

OMUKWETU

No 10

OKOTOBA

1962



KALUNGA E YA A TALE AANTU YE.

Luk. 7: 11-17.

Etumbulo ndika olya zi muule womwenyo gwa tompelwa eihololo lya Kalunga miilonga yoonkondo, mbyoka omuntu ine yi mona nale, nongashi kaku nomuntu a tegelele yi longwe nokuli. Oonakwiinda omudhimba oya li taa ka tsakanitha oshilonga shawo shokufumvika, oshoka eso inali pitika we omunona a kale nomwenyo. Omuselekadhi okwa si owala oluhodhi, oshoka eso lya tokola omunona kaa kale we nomwenyo. Eso olya kala omupangeli, shoka lye shi utha nolye shi tokola kaku na ngoka ta vulu oku shi lundulula, shila okuyemata ashike nokulila.

Aantu oya kumwa sho ya dhimbulula, eso lya noonkondo okukwatelela omunona ngashi hali ningi shito. Oye nentompelo lyopashili kutya ha oonkondo dhuuntu tadhi vulu okushundula eso, ihe odha Kalunga tuu awike.

Omuselekadhi ngoka kee netegelele lya sha okwa mono esilohenda enene momeho ga Jesus. Jesus okwe mu tala nokwe mu sohenda. E mu popitha nokuli noohapu dhehekeleko: "Ino lila." Omunona sho a ningwa omunamwenyo, aantu ayehe oya ha-

luka. Eeno shili, opwa ningwa oshikumitha inashi ningwa nale moonkalo dhaantu. OKalunga e ya, eeno shilo Kalunga e ya! Nguka oye omuprofeti omunene. Kalung e ya shili a tale aantu ye. Ohenda onene nolukeno lu thike mpoka olu shi shili okukumitha.

Oohapu ndhika odhi na efano lya yela molwendo lwehistoli lyowambo. Manga aawambo ya li ya kuumtumba momuzizimba gweso noya li koho yoonkondo dheso, Kalunga okwe ya tala nolukeno. Okwe ya uvitile ohenda. Okwa tumu omuprofeti omunene e noonkondo okupangela oonkondo dheso moka aawambo ya kala aapika. Oonkondo dha Jesus odhi vule eso. Oye ota yumudha meso, omuntu nota ningi shili omunamwenyo. Iiyimati yomwenyo nguka oyi li mokati kevi lyetu. Omukriste kehe oye onakuyumudhwa kuusi. Omuntu oye omunangunga gwa Kalunga ngoka e nokwiigandja oye mwene ku Kalunga noku mu hambelela ashike. Eigan-djo nehambelelo olya tatu pulwa. Kalunga na hambelwe shili, oshoka e ya a tale aantu ye.

M. Nghipandulua.

MU SHITUKE AAPE NOSIGO MOMBEPYO YOKOOMWENYO DHENI.

Efes. 4: 22-32.

Okupopya kwa Paulus otaku holola kutya, megongalo lyaaefeso omu naantu oyendji ya zile muupaganani, noye nomikalo dhomuwo.

Omikalo dhokulandula uuhalu itadhi hupitha oomwenyo dhawo, ngele itaa itedhulula.

Paulus ta holola kutya omwiitedhululi ta pewa okukala okupe muKristus.

Eshituluko epe otali etwa keitedhululo nokegundjilo omuntu sho ta tsakanene na Kristus. Ehalo lya Kalunga olya ndika oomwenyo dhetu dhi shitululwe tu ninge aape. Omuntu omkulu ngoka ta landula uuhalu, oye ta yono oshilonga sheshituluko mutse.

Tu etheni Kristus a mone eha moomwenyo dhetu, oshoka okwa thikama posheelo shoye ta konkola, a yuulukwa omwenyo gwoye.

Omuntu omupe ngoka ta zi meshitululo nge twa taamba Kristus oye ta tala uulunde, ota kala pomushigakano, mpoka tapu zi edhimopo lyoondjo, oshoka nge tatu kala panyama otu nokusa.

Iifundja otayi pangele mokukala kwomukriste ngele kee neshituluko momwenyo gwe.

Omuntu gwiifundja oha kambadhala okuholeka okukala kwe opo a kale omuyuuki pakumonika kaantu.

Omuyapostoli ote tu lombwele tu shituke sigo mombepo yomomwenyo, oshoka Kalunga ha tala omuntu meni.

Aalanduli ya Kristus, otatu pumbwa omeho ga tonata okudhimbulula oondjo dhetu, ifundja, okwaavulika kewiliko lyoMbepo oNdjapuki, nokwaanohenda nooyakwetu.

Otatu pumbwa omeho gokudhimbulula esilohenda lya Kalunga muKristus ndyoka tali eta eshituluko lyo meni.

Malakia Alugongo.



OMUKUETU

Okotoba 1962

OSHIGONGI SHAAKWALUTHER YOMUSUIDWES-AFRIKA.

Eti 20 lya Auguste omapangelo-ngerki goongerki ndatu oonkwaLuther dhomuSuidwes-Afrika oga gongala moNiipa okukundathana ekwata-thano lyoongerki ndhoka, odho: oNgerki onkwaEvangelii yaaNdowishi, ongerki onkwaEvangelii pa Luther yomuSuidwes-Afrika (Rynse Sendingkerk) noNgerki onkwaEvangelii pa Luther yomoWambokavango. Onkatu yotango mokulalakanena ehanganano oyo oshigongi shika tashi gongala omumvo kehe shi kundathane iinima yoshilonga shoongerki oonkwaLuther.

Opwa dhimbululwa nkene tatu longo nokuli kumue miinima oyindji, ihe maakwashigongi mwa li edhiladhilo tu koleke natango eendathano nekwathathano sigo tatu thiki muukumwe wowene no mokukalathana ngashi tu li mombepo muKristus nokuli. Ehumitho komeho lyeputudho lyaasitagongalo, omambo niifo yaakriste, oshilonga shokutaandelitha elaka lyevangeli moradio niilonga iikwawo ya fa mbika otayi pula nokuli tu kale tu noongundu dhaaniilonga ya zi koongerki adhihe ndatu taa longo kumwe. Ihe unene tatu pumbwa, tu kale kumwe mokuhokolola oMuwa oMukulili gwetu no gwaantu ayehe oku nomwenyo ta hupitha.

Muuyuni wongashingeyi ohatu tsakanene olwindji naakwetu yomoongerki ndhoka adhihe ndatu. Mongerki kehe omu niilyo yi nomwenyo niilyo mbyoka ya sa, ayehe taa pumbwa okusilwa oshimpwiyu nokuputudhwa muukriste nokupapudhulwa. No pondje yoongerki ope noyendji mboka taa pumbwa ehokololo lyaakriste yu uvite onzapo yoMbepo oNdjapuki moomwenyo dhawo no taa holola ohole nehala aantu ayehe ya hupithwe. Ohole oyo ayike epaya lyokumanga kumwe. "Kape na shoka itashi sindwa kohole tayi ehama". Nondjila yohole otatu sindi wo mpoka twa li tu shi kape netegameno nokuli. Omuholelwa gwetu oye oMukulili ngoka i igandja opo tse tu hanganithwe na Kalunga tu hanganithwe wo naantu.

JESUS TA ALUDHA

Lukas 14:1-11.

OMuwa Kalunga okwa gandja komuntu esiku lyejululuko, kokutya omuntu a mone evuluko mesiku ndyoka. Nomolwa sho esiku ndyo Kalunga okwe li yambeke; tala 1Mos.2:3. Ano oMuwa Jesus sho kwa mono omuntu a ala oshizinda, okwa pula kaanongompango naafarisayi, okwaludha omuntu mesabati ngele okuuka tuu nenge ongiini? Ihe oyo inaye mu pa eyamukulo. Notashi ti oyo inaa hala mesabati mu aludhwe, awe. Oyo nando inaa zimina Jesus okwe mu gumu nokwe mu aludha noku mu laleka a ye kaandjawa.

Ishewe Jesus okwe ya pula natango oye gwomune andola omuwana, nenge ongombe ye tayi gwile momuthima ite yi hili mo mbalambala nando oku nesabati? Natango inaye mu yamukula, oshoka oya li ye shi shi osho tuu ha longo, nando oku nesabati. OMuwa Jesus okwa aludha omuntu mesabati, oshoka okwa tala omuntu oye omunene e vule ongombe. Eno, aafarisayi naanongompango oya li nga mondjila okusimaneka esabati nando inaa tseye oondunge dhalyo, ano oyo inaa fa aakriste yethimbo ndika. Oyo oya tseye osondaha esiku ndyoka Kalunga e li yambeke, opo kehe ngoka a mone eyambeko lyokomwenyo. Ano oyendji yomutse otaa iyonene eyambeko ndyoka Kalunga e li tula mesiku lyejululuko. Ano mesiku tuu ndyoka olyu udhilil oshalwata shuuyamba wa Kalungaaokupa aantu ye mesiku lyosondaha. OMuwa a hala omuntu na gundjile opo oMuwa Kalunga ote mu pe oshalwata shomagano nogokomwenyo nogokolutu wo. Oshoka momasiku galwe giilonga omuntu kee nethimbo lya gwana okutaamba omagano gomegulu, oshoka okwa pyagana nayi omolwiiilonga yokolutu. Onke oMuwa Kalunga okwa hogololele omuntu esiku ndika, opo a yambeke omuntu nokolutu nokomwenyo. Ano oMuwa Jesus okwa tala osho opala ngele ta yakula omuvu mesiku lyesabati. Aa-

Ngashi oshilyo kehe shongerki kehe osho oshilyo kehe shehangano ndika okwa ithanwa hakulongelwa ihe okuyakula tuu pamagano e ga pewa kohenda onene ya Kalunga Tate yetu atuhe.



INDENI NOUNJUNI AUSHE!

OMuene Jesus ta ti: Indeni nounjuni aushe ka udifeni evangeli. Evangelii olo eenghono da Kalunga tali hupifa keshe tuu ou a itavela. OMuene Jesus okua tuma ovahongua vaje ta ti: Ohandi mu tumu ongeedi mokati komambungu. Ndelene ota ti vali: Inamu tila, ame ondi li pamue nanje fijo okehulilo lounjuni (Joh. 21: 18-23). Omunhu keshe ta teelua koMuene a udife evangeli la Kristus, nave jo to teelua u kale moshilonga eshi. Pamue to ti: kandi shi omuudifi, kandi shi omufita, kandi shi omulongi. Tala, omukriste keshe, omulongua ua Jesus, dimbuluka, ua tambula edidiliko lomushijakano. Efiku olo ove ua ifanua uninge omulongua ua Jesus (2 Tim. 4: 1-5). Paulus osho jo a kumaida Timoteus, udifa pomafimbo maua nopomafimbo mai. Omukuetu, oua teelua u ninge omutumua ua Jesus u ka udife evangeli. Ofjeni atusheni otua peua oshilonga shinene tu udife efjo nenjumuko loMukulili uetu, olo eenghono da Kalunga kufjeni atusheni.

Jonatan Shilimela.

kwetu, esiku ndika Kalunga okwe li tula po oku tu kwatha haku tu mangwa, awe. Lesha Rom. 11:33, na Ef. 3:18-19. Ano ino kala muuposi, awe, tonata u tseye esiku lyesabati olo esiku lyeambeko lyeoye.
Erastus Shilongo.

LIKOLELELA, FIKAMA, OTE
KU IFANA!
Mark. 10: 46-52.

OMuene uetu Jesus efimbo eli e uja kombanda jedu, a hanga jo ova-naudu vahapu, ovanauudu vokomunjo nokomalutu. Oje e uja omuhakuli nomuhumbati uomaujehame nomati-mba etu (Jes. 53: 4-12). Keshe tuu ou e uja kuje, okua velulua na keshe tuu ou ta indile efilonghenda, okue mu filonghenda note mu ifana e uje kuje.

Osho ta ingida: oMuene, oMona ua David, fila nge onghenda! Ota ingida, ota ingida, nando vahapu ta-ve mu hanjene. Ndelene oMuene o-te mu udu nde ota ti: Likolelela, fi-kama, ote ku ifana!

Omukuetu, oua dimbulula jo ou-pofi uoje? Oua ingida tuu koMuene: OMona ua David file nge onghenda! Oje ta ti kuove: Ou te uja kuame, i-tandi mu ekeleshi (Joh. 6: 27, 37). Opo ne ovo ve uja kuje, ova velu-lua, inava efiua nomaudu avo. Nde-lene navali ova diminua po omati-mba avo (Luk. 19: 2-10; 13: 12-13).

Ijaloo, oHamba jeulu ote tu ifa-na! Tu fikameni, likoleleni moMue-ne, ote tu tambula.

Eino Nankudu.



Mat. 22: 34-46.

Vanongom ukanda vene vana kona-kona ngesi asi: Mpango zokuvura nkwawo zipipo. Ipo vana zi kwa Je-sus ipo vamu pure mosininke esi nte-ne nava gwana mwendi. Elimbururo l'ina dili kulitwa kumwe nomagazaro gawo, va wape ku mu pa usima.

Nye elimbururo lya Jesus lina tu kumwe nepuro lyovanongomukanda. Jesus ana diva nawa magazaro gawo ogo vana wiza nago kukwendi goku mu makera, va wape ku mu tangwi-sa. Nye age eyi ana wiza, kapi ana wiza kudongonona po mpango nopro-feti, nye ku di gwanesa. Mat. 5: 17. Ngamoomu awo vene vana diva mo-mokukonakona kwawo asi: Hara Ho-mpa Karunga goge komwenyo goge nagunye nokomutjima goge nagunye noko magazaro goge nagenye.

Jesus ana va likida nawa sipango sosinene iso seesi. Mat. 22: 37-38.

Kombinga zerongo lya Jesus, ta-tu tetuka unene eyi ta likida vantu

oso sina kara monomwenyo dawo, eyi mwawo mu tupu hore zokuhara Karunga nezi zokulihara vene egwa-nekero olyo ilyo Jesus ana hara kuli tunga pokatji kawo.

Omu mongerki zetu zowambo-kavango, noze hena tuna kara nono-mpango odo da Karunga murongo, nkenye embo lyomukriste modili. Mwado tatu gwana nondandani do-kuliharahara, ntene tu gwana nye ngo-so hore zokuliharahara mavunguto mutupu mo hena momapongero getu, nomapurapuro gougova kapi taga ka horoka mo.

Vayuda vana diva nawa asi: Je-sus ige Munwa David nye Jesus kapi ana ruganesa unene Munwa David. Mark. 10: 47. Nye vantu vakwawo iwo vana ruganesa unene edina eli Munwa David. Munwa Karunga Je-sus ana diva asi: Age ga vura Mu-nwa David ngamoomu Salomo Mat. 12: 42.

Matias Shikondomboro

GALIKANENI MWAA NEZIMBU-KO.

Omukriste omukuetu, owa lesha tuu nokunakona overse ndjika? Wa tseya uo tuu nawa kutya, egalikano olyo endathano nekwatathano kumwe noMushiti gwoye? Eeno, aakriste oyendji oya holola uukriste wawo mokugalikana. Otatu pumbwa shili egalikano, twaa ninge aadhini yoo-hapu dha Kalunga. Ngele tatu ningi aadhi-ni, shika hasho tashi tu simanekitha andola, awe, otatu tilitha nokuli aa-ntu.

Omukriste nomugundjuka omu-kwetu, u li mehalakano lyuuyuni mbu-ka, ilonga okugalikana opo u kale mewilikō lya Kalunga. Ano tala, o-mukwetu, oMbepo oNdjapuki noMu-kulili gwoye Jesus Kristus ote ku la-ndula u galikane ngoye u ethe ondjila yeso, u ye kondjila yuuyelele.

Aamwameme, kaleni noku tu ga-likanena!

S. Samuel Angula.

OSHIKONGA SHETUMO

Elandelo omolu oshikonga shetumo mokati kovakuanghala ola ningua meNgela eti 1 la September 1962 ola eta oinima noimaliua ngashi tashi shikula:

Oinima ja landifua po: eehema, eembulukueva, eenghaku, oitoo, oipundi, eeskopa, oshikombo, eefeua, omishijakano n.sh.t. i fike pe R 152.00

Otee nomboloto ja landifua pe R 10.00

Oinima ja tuminua ovakuanghala vomuKongo: eehema neembulukueva dovolumenhu, eehema dovakainhu, omalapi, oikutu jounona i fike pe R 65.00

Omatemo, omakuva, noimbale i fike pe R 15.00

kumue R 242.00

Ongalo jongudumbimbeli jovakulukadi vomeNgela

R 1.50

Aishe kumue R 243.50

meNgela eti 14 la September 1962

Paulus Andreas

Toivo Pentikäinen

ONGERKI I NA OMESHO

Ongerki jetu moUambokavango, eshi ja pashukila ovaevangeliste vajo. Oja mona eloloko muvo, noja tokola, ovaevangeliste opo va mone eenghono no va tuikile ejakulo lavo. Onghe hano va ningilua oshiongalele shavo meNgela 6.6.-15. 8. 1962. Ovaevangeliste vokouShimba ova ifanua mo, nokue uja vahetatu (8) muvo. Ovo va dja kOmaruru, kUsakos, kuGobabis, kOutjo, kOtiwarongo, kuVenduka nokuGrootfontein.

Hano otua li omutumba pamue novaevangeliste vakuetu ovo tava longo moUambo. Otua li naanaa omutumba peemhadi da Kristus onga Maria. Otua li tua peua ovalongi ovo ve shi okufindaeka oingone. OMhepo ja Kalunga ja popifa ovalongi vetu, nde va hunga eemuenjo detu. Otua dimuluka ke shiua mboli omuhakulimuenjo a ninga oshipele. Nge ta ningi oshipele, nena eongalo itali mono ombuto ja jela. Heno osho tue shi pashulilua meetundi edi osho ongerki i na omesho; Kristus okua pashula omesho ajo i tale naavo ve li konima jeemhunda. Osho a tumbula: "Ondi li pamue nanje efiku keshe...", heno oshili.

Otua li jo hatu hambelele Kalunga manga tua li meNgela. Oikulja oja pumba neudo nde ovatumua ve

lihepeka oku tu kongela oikulja. Onguloshi nongula otua kala tua kuta. Kalunga a jambeka shili ashishe. Omeva a kala a pumba, nde Jesus e lihepekela ovanhu vaje, tu mone ojo hatu i pumbua, kolutu nokomuenjo.

Heno, ava hatu longo mehalakano ngenge apeshe nga, otu li po hatu loloka diva, ndelene otua hafela omesho ongerki jetu e tu uete: ijaloo! Na ove, litula mo, dimbuluka okuilikanena oiongalele aishe tai ningua meNgela. Nde va mona eenghono komahokololo etu aa tua dja nao moUambo, pamue neendaka deni odo mua tula mokakola komukuetu, omushamane Marttunen. Onje hano pamue na aishe, ovamati va tokola nokuli, va mone omhito jokuhovela eefikola detumo. Ombuto jeifano tai hovele nokuli. "Ongerki otai kondjo, nde tai findana".

Kaume, moshingalele eshi onda dja mo nda veluka. Nge hai longo okafangufangu kange, hai kongo ovaambo, oka londua komulumenhu nda veluka meni. Ohandi ende ongomukuaia ua Kristus. Osho natu endeni. Eveluko lomeni olo eenghono, olo ekuatafano na Kalunga. --Ongerki i na omesho! Hebr. 4:12.

Malakia Hauuanga,
Windhoek.

EUVANEKO LYA KALUNGA.

Tu yeni tu ka tamananeni, kwa ti oMuwa. Oondjo dheni nando nadhi kale dha tiligana dha f'ombinzi, odho tadhi yele dha f'uutokele wowane; no nando nadhi kale oontiligane, dha tiliganenena otadhi yele dha f'omafufu omatokele. Jes 1: 18.

Otandi mu kundile po, one aaleshi yOmukwetu moWambo nomuu-Shimba, noohapu ndhika. Omathimbo ngaka tu lyeni mugo, ogo omathimbo omadhigu, omathimbo goondunge dha tya ko, omathimbo gomadhiladhilo nogiilonga, omathimbo goontamanana nogokutala moontalelo nogokutongola nawelela. Ogo omathimbo gaana-dunge nogaaleshi yoMbimbeli n. sh. t.

Okudhiladhila muule woverse ndjika, oMuwa ote tu uvaneke: Tu yeni tu ka tamananeni. Epulo otali tu adhele mpaka: Omolwa shike ano tu na okuya ko, na openi oontamanana dhi na okugongala? Otu na okuya ko omolwokukala kwetu okwinayi, omolwuunkolwe wetu, omolwuluhondelo lwetu, omolwuufuthi wetu, omolwoondunge dhetu dha nyatekwa kuulunde. Otu na okugongala pomushigakano gwa Jesus, oMuhupithi gwetu, omomagalikano getu, tu tamanekwe komahepeko ge. Eiuvo lyetu li tompwe kiilalo ye nokokusa kwe komushigakano kee noondjo, tu valululwe, tse tu hupithwe kuye muuyuni mbuka uudhigu. Tu kale tu na omwenyo puye, e tu kuthe mo meso, ye e tu koleke mokati komathimbo nga omadhigu.

OMuwa oye mwene ota lombwele aakuuyuni ayehe, na tseni wo aawambo, moverse ndjika: Oondjo dheni nando onadhi kale oontiliganelela --- tu yeni komushigakano, tu igandjeni tu tompwe, tu fale adhihedhihe puuyelee --- Otadhi ka yela dha f'uutokele wowane. Kalunga ne tu sile ohenda ye ne tu kwathe tu kale twa tala aluhe Jesus Kristus, oMukwathi noMuhupithi gwetu!

Andreas A. Julius.

JOSIA MUFETI, omufitaongalo ou ku li muSoomi, ota shanga ngaha: Ovakuetu ovalohike mu Kristus Jesus, manga Kristus e li po omufinghenda, natu lijandjeni kuje e tu tambule, no tu peue OMUENJO uaalushe. Efimbo tali uja, Kristus ota ka kala OMUTOKOLI nope he na vali ou ta ka dula okukala ofika koshipala shaje, nge ina mona ekuatafano na je nena. OMhepo Ijapuki ne tu jelifile oshinima eshi. Kaleni po noku tu ilikanena!

OKA ANDJETU



Moshifo sha „Kotimaa” twa lesa mo oonkundana ndhika:

ELMA RANTAMÄKI

a valwa 13. 12. 1889
a si 17. 7. 1962

Omu neimbilo ndika:

„Nda tegelela u taambe ndje
Megumbo ndyoka lyuuyelee,
Ndi kale moka Mongundu ndjoka
yaayapuki.”

Eeno, gumwe gwomaatumwa yetu
nguka a longo ethimbo ele moWam-
bo muka, a thiki kekululuko lyaana
ya Kalunga. Edhina lyoMuwa nali
hambelelwe!

KATU NA MPAKA OSHILONGO
TASHI KALELE.

Omusamane Sakaria Tuhadeleni okwa pita moseminari yokoNiipa omumvo 1933 nosho a putudhilwa oshilonga shuulongi. Oye a longo aanona mEenhana momimvo 1934-1959. Momimvo mbali dha landula okwa yakula omuhongi tatekulu Bjorklund mokulongedhila aaKwanyama oMbimbeli melaka lyawo. OMbimbeli sho ya pu, okwa tameke ishewe uulongi mboka kwa li e u hole shili, ihe ethimbo lye lya ningi ngashi-
ngeyi efupi.

Methimbo alihe lyiilonga oomvula 28 omusamane Tuhadeleni okwa holola uudhiginini nohole yoshilonga she. Oye omuifupiki nomunambili. Megumbo lye okwa kala omulumentu omuputudhi omuwanawa, noyana ye okwa kambadhala oku ya lambitha ondjila yoMuwa. Oye ina henuka oshili, ye ina hokwa oondjila dha goyoka.

Oye okwa lala moshipangelo sha Nkongo, nomanga aalongi ya longekidha oondjila dhawo dhokuya koshituthi shaalongi keNgela, ye na ye wo okwi ilongekidha okuthika kegumbo lyoshituthi she, omezulu. Aalongi oya hupuluthwa eso lyomusamane Tuhadeleni moshigongi meNgela noya imbi “Oku negumbo lyu udhilil’ ombili.”—Otse ni atuheni otatu londodhwa komaso gaana-shilonga aakwetu naakriste ayehe ya dhiginine ondjila ya Kalunga. Tu taleni ano uufupi wokukalamwenyo kwetu tse tu hakane shoka shi li komeho.

J. J. N.
(Oshitenya shomusi).

NOVEMBA

1. Do. Luk.19:1-10. Ehol.2:8-11.
2. V. Hebr.10:11-18. Ehol.2:12-17.
3. Sa. Mat.5:13-16. Ehol.2:18-29.
4. S. **ESIKU LYAAYAPUKI.**
Ef.5:15-21. Mat.22:1-14.
2Mos.24:9-11.
5. M. Mark.6:32-44. Ehol.3:7-13.
6. D. 2Mos.16:2-7,13-15. Ehol.3:14-22.
7. W. Iil.20:7-12. Ehol.4:1-11.
8. Do. 1Kor.10:14-22. Ehol.5:1-14.
9. V. 1Petr.2:5-10. Ehol.6:1-17.
10. Sa. Hebr.7:23-28. Ehol.7:1-17.
11. S. **Os. 21 ya landula Uukwatatu.**
1Tess.4:13-18. Mat.24:15-28.
Jes.30:8-18.
12. M. Mat.24:1-8. Ehol.9:1-21.
13. D. Mat.24:9-14. Ehol.10:1-11.
14. W. Mat.24:29-35. Ehol.11:1-19.
15. Do. Mat.24:36-42. Ehol.12:1-18.
16. V. 2Tess.2:1-12. Ehol.13:1-18.
17. Sa. Mat.24:43-51. Ehol.14:1-13.
18. S. **Os. 22 ya landula Uukwatatu.**
2Tess.1:3-10. Mat.25:31-46.
Amos 5:14-20.
19. M. Dan.5:1-30. Ehol.15:1-8.
20. D. Hebr.10:26-31. Ehol.16:1-21.
21. W. Luk.13:1-9. Ehol.17:1-18.
22. Do. Luk.21:11-19. Ehol.18:1-20.
23. V. Hes.14:12-23. Ehol.18:21-24.
24. Sa. 1Petr.4:1-7. Ehol.19:1-10.
25. S. **ESIKU LYEPANGULO.**
2Petr.3:3-14. Mat.25:1-13.
Jes.65:17-19,23-25.
26. M. 1Tess.5:1-11. Ehol.20:1-15.
27. D. Hebr.12:12-17. Ehol.21:1-8.
28. W. Mark.13:33-37. Ehol.21:9-27.
29. Do. Mat.25:14-30. Ehol.22:1-5.
30. V. Hebr.10:32-39. Ehol.22:6-15.

A FILA MOSHILONGA SHA
KALUNGA.

Omufitaongalo uetumo la Duishi (Rynse Sending), Benat Kahiiko, a dalua 1890 nokua japulilua oufitaongalo 1954. Oje a kala omufitaongalo kEpukiro mokati kovaherero Oje a li omufita a pama moshilonga shaje, nde a kala oshihopaelelwa moiuana ei ivali, ovaherero novauambo, osheshi okua longa nohole neididimiko.

Ongudu inene je mu findikila fijo kombila, opo opa imbua omaimbulo mahapu. Omufita Andreas Kukuri a japula ombila, nomukulunhutumua K. H. Diehl a lesa Fil. 1:21 nokua udifa nokua hekeleka eo-
ongalo.

Malakia Hauuanga

EPULO KAALONGI.

Ongini edhiladhilo ndiya, kutja oWambokavangongerki ya hala okupandula oMuwa Kalunga omolwethimbo ndika etumo lya longo oshilonga sheputudho lyomomanongelo gaanona.

Ihe shika itashi ti, tatu pandula ando etumo, awe, ihe Kalunga omolwetumo. Onke epandulo otali pewa oMuwa mwene. Onawa oshituthipandulo shi pewe esiku tali ka ningwa penongelo kehe. Opo ihe olupandu lu gongelwe koombinga adhihe no-mukwetu tashi tseyitha olupandu nduka. Ihe talu gandjwa kuKalunga mwene ha ketumo ngashi yamwe ya fa ye shi otatu pe aasoomi, awe, oMuwa. Opo a longithe olupandu shoka e shi shi ye mwene. Olupandu lu gandjwe miikaha yEpangelongerki.

Nomakundilo gombili,
Sakeus Efraim
Omulongi gwokoNeputa
oShigambo

TU PANDULENI.

Kalunga a hala tu mu hambelele omagano ngoka twe ga pewa kuye, ihe tu mu hambelele omagano ngoka wo e ga pa nooyakwetu. Ngele twa mono nenge twa uvu Kalunga a silohenda omushiinda shetu nenge omukwetu nenge omuntu guiwe, nando omutondi, e mu pe sha, nena tu hambeleleni Kalunga, ongashi tatu shi ningi ngele tatu pewa sha tse yene.

Omagano ngoka ga Kalunga omashi-
ke? Otwa pewa ongashi Okatekisa take tu lombwele: olutu nomwenyo niinima ayihe tu yi na. Nohe tu pe esiku kehe shoka tatu shi pumbwa ngashi etango tali tu minikile, nomwedhi noonyothi, oye te tu lokithile omvula nohe tu menithile iipalutha. Oyo ayihe kayi shi omagano ge inatu yi ilongela? Onke ano tu noku mu hambelela noku mu simaneka noku mu longela nokuvulika kuye.

Tobias Nuuyoma.

ONDA KANITHA.

Ongoka a toola okofa ontiligane mu Tsumeb nenge Grootfontein eti 20. 4. 62, omo mwa li oohema dhomukiintu nombayikitha yomulumentu noonguwo dhaanona nomakumbyatha ga mangelwa kombanda.

Nge'e wa mono, tseyithila
Eduis Mateus.
P. O. Box 44.
Swakopmund.

OSHI GONGI SHAALONGI AYEHE YOMOWAMBO.

Aalongi ayehe yomoWambo oya ningilwa oshigongi shawo mEngela eti 9-11 Iya Juli 1962. Oshigongi osha hiywa kukuku Nelago (Sylvi Kylvönen) ngoka a li a hala okumonathana naalongwa ye lumwe ishewe mongundu manga ina shuninina kuSoomi. Omulongi omutaleli omusamane Immanuel Nghihulifua oye a li omwene gwombelewa yoshigongi, moka omulongi kehe i ilandele endhindhiliko lyoshigongi na 20c. Ngoka a landa endhindhiliko lye oye wo a mono ompito okuyakulwa niikulya, noye a talwa omukwashigongi ngoka e nokumona tango eha moshigongi. Iimaliwa mbyoka ya landwa endhindhiliko lyoshigongi oya longithwa po meyakulo lyoshigongi, ngashi okukongela aakwashigongi uusila woshithima nontaku, osuuka, otee, omboloto nonyama ya monika wo nokuli ya gwana (oongombe 5).

Aalongi oye ya koshigongi shawo nehale enene lyokumonathana, ya zi koombinga adhihe dhoWambo. Aakavango wo inaa etha ompito ndjika yi ya pitilile po, oyi idhenge omithenge noya tunukile kutse niipala tayi adhima. Oyo sho ya pewa ompito okuholokela komeho goshigongi paindilo lyomuwilikingerki, oya mono wo ngeyi ompito yo opala okukunda oshigongi neimbilo lyomoshikwangali. Aatumwalongi na yalwe wo oya mono ompito okukala moshigongi, osho wo aasita naayenda yalwe. Oonakukala ayehe moshigongi oya li po ye thike konyala pu 700.

Oshigongi osha tamekithwa ohungi. Ndjika oya li epopithathano lyowala ndyoka lya tamekithwa kukuku Nelago pamukalo naanaa ngashi aawambo haa popithathana, sho a ti: "Mwe ya po?" Oshigongi ashihe osha yamukula ngomuntu gnmwe: Ee-e, ne opo mu li wo?" Aantu ayehe oya nyanyukilwa ekundo ndika lya ningwa momukelengendo guuwambo. Kuku Nelago sho a laleke aantu konima yohungi okwa ti ishe: "Kalaleni po nawa-ee?", oshigongi nosha yamukula wo nenyanyu: "Eewa, ka lale po wo nawa, kuku." Sho nda dhimbulula ayihe mbika, ohaluka yowala ndi iganda nda ti: "O!

Kuku Nelago nguka omumwambolela, inandi mona nale omuhongi a ningina momupopyo guuwambo nga ngu".

Oshigongi osha kala nokukonakona oMbimbeli nokutala Jesus shoka e shi ningi momuntu kehe. Pehulilo lyoshigongi opwa dhimbululwa nkene oshigongi sha etele aalongi omayambeko nenyanyu lyokumonathana. Oyo oya indile oshigongi sha tya ngaaka shi kale hashi ningwa omumvo kehe.

Pokuhalakana, aalongi mboka ya pita koNgandjela, gumwe gwawo okwa nyola okambapila nkoka ka taambathanwa miipundi sigo ka thiki kukuku Nelago. Mokambapila omwa nyolwa owala: "Komeho Jesus kwatela". Tango kuku Nelago ina dhimbulula shoka sha dhiladhilwa. Konima yokathimbo okwa dhimbulula kutya, nani okwa dhimbwa po eimbilo etoye lyaalongwa ye, omolwa sho ye mu dhimbulutha e li tamekithe. Olya imbwa nehwamo nolye tu thindikile noku tu tsa omukumo kutya, Jesus ote tu kwatele shili komeho. Otandi inekele kutya, uuna oshigongi shika nashi ka ningwa, eimbilo ndika itali ka kala inali tulwa melandulathano; oshoka ndika olyo naanaa eimbilo lyaalongi hali ya popitha nokuli (pakutseya kwandje) li vule ndyoka kwa tiwa olyo lyaalongi (Molumbogo lwoonkali mu nepya lyoMuwa). - Mupya munene, eimbilo ndika "Komeho Jesus" olya longwa owala aalongi yamwe mewi ndyoka lyuutoye. Itashi vulika li longwe ayehe?

Aalongi oya li ya pewa ompito okutuma omakundo gawo kuSoomi pamwe naalongwa yongerki yetu mboka taa ki ilonga moosikola dhokombanda muSoomi, omus. J. Mufeti na A. Shejavali. Aalongi ya ningi wo ongalo, yokukwatha olweendo lwomulongi omukwawo meme L. Mpanda, ngoka ta ka ya kuSoomi muJuli 1963, koshigongi oshitine shoongerki onkwaLuther dhomuuyuni auhe kuHelsinki. Nongalo moka omwa monika R50. 80 1/2.

Oshigongi oshe etele oonakukala mo omayambeko itaga ka dhimbilwa. M. Ngipandulua.



OHO GALIKANA TUU?

Epulo ndika olyo ewanawa komukriste kehe. Omuntu kehe ohi indile, oshoka nomupagani oha galikana wo ta ti; "Oshikukutu moluha oshinenguni momupolo." Ngeye wo omukwetu, oho tumbula ngiini? Epulo ekwawo: Oho galikana, ngele wa adhika kuudhigu woye nenge ongele u nenyanyu?

Tate Kalunga okwe tu shiti, na tse twa ningi aana ye. Tu noku mu longela nenyanyu neitaalo. Esiku kehe u nokupopya na ye omegalikano.

Kala aluhe u noshimpwiyu kutya, onena onda holoka tuu kuTate omuholike, oshoka oye e hole ayehe. Na egalikano ot li kokeke eitaalo lyoye eto kala u nomwenyo gwe eguluka mokuthika kuKalunga.

Tate Kalunga, tu pa oonkondo opo tu dhiginine egalikano.

Elina Enkono.

UUYUNI WETONATO.

Etumbulo ndika inali puka unene, oshoka aantu yongashingeyi ya tameke okutonata miinima oyindji, unene aagundjuka. Ihe ngele to tala muule wetonato ndika, oto adha mo oshiholekwa shi li kofi noitashi monika mbala noshi na ondilo. Etonato ndyoka tu li mulyo, olyopombanda nolya fa etonato lyowala nokali na oshilongalela, nando tse yene tatu li itangele.

Kuume, sho u li po wa tonata ngeyi, etonato lyoye oli li tuu lyokomwenyo? Katu li na, ngele katu na Kristus moomwenyo dhetu. Ayihe mbika tu li muyo, otayi hulu po mbala. Tangotango tu kongeni oshilongo sha Kalunga!

Leena F. Ipinge.

OLUEENDO LOKUUTSATHIMA.

Efiku eti 9 la Aguste modula ei, ovalongi vamue voSeminari moNgediva pamue na fje ovalongua vamue, otua londa oshihauto potundi onhinhatu komatango, notua juka mouninginino.

Oshihauto sha duma fijo omoKahao. Efiku la landula otua ongala pamue novalongi novalongua voSeminari jomoKahao. Ongudu oi li po ngaa inene, ndelene ke inene eshi nda tala, osheshi ojo ongudu onhivali moUambo ojo tai ka ninga ovalongi. Okudja koushilo (noKavango) fijo kouninginongaba joUambo opa nene, onghée otapu pumbua ovalongi vahapu.

Ovakulunhu nje amushe; pendapaleni mu tekule oludalo leni naua, nje mu li tume meefikola, fijo omoSeminari, opo va ninge ovalongi mepja loMuene. Epja li li po la tiljana, ndele ovatei novalongi valo ovanini. Nadi je meemuenjo detu.

Otua tuikila nondjila jetu, tua juka mouninginondonga, tu tje. Ope na oupadi, nolo li ja hovela okundjena. Otua onga onhanda momukunda oKooholongo, osheshi efimbo olo tua fika po, okatango otaka tu ongolo. Okadiva opo pua ongala ovakooholongo oke li mouluvi fijo onena.

Ava ova puilikina naua omaudifo onguloshi ojo. Otue u tula po u dule ukonhu ja Hameke, ovashamane, ovakuluka di nounona va indila natango tu va imbile, va dingilila ondaluo ojo. Inatu fika natango, onhee tua tuikila fijo tua fika mUutsathima, ongula.

Onhele oi li li. Ope na ongulu ojo tue i uda naua nale. Onguloshi omulongi oo a tokola okulonga mepja olo lipe la fita, li na omano a indakana, nonguena mumue, pamue novanhu vomukunda oo otua ongala na vo okuninga omambo.

Nande kua li inandi va tala naua oufiku oo, ongula pomuongo nde va tala nec naua, nonda eta onhenda.

Konima jelongelokalunga, oindele jetu je va pa omaano a sha. Ou naauinja tai indile ofeua, omuti nokapalua.

Ounona ovo va shangua membo lomofikola, ove dule 90. Omoluomikunda di lili kokule (kokule noskola) onghée ounona va ongala meumbo lomukuaita ua Kalunga oo eli ko; oo te va tekulile jo oukuaita ou ugapuki. Vahapu ihava fiki ko nande. "Indileni nokulonga njee vene, o po eefikola di ninge dihapu medu letu moUambo, naakushe joo."



MoLumbelengua otua tula mo eshi tua aluka. Keembinga adishe domukunda ou otaku di ovanhu, ve uje va puilikine elaka linjenje. Va hala va puilikine "Embo la Mukuru" ngaashi umue uavo a tja.

Omukunda litapa u li komesho ja oo ua tongua pombada, otu na ehalo tu tule mo, tu ninge ngaashi she tu endifa, ova ongala jo.

Etango la toka otua endelega, tua tokola peenhele adishe tua enda nale, fijo tua fika moNgediva.

Eshi osho oluendo lange lotete luetumo.

Ovanashilonga novakriste amushe, taleni eshi tua finana meengerki adishe itatu uana mo. Ovanhu venja ve li kuinja otashi holoka komalutu avo kutja, neemuenjo davo inadi mona nande oujelele ua Kristus. Uanifa elaka: "Udifeni efjo loMuene fijo te uja."

Oto ke mu shakeneka tuu u na omuenjo umue?

Olavi Hamunghete.

EPJA LA KALUNGA TALI IFANA.

Onda tala mefano limue mohungi efiku limue keNgela, nefano eli li momuenjo uange. Mefano omu nokakadona okadimba keedula dimue, ka fikama taka tale omuhongi P. Laukanen koshipala, ka fa take mu pula taka ti: Oljelje te uja oku tu longi?

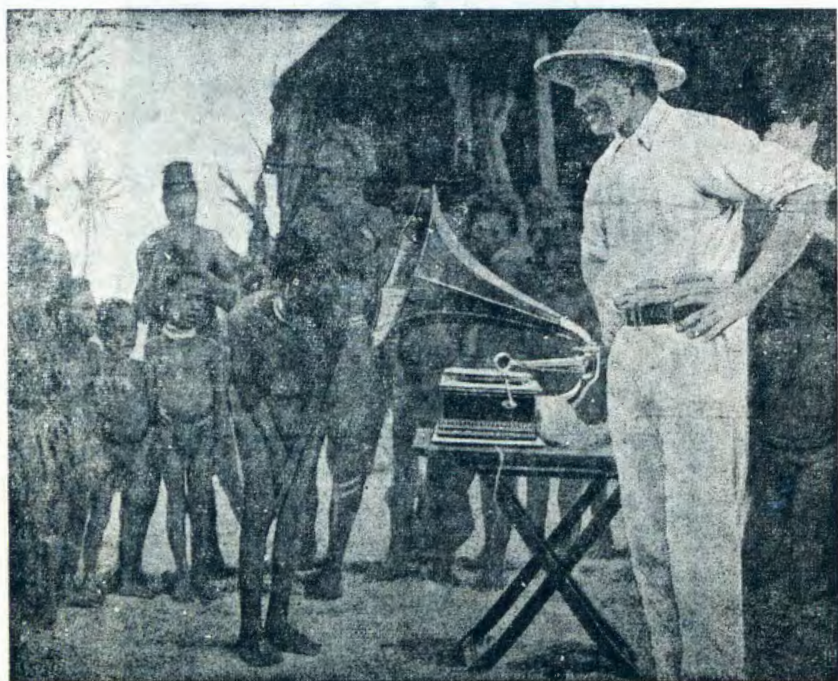
Omukuetu omuUambo mongerki jetu, oua uda tuu eifano eli: Oljelje te uja? Paife epja la Kalunga otali ifana. Mefano eli ondi uete Jesus a fa te uja ta ti: Taleni, epja ola tiljana, nena ovalongi ove li po vanini (Joh. 4:35; Mat. 9:37; Luk. 11:2). Omuleshi omukuetu, ohatu ifanua tu je mepja loMuene Jesus Kristus. Ongerki jetu oi na oshisho shiua eshi ja hala okutuma moilonga, shamha tuu tatu udu ondaka ja Jesus tai ti: ilikaneni Kalunga a tume ovalongi mepja laje. Tala naua koushilo uoNdonga nououKuanjama. Ovajelele tave tu ifana: oljelje te uja? KouMbangalanhu mangola otaku ifanua: oljelje te uja oku tu longi? Natango tuu tua muena. Oljelje handi mu tumu? Ame onda ti: ame ou, tuma nge (Jes. 6:8).

Omuleshi omukuetu, ohatu ifanua. Kape na efimbo, natu endelega. Epja ola tiljana nde kali na ovalongi. Inda mo hano moshilonga shomepja! Andreas Namueja.

AALESHI NAAHALITHI YOMUKWETU,

Omwa futu tuu iifo yeni? Omukriste oye, omudhiginini nomoshinima shika wo, kaa etele omukwawo oshiponga sha sha.

OSHIKOLOLO SHAAGUNDJUKA



ELEKELO.

Ovanjasha ovaholike vomedu eli! Efimbo hali endebele shili. Osho tue shi koneka paife eshi hatu longekida okuja medimo londjila jetu okushuna koshilongo shetu koSuomi. Eedula tadi tondoka nokuli. Koneka omunjasha kutja, efimbo loje lounjasha olihupi unene. Konima jokafimbo kanini to koneke, u li mefimbo loukulunhu. Natu shi koneke shili nana tu ha hepife efimbo letu nande okafimbo kanini. Kalunga ne ku kuafe okulongifa efimbo loje pahalo laje. Ile tu tje nokuli efimbo olo tu li kuete, kali fi letu. Kali fi loje ile lange mune, ndele la Kalunga Tate. Natu lungameni tu ha hepife efimbo la Kalunga. Ndele tu li longife oku Mu fimaneka noku Mu longela mokukala kuetu akushe. Efimbo oli nondilo shili.

Eshi tu li moku mu lekela tua hala oku shi ninga noitja ei: Omunjasha, omumati nokakadona omukriste:

1. **dulika** kovakulunhu voje, keifano la Jesus Kristus, na dulika keliudo loje.
2. **dama** meendjovo da Kalunga, di konakona noku di lesa keshefiku. Dama muJesus Kristus oMukulili uoje. Ilikana nokuilikanena ovanjasha vakueni novauiliki voje novakulunhu voje.

3. **diinina** meitavelo nomokulongela Kalunga mohole, moukoshoki nomejakulo keshe liua lomeongalo opo u kale oshiljo sheongalo shi nomuenjo. Diinina jo moshilonga shetumo, u litule mo nge nomuenjo nolutu loje nge eliko loje nokuilikanena oshilonga eshi shinene sha Kalunga.

"Diinina fijo kefjo noame ohandi ku pe omutumbo uomuenjo."

Ehololo 2:10.

Ffe neumbo letu alishe ohatu pandula Kaluga eshi oJe okue tu tuma medu eli tu Mu longele mokujakula ovanjasha nounona vomongerki ei ijapuki jounjasha. Ohatu pandula ovakriste onje amushe tua kalafana pamue nanje. Hatu pandulile ekuafoleni, omailikaneno eni, ehafo leni neitavelo leni liua. Natu kuafafaneni natango moshilonga eshi shinene sha Kalunga mokuilikanena ovanjasha nounona vetueni vomedu eli liholike, opo ovanjasha nounona va kale tava kongo Jesus Kristus noku Mu shikula fijo tava fiki moukualushe. Ovakulunhu ovaholike natu ningeni ngashi hatu lombuelua:

"Jelula kuje omake oje omolueemue-

OMUKRISTE IHA TILA

— Oshoka e na He megulu ongoka e mu hole note mu dhiginine noku mu yambeka nomaganohenda agehe gopambepo. — Joh. 16:27; Ef. 1:3.

— Oshoka e na oMusaseri oMukuluntu megulu, oye Jesus ongoka e nomwenyo aluhe, oye ngoka te mu galikanene note mu wilike momapola ge agehe. — Hebr. 2:17; 4:14-16.

— Oshoka e na oMusita oMumnawana ongoka te mu litha note mu palutha molwendo lwokuuka kegumbo lya aluhe. — Eps. 23; Hebr 13:20,21.

— Oshoka e na oMupopili puHe, Jesus, ongoka omuyuuki note mu pile koshipala sha He. — 1Joh. 1:8-10; 2:1.

— Oshoka e na oMupukululikumi thi ongoka te mu pukulula momaudhigu gomondjila — Jes. 9:5.

— Oshoka e na oMuhekeleki ongoka ta kala aluhe puye, oye oMbepo oNdjapuki, ongoka te mu fala moshili ayihe. — Joh. 14:16, 17; 16:13,14.

— Oshoka e na oshipundi shesilohenda eta vulu okuhedha kusho momathimbo guudhigu okwindila ohenda. — Hebr. 4:16.

— Oshoka e na oMbimbeli oNdjapuki eta vulu oku yi lesa noku konakona, na ndjoka tayi mu hokololele omahepeko ga Kristus naalanduli ye neadhimo lye ga landula. — 1Petr. 1:11.

— Oshoka oye omuthigululi gu'uuthiga itau ganya noitau hulu po. — 1Petr. 1:3-5.

Elundululo lya kuthwa moshifo "Sana".



njo dounona voje, ovo tava file ondjala pomashakeneno omapandaanda aeshe". Omaimbilokemo 2:19.

Kalei po nava, ovakuetu ovaholike. Kalunga na kale pamue nanje mefiku keshe.

Ombeletanga, Omukuanambua, Hamaulu na Haidula.

Pauli Laukkanen.

OSHIKOLOLO SHEGUMBO



EGUMBO EYAMBEKWA

Ohatu dhiladhila olwindji egumbo ndiyaka lya Kaana, moka Jesus a kala mo medhiko lyalyo, otashi ti: mohango. Noshu wo tu shi nawa egumbo lya Marta na Maria na Lasarus muBetania, moka oMuna gwomuntu a mona olwindji ompito okuvulukwa mo. Enyanyu enene lya li okukuutumba poompadhi dha Jesus nokupulakena oohapu dhe noku dhi pungula moomwenyo. Enyanyu enene lya li okuyakula Jesus megumbo noku mu pakela po.

Egumbo lya Jairus itatu li dhimbwa moka Jesus a gandja komukadhona omushona omwenyo. Nenge tatu dhiladhila egumbo lya Petrus moka yinamweno ya Petrus nooyakwawo oyendji ya mono esilohenda okuhambelela Jesus molwoshilonga she shealudho.

Omuteloni Sakeus sho a dhimnwa po oondjo dhe, na Jesus sho kwe etele mo ohole, nena uuluya nehalo lyokwikongela ayihe nolyokudhina ooyakwawo olya kandulwa mo. Ehupitho lye ya megumbo ndyoka.

Elaka etoye lyevangeli lye etelwa ku Petrus megumbo lya Kornelius. OMbepo oNdjapuki ya longo. Omo mwa gongala aantu oyendji poohapu dha Kalunga. Egumbo li nelago shili!

Ealulo nuuwinayi nuutondwe wa

kana. Uumbanda weso wa shituka enyanyu lyokomwenyo, Paulus na Silas sho ya mono ompito okukala aayakuli ya Kristus megumbo lyomulangeli gwondolongo yomuFilippi ngoka a ningi oitaali kekwatho lyawo. Ombili ya Kalunga yu udhitha oomwenyo dhaantu yomegumbo ndyoka negumbo alihe lya mono eyambeko. Ohole nohenda nehalo lyokukwathathana olya landula ko. Aauvithi yooohapu dha Kalunga ya ningi aayenda yawo aaholike.

Egumbo li neyambeko olyo ndyoka moka tamu kala aayambekwa ya He, moka Jesus ta egelelwa a kale mo, na moka ta vulu okukala mo nookuume ke. Omo omu nedhiminathanopo lyoondjo. Natango tuu: omo mu na ohapu yehanganitho. Aakuluntu ohaa laleke oyana nuuyamba, noshu wo oyana aakuluntu yawo. Otamu ind'lwa ayihe kuHe meifupipiko notamu galikanenwathana. Omo mu na ombepo yepandulo noyegwano. Omu na sha okugandja kungoka e li moluhepo. Omu na ombepo yekwathathano noyeigandjo.

Otse aanaluhepo. Oye omuyamba. Omolwashu tatu indile: "Ila, Jesus, omuyenda gwetu! Kala aluhe putse!"

Elundululo.

Umue otatambulua nomukua o ota fiua po.

Moteksti ei oMuene Jesus ote tu hololele naua osho tashi ka ningua pokualuka kuaje. Nani pomafiku enja otapa kala ejoloko linene movanhu. Ha aveshe tava i noMuene, nde nani otapa fiua vamue, osheshi opa shangua: vahapu ova ifanua, na vanini ova hoolulua. Omukuetu, ofje nave, omo tuu tu li mongundu jovahoolulua ile pamue otu li ashike ovaifanua? --Efimbo liua onena eshi tu na omalonduelo oo maua. OMuene ota i nde ohatu ke mu konga noitatu mu mono vali. Tu kongeni hano oMuene fimbo ta monika. Tu kale tu nelao mongudu jovakuuulu. Tu indileni tu kale ovatambulua, ha ovafiuapo.

Johannes Hamulungu.

IIPANGELO YOMOWAMBO

itayi longo omas'ku ngoka uuna mwa ndhindhilikwa mondjalulamasiku, oku nesiku lyefudho (openbare vakansiedag).

Omboka ayeke taa ehama unene nenge ya mono oshiponga, otaa ka yakulw.

Oondohotola naapangi yomoWambo.



ONGUDI YOUPAANI.

“Oto lilile shike?”—ondaka i li ngaha ya udika konima yaye. Oye omubada— edina laye Nangombe. Oye okwa pita nokulikoka monduda yaye. Oye omunhu a ondoka neenghono nolutu lwaye la tiliana kolukula.

—“Tava ka pa nge etimba, shashi ame nda popya pamwe oiholekwa, kuty a oshitondokela tashi longekidwa. Meekulu wange, popile nge.”

—“Oolyelye tave ku pe etimba?”

—“Eendudu.”

—“Oto shi shiiva peni?”

—“Ounyuni aushe tau shiiva nokuli, kutya va ya koshitondokela, netimba olange, tava ti, Niingo ina kelela nawa ouhamba, osho tava ti.”

—“Oto popi omatengeneke, Niingo. Ino lila, kala nombili nomwenyo muwa, kape noshiponga sha sha. Aveshe tave shi shiiva nokuli, nande ve li po ashike va fa ihava shiiva sha.”

—“Oshilishili, Niingo ta ka pondwa”, —omumati okwa ingida nokuyola konima yaye.

—“Oipupulu. Mwena ove okamhuku, ino tilifa Niingo,”—Nangombe osho a tya nokuhetekela okudenga omumati.

—“Ihandi tongo oipupulu. Onguloshi Niingo okwa pitikile ovamati vavali ve uye mouhamba. Onde va mona, eshi va kala omutumba pomundilo nova kokota omakipa. Ouhupe aushe wominghoka ove u mana po filu. Paife ve li kwinya komahenene nashishe eshi ve shi shi itave shi popi pombada.” Osho omumati a tonga nokuyola.

—“Fitika okanya koye. Oho fufya. Niingo, kala u he na konasho na ye.” Osho Nangombe a tya nokwa hetekela okudenga omumati.

—“Omumati ita fufya, ahoue. Oshili meekulu, oshili. Ame muene onda udako lumwe, nhumbi va ingida.” Osho Niingo okwa tonga nokulila. Nokukakama ketilo Niingo okwa dja po a ka lilile mouike oshipeua shaye shidyu shokomesho okwa li e shi otashi ke mu hanga.

Nuuyoma na Niipinge ova li kokule nokuli nokuenda komahenene momunhulo wovakwaita. Mouyelele wohani omaonga neenyame deendjebo da vadima, nosho yo eenhulo da vakekwa nomaadi mahapu. Okukatuka kwovamati mefululu inaku udika unene, osheshi va tetekelwa keengobe. Eengobe dimwe da kula da kufwa di shikule ongudu yovalumenhu, opo di ninge ombelela yovakwaita ovapenda. Ovalumenhu va manga omiya neengola komakwamo avo, opo va endife nado eenghwate neengombe. Keshe umwe okwa li e na odido, oikuti nouta nombele ile i neemhemo mbali moshilaleko shayo. Mongudu yovakwaita mwa dilile edimba la nyika omwifinombelela ya yofwa, osho yo kolukula nokoshinhwi. Omolwa edundakano eli lomadimba eembwa domukunda oda tula omishila dado pokati komaulu noda weda neenghono efimbo lile konima yavo.

Ongudu eshi ya fika komunghulo wofuka, ohamba oya fikama novakwao va shikula oshihopaelelwa shayo. Mokukala omutumba moumtumba wayo oyo oya tala ovalumenhu vayo noya fa oya wana momwenyo wayo.

—“Ovalumenhu vange, indeni naua neteni oinima ihapu”,—oyo ya ingida.

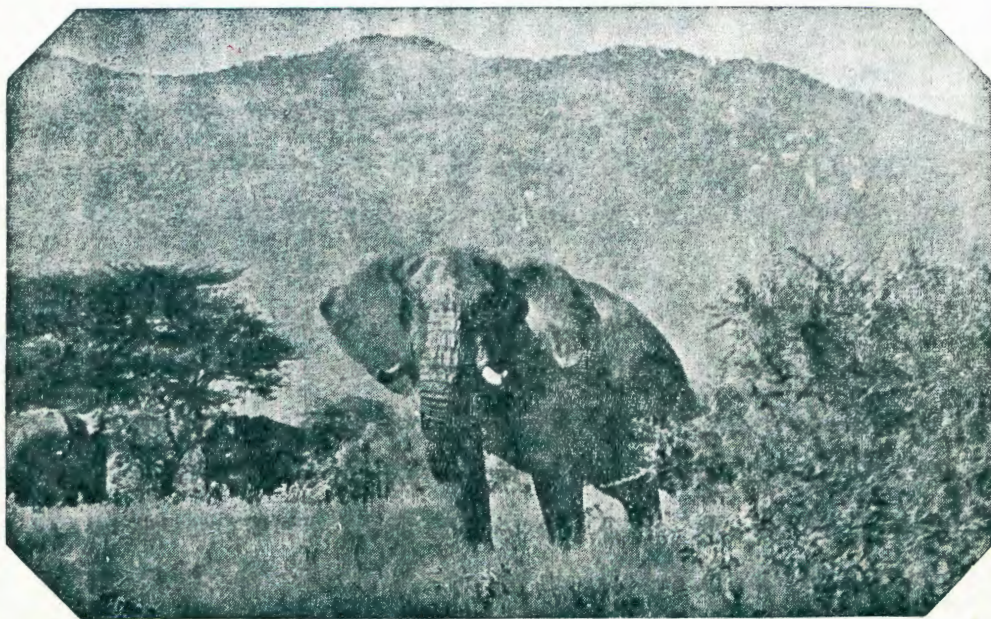
—“Kala po naua, tatekulu, ohatu ku etele nga”,—ovalumenhu va nyamukula mongudu ongomulumenhu umwe. Ohamba inai pitikilwa okudja mo moshilongo shayo, osho oshidila. Onghe oyo ya shuna kouhamba, inai ya nande koukongo nokuli.

Ongudu eshi ya fika mofuka kamwa li vali ovanhu, ovalumenhu va hwama shili komhepo youkwaita. Eedido da kupulwa momhepo nove di kwata vali nokunuka kombada. Okwa udika omawelesho neenghwo. Ndelene ovashamane va loloka diva nova hovelela okupusha. Onghe va twikile ondjila nokumwena, osheshi oshitondokela kashi shi oudano.

Ofuka kaya li ya fita. Omiti adisheshe domafo nodi lyafane kokule kanini. Edu la tuvikwa komumwidi mule mukukutu. Ondjila inai monika naua nokuli. Ovalumenhu va tuwa komakia omomano nde tava ningi oipute, ndelene oinima i li ngaha kaya li i nombudi unene. Mofuka ya minikilwa kohani mwa udika eendaka dihapa dilili nodilili. Odila inene youfiku oya kwena lule. Ongudu youdila ya tilifwa oya tuka momhepo. Popepi pwa udika okavandje taka kwena. Okapundja oka tondoka moihwa nomesho ako a fa omakala a hwama. Kokulekule kwa udika omuwlo. Oko ohamba yomofuka, onghoshi yovene oya li koukongo. Pomafimbo nomafimbo—kokule nopopepi—okwa udika ondaka ya fa ongobe ohai kwena. Osho odila inene onghwameva oyo ya hokwa okulidewla noya pitifa mokanya yako ka kula omawi e neenghono.

Taku tuikilua.

OUNJUNI OTAU TONGO SHIKE



ODU UOITUMBUKA UA HOLOKA MOUAMBO.

Oudu uoitumbuka ue uja vali moUambo noholomende oja longekida okukuafa.

Neinjengo lovaUambo otali munekua manga, shashi okua monika omadidiliko oitumbuka okua holoka moNgandjera. Opo efjo li ha tuikile vali komesho moluoudu ou.

Ongudu jovakonakoni ja dja ku Windhoek ova tumua nokuli omoloudu ou, opo va hakule omaumbo a pombelue omuti, ounamuenjo aveshavanini, eemhuku nouputa u dipaue.

MoShivanda omua tulua ovapolifi va kelele manga ovaUambo. Nekelelo eli etivali moUambo omoloudu.

ONDJILA MONDUNDU.

Pokati koshilongo sha Fransa no sha Italia ope nondundu onene ya Mont Blanc (ndundu ontokele). Mondundu ndjoka mwa tsuwa ombululu onene moka tamu ningwa oshitauwa. Uule wondjila ndjoka meni lyondundu oomayila heyaali netata. AaFransa ya ulula okutameka kombinga yawo naaItalia kombinga yawo, ya tsakanene mokati kondundu ndjoka yomamanya. Ihe pwa li olwindji uudhigu shili, oshoka meni lyondundu hamu kala oombululu shito, dhu udha omeya. Oshiponga shomeya osha li olwindji popepi. Mokuulula mwa yelekwa nawa, shoka eyooloko moku tsakanena olya li lyoönduimi mbaali adhike.

EGULU NEVI OTALI HULU PO.

Mat. 24:35.

Mokutala iinima mbika iyali: egulu nevi, otwa gwana okukumwa shili nokutala, oshoka oyo iinima iinene noonkondo. Ohatu dhiladhila, etango nomwedhi noonyothi odho onene nodha kola. Otadhi minikile uuyuni auhe. Evi oli na aantu oyendjiyendji niinamwenyo oyi ili noyi ili oyindji shili; omashina omanene nomadhigu otaga longo iilonga yago.

— Ihe “egulu nevi otali hulu po.”

Iihuna oyi thike peni, ngele iinima iinene ya tya ngaka otayi hulu po?

Omushitwa omukwetu, otu na okutala nokukakama shili koshipala shoMuwa Kalunga. Omushiti gwegulu nogwevi. Omuntu ota pula; Otayi hulu po ngini? Tala Eps. 102:27. Shika tu shi tseyeni, iinima tu yi hole notwe yi hokwa yokombanda yeve, ayihe otayi hulu po. Jes. 40:8 tayi ti: Otse aantu omuwidhi tagu ganya. Oshike mbela tashi kala po? Eps. 102:13, 28. Ano oMuwa noohapu dhe tadhi kala aluhe.

Omukwetu, otu li po ngini niinima mbika iinene? Pamwe twa ganya nokuli kuu-kundi weitaalo lyetu. OMuwa Jesus a ti: “Kaleni moohapu dhandje!” Elongo ndika enene shili kutse mbaka twa pewa esilohenda ndika tu noohapu dha Kalunga. Otu li tuu mudho? Otatu dhi dhiginine tuu? Nenge otatu ka pangulwa tuu kudho?

Tala, ayehe mboka ye li koho yesilohenda noyuyuyuki wa Kalunga, otaa ka hupa. Otatu pumbwa oMuna gwa Kalunga, opo tu hupe ko, Joh. 1:14.

Stefanus K. Shivolo,
Outjo.

OMAKAKAMO GEVI.

KuEuropa yuumbangalantu no kuAsia eshona okwa li petameko lya Septemba omakakamo omanene gevi. Aantu omayuvi omilongo oya sa, osho wo omayuvi ogendji oya kanitha omagumbo gawo. Unene oshilongo sha Persia osha adhika kiiponga mbika.

11,000 VA FJA KEKAKAMO LEDU.

Oimhu 11,000 oja monika konima joivike itatu, ova fja kekakamo ledu muPersia. Omushamane Hosein Khatibi, omufilishisho uovahakuli ovaPersia okua hokolola.

QUE UA MONIKA PEENHELE 200 KOMUNGHULO UEFUTA LUOKOUNINGININO.

Que ua monika peenhele 200 luokefuta opo omulonga ua Olifant ua hovela nokujuka koshilando sha Lindili. Eshi osha popiua naua komushamane Sam Collins, omukulunhu uehangano loue.

OMALAKA AVALI A FIMANA.

MuSuid-Afrika omua monika eepersenta 58 dovatiliane ovo tava popi naua oshiMbulu ngashi elaka lavo vene, nosho jo oshiEnglisha omua monika 37.3. MuKaapland ovatiliane vahapu otave shi longifa moilonga. Ava tava longifa oshiMbulu noshiEnglisha ngashi elaka lomeumbo ove fike 1.4. Ovo tava longifa oshiNdouishi ove fike 1.1. navo hava longifa elaka loshiNeder 0.7 adike.

OSHIFO SHOVAKRISTE MUISRAEL.

Oshifo shotete shovakriste sha njanjangidua muIsrael melaka lovaheberi osha lukua “Hayahad”. Opu na omaongalo ane, mu novanhu 200, tava filoshisho oshifo eshi.

ONDA KANITHA

oontana 3 ndhika dha landulwa lumwe: onkiitu, ombambi yepunda enene ya mukulwa komakandelo, onkiintu onduudhe yuuyala yokayeke yomwenyo omugoya, okalumentu okambulu okaludhe komayala. Dha kanene koKankolo 15 Aprili 62. Ngu we dhi mono otandi ku dhenge okati koonjala!

Jairus Iindongo,
oNiiyagaya.

AALESHI TAA NYOLA

ONDI NOKUNINGA SHIKE?

Osho pamwe oto pula. — Igandja, inekela, vulika! Aana ya Kalunga oye ndji oya hala nokuhalelela ya mone yambeko lyedhimepo lyoondjo dhawo nesindano nenyanyu lyomeitaalo noonkondo dhokulongela Kalunga. Olwindji twa yematele uukukutu woomwenyo dhetu notwa yuulukwa ethimbo lyetalaleko, otwa yuulukwa tu dhimbulule shili oMuwa Jesus ta kala mutse ohatu galikana. Ihe otatu dhimbulukwa nkene twa zeinekelo nale notwa vulwa okutegelela omauvaneko ga Kalunga ge tu gwanihtilwe. Pamwe twa indile shaa shoka tashi monika nomeho getu gopalutu, noinatu indila shoka tashi tu pe ashihe, omagano gaMbepo Mupapuki. Ongoka ta kongo tangotango oshilongo sha Kalunga, ota pewa ayihe.

E. N. S. Sakaria,
Oranjemund.



Samuel Israel, Walvisbaai, ota kundu aakriste noohapu dhomuFilemon, oov. 1-3. Mateus liyambula, Windhoek, ote tu tumine ekundo lye noohapu dhi li mu2Tim. 4: 1-5.

Manasse Hamulo, Oranjemund, ota ti: Kalunga, oMushiti noMukulili uange, inandi hala efiku li tameke ove ino tumina nge ejambeko. Eeno, otandi pumbua oukolele uokolutu nouokomuenjo nelao moilonga jange. Eenghono dange dihupi, onghe hano kuafe nge eenghono doje dokukalamuenjo kuange akushe. Onda hala oku ku hambelalela alushe, oMukulili uange!

Abner Tobias, Windhoek, ota kundu une ne aasitagongalo naalongi naevangeliste naakuluntu yomagongalo naapangi noohapu dhoka dhi li muRom. 6.

Abner T. Iiyambo, Walvisbaai, ota kundu omagongalo agehe noohapu dhEps. 69:1-7. Nabot Shadipeni, Walvisbaai, ota ti: onda hala nokuhalelela omukriste kehe ni ikongele oshifo shOmuektu, omo ohatu mono eenghundana diua domeendjovo da Kalunga noinima ikuaio iua. Nehalelo la tja ngaha otandi mu kundu.

Johannes Nitembu, koMbaye, ota kundu noohapu dheimbilo 157 nepsalmi 106 noku dhimbulukwa egameno enene lya Kalunga kali shi kuyelekwa. Inekela Kalunga shaa mpoka to yi.

E. Mulikumbeni, Luderitz, ota hambelele Kalunga omolwomatalaleko omanene tatu ga pewa aiuhe ngele aayenda taye ya oku tu talela po. "Tangi, aakwetu, sho mwe tu dhimbulukwa nomwe tu tumine enyanyu ndyoka twe li pumbwa." Otandi mu kundu noohapu dhi li muHeb. 13:12-21.

Abner Simon, Tsumeb, ota ti: otandi mu kundu neendjovo edi dihupi kutja, Kristus ote ku ifana, osheshi oje ota ti: ileni kuame amushe hamu longo nomua lolokifua, ame nohandi mu pe etulumuko.

H. E. Lamek, Luderitz, ota shanga ngaha: tu pendukeni meemhofi doulunde fje tu kaleni oupafi, osheshi katu shi shi, onaini oMuene ote uja. Mat. 24:42-44.

M. H. Namukuku, Tsumeb, ote tu tsu omukumo moku tu dhimbulukitha ngeyi: Inatu dhimbweni oMuwa Jesus nkene a alelwa komushigakano omolwetu, ihe tu kaleni noku mu landula.

W. David Kapika, Uchab, ota kundu ovaleshi vOmukuetu (moUambo, koKavango nomoSoomi napeshe) neendjovo di li mu 1Tim. 1:1-2.

Naftal Jeremia, Otjiwarongo, ota kunditha aaleshi yOmukwetu noohapu dhi li kOmuvithi 12:1,8.

OHO LONGITHA TUU ESILOHENDA WE LI PEWA ESIKU LYESHASHO LYOYE?

17. 6. -62 muWalvisbaai omwa shashwa aamati aawambo 35 nuunona 8. Aashashwa ya li po nenyanyu enene. Oyo naathikamenni yuunona ya hempulula nuuladhi eitaalo lyawo.

Omukriste omukwetu, otse twa pewa omagano omanene meshasho. Ohatu ga longitha tuu? Ohatu hempulula tuu eitaalo lyetu mokukala kwetu esiku kehe ngashi twe li hempulula meshasho? Esiku lyeshasho lyoye lya ningi tuu esiku lyevalululo kungoye? Esiku ndiyaka enene sho wa laleke uupagani, wa ningi tuu omulongwa gwa Jesus Kristus?

Aakwetu aaholike, otu na elago enene, sho twa fumvikwa pamwe na Kristus mokusa meshasho eyapuki, Rom. 6:3-4.

Elieser M. Reinhold,
Walvisbaai.

Frans J. Shipanga, Omaruru, ota nyola ngeyi: Petameko lya Augustus otwa laleke omuyakuli gwetu Filippus Haiduua ngoka e tu yakula nuudhiginini ngashi moskola yeshasho noyekoleko nokwe tu uvithile oosondaha adhihe, oye okwa shuna koWambo. Oye e tu laleke noohapu dhokAagal. 6:19-23. Otwe mu pe oohapu dhelaleko dhi li mu 1Tim. 3:13. Opuuwanawa ngini mpano, ongundu onene yetanga lyolwimbo ya thikama noye mu imbile. Otwa yuulukwa handiyaka yomulonga puJesus opo tu kale aluhe pamwe na ye.

N. J. J. Amakali, Walvisbaai, ote tu nyolele ngeyi: Jesus ota ti: piteni mosheelo sha thinana. Osho tashi tu nyenge ngele katu li muJesus. Otandi hambelele Tate Kalunga sho te tu pe mbeyaka taye tu hiya. Onke, omukwetu, hiya aakweni, ino loloka.

Gabriel Shimbilinga, Oranjemund, ota ti: Tu kaleni oupafi, osheshi oMuene oku li popepi. Tu temeni eelampa detu noku mu teelega.

Josef Uahonga, Tsumeb, ota dimbulukifa ovaleshi vOmukwetu kutja, oukriste kau fi okulja nokunua ndelene ehafo lokomuenjo muKalunga. Kundueni neendjovo domEhol. 1:1-6.

Johannes Eliakim, Swakopmund, ota pandula Kalunga, sho ya mono ongerki ompe ya "Rynse Sending" muSwakopmund. Oshituthi sheyapulo lyongerka sha ningwa pehulilo lya Juli. AaWambo ayehe ya nyanyukwa, sho ye na eha ewanawa okugongalela mo. M. Shikungu, Oranjemund, ota kundu une ne ovanjasha nokua ti: Tu hambeleleni Kalunga ketu, fje ovanjasha atushe, tu hafeni, osheshi otua peua oujelele muJesus Kristus nehupifo muje. Tu tambuleni ehupifo eli popepi na fje, tu endeni nondjila jomuenjo tue i palelua. Eimbilo mEhangano 145.

FINSE SENDING DRUKKERY
OVAMBOLAND
ONIIPA