



OMUKWETU

No 7

JULI

1962

KULININKISA NZO

Luk. 6: 36-42.

Jesus ey ga divire asi varongwa vendi tava ka ninka vapisili woma-pongero, ana va horwere siponga oso a si kwata vapisili. Esi Jesus ana si mono mono movapisili womovayuda vafarisayi novanongomukanda. Awo kwa kere valininkisi novapanguli vahana nkenda.

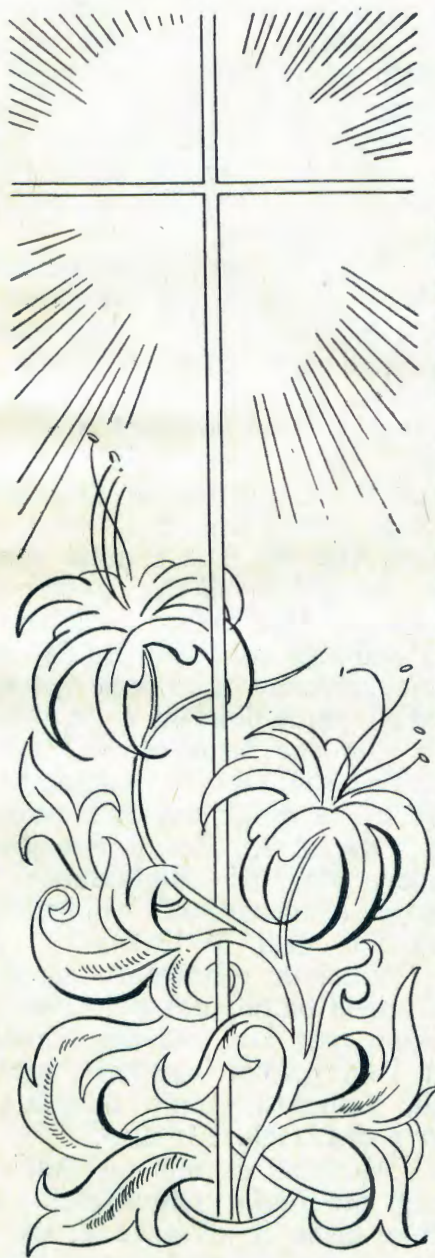
Ano kwetu ose natuvenye, vasita, vavevangeliste, varongi, vahakuli vakuronapongerero vanasiruna navenye novaresi navenye teksti ezi tazi tu kundu asi kulininkisa nzo. Pomavega gomanzi momavangeli tatu resa Jesus ta tuntire vafarisayi novanongomukanda morwa kulininkisa. Kulininkisa iko udona tau reta nomfa doko-mwenyo. Kulininkisa taku kondjo ku li monekese uwa, nye ako iko impe-mpa noumbanze. Ose tu si diveni asi muntu ta vuru kukotokera muntu mukwawo, nye kapi si Karunga. Ogo tasi ninki tali kumbagere mwene. Kulininkisa iko udona womomutjima. Valininkisi tava liwapeke kontunda moirugana yawo nomonokango dawo ipo vantu va va hokwe. Tava dimbi marusumo nokukanderera Karunga ngogesi vavyuki. Ava Karunga kapi ga va hokwa. Ava iwo nye ava zina kwauyunga teksti zetu asi nokuwapa si kukara vapisili yeyi awo va twiku.

Kulininkisa kutwiza meho goko-mwenyo Jesus ta tanta asi: "Kapi si nkenye ogu ta zigida nge Hompa, Hompa, ta zi mosirongo seguru, nye gogo ta rugana eharo lya Tate gomeguru." (Mat. 7: 21). Nye age ana hara kutambura navenye owo tava tum-bura edina lyendi vahana kulininkisa. Jesus kutjida po pwendi valininkisi. (Mat. 7:23).

Kukara kovaninkisi iko oku, awo kwalihara vene, tava uyunga nonkango da Karunga, tava dimbi marusumo gongerka nye awo kapi ava yavara mukwawo. Kapi tava hara kukwasa nohepwe nampili vana kara noyuma. Mulininkisi ana kara nonkenda mokana nye momutjima gwendi muna zura nyanya nokuhayavara.

Iponye vanavamali wokuhara, vakurona vadinkantu vanona vavarerwamo novanairongo tu likonakoeni kosisipara sa Karunga ipo tu lidimburure asi ose valitekuruli sili ndi valininkisi owo vatwiku wokomwenyo. Mukriste siga eyi efumano newaparo lyovantu ove o papare efumadekeso Karunga nokuzakura mukweni ngamomu Hompa gwetu Jesus ana tu pe shihonena (Mat. 20: 28) imo nose tu rugane.

N. Sirongo.



EDULAFANO MOUJUUKI.

Mat. 5. 20-26.



OMUKUETU

Juli 1962

OPOSA OTAI ENDE

Efiku eti 21 la Juni ombeleua ipe joposa jokOndangua oja dana oshivilo shajo. Omuponhele uepangelo la kula lokoVenduka nomukulunhu umue uoshilonga shokuendifa oposa ova popifa ovanhu osho jo omukulunhu ueekomufala nohamba jOndonga nojOngandjela ova ninga omapopifo. Oshivilo osha hovelua nde sha hulifua jo neendjovo da Kalunga neilikano.

Ovapopifi vovanhu ova tonga, omushamane de Kock ou a longa eedula 9 moshilonga osho, nhumbi a kala omuvijauki muua, omunambili nomunandunge mokuehenifa omajakulo aa komesho. Ova halela jo omukulunhu mupe omushamane Marais novajakuli vaje elao. Ova holola jo nhumbi tashi pumbiua, mOvambo mu holoke komesho eembelea dihapu nokuli da tja ngaha.

Nde osho she tu hafifa unene, eshi kua tiua: Elalakaneno lovapangeli oleli, ovavambo va tambule oisho ja tja ngaha, heeno, pa monike nokuli omuVambo ou ta ka ninga omukulunhu uombeleua joposa.

Heeno, osho tashi pumbiua, ovanhu va tekulilue moisho inene, pa ha pumbiue unene alushe okuedelua ovanhu tava di koilongo. Eshi tashi pula tetetete oudiinini mofikola. Itashi uana, omunhu a shangelue ashike momambo ofikola, otashi pumbiua, a diinine eedula adishe odo dofikola efiku keshe. Omunona opo a longue oilongua ja Sub B okua li ku nokudiinina nokupita naua Sub A. Nde opo a hange osho tashi longua mostanda I okua li ku nokudiinina Sub A na Sub B. Osho elongo leefikola la tungua. Omulongua ngenge ta i ashike eenghatu odo shamha a shangelua mo, kashimba ta pashuka mongudu

“Oujuuki ueni ngenge kau dule shili ou uovanongomikanda nouovafarisaji, onje kamu na apa tamu ka ja mo moshilongo shomegulu,” osho Omuene Jesus ta ti.

Ndi shi mounjuni ope na omadulafano e lili noku lili. Meengeda dovanhu omu na edulafano, osho jo meendunge nomeliko lounjuni nome-tondoko nosho tuu.

Osho ne ngenge hatu tale moinama ei aishe, ohatu hange mo eengudu mbali adike tadi kondjele edulafano. Ovanongomikanda novafarisaji ova kondjela oujuuki auke nokutja, oujuuki uopashipala nouopamoniko ile uopafimano, ndelene oujuuki ua tja ngaha itau tuala omunhu meulu nande ouo omunene.

ja ovo ve li mostanda VI, omo e li, ndelene kee shi shi osho tashi pulua mo. Ndelene epashuko olo le uja a tokelua. Ovadali, mu udite ko tuu? Ounona kave shi udite ko, onje tamu teelua mu shi dimbuluke, mu va diininife.

Mounjuni uonale etumo olo tuu olo la kuatakanifa oshilongo noilongo ikua. Ovashamane ova enda eehani kolupadi, va tuala nde va eta eembapila. Paife eembapila otadi ende momashina taa endebele, moihautonomeedila. Ndelene oposa itai endifa eembapila adike, otai endifa jo eendaka dokeengodi nodokomhepo jongaho. Ndelene eshi otashi ti, otamu pumbiua omashina novalongifi vao va tekulua naua.

Oshilongua shimue sha kala sha dinika kovanhu shi noshilonga shinene mokulongifa omashina, osho omuvalu. Ovalongi novalongua novadali otave shi pumbua, va tale naua, oshiuana shi diinine eehenokomesho mokuvala. Elaka oli nokuuapekua li shiive okulongifua momuvalu, osheshi nomalaka makuilongo omunhu ita i kokule.

Nde eshi hatu popi oposa hatu popi jo okushanga needada diua. Oto shanga tuu eedada di shi okuleshua kovanhu, tadi hafifa jo ovo tava tukula oposa mombelea?



Oujuuki tau tuala omunhu meulu, ojou ua tutuma meitavelo la Jesus Kristus ua holoka u he na omango; oujuuki ua tja ngaha u nokudja muKalunga. Rom. 3: 21, 22. Oujuuki ua tja ngaha otau kondjele okuuanifa oipango aishe ja Kalunga nohole ojo. Jesus a ti: “Ino dipaa omukueni, shashi ou ta dipaa omukua, oje e lilongela okuhandukilua ku Kalunga.” Oujuuki tau keelele omunhu a pangule omukua, ngashi tashi tiua mu Mat. 7: 1, 2: “Inamu pangula, opo mu ha pangulue.”

Oujuuki tau keelele omunhu omukriste a ha popje omukua omalaka madjuu a njika omatokolo nomafingo mai. Omuene Jesus ota ti moverse 22: ou te shi ningi, okue lilongela omundilo uoheli. Oujuuki itau efele omukriste a kale e nonghone nomukua, ngenge va ningafana ota kongo ombili jopokati kavu nomukua. Oje ota kala e udite meni kutja, ngenge ta ilikana koshipala sha Kalunga muje muene ile ta jandje sha ku Kalunga oshi mu dulile oku ke linjongamena koshipala shomukua nokuli omukolokoshi a tja ngaho.

Omuene Jesus ota ti: “Ngenge to jandje oshali shoje koshijambelo, dimbulukua omukueni ou mua ningafana,” overse 23. Navali eendjovo dOmuene otadi ti: diminafaneni po omatimba ngenge mua ningafana nomukueni, Kol. 3: 13-14.

Tatekulu Abraham okua li ta lalakanene ombili pokati kavu nomutekulu uaje Lot, ote mu lombuele ta ti: Tu topokeni nombili, ngenge ua hala kolumosho, ame ohandi i koluljo n.sh.t. Gen. 13: 8, 9.

Moteksti ei omu na shili efijafanepo moujuuki. Omufijafani ohe lidilike aishe ei jokutukana, okudipaa, okutokola, okuana oipupulu. Hano kondjela oujuuki uashili, ino kala moujuuki uoje muene, oto i mekano.

Henok Haufiku.

UULUNDE TAU LUNDU.

Mat. 24: 12.

“Nuulunde oshoka tau lundu, ohole yoyendji notayi huhwa.”

OMukulili gwetu sho a popi ngeyi okwa li pethimbo lyuulunde wa mana mo. Uupagani waaRoma naaGreka wa li wa pwilila nou niinamakata kaku na. Aayapostoli oya li ye shi uvite ko, oshoka oya li nga ye shi lwete nomeho gawo tuu. Uulunde wowene nando wa lundakana, Evangelii olya li nga lya taandele ngepeya. Hatu uvu naa naa kutya, olye ende oshingiini. Iilonga yaa-yapostoli inayi hokolola wo ayihe. Ndele oko nga methete etitano okuza kevalo lyoMuwa Kristus omavi agehe ga tseyika pethimbo ndiyaka oga li ga uvithilwa Evangelii naakriste oya li taa monika apehe.

Mehistori lyetumo elala ndyoka lya zi ketililo lya Mbepo Muyapuki ndongo elelo lya Konstantinus olya talwa etaandelo lyotango lyuukriste nando uulunde natango wa li nga wa lundu. Aakriste oyendji oya fala Evangelii nando inaa tumwa ketumo lyontumba. Oya yi noya ndjingaandjing' uuyuni. Aantu nga mbaka ya fala Evangelii nuuyuni u nuulunde wa lunda, ketalo kaa na lupolo: Oyendji oyo aanangeshefa, aakwiita naakiintu. Nando ye li muuyuni wuulunde inaa huhwa. Ohole yawo oya li ya hwama.

Kombunda aakriste oya tumu aatumwa kaapagani opo yi itedhulule ye ethe uulunde. Aakriste yotango oyi iyambele ayihe, oshoka eitaalo lya-wo olya li enene. Oya kala ya hwama nokugandja onzapo uuyuni u itaale Jesus. Oya kala nomikalo dho opala. Iikala noondjokana dhawo odha wemene aapagani. Oya li ye nolune nuukuume noye holathane noya kumitha aapagani.

Ote tumbula yamwe komadhina mboka ya fala Evangelii. Filippus okwa yi kuSamaria. Omutango gwaaluudhe a yi kwEtiopia. Paulus kwAsia nEuropa, Ireneaus kuFransa, Bonifasius kuDuisland, Tomas kwIndia. Uulunde wa li wa vuka, ihe ohapu ya Kalunga oya sindi uulunde. Aantu noya pewa ohole ya hwama. Okuza kelelo lya Konstantinus sigo uuyuni wopokati omapenda ga simana mokufala Evangelii ogo:

Ulfila a longo muRumania, omuyapostoli gwIrland Patrisius, Kolomba a longo muSkotland, Klothilda omunyekadhi muFransa, Willibrord muHollanda. Aantu mboka oya longo muuyuni u udh' uulunde momilema dhuupagani, ihe etango Kristus olya shile uuyuni nohole ya holoka ya zi kuKalunga.

Muuyuni wopokati aaikaleli yamwe oya fala Evangelii kiilongo ya li momilema, noya luuhdikwa kuulunde. Mpaka tatu tumbula Ansgar a longo muDennemarka nomuSkandinavia-Norvegia na Svedeni-. Methodius okwa longo muBulgaria nomuMaravia na Boheme. Omuna gwokombanda omukadhona Dombrouka a fala Evangelii muPoole. Anna na Orga oya fala Evangelii kuRusia.

Omubisofi Hendrik a longo muSoomi. Oongundu dhaadominikanusa naaFransiskanusa odha fala oohapu dha Kalunga kaaMuhamedi ngashi Reimod na Raymondus Lullus.

Pethimbo lyeyelitho lyeitaalo opwa li pe nuupyakadhi owindji elaka lyoMuwa lya li lya tsa. Ongerki ya li ya kulupa. Iiti ya li yi nokweendekululwa. Omisindilo dha li mo odhindji dhi nokukuthwa mo. Inapu kala ethimbo lya opala oshilonga shetumo shi longwe, oshoka nongerki oya li ti gwiilililwa po kuulunde womapuko. Luther okwa ti: Oshilongo sha Kristus oshi noku taandelithwa. Calvin okwa tala elaka lyoEvangelii olya falwa apehe. Oya li ye nuupyakadhi wokuopaleka ongerki. Omavi gaapagani oga li ishewe ga monika ashike kaakatolika, hakomavi gaevangelii, onke oshilonga shetumo inashi longwa nawa. Ihe oya longo oshilonga shetumo mongerki yi yelithwe. Pelala ndiyaka ongerki yoyene wo inayi itula unene metumo, aalumentu yamwe nga ya li ya zi mokapukulu noyi ihunzile metumo sho ya dhimbulula uulunde tau yono po iigwana yaapagani. Omapangelo giilongo oga taandelitha wo Evangelii kiilongo.

Ethele eti 18 opwe ende omapapudhuko mevi lyaaDouishi nolyaaSoomi, osho ngaaka omulilo gwetumo gwa yaka. Aapapudhuki oya mono



uulunde wa lundu tau thekula po aantu ya Kalunga. Oya tumu aahongi kondje kuuyuni auhe. OMuwa Jesus nando a ti: “nuulunde oshoka tau lundu, ohole yoyendji notayi huhwa.”

Osha pula ongerki elala ele, opo yi ze mokapukulu. Otashi gugitha shili ongerki ya pewa oshipango koMukwaniitwa yi longe moomvula 1962 ihe nonena ope naapagani inaa vaangelithwa natango, manga elaka lyowala hali tseyika kombanda yeve polumwe mofunguna. Nena pwa piti oomvula 50 ongerki sho ya koneke oshilonga shetumo kutya oshayo.

Ohole yetu na ngoye oyi li ngiini? Menyolo ndika omu nehololo Evangelii lva falwa kaanangeshefa. Pokakamba koye oho ningi ngiini? Aana yokombanda naanyekadhi oya taandelitha Evangelii. Ne “aayamba” ne, ohamu longo shike? Aapolosi oya fala Evangelii miilonga yawo kiilongo. “Omunya gwa Shinana” ne? Aapapudhuki oyi iyambele etumo. Matsa tse? Aayakuli yongerki oya longo noonkondo aapagani ya vaangelithwe. Tse nduno?

Inatu etheni ohole yi huhwe, yakwetu ne! Tu longitheni ethimbo tu li na! Ongerki yoWambokavango otayi longo wo etumo koKavango, muuzilo uUkwanyama na Ndonga okEtunda nuUtsathima na Putu.

Ethimbo lya popiwa oyo ndi: “Uulunde tau lundu, nohole tayi huhwa.”

Jason Amakutuwa.



“Indeni ano ka ningeni aantu ayehe aalongwa yandje.”

IYULITHO OTANDI YI UMBILE MO OOHAPU DHOYE.

Luk. 5:1-11.

Petrus nooyakwawo oya kambadhala okukala mefuta uusiku ya yule oohi, ngashika haa ningi shito. Ihe esiku ndyoka ota lombwele oMuwa Jesus kutya: “Uusiku auhe otwa longo tse inatu mona mo sha,” eta gwedhele ko: “Iiyulitho otandi yi umbilile mo oohapu dhoye.”

Aakwetu, mefuta lyuuyuni mbuka oMuwa Kalunga okwe tu kuutumbike moowato dhetu, moka mu na iilonga. Iilonga mbyoka tatu tegelelwa koMuwa Kalunga tu yi longe yo yi ete eyambeko. Pamwe tu nokutala oowato dhetu odho: Omagumbo, omikunda, omagongalo niilongo n.sh.t. mpoka Kalunga e tu tula po.

Momahala ga tya ngaaka pamwe twa likola ashike oomvulwe nokusuutalala nomutenya, ihe kaku na shoka sha monika mo ongeyambeko lya Kalunga miilonga. Oomvula noomvula, oomwedhi nomasiku, inatu mona sha shomayambeko, pamwe uunyenngwi auke. Ano otatu ningeni ngiini?

Otu nokulonga nokwiinekela oohapu dha Jesus. Petrus ota ti: “Iiyulitho otandi yi umbilile mo oohapu dhoye.” Moku shi ninga Kalunga ota ka longa iikumitha niinyengandunge iinene. Tu inekeleni oohapu dha Jesus, opo tu mone eyambeko. OMuwa, onda kambadhala naale naale, ihe nda nyengwa. Onda hala okwiinekela nokulonga pahapu dhoye.”

EGALIKANO MOLWOSHILONGA SHEVANGELI.

Kalunga Tate gwomegulu omuholike nomunankondoadhihe noMukulili gwetu Jesus Kristus, oye tuu a kala oshiholekwa shomegumbo lyoye. Oye tuu nguka we mu tuma muuyuni mbuka a gwanithe oshilonga shevangeli, opo tse tu ninge aanamuenyo. Onke ano Kalunga ketu, tu kwatha tse tu taambe oohapu dhoye noomwenyo dhi na ondjuulukwe. Kwatha aavithi ya uvithe koonkondo dhoye, hakoondoko dhawo yene nenge koondunge dhomuntu. Ya pa oonkondo dhoye noMbepo yoye oNdjapuki, opo ya longe oshilonga shoye mokati kaashitwa yoye. Kalunga ketu omugameni, ya kwatha ngu ya gamene momamakelo omadhigu.

Kwatha ayehe mboka taa longo mepya lyoye: aasitagongalo, aaevangeli, aalongi, aapangi, aakuluntu yomagongalo naayakuli ayehe. Kwatha mboka ye li mokati ketu taa dhiladhilwa okuyapulilwa oshilonga shoye! Kwatha mboka taa longo mokati kaapagani popepi nokokule! Tu kwatha atuhe tu kale moshimpwiyu shomagalika-nenathano! Amen.

Filemon Alugongo.

“Einekelo lyandje
Nehempululo ndi
Ongoye Jesus gwandje,
Ongoy’ oMukulili.
Koonkondo dhandje mwene
Itandi vulu sha.
Ongoye Jesus mwene
Oto dhi gwanitha.”

H. Sakeus.

OMIKALO OMIYAPUKI.

Omikalo omiwanawa odhi noshilonga oshinene mokukalathana kwaantu. Omikalo dhopakriste nenge tu tye omikalo omiyapuki tadhi holola omwene gwadho nkene a pewa epududho lyopakriste. OMukulili gwetu, Jesus Kristus, okwa simaneke unene omikalo omiyapuki.

Mpaka twa hala okutala kashona omikalo ndhoka dhi nekwatathano negalikano na onawa ngele mboka haa yi kelongelokalunga ya tseye, omolwa shike ontumba nongandi hayi ningwa ngaaka.

Omuntu ngele ta galikana a thikama, okwa hala omwenyo gwe gu yeluke wo lwopombanda ku Kalunga omunankondo awike. Ehambelelo lyokupandula oMuwa tali yelutha wo omuntu, onke a hala okuthikama manga ta imbi ehambelelondjimbo.

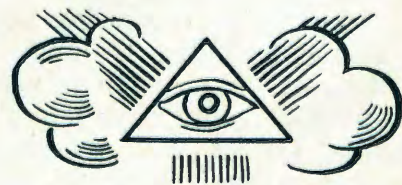
Okutsoongolo taku holola eifupipiko, omuntu oti ifupipike koshipala shoMwene gwegulu nogwevi. MuUla-lelo uUyapuki omuntu ta tsoongolo sho ta taamba olutu nombinzi yoMuwa Jesus Kristus.

Okutula iikaha kumwe, ano ya shigakana, omuntu a hala okuholola, oye nkene a mangelwa mumwe nehalo lya Kalunga.

Pehulilo lyelongelokalunga esiku limwe omusitagongalo ngele ta tumbula eyambeko lyoMuwa, ota yelutha omake ge nopehulilo ta ningi endhindhiliko lyomushigakano, otashi ti: egongalo li kale megameno lyomushigakano gwa Jesus Kristu. Meshasho eyapuki omushashwi ta lombwe-lwa: “Taamba endhindhiliko eyapuki lyomushigakano moshipala shoye nomontulo yoye...”, kutya omushigakano gu pangele omadhiladhilo noomwenyo, eeno, omuntu aguhe.

Omikalo dhimwedhimwe adhike dha tumbulwa mpaka. Haku tiwa omukriste, omulanduli gwa Jesus Kristus, oye aluhe omunamikalo omiwanawa.

Kirkon Nuoriso.
Omulundululi S. K.



OKAANDJETU

AUGUSTE

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Omuene ota ti: Longekida cumbo loje osheshi ove oto fi.

OSHIPE MUUNINGININO 1961

Omagongalo gokuUninginino ga dhana oshiye omumvo gwa li ngeyi:

Egongalo	R.	c.	Oolata	Ooletera
Elim	7.	20	50	—
Etilyasa	0.	80	8	—
Ogongo	0.	37	12	7
Okahao	9.	56	37	—
Onesi	1.	61	—	—
Onaanda	0.	77 1/2	12	—
Onakayale	4.	71 1/2	93	10
Oniimwandi	1.	51	10	6
Tshandi	18.	41	140	—

R 45. 95c. Oolata 363 Oolet. 3.

Oshitayingerki sheni osha dhana ngiini oshiye omumvogu?

Numvo otwa ningi ngiini?

“Eteni itimulongo kongulu yandje!” Jehova osho ta ti.

J. Amakutuwa.

1. W. Mark.10:13-16. 2Sam.5:1-12,17-21.
2. Do. Mark.16:14-18. 2Sam.7:1-29.
3. V. Mat.3:13-17. 2Sam.11:1-27.
4. Sa. Ehol.3:1-6. 2Sam.12:1-14.

5. S. Os. 7 ya landula Uukwatatu.
Rom.6:19-23. Mat.9:35-38.
Jak.3:1-12.

6. M. Mark.8:13-21. 2Sam.15:1-16.
7. D. Jak.3:1-10. 2Sam.18:1-21,32,19:1.
8. W. 1Kor.6:19,20. 2Sam.24:1-25.
9. Do. Mark.9:43-50. Eps.18:1-7.
10. V. Rom.12:1,2. Eps.18:8-20.
11. Sa. 1Kor.9:24-27. Eps.18:21-27.

12. S. Os. 8 ya landula Uukwatatu.
Rom.8:12-17. Mat.7:13-23.
Jer.17:5-14.

13. M. Mat.5:13-16. Eps.18:37-51.
14. D. Mat.12:33-37. 1Joh.1:1-4.
15. W. Jak.2:14-17. 1Joh.1:5-10.
16. Do. Kol.1:3-11. 1Joh.2:1-6.
17. V. Fil.1:6-11. 1Joh.2:7-11.
18. Sa. Mat.21:18-22. 1Joh.2:12-17.

19. S. Os. 9 ya landula Uukwatatu.
1Kor.10:1-13. Luk.16:1-12.
1Aak.3:5-15.

20. M. Omuuvithi 9:13-18. 1Joh.3:1-10.
21. D. Luk.16:10-13. 1Joh.3:11-18.
22. W. Jak.3:13-18. 1Joh.3:19-24.
23. Do. 1Tim.4:12-16. 1Joh.4:1-6.
24. V. Mat.10:16-23. 1Joh.4:7-16.
25. Sa. Luk.12:54-59. 1Joh.4:16-21.

26. S. Os. 10. ya landula Uukwatatu.
1Kor.12:4-11. Luk.19:41-48.
Jes.49:14-18

27. M. 1Tim.2:1-7. 1Joh.5:5-12.
28. D. Neh.4:1-15. 1Joh.5:13-21.
29. W. 1Petr.2:13-17. 2Joh.1-13.
30. Do. Rom.13:1-7. 3Joh.1-15.
31. V. Jer.18:1-6. 1Aak.2:10-12,3:5-15.

OTU NOKUNINGA NGINI
TU HUPITHWE?

Omuypostoli Paulus sho a li mondo-longo, okwa pulwa komulangeli gwondolongo: “Ondi nokuninga ngini ndi hupithwe?” Paulus okwa yamukula: “Itaala oMuwa Jesus Kristus ongoye mwene negumbo lyoye alihe.” Iil. 16: 30, 32.

Omathimbo tu ga na oga holola wo kutya, moomwenyo dhaantu omu na omapululo ga tya ngaka: ndi nokuninga ngini ndi hupithwe?

Omuwetu, inatu itangela owala, tu vule ooyakwetu, awe, tu ikonakone nokwipula wo, otu li peha lya shike. Oohapu tadhiti natango: “Ayehe mboka ye mu taamba, okwe, ya pe oonkondo ya ninge aana ya Kalunga.”

Tu lesheni natango: Rom. 8: 16, 17; 2Kor. 5:1-10; 1Joh. 5:9-13; Rom. 10:9,10.

Johannes Eliakim,
Swakopmund.

OMUSITA OMUPE MUTSUMEB

Esiku eti 27 muMai otwa mono omusita omupe megongalo ndika lyomuTsumeb, oye Johannes Kashiha-kumua. Oye okwa langekwa moshilonga she komuwilikingerki L. Auala nokomukuluntu gwa Rynse Sending, omuhongi H. K. Diehl nomuhongi E. Heuer naasita yali (omutakumi nomunama).

Oshituthi sha tamekithwa neimbi-lo 253. Aantu ye li imbi noomwenyo dhu udha enyanyu. Otu uvite Kalunga e tupa omagano omanene shokwa gandjele egongalo ndika omuhongi E. Heuer, ongoka okwi ihepeka shili moshilonga shika sheyakulo oku tu yakula. Otatu mu halele efudho ewanawa mevi lyaandjawa. Otwa dhiladhila esiku ndiyaka enene, uuna tatu ka pewa omizalo dha toka koMuwa Jesus na uuna twe mu fa ngashi e li momwenyo gwa aluhe.

Ngashi twa laleke omuyakuli gwe-tu omuhongi E. Heuer nomahalelo-yambeko, osho wo otwa taamba omupe, omusitagongalo Johannes Kashiha-kumua, e tu yakule moshilonga shika oshinene.

Johannes J. Nangolo.

IIGONGI YOPASSA MOKOMBONI
MUWINDHOEK.

Aakriste ayehe yomokomboni oya hiywa ye ye kiigongi mongulohi kehe okuza ko esiku 15 sigo 23. 4. Ooskola dhetu adhihe: eshasho nekoleko noongundumbimbeli odha hiywa wo. Otwa gongala poohapu dha Kalunga, unene okukonakona omahepeko ga Jesus neso lye.

Aantu oyendji ya landa okambo hoka: Omahokololo gomahepeko ga Kristus, opo ya wape okwileshela wo yoyene. Otwa lesa embo alihe notwa uvithilwa esiku kehe kaavuthi yaali. Nopehulilo aamati yomatinga goondjimbo ye tu imbile ko. Ongulohi yosondaha yeyumuko otwa gongala ihe pondje poolampa, oshoka aantu ya li po oyendji unene. Naamati ye tu imbile oondjimbo oontoye tadhhi hokolola nkene eso lya sindwa noonkondo dhomilema. Oyendjiyendji ya hwama moomwenyo dhawo mowimba omaimbilo geyumuko lyoMukulili.

Kalunga e tu gamene; nando twa li moohungi dhetu pondje, inatu mona epiyagano lya sha.

Otwa koneka ashike, oohapu dha Kalunga odhi na omwenyo mudho dhene. “OMuwa otu ye kulye andola? Ongoye u noohapu dhomwenyo gwa aluhe.”

Paulus Isak.



Aalongi moshituthi shetumo kEngela 1959

OEISTEDDFOD YOTANGO MOWAMBO

- Ndi tye, inandi mona nale okuza kuunona wandje omahokololo noondjimbo oombwanawa dha tya ngaaka.

- Ando ndi wape okushuna kuunona, ndi kale ngashingeyi omutameki mokunongekwa.

- Onda longwa oshindji shili.

- Olwindji itatu humu komeho, oshoka otu li ngaa owala maandjetu.

- Ando omuntu gwopethimbo lya Nangolo dha Amutenya e ye, a tale, ando ota kumwa shili.

Omatumbulo ngaka otaga zi peni? Otaga zi moomwenyo dhaantu aanalupandu ya kala moshituthi oshinene koNgediva 29-31 Mai 1962. Oshituthi shika edhina lyasho oeisteddfod (tumbula: aistedhvod). Osha li oshituthi shaanongekwa yomoosikola dhetu adhihe dha konda ostanda VI. Moshituthi omwa li mwi ithanwa wo aanongeki yoostanda III-VI, ano aanongeki yooprimosikola dhopombanda. linima yomoeisteddfod yetu yotango otayi monika mondjalula yaagwini. Ihe manga inaatu tala omadhina gaagwini, natu lesheni natango, aanashituthi nkene ya li yu uvitile oshituthi shawo.

- Onda mono einkelo, kutya aaWambo pamwe na tse wo otatu ka ninga aantu.

- Ayihe otayi ende pamukalo omukumithi. Ayihe oya mwenyekwa.

- Ngele u yelekele nando okunyata omuntu, manga e li mokupulakena, ke na na ngoye. Okwa fa kee uvite ko nando, oshoka okwa paka-

leka owala omakutsi, nomeho oga pwa mo, opo kaa pitililwe po nando okushimwe.

- Shoka sha nyanyudha ndje unene, osho shoka, sho oshituthi shika inaashi ninga eyooloko pokati kaalumentu naakiintu. Olwindji ngele taku ningwa iigongi ya sha ya simana, okwi ithanwa aalumentu ayeke.

- Mokuhokolola okatewo omandhindhiliko agehe gohoni nenge gumbanda nogokutula omeho gaantu, oga dhimbiwa thilu. Mokwimba oogumwe omwimbi oshipala she sha adhima owala.

- Taa, nani oshigwana shaaWambo oshivanawa. Onda nyanyukwa unene, sho nda tala, aamati naakadhona yoshigwana shetu nkee yo opala. Ayehe oya yela, ya zala oonguwo dho opala. Onda dhimbulula kutya, nani oshigwana osha huma ko ngaa muuyogoki wokolutu. - Aantu ayehe oya nyanyukilwathana. Kehe gumwe okwa tala mukwawo mumwayina. Onda nyanyukilwa shili ombepo ndjika yuumwayinathana nonda hala, yi kale po aluhe mokati kaalongwa naalongi yoshigwana shetu. - Komahokolo goshiWambo, uutewo woshiWambo noshiMbulu noshiIngilisa, komaimbilo ga fa tagi imbwa kaayengeli ondi popye shike, eopalo lyowala. - Shimwe sha nyanyudha omwenyo gwandje, osho shika, sho aaWambo taa tameke okuthiga po ohoni yuugoya. Emanguluko ndika otali kwatha mootundi dhomadhewo komeho.

- Komeho ga ayihe onda dhimbulula, oohapu dha Kalunga odha gundjilika oshigwana shetu. Ondi nehalo, ando uumbanda woohapu dha Kalunga we endele pamwe nehumo, ando oshigwana otashi ka hulila puule.

- Otatu yelutha oomwenyo dhetu pombanda etatu ti owala: "OMuwa, kala pamwe nevi lyetu naakwateli yetu komeho."

Ipondoki.

Okudhana etanga: 1. LPO II, oNgediva; 2. LPO I, oNgediva; 3. Vorm III, oShigambo.

Omuntu gwotango metanga: Nantangwe Auala.

Resitasie in Afrikaans: 1. Simson Aingura, oShigambo; 2. Gerson Shipuata, oShigambo; 3. Erastus Shamea, oShigambo.

Recitation in English: 1. Elia Ninkoti, oShigambo; 2. Erastus Shamea, oShigambo; 3. Jesaja Nyamu, oShigambo.

Okutangumuna moshiWambo; (a) Iitewo: Johannes J. Nangutuuala, oShigambo; 2. Aaron D. Sheepo, oShigambo; 3. Andreas Imalwa, oNgediva, (b) Omahokololo: 1. Johannes J. Nangutuuala, oShigambo; 2. Hulda Naunyango, oNandjokwe; 3. Nantangwe Auala, oNgediva.

Iinyandwa moshiWambo:

1. Omumati gwitatu (LPO I, oNgediva). 2. Kaandje na Shimbungu (oNandjokwe).

Aanyandi miinyandwa yoshiWambo: 1. Omukulupe (Joel Uusiku, oNgediva); 2. Kaandje (Luise Petrus, oNandjokwe) 3. Omumati gwitatu (Abbed Shiimi, oNgediva).

Toneelstukke in vreemde tale: 1. Naaman (Vorm II, oShigambo); 2. Dawid (Vorm III, oShigambo); 3. Railway Station (LPO I, oNgandjera).

Beste spelers in toneelstukke in vreemde tale: 1. Dawid (Ruben Kasha, oShigambo); 2. Miss Mumbala (Lahja Mumbala, oNgandjera); 3. Naaman (Jesaja Nyamu, oShigambo).

Oongundu dhaaimbi: 1. oNgandjera; 2. oShigambo; 3. Eerstejaars, oNgediva.

Okwimba oogumwe: 1. Anna Markus, oNgandjera; 2. Simson Aingura, oShigambo; 3. Leena Antonio, oNandjokwe.

Oongano dha taambamo: 1. Vorm III, oShigambo; 2. LPO I, oNgediva na Vorm II, oShigambo; 3. LPO II, oNgediva.

OSHINAKUGWANITHWA
SHA NAKUVALA KOMUNONA.

Oshinima shotango osho omukuladhike a tseye nkene e nokutekula okanona ke manga ke li po okashushuka. Oshoka oyendji yomoludhi lwetu lwethimbo lyonena katu na ko na sha unene naanona yetu.

Omunona manga e li po omushona oku na okutekulua nokusilwoshimpwiyu. E-thimbo ndika omunona ita vulu okwisilwoshimpwiyu. nosho tuu okuikwatha ye mwene; onke oshinakugwanithwa shomukuluntu osho okulonga omunona omikalo omiwanawa okuza kuunona we roku mu wilikana. Yina ngele okwa dhiladhila a ka longe omuwana omikalo nge a koko itashi kwatha sha. Eyeletumbulo limue tali ti: "Uth' omuti manga omushona."

Oshitiyali:-

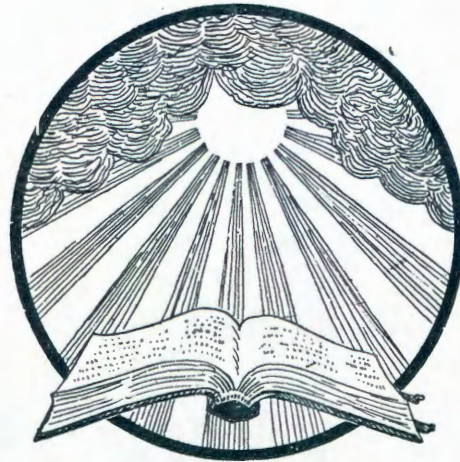
Hamikalo adhike, ihe okanona oke na wo okulongwa okuza kuunona wako okukala ka yela noka yogoka, oshoka osho oshinakugwanithwa shaayehe. Uukalinawa nuukoshoki ou nokukala oshinima shotango. Otatu adha aakuluntu yamwe mbo taa tonatele nawa uunona wawo sho opo wa valwa notaye u yogo nawa.

Ihe sho tau tameke okukokaya wo, otau ethelwa mo momaudhigu gawo. Tala ne, okanona ka tya ngaaka nke taka kokayeke nopomahala mpoka inaka gwana okuya po. Atuhe otu shi shi nawa kutya, okanona oke negamo lyokutoola shaa shoka ka mono noku shi ukitha kokana, sha yela nenge shi noongaga. Otashi vulika ne shi kale shi nuuzigo notashi mu etele uuvu nenge eso nokuli. Oshinakugwanithwa shoye oshike ne, komunona gwoye nenge ongeyi? Onke tala, omunona guoye nando a kale te ku pe uudhigu wokukelela, kambadhala tuu, onando nga okudhengela ko okaho kamwe akeke. Osho otashi ka kala hwepo niiponga otayi fupipala kuko, oshoka osho oshinakugwanithwa shoye nakuvala.

Oshitiyali:-

Omunona manga ina tameka okulya, iikaha ye nayi yogwe ya yela nawa, oshoka shaa tuu mpoka, apehepehe mpo tatu kuuumba na mpo tatu ende opu udha ombuto dhuuvu. Oombuto ndhika olwindji odhi nuuzigo notadhi taandelitha omauvu. Otu nokukambadhala ngashi tashi vulika opo aanona yetu tu ya koleke nawa komalutu.

Inandi itaala naa ngele oku na nande onakuvala gumwegumwe ta kala u uvit' ombili ngel' omuwana te ehama. Omunona ngele a yogwa ina tulwa we pevi, ihe na tulwe poshiyala opo u mu kelele kontsi. Iikulya mbyoka tayi liwa kokanona nayi kale ya yogoka noyaa nokaponga ka sha. Otashi kwatha shike ngele iikaha tayi yogwa ya yela nosho wo oshipala mang' iikulya ya nyata? Ndi shi hwepo owala ngele ta li niikaha inayi yogwa, oshoka ashihe shimwe. Oomeme yamwe otaa latha uunona pomeho omananga. Omukalo nguka omuwanyilela notagu gandja omukithi mbala kokaana, oshoka omakana getu ha aluhe tagi inekelwa. Okanona ino ka latha nandenande, ihe ka yoga naua moshipala ka ye.



Oshitine:-

Iikulya yokanona:

Iikulya kaku na we yokanona yotangotango, oyo omahini ga yina, oyo oyu udhilila niipu okunyanyagulwa, nokayi na nande okambuto ka sha kuuvu. Omunona ota pumbwa aluhe omahini. Okanona opo ka valelwe momasiku 14 nenge ge vule po, naka pewe omahini konima yootundi kehe ndatu.

Oshinima shimwe tu shi dhimbulukweni kutya, itashi opala omunona ngele ta paluthwa uusiku, oshoka ayehe yaali oya pumbwa oomposi, yina nokanona. Okanona ngele ka penduka uusiku naka pewe ashike uuya uupyu wa fulukithwa. Inatu pa omunona iikulya ya pitilila, aniwa otatu palutha omunona, awe, oshiponga ishe. Onyama itayi pumbiwa yi pewe okanona, oshoka iinyanyaguli yako inayi kola manganya nika' uunkundi okunyanyagula iikulya mbi.

Oshitiyano:-

Otatu ya ne pomikithi dhokanona. Oshimpwiyu sha yina osho okwindika omikithi niigombo. Mpaka otu nokutonata kutya, okanona ngele taka gandja omandhindhiliko guuvu, yina na tale oshike shi ka na. Okanona ngele ka nika' uunkundi, ino ka pa manganya omithi dhooye mwene; opo nawa u ka fale komundohotora.

Aakuluntu yetu olwindji oye nondjigilile ndjoka yokuhupila okanona tango ko opo ka falwe konganga. Onganga ngele tayi ka wende, owenda itayi longo nande nawa o-omolwokuhupilwa kwa longwa tango. Shika olwindji tashi pula neso lyokanona; onke oomeme, kotokeni mpo!

Okanona ngele taka ehama, oshinakugwanithwa shoye shotangotango, inda kundohtora, oye e ku lombuele shoka u nokuninga.

Oomeme, ngele tamu tonatele iinima mbika otayi ka kwatha omumwoye noto ka kumwa sho to ki iputudhila omumwoye a kola nawa pwa nuudhigu.

Adda Kauna Ananias,
Okahandja.

INO TILA, UDIFA EVANGELI

Fil.1:12-21.

Omukriste keshe a peua oshilonga eshi: Indeni mu ka udife efjo nenjumuko loMuene fijo ote uja. Omukuetu, oto udifa tuu? Ndi shi oto njamukula, iho shi ningi, shashi oua tila omasheko nokutondua nokumangua nosho jo omadipao nokuli. Omujapostoli uoMuene ta ti, omaljenge otaa tandavelifa evangeli. Osho tuu kufje na ove? Ile tua tila okuudifa evangeli loMuene uetu Kristus, apa ohatu tuua ouladi oku li udifa, osheshi mo-mahepeko evangeli tali tandavele.

Osho sha ningua pefimbo lova-japostoli eshi va kuatua nokudengua nokuidililua modolongo, ouladi ue va kuata. Omunangeli uodolongo e lidilulula neumbo laje.

Heno, oshilonga eshi oshinene okuhepekelua edina eli Jesus. Ndele inatu tila oMuene oje ote tu kondjele nomomaljenge, opo evangeli li tandavele.

Apa jo omujapostoli Paulus te tu pe elipulo kutja, omaudifo etu okua tja ngahelipi.

a) Vamue otava udifa mondubo nefupa.

Omukuetu, puamue hatu udifa kondubo nefupa; natu litale naua.

b) Vamue moubudi. Omukuetu, okuudifa kuetu puamue omoubudi uouhalu nokuli pamaludi e lili na e lili.

c) Vamue onehalo liua, ndele olavo vene. Mokuudifa oho pula tuu ehalo la Kalunga?

d) Vamue otava udifa mohole. Heno, otua uana okuudifa Kristus mohole nomelihupipiko.

Omukuetu, ino tila omaljenge! Otaa tandavelifa evangeli. Omujapostoli uoMuene ta ti:

"Osheshi omuenjo uange oKristus nokufja okuo elikolo", Fil.1:21; Joh.14:6.

Omuua, tu pa uo Mbepo joje, Ku ngo ua ning' aajapostoli uo. Aauvici jilonga joje, Aapenda meso nomehepeko. Nuuladi mbu tu zaleka. Omuua, Nedina ljoje kutse jelica.

Eimbilo 251:1.

OSHIKOLOLO SHAAGUNDJUKA

OVANJASHA NOSHIPANGO SHAVO.

Mokutala oipango omulongo ja Kalunga ohatu mono mo oshipango shimue osho sha fa tashi popi unene sha jukilila ovanjasha. Ngenge to lesa naua oshipango eshi OSHITINE oto dimbulukua shili nge tashi popi sha jukilila ovanjasha. Ngenge tatu diladila panhu, okuuanifa oshipango eshi kaku fi oshinima shidju ngeno, osheshi oinima ei ja popiua mo ojo tuu ojo ovauambo va kala tave i lalakanene fimbo nokuli ve he shii kutja, oipango oshike. Okudulika kovakulunhu okuo oshinima sha kala tashi lalakanenua kovanjasha ovakulu vonale. Elao nomuenjo mule kombada jedu ojo ja kala oilalakanenua jomuuambo keshe. Oshipango eshi osho otashi udanekele omunjasha ELAO NOMUENJO MULE mounjuni ou, onghe osha uana shili okuuanifua komunjasha keshe.

Ngaashi nda tonga nale kutja oshipango shovanjasha, natu taleni nee, hano fje ovanjasha ovauambo, nge tu ljeni noshipango eshi. Pakutala ofje ovelao nokuli tu dule ovakulunhu vetu, osheshi otue uja pefimbo olo Kalunga ta popi noshuana shetu. Omaudaneko oshipango eshi itatu a uanifa ashike panghedi joshuana ngaashi ovakulunhu vetu va kala tava ningi, ohatu a lesa jo fje vene, onghee Kalunga muene oje ta popi. Ngenge hadi tale ovanjasha ovauambo vopaife, fje oonakudalua pefimbo liua noonakutekulilua moukriste ohandi limbililua. Ovanhu ava tua longua oipango manga tu vanini, notua putuka noMbimbeli meke, nde ehovelo leshunduko loshiuana shetu otali hovele mufje. Omokati ketu, ovanjasha, omu na vahapu ovo va fija po ovaambo oohe novakulunhu vavo, nova ninga ngaha oonakuhenamutumba. Ehovelo loshinima eshi olo okuhuanifa oshipango oshitine. Nge to pula ovakulunhu voje, kaimba itave ku lombuele nande omunjasha umue uoepfimbo lavo a fija po ovakulunhu vaje ngaashi hashi ningua paife, onghe oto fi ashike ohoni pamue na ame moshinima eshi.

Ope na ovamati ovo ve li po va ninga oovene vomaambo noukadona ve lininga oovene vomapata, nande jomeumbo ile jopapata ova njengua oku i uanifa ngaashi i li. Ovanhu va tja ngaha ovakulunhu vavo ihava ti ko sha vali kuyo ove a undula. Ngenge ua hange ta njamukula ovakulunhu vavo, ndele ino tala naua, oto di po to ka tonga oipupulu, u tje omushamane ile omukulukadi oha ula ovanhu omalaka mapju, mboli omunona oje iha tila ovakulunhu vaje, he va njamukula ashike keshe eli iha li taula kanja. "Dulika kuho ou e ku dala, ove ino dina njoko eshi a kulupa," (Omajel. 23:22). "Ounona ovamati nava fimaneke oohe, nomutekulua keshe omona uaje," Mal. 1:6.



Okudulika kovakulunhu otaku monika jo mokuuanifa oilonga jomeumbo. Ope na ovanjasha vamue ovo ve he shii ngenge kounjuni oku na oilonga. Unene movanjasha ovamati omu na vamue ovo ve lininga ashike ovaendaendi nopefimbo loilonga. Ovanhu va tja ngaha ova tala okulonga okuo oulai, onghe ihava fi ohoni okufija po oohe ve na omaludilu vo fimbo tava ka ninga ootakali eehango. Ovashamane vahapu nande ou va pale oshilonga sha longua meumbo komumati uaje, nge u na elao shapo omutala uomumati te ku ulukile. Okuhuanifa oilonga okuo eshundulo loshiuana. Fje otua hala oshuana tashi humu komesho. Ngenge ue lininga ashike omuendaendi, nena oto humifa oshuana komesho ile to shi shundula? Lesha Omajel. 26:13-16.

Ovanjasha ovakueta ovauambo, notu dimbulukueta kutja, ofje ovatungi voshuana. "U he na mutanda ku na ngobe," omukuanjama uonale osho a ti. Oshiunda nande oshi kale shi jadi eedidi deembuaki, eehove n. sh. t. ndele kashi na mutanda, oshili muene uoshiunda osho ohepele. Eengobe edi deenghulunhu ohadi hulu po efiku limue alike, kaimba oto dimbulukua jo da mbuleni nge da hula po. Ndi shi ua mona nga kutja, omutanda venja va fiilue po koojina paife ovo hava kandua meumbo leni. Eshi to diladila mbela ngeno kava li po ngeno ongahelipi? Enjamukulo u li shi ove muene. Paife tu tale nee oshuana shetu. Ovakulunhu vetu, ovo ve li po ovakuateli komesho voshuana shetu, ova kulupa, kaimba mongula kave po nokuli. Ngeno napa kale nee pe na ovanjasha. Ile pamue avesho va puila momhepo jenjonauko ngaashi i li po ihapu. Olje mbela ta ningi omukuatelikomesho nomutungululi uoshiuana shaje? Ino hala okuenda meehghatu dovakulunhu voje, odo detungo loshiuana? Eshi to tale nge osho to kala fijo efimbo loukulunhu uoje, ovana voje otava ka kala ngahelipi? Ndi shi otava ka duka moui ve ku dule Ovatekulua voje mbela? Oihuna shili, konima jeedu la donhumba oshuana shetu kashi po vali. "Ope na oshuana shovauambo shakula." ndelene itaku ka tiua: "Opa li oshuana shovauambo, ndele paife osha shunduka,"

ILA, TEGELELA O MUWA!

Omugundjuka omukwetu, tegelela oMuwa ngu dhiginine epola lye! Ika-lekela kokule nuuwinayi!

OMuwa ta pe aantu ye oonkondo. Oye te ya talaleke noku ya pa ombili. Oye okuume kaamboka haye mu tila. Onke ano, aakwetu, tu zimineni ombepo ya Kalunga a longe mutse. Oye te tu fala moshili ayihe. Inatu pewa ombepo yuuyuni mbuka, awe, oya Tate Kalunga ketu, omunankondo gwiigwana ayihe. Otse twa gwana shili okutegelela nokutaamba oonkondo kunguka, e vule ayehe. Ngashi oMuwa gwetu Kristus ina kala nokwiopalela ye mwene, osho na tse wo natu lalakaneni twaa faathane nuuyuni mbuka, ihe tu shitukeni kepepalo lyomadhiladhilo getu tu opalele oMuwa. Tobias Nuuyoma.



Omunjasha omukuetu, ndi shi ino hala u ninge omushunduli uedu loonjokokulu? Eshundulo ofje ashike hatu li eta. Ngenge hatu jambuka nena oku li finda diva. Tu efeni hano onjalo okuhenamutumba noinima aise ojo ii tai shekifa edu loomekulu. Kalunga na pe ovanjasha ovauambo eendunge, opo va uapaleke eendjila davo, Ps. 119:9.

Abednego L. Nghifikua.

OSHIKOLOLO SHEGUMBO

UUKRISTE MOMAGUMBO.

Uukriste kau shi uutoye nokau na oonkondo, ngele itau ningi oku-kalamwenyo kwomomagumbo. Ngame onda nyanyukilwa aluhe okungundumana naakuluntu yandje naamwameme poohapu dhaKalunga.

Sho nda koko, nda yemata aluhe, sho twa nyengwa okuya oshita kongerki nenge miigongi yilwe yaakriste. Omauvitho nomaimbilo geyambeke nde ga pulakene noshimpwiyu shika: ando meme nenge aamwame me wo opo ya li. Omolwoondjila oonde nomauwike gomagumbo, aantu ya nyengwa okutsakanena mongerki, onke onawa, ngele uukriste noohapu dha Kalunga tadhi dhigininwa shili megumbo.

Aanona taa yelalwa nuupu ku shoka taye shi uvu kaakuluntu yawo notaye shi mono muyo, nosho haye shi inekele shi vule yilwe. Eitaalo lyomunona tali imangele unene kaakuluntu ye shi vule kaantu yalwe, onke itatu kumwa unene, ngele omunona ta ti: "Onda shitwa kutate" nenge "kumeme." Omolwa shoka aanona yamwe taa koko inaa yelalwa kuukriste, nando taa longwa notaa lombwelwa kaantu yalwe, ngele itaa kwathwa kaakuluntu yawo.

Miituthi yomuuyuni aakuluntu ohaa humbatele aluhe oyana iikulya, oshoka aanona kaye noompito miituthi. Shaa tuu yina nenge he ta pewa iikulya oyindii, nena ta pula okayuma nenge okatungwa a endithile mo oyana. - Osho ando ngeyi wo miikulya yopambepo. Onda li ndi hole okutala oshipala sha meme, shaa a zi kongerki. Osha yela nawa noshu udha ohole shi vule shito. Ngele nda adhika nda yono, oha dhimine ndje po nuupu nongele a fa a yemata unene, (pamwe epya lya lika po kii-muna) oha ti owala: Ando ha esiku ndika, ando nde ku dhenga." Shika osha li hashi palutha ndje shili komwenyo.

Aanona oye li moluhepo olunene, oshoka olwindji oyo aasita naakeleli yomapya nomagumbo naankundi ishe-we okwenda oondjila oonde dhokoskola nokongerki. Oyendji mooskola



ihaa adha ootundi dhoMbimbeli, nando taa humu tuu komeho miinima yilwe. Iigongi oyindji yopakriste kayi shi yawo manga nolwindji ya lalekwa momauvitho ya yapukile aakuluntu n. sh.t. Unene omolwa shoka wo omauvitho ga longekidhilwa owala aakuluntu naanona kaye ga uviteko. Nongashi aakuluntu oyendji ihaa tumu aanona moskola yoSondaha moka taa paluthwa "nomahini goohapu inaamu ya sha."

Otu uviteko ihe oluhepo lwaanona talu zi miinima mbika nomii-kwawo inayi tumbulwa. Ngashika wo aakuluntu sho taa galuka kongerki, aanona taa matuka nokwigidha: "Oye meme nokanona kongwali!" Esiku limwe taa pewa tuu "okanangwali" (ombili nohole), ihe olwindji omagando tuu nomadhengo ageke. Yamwe sho taa kuutumba nokunwa ontaku nenge omeya, nena taa tameke okusheka omauvitho naauvithi n.sh.t. manga aanona ya pulakena.

Eeno, mpoka oluhepo olwa geya shili, ngele aakuluntu wo inaa paluthwa koohapu dhEvangeli. Ngele tatu dhimbulula oluhepo lwaanona yetu naakulupe niilema naavu momagumbo getu, nena tatu ka kwatwa koshimpwiyu oshinene nokwipula, nkene tu ya kwathe, ngashi naanaa hatu ya mpuiyupalele komalutu. Walye-wo sho ku na yamwe kaye noshimpwiyu sha gwana no nomalutu goomvalo dhawo.

Ondi neinekelo ndika kutya, ope nomagumbo ogendji moka uukriste wa dhigininwa shili naanona ya dhikilwa ongerki megumbo esiku kehe, notaa nyanyukilwa Kalunga omunamwenyo. Nda tseya nokuli omagumbo ogendji moka elakavangeli ndika lyo-Muwa Jesus: "Litha oonzigona dhandje," lya landulwalela shili. Omagumbo ngaka naga kundwe koohapu dha Kalunga ndhika:-

"Omukiintu gwoye a fomuvinu hagu imi, omeni lyegumbo lwoye; aamwoye ya fiitutuma yolumono, ya kunduka oshililo shoye. Oshoka tala, osho ngeyi omulumentu ta lalekwa nuuyamba, ongoka ha tila oMuwa." Ps. 128: 3, 4.

(Tadhi ka tsikilwa).
Liina Mpanda.





ONGUDI JOUPAANI.

Mokati komiti jomudingililo uouhamba mua monikila omindilo dihapu dinini nomhepo i jadi edimba liualiu lombelega.

—“Muena filu! Ondudu Ashipala oje oo ta i opo,”—Nuujoma okua njongofola.

—“Omafiku aa oje okua ile kouhamba luhapuhapu, neendudu dikuauo jo hadi i ko,”—oje okua shiiva.

Ovamati va dingoloka momulaulu konima jomudingililo uouhamba nova hondamena mokati komiti. Ovalumenhu va kala omutumba eengudu neengudu pomindilo dinini noku teleka ombelega meembia dinini dedu, fimbo vamue va jofa ombelega koiti. Ovalumenhu konjala va muena. Ngenge ova kundafana, ove shi ninga nokunjongofola.

—“Apa ope nomhitohondamo. Ngenge to kuata oshiti eshi noto shi ngenenifa, otashi di po ponhele jasho, nokoshi jasho otapu holoka omhito jokupita po nokulikoka”—osho Nuujoma a fatulula, osheshi oje a shiiva naua eenhele domouhamba e dule lipinge.

—“Onaua unene! Katu nokuja nokuli meumbo poluhaela. Ngenge tua monika, ohatu teua mo divadiya, eshi tua dengua tete,”—lipinge a tja.

—“Muena filu! Apa ope na ou te uja”—Nuujoma osho a njamukula. Ovamati va ama komiti jomeumbo.

Ongudu jovalumenhu ja enda momulaulu popepi neumbo. Eshi va fika popepi novamati, ova punguluka nova juka nokandjila ka tuala mepja.

—“Uotete oje ohamba je muene”—lipinge osho a njongofola, ovalumenhu eshi ve va pitilila.

—“Tate omo e li jo mongudu ojo,”—Nuujoma a tja.

—“Natu va shikuleni?”—lipinge a pula. —“Ohandi tila, pamue ohatu ka kuatua omoluokuvambela kuetu.”—

—“Shipu tuhaje popepi unene. Ou uditeko tuu eenghatu? Otadi juukile komukuiju, tu jeni konima javo.”—

Ovamati va shikula ovalumenhu nokumuena filu ongomudidimbe. Ovalumenhu va fikama pokati kepja ponhele ijela. Apa ova kala omutumba pedu ve ljafane popepi nova hovela okukundafana.

Ovamati va ehena popepi noku petama. Ove litula pedu nokunangala ongali nova puilikina. Inava udako naua eenghundafana, ndelene o matumbulo amue nga ngashi aa: —omalongekido aeshe a longua naua —ovalumenhu va mona eenghono dipenomukumo mupe koukongo —eendudu da njanekela —ohatu va tondokele momulaulu —oshitondokela shokUumbangala —eengobe dihapu neenghuate —ohani tai piti pokati koufikku.—

Eendjovo edi oda kuata unene ovamati, nomitima davo da hovela okudenga neenghono.

Opo tuu opo ovalumenhu va fikama nova hovela okujuukilila kovamati. Konjala va fikame va je onhapo. Ndelene ovalumenhu ve va pitilila inave va dimbulukua.

—“Oua shiiva ngahelipi okumuena, nande konjala ohamba je muene e ku ljata komhadi?”—

—“Ngeno ku kuatele nge keke, ngeno onda ja onhapo.”—

—“Ngeno otua dimbulukilue apa, ngeno otua ningua ngahelipi?”—

—“Osha uana okupulua. Ndi shi ngeno otua mona oihunaelela.”— —“Kashiimba ngeno tua dipaua nokuli.”

—“Ahoue, ndi shi, itandi shi itavele.”—

—“Ndelene, tala! Oshitondokela osho oshinima shinene, nokupuilikina ongumitila taku kufua eenghono kenjanekelo leendudu,”—Nuujoma a fatulula.

—“Oihuna shili!”—

—“Ohatu juuka peni paife?”—

—“Ohatu shuna kouhamba. Ombelega inatu i lja natango.”—

—“Ohandi tila ko. Efiku limue tave tu pe etimba omoluokuvambela kuetu.”—

—“Osho kashi nombudi, shamha tuu hatu hondama naua. Ngenge hatu dimbulukiua, fje otu li po ashike tua fa itatu shiiva sha, ile ohatu faduka po fimbo inatu shiivika naua ooljelje.”

—“Ijaloo! Osho hatu ka ninga.”—

Taku tuikilua

OUNJUNI OTAU TONGO SHIKE

Epangelo la kuafa unene omolu oukolele uovalaule.

Ouhapu uovalaule vomu Suidwes ovo va kuafua kepangelo oua didilukua ile otau monika membo la holomende.

1961 omuaalu uoimaliva ua kuafa oipangelo oua li R 676,343 neeRanda 440,989 oja longekidilua ovalaule. Ope na nokuli eembete moipangelo paife ve dule 1,200.

Komahanganotumo amue omi oda longekidilua R 42,124.40.

Ovafilishisho vomouambo novo moKavango tava tuikile natango okukonga omi doimaliua i fike R 38,438.

Ovanhu va kuatua jo koutu uoimuna (bek-en klouseer.)

Eendoktora domu Skotlanda oda ti moshiongalele shimue kutja mokuhakula ova mona ovanhu 20 va kuatua koutu ou uoimuna.

Eholoko loudu ou ola fa naa naa polio.

Oukoshoki uoshilongo tau humu komesho.

Okulongifa eeradio (omashina o e shi kutambula omaui momhepo) konima jokafimbo kanini otaa ka longifua nokoumbanganhu.

Oilonga jeshina lokukuna omaui momhepo otai ka hovela diva moitukulua jovabantu jokoumbanganhu ua Suidwes notai mangelua kumue na Windhoek keshina olo.

Ofabrika mOtavi.

Ovafilishisho vomuSuidwes va indile R 150,000 kehangano va ninge ofabrika jombelega mOtavi.

ONDA KANITHA

Onda kanitha oshiketha shohandukofa ya hondjelwa mothaila onkanga yi nuukanga wa fa uumbulau. Koshiketha kwa nyolwa edhina Kleopas Nashima nomora 76 nehala mpoka sha za:

Box 49, Windhoek.

Osha kanena pOndjondjo eti 28. 5. 62. Ngoka we shi toola nenge (mona) kwathandje u nyolele omusitagongalo J. Shifiona, Onaanda, Uukwambi.

OMATEMBU MANENE A HOVELA NALE NOKULI NEENGOBE 10. 000 ODI LI MONDJILA OKUKONGA OMEVA.

Omalueendo manene a juka koumbanganhu a hovela nomondjila otamu monika eengobe 10.000 tadi komaulifilo oko taku monika omuidi nomeva.

Ngashi tua popja nale moinjolua ja tetekela ei ehupo leendungumboola, nena pua holoka nokuli 10 tadi jandje omeva. Ovambooli otava tuikile natango oilonga javo omutenja noufiku.

Ehupifo leengobe omayovi

Olutenda lua Suid-Arika otali ka hovela diva omolueengobe dihapu odo di noku ka dja moitukulua ojo i nodjala, ngashi mOutjo no mOtjivarongo.

Mondjila otapu kala oilonga kai nefudo, opo ku ningue eendunguboola 60. Eengobe omajuvi otadi tumua diva koboola keshe oko omeva taa monika ngashi a pulua, opo ku ka hupifue eengobe tadi hange 600,000.

Omuti uokuhakula oudu ueengobe (bek-en klouseer) ua pula R 2,5 mil.

Omushamane D. T. du P. Viljoen a shiivifa kutja, kua monika oimaliva R 2, 629, 376 ja longekidilua okukandula po oudu ou uoimuna.

Nepangelo la Suid-Afrika jo ola longekida 39,000 omoluekondjifo olo loudu uoimuna.

Ovabantu 15,200 va pita omatrika ile oskola jokombada. Oku na ovabantu 15,200 va pita ile tu tje ve neendombuedi domatrika ile oskola jokombada. Momudo 1960 mua pita 128 no 1961 215. Osho omukulunhu uelongo lovabantu ta ti.

Ovakongi vokauemefuta.

Ovakongikaue vanene kouningini komunghulo ua Suid - Afrika na Suidwes - Afrika va kundafana moshivike shimue moshiongalele shavo. Nenjamukulo la Minister kepulo lo lavo ola ti: Otaku ka kala eengudune moshilonga osho.



OVATALELI VA FIMANA

Omusamane le Roux ou e li po umue uovapangeli vane koVenduka, okua talele po Onandjokue nOnaipa pamue nomukulukadi uaje efiku 23 la Juni. Ova ti oshilonga shetumo oshi na shili oshilonga mokuehenifa ovanhu komesho. Omusamane okua popifa jo ongudu jovahakuli moshongalele shavo mOnandjokue. Ovahakuli ove va imbila eimbilo.

Omhanda ja kondjifa oshihauto.

Shashi oshikunino shoinamuenjo oshi li popepi na Shomeva, onghee popepi noshilando pua kala edundakano linene, eshi omhanda ja shake nekua okudja ku Shomeva nokuja kOtavi.

Eshi osha ningilua ehauto mua li mu na omukulukadi Holland no kaana kaje okamati. Omukulukadi okua endelega diva okupa omhanda ondjila opo kai va kondjife unene.

Eengue ne eenjasha da shikula ovalongi veefikola, manga va li mondjila jokuja koshiongalele shovalongi kOtavi. Odo ode va shikula oule ueemaila 9 okudja kuShomeva.

Eenghoshi neengolo oda monika jo kovapashioni vokOtjivarongo. Ondjila ja dja kOtavi ja juka kuShomeva oi jadi oifitukuti omo ovanhu vomuShomeva nomOtavi va hala oku ka ja va ka ninge oudano uavo. Novanhu ava otava kumaidua va lungegame koshiponga osho.

AALESHI TAA NYOLA

OMUENJO UANGE, HAMBELELA
OMUENE, OVE INO DIMBUA OUUA
OO E KU NINGILA.



Mokudiladila etumbulo eli, omuenjo uange ue limangeleka nokuli kulo. Ngenge handi diladila omudo ou 1961, ouo ua li muui uange. Onda kuatua kouehame mune. Onda hakulua tete naua kOnandjokue. Mokukala moshihakulilo eshi, onda li nda mono mo ouua oo ndi he shii oku u jeleka. Eendohotola novahakuli va jakula nge kombinga jokomuenjo nojokolutu. Ndelene nda li ndi nokutumua kuWindhoek. Mokukala moshihakulilo muWindhoek onda mono natango ekuafu nejakulo linene, olo itandi li dimbua nande. Alushe tua kala nokuhafelafana neendohotola novahakuli. Nando omalaka a jooloka, otua li tu uditafane nauelala. Onda papala ashike, ongondjodi nda veluka. Nonda ja mondjila jange okushuna kOuambo nokuhambelega Tate Kalunga.

Keshe opo ndi li po, handi diladila alushe etumbulo eli: omuenjo uange, hambelela Omuene, ove ino dimbua ouua oo e ku ningila.

Onje ovahakuli amushe, mua kala nokujandja nge momailikano koshipala sha Tate Kalunga, onje ovanafikola vakuetu, ile ovalongi, ohandi mu halele eenghono nejambeke linene, mu tuikile natango oku kuafu nokuilikanena aveshu ovo tava pumbua ekuafu.

Omuenjo uange, hambelela Omuene, ove ino dimbua nande ouua oo e ku ningila.

H. Hamutenja.

EHUPITHO OMOMUWA.

Ngashi mu shi shi muWalvisbaai omu na oowato odhindji nooskepa onene nokuli naayuli yoohi. Esiku limwe ombautu (owato) yimwe ya adhika koshiponga, omashina gayo oga tema. Nomo omwa li aalumentu 17, oya endebele oku yi dhugila petulilo, ooyakwawo oya kambadhala okudhima omulilo nomeya, ihe ya nyengwa. Owato ya pi shili noya hala ngaaka okuningina, ihe aantu ayehe ya hupithwa. Osho ano iiponga yi ili noyi ili tayi holoka miilonga yetu, onke ano, aakwetu, dhimbulukweni wo omboka taa longo iilonga yawo pefuta. OMuwa oye oMwene gwomafuta wo. Eps. 44:24-27.

Thomas Moongo,
Walvisbaai.

Nabot Shadipeni, Windhoek, ota kundu ovana va Kalunga mokuitavela Kristus Jesus, osheshi ofje atushe tua shashelua mu Kristus, otua djala Kristus. Gal.3:26.

Olye te tu kwatha?

Otatu indile, tu kwathwe kOmukwetu, a tseyithile omagongalo oluhepo lwetu nduka, tu mone aalongi ya pita moseminari, oshoka otu na ooskola dhi nuungulu notwa hala dhi ninge dhoshigwana, ihe kadhi na aalongi ya pita moseminari.

Oskola yimwe, oShikushonyama ya gama oGongo kuumbangalantu, oyi na aanona 75 nuumvo. Yimwe oShuuli sha gama kuumbugantu woGongo, oku na aanona 99. Ano ngele pe na omulongi a hala iilonga, na nyolele etonatonongelo lyokoGongo, otali zimine nombili omolwomaha ngaka. Efes. 4:4-6.

Ekundombili peha lyetonatonongelo lyokoGongo omuwiliki gwalyo

N. Amadhila.

ONDA KANIFA.

Ondjato jomaliua mu R 2. 40c. noumbi vokukulula neekalata mbali doilonga doShomeva nokambapila kefendelo. Oja kane pOndjondjo eti 13. 6. 62. Ou ue i toola kuafu nge u tume koHalushu. Ohai ku pandula!

Filippus Mudjanima,
oHalushu.

Joel Shikongo, Walvisbaai, ote tu nyolele ngeyi: Omupsalmi ote tu lombwele nawa sho ta ti: omuntu te ende kwa fomuzizimba noha uyaganene owala; omaliko haga pungulwa nokaa shi wo taga ningi galye.

Osho twe shi mono ishewe kutya, oshili. Esiku eti 26 muMalitsa shotwa yi miilonga, otwa li atuhe nomalutu ga kola. Noshu wo omukwetu nguka Isak Timoteus. Otwa longo moskepa, ihe oye okwa gu mo, nesipa lyombunda ye lya teka. Oye a yakulwa nawa koshipangelo shomuWalvisbaai, sigo a li e nokufalwa kuWindhoek, ihe inapu pita omasiku ogendji, gaali ageke, sho a mana oondjenda dhe. Tse ookuume keotatu mu dhimbulukwa nawa notwa hala okukunda oonakuvala ye noohapu dhEps. 146 neimbilo 131:3, 5.

Simon Josef, Oranjemund, ote tu kundu noohapu ndhika: oMuwa oye tuu nguka ohela nonena nosigo aluhe. Otu li po twa ninga aanye naankundi okuholoka mpoka hapu tumbulwa edhina lyoMuwa. Tu konge ano oMuwa manga inaku toka. Oye tuu nguka muUshimba nomoWambo ohela nonena nosigo aluhe.

J. S. Amunime, Outjo, ote tu kundu noohapu dhomEps. 103: 1 - 22. Otatu mu indile, ne aakriste aakwetu, mu tu galikanene, tse mbaka tu li mehalakano.

ONGERKI OMPE YA KOMBONI KORANJEMUND.

Aalumentu aalongi yokawe ka simana oya tungilwa ongerki yawo mokomboni C.D.M. ya simana mwOranjemund. Ongerki ndjino ya tungwa nawa noyo opalekwa noyi na oolampa dhuulenga nomakende guulenga. Noposhelo shayo opwa tulwa omanyanya guulenga taga nyanyudha omuntu oku ga tala. Opwa tungwa wo emanya hali fulukitha omeya lya fa oluthithiya. Emanyanya lya tja ngaka tali patululwa etali tameke okweta omeya. Otse aalumentu yamwe otwa pewa uulenga mbuka okuyakula moshilonga shika, oshoka omake getu ga mono ompito okutunga omanyanya gongerki ondjapuki ya Kristus. Otse aalumentu aanelago. OMuwa Jesus ta tegelele oomwenyo dhetu tu dhi ete mongerki ndjika kuye. OMuwa na yambeke evi lyetu lyaawambo noku li pa omvula ombwanawa nuumvo! Oye na koleke mboka taa lala koombete dhuuvu! Mat. 9:36.

T. H. S. Nepaya,
Oranjemund.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA