolje mbela hatu tuike omutengi uoludalo letu, ve li file oshisho shopamuenjo. Luhapu ovanhu otava tumbula nupu, tu je kunima uani, ou oshinghumbi shetu a fikamene okaana ketu. Ile ngo kaume kavu konhumba ou va tala ta dulu okupa okaana kavu okaama ile okalapi. Kape na unene elikelo la sha.

Efiku limue ngeenge nee oukame uounhumbi no ku lipa oulapi tauka hula po. Omufikameni ou ina talua vali he ile ina jounona ovo, osheshi oilinekelifo ja teka po. Ovadali ovaholike, efikameno olo oshinima shimue shi shii okudiladilua nokutalua naua. Efikameno nali kale elikelo moMuene. Osheshi olo oshilonga shiyapuki sho ku fil' oshisho eemuenyo doludalo loje.

Ovafikameni vounona voje ovo oohe nooina vounona voje vo pamuenjo. Ovo otava filoshisho ounona vo-

je oku va ilikanena alushe, opo va amenue keemhepo dii mounjuni ou. Ngeenge he na ina va fja ile ve liteka po eongalo, ovafikameni ove na oshisho okutonatela ounona ovo, va diinine oskola, opo va kale meongalo. Nongeenge va njengua oku va eta palutu, otave shi ningi pamhepo nomailikaneno mahapu tava landula ounona vavo fiyo va aluka; osheshi omona uomailikaneno nouomahodi mahapu iha kana. Ovafikameni nava kale oshiljo shimue meumbo leni. Nongeenge tamukongo vali ovafikameni ovati vali, shiivififeni jo votete kutja, otua diladila oonima ovo va fikamene okaana aka, tu kuafafaneni ngo mouteku. Inava mona ashike eshi muafikama tamu shashifa. Efikameno olo oshilonga shinene, ova holike.

Onghe puleni kutate Kalunga e mu pe ovafikameni ve shii okuliinekelua, opo mu humbate nomu kuafafane mouteku uolundalo leni. Unene pefimbo eli tu na paife outeku uounona ua ninga omutengi udjuu komapepe ovadali. Eshi otashi pula shili omailikaneno pamue novafikameni

## EDIKO LEMANJA MONGENGA

Efimbo eli tali tu dimbulukifa eufo lomuene, onaua oku shi diladila osho sha ningua ouduali kOngenga. Kalunga okua ifana mokafimbo kanini eumbo alishe lomulongi Silvanus Nailenge.

Mefiku eti 4 la Septemba kua kala oshivilo shediko lemanya nande paushili inatu hala tu tje oshivilo. Osheshi oshivilo hashi kala apa pa hafua. Ndele eshi kasha li nehafo, sha li nokuli ngeno ndi tje eeñgali eeñivali. Osheshi moku shi ninga sha alula eemuenjo dovañu kefiku linja leefia.

Ovañu vahapu va ongala meumbo lovafi. omufitagongalo P. Neilenge a popifa ovañu nehokololo jo lavo ve mu fija po.

Omufitaongalo J. Mufeti a ninga eudifo novaevangelistelongua va imba. Omukuluñutumua Hukka a popifa jo onakuongala po. Osho jo vakua va shikula ko.

Osho emanja la fikama po nomadina oonakufia omo va dalua namo va fia.

Ovaudifi va shikula va eta ediladilo eli hatu li mono mu ITes 4: 13.

Osho tue shi didilika osho kutja kasha li vali eeñgali eeñivali, ahoue, osha li epameko lokutua ovaitaveli novafiuapo omukumo. Nonda dimbulukua ovakuanepata lovafi ava ñge vali po vahapu shili no muvoe mu na nokuli ovo vatilijane. Eshi sha ete ile sha tua nge omukumo moku shi tala-

Ame jo pamue noonakufiuapo naavjo, omuitaveli mukuetu, tua uana tu tumbu. le oshita oitja ei ile omatumbulo aa; "Ovafu avesho ovo ovamuatate, tu na Tate umue, tu kale tu holafane nokuilikanenafana. Kalunga umue aeke, Ohe javeshe ou a kala kombanda javeshe nota longifa avesho nomunje nomufie atushe."

Boas N. Benjamin

vounona. Lungapi mua ja kovafikameni vounona veni omoluounjengui uonhumba? Ndishii oto tandavelifa ashike movanhu kuokaana koje, ove to njengua okuja povafikameni vako. Ovakuetu ovaholike, oshilonga keshe otashi ku pula oudiinini.

Longa ounona voje okushiiva ovafikameni vavo noku va talela po. Va shiivifa naua kutja, ovafikameni vavo, ovo ina nahe ovativali, novo ovailikaneni vavo. Onaua unene, ngeenge to hokifa ounona voje va kale ve na eendafano novafikameni vavo.

Omufikameni omukuetu, oshilonga eshi otashi ku pula oudiinini okuva ilikanena alushe. Eilikano olo ekundafano lomunhu na Kalunga.

Maria Shikomba.





### ONGUDI YOUPAANI.

Ovalumenhu va twikila olwendo lwavo fio ongula inene. Ovamati va hangika va loloka neenghono. Ova diladila nokuli va ka nangele posihwa nokulikalela monima. Ngeno shi dulike ngeno onaua. Ndelene omolwasho ovo ounona natango ova tila mofuka ovo aveke. Ova shiiva nokutya omu noiponga ihapu ongaashi oikama, omayoka nouputa velili novelili ve noudio. Ova li ve nokushikula. Kakwa li ku nomhito imwe ilili, nande va hangike ku keshe shimwe.

Ovalumenhu eshi va enda efimbo lile, ova efa ondjila, va ya pomunghulo no va hovele okulongekida onhanda. Omwidi ua dudwa mo, oikuni ikukutu ya ongelwa pokati noya temwa. Ongobe ya etwa popepi nomundilo noya tomwa kondudu. Opo tuu opo ovamati inava dula vali okukala meholamo, ndelene va holoka koshipala shomuwiliki nokukakama ketilo. Aveshe va haluka nova hovele okuyola neenghono. Oshinima shi fike opo inashi monika shito. Ovamati va diminwa po oushima wavo. Ova udanelkelwa nokuli, kutya otava ka twalwa fio konhanda ya huniwa. Opo va

hovele ondjila, ei yokomesho ile unene. Otai ka yelekela eenghono dinini dovamati, osheshi kakwa li ku noiendifo yasha. Ngenge tava ka fila mondjila, otava file mo. Itava ka mona ekwafo lasha, osheshi keshe umwe e na oudyu nokuli mokulifila oshisho. Ngenge tava file mo, oushima wavo vene. Osho ovalumenhu va diladila.

Etukulua etivali.

**Eendjebo tadi popi komulonga.**

MuAngola, kombanda yomulonga wa Kunene, omu noshilonga edina lasho Oumbangala. Moshilongo osho omu nomukunda umwe wa kula, u novanhu vahapu. Pokundja komulonga onguloshi omunhu ta ka fika komukunda ou pokati koufiku.

Nge to tale eenduda domoumku-nda ou, oda fa oitoo ya fidimikwa. Odo oda tungwa noitayi noda kolongwa nomunoko utiliana. Edu lovene

olo eheke litiliana unene nola tuvi- kwa komumwidi mukukutu wa lika koimuna. Kwinya yo oshilongo shovene shi li ongaho, opeenhele dimwe adike pe nomiti doimati nomilunga, nokomahenene pokati komapya tapa monika oihwa ihupi yomano. Meumbo keshe mwa li mu neenduda dihapu nopopepi nado okwa li ku no-shiunda sha dikwa noiti.

Ola toka nokuli neenyofi oda vilima keulu. Ovanhu va shakala nokomapata omomaumbo mwa dilila omwifi wa ya nomhepo. Ovalumenhu va hangika va idilila oimuna nova mana nokuli okukanda. Paife va hungila nokunuwa omakaya ile nokulonga oulonga vonhumba, fimbo eemia tadi pi novakainhu tava vi-uauka moilonga yonguloshi.

Pomunghuloelela womukunda kwa kala eumbo limwe lipelela, edina lomwene walo oNekongo. Oye omulumenhu omunyasha omupaani. Pwa pita odula imwe ayike eshi a hombola. Okwe lihepeka neenghono eshi e likokolela epya. Ovanhu aveshe vomumbo laye yo va hangika va ongalala kepata.

Taku twikilwa.



# OUNJUNI OTAU TONGO SHIKE

## ONGHEDI IPE OKUSHANGA.

Oshiongalele shelaka loshikwanyama osha tokola pa longifwe onda da w ponhele opo pe na u etata, ngashi

O u k w a n y a m a.

Osho yo, opo kape na dj, ponhele ya j otapa longifwa y, ngashi mo-shitya

o k u y a n d j a.

## OMIVALU DIPE.

Oshiongalele shelaka osha tokola yo kutya ponhele ya nhano-na-imwe tapa ka longifwa he im we. (6), ponhele ya nhano-na-mbali h e m b a l i (7), ponhele ya nhano-na-nhatu h e n h a t u (8) na ponhele ya nhano-na-nhe h e n h e (9).

Hano ovanhu 896 789 otashi tumbulwa "ovanhu omayovi omafele ahenu hatu omilongo henhe na aheimwe omafele ahembali nomilongo henhatu na vahenhe", itapa tiwa vali "ovanhu omayovi omafele atano-na-atatu omilongo nhano-na-nhe na atano-nalimwe nomafele atano-na-avali nomilongo nhano-na-nhatu navatano-navane".

## EENGHUNDANA DA S. W. AFRIKA

Efimbo lokushivifa eenghundana doiningwa yomedu la S. W. Afrika, la uufwa vali li lunduluke okudja 15 Oktober. Eenghundana otadi ka pwilikinwa ongula keshe potundi 7. 15 pafimbo loradio, ngashi sha li sha kala nale.

## OSHOONGALELENGERKI KUVATIKANI

Ovakatoli pa Roma ova ongalele moshongalelengerki shavo eti 18 Oktoba. Ovambisofi 2600 ova shivwa komupapa Johannes XXIII va kale ovakwashongalele. Neengerkieenghwa-evangeli oda indilwa yo di tume ova-pwilikini.

Oshoongalele osho sha tetekela eshi osha li sha ongala omido 1869-1870.

Professor Lindbeck ou a hoololwa kongongahangano yovakwaLuther a kale mo omupwilikini, okwa

## OFABRIKA MOUMBANGA- LANHU

Omadiladilo epangelo ngenge taa ka shakenifwa, moilongo ei yomoumbangalanhu wa S. W. Afrika, mOwambo ile mOkavango otamu ka tungwa ofabrika. Ofabrika i li ngaha otai ka longa oihongomwa nokuninga oitafula, oipundi, eesikopa nsht. opo eefikola di mone noupu oinima i li ngaha naavo tave i pumbwa yo. Ngenge sha uanifwa otashi ka etela ovanhu vomoilongo ei ekwafo linene.

Opwa diladilwa yo kutya ngenge omeva kwa wana meendjila pefimbo lokulombo, oukambe neemuli otau ka yeululwa, opo u ye mOwambo.

## OSHIPOPIWA MOLU S.W.AFRIKA

Omafiku hamale kwa pita oradio ya B. B. C. mu London oya li neshikulafano omo mwa popiwa okukala kwedu la S. W. Afrika noinima yomulo nosho yo ovanhu vamo. Omwa tongwa ekwatafano liwa pokati kovanhu aveshe.

Omwa tumbulwa yo nhumbi oiwana yomoumbangalanhu (ovawambo novakavango) ya kala mondikalela efimbo lile i he nekwatafano nomhepo youteku uoshingolo. Onghe fiyo onena tai diinine eenghedi doukulu. Omolwa sho outeku muhapu oua pumbiwa, nande kashiimba tashi pula efimbo lomapipi atatu opo ewano mouteku nomeeheno komesho li hangike.



taya, kape na eteelelo paife mongerki yovakatoli pa Roma mu holoke omawapeko e fike opo evangeli tali udika mo neenghedi dopakristelela tadi hovele okudiininwa moinima i liili no i liili, ovakriste ovaevangeli va shiive okuhangana navo. Ndelene onghatu oyo yokukundafana kweengerki nombili oya wana nokuli okuhafelwa.

Johannes Eliakim Swakopmund, ota hokolola oshimpaga shimue sha Wagtoring (Watch Tower) tashi longitha oohapu dho-Mbibeli, ihe itashi hempulula Jesus Kristus oye oMuwa, oMuna gwa Kalunga. Aauvithi yasho oya holoka koShiwakopo noku-taandelitha omambo goshimpaga. Ihe otaa tompwa koohapu dha Kalunga, ngashi Iil. 1:7, Mat. 24: 30, Ehol. 1: 7, Room. 9:5 na Petr. 1.1—2. Ope neyumuko lyaasi ayehe naamboka ya li ya thigala mo, 1 Tess.4:17.



## AALESHI TAA NYOLA

*Johanna Hangula*, eNgela, ota shanga ngaha: Ovakuetu ovaholike, omolua shike hatu limbililua ombepo jopafe; taleni omfimbo a Jesus, eëndjovo da Kalunga inadi halika. Ndelene Jesus ta ti: omunelao ou handi hange a diinina. Mark. 8:18.

*Tombias Nuuyoma*, Windhoek, ote tu nyolele ngeyi: Mohungi yetu 6.8.—62 otwa etelwa komusamane Marttunen na Malakia Hauuanga omakundo ga zi koWambo momagongalo getu moka twa zile mo. Iyaloo! Iyaloo! One tamu tu dhimbulukwa nawa, tangi unene! Na tse wo otatu mu halele. eyambeko lya Kalunga. Otatu pandula Kannga nooyakwetu, oshoka one mboka mu li meEngela moskola yaayakuli tamu tu dhimbulukwa ongula kehe momagalikaneno geni. Nookuume moMuwa moNgandjera, one aaseminaari unene, tangi, sho mwe tu tumine omakundo geni momahambelendjimo nomusamane J. Aamakuwa e tu kundu wo nawa moshima moka. Eyambeko lya Kalunga ne mu kundukidhe shaa mpoka mu li.

*A. E. Hitula*, Johannesburg, ota hepaulula oshikumuiifa sha ningua mu Union ngashi mu Johannesburg: Efiku eti 28 8. odula ja loka ja fa omume, oyo hai ifanua "kapok" ile "Sneeu" (moshiAfrikaansa), osha loka okudja oufuku fijo omutenja. Osha tuvike edu alishe oule u fike 2—3 2/1 dm (eenduimi). Outokele uasho nge sha uila pedu osho sha toua tuu to shi dule omeva ofeua. Ngenge ue shi juka po mmake, osho oshi li naanaa ngashi omahehele omongua, ndele oto dulu okukufa oshipambu sha kula noku shi kamena kumue, nde oua fa ashike omunhu e kuete eembapila, oudju uasho.

"Sneeu" ohai loko alushe, ngashi ja loka neudo, opo opa pita vati eedula 18 lua opo. Osho ngenge sha kala efimbo lile kanini, osho ohashi hengumuka otashi ningi omeva.

Ovanhu va danauka nokulikupula na sho omutenja aushe uefiku tuu olo. Aveshe ova li nehafo linene li nehafo linene la fa la Krismesha.

*Alufeus J. Upindi*, Otjiwarango, ota ti: Dhimbulukwa omukwaniilwa Salomo, sho a lombwelwa kuKalunga sho a ti: indila ndje shaa shoka ndi shi ku pe. Otu na omauvaneko ga Kalunga okwindila, ihe katu nehala okuuva omalombwelo ga Kalunga ngashi Salomo a li e pulakena. Tu indileni oomwenyo dhi nehala okuuva shoka tatu shi lombwelwa koohapu dha Kalunga Fil. 3:1—11. Kristus oye awike eliko lya shili.

*Johannes Kafele na Jairus Josef Shikongo*, Kaapstad otava kundifa ovaleshi vOmukwetu nomaongalo aeshe neendjovo di li mu Rom. 16:16—18. Otava kudifa unene ovafitaongalo, osheshi oshilonga shavo shinene no tave shi diinine neenghono da Kalunga.

*Mateus Nengete*, Outjo, ota ti: onda hala tu taleni oshinima shoka shi na oshilonga kutseni, osho okugalikana Tate Kalunga ongula nongulohi. Oshoka oye omuwiliki gwetweni mondjila ndjoka ombwana-wa. Ekundo lyeni oloyo Rom.15:5—6.

*Johannes Petrus*, Windhoek, Ota kundu aaleshi yOmukwetu noohapu dhomuFil. 3:12-21 eta ti: Kristus awike e tu gandjelwa moka tu nokuhupithilwa mo. Oye awike enyanyu lya shili neliko lya shili. Onde mu halele eihalelo ewanawa nombili ya Kalunga!

*M. S. Ukelo*, Oranjemund, ota nyola ngeyi: Aalumentu aawambo 15 oya dheuililwa oshilonga shuupangi mwOranjemund. Natu galikaneni aapangi mbaka Kalunga eya pe oonkondo nuudhiginini mu ayihe taye yi pumbwa moshilonga shawo.

*H. W. Abraham*, oMundaungilo, ote tu kundu neendjovo di li muHebr. 11: 1; heno, tu diladileni naua oupuna ou tue u peua, u fike jo meemuenjo detu.

*D. G. Hifiuankoto*, Otjiwarango, ota kundu aveshe moUambo nota ti: Tu panduleni Tate Kalunga ou e tu tumine oujelele nokua longifa etumo la Soomi okukuafa oshiuana eshi shovaUambo. Otua hala tu shi kuafe noku shi jakula kombinga jetu jo. Kalunga muene ne tu pe eenghono!

*Johannes Imene*, Oranjemund, ota kundu aaleshi yOmukwetu nehabelele lyokuhambelele Kalunga molwesilohenda lye nke ne te ya sile oshimpwiyu oku ya tumina aauvithi yoohapu dha Kalunga.

*Philippus Nande*, Oranjemund, e noudju momuenjo uaje moluomahombolo aakriste, osheshi ohole ja kana. "Kalunga ne tu kuafe okudiinina ohole johombo jetu."

*Paulus Shitaleni*, Windhoek, ota ti ngeyi: Ondu uvite uudhigu omolwaamati ye li mehalakano sho taa iningi oonkolwi. Oshinima shika ohiwinayilela koshipala sha Kalunga noshaantu. Ano aakriste ooyakwetu tu galikaneni oMuwa e tu kwathe momakelo ga tya ngaaka.

*K. P. Shikale*, Port Nolloth, ota hambelele Kalunga, osheshi oje okue va hupifa moshiponga shinene shokuningina mo, osheshi va li moshilonga okukuata eeshi. Ova hambelele Kalunga nEps. 28: 7-9.

*Leonard Mbangula*, Outjo, ota kunditha aakriste mbaka haa lesa Omukwetu, noohapu dhi li mu2 Tim. 2: 8-12.

*Johannes J. Nangolo*, Tsumeb, ota ti: Otandi mu kunditha mohole ya Jesus Kristus neimbilo 321.

*N. S. A. Shigwedha*, Olukonda, ota hambelele Kalunga, sho kwa mono ekwatho lya Tate nkene enene manga a lala muuvu koNandjokwe oomwedhi 12. "Tangeni oMuwa, mu galikaneni, dhiginineni oohapu dhe" Jason Titus, oNyaanya, ota nyola ngeyi: Efundja lyelago moNyaanya muMai, sho twa kala miigongi yetu yoMbimbeli pamwe naasita yetu, ye tu fatululile nawa oohapu dha Kalunga. Oomwenyo dhaakriste odha suuladhi shili. Tu dhiginineni shoka twe shi pewa!

*Shiimi L. Shatika*, Windhoek, ota kundu aaleshi yOmukwetu noohapu dhomuRom. 13: 12.

*J. Hauuanga*, oNgenga, ota shanga ngaha: Otua pandula Kalunga eshi tua etelua oivike joMbimbeli; ovafita novaevangeliste ve tu popifa neendjovo da Kalunga. Ohandi halele ovashamane ovo epuniko loMuene nomalutu a kola va tuikile vali oshilonga eshi.

*Loini Kristof*, Ongandjera, ota kundu aaleshi yOmukwetu noohapu dhomuRom. 13:12. Ikoleleni moMuwa!

*Nikanor T. Ngolo*, Onyaanya, ote tu kundu ngeyi: Otandi mu halele eyambeko lya Kalunga one mboka mu li mekondjo ndika oku ka tsakaneka Kristus, Omuhupithi gwetu. Joh. 14:27-31. Otandi mu halele omuvo omupe omuwanawa noma-yambeko ga Kalunga

*Hofni Shigwedha* Oranyamund, ota nyola ngeyi: Aakwetu aaholike, otwa uvu nale notwe shi tseyithilwa kutya Omuwa Jesus te tu ithana onena. Onke ano tu kongeni oshilonga sha Kalunga manga tashi monika Elago lyetu twe li pungulilwa megulu. Tu kondjeni tu li adhe.

*L. Itenge*, Tshandi, ota nyola oohapu odhindji kashona okupukulula aakuluntu ya tume aana yawo koskola yosondaha. Ota ti ngaka: Pethimbo lyuunona omuntu ti ilongo oshindji, ite shi dhimbwa mbala. Aakuluntu ne hamu fala uunona keshasho ihe tamu tala tuu kutya, taa dhiginine komesho shoka ye shi pewa keshasho. Onke ano, tonatela oomwenyo dhawo noku ya tuma koohapu dha Kalunga. Moskola yosondaha omu na uwanawa owindji. Laleka aamwoye ya ye koskola, opo u tele nkee taye ke ku nyanyudha mokutseya Ombimbeli nokukoka muukriste.

*Frans G. Namunjekua*, Mariental, ota kundu ovakriste aveshe neendjovo edi, Hebr. 12:12—13.

*J. L. Shifotoka*, Walvisbaai, ota halele aakuluntu naagundjuka eyambeko lya Tate Kalunga. Ekundo lye li li mEps. 68:2---6 na Jes. 51:1---3. Inandi hala oku mu dhimbwa momagalikano gandje. Otatu mu pumbwa wo.

*Gamaliel A. Mungungu* ota kundu ovanjasha eendjovo edi: Omunjasha omukuetu, oue shi dimbuluka tuu kutja ofje ovanelao, hatu tekulua momango jovakuluu nomehalo la Kalunga, osheshi omango iua tai longo pamue nehala la Kalunga muene. Lesha Ef.6:1—3. Hano ofje ovanjasha tu lipulapule meemuenjo detu, otu li tuu melelo lovakuluu notua diinina tuu elago leendjovo dOmuene.

*Tauno I. Auala*, Johannesburg, ota ti: Ongoye omulanduli gwa Jesus u li po tuu wa loloka, waa na we oonkondo. OMuwa Jesus a hala oku ku pa oonkondo adhihe to dhi pumbwa. Idhingila koMuwa Jesus, oshoka e li po omuti ngoka itagu teka po, omuye to vulu okukwatelela nokuyelutha omutse gwoye. Ote ku tegelele nomokwenda kwoye oshikako shoye shonena, oshoka she ku pula oonkondo odhindji. Onke oye e li po omukanka gweitaalo lyoye nonena wo.

*Paulus T. Shinuna*, Rehoboth, ota hepaulula nkene oMuene okue mu hupifa moshiponga nokue mu pa eeñgono okutukila oilonga jaje. Oñge hano ta hambelele Kalunga nota kundu ovaleshi neimbilo 442.