

OMUKWETU



No 8

AUGUSTE

1962



OLUTHITHIYA LWELAGO.

Mat. 9:35-38.

Kuuninginino wa Jerusalem Jesus a ende miilando oyindji, momagumbo ogendji, moosinagoga odhindji. Muuninginino wa S.W.A. Jesus te ende miilongo oyindji, momagumbo oge... i. nomomagongalo ogendji. Oombalage o dha Jesus ondihika:..."Ndu uuvithile oonepele evangeli... naaposi etonato... nokuuvitha omumvo omutoye gwoMuwa." Luk. 4:18-19.

Jesus e li pamwe naatumwa ye, okwa thikitha evangeli miilongo mbika yetu. Omavu omadhigu gomukwau: — uunganga, omaanekelo, omasaagelomenka, omasimaneke gaathithi n.sh.t. Jesus okwe ga aludha. Oye a tala iigwana mbika yetu muupongo wayo. Oyo sho ya kala momilema nomomukumbi gwesio. Yi na enota nondjala yehupitho. Jesus te ya tala ngoonzi dhaa nomusita. Omandhindhiliko gali omanene otatu ga mono moonzi:

I. Nge tadhi thikama, ohadhi ningi ongundu yimwe dha tula omitse kumwe no dha tala mevi.

II. Nge tadhi zi po, otadhi matuka dha lambathana, notadhi yi kokulekule, esiku limwe kiilongo nokuli.

Momagongalo getu mu naantu ya fa naanaa oonzi. Oyo taa gongelwa komutondi te ya ningi ongundu yimwe, ya ndumbopalekitha.

Oyo no taa iteka po egongalo lyawo, taa thigi po omusita omumwanawa nosho taa ka pongekwa kokule nehupitho lyoomwenyo dhawo komutondi. Omunyoli ta ti: "Talenii aamwameme kwaa kale nando gumwe gwomune e nomwenyo omuwinyai gwaa neitaalo noti iteka Kalunga omunamwenyo." Jesus a hala oku tu fala atuhe muusita we. Tse tu kale metonatelo lye.

Omolwetu Jesus ta tula aalongwa ye moshimpwiyu oshinene shoku tu galikanenena aayakuli. Oye te tu tala ngaashi omapya ga tiliganene eteyo. Ethimbo ndika oku ongundu onene yi niwe kepapudhuko, no ya pumbwa aakwathi mboka taa ya thikithile mo'upale lwa Kalunga. Omukwetu, wa

EFIKU LOKUKONGUA KUOMUNHU

Lk. 19: 41-48.

Omunhu ota kongua ku Jesus a hupifue momifjuululuakalo e li mo okudja kedalo. Ou a dja mo nale mudo, natango a uila musha. Onghe ota kongua jo a hupifue muosho a uila mo. OMuene Jesus ota kongo jo omushunimonima ou a dja meongalo filu. Ngenge to udifilua evangeli u li mongudu, oto kongua. Ngenge to popifua mouuike, oto kongua. Oto kongua jo na eshi tashi ku hafifa noto kongifua jo oudjuu. Tala hano muosho ua uila mo, nande u li meongalo nomoshilonga (Ehol. 2:5).

Efiku lokukongua kuetu onena. "Onena tuu eli ngenge tamu udu ondaka jaje, inamu kukutika eemuenjo deni" (Hebr. 3:7). "Tala, efimbo la uapala opaife eshi, tala, efiku lehupifo opaife eshi" (2Kor. 6:2). Oto shi dimine tuu kutja, efiku nefimbo eli olekongo loje u hupifue?

Okukala kuetu kuomefimbo eli, otaku tu kumue nokuovajerusalem. Elalakano lomunhu mefimbo eli, olo okulandifa nokulanda. Omoluefijafanepo eli, omulandifi omulandi, a dimbua okujapula osondaha i li efiku lekongu laje. Omoluokulandifa vahapu tava tungu omalandifilo pongerki i li ongulu joMuene. Enjonauko eli oli li (Etsikilo kep. eti 2)

kala tuu mongundu ndjoka Jesus e yi tala ongoonzi dhaa nomusita?

Omumwameme, wa kala tuu mongundu ndjoka Jesus e yi aludha? Omumwamate, wa kala tuu mongundu ndjoka Jesus e yi tula moshimpwiyu shegalikaneneno?

Oteksti ndjika oyo oluthithiya lwelago, moka tatu vulu okutumbula nomwenyo a guhe:

Eso lya sindwa nepangelo lyalyo.

J. K. Ekandjo.



Auguste 1962

AAGUNDJUKA YETU.

Omusitagongalo Kleopas Dume-
ni, ngoka a yile kwAmerika, a tale
oshilonga shomaagundjuka nkene ta-
shi longwa momagongalo gaakwaLu-
teri aamwameme, ngashingeyi oku li
mondjila mokugalukila kegumbo, ihe
ota talele po manga aagundjuka yo-
koSoomi. Mondjenda ya tya ngeyi o-
ta mono oshindji shoka tashi ka kwa-
tha aagundjuka yetu mokudhiginina
eitaalo nokuukitha okukala kwawo,
ya kale shili etegameno lyoshigwana.

Omathambo ngaka aamatyona o-
ya gongalele koontanda dhawo olwi-
ndji. Aakwatelikomeho yawo yamwe
oya putudhwa nokuli moseminari no-
mongerki. Omusamane Laukkanen,
ngoka a kala nokuli omimvo ntano
moshilonga shoku ya kwatha, nonga-
shingeyi ta dhiladhila a ka fudhe ma-
nga kashona ko Soomi, oye Kalunga
e mu longitha ethimbo ndika oshilo-
nga oshinene shili. Mokupandula Ka-
lunga omolwa shoka sha longwa no-
kuli, otu uvite, natango pe na oshi-
ndji, tashi mu tegelele, a galuke, a
tsikile okuhiya aamati nokupukulula
aawiliki yawo noku ya tsumukumo.
Nando pe na mboka yu uvite eitha-
no lyoMuwa okuyakula aagundjuka,
ihe ye li po aashona. Koombinga o-
dhindji dhoWambo oku naagundjuka
naanona, mboka yaa na naa nka-
ka taa uuka, ya monene oomwenyo
dhawo ekwatho. Kehe ngoka a dhi-
mbulula oluhepo lwawo, na tale, sho-
ka tashi vulika, etegameno lyoshigwa-
na li mone omunkanka gwa kola.

Omwenyo gwa kola nolutu lwa
kola, iinima mbika iyaali yi li ku-
mwe, ihe omwenyo ogwo tuu tango-
tango gu noshilonga. Ashihe shoka
shuuka na shoka shoopala na shoka
sha gwana okulalakanenwa, ngele ta-
shi tulwa koshipala shaagundjuka ye-
tu, na shoka oshiwinyayi nge tashi ka-
ndulwa po, nena otu netegameno lyo-
kukala kwongashingeyi nolyokukala-
mwenyo taku ya. Aagundjuka oye ho-
le okwinyenga, naa kwathwe iilalaka-
nenwa iwanawa.

OKUENDA NONDJILA JA FINANA.

Mat. 7:13-23.

Nokuenda nondjila ja mbualan-
gadja, otashi dimbulukiua moku-
kala ngahelipi?

Natu tale oimati jeendjila edi mba-
li:

a) Oimati jondjila ja mbualanga-
dja.

Ou ta ende nondjila ei, oha lo-
ngo pahalo laje muene noha ende pa-
halo laje, noha popi pahalo laje, no-
ha diladila pahalo laje n. sh. t.

Oje kee na ko na sha nehalo la
Kalunga.

Osho jo ngenge ta lundile ile ta a-
mbe ile ta sheke ile ta tukana, na
keshe tuu ondjovo ii te i popi, omue-
njo uaje kau na mahuilili, osheshi
oku li mondjila ja mbualangadja.

Mokukala kuaje ou e li ngaha,
muje kamu nelipulo, nande oku li mo-
luhaelo ile mouluva nomoulunga (o-
kuvaka) ile moukolue nomoulinene-
peki ile moukualuisho ile moukalele
uoikalunga. Ashishe shimue kuje. O-
sheshi ondjila jaje oja jela momesho
aje muene.

Omukuetu omuholike! Ou li nga-
helipi paendjovo edi? Dimbulukua
nokutja, ondjila ei otai tuala mekano.
Ino tala ovalinekeluapukifi ve li mu-
jo ile tai landulua keengudu dihapu,
ojo otai tuala mekano. Aluka mujo!

b) Oimati jondjila ja finana.
Oonakuenda nondjila ei luhapu
kave na oupu, osheshi mukeshi eshi
ta longo oha diladila ehalo la Kalu-

meni lomunhu. Okenjonauko eli vaha-
pu ova kanifa eendunge dokudimbu-
luka okukongua kuavo. Akutu nge-
no hasho (5 Mos. 32:29).

“Onje otembeli ja Kalunga”
(1Kor. 3:16). Ove otembeli joMuene.
OMuene Jesus ota konghola u mu
jeululile meni momuenjo, a uapaleke
mo. Nande ua ngona, ua njonauka
shi fike peni, ngenge ue mu dimine
a je mo, ota uapaleke mo shili.

Ovanelao ava itave lidimbike
oMuene mefikufimbo eli lokukongua
kuavo.

OMuene, “tu longa shili okuva-
la omafiku etu, opo tu mone omue-
njo u neendunge”. Amen.

Jason Haufiku.



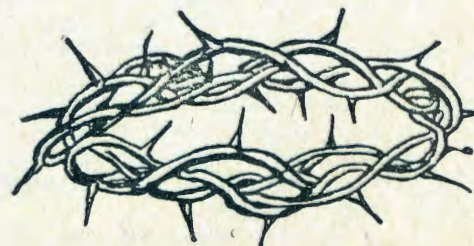
“Ngele ku na ngoka a hala okulandula
ndje, oye ni idhimbike ye mwene, ni
itsike omushigakano gwe, ye na landule
ndje.”

Mat. 16: 24.

nga. Efes. 5:15-17. Meendjovo edi o-
mujapostoli ta kumaida ovaefesi va
lungamene eengenda davo, no te
ku kumaida jo. Oonakuenda nondjila
ei luhapu ve li moluodi luokuluifa
(okukondjifa) omunhu omukulu mu-
vo. Onghe oMuene ote va udanekele
nokutja, oufie nokulila kuavo otaku
ka shituka ehafo. Mat. 5:3,4; Luk.
6:20;21. Oonakuenda nondjila ei ove
na jo ohole inene okuhola Kalunga
noMukulili uavo Jesus Kristus, osheshi
tava dimbulukua oshilonga osho
shinene ve shi longelua shedimepo
lomatimba avo. Onghe hava kala alu-
she nokuhambelela Kalunga.

Nefikilo lavo olo omuenjo ualu-
she.

Josua Hanjango.





OFIFIJA JOMUENJO MUPE.

Joh. 7:37-44.

Otundimbibeli ja ningua
ku Pastor S. P. Andrianarivo,
Madagascar 1960.

Luhapu Jesus okua longifa omafaneko mokulonga kuaje okupopja okukala kuaje netumo. Mahapu ohatu a mono momaevangeli. Evangeli etine oli na mahapu omuu, ngashi omatukulua aa: 15;6:33-58;10:1-18 no sho tuu. Moteksti jetu ohatu mono Jesus te li faafanifa noFifija jomeva oManamuenjo. Apa otapa shikula oshipatululo shokujelifa naua oteksti ei: (evelise 37-39): 1) Ofifija -Jesus 2) Okunotelua, okuuja, okunua (aishe kumue) - okuitavela. 3) Omudiinini uomeva, omunui -omutima uomunhu. 4) Omeva -Omuenjo uashili; omilonga domeva omanamuenjo-otau kungulukile kuvakuao. Apa ope na omadiladilo amue tae tu uilike okukonakona oteksti jetu.

1- Jesus oJe oFifija Mupe ava va fjenota.

Jesus okua popja eendjovo edi moshivilo shomatuali. Okua li hashi ningua okudimbulukifa ovana va Israel okuendaenda kuavo mombuua. Paife otava dimbuluka naanaa kashimba eshi Kalunga e va pa omeva maua a dja memanja lomombuua. Jesus ota popi eendjovo edi. Omuenjo okua li ofika komesho ja Moses e li kermanja la Horeb, na eshi Moses a denga emanja, omeva okua kunguluka mo. Ovanhu noimuna javo oja nua noja dja enota. Ova peua eendja dipe nomuenjo mupe. Jesus ota fatululile naua ovapuulikini ediladilo eli. Tala nokujeleka, Joh. 7:37-44; 4:14; 6:35b; Ehol. 21:6b na 2Mos. 17:6; 4Mos. 20:11; Ps. 78:15-16; 1Kor. 10:4b; Jes. 12:3; 55:1a.

2- Omhepo Ijapuki ojo odjo jomeva omanamuenjo tai jandje omuenjo ualushe kuovo tave uja notava nu.

Eendjovo da Jesus oda fatululua kuJohannes kutja omilonga domeva omanamuenjo oda kuatafana nOmhepo Ijapuki, ojo tai tambulua kovaita-

veli aveshe. Ovaitaveli kakua li ve i peua natango, osheshi Jesus kakua a vadimifua manga. Eshi Jesus a fija po ounjuni ou, Omhepo Ijapuki oja tuikila oshilonga shaje, ja ja ponhele jaje. Ojo oshali shinene sha Kalunga kovaitaveli, Oje omuudanekua. Tala Joh. 7:37,39; Jes. 44:3; Joel 3:1-2; Ehol 22:17; Oil. 2:1,4; Luk. 24:49; Oil. 1:4; Hes. 39:29b.

3- Omutima uomunhu oo onheka joshingolodo omo tamu kala omeva omanamuenjo.

Okukala kuomunhu otaku pumbua Omhepo Ijapuki, Ojo omeva omanamuenjo tai jandje omuenjo ualushe. Kape na oshinima shimue tashi dulu okukufa omutima uomunhu enota, Omhepo Ijapuki ojo aike. Oje omujandji uomuenjo, oo ta i momutima uomunhu nota ningi omupangeli uamo. Ngenge fje hatu efa shili i kale mufje nokupangela omitima detu, ohatu ka koneka omuenjo oo mupe u li momilonga domeva omanamuenjo tadi kunguluka. Tala 1Kor. 3:16; 6:19; 2Kor. 6:16b; Hesek. 36:26-27; Ef. 2:21-22; Rom. 8:9-11.

4- Omuitaveli oje omuendifi uomeva omanamuenjo mounjuni aushe.

Jesus okua popja kutja Omhepo Ijapuki novashikuli vaje ovo eembangi daje. Omhepo Ijapuki, ojo i li movaitaveli otai va pe eenghono va kale eembangi. Okukala omuhepaululi ua Jesus otaku nghonopalekua kOmhepo Ijapuki notashi ningua mokukalamuenjo kuomunhu akushe, na shi eshi edidiliko lomilonga domeva omanamuenjo oo taa di momutima uomuitaveli. Omutima uomunhu inau diladililua ashike u kale oshituvikilua shOmhepo Ijapuki (eitavelo), ndele oo jo omuendifi, omutuali (omuhepaululi) uomuenjo kuvakuauo. Tala Joh. 15:26-27; Luk. 24:48; Joh. 16:13;16:8; OIL. 1:8; 5;31-32;13:3-4;20:27-28.

Olueendo lokoKavango

Onda mona omhito jokuja koKavango, pamue nomuhongi P. Toivanen, omuhongi A. Eirola neumbo laje novapangi Aune Ruuhela na Kirsti Pakkala na ame Abisai Shejavali.

Otua enda moShomeva nokoShivanda fijo kuRuntu, opo po tua mona ovapangi vavali ovaSoomi tava jakula naua moshihakulilo shoholomende. Notua mona omhito okuenda muMupini nomuLupala nomuKuring-Kuru fijo koMpungu. Okuja kuMpungu tua enda mofuka meenhele di lili nodi lili. Peenhele edi oilonga aishe jevangeli tai longua: okuudifa nokuhakula. Ovahakuli vetu vokoUambo va hokolola nokuli ndumbi tava djuulukua oukadona ovaKavango mofikola jouhaku moNandjokue. Otua mona ovaevangeliste novalongi va kulupila moshilonga notava pumbua ovakuafi nomakuafo. Ovanelao ovo tava kulupile moilonga joMuene.

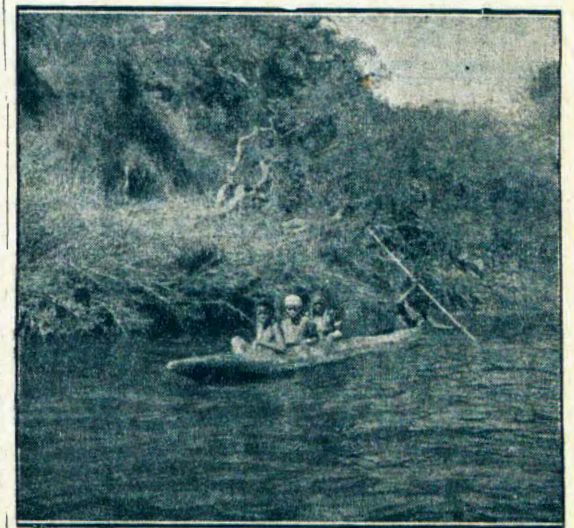
Molueendo, eli otua mona kutja, oshitai eshi oshi jadi ovapaani. Oilja oja tiljana ndele ovalongi kave po. Novapaani vovene otava ti: "Katu na ovalongi kape na ou te tu hongo." Oko okua pumbua ovalongi, ovafita, ovaevangeliste, ovahakuli nomakuafo mahapu apeshe. Unene oshitai eshi shi dimbulukiue opo oukriste u mone omidi da kola musho. Omu nomihoko dihapu, di noudjuu okulitala ongovanhu vamue. OvaUambo jo oko ve li kuinja no sho tashi hafifa ngenge pe na ou ta ka longa mokati kavo.

Ope na shihapu osho inatu shi ninga oiljo i li meengamba dongerki jetu i mone evangeli. Onda dimbulukua jo kutja, ovanailonga aveshe vetu nge tava kala melongelokumuembili novakuaneongalo tava huama meemuenjo okulitula moilonga, oljelje mbela ta ka kelela omaupuna a Kalunga kufjeni?

Atushe tua ile koKavango, otu li naua nohatu pandula Ka'unga notua hala a pendule mufjeni ohole jokutala apa pa pumbua evangeli nokuja po. - Oto tale po noto i!

Ohatu pandula ovaKavango novaSoomi, aveshe ve tu jakula naua meemhumbue dokolutu jo. Tangi!

Abisai Shejavali.



Omulonga gwaKavango

OGUNI PO GWAAMBAKA YAALI A
GWANITHA EHALO LYAHE?

Mat. 21:28-31.

Eyele lyaamati yaali otali fatulula nawa epulo lyaamakeli mboka ya pula oMukulili oonkondo dhe ngu e dhi mu pa. Oya li yu uvite oonkondo dhe oonkwaMesias nokwe dhi pewa megulu. Nena oya zimine tuu shili kutya omumati ngoka a tindi tango eta longo ehala lyahe kombunda oye o opeka e vule nguyaka. Ngoka a hempulula te shi ningi ina longa sha, okwa kala owala onga ye ina ya mepya. Okwa yono naa naa ngashi ngoka a tindi. Oye omwiningithi. OMuwa Jesus ota pula: "Olye a gwanitha ehala lyahe?" Ongoka ti iholola omuyuuki, ye ina gwanitha iilonga yoyene? Aateloni naalunde inaa hempulula nomakana, ihe egaluko neitedhululo lyawo olya li li nokusikumudha aakuluntu yaayuda ya taambe oMukulili. Ihe aakuluntu oya kukutike omitema dhawo. Inaa hala ya vulike, onke oMukulili te ya pula: "Olye a gwanitha ehala lyahe?" Okwaaitaala kwaayuda okwe ya hilile epangulo lya Kalunga.

Omumati omukwetu olye a gwanitha ehala lyahe? Onguno po gwosheli? Aayuda oya tala osheeli kutya osho sha longo ehala lyahe? Eeno, osheeli osha ningi nawa pehulilo, na sho wo osha yono naa naa. Oshoka okutinda ehala lya Kalunga okwo ondjo onene nokuli. Ka li e nohoni okuyamukula he "Inandi hala." Eyamukulo ndika otali holola okwaavulika kwomumati e nondiinkwatela ti iutha ye mwene, lago nene, osho a papudhuka eta dhimbulula uuwinayi we. Eitedhululo lya shili otali longo. Omumati okwa mono uuwinayi we eta yi miilonga yomepya lyoMuwa. Matsa ngoye, oto yamukula ngiini? Olye a longo ehala lyahe? Okuya kwoye momambo kaku shi zimino tali hulile ondjakati, aawe, tu dhiginineni chempululo lyetu, einekelo ngashi twa tameneni. Tatu dhiginine sigo ehulilo. Kalunga ina hala tu zimine petameko tse tu shune ishewe omutse molukwe. Ngele twa zimine natu kale pepya nomepya lyoMuwa sigo oomboka ya tindi taa galuka ye tu adhe. Ngele tatu kaleni mombepe yuunanena oyu udha omatindo ogendji omumati kee na nando oningila mo. Iti imbwa ta ti: "Inandi hala" nando e li koshipala sha Kalunga.



Euvitho lyokondndu.

Ihe oyo wo ihelele okuyamukula "Eeno, oMuwa", ngele itatu yambuka tu ye miilonga.

Otashi kumitha pomasiku getu, aapagani otaa hala okuya momambo manga aakriste oyendji taa shuna monima.

Kalunga ne tu kwathe opo tu matuke nokutaalela Kristus! OMukulili sho a pula "Olye" kutya "oguni po gwaambaka yaali a gwanitha ehala lyahe". Ota yamukula "Oshili tandi mu lombwele, aateloni nohonda otaye mu tetekelele okuya moshilongo

sha Kalunga". Ng'omuntu ou hole okukwatakata oto thigwa po kaanona aakweni. Manka to ongaonga nuuyuni nokutinda ehala lya Kalunga, wu shi owu li mondjila sho wa hempulula "Eeno, oMuwa" ihe ino yambuka.

Walyewo, omumati nguka onkelo ngele okwa shelelelwa a tokelwa nenge okutidha owala ombala pe gumbo, nehempululo lye. Ninga ngashi wa ti. Eps. 32: 5b,

J. Amakutuwa.

E T S E Y I T H O

Omashina gokuhondja, oombasikela, ooradio, oombete, omatalase, omakumbyatha nomalakana taga landithwa. Nyolela ku

"Metropol Cash Bazaar",
Posbus 36, Windhoek,
u pewe ombapila yondando (okaatoloko).

Mbyoka ya longwa nomake ngashi: iimbale omaludhi agehe, iihongomwa, niikhomwa, iimona niiyuma otayi pulwa yi landwe. Nyolela ku
Shilongo Paulus,
p/a CAPRIVI, Posbus 2183,
Windhoek.

Eemashina dokuhondja, eembashikela, eeladijo, eembete, omatalashe, omakumbafa nomalakana taa landifua. Njola u peue ombapila jomakoshelo (okaatoloko).

"Metropol Cash Bazaar, Posbus 36,
Windhoek.

Ei ja longua nomake ngashi: oimbale omaludi aeshe, oihongomua noiikhomua, oilanda noijuma tai pulua i landue. Njolela ku

Shilongo Paulus,
p/a CAPRIVI, Posbus 2183,
Windhoek.

Masinahonzeso, (Naaimasjiene) Iisangaguro, (Trapfietse) Ikwatimazwipunguro, (Radios) Mauro, (Beddens) Marwarwa, (Matrasse) Ilikudumiko, (Komberse) Makeheuro (Lakens) iyo igauarandeswa. Tjangeri kosilikuromfuto.

"Metropol Cash Bazaar",
Posbus 36, Windhoek.

Iruganayomawoko ngamoomu ikumba, mafanogoitji, iranda i. t.
Tava yi pura kondando. Tjangeri kwa
Shilongo Paulus,
P/a CAPRIVI,
Posbus 2183, Windhoek.

O K A A N D J E T U



Efole IDA PETÄJÄ

okwa thigi po evi ndika lyuundjendi okwa tembukile koMukulili gwe esiku eti 2 lya Juni.

Otse mbaka tu li po natango kombanda yevi ndika momaudhigu gi ili nogi ili nomekondjo, otatu mu dhimbulukwa nepandulo molwoshilonga she e shi longo moWambo okukulukila oyendji ondjila yokomwenyo.

“Ongame ote ti: omechamo guuyuni wongashingeyi kage shi kuyelekwa neaadhimo ndyoka tali ka holokela mutse.”

Rom. 8: 18.

AASI MEHEKE 1961

Selma Johannes	a si	28.	3.	61.
Hilja Uusiku	„ „	30.	3.	„
Alfeus Johannes	„ „	4.	4.	„
Eva-Nyanyukweni Josef	„ „	2.	4.	„
Mulanduleni Johannes	„ „	14.	4.	„
Vilhelm Johannes	„ „	12.	4.	„
Nabot Abraham	„ „	21.	4.	„
Johannes Julius	„ „	27.	4.	„
Mirjam Nangolo	„ „	38.	4.	„
Petrus-Panduleni Jason	„ „	22.	4.	„
Maria-Namutenya Abed	„ „	22.	4.	„
Sakaria Albin	„ „	27.	4.	„
Johanna Shaanika	„ „	5.	5.	„
Priskilla Shiwana	„ „	11.	5.	„
Johannes Martin	„ „	10.	5.	„
Helena Johannes	„ „	12.	5.	„
Festus Nuugwedha	„ „	1.	7.	„
Natanael Leo	„ „	10.	8.	„
Johannes Moses	„ „	6.	8.	„
Fredrika Amadhila	„ „	20.	8.	„
Tegelela-Elifas Andreas	„ „	7.	9.	„
Mika Kali	„ „	29.	11.	„
Selma Kwedhi	„ „	10.	12.	„
Mikael-Namb. Petrus	„ „	14.	12.	„
Helena Shigwedha	„ „	8.	12.	„

OTATU KA THIKA KO.

Omyapostoli Paulus ta ti: Olutu nduka olwo etsali tali hulu po, ihe otu na egumbo inali tungwa niikaha, egumbo lya aluhe megulu.

Tse tu li mu Walvisbaai, otatu dhimbulukwa nondjuulukwe onene omukwetu Israel Namboga, onguka a kala mokati ketu muka. Oye okwa li omuwimbilela, sho okwa wilika olwimbo lwetu. Oye a li a hala okulongela Kalunga nomagano ge. Opwa pita oomwedhi dhimwe a pewa elaka kegumbo lyaandjawa kOlukonda kutya, olya pi po. Tangotango a tumu iinima niimaliwa kaandjawa, opo ya wape okwitungila egumbo epe. Navulwa omuhona gwe e mu pe ezi-

SEPTEMBER

1. Sa. Rom.9:1-5. 1Aak.5:9-32.
2. S. Os. 11 ya landula Uukwatatu. 1Kor.15:1-11. Luk.18:9-14. Hes.33:10-16.
3. M. Mark.9:33-37. 1Aak.8:22-30,54-61.
4. D. 1Sam.17:40-51. Eps.76:1-13.
5. W. Luk.7:1-10. 1Aak.10:1-29.
6. Do. Iil.12:18-25. 1Aak.11:1-13.
7. V. 2Sam.16:5-14. 1Aak.12:1-24.
8. Sa. Jes.57:15-21. 1Aak.12:25-33.
9. S. Os. 12 ya landula Uukwatatu. 2Kor.3:3-9. Mark.7:31-37. 2Aak.20:1-7.
10. M. Mark.1:21-28. 1Aak.16:29-17:6.
11. D. Jes.38:9-20. 1Aak.17:7-24.
12. W. Jak.5:13-18. 1Aak.18:1,2,17-40.
13. Do. Mat.9:35-38. Eps.115.
14. V. Mark.5:22-43. 1Aak.19:1-18.
15. Sa. Luk.4:38-44. 1Aak.21:1-29.
16. S. Os. 13 ya landula Uukwatatu. Gal.3:15-22. Luk.10:23-37. Jes.58:6b-12.
17. M. Jak.2:1-13. 2Aak.5:1-19.
18. D. Mat.10:40-42. 2Aak.6:8-23.
19. W. Sak.7:8-14. 2Aak.17:1-23.
20. Do. 2Mos.22:20-26. 2Aak.18:1-12.
21. V. Hebr.2:11-18. 2Aak.18:13-37.
22. Sa. Jer.22:13-19. 2Aak.19:1-19.
23. S. Os. 14 ya landula Uukwatatu. Gal.5:16-25. Luk.17:11-19. 1Sam.1:1-3a,9-20,25b-28.
24. M. Mark.1:40-45. 2Aak.20:1-21.
25. D. 1Tim.1:12-17. 2Aak.22:1-23:3.
26. W. 2Kor.9:10-15. 2Aak.23:4-25.
27. Do. 1Tess.1:2-10. 2Aak.23:36-24:17.
28. V. Fil.1:12-18. 2Aak.25:1-30.
29. Sa. Mat.18:1-11. Eps.103.
30. S. ESIKU LYA MIKAEL. 2Kor.9:6-15. Luk.12:15-21. Jak.5:7,8.

Sakaria M. Hipondoka, Ombalantu, ote tu kundu ngaka: Tu kaleni nomikalo ndhoka dho opalathana nevangeli lya Kristus. Tu tseni ompango yimwe twaa tulwe uumbanda kaanandumbo nando moshinima shimwe. Fil. 1:27-28.

mino lyokuya koWambo. Osho twe mu laleke notwe mu imbile lwahuginina eimbilo 488 nosho a yi nokwa thiki koWambo nokuli. Ihe inapa pita ethimbo ele, otwa pewa elaka lya ti: Israel a mana oondjenda dhe. Otse mbaka, okuume ka Israel otu uvite ondjuulukwe onene, ihe otu neinekelo, oye okwa thiki pu Kalunga kegumbo lya aluhe, moka ta vulu okwimbila oMuwa Jesus omahambelelo. Otse mbaka twa kala natango, tu indileni oonkondo okutonata, oshoka itatu tseye esiku notundi uuna oMuwa te ya kutse.

F. N. Kadingula.

UUVU OTAU KALA NGIINI ITAU GEYE?

A. Ompamba (Etapo, Omhindo.) Uuvu otse yene hatu u taandelitha mutse yene nomooyakwetu wo! Ona shike? Tala u tale eyakulo lyoye mokuyakula aayenda yoye, naayendanandjila. Ompamba ndjiya onene yaandjeni yaayendanandjila oho yi yogo lungapi? Ndi shi oho yi tsilike ashike koshiti nge wa pele mo ngu ta shingitha. Ngula to yi tuulula po u faalele ngu ta pula a nwe. Ngoy' ino enditha mo wo tuu nando omeya, ngee omatalala ngaa, nee. Nonando tu shi shi kutya, kape na nando ombuto yimwe hayi dhipagwa komeya omatalala. Oho ya wala na yo to nyopita mo nee, ongomuntu to nu mo shili. Aawe, otatu lombwelwa: Yakulathaneni nombili nishewe, nuuyogoki. Ou hole tuu shili aamwanyoko? Ngele ou ya hole, yoga ompamba yoye, e to yi pungula nawa, u wape okupela mo yakweni omeya. Owa ninga ngaa nawa sho wa kongela eyakulo ompamba (etapo) yi ikalela, uusama osho ashike iho yi sil' oshimpwiyu. Ngiika oto ti: kape na oshiponga! Eeno ngaa ngiika, ihe oshike ho tilehile ontaku ndjo ya hupu mo? Ndi shi osho u shi shi kutya, inayi ndjanga? Opaleka ano nawa iilongitho yoye opo eyakulo lyoye lya ninge omukalo gwokutaandelitha omikithi. Pupula nawa ompamba yoye, oshoka olwindji omwa pinditha oompamba dhi nomayengele komipindi dhadho. Kotoka ishewe waa tondithe aantu iikulya neyakulo lyoye.

B. Ekende lyomokefi.

Mookefi omu na wo iiyakulitho ya mo. Ooyene yookefi oyendji oyi ikongele omikende ominene, opo ya vule okuyeleka nawa nge ta gandja iikunwa yawo, ootombo nenge engandja. Tala u tale, okefi yoye kutya, oya dhikwa po uunake? Nekende ndyo to li longitha, hela wa tameke, ngoye ku na nando uuna we li yogele momeya omapyu. Na olungapi wa gandja okunwa mekende lyoye ndyono ihali ende wo tuu nando omomeya omapyu? Ou hole tuu aamwanyoko? Oshike ho pewa iimaliwa ya yela ngoye iho gandja okunwa kwa yela. Nena ngele u li ngaaka ongoye omuyugi. To yugu yakweni iimaliwa yawo, ihe unene omwenyo nomalutu gawo, sho we ga fala meshunduko nomuunkundi. Omolwokupikwa, sho ya mangwa nayi kiikolitha, otaa nu etaa yi, ya fa ya kumwa shili, ihe omikithi ashike wa kunu ngawo.

Uuvu otau kala inau geya ngiini? Okutya ngaa, iikolitha oshipango yo ohayi nwinwa moshiponga. Ekende ndyo ihali yogwa. “Ino dhipaga”, osho oshipango tashi ti. Ngoye ishewe omukwetu ngo ho ka tala ngele olya konda muukefi! — Ndhindhili, okunwa oshiponga. Otaku yono po olutu, ihe unene omwenyo. “Onkolwi kee nomwenyo gwa aluhe”.

Mwa koleka unene Kalunga. Moku-nwa aantu otaa popi: Kalunga oku tu hole, otetu gamene. Tseye wo kutya, Kalunga iha kwatha onakuyonena owina.

Onkee hola mukweni ngashi wi ihole mwene.

I. Sh. Iithete.

OONKUNDANA DHOMUKWETU

Aahalithi melandulatha-
no lyawo:

AATAAMBI YOMUKWETU MOMUMVO 1962

I UuNinginino:

1. Elia Haipinge, oKahao, 154
2. Andreas Iitula, oKahao, 87
3. Josef Haikela, Nakayale, 75
4. Filippus Shaanika, eTilyasa, 72

Omwaalu gwaataambi gu vule 60:

Melkisedek Mbwalala, oNesi
Samuel Ndinoshisho, Nakayale

Omwaalu gwaataambi gu vule 50:

Erastus Uunona, oNiimwandi
Erastus Shilongo, Elim
Naftali Amadhila, oGongo

II OuKuanjama:

1. Sem Kaukungua, oHalushu, 76
- Paulus Nailenge, oNgenga, 76

Omuvalu u dule 60:

Johannes Kashihakumua,
eEnhana (Tsumeb)
Andreas Namueja, eNdola

Omuvalu u dule 50:

Andreas Kañalelo,
oMundaungilo
Immanuel Hamata, eNgela
Mateus Shikeva, eNgela
Filippus Nafine, oNguediva
Petrus Naujoma, oKalongo

III ONdonga:

1. Joh. Nantinda, oShigambo, 100

KuuShimba:

Jason Haufiku, Walvisbaai 350
Jalmari Marttunen, Swakop., 100
Jonatan Nangombe, Groot-
fontein 70

Werner Amwaalwa, Otjiwaro-
ngo, 54

Johannes Hishono, Tsumeb, 50

One mboka mwa kondjo mo-
kuhalitha Omukwetu, otatu mu pa-
ndula. Ekondjo lyeni kali shi olyo-
wala. Omwa kondjele oshinima oshi-
wanawa shili, mu thikithile aakweni
oonkundana oombwanawa dhi neya-
mbeko. Omagongalo tamu mono me-
pandja ndika, oga thigathana ngeyi:

- 1) oMundaungilo
- 2) Nkongo
- 3) oNguediva
- 4) oGongo
- 5) oKahao

Omwaalu gwaataambi gwa indjipala
momagongalo taga landula mpaka:

- 1) oKankolo
- 2) oNaanda
- 3) Nakayale
- 4) eNgela

Egongalo

Aakriste

Aataambi yOMUKWETU

ayehe kumwe maakriste ethele
1962 (1961) 1962 (1961)

1. oMundaungilo	1607	233 (290)	12. 0	(13. 8)
2. Nkongo	1198	138 (—)	11. 6	(—)
3. oNguediva	1914	145 (120)	7. 5	(7. 5)
4. oGongo	1667	116 (120)	6. 9	(7. 5)
5. oKahao	5562	380 (393)	6. 8	(7. 4)
6. oNyaanya	3811	252 (364)	6. 6	(9. 3)
7. Nakayale	4335	300 (218)	6. 4	(5. 3)
8. eEnhana	2581	131 (107)	5. 1	(4. 6)
9. eDundja	2386	106 (103)	4. 5	(4. 5)
10. oKatope	1973	92 (102)	4. 5	(5. 4)
11. eTilyasa	2221	100 (116)	4. 4	(4. 5)
12. eNgela	6192	269 (206)	4. 3	(3. 3)
13. oLupandu	1172	51 (—)	4. 3	(—)
14. oKalongo	3831	161 (218)	4. 2	(6. 1)
15. oNdobe	4150	176 (170)	4. 2	(4. 3)
16. oNesi	1880	66 (65)	3. 5	(3. 8)
17. oKankolo	1801	62 (23)	3. 4	(1. 4)
18. Elim	6213	208 (172)	3. 3	(2. 8)
19. oNaanda	1685	56 (39)	3. 3	(2. 5)
20. oShigambo	6471	210 (210)	3. 2	(2. 9)
21. oNiipa	3236	91 (87)	2. 8	(2. 7)
22. oNiimwandi	3891	100 (108)	2. 8	(2. 8)
23. Tshandi	5376	146 (120)	2. 6	(2. 5)
24. eNdola	4669	117 (153)	2. 5	(3. 5)
25. oHalushu	3629	92 (97)	2. 5	(2. 7)
26. oNgenga	5794	126 (187)	2. 2	(3. 2)
27. eHeke	2742	57 (61)	2. 1	(2. 3)
28. oLukonda	5626	103 (103)	1. 8	(1. 9)
29. oNtananga	3540	54 (52)	1. 5	(1. 5)
30. oShitayi	4771	59 (67)	1. 3	(1. 4)
31. oNayena	8561	105 (96)	1. 2	(1. 2)
32. oKaku	4436	43 (51)	1. 1	(1. 2)

119903 4349 (4458) 3. 7 (3. 8)

KuuShimba
OKavango

1736 (1864)
148 (108)

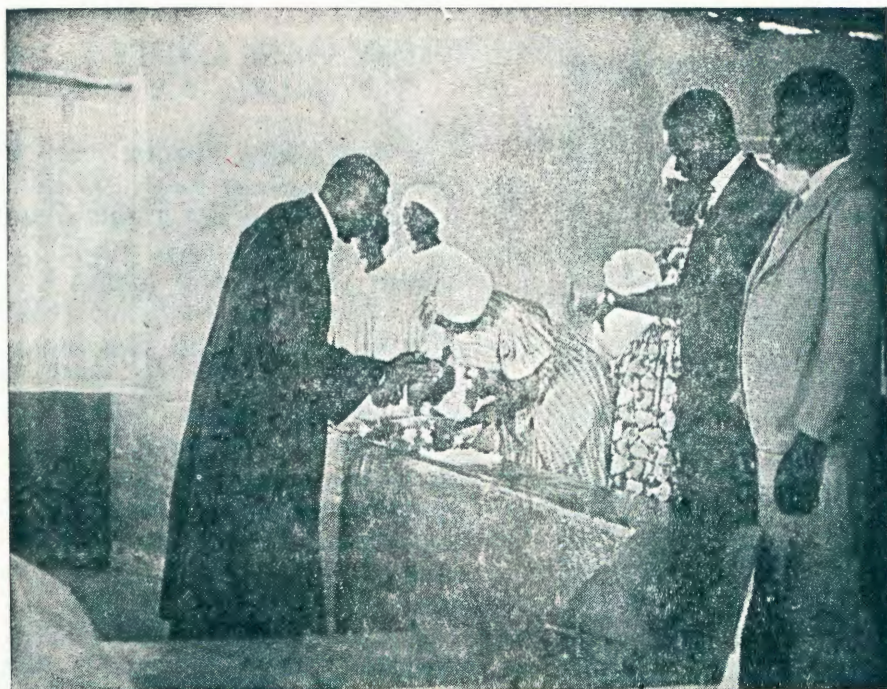
Iifo ayihe kumwe

6233 (6430)

5) eEnhana
6) Elim
7) oShigambo
8) oNiipa
9) Tshandi
Aahalithi mboka twe ya tumbu-
la mpaka, otaa pewa omaganopa-

ndulo ngeyi: Omboka ya halitha ii-
fo 100 nenge yi vule mbyoka, otaa
pewa oMbimbeli, nooyakwawo oma-
Testamenti nomambo galwe.

Otatu mu halele eyambeko nuu-
ladhi uupe nokomeho wo.



ONGHENDA JA KALUNGA NOUKUASHILONGO SHAJE.

Oukuashilongo ua Kalunga kape na ou ta dulu okushiva nokuuanifa meendunge daje muene okuninga Kalunga muene pamue nOmhepo jaje Ijapuki ngenge e i tilila mufje, jo i patulula omesho etu omeni tu shiive, tu mone oiholekua jo meendjovo daje. Nena hatu manguluka moupofi uounjuni ou. Oikumuifalonga ei Tate e i tu ningila, eshi a jandja Omona omudalua aeke a fja komushijakano omoluoukukutu uomitima detu nomoluokuhadulika kuetu. Nande tua longelua onghenda i fike apa, katu i uete onghendakulilo, ohatu ende tua fa inatu kulilua.

Vakuetu ovaholike, natu endeni ngashi ovakuetu ovakulilua, tu djeni momalimbililo, ekulilo ola longua la pua ku Golgata. Hano natu indile Omhepo Ijapuki i tililue meni meemuenjo detu, jo i lundulule omunhu uetu uomeni nouokombada. Ohandi mu kundifa neendjovo di li mu 1 Kor. 3: 11.

Josef M. Kaulinge.

*Ongay' te ningi omuntu gwoye
Meshasho ndi eyapuki.
U shige ndje noonkondo dhoye,
Ngu pe ndj' oMbep' oNdjapuki
Mehempululo lyandje ndi,
U gamene ndj' oMukulili.*

DIININA FIJO OMUENE TE KU ILE

Ngashi mu shi shii amushe kutja kou-shilo uoUkuanjama oku novanhu ovo ve li momulaulu natango. Ndele nande ongaha, vahapu vomoshiuana eshi otava endebele oku ke lihakana kondjabi jefindano.

Neudo moshihakulilo shetu omua tambulua omukuanghala umue oo a vela efimbo lile. Okua konakonua keendohotola nokua monika oku na oudu ua handuka. Okua kala nokuhakulua ngashi sha ufua keendohotola. Mokuhakulifa ngaha olutu, omo jo a mona ouhakumuenjo nokua tambula oMuene Jesus neendjovo daje. Okue lihongana naua eendjovo da Kalunga. Mokukala ngaha moujehame, efimbo lile la fa le mu etela odjuulufi okudjuulukua oMukulili uaje.

Efiku limue okua indila a peue eshasho nedina lipe. Eshasho laje ola li oshivilo shinene moshihakulilo shetu na je muene okua li e nomutima u jadi ehafo. Okua peua edina laje lipe Rakel Hamundilo. Okua kala moujehame uaje, ndele natango a kala neteelelo eli, ota ka talalekua. Efiku eti 8 muMai Rakel a hulifa ouenda uaje. Ongula otua ja kombila jaje pamue novafindikili vakuao. Okua imbua omaimbilo maua nomufitaongalo okua lesa Eps. 90:12 nokua japula ombila. Eenghali da Rakel oda li da fa oshivilo-shehafo. Ponhele jokulila ovakriste ovakuanghala novakuao va imba omaimbilo ehambelelo. Novahongua voskola ova imba eimbilo liua.

“Jesus hai ku indile,
OMukuafi uange,
OMutekuli jo nee,
Jesus kuafe nge.”

Ovakriste ovakuetu, inamu dimbua okuilikanena oshiuana eshi shovakuanghala.

Rauna Shikukumua.

OMATSEYITHO MOMUKWETU

Oshifo shika otashi leshwa kaantu omayuvi ogendji.

Ongoka a hala okutseyithila aantu oyendji sha, ota vulu oku shi ninga ano ngeyi: ota tumine Omukwetu, Oniipa, Pk. Ondangua, etseyitho ndyoka pamwe niimaliwa yofuto. Oofuto odhi thike mpaka:

onduimi yimwe yoshimpungu shimwe	R 1-00
oondumi 2	R 1-90
oondumi 3	R 2-70
oondumi 4	R 3-40
oondumi 5	R 4-00

onduimi kehe ya gwedhwa oos. 60.

Ano etseyitho li thike pu ndika lyoondumi 3 dhiimpungu 2 otali futwa R 4-60.

Omatseyitho ngele taga indjipala, nena omapandja otaga gwedhelwa po natango.



OSHIKOLOLO SHAAGUNDJUKA



OWAMBO

- Yeluka, oWambo yetu!*
Ngoye u li evi lyetu.
 ∴ *Tu ku imbile.∴∴*
Tala, otse aana yoye,
u tu kwinine nuutoye.
 ∴ *u tu yambeke.∴∴*
- Gulū lyetu olya yela.*
Omalundu ogo opala.
 ∴ *Nyanyukililwa!∴∴*
Tala, nkene tu nomapya
haga gandja iilya ya pya.
 ∴ *Evi lyetu ndi!∴∴*
- Nyothi dhetu mevangandjo*
hadhi gena momihandjo
 ∴ *dhomuuyelee.∴∴*
Omuntu nena mokutala
u uvite e nokukala
 ∴ *ongoonyothi ndho.∴∴*
Ewi: Suomen laulu.
T.E. Tirronen.

ETHIGATHANO LYETU

olya mono omayamukulo ngeyi:
18 inaga puka
38 ga puka
56 kumwe

18 ayehe ya tuminwa sha oku ya
pandula.

NKENE TWA NYANYUKWA!

Petameko lya Juni otwa mono enyanyu enene mookomboni dhetu kOranjemund, sho twa talelwa po komuwilikingerki gwe-tu, tatekulu L. Auala pamwe nomusitalongwa Metusalem Shilongo. Oya thiki putse eti 30 muMai. Eti 3 muJuni omuwilikingerki okwe tu ningile elongelokalunga pamwe nomuhongi gwa Luderitz. Otwa kundwa noohapu dha 1Petr. 4:7-11 kutate Auala.

OMUNJASHA, KUNA OMBUTO IUA MEPJA LA KALUNGA.

Ovanjasha atushe otua peua ombale vombuto iua tu ka kune mepja la Kalunga. Efiku keshe okudja kepito letango omutenja aushe fijo okeningino letango, ofje ohatu kunu sha.

Omukuetu, oteksti ei (Mat. 13:27-30) ja hala nonena oku tu pula: otua kuna tuu ombuto iua mepja la Kalunga ile otua kuna ombuto ii? Heno omunjasha omukuetu, kaimba ua hala okulipopila ngaha u tje: Ame inai peua okambale kombuto ndi ka kune. Ile to lipopile, to ti: Ame itandi kunu ombuto ii. Ndelene ovanjasha vahapu hatu kunu ombuto ii jomau. Luhapu ngenge hatu shakene poima vatatu ile vane ile vavali, ohatu kundafana ashike oipupulu okulundilafana. Tu lesheni hano Omajel. t. 7:7-27. Olungapi otua shakena tu ilikane ne eongalo letu novaudifi veendjovo da Kalunga ile oshongalele shetu shovanjasha? Eshi osha pumba mo mufje.---Mepja la Kalunga omu na omapalu keembinga neembinga hatu teelua, tu kune mo ombuto iua. Tu shi ninge noilonga jetu iua neendjovo detu di shi kupuilikinua.

Omuene te tu ifana: ila, u longe mepja lange! Ohatu njamukula ngahelipi?

Abraham Jakob,
Windhoek.

Omuyakuli gwe omusamane M. Shilongo okwe tu hokololele nkene aamwameme mbo-ka ya kala moWambo taye tu kundu no-taye tu tsu omukumo mokukondjela evangeli lya Kristus pamwe na tse. Omusamane Aksel Vilho, omukwatelikomeho gwolwimbo okwa imbitha ongundu ye. Omusamane L. Auala okwa hokolola nkene ehalo lya Kalunga lye mu enditha okuthika kutse. Noshu twa tsathana omukumo meitaalo nokukolekathana. Osha za owala mehalo lya nguka iha nyengwa kusha.

Olye ta vulu okuyeleda enyanyu ndyoka twa li tu li na momasiku ngoka twa gongala pamwe naayenda yetu. Mokukala kwandje mongerki onda adhika kedhiladhilo nga ndyoka lya adhele aalongwa ya Jesus esiku ndyoka ya mono eadhimo lya Jesus: Omuwa, ompaka opuwanawa nokukala. Osho nda dhiladhila moohungi dhetu molwoonkundana oombwanawa. Otwa gwana shili okuhambelela Tate Kalunga shokwe tu dhimbulukwa ngeyi.

Isak S. Hitukwa.

OSHIKOLOLO SHEGUMBO

ELUNDULUKO MOKULONGA OMAPYA.

■ Otwa li twa popi nale nokuli nkene twa kala hatu longo omapya getu sigo onkene hatu ga longo ngashingeyi. Natu tsikileni ano natango okukundathana. Oyendji oya adha sigo oponkaṭu ndjoka yokulonga niipululo.

Iipululo hatu yi longitha moWambo konyala ayihe ombika yetemo limwe (9 1/2- 12), ihe oku na wo iipululo yomatemo gaali, gane na mbyoka tayi limi notayi kunu yoyene. Andola kehe gumwe i imonene oshipululo, o, ando uulenga wowene. Oto kala wa fomukali mondanda ya dhikika pethimbo lyomuzimbi ta ti: "O, nda ti otayi zilile peni ano?" Shaa tuu owa adha otatu longo pamukalo, iilya kaku na we moWambo.

Matsa, onda hala nga tu yeni komeho. Embakumbaku lyolyene oli nondilo li vule oshipululo, ihe oli niilonga ya simana nohali longo iilonga yomaludhi gi ili no gi ili oyindjiyindji. Mpaka ote tula iilonga yimue yomiiilonga ye. Aanandunge ngashingeyi otaa longo iilonga yi ili no yi ili nomashina ga simana. Otaa logitha omapya nomashina peha lyiinamwenyo naantu. Ngashi twe shi popi mokafo konale, iinamwenyo ngashingeyi oya pumba, otayi si kuunkundi. Omambakumbaku otaga topolwa paali: (1) Gamwe otaga longithwa nomaoli (paraffien) momashina. (2) Gamwe otaga longitha odisela (diesel).

Ngoka taga longitha omaoli godisela, oge nondilo nomadhigu, ihe oge noonkondo ge vule omakwawo. Ngoka wa hala wi imonene mbakumbaku, andola kongga lyodisela. Nge tatu tala omambakumbaku, gamwe oge nomagulu ngashi naanaa giitukutuku, ihe gamwe oge nomagulu ga fomalyenge nohaga kokoloka. Nga gomalyenge otaga longithwa okuhupa oondama n.sh.t., kehe oludhi oshilonga shalwo. Ombakumbaku yonale oya li ye nomagulu giyela, ihe ngashingeyi oye na omagulu gongumi ngashi giihauto. Otaga vulu okutulwa oshikoto konima yago e to ga longitha ngiihauto. Tu taleni u tale iilonga ne yomukumithi nguno yombakumbaku tu yeleanithe nokulonga niinamwenyo (oonani nenge oondongi).

1. Mbakumbaku oha longo te ende e vule iinamwenyo. Mesiku ota

longo iilonga oyindjiyindji ye iha vulu. Uusino noonani otayi pumbwa evululuko.

2. Ngele to longitha mbakumbaku, epya otali limwa nawa kohi. Evi lya lala nawa, iihuna yowala. Oto vulu u mangele ko iipululo iidhigu yomatemo ogendji yi kuth'oshilwa sha kutha momakunde, yo ihayi vulika ne kiinamwenyo.

3. Shaa to longitha mbakumbaku ito pumbwa aakwathi yoku ku hingitha ngashi to pulula niimuna. Omuhingi gwambakumbaku oye ashike ta yogo po, oye awike a pumbiwa ngomunwe ti. Iilongitho ayihe oho mangele ashike konima yambakumbaku, sho otashi ikutha mo shoshene shaa wala to shendje nge to hingi. Ngele oto longo niinamwenyo, o, ayee, omukolo gwowala, otayi thindathana owala ya loloka shili.

4. Uuwanawa wambakumbaku owo mbo shaa nga ita longo, ita pulu iimaliwa yomaoli, ihe iinamwenyo oya pumbwa okupaluthwa ngele tayi longo nenge itayi longo.

5. Mbakumbaku oto mu longitha iilonga yi ili no yi ili. Oto vulu okuya nalyo kohambo u ka tute ko uuho, nenge ndi tye omauhoho nga taga hepele mokuti. Uuhoho mbuno oto u ndumbile mepya lyoye moka to ka mona mo iipalutha ya gwana.

6. Ngele oku noshikoto, oto vulu u mu longithe okututa iiti, nomihama nomihongo dhondjugo yoye n. sh. t.

7. Oto vulu okulongela aantu yalwe yo taa ku futu wo miilonga yi ili no yi ili.

8 Ngele oshimbakumbaku shokuhupa oondama, oto vulu okuhupa pooha dhepya lyoye; opo mondama mu kale mu nomeya ethimbo kehe gokushashamina mepya lyoye.

9. Nge to talele po ookuume koye, omunene ou li nga mehauto lyoye mbakumbaku.

10. Ngele ou na oshimbakumbaku oto vulu okumona iimaliwa oyindjiyindji musho shaa to mu longitha pamukalo go opala nomwanawa.

Oku niilonga oyindjiyindji hayi longwa kementu ndi mbakumbaku, ihe mbika nayi gwanene manga. Otu shi shi kutya moWambo kamu na aayamba, omu na ashike aantu taa li taa kuta. Nando ongeyi omuntu owa pe-

wa oondunge nomaye, shaa tuu to dhi longitha nawa.

Pamwe to ti, aalumentu mbono taa nyola, oombwiti, shila inaa enda mo moWambo, iimaliwa otatu yi adha peni? Tse aawambo oku udha miilonga mbyoka ohatu yi longo yomomappa. Otu shi shi ha ayehe taa vulu okulanda oombakumbaku, ihe oyendji otaye shi vulu, oshoka otaa vulu okulanda iitukutuku. Dhiladhila kashona ngu u tale kutya, moWambo iilonga yokulongwa kiihauto, oya pwa mo. Aamati mba hayi ilwa kOndonga, iihauto ya tana noonkondo, yimwe otayi shuna tayi lily'omadhii yi li ngashi yi li ngashi yi ile ko. Ngeno ngoka to dhiladhila oshihauto wi ilandele mbakumbaku opo u longo iilonga yi ili wo moWambo ngashi twe yi tumbula, yaa shi yokututa aanaoonda kOndonga.

Mba mu niilonga yontumba noyongandi, kambadhaleni mu ninge ongeshefa kumwe. Aalumentu mu li yatano nenge mu vule po. Shaa mwa tula iimaliwa kumwe etamu landa oshimbakumbaku sheni, otamu zi ko mbala. Omapya agehe otamu mana owala momasiku gaali nenge limwe nokuli. Iilumbu sho yi noongeshefa oonene oya tula kumwe tango, noyendji ngashingeyi kehe gumwe oku na mbakumbaku gwe mwene nothalama ye. Tu longeleni kumwe opo tu mangeni sha pama. "Ondjamba yimwe ihayi itsinine'ntsi."

Otatu nyanyukwa oohapu ndhika ngele tadhi thiki nomomakutsi gooyene yilongo yetu. Epangelo nge lya mono oonkambadhala dhetu, otwi inekela otali ke tu kwatha wo, shaa owala tatu holola lyokuhuma komeho.

Itatu shanga opo ando tu mu pe iilonga oyindji yokulesha, ihe, otatu shi ningi opo mu kambadhale okugwanitha ayihe tamu yi tseyithilwa.— Ngele ope na uudhigu moshinima shontumba nenge shongandi, nenge epulo lya sha, li tumeni kutse opo tu kambadhale oku mu kwatha.

Kambadhaleni ayihe koonkondo noondunge ndhoka mwe dhi pewa. Omusamane Kambele oha ti: "Endunge li vule enkondo," ndo oshili ne. Tu shi ningeni ano opo evi lyetu li hume komeho nomiilonga yokomake.

A. P. Amutenya,
Okahandja.



ONGUDI JOUPAANI.

Ovalumenhu va hovela okulinjenga meni leumbo novahapu va ongala pondje. Ovamati va tila okuuja pepi, onghe va kala konima joshihua nokutelela osho tashi ningua. Ombinga imue jomeumbo ja fa kai na vali ovanhu. Oshike shi va imbe vali okupita po nokulikoka mehondamohito va ka koone ominghoka momatiti nomakipa. Ova ninga ngaashi va diladila, nokonima jokafimbo ovamati va kokota omakipa pomindilo da li pokudima. Okamati kamue komouhamba oke va dimbulukua noka hovela okujola neenghono. Opo tuu opo omukeleli uouhamba e uja kuko. Oje omupofi nedina laje Niingo. Oshilonga shaje okuendaenda meumbo nokutaataa ovo aveshe inava itavelelua mo. Ohamba oja uufa jo, kutja oje okua li jo e nokuidilila onunona meenduda davo, nokave nokupitikilua okupita mo fimbo ovalumenhu inava fikama.

“Kaana ove, to jolo shike? Inda konduda diva, paifepaife, ngenge ito i, ohai ku longo nondibo ei jange.” --Okamati oka jola ashike nde oka ja konduda.

Niingo okua ehena komesho nokuhadahada, ndelene ovamati va jamena koiti nova tila okufuda nokuli. Niingo okue va koja ine va dimbulukua. Nuujoma---ngaashi he uja luhapu kouhamba---okua ika nokuli okudanaukifa Niingo nongaashi ovanhu vamue jo ve mu tala oje omunhu a uana okujolua ashike. Na paife Nuujoma ine liididimika, ndelene okua nukile konima ja Niingo

nde okue mu shikile omuilua mokutui, okua shikula Iipinga, naveshe va-vali ova ja onhapo.

“O, Nuujoma oo, ove ombua, eenghedi doje ondi di shi. Heno, eenghedi doje tadi ku holola. Hai ke ku longa natango, ove omukuanghala, hai ke ku longa nondibo ei jange. Dja mo meumbo omu, divadiva, ile hai ku denge, hai ku denge.”

Umue uomovalumenhu okua dimbulukua oshininguanima eshi, okua jola unene nokue shi hepaululila ovakuauo jo. Ndelene ovalumenhu va kala va fa kave na konasha novamati. Etilo lavo enene ola dja momadiladilo avo vene.

Ohani ja pita, nomoujelele uajo ovalumenhu va konakona oiti javo. Ove i tala, kutja iua unene. Omaonga a li a upikua naua, taa vema nokuli, oikuti jo ja li ja upikua noja komenua oudio, eembele dile di neemhemo mbali da li da tua. Vahapu va humbata eendjebo komapepe avo nomakuamo e jadi oikuti a pitakana eenhulo komapepe fijo meenghuapa. Oiti ei ja li i na shili oshilonga noipelela koVambo. Eendudu novahunganeki va li va longa osho ve shi dula paendunge davo adishe mokunjanekela kuavo, opo ovalumenhu noiti javo i kale i neenghono i ha findue kusha. Eenghonomhepo da indilua ekuafu, osheshi paife va li pokufikama va je koita, va tondokele kUumbangala.

Opo ohamba oja londa, nosho jo ovanhu vajo. Omulumenhu umue, nande oje okua li omukulupe nokuli,

oje a hoololua a kale omuuliki uongudu. Oje umue uava va kala nonaale luhapu meengudu doitonokela nokua mona ngaha ounghulungu neendunge hadi pumbiua moshilonga shi li ngaha. Oje okua holoka komesho jovalumenhu nde te va lombuele: “Ovalumenhu nje amushe, puilikineni. Paife mu nokuhagika mue lilongekida naanaa. Natango tuu tamu uelele no tamu pulukuta? Ohandi mu lombuele handi ti, mu nokumuena filu, opo oshilongo ashishe shi ha papuduke meemhofi dasho. Paife tu jeni hano.”

Ongudu aishe oja hovela okuehena komesho kanini nokanini nokumuena filu. Komesho jongudu aishe okua enda ondudu nokudenga momhepo nondibo jaje i neenghono dokutaataa eemhepo dii. Ojo ja shikulua kondudu ikuafo ei ja humbata oshiti sha huama sha tuima omuifi. Osho sha li sha temua komundilo mujapuki uomouhamba, komundilo ihau dimi. Omundilo keshe ua pumbiua moshitondokela ngenge okuhungila ile okuteleka oikulja, ua li u nokutemua nomundilo mujapuki. Oshiti eshi sha fa epanela osha li shi noshilonga shinene. Onghe sha li shi nokuamenua paenghedi adishe. Okua talua, kutja kombinga inene oshitondokela ashishe osha li shi kuetiue komundilo ou. Ngenge omundilo inau dima, oshitondokela osha li shi nelaa, ndelene, ngenge osha dima, oshitondokela otashi njonauka. Ovalondi va shikulua kovalumenhu va enda kolupadi mongudu imue inene.

Taku tuikilua.

OUNJUNI OTAU TONGO SHIKE

OILONGO IPE MUAFRIKA.

RUANDA na BURUNDI ojo oilongo ipe je limonena elipangelo efiku lotete la Juli. Oja li nale kumue ja pangelua kovaBelgia, paife shimue orepublik, shimue oshi nohamba. MoRuandi mu noshiuana shabaHutu, moBurundi mu na waTussi. BaHutu va li moupika uowaTussi, onghe va njengua okuhangana, nande oilongo ikua je shi hala, va kale kumue, no nande va kala mepangelo lovaBelgia, oshilongo sha li sha ifanua Ruanda-Urundi.



Ofabrika jomOtavi komesho otai ka toma eengobe 600 mefiku limue.

Oshitomeno shipe mOtavi osha sha ufilua ombelela jo mofabrika otashi ka huma komesho fijo tashi ka toma eengobe 600 mefiku limue. Ofabrika otai ka tuma naua ombelela italala ngashi tashi pumbiua.

Pehovelo ofabrika jomOtavi okua li itai shiiva okulongifua pamukalo ou tai tomo eengobe dihapu. Okua didilikua kutja, okatomeno itaka uanifa ngashi kua pumbiua. Ohaka tomo ashike eengobe 50 efiku limue.

Aka ka ningua paife ohaka dulu okutoma eengobe 40 motundi imue. Nomefiku otashi dulika ku tomue eengobe di fike 320 ile 600.

Pehovelo ofabrika okua li hai mane po ashike eengobe 125 okutula meendoha mefiku limue. Okua fiua oshisho natango fijo kua monika oiongifo ivali mofabrika ojo nomua uedelua jo omashina.

Okatomeno ka mona eenghono dihapu ngashi ofabrika tai pumbiua. Nomoluasho paife otapa ka kala opu okutuma ombelela keenhele dikua-uo.

Ofabrika i nokudimbulukua oinima ivali: okuninga ondjele jombelela nokuningila omalandelo oitalalekifo jombelela. Osho sha tokolua va tume ngaho pondje joshilando.

ALGERIA.

Oshilongo shipe Algeria osha mona oudju vali, eengudu dovadaleluamo, odo da hala okupangela, eshi da hovela okukondjifafana. Inashi jela manga, ongudu ilipipo otai findana.

KENIA.

Amushanga uehangano lovalandifi voinima okua shangela ovanafitola, okua tja, inashi uapala va longife pomunghulo oimaliva ja dja koilongo joku va kuafa. Ove i peua, va ehenife komesho oshilonga, inave i peua ve lilandele ovakainhu.

Omashina okutuma omaui momhepo (radio-sender) muSuidwes.

Otu na onduge inene muSuidwes, ojo omushamane Normal L. Filmer, omukulunhutumi ueeradio muSuid-Afrika e i eta muWindhoek.

Omushamane Filmer nomukulunhu umwe ueeradio muSuid-Afrika, omushamane B. J. Stevens ova ile ku Windhoek okukundafana nomushamane G. T. Honiball, omukulunhu ueenghono dolusheno, nghee tava dulu okulongifa eenghono dolusheno. Okua li jo epulo: "Eenghono edi otadi longifua peni?" Kua monika enjamukulo lomashina eeradio muSuidwes aeke.

Ovakulunhu vavali veeradio vomuSuid-Afrika ova ka kundafana natango muTsumeb oshinima eshi.

OMAOLI TAA ENDE MOMUNINO ONDJILA ILE.

Omapangelo a Mocambique na Rodesia a udafana, pa tungue omunino uomaoli okudja kuBeira fijo okuUmtali.

EEDILA DIPE.

Eedila da LUFTHANSA shokoNdouishilanda otadi ende paife luhapu pokati koNdouishilanda na Suid-Afrika.

CARPIO INA HALIKA VALI.

Epangelo la Filippine ola ifana omutumua ualo Carpio a dje mo mongudu jokukonakona oinima ja Suidwes-Afrika, osheshi inali panda, osho e shi popja kombinga joinima ja Suidwes-Afrika. Efiku limue ota popi shonhumba, efiku likua sha shi liili, tava ti, e he shi okulineekelua. Oifo joshilongo shavo otai mu pe jo oushima. Shimue otashi popi oshilonga shaje osho te shi longo ku New York ngaha: "Oudano okujolifa tau danua paife koshipala shollongo ja Hangana nau pe ovakuateli-komesho vepangelo omukumo okupula omuFilippine keshe ou a itavelua outumua uepangelo, a holole sha sheendunge."

Mehokololo laje mu New York Carpio ta pula ollongo ja Hangana oinima ihapu itai ka itavelua nande kepangelo la Suid-Afrika, kashimba a hulifa nokuli ekuatafano olo la hovelua.

AALESIII TAA NYOLA



Oskar Haukelo, Windhoek, ota ti: Ova-leshi vakuetu, tu ilikaneni Tate Kalunga e tu pe ehololo loMepo Ijapuki, tu itavele Omuhupifi uetu Jesus Kristus tu ha uile mee-mepo dounjuni ou.

K. Johannes Ipinge, Walvisbaai, ota pandula Kalunga, shoka ha dhiginine aluhe aantu ye, omboka ye li mehalakano okue ya tumina aauvithi, ngashi aasitagongalo naevangeliste. 2 Kor. 6: 14-18.

Martin N. Ndjimba, Walvisbaai, ota hambelele Kalunga omolwomagano, shokwe ya tumine omuvithi omusitagongalo T. Hauliku. Oye te ya pukulula noku ya tsumukumo okulandula Jesus Kristus. Mark. 13: 30, 37.

Lasarus Alexander, Okahandja, ota ti: Tu hambeleleni Kalunga, oshoka esilohenda lye hali kala aluheluhe. Oye e tu thikitha sigo mpoka noku tu dhiginina omimvo dhetu adhihe, unene shokwe tu tumina Omukukulili Jesus Kristus.

Paulus Josef Ipinge, Okahandja, ota nyola ngeyi: Ootate noomeme momagongalo agehe, inamu tu dhimbwa momagalikano otse mbaka tu li kUushimba, oshoka oyendji yomokati ketu ye li popepi noshiponga okukanitha ukriste wawo. Oombepo oombwinayi tadhilongo noonkondo momavi ngaka. Omuwa omunankondo ta vulu oku tu hupitha. Eps. 30: 1-2.

Nahos Adam, Gobabis, ota kundu aaleshi ayehe noohapu dhi li mulTess. 5:1-28.

F. Erasmus Shikongo, Windhoek, ota nyolele Omukwetu ngeyi: OMuwa gwetu Jesus Kristus shokwe tu sile, okwe tu longele ondjila yokuya megulu, omelago lya aluhe. Onke ano tu faleni oondjo dhetu pomushigakano tu mangululwe, tu hupithwe.

Onesimus Kamati, Windhoek, ota shanga: Luhapu nda kala nondjulufi oku mu kunda, paife tandi shi ningi etumbulo la Ef. 2: 8. Ofjeni otu shi shi naua kutja, otua hupifilua monghenda ja Kalunga muene, hamoluouua uetu vene ile moluoilonga jetu iua, mbela, ahoue, okonghenda jaje ajeke. Ovakuetu, tu kaleni oupafi notue lilongekida.

Erastus Eshunga, Tsumeb, ota kundu aaleshi yOmukwetu noohapu dhi li muKol. 4: 2-6.

OHALUKANDA.

1. Ava va tula mOhalukanda (Lokacie), ove li mo naua, nde oipaluifa javo ohave i mono noudju. Oikuni, oikulja, ofuto joshipondoka, omidjalo n. sh. t. Vamue, vamue ovo tava tuvikile oshihupe osho tashi hupu ko.
2. Ovamuameme ovauambo ava hamu uja okutalela po epata moUshimba, onaua unene eshi mu na odjulufi joumuainafana, nde tu tileni, ohole jovamuameme ava ohatu ke i talalifa nde tai huhua, shaashi ovaenda efiku limue otamu holoka meumbo 4 ile 5 n. sh. t. Kumue na ava va hangika mo, okandjato koumaluua ka ava mua hanga, otamu hupu tuu?
3. Vali nge to pula onhele meumbo limue koUshimba u ka fude, nde ua diminua, oshiuu tuu eshi ho etelele ovanhu vahapu? Taleni ovamuameme, omomaumbo oUshimba omo tua li ongaho. Itaa uana eengudu. Onaua nge hatu ende tu nondjila ja njika ouuki tuu.
4. Vali ngenge ovaenda ava itava uana mo moshipondoka, ndi shi to va tuaalele vakueni ovo inava mona ovaenda. Nde ope na tuu oshisho shoi kulja. Ndi shi to fi oshisho eshi opo u ha njone po vakueni ve. Shaashi ovaenda vetu va fa itava shiiva oudju medu eli. Ngeno va li va shiiva oudju uedu eli, ngeno itaku holoka omanjemato. Tu hupipikeni omanjemato muava hatu ka fuda puvo.
5. Onakutaleluapo nje, jakuleni ovaenda nombili, inamu ngongota. "Vamue ova edilila ovajengeli".

Malakia Hauuanga,
Windhoek.

J. K. Haluendo, Oranjemund, ota kundu ovakriste moUambo neendjovo di li mu Jes. 55:6-7. Oje oku udite oudjuu moluoikunua ei i li po ja tandavela unene. Vahapu tava kanifa eemuenjo davo omoluoikunua. *Mikael Alugodhi*, Uchab, ota kumagidha aakriste okukondja, yaa ethe po eitaalo lyawo nokuninga aapika yomilema.

S. Sadjanale, Tsumeb, ote tu tumine eku-ndo lye moohapu dhi li mu Jes. 8:23, na Mat. 4:12-16.

Johannes J. Nangolo, Tsumeb, ota kundu ookuume ke noohapu dhomu Rom. 8:35-39. nEimbilo 421.

Wilho A. Kapofi, Otjiwavarongo, ota ti: Onda hala okupopifa ovaleshi vOmukuetu noku mu dimbulukifa kutja efimbo oli li po tali endebele neenghatu dalo fijo kefikilo. Hano tu pendukeni meemhofi natu efeni oilonga jomulaulu. Rom. 13:11-14.

P. U. Amukoshi, Tsumeb, ota nyola ngeyi: Tu kongeni tangotango oshilongo sha Kalunga nuuyuku washo, nena ayihe otatu yi gwedhelwa ko. Otandi mu kunditha nomakundo gombili.

Sakeus Jason, Windhoek, ota ti: Longeleni oMuwa nenyanyu nomwenyo gwa yela. Eps. 100:1:5.

Albinus Muafangejo, oNguediva, ota kundifa ovanjasha nepulo eli: Omukriste omunjasha, ou li mondjila ilipipo? Kristus te ku kongo note ku ifana. Kundua nEimbilo 518:3-4. Penduka, omunjasha! Tema onjika joje meongalo!

A. K. D. Nangolo, oKahao, ota ti: Aakwetu aaholike mu Jesus Kristus, ondi nehalo lyoku mu indila, one mboka mu uviteko eithano lya Kristus mu dhimbulukwe aagundjuka mugwana yetu, oshoka ihaa dhimbulula ethimbohenda lyawo, ihe oyendji ya ningina menono lyuuyuni mbu. Ethimbo olyo efupi, onke ano tu longeleni oMuwa nenyanyu.

ONDA KANITHA.

Eti 25 lya Juni onda kanitha otundi yandje yokoshikesho yokamunya ka feloya, oya kanena pondama yahugunina okuuka koNguediva. Ngele ku na ngoka e yi too-la, na kwathe ndje a tumine ndje elaka.

Otandi futu ngoka e yi too-la.

Tangi!

Aini Eilo,
Oshipangelo,
Uukwaluuthi.

Ombayikitha ya gwile esiku 9. 7. mondjila yokuuka kEngela okuza poka-mba ya Tomas Kalola. Oyo omblou yuumpola.

Gabriel Naatanga,
Iindangungu,
Okaku.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA