

OMUKWETU

No 5

MAI

1962

“INDENI NOUNJUNI AUSHE UDIFILENI OVASHITUA AVESHE EVANGELI”

Mark. 16:14-20.

Omuene Jesus okua longa oshilonga shaje shekulilo lounjuni aushe, eshi a tonga “Sha longua sha pua”. Etumbulo eli tali mangele ovañu aveshe mekulilo.

Efiku eli lejeluko lOmukulili tali tetekelua keengundafana dinene dohole ja Jesus, ou a hala ovañu aveshe va hupifue, nande je ta i meulu, omo a dile. Ota fiile ovalongua vaje novashikuli vaje aveshe va tandavelife nounjuni aushe evangeli lehupifo ledimo lomanjonauno.

Ondaka ei injenje komulunde keshe i udifilue apeshe. Ovañu aveshe ve i ude ve i itavele va hupifue. Ondaka ei ojo tai ka pangula. Ou ina itavela evangeli, ota ka ekeluashi. Aveshe ovo va mona Jesus a ninga uavo va peua oshisho shokutuala evangeli. Ovo muvo eefigono denjumuko tadi linjenge di na omuenjo. Oshilonga shetumo levangeli oshi na oñe momitima davo.

Omukriste omuuambo jo a tumua kuJesus: “Indeni nounjuni aushe”. Omïto otu i na okutandavelifa evangeli; Ngashi hatu tandavelifa oinima jounjuni, ngeno tu dimbuluke jo oshilonga eshi tue shi peua shokutandavelifa evangeli. Ondi shi shi moshilonga keshe omuuambo oku na omïto iua shaa tuu ehala nohole ja huama meni laje. Osheshi omuñu keshe oku shi okuilikana Kalunga a tume



Jesus ta tumu ovahongua vaje.

ovalongi mepja laje. Omuñu keshe a peua oshali okupukulula nokuudifila ovañu oujelele uevangeli lomuenjo. Ndele omïto iua ojo okujandjela sha sheliko loje moshilonga shetandavelifo levangeli. Nemona loje oto dudu okuudifila ovashitua aveshe evangeli.

Ovo va tumua ova peua eefigono dihapu dokulonga medina la Jesus mokuudifa evangeli, eefepo da njata tadi teua movañu odo da hala okupijaneka ovañu va Kalunga, nomaudu otaa velulua medina la Jesus. Osho ngaha oshilonga eshi shetumo tashi longua medina la Jesus. Okua tumu nota tumu ovalongua vaje. Ndele ehafo linene oleli: “Ondi li pamue nanje alushe.” Ovatumua otava longo pamue na Jesus. Didilika naua! Ovatumua va Jesus ove li pamue na Jesus, Ohamba jeehamba. Nande a jelulua meulu, okua kala pamue novalongua vaje, ta longo pamue na vo, ta koleke eendjovo nomadidiliko a shikula.

“Indeni nounjuni aushe”. – Olo jo elaka loje. Nande ua muena, oto teelulua ngaho u je moilonga ei, ove na ame, opo Omuene ngenge ta aluka a dimbule eefungu, a hange ovañu aveshe va uda evangeli lehupifo.

“Ovashitua aveshe” – osho oshipango sha Kalunga u ha koje po nande oumue, ovapaani, ovakuañgala, ovadinikalunga novashekedi na aveshe u difila evangeli. Ino tila, oku li pamue na ove. Oumbada oshiponga, lungama u ha mbadapale. Oumbada tau endameke oshili, voo nee ovambadalume itava i mouhamba ua Kalunga. Mohole kamu na oumbada. Udifa evangeli la shili! Omuene oku li pamue na ove.

Ovaholike mu Kristus, tua tumua kOhamba jetu, tu udife evangeli. Ehuliio lounjuni oli li popepi. Omue ne uetu te uja moilemo ne tu hange ni moilonga jaje. Amen.

P. Andreas.





Mai 1962

OVAKUATELIKOMESHO VAUA

Ounjuni uopaife inau fa nande uinja mukulu. Paife omunhu keshe ota pulua shihapu shi dule osho e shi pulua nale. Nale otua lombuelua ashike, osho shi nokuningua na osho shi nokuefiua. Paife moinama ihapu omunhu keshe ota pulua etokolo laje. Ndelene komesho oinama ojo tu noku i kundafana nokupangela omhangela fje vene, otai ka hapupala vali. Hano katu fi vali ounona, otua juka moukulunhu. Kape na ou ta dulu okunjematela oshinama sha tja ngaha. Opu ngo okukala okaana, okujola nokulila, okupandula nokunjemata, okudulika nokuninga omakamba, ndelene kaku nefimano. Omunhu nande e lihonga okulesha nokushanga nande nomadumo, ngenge ta kala ngaha, okaana tuu, e he na oukulunhu. Oukulunhu oo okushakenifa oisho.

Nale ohamba je tu dalelua. Paife ohatu mu hoolola. Nde ohatu hoolola jo ovakuatelikomesho moinama ihapu i liili noi liili. Ohatu hoolola ngahelipi? Ohatu hoolola ndi shi ou tue mu lineekela. Ou ta udaneke shonhumba shongadi, shi li kokule, ite shi uanifa, oushima uaje ovanhu ngenge va kanifa elineekelo. Omukuatelikomesho muua ota popi oshinama ngashi shi li, ouua aushe nhumbi tau hangika koshilonga shoudiinini, onghatu nonghatu.

Omukuatelikomesho oku nomhepo joukulunhu, otashi ti, ota ongele, ota panga oukaume nombili novanhu aveshe. Ovo va hovela nokutilifa ovanhu nokukondjifa ovakulunhu, ove shi holola ngaha kutja havo va uana okukuatela ovakua komesho.

Omukuatelikomesho muua oje omunhu ou a tekulilua naua oisho jaje. Ndelene oje vali omunhu ou e neendunge okushakena noinama ipe tai holoka. Oje omunhu ou ta diladila je muene nde ta tale naua osho tashi pumbiua, nde osho tashi dulika jo, a ha mane eenghono mokunhukila oko ita hange.

OHO PEWA MEDHINA LYA LYE?

Joh. 16: 23b-33.

Mesiku ndika lyegalikano Omuwa Jesus te tu ulukile okugalikana nkoka ku na ekwatho enene.

Megalikano "Tate yetu ngu u li megulu" Omuwa okwe tu longo tu indile Tate mombepo yuvalwa yuudha einkelotote. Tu indile meitaalo twaa nomalimbililo, tu shi shi Tate oku hole oyana.

Otwa longwa wo kutya ngoka e na omalimbililo okwa fa ekuthikuthi hali telaganithwa kombepo, nomuntu a tya ngaaka iha pewa sha kOmuwa. Onke okwindila Kalunga ongaavalwa yi inekela ohole ya he okwo oku na ekwatho enene wo.

Ihe elago enenenene li vule lyokwindila medhina lyuvalwa wetu olyo okwindila medhina lya Jesus. Jesus ta ti: "Sigo onena one inamu indila sha medhina lyandje." Kokutya: Nonale sho twa indile ashike medhina lyuvalwa wetu mu Kalunga otwa pewa ngaa; ihe uunenene tuu Kalunga shaa ta uvu tatu indile medhina lyomupeha gwetu Jesus, omunamuvuliki gwa Kalunga, omupopili nomugalikaneni gwetu, ohole ya Kalunga moku tu hola otayi hwa-ma shili sho tu hole ngeyi Jesus. Notatu pewa, tatu pewa, tatu pewa, sigo enyanyu lyetu lya udhilila pombanda.

Onke ooitaali pehililo lyomagalikano gawo haa ti: Ayihe mbika otatu yi indile medhina lya Jesus Kristus, Omukulili gwetu.

Omuleshi omukwetu, owa hala u kale ho pewa medhina lya lye?

L. Auala.

OSHIKONGA SHOMBEPO ONDJAPUKI

Joh.16:5-15.

Ohapu ndjika oji na edhina ewanawa, olyo," oshilonga shoMbepo oNdjapuki." Otwa gwana okuyekeka oMbepo oNdjapuki nefuta ndyoka lyu udhilila oshindji tashi nyengana okuyalulwa.

OMbepo oNdjapuki oye efuta lyuuyamba womegulu. OMuwa Jesus okwa kala nokulonga aalongwa ye oomvula ndatu, ihe aalongwa ya li aakwilongo moku li pulakena. Na Jesus ina sa uunye oku ya longa. Okwa kunu ombuto yohapu moomwenyo dhaalongwa mbaka ya li ye na oomwenyo dha fa evi lyokwenye. Na Jesus a kala ngomunepya ta kunu a tegelela omvula yi menithe oombuto.

Oshilonga shoMbepo oNdjapuki oshinene noshotango okwithana omu-

ntu e ye mo megongalo. Notayi tsikile iilonga yayo. Notayi pe omuntu uunyanyali okunyanyala uulunde.

OMbepo oNdjapuki ota eta wo uuladhi. Notayi kutha po uumbanda. Opo tu shi dhimbulule nawa, otatu leshe Iil.2:14-32.

Omuntu ngoka a mangululwa muulunde no mewiliko lyomutondi oye ta ningi onzapo yeso no yeyumuko lya Jesus. Nena omulunde ngoka a makele uutoye wemangululo moondjo, ota kala nokuvulika koMbepo Ndjapuki. Omunandjo ta kala a hokwa okwendithwa nondjila yu uka komumangululi Jesus Kristus. Ihe ngoka ina makela uutoye wemangululo muulunde, ota kala nondjila yu udha einingitho nuufudhime nomilema. Onke twa gwana okutumbula mpaka pehililo kutya: Omulunde muuyelee wo Mbepo oNdjapuki ota yuulukwa Jesus, no ta tsakanekwa wo kuJesus.

Oje omujuuki nomudiinini. Ndelene otashi dulika ashike ngenge e li po omukriste shili komuenjo no keenghedhi daje.

Tomas Shindongo.



MUSITA GOMUWA.

Joh. 10:11-16.

Nonkango edi tadi tu rongo noku tu divisira, asi tuna kara nomusita, ogo tatu lisa noku tu nomena. Jesus mwene tali tumbura asi, ige musita gwetu gomuwa. Uwa wendi tau moneka mosirugana sendi nomokufa kwendi koshivindakano morwa nonzo detu, ipo tu kare nomwenyo dogoro narunye.

Nye mokulisa kwendi una mu gwana udigu wounziwounzi, nye nampili ngesi, ana lididimike dogoro ana tu rukanene ehepuruko lyokomwenyo nombili. Jes. 53: 3-5.

Tara, Jesus ana tu divisire nke-nda nohore zendi, eyi ana litura pevega lyetu, ose owo twa pukilire mourunde. Nye age ana tu fire komuwiki gonofa satana nourunde. Age ta hara ku tu simba momawoko gendi noku tu gendesa nombili. Jes. 40:11. Ntantani kapi tatu tjira hena, nampili tuna kara medamenena lyomasiku gonomundema noudigu, yeyi musita gomuwa pweli pwetu. Ps. 23:1,4.

Musita gomunongo ana ku dikire hambo zakora, imo to kara nega-

meno lyendi. Hambo izo epongero lyendi, omo ana pongaike marudi mudima gouzuni. Mepongero lyendi imo tatu gwana nondia donongwa nonkango daKarunga, tu paruke. Nove ga ku diva tupu musita gomuwa? Yeyi vantu vendi navenye ga va diva nokomadina, kutunda kovakurona dogoro kovanonagona. Naina Jesus ta ku pura evuliko lyokuzuva ezwi lyendi nokulikwama. Iponye kara musita wendi nomohambo zendi. Naina ta ku gendesa monzira zahana impagwa. Makura ta dongonona po nonzo doge, eyi to di mu sansekere, imo ngesi to veruka kourunde. Mu kwama tupu nove to ka mu hafera kukara nendi.

E. Neromba.

Nge wa hala okukwathwa mokukonakona Ombimbeli, nyolela ku

ENONGELO

LYOONTUMWAFO

ENGELA.

Oontumwafo 8 tadhi pula 25c. koWambo na 35c. kUushimba.

ELUNDULULO LYOMBIMBELI

melaka lyomuTibet

Oshilongo sha Tibet shi li koondundu oondendeka kooaha ya India. Aakwilongo inaa halika mo. Shaa tuu omukwilongo e ya mo, oye okwa li e nokudhipagwa.

Omumvo 1856 onganga yawo onene Dalai Lama a dhipagwa. Kwa tiwa elenga lye enene Gergan e mu dhipaga aniwa. Gergan okwa fadhuka po nokutokola omakuti noondundu sigo a thiki mwIndia. Okwi imonene egumbo lye mesilu lyoondundu lya lukwa Lubar, moka kamwa li oondjila dha sha, naantu ya li mo, oyo kaye nekwatathano nuuyuni ulwe. Onkene tuu aaindia yamwe yu uvu ukriste shoka tau ti, noyamwe ya shashwa. Gergan okwi ikalela muupagani we.

Omumvo 1858 omwEuropa Karl Gusslab okwa thiki kesilu ndyoka, nehokololo lya Gergan lye mu kumitha. Sho a shuna mwEuropa, okwe li hokololele aantu. Aapapudhuki lyomuHerrnhut sho ye li uvu, oyo ya tumu ko aatumwa yawo yaali okukonga Gergan. Omimvo mbaali netata dha pwile mondjila, ihe ohugunina ya thiki ku Gergan.

Aatumwa mboka yi indile Gergan e ya longe elaka lyomuTibet. Sho yi ilongo elaka, oya tameke okulundulula Ombimbeli melaka ndyoka. Gergan e ya kwatha moshilonga shelundululo, ihe ye mwene a thigala omupagani nokwa kelele aanegumbo lye, oyo yaa uve sha shomoohapu dhomOmbimbeli. 1883 Evangeli pa Johannes lya nyanyangidhwa muDuisland melaka lyomuTibet. Gergan a mana oondjenda dhe 1890 muupagani we.

Gergan okwa li e nokamati Josef ngoka a tala, nkene he ta kuutumba aluhe naayenda yaali no taa koneke embo ye li na. Josef shokwa li e nomimvo 7, oye okwa adhika a toola Evangeli pa Johannes lya ekelwahi kelundu. Oye okwe li lesha mehola- mo nokwa tameke okwitaala shoka sha nyolelwa mo, nando ina wapa okuholola eitaalo lye. He shokwa mana oondjenda dhe, okaana ka mangu- luka. Okwa holola eitaalo lye. Okwa yi kaahongi shokwa li e nomimvo 12 nokwa tameke oskola. Okwa putudhwa nawa sigo a piti moskola e nomimvo 33. OHolomenta ye mu pula oye e ye kiilonga tayi futwa nawa,

ihe oye okwa tindi. Oye okwa ti: "Ngame ndi igandja kuJesus nonda hala oku mu longela. Koshilongo shaa-ndjetu aatumwa yevangeli ya kelelwa ko, onke nda hala okwiyoololela elundululo lyOmbimbeli. Embo tali vulu okuthika ko noku ya uvithila."

Pethimbo ndyoka Etestamenti Epe lya adhika lya lundululwa nokuli. Josef Gergan okwa li e nomimvo 27 shokwa tameke oshilonga shika nokwe shi longo omimvo 30. Shokwa gwanitha omimvo 57 okwa adhika a mana okulundulula Etestamenti Ekulu nokwa endulula wo Etestamenti Epe. Aatumwa yokuHerrnhut ye mu kwatha, noshilonga sho sha pwa, elundululo lye lya tuminwa ku Lodon, ku Mbimbelihangano lya Britania nolyilongo, opo li nyanyangidhwe.

Ombimbelihangano yi naantu ya lundulula Ombimbeli momalaka oge-ndji, onke oshilonga shika ye shi shi nawa. Oyo ya koneke natango elundululo lya Josef Gergan omimvo hamano. Omumvo 1941 kwa tokolwa, elundululo ndika li nokunyanyangidhwa. Ihe pethimbo ndyoka iita ya kelele iilonga ya tya ngaaka. Iita sho ya mwena 1945, oombapila dha pumba ishewe mu England.

Pethimbo ndyoka Josef Gergan okwa gwanitha omimvo 60. Oye okwa indile elundululo lye li nyanyangidhwe mu India noombapila dhi hehelwe mu Amerika. Ombimbelihangano ya zimine eindilo lye, nohugunina elundululo lye lya thiki ishewe kuye.

Miinyanyangidho yomwIndia kakwa li oondanda tadhi pumbiwa melaka lyomuTibet. Josef okwa kuutumba omimvo mbaali nokunyola Ombimbeli ayihe noondanda dho opala mombapila, opo dhi fanekwe pamukalo ngoka efano lyomuntu tali kwatwa neshina. Okwa longo uusiku nomutenya, nonando a pewa aayakuli yatano, oonkondo dhe adhihe dha pwile moshilonga shika. Ombimbeli sho ya pwa kunyolululwa, Josef Gergan a mana oonjenda dhe 16.8.1946.

Omapandja agehe sho ga fanekwa, omafano ga tuminwa moshilando sha Lahore mwIndia, opo ga pakwe miitenda, ihe omunaposa a kanitha oshipakete shika. Sha li shi nokukongwa apehe sigo sha monika nosha tumununwa. Ihe manga inashi thika, omumati gumwe a tilehi omeya koshipakete shika. Omafano ga kwatathana nogamwe ga yonuka. MwIndia mwa kala wo iita pokati kiigwana yi li mo. Konyala ondhila yimwe yiita ya yono po ishewe oposa ya li yi no-

shipakete shelundululo lyOmbimbeli. Nena aakriste yamwe ye wete omutondi mwene a kambadhala okukelela Ombimbeli ndjika. Oyo ya hangana okugalikanena oshilonga shika esiku kehe.

Omukriste gumwe a li a yakula moshilonga shokunyolulula, oye okwa li a hala okuhumbatela oshipakete shika shomafano sigo kuLahore. Okwe ende kolupadhi omasiku 22 sigo a thiki mpoka iita tayi kondjo. Oye a dhingoloka a pite palwe, ihe aakwiita ye mu kwata, ya li ye shi oye ondaadhi. Oomwedhi ne netata oye ina tseyika mpoka e li, ihe ohugunina a mono ompito okutuma elaka kuLahore noku ya tseyithila mpoka a kwatelwa. Omusita Ray okwa pula ompito okwendithwa nondhila tayi ukile ko lwa huya. Ondhila sho ya li pokuthikama, kwe ya elaka: aakwiita oyo ayeke taa ziminwa okulondela ko. Aantu ayehe yalwe ya li ye nokuza ko, ihe onkene tuu omusita Ray a mono ompito okuya mo, oye awike pamwe naakwiita.

Sho ya thiki noka iita tayi kondjo, omusita a kelelwa okukonda ongamba a ka konge ngoka e nomafano gOmbimbeli. Omusita a tameke okuuvithila aakwiita aapagani eyangelisigo ye li hokwa. Shokwa hokololele omuwiliki gwawo, nkene a hala

okukonga embo lya tya ngaaka, omwenyo gwe gwa nengena, nomusita Ray a mono ompito okukonda ongamba nohugunina a galuka nomutumwa ngoka e noshipakete shOmbimbeli. Ihe ngashingeyi kakwa li ishewe oshie-nditho oku ya thikitha kuLahore.

Omusita Ray okwa yi komukuluntu gwaapolisi nokwe mu hokololele oondjenda dhawo, na nkene ngoka a pewa epangelo alihe megulu nokombanda yevi e ya kwatha sigo mpaka. Ayehe ya kuminwa, oyo sho ya ziminwa okwenda pamwe naakwiita taa falwa konasaresa.

KuLahore uupyu wa geya, nomuyakuli ngoka a igilile ombepo ontalala yokoondundu kee noonkondo okulonga sha, ihe esiku ndyoka omvula ye ya noya talaleke ombepo. Iivike iyaali okwa longo uusiku nomutenya. Aantu yalwe ya kambadhala oku mu pepela ombepo nokutula iikangwa komutse gwe. Omasiku 14 sho ga piti, Ombimbeli yotango ya pwa kunyanyangidhwa.

Okwa pewa okakambe nokwa kawile ethimbo li thike pomwedhi gumwe sigo a thiki ishewe kaandjawa kuTibet e na oshako yu udha Oombimbeli oompe.

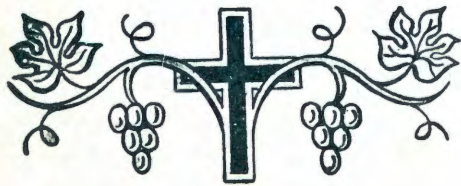
Osho ngeyi Ombimbeli ya thika kuTibet.



O K A A N D J E T U

JUNI

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DIININA ONDJILA JOMUENE EI TAI TUALA MOMUENJO.

Omukuetu omuholike, ou li mondjila ilipipo? Omunhu keshe ota dula okushikula ondjila jOmuene uaje, ojo okudiinina eendjovo da Kalunga nokuitavela muje nokutja, ove ua kulilua nohonde ja Kristus, Omuene uoje.

Omuene Jesus Kristus okue tu fila komushijakano, ofje tu hupifue. Omukuetu, oua dimbulukua tuu okufilua kuoje komushijakano? Oje okue shi ningi moluomatimba a dimue po.

Omukuetu, tu dimbulukueni Omuene eshi e tu valelelua komushijakano, tu kale noku mu shikula. Ohatu i luhapu kokule naje, unene pefimbo lokupopja oinima i he na ekuatafano neendjovo dOmuene. Ndelene eshi inashi dula okukala momutima uomulinekelua ua Kalunga. Ohatu pumbua okulilongekidila Omuene nge nge te uja, e he tu hange momatimba nomomapijano ounjuni. Ef. 4:30-32.

Ismael Katumbe,
Walvisbaai.

1. V. Kol.3:1-4. Ef.1:1-8.
2. Sa. Luk.18:1-8. Ef.1:9-14.
3. S. Os. 6 ya landula Eyumuko. 1Petr.4:7-11. Joh.15:26-16:4. Jes.57:15-21.
4. M. Jer.29:11-14. Ef.2:1-10.
5. D. Luk.12:8-12. Ef.2:11-18.
6. W. 1Kor.2:12-16. Ef.2:19-22.
7. Do. Luk.24:50-53. Ef.3:1-7.
8. V. Hebr.11:32-40. Ef.3:8-13.
9. Sa. Jes.41:17-20. Ef.3:14-21.

10. S. PENTEKOSTE. ESIKU LYOSHIPE. Iil.2:1-14a,22,23,32,33,36. Joh.14:23-31. Joh.14:15-21.

11. M. Joh.6:44-47. Ef.4:7-16.
12. D. 4Mos.11:16,17,24-29. Ef.4:17-24.
13. W. Iil.3:1-10. Ef.4:25-32.
14. Do. Iil.4:6-21. Ef.5:1-8.
15. V. Iil.4:23-31. Ef.5:9-14.
16. Sa. Iil.8:14-25. Ef.5:15-21.

17. S. ESIKU LYUUKWATATU UUYAPUKI.

- Rom.11:33-36.
Joh.3:1-15. 5Mos.6:4-13.
18. M. 5Mos.6:4-13. Ef.6:1-9.
 19. D. Kol.2:1-9. Ef.6:10-17.
 20. W. 2Kor.13:11-13. Ef.6:18-24.
 21. Do. 1Tim.3:14-16. 1Kor.12:1-3.
 22. V. 4Mos.6:22-27. 1Kor.12:4-11.
 23. Sa. Luk.1:5-25. 1Kor.12:12-26.

24. S. Os. 1 ya landula Uukwatatu. Jes.40:1-8. Luk.1:57-80. Fil.1:12-21.

25. M. 1Tim.6:11-16. 1Kor.13:1-7.
26. D. Fil.1:12-21. 1Kor.13:8-13.
27. W. Fil.2:19-30. 1Kor.14:1-5.
28. Do. Iil.19:1-7. 1Kor.14:6-12.
29. V. Luk.12:49-53. 1Kor.14:13-19.
30. Sa. Fil.3:4-11. 1Kor.14:20-25.

AAYENDA YETU AAWANAWA NGINI?

MuMalitsa twa mono aayenda ye tu etele omulongelo gwoohapu dha Kalunga, sho twa kala na yo omasiku gane muka muTsumeb. Oyo omuhongi J. Marttunen nomuevangeliste Absalom Naulondo kUsakos nomusitagongalo Sem Kaukungua kOhalushu. Ongerki yetu ya li po oyu udha shili. Otwa pandula sho twa pewa omakundo ga zi kaaseminari yokOngandjera. Oyo ya popi kutya Jesus, Omuna gwa Kalunga okwe ya a kuthe aantu muupika uunene nomuye twa mono uuyamba wa shili.

Eeno, ooyakwetu, na tse wo tu taleni, Jesus sho ta kondjo e tu kuthe muupika wetu. Onke one mboka mwa zi muupika womutondi, mu kale popepi na Tate, kape na mbudhi, ngele tatu kanitha iinima yilwe, tse aanelago, shaa tu na Omukulili gwetu Jesus Kristus.

Johannes J. Nangolo,
Tsumeb.

Petameko lyomumvo nguka otwa mono enyanyu enene kOmaruru, sho twa mono aayenda aawanawa ye tu ningile iigongi yoo-hapu dha Kalunga.

Tango omuhongi Marttunen okwa ningi elongelokalunga nokwe tu kundu noohapu dhomu Mat.8:23-27. Okwa ti: "Uuyuni uunene ngashi efuta enene wo. Ihe okaskepa hoka oka li okashona nomuko Omuwa Jesus omo a li naalongwa ye. Noya adhikila mo kuudhigu. Ano pamwe na Jesus uudhigu. Otau ya nando tu li pamwe na Jesus, ihe katu na kukambadhala noonkondo dhe-tu yene. Tu ithaneni Jesus ngaalongwa. Jesus nando a fa a mwena, omo e li. Eyoloko li li pokati kuudhigu nuudhigu ngele tu li pamwe na Jesus nenge katu li na ye."

Omuevangeliste A. Naulondo okwa kutha oteksti ye mu Rom.13:1-10, oye nokwe tu lombwele ohole noshilonga shayo: ohole yopa Kalunga nohole yuuyuni.

Mohungi omuevangeliste S.T. Iitewa a tamedkitha noohapu dhIil.9:1-6. Omuwa Jesus ngashi a kongo Saul nokwe mu mono ko, osho te tu kongo wo. Oyamwe ye tu uuvithile natango notwa pulakene omakundilopo ga zi kaakadhona kOngandjera ga tulwa mokahumba. Ongundu yaamati yokOmaruru ye tu imbile natango. Omusamane Marttunen nomusamane Naulondo ye tu popitha natango noohapu oontoye dha palutha oomwenyo dhetu.

Esiku etiyali una twa gongala mohungi ishewe pe nedhiladhilo: "Eitedhululo." Aye-he mboka, aawambo naaherero, oyi ithanwa okutaamba Omuwa Jesus. Ongundu ndjoka yaaevangeliste ya gongala mu Karibib, oye tu imbile noye tu kundu mokahumba.

Kalunga Tate na hambelelwe kutseni atuheni.

Stefanus Iitewa.

Eshivifo

1) Onje amushe ava tamu shange eembapila deni kongeshefa ei: Gebr. Diekman, Otjiwarongo, inamu jandja oimaliva jeni kovanhu ve i tume kufje ponhele jeni. Vahapu ova lilwa oimaliva javo monghendi i li ngaho kuvakuao. Keshe umue tuma oimaliva joje muene. Onje vene mu i tume kOndangua jo, inamu i jandja kovanhu.

2) Hetekeleni okushanga eembapila deni moshiAfrikaansa ile moshi-Inglisha ponhele jelaka loshiUambo, opo ombapila joje i mone ejakulo di-va.

Nomakundifo mahapu

S. H. Shafashike

**OKUKONDJITHA UUVU
WOSHIKOLoha NA A.**



OJE E TU DIININA FIJO KEFJO LAJE

Joh. 19: 30.

“Sha longua sha pua”, olo etumbulo la Jesus Kristus Omukulili uetu lokomushijakano muGolgota. Nokonima jetumbulo eli, “Sha longua sha pua”, oje a jandja ashike omuenjo uaje kuHe.

Oshike sha longua sha pua?

1. Ekulilo ola uana la pua.
2. Ejambo lohonde ja Jesus la tambulua kuKalunga, la uana la pua.
3. Ounjuni ua diminua po omatimba.
4. Efjo la tejua po, kali na vali eefgonono. Ehepeko, efjo nenjumuko la Jesus la uanifa ei aische, oñge Jesus ta ti huuninua: “Sha longua sha pua.”

Nani sha li inashi pua? Tu tale tete ñge sha li melongekido, fiyo she ja melongo, nokupua meuno. Omuñu eshi a njona mu Paradisa, a teua po puKalunga, kee na vali ekuatafano na Kalunga osheshi a ninga omunamatimha. Kalunga oje omujapuki nomujuuki. Osho ngaha omuñu e likalela mou-lunde uaje kokule na Kalunga, Omushiti uaje. Kalunga oje omunamutimahenda ina efa omuñu uaje filufilu. Oje a kongo omñito imue i longue opo omuñu a dule okushuna vali mekuatafano na Kalunga li nomuenjo, nokushuna meshito lipe omo a dile mo. Etestamenti Likulu konjala alische, otali popi elongekido lohilonga tuu eshi sha pua. Omatumbulo otete osho hatu a mono mu

I Mos. 3: 15. Osho jo oshiuana sha Ka unga Israel sha peua omango ei. “Kaku na edimepo lomatimba kuhe nohonde.” Oñge va longifa ohonde joimuna okukonga edimepo lomatimba. Osho ngaha ovasasari va kala hava jambe nohonde omudo keshe, o-moluavo vene nomoluoshuana, okudima po omatimba. Nande ongaha omaliudo ovasasari noshuana ine va pa efudo, oñge tuu hava jambe omido nomido. Osheshi omajambo avo inaa uana. Inashi longua sha pua. Osho sha li po ashike elongekido lohilonga osho sha longua sha pua kuJesus, eshi a jandja ejambo lohonde jaje muene lumue ola tambulua la uana la pua.

Etestamenti Lipe, nomaevangeli hatu hokololelua ñge Jesus a hovela oshilonga eshi. Kasha li vali elongekido, nde otashi longua nee kuje, opo e ke shi uanife shi longue shi pue. Osho sha li shili she mu djuupalela nokuli okudja pedalo laje, Matt. 2: 13, fiyo omefjo lomushijakano, Jes. 53. Oñge mokumana oshilonga eshi e shi peua kuHe oje ota ti: “Sha longua sha pua.”

Oshe tu longelua, Jes. 53: 6, opo tu hupifue, 53: 5. Ekulilo la uanifua, oñge Omukulili uetu huuninua ta ti: “Sha longua sha pua.”

Hofni Nakamhela.

OLYE NGO TANDI MU TUMU?

NOLYE TE KE TU YILE?

Jes. 6: 8.

1. **KEtunda taku pumbiwa omulongi a pita muSeminari.**
2. **KwAngola taku pumbiwa omusitagongalo.**

Eyamukulo nali tuminwe epangelongerki.

1. Ontumwafo ndjika tayi uka kaa-pangeli nokomalenga miilongo mbika ya SWA, opo ya tseye okugamena aantu yaa mone omavu ngoka. Etseyitho ndika tali pula ekuatho lyeni tu longe pamwe nawa nokutseyithila aantu iinima mbika.

2. Oshikoloha osho uuvu uudhigu tau taandele nuupu maantu ngashi taku monika. Onke ano taku pumbiwa omakondjitho oku u kondjitha noku u sinda.

3. Onke ano aakuluntu ye nokufala oyana ya vendwe manga inaa gwani-tha oomwedhi 13, nena okuvendwa taku ya kwatha shili. Omunona ngoka ina vendwa ngaka, ita taambwa moskola.

4. Aapangeli oye nokudhiginina nokuutha kutya, okuvendwa taku ningwa shili omumvo kehe. Otaku ningwa metonatelo lyondokotola yepangelo. Noitaku pula ofuto ya sha.

5. Uukolele wokukondjitha nokusinda uuvu mboka oshikoloha otatu holoka molutu lwomuntu iiwike itatu manga inau pita okuza kokuvenda. Uukolele tuu mbuka tau shonopala nga pethimbo lyoomvula odhindji, ihe nge taku vendululwa uuna uuvu tau ya moshilongo, uukolele tau adhi-kwa ishewe. Okugongala komambo nomoshigongi kehe taku indikwa shili pethimbo lya tya ngaka.

6. Momavi ngoka aantu haa vendwa nawa, oshiponga shoshikoloha konyala ashike sha kandulwa po. Onke ano inatu dhineni ekwatho ndyoka. MwEuropa oshikoloha sha holoka lwahugunina mwEngeland nomuDuishland, ihe osha etwa kaantu ya zi kwAfrika na Asia. Eendathano ndyoka li li pethimbo lyongashingeyi pokati komavi gi ili nogi ili otali vulu okutaandeli-tha uuvu mboka, ngele itau kondjithwa shili.

Ngele tatu tala iilongo yomu SWA, otatu adha uuhethi uunene moshinima shika okukondjitha uuvu mboka, maatiligane uhwepo nga, ihe maaludhe unenenene.

7. Onke ano aapangeli otaa kumagidhwa shili ya sile oshinima shika oshimpwiyu, ayehe ya kale ye nompito okuvendwa.

OKUVENDA MOWAMBO MUJUNI

Ngashi sha tseyika nokuli, okuvenda okukondjitha omavu ngoka taku ningwa moWambo muJuni. Elandulathano olyo ndika:

ONDONGA

eti 6 Iya Juni Oniipa
eti 7 Oniipa
eti 18 Ondangua, Oshitayi
eti 19 Iindangungu, Omaalala
eti 20 Etambo, Onamulunga
eti 21 Okashandja, Eheke
eti 22 Olukonda, Onkumbwimbi, Okaku
eti 23 Ontananga, Esheshete, Onamoro, Omatha
eti 25 Onathinghe (Oshig.), Oshigambo, Ekuku, Okankolo
eti 26 Onanona, Onamukulo, Onamutenya, Epembe
eti 27 Oniihwa, Elombe, Oshilulu, Iikokola
eti 28 Onathinghe (Onay.), Onayena, Oneputa, Onambutu
eti 29 Iihongo, Onyaanya.

OUKUANJIAMA

eti 4 Iya Juni Ohalushu, Etale, Oñele-
iua, Okalongo
eti 5 Ohaingu, Ongenga, Odibo, Omutundungu
eti 6 Engela, Odibo, Oshimuaku, Elakalapua
eti 7 Engela, Onañgulo, Endola, Oshandi
eti 8 Oshandi, Ondudu, Olupandu
eti 9 Ondobe
eti 11 Eembahu, Etomba
eti 12 Oumbada, Eembidi, Onale, (Angl.)
eti 13 Onekuaja (Ev.l.), Ohanguena, Nama-Nama (Holy Cross), Omunolio
eti 14 Onengali, Edundja
eti 15 Okatope, Onekuaja (Angl.)
eti 16 Oshali
eti 18 Oshikango, Onepandaulo, Okambebe
eti 19 Onehova, Ipinge, Oikokola
eti 20 Eeñana, Onakalunga, Odimbua, Onguediva
eti 21 Ohandjombali, Elundu, Omusheshe, Omupanda
eti 22 Epasha, Omundaungilo, Onamutaji
eti 23 Hauanga Munene
eti 25 Oshuli, Omboloka
eti 26 Ondema, Nkongo
eti 27 Nkongo, Eenjana, Opepeladam

eti 28 Oshidute, Oininiuedam
eti 29 Okararadam, Onanghulo

UUKWAMBI

eti 4 Iya Juni Okatana
eti 5 Oshikuku, Amutanga, Okando (Ev.l.)
eti 6 Elim, Uukwanatshikare, Onampira, Omeege, Olupumbu, Ogongo
eti 7 Elim, Uutsima, Omusiboti (R.k.), Oshikushonyama, Oshuuli
eti 8 Okando (R.k.), Emono, Oshakati
eti 11 Ohetayi, Oniimwandi (R.k.), Ombuga, Othika
eti 12 Onaanda, Afoti, Othsikutshashipya
eti 13 Ekamba, Uukwiyongwe
eti 14 Omusiboti (Ev.l.), Ompundja
eti 15 Oniimwandi (Ev.l.), Iiviyongo
eti 16 Iipandayamiti
eti 19 Oshikushomunkete

ONGANDJERA

eti 6 Iya Juni Okahao
eti 7 Okahao
eti 8 Oshukwa, Omwanda, Epato
eti 9 Uutshathima, Onamatanga, Otamanzi
eti 11 Endombe, Uukwandongo
eti 12 Etilyasa, Pyamukwiyu

OMBALANTU

eti 4 Iya Juni Omufitwera
eti 5 Olupaka, Omahokwe
eti 6 Ohanamulenge
eti 7 Ohanamulenge
eti 8 Oluvango (R.k.)
eti 11 Ipanda, Oshikulufitu
eti 12 Olukulo
eti 13 Nakayale, Epoko, Onerago
eti 14 Nakayale, Uukwandongo (Ev.l.), Oñakoya
eti 15 Eengolo, Ontokolo

UUKWALUUDHI

eti 5 Iya Juni Onangalo
eti 6 Tshandi, Oshilemba, Ondukuta
eti 7 Tshandi, Okathitu, Elondo

UUKOLONKADHI

eti 5 Iya Juni Onesi
EUNDA
eti 4 Iya Juni Eunda, Etunda

Nosho wo pethimbo tuu ndika twa hala okukondjitha uuvu wa A nosho wo nokuvenda. Otwa mona momimvo dha piti uuvu tuu mbuka nkene tau vulu okutaandela miilongo nomaantu (epidemics.)

8. EHIYO:

a) Omuntu kehe ngoka ina vendwa nawa nale, e noku shi ningwa ngashingeyi. Noyalwe ya kala omimvo 3 inaa vendwa, naa vendululwe.

b) Aantu mbaka otaa ithanwa ya holoke noya vendwe:

Aanona ayehe inaa gwanitha omimvo 10, otaa ka vendwa lumwe.

Aanona mboka inaa tameka oskola noinaa vendwa nande, ye noku pewa omuti lwali, pu kale pokati ethimbo li thike piiwike 6.

9. Omwene gwoshilongo kehe na dhiladhile nawa,

a) ekwatho ndika okuvenda nkene taku gwanithwa nawelela nelandulathano lyakwo.

Omuti tagu vulu okukala oomwe-dhi 1-2 nge tagu pungulwa nawa peha Iya talala.

b) Okuvenda taku ningwa pautho lyomudokotola.

c) Ooskola adhihe nadhi dhigininwe.

d) Okuvenda itaku pula ofuto ya sha.

e) Aapangeli naa tseyihile epangelo lyuupangi oompumbwe moshilonga shika.

Ayihe mbika sho ya ningwa tapu landula omayalulo taga holola:

aantu yangapi ya vendwa megon-galo kehe nomukunda kehe, oya vendwa lungapi, nopersenti (%) yi thike peni ya vendwa, n. sh. t.

Opwa dhiladhilwa okuvenda taku ningwa moWambo muJuni.

10. Otatu kumagidha ayeheyehe okudhiginina oshinima shika noku shi kondjela nokwilongekidha kuyeke kwayihe.

11. Ethimbo kali shi okwetha po owala ekwatho ndika, onke ano kehe ngoka na kondje peha Iye ekwatho ndika enenenene li ende nawa, li ninge ekwatho Iya shili koshigwana.

A. Hitzeroth

(medhina lyomuwiliki gu'uupangi)

OSHIKOLOLO SHAAGUNDJUKA

OHO KONDJELE TUU ELAGO LYUUGUNDJUKA WOYE?

Oshigongi shaagundjuka oshiwana-wa sha ningwa pehulilo lyomumvo gwa yi mOkankolo. Aagundjuka naapulakeni ya gongala oyendji. Sho kwa imbwa ondjimbo 477 omusamane Vaino Nepembe, ngoka a kala moshigongi menongelo lyaayakuligongalo lyomEngela, okwa hokolola ehukukunditho ya lalekwa nalyo kEngela: Olyo ndika:

1. Aagundjuka naa dhiginine oondjimbo megongalo nomomikunda dhalyo.

2. Omugundjuka kehe na kale a tseya omakotalongo gomOmbimbeli.

3. Aagundjuka naa ye moongundumbimbeli shampa tamu kalwa nombe-po yuukuluntu.

4. Aagundjuka mboka itaa kala mooskola dhaamati nenge dhaakadhona no inaa gwanitha oomvula dhekoleko, naa holoke moshigongi shaagundjuka.

5. Oshigongi shaagundjuka nashi kale shi nembo moka tamu shangwa iikundahanwa yoshigongi kehe. Iini-ma mbyoka yi nokuleshwa kwamushanga moshigongi tashi landula.

6. Iilonga yiikaha megongalo, unene metanitho lyemona lyoshiketha shaagundjuka oshinakugwanithwa shaagundjuka.

7. Aagundjuka na yo yi igililike okukwatha aakuluntu, unene oohepele megongalo.

8. Aagundjuka mboka ya kana megongalo, aakwawo yomoshigongi naa ya se oshimpwiyu oku ya konga molwOmuwa.

9. Aatumwa yokiiigongi kEngela ye nokuhogololwa kooyakwawo.

Aagundjuka ya kumagidhwa natango ya kale aapenda okukonakona Ombimbeli, oshoka muyo tamu zi uuyamba wa shili nelago lya gwana. Omusitagongalo T. Nakanyala okwa uilike ekundathano lyOmbimbeli, oo-hapu dhe okwe dhi kutha mEps. 119: 9-14. Oye okwa holola nkene uugundjuka wowenewene u na olugodhi nehala lya Kalunga. Nomugundjuka mwene nkene e na uudhigu okusinda uugundjuka we ngele iti iutha koohapu dha Kalunga. Oonkondo, uukolele neopalo lyuugundjuka ayihe



ELUNDULUKO MOKULONGA OMAPYA MBAKUMBAKU NIILONGITHO YILWE.

Aantu ayehe ngeno ohaa dhiladhila nga ngaye, ando itaa dhiladhila okuland' iihauto we manga inaa za ko nawa. Iihauto omukundu gwowala, unene moWambo. Tal' u tale, oyendji ye yi ilandele ngashingeyi oye vulike kumba inaye yi landa. Itayi kutha ko omuntu, shila otayi thigonopaleke owala ngele itayi longithwa noshimpwiyu. Ano ando tu ninge yamwe sho ye niihauto, yamwe oye noombakumbaku sho tashi kwathathana ihe miilonga. Ando namba ye na iihauto otay' imonene nga uulonga we ya gwanene. Ihe ngele kehe gumwe oshihauto nen' otayi ke tu thikameni owala momigo-ngo yaa nomwenyo yo ondjato oya pwa ne. Oshoka kehe omunashihauto ok'Ondonga owala uuka a ka tale aanamoonda ye ta zi ko owala nenge na yaali. Ombenzina ya hepa, iihauto iikwawo ya mana po aamati. Nge wi imonene embakumbaku lyoye, oto vulu oku li longitha iilonga yomaludhi ogendji ngashi twe shi tumbula nale. Oto mu longitha peha lyoshihauto, nolyetemba nolyetemo. Ondando ye ohwepo poyoshihauto, oshoka oyi li £600—£800 omupe, manga oshihauto sha konda neyuvi (£1,000).

mbika hala okuninga eimbo lyomugundjuka okudhama Omuhupithi gwe Jesus.

Omupopithi okwa halele oshigongi elalakano okuya muukwaluhe. Eimbilo "Ongundu yOmuwa thikama" negalikano olya hulitha oshigongi shetu oshiwana-wa.

Jairus Iindongo.

Moofalama otaa monika mba ya longithwa kombiliha, ihe oye noonkondo natango. Oku shi ku landwa komuthigona.

ESILOSHIMPWIYU LYIILONGITHO YOMEPIYA.

Omuntu oho pumbwa okwiyoga noku-lya nosho tuu iinima oyindjiyindji. Osho ano iilongitho. Inashi gwana owala ngele tayi longithwa etayi ethiwa. Oyi nokusil' oshimpwiyu nge wa mana okulonga, ngashi naanaa hatu pungula omatemo getu moondunda.

(a) Ngele to longitha oshipululo, sa oshimpwiyu oku shi lomona, opo shaa ninge omulelu. Sho opo ishewe shi ku kalele ethimbo ele. Hashipululo ashike, ihe shaa tuu shoka, mbakumbaku, oshihauto nenge etemba. Ngele to shi ningi, nena otashi ka longa nawa wo.

(b) Esiku kehe tala oomuta ngele odha pama tuu nenge odha yululuka. Omuta ngele oya kana ko komboha, kongela ko manga ino tsikila okulongitha oshipululo. Ngele ito shi ningi otayi ka teyitha oonkwawo.

(c) Ngele ombaha ya teka, endelega okukongela mo yimwe manga ino shi longitha.

(d) Ngele owa mana okulonga, ando tu tye oondima dha pu, konakona iitopolwa ayihe yoshipululo manga ino shi pungula. Mpoka kapu li nawa, nenge ombaha ya yululuka, ninga po nawa ngu yi pameke, manga ino shi siikilila.

(f) Gwayeka wo nondomo iitopolwa mbyoka ihayi longithwa unere. Ngashi tu tye iikwatitho yoshipululo nolutu lwasho, opo shi kale sho opala okutalwa.

(e) Etemo lyoshipululo, noshikanduli shevi nayi lomone nawa nonghries, opo yaa ninge omulelu (iikogo). Oyo nayi kokolwe nawa evi ndyo lya kakatela ko.

(g) Oomuta adhihe dhi tula omahooli dhi nengene nawa dho dhaa ningile iikogo koomboha. Ngele ya ningile ko iikogo, otayi ka teka wo mbala.

(h) Iilongitho ayiheyeihe nayi pungulwe nawa mondunda yaa lokwe, ngele itayi longithwa we. Inayi kala ya lala shaa mpoka. Oshipululo ino shi etha shi lokelwe mepya to ti sho oshiyeloo! A, twi ilyoluhepo. Oto shi likitha mbala kevi nge to shi ethele mo.

ELALAKANO MESILOSHIMPWIYU.

(a) Oshinima shotango iilongitho opo yi kale ya yela noyo opala, notayi ka longa ethimbo ele.

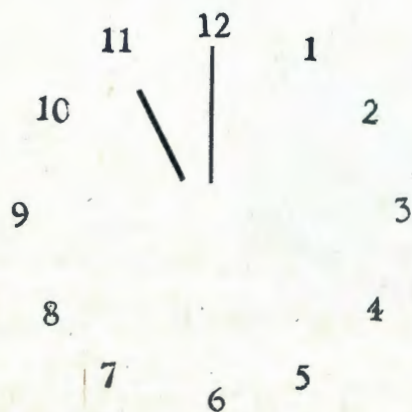
(b) Ngele to yi sile nawa oshisho otayi ka longa nawa nokomeho. Itayi lika mbala kevi ngashi mbyoka hayi thigwa ya lala mepya nenge pondje shaa mpoka.

(c) Opo iilongitho yaa ning' omulelu niikogo yo yaa tiligane nayi—nayi etayi tonditha nokutalwa.

Tu taleni ano moonkambadhala dhetu tu tale kutya otatu adha sigo openi. Komeho otatu ka mona nke shi noshilonga oshinene shili.

Ambrosius P. Amutenya,
Okahandja.

OSHIKOLOLO SHEGUMBO



EFIMBO TALI ENDELE.

Mepistoli 1 Johannes 2: 15 ohatu lesa ngaha: Inamu kala mu hole ounjuni na keshe tuu osho sha kala mo. Osheshi ou e hole ounjuni, ohole ja He kai mo muje. Ove ou hole shike? Ope na oinima ihapu tue i peua okulijakula na jo, ndele moku i tambula inatu i longifa pamukalo, ile ndi tje: Inatu i longifa pahalo la Kalunga, ndele otue i longifa pahalo letu vene lounjuni. Ou shi ounjuni oo eumbo loje? Ounjuni oue u jaama ngaa-shi omuñu a jaama odula monduda jomodimbi, osho tau tu hekaheka ne-uapalo lauo.

Efimbo eli lopaife otali endelee. Oue shi didilika tuu, ile ua hokua po okuhola ounjuni? Ngenge to shunifa omadiladilo oje konima oto ka koneka shili kutja, efimbo otali lotoka. Efimbo lopaife oli nondilo ihapu noto teelelua u lilongekide mulo. Ino hafela ashike okuendelela kuefimbo, osheshi olo otali longo oshinakuuanihua shalo. Omafimbo ouhupimuenjo detu osho jo taa endelee pamue manga hatu danauka nounjuni fje tu he na Omuene. Oue shi didilika tuu? Oto ka hupila peni, fimbo u he na ohole jokuholu Omuene? 1 Joh. 4: 16b. Kalunga oje ohole shili, e ku pa omuenjo na aishe u i na. Ou mu hole tuu? Ito dulu oku mu hola nge kape na ekongo. Tete mu kongu fijo to mu mono opo u mu hale shili. Jes. 55: 6. Oue mu kongu tuu? Endelee oku mu kongu noku mu hola. Otaku ke uja efimbo olo fje hatu ka kuena, eshi tue lipjakidila nokuhola ounjuni, fje inatu mu kongu! Olje hatu ka peni

oushima mefimbo olo? Kape na! Tu eheneni kuje manga e li popepi. Inatu hokua oulunde; paife olo efimbo liua opo tu ka hupifue.

Efimbo otali endelee, ino teelela u ke mu kongu komesho ngaashi vamue hava ti. Omadiladilo a puka ngaha oo opaunjuni. Eeñgono deendjovo da Kalunga otadi tu pukulula ngaha pa Jes. 55: 8. Oto haluka efiloñgenda la kanduka po pu ove. Oto juka peni? Oto mono tuu ehafo mefimbo olo tue li teelela ile oluhodi? Otaku tiua: Ou u he na Kalunga, efa eendjila doje. Omulunde na efe omadiladilo aje, je a teelele Omuene, oje nota filua oñgenda.

Tu mu kongeni manga ta monika, osheshi efimbo tali endelee. Omuene ota ti: 2 Kor. 6: Tala efimbo lauapala opaife na tala efiku lehupifo opaife. Tu tambuleni efiloñgenda eli.

Eimbilo 264.

Viktoria Kañalelo.

OWAMBO.

1. Evi ndi lyoWambo
oli holike.
Tu li mo ts' aaWambo,
tu li longele.
Omalundu goye
nomiti ndhi dhoye
tu dhi hole ndho,
gulu olyo ndyo.

2. Mvula nge ya loko,
pu nuuzizile.
Iilya oya koko,
pwa nuuhepele.
Olupandu lwetu
lwomoomwenyo dhetu
nalu uvike
opombanda mpe.

3. Uveni, yakwetu,
henda tu yi na.
Evi ndika lyetu,
oMuwa, gamena.
Kala, u tu longe,
na tse tu ku konge.
Tu ku longele
omuuyelele.

Johannes J. Nangutuuala.





ONGUDI JOUPAANI.

Ehokololo ndika tatu tameke oku li landula moshifo shOmukwetu, olyo embo lya nyolwa nale moshiSoomi kwefolo Hilja Aho. Otali tu fala sigo konima kokule kethimbo lyomukwaniilwa Shikongo ngoka a pangele oshilongo shUukwaluudhi lwopomimvo 1880 sigo 1903.

Omukwaniilwa Shikongo a hokololwa nkene a lele oshilongo oomvula odhindji nokwa li e noonkondo oku shi pangela. Sho a kundana omapiyagano gokuUshimba nokoWambo, oge mu tilitha. Okwa gumbile oshilongo she enkolo lyomano, sho a hala okupopila oshilongo she naantu ye. Nombala ye ya tutilwa omamanya oge ndji ga zi koondundu dha Kaoko noya tungilwa enkolo lyomamanya.

Aalanduli ye ya thigulula uumbanda mbuka nowa indjipala nokuli mwoonkondo dhokiilongo yokokule dha kakameke iilongo ayihe yomoWambo.

Okatukulua kotete:
Oinima hai longekidua
mehondamo.

Etango la li pokuningina konima jomaluhaela okOvambo. Olo la tilianeka oilemo jokeulu. Okua li ku noupju uhapu nokua tja filu. Edu la li la jelakana fio kokulekule kui eisho tali dulu okumona ko. Opo apeke okua li ku nomifima, okua li jo omiti da kula doimati nomilunga dile di-

hapu. Komahenene pokati komapja kua li oihua ihupi jomano. Edu lovene olo eheke la tiliana kanini nehele dimue da tuvikua komuidi ua kukuta nou jadi eeshoke. Omaumbo ovanhu a fa a hondama momapja. To mono ashike oiti jomeumbo, imue ile imue ihupi. Eshi to tala kokule kanini, oshinima sha fa oshikunino shounona.

Okoushilo kua dja ovanhu va londa va juukilila keumbo la kula, ovanhu ve li luka ouhamba. Omulondj uotete oje omulumenhu a kula nokakambe kaje jo oka kula noki li okalotokielela. Omulumenhu okua li konjala hamuhele. Ponhulo jaje okua li ku nekuamo loikuti nokombuda jaje kua jelauka ondjebo tai vema. Oje okua djala eenghaku dongobe nokomutue uaje kua djala embale lomalududi onghoshi onghedidiliko loupenda nolokuhatila. Kombada jaje aische kua tulua natango omaluenja omho noo a kula, a toka, a uapala unene. Oje a sikulua kongudu jovalondi nova djalekua ngashi je. Ou e uja ngaha oje ohamba jokOukualudi edina laje Shikongo. Oje okua ile kookongo na paife okua aluka. Okua sikulua natango kongudu inene jovalumenhu va enda kolupadi nova hangika va halakana nokuli nokushuna komaumbo avo.

Molueendo eli lavo va hangika va mona shihapu nokuli. Mofuka ve litua mongudu inene jemenje nodihapu da jashua. Keshe umue okua taa-

mbula oshipeua shaje, ndelene ombinga inene oja tualua kouhamba. Kekuamo nokomutumba uomulondi keshe kua endjelela eembelela da kukuta. Konima jomulondi umue kua mangua omenje ja tika ohonde nomutue ua endjelela tau ndjibila pokukatuka kuokakambe. Mongudu jovalondi mua dja edimba lii lombelela ja njonauka. Omoluasho eembua domukunda oda sondjala da hovela okufimbula omhepo neenghono, oda ueda nokutala nohokue konima jongudu jovalondi.

Momufitu uoivale popepielela nondjila omua li mu nomumati, oje omufita uoimuna. Oje okua hondama naua momufitu. Ovaendinondjila va njengua oku mu dimbulula, nando je muene okua mona ko naua ovo va enda nondjila. Omumati ou a kula nokuli. Oikombo jaje ja li kokule kanini koulifilo u na ashike omuidi ua kukuta. Okua li e na meke laje oshilongifo shimue te shi pumbua unene moufita, osho ondibo. Natango okua li e na outa noikuti jokujasha oudila. Oihua ja li i jadi oudila. Ngenge a mona nando kamue ka ninge okambelela kaje, okue ka hafela unene, osheshi keumbo ombelela ja pumba, ovanhu va lja ashike oshifima nevanda. Ongula fimbo ina dja keumbo koufita okua li ha peua ashike eemhindo mbali doshikundu nomuisha kau shi kutumbulua nokuli fimbo e li moihua ta lifa oimuna. Okadila itaka pumbua okupakua po nokuli, taka jofua ashike pomundilo notaka liua.

Taku tuikilua.

OUNJUNI OTAU TONGO SHIKE

OVASOOMI OVA HOOLOLA OMUPRESIDENTI

Dr. Urho Kekkonen okua hoololulua a kale vali eedula 6 omupresidenti uoshilongo.

Dr. Ahti Karjalainen okua ninga omuuliki uepangelo (eerste minister). Mepangelo omu neengudu fie (partye), tadi longo meudafano.

OILONGO JA HANGANA

Omuulikindjovo uongudu joku-konakona oinima ja Suidwes-Afrika omusamane Victorio Carpio uokuFilippine nomuponheleuilikindjovo omusamane Martinez de Alva ova ifanua kepangelo la Republiek ja Suid-Afrika ve uje ku Pretoria eti 5 la Mai, va kundafane oku ka talela po Suidwes-Afrika jo.

ALGERIA.

Epangelo loshilongo sha Fransa ola kundafana efimbo lile novauiliki vovaAlgeria, fijo va udafana Algeria shi lipangele. Oshilongo osho osha kala eedula 15 shi nomaluodi madjuu.

Ondjila jokOuambo tai lundululua.

Moshiongalele muTsumeb ovaneefalama va udafana nepangelo va ningile oinamuenjo oluumbo pEtosha. Olo otali ka kala li noule uopombada eefute hetatu netata notali ka tungua needarate 16.

Moshiongalele omo omua shiivifua jo kutja moluolumbo olo ondjila jokOuambo oi noku ka lundululua popepi na Tsinsabis. Ovapolifi vomu Tsinsabis otava ka pangela ondjila ojo jokOuambo.

Omina jomOtjisondu tai jeuluka vali.

Omina jomOtjisondu shiimba otai ka jeuluka vali konima jeemudi mbali. Notamu ka longua kovanhuvve fike 500, ovatiliane novalaule.



Ondjala kOkajoko.

Ondjala inene tai tilifa ja hanga Kajoko nepangelo la diladila okutumina ovakalimo oikulja, va hupife oshitukulua eshi. Osho Omukulunhu uoisho jovambantu, omusamane Bruwer Blignaut a ti konima jomafiku manini.

Noshitukulua jo shOuambo omoluoluteni itashi ka uanifa oikulja jomudo aushe.

Eenghatu nhatu da kula.

Epangelo lomusuidwes la mona eenghatu nhatu nghee ovanhu tava dulu okukandula po ondjala noudu uoimuna neenhele dimue oda shiivika nokuli

1. Onghatu jotete ojo okudipaa eengobe di dule eengobe da dipaua naale peefalama musuidwes.

2. Emanguluko loshitukulua. Oshitukulua shinene sha Gibeon nosha Maltahöhe ja peua eitavelo okuninga omalandelo omo ovanhu vokuKaap tava dulu okulanda eengobe.

3. Ehapupalo leengobe dokudipaua musuid-Afrika. Moshivike keshe omashina olutenda taa tuala eengobe komalandelo a Kaap. Nehapupalo lado momuedi umue 4,000.

OLUTENI.

Musuidwes mua kala oukukutu muMaart neudo. MuWindhoek omua lokua odula inini ngashi hai loko shito muMaart okudja 1891. Okahandja jo okua lokua odula 1 mm. aike.

Konjala oitukulua aishe musuidwes oja lokua inai hanga oshitine shodula ja uana. Nande omuedi Maart ouo hau monika odula ja uana mu Suidwes, keembinga adishe inai loka ja uana. Okuuja muApril ja hovela okuhupipala i dule muMaart na uunene muMei.

Otavi aike ja lokua odula i dule 2 dm., manga jomOndangua, Outjo, Grootfontein, Namutoni, Tsumeb nO-tjiwarongo ja jelekua 1 dm. ile i dule po kanini.

Peenhele dimue ngashi pu Gobabis 6 mm., Kalkfeld 8 mm., Usakos 3, Mariental 3, Keetmanshoop 7 mm. da jelekua. Nomoitukulua ikuaou omua lokua ashike kanini.

J. P. Nampala na W. Andreas, Okahandja, otaa kundu aaleshi ayehe noohapu dha Hebr. 4:1-10. Otatu hambelele Tate Kalunga, oshoka e tu dhiginine mpoka nokwe tu kalekele koohapu dhe.

Paulus Nashilongo na Abed Martin, Windhoek, oya popi nkene ye noluhodhi lwomeni omolwaamati mboka ye li kUushimba, oshoka oyendji ya hala okwiteka eitaaloo lyawo ye li pewa nale. Onke ano ohaa indile wo omagalikaneno gaakriste ayehe.

AALESHI TAA NYOLA

ONGUNDHI YOSHIGANDHI.

Omwene gwoshigandhi nenge gwongulu ta tseye, ongundhi yi noshilonga sha shike, onke ano oye ta kongele oshigandhi she oongundhi dha kola. Unene ngele ye niilya oyindji, oshigandhi tashi pumbwa oongundhi dha kola nawa, na nena omwene gwoshigandhi kee na we oshipwiyu omolwiilonga ye.

Omuwa Jesus oye omwene gwoshigandhi e na ongulu onene, egongalo lye, onke ta pumbwa oongundhi dha kola. Jesus sho kwa tala ongundu yaalongwa, nokwa mono omulongwa gumwe, Petrus, a fa a kola e vule ooyakwao, onke Jesus okwe mu lombwele: Ongoye Kefas emanya lya kola, no tandi ka tungila ko egongalo lyandje. Ihe Jesus okwe mu lombwele wo: Litha oonzigona dhandje, (Joh.21:15-17.) Omuwa sho a tala Petrus e mu hole, onke e mu hogolola a ninge omusita gwoonzi dhe, nongundhi yegongalo lye.

Omuwa ta pumbwa oongundhi dha tya ngaka pomasiku getu wo. Ongundhi ngele tayi kwatwa kontuko, oshigandhi otashi teka po niilya otayi tika no tayi hepa. Omuwa ti inekele etungo lye nongulu ye, ihe ohaluka yowala, ngele tayi ka teka po, eliko lye olindji e li pungula mo, otali hepa.

Aamwameme nootate, Omuwa Jesus okwe tu taleni wo otse atuheni ngashi a tala Petrus. Tu litheni egongalo lye tse tu li kwateni nuudhiginini, ontuko ndjoka yomutondi yaa tu sinde. Elago nenyanyu enene li li tuu mpo, Omuwa Jesus ngele ta vulu oku ku lombwela: Omumati ngoye omudhiginini miishona, otandi ku pe elelo lyoyindji. Ongoka ta dhiginine sigo pehulilo, oye ota pewa ondjambi ye. Onke ano, inamu vulwa ngamboka mwaa na etegameno nenge etegelelo lya sha. Tu matukeni okutaalela Omuwa gwetu Kristus. "Oohapu dhandje ngele tadhi kala mune, indileni shaa shoka mwe shi hala notamu shi peua." Joh.15:7. Elundululo lya Johannes Kawaya.

Jafet David Heita, Oranjemund, ota ti ngaha: Ohai kundu unene ovakuetu ovaholike mu Jesus Kristus moluoudiinini uaje nomoluashi tuu Omuene e tu tumina ovaudifi oku tu udifila edina laje lijapuki. Omepo Mujapuki ota ifana nota ongele nota diinine natango. Omuhongi uetu e uja oku tu ningila elongelokalunga nokushasha ovakuetu 3 nokua pameke ovamati 7. Ohai ti: Ijaloo moluefilo ngenda lOmuene eshi a kala nokuedifa nge nondjila jaje fijo omafiku emanguluko nande nda kala omumangua uounjuni, paife ohai hafele mOmuene.

Lukas S. Sidute, Mariental, ota ti: Efilonghenda la Kalunga tali monika linene komushijakano. Ove ua peua eitavelo, li diinina, u ha tengauke momajeleko mahapu.



Tu yeni kuJesus

(Mat. 11: 28-30)

Aamwameme, onde mu kundu noohapu ndhika dhOmuwa Jesus. Oye te tu ithaneni mboka tu li momaudhigu getu, sho ta ti:

"Ileni kungame amuhe hamu longo n-mwa lolokithwa, ongame notandi mu pe evululuko." Omuwa gwetu sho te tu ithana ngeyi, tu yeni puye. Omukwetu, owe shi koneke tuu, kape na mpoka pu na evululuko lyomwenyo, ngele itatu li kongo mu-Jesus. Tu pulakeneni ewi lye ngele ta ti: "Ila, ila kungame, u monene omwenyo gwoye evululuko." Tu ethe ondjila ombwinayi, tu kalele Omuwa Jesus.

Leonard Mbangula,
Outjo.

Amos Kristof, Oranjemund, ota nyola nenyanyu enene ekundo lye moka ota hokolola ngaaka: Otse aamati tu li mwOranjemund, otwa pandula unene, sho twa tallewa po kutatekulu W. Uushona Shiimi kOngandjera. Oye okwa talele po ookompaunde adhihe, oye wo okwa nyanyukwa pamwe naamati ayehe. Naahona aatiligane ya nyanyukwa wo unene. Kalunga na hambelelwe, shoka he tu tumine aayenda aawanawa oku tu tsumukumo. Ombili ya Tate nayi kale nane.

J. H. Kacheta, Jan Smuts Airport, ota kundu unene ovanjasha va kale oupafi paife, osheshi omafimbo omapukifo tu a na paife. "Ombili nai kale nanje nohole ja Kalunga nai mu amene."

Sostenes Simon, Walvisbaai, ota ti: Otandi kundu aamwameme ayehe mu Jesus Kristus; Omukwetu, kondja ekondjo ewanawa lyeitaalo. Za ontuku iinima iwinayi. Dhiginina uuyuki nokutula Kalunga neitaalo nohole neidhidhimiko. 2 Tim. 4: 1-5. Eimbilo 455.

Lukas Shidute, Mariental, ota kumaida ovaleshi vOmuquetu ngaha: Ovakuetu, nenge hatu udu edubo nomaluoodi natu kale tu li meididimiko nomeitavelo lOmuene. Omukulili okue tu dalelua okudima po omatimba noku tu kufa mepangelo lomutondi. Tala Joel. 2: 2-5.

Teofilus Ashipala, Tsumeb, ota ti: Otandi mu kundu noohapu dhEps. 55: 1 - 24. Tu lesheni Ombimbeli yetu noku yi konakona, omo moka tamu zi eitaalo.

K. Andreas Iithete, Ongandjera, ota nyola ngeyi: Omakundilopo kookume ayehe ye li mehalakano; Onda hala oku mu tsa omukumo meitaalo nomokulandula Omuwa. Tala Mat. 24: 42-44.

Samuel Israel, Walvisbaai, ota hambelele Kalunga omoluoshivilo shiua sha ningua mu Walvisbaai. Unene ta dimbuluka eendjovo da ti: Etilokalunga olo efina lounongo aushe. Eimbilo 7 mEhangano.

Festus Iiteta Mateus, Oshigambo, ota kundu aaleshi yOmukwetu noohapu dhomu-Hebr. 13: 7, 25.

ONDA KANITHA.

Onda kanitha uundongi u li une. Auhe mbuka uutsimine omalutu agehe.

Uundongi mbuka owa kanena pOshuuli, pokati kUukwambi nOngandjera. Ano ngoka we u mono, tseyithila ndje. Ongame no tandi ku futu £2. 15s, kutya R3. 50c.

Tylvas Muaala
Omundjowala,
Tsandi.

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