

OMUKWETU



No 3

MALITSA.

1962

OLUOODI LA JESUS MOMBUUA.

Mat. 4: 1-11.

Omounjuni omu na omaluoodi okunjekafana oinima, nde ovañu tava dipafana. Nde vamue tava teuateua kuvakuao. Osho jo otekisti ei tai tu lombuele oluoodi la Jesus na Satana. Satana okua lombuela Jesus ta ti: likuafa ove muene, Kalunga okua fa e ku ekelashi. Jesus okua kala mombuua e lidilika eendja. Okua hala okulijandja ku Kalunga, nde ta teelele ekuafu laje. Satana okua hala Jesus a longe oikumuifalona pahalo laje muene. Jesus ina njengua oku shi ninga, ndelene okua tila oshiponga oshinene, ngenge te shi ningi pahalo la Satana. Jesus okua ti: omuenjo uomuñu itau hupifua komungome auke, otau hupifua ku keshe tuu ondjovo tai di mokanja ka Kalunga. Tu taleni mOmbibeli Hebr. 4: 15; 2: 17-18; 1 Tim. 4: 1-2; Oil. 20: 29.

Omukuetu, ou li tuu moluoodi eli. Omukulili a kala mulo, oilonga joje aishe oto i longifua kuljelje, noto i longo pahalo laljelje? Ovaitaveli vahapu tava longifua kehalo la Satana lovenevene. Oue shi dhimbulukua tuu? Satana okua lungama, eshi te ku longifa, te ku tumine ovalinekelua voje, nde tave ku tula mondjila joipupulu, ove u i uete ja jukilila shili pamaudito oje muene. Satana ta ningine moñepo joje, ta tula mo ohole joje jokuholo ove muene, nde to likongele ouua uoje muene. To kongo elitumbaleko loje muene. Nde to dini ovakueni neitavelo lavo. Ove to linenepekele oukriste uoje, noukuluñu uoje pahalo la Satana. Tala ov. 3. Oje ta ti: ove Omona ua Kalunga, lombuela omamanja aa, a shituke omingome u lje, osheshi Kalunga okue ku ekelashi mombuua u fi lemo ondjala. Osheshi ove Omona ua Kalunga, u neeñgono oku shi ninga. Shi ninga hano, pahalo lange. Satana osho ta lombuele jo ovakri-



ste vahapu. Puilikina eshi oje ta longifa ovadalelua momaumbo tava ti: ame onda dalelua moukriste. Vo tava dini ava ve lishashifa vovene. Je ta longifa ava vahongua naua nomalaka okupopja novatilijane, tava ti: ame ohandi lipopile muene kovatiljane nde, ohandi lombuelua omufitaongalo uongobe jongaho, nande na hangue komutiljane ke uditeko. Osho Satana a pukifa vahapu.

Omukuetu, tu lilungameneni fje vene tu dimbulukueni omakoto a Satana eshi te tu hondjaunine momadiladilo, moilonga, momalalakaneno etu, keembinga neembinga.

FININIKA KALUNGA E KU KUAFAE.

Jesus okua londekua koshihokohoko shotembeli. Oinima ei inai shiivika ñumbi e mu tuala ko, ohatu tale manga mOmbibeli 2 Kor. 4: 4; Ef. 6: 12; 2: 2; Joh. 8: 44; 14: 30. Satana ta ula Jesus ta ti: "Osheshi oua hala okudiinina eendjovo da Kalunga; di uanifa jo tuu, nukila poshi."

U ueteko tuu, Satana eshi a hala, a tule Jesus mouñua, opo ne ovañu aveshe ve mu itavele, ngenge te shi ningi. Jesus okua ti: "Okulonga ngaho, oko okushinda Kalunga, kaku fi okulinekela Kalunga vali."

Oshiponga shinene sha kunua meemuenjo dovañu, osho okulondekua koshihokohoko shotembeli jomomadiladilo omuñu, oñepo jouñua. Okulinenepeka kua kuata omaongalo. Okulinenepeka okua teja po eehombo dovakriste vahapu. Ouñua ua kuata ovalihomboli, nde tava njengua okulininipikilafano mokukala kuavo. Okulinenepeka kuavo kue uja fijo meñgundafano momalupaleongalo, moiongalele jovakuluñuongalo. Luhapu va fija po eeñgundafa paihelele jelinenepeko lavo, nokutukila mo ovalukuluñuongalo novafita. Osheshi inava hala va lundululue mo moñepo jouñua uavo. Eps. 101: 5.

Omumuameme omuholike, efa aishe ove u tambule Jesus, litula moluoodi eli Jesus a li nalo, u kondjife ehala lomu Satana muove. Eimbilo mEhangano 523.

tapu tuikilua mep. 2.



OMUKUETU

Malitsa 1962

OIIMATI JEHUMOKOMESHO LOUAMBO.

Ehumokomesho lOuambo ola konekua moinama ihapu peedula edi.

1. Ovakainhu vahapu moilongo aisheshi jOuambo va ninga ovakoshoki hava djala oikutu ijela no ja tungika pauhumi.

2. Ovalumenhu hava tutu kOushimba eembete, oipundi, oitaafula, oufarata, omatamba noihauto nokuli.

3. Momaumbo mahapu mua tungua oubalakanani vaua, na vamue va tunga eengulu. Uunene ovanjasha vOuambo aisheshi tava kendabala eenduda davo neenhele davo di kale da koshoka. Ependuko liua shili.

4. Omapja paife haa pululua naua. Vamue tave lilongo nokuli okualulila edu ounjenge ualo.

5. Eefikola di jadi ounona tava fijafana moku ka hanga eendobuedimukanda ueendunge.

6. Meefikolakomitee nomeefikolaraad ovadali ovauambo ve li mo tava jukifa naua outeku uoshiuana shavo.

7. Ovanjasha vahapu, noukadona nokuli tava shange omakonakono eestanda dokomesho, va ka hange eendombuedimukanda dehumo.

8. Eefitola dovauambo moilongo aisheshi jOuambo ito mane oku di valula. Eetranspota dovauambo tava eendifa vakua moihauto javovene na do oshiiimati shehumo lOuambo aisheshi.

9. Omhepoinja ii jonale jokulifiloshisho ove auke nokukonga ouua uoje muene auke eshi tai hupipala mo mOuambo, novanhu eshi tava hovele okudiladila Ouambo aisheshi nokukuafa Ouambo aisheshi, nokutala jo oihopaelua iua jokoilongo jokokule ve iete i kuafe oshilongo shOuambo okulitunga naua; aisheshi eshi osho oiimati iua jehumokomesho lOuambo.

10. Oshiiimati shinjenje shi dule aisheshi mehumokomesho lOuambo osho oukumue uOuambo aisheshi. Oulongo vomOuambo vanini, ava kuali ve litukula nale, nelaka lovauambo eli li na outongoko vanini; aisheshi ei inai talua

TAMBULA OILONGO JOUNJUNI PAHALO LANGE.

Satana okua londeka vali Jesus kondundu ileile.

Ondi shii mounjuni omu kamu na ondundu, tai monikifa oilongo aisheshi jomounjuni kokulekule. Natu taleni manga mOmbibeli jetu Joh. 14:

vali etukulo lOuambo, ndelene paife ovauambo ve limanga kumue meemuenjo nomoilonga nomokulijakula. Notava lalakanene ouua uokukalamuenjo kuomuuambo keshe. Ngashi SWAPO ndi shi iha tongola omungadjela nomukuanjama, ndelene SWAPO ta diladila ovauambo avesheshi, nokuli ta diladila South West Africa aisheshi ouua ualo noukumue ualo. Olje e tonde oukumue?

11. Ndelene epulo eli la kula la penduka paife movapangeli vovauambo eshi tave lipula kutja: Ouambo ili mependuko lifike apa no ja tunga oukumue u fike apa ohatu ke i lela panghedhi i li ngahelipi? Epulo olo nalo jo oshiiimati sha kula shehumokomesho lovapangeli vetu ovauambo.

12. Unene tuu ediladilo olo lipe, liua la holoka movapangeli vetu eshi va tokola pu kale OSHIONGALELEMHANGELA jOuambo aisheshi, osho tashi kundafana oininguanima ja kula jokukuafa Ouambo aisheshi, notashi tokola ONDAKA ojo i shi ku ka uдика koilongo jokokule kutja Ouambo otai ti.....

Ondi shi ovauambo avesheshi, unene ovaleli vetu oshe va jelela naua kutja, oshiuana sha penduka ngaha itashi dulu vali okukala shi he na OSHIONGALELEMHANGELA jOuambo aisheshi.

Ovakuashiongalelemhangela nande tava ka shakenekua komaupjakadi manene noisho ja kula nomaudjuu mahapu, otu shi shii ependuko olo tali ka etua koshiongalelemhangela, konima jomaudjuu asho, noukumue noukolele uOuambo aisheshi oo tau ka tungua koshiongalelemhangela, nomanangekonoupuna a Kalunga oo taa ka shikula omaudafano oshongalelemhangela jOuambo, otaa ka kala oiimati tai hafifa naava va kuna noudjuu.

Omuene Kalunga ou a diladilila ovauambo avesheshi ouua uokomesho oje na kuafe oshiuana eshi shetu shini shovauambo shi kale melihupipiko nometilokalunga nomohole joumuainafana opo shi ka kale shi nelao.

30; Efes 2:2. Oshinima eshi Satana okue shi etela Jesus momadiladilo aje, ndele te mu talifa ouua aushe uounjuni, nomaliko nokutja, oinima aisheshi ote i pe Jesus. Osheshi Satana oje muene uounjuni ou paife. Oku uete Jesus nokutja, oje omupangeli umue omupe a holoka mounjuni. Oñge a hala e mu pukife divadiva. Jesus nge nge ta tambula efimaneko lounjuni, nde ta tumbalekua omutondi ote mu tuile eengolo, nde te mu indile pauhalu uounjuni ou. Opo ne e mu tata mo mokati kovañu.

Satana ta endebele po ovakriste ava ovanashili a hala e va pukife divadiva. Omulongi omukuetu, lungama osatana okufje ja hala, a pukife ovanailonga avesheshi opo a hafe. Tala ñumbi a kendabala nokukondjifa Omukulili uetu. Luk. 23:28. Tombo oje omupukifi munene.

Ovajengeli ova hambelele Kalunga, eshi Jesus a findana. Okua mana oshilonga shaje shekulilo shotetetete. Satana okua haluka unene, eshi e uete Jesus e lameka ku Kalunga, ndelene, oku uete ta njekua ounjuni uaje ku Jesus. Momushiakono Jesus okua mana oshilonga shaje shekulilo, nde ta ti: "sha longua sha pua". Joh. 16:11.

Hafa shili eshi tu nOmukulili omufindani. Oje efindano letu. Tu tu leni ouñgundi uetu aushe kuje.

Oluimbo 29.

Paulus Nailenge.

GANDJENI OMAHAMBELELO-NDJAMBO.

Ayehe mboka ya kala ye noku-longitha iimaliwa yegongalo oyo ye shi shi, nkene omagongalo getu ge noluhepo. Iilonga yegongalo tayi nyengana molwashoka iimaliwa kayi po, na mboka ye li miilonga yegongalo, oyo itaa mono ojndjambi ya gwana molwoluhepo lwegongalo.

Oyendji ngiika oye shi igilile nokuli notaa dhiladhila, osho shi nokukala. Egongalo lya Kalunga, oyo egongalo lyoohepele.

Eeno ngiika aakwanegongalo oye ndji oyo oohepele, ihe Omwene gwegongalo kee shi ohepele nando. Aawe, evi alihe olyOmuwa no shaa shoka shu udhilila mo. Eps.24:1.

Elika lya Kalunga tali kanene peni ano, egongalo lye sho lya hepa ngaaka?

Ehokololo lyeshito tali tu pe eyamukulo lya yela. Evi alihe Kalunga e li pe mepangelo lyomuntu. Nani

eliko lya Kalunga hali kanene miipungulitho yaantu.

Elika lya Kalunga omuntu e li pewa e li kelele e li longithe, opo Omwene gweliko a kale ta likolele sha shomiitaletni mbika e yi pe omuntu. Nani omuntu a tameke oku yi tala ongoye mwene.

Katu nokukuminwa aanashitsambe aawinayi, mboka ya li taa dhe nge aatumwa yomwene gwoshitsambe sigo taa dhipaga Omuwana, opo oshitsambe shi kale miikaha yawo, manga iimaliwa ya Kalunga tayi kala mompunda yandje, niilya ya Kalunga yi li moshigandhi shandje, niimuna ya Kalunga tayi kala moshigunda shandje.

MEtestamenti Ekulu mwa uuthwa aaisrael oyo ya li ye nokugandjela Kalunga oshitimulongo shomelikolo lyawo lyomumvo kehe nishewe omagano goondjambo dhiili no dhiili dha uthwa nawa.

Osho tashi ti, aakwanegongalo omulongo, oyo ya gwana okufutula omulevi gumwe, ha pakwatho lyoluhopo, ihe omulevi a pewa yi thike pamwe naakwanegongalo mboka omulongo ya li ya pewa omumvo tuu nguka. Osho ngeyi pakugandja oshitimulongo aakwanegongalo omulongo aluhe ta vulu okufutula omulongi gumwe guomegongalo ofuto yi thike palikolo lyawo yene.

Nena iilonga yegongalo itayi pumbiwa yi futulwe pamukalo gwoluhopo. Andola aakwanegongalo itaa holeke iimaliwa ya Kalunga mompunda dhawo yene, ando omagongalo getu omayamba shili.

Ehalo lyeni lyokugandja ndi li shi, osho omuyapostoli ta nyolele aakorinti, ihe oku wete, oyo taa pumbwa okupukululwa, nkene ye nokugandja.

Ngiika momagongalo getu wo omu na oyendji mboka ye nehala okugandja, ihe kaye shi shi, nkene ye nokugandja.

Ngoka u nehala okugandja koneka ano nawa 2 Kor. oontopolwa onti 8 nonti 9. Omuyapostoli ta pukulula noohapu odhindji, nkene omugandji oku nokuilongekidha nawa, opo a wape okugandja omagano ge nesimano noge neyambeko.

Esiku lyotango lyoshivike kehe, okehe tuu gwomune na pungule sha maandjawo palikolo lye, 1 Kor. 16:2.

Kokutya maandjeni iningila oompunda mbaali yiimaliwa, yimwe ya Kalunga, yimwe oyoye mwene. Maandjeni iningila oshigandhi sha Kalunga

na shoye mwene. Maandjeni iningila oshigunda sha Kalunga na shoye mwene. Aluhe nge wa likola sha, mbika ya Kalunga yi yoolola, yi kale yi ikalela, na mbika yoye mwene yi kale yi ikalela, nge wa yololele Kalunga oshitimulongo, nge we mu pe omagano gokupandula eyambeko lyontumba we li pewa. Ilongekidha ngu dhiladhile nawa, shoka wa hala ngu shi pe Kalunga, sho shi kale sha yooloka mwaa mbika yoye.

Nena u na sha, ongalo yOmuwa nge tayi hiwa. Nena u na sha oshilonga sha Kalunga nge tashi pumbwa okukwathwa. Nena omagano goye itaga nik' uuluya, ihe to vulu okugandja shoka sha yeleke eyambeko we li pewa. Nena u neuvaneko, ayihe yoye to ke yi pewa wo, sho wa kongo tango oshilongo sha Kalunga.

Oompumbwe dhetu yene twa igilile oku dhi longekidhila ekwatho. Oongwo nge dha kulupa, aantu ihaa tegelele sigo dha halakana shekesheke, awe, ohaa ikongele oompe ku yele. Iilya nge ya fupipala moshigandhi, aantu ihaa tegelele sigo ya mana okasila ka hugunina, awe, oyo taa ka hehela ku yele.

Inatu kaleni ano aagoya oompumbwe dhoshilongo sha Kalunga dhi tu adhe ombulukuta, awe, tu ilongekidheni nawa. Ompunda ya Kalunga maandjeni yi longekidha yi kale yi niimaliwa. Omo to kutha ngu tule mongalo yOmuwa omagano ga simana. Omo to kutha ngu kwathe iilonga yegongalo pandjele yelikolo lyoye, ha pauuluya.

Yalula nawa shoka we shi pewa ku Kalunga, ngu tale shoka to vulu oku shi mu pa epandulo.

OMUUAMBO NEFIMBO.

Onaini ovauambo hatu ka longifa efimbo naua? Efimbo oli na ondilo, noilonga oja hala okulongwa.

Onaini omuuambo ta kala omuendeleli moilonga jaje jeumbo?

Onaini ta kala omuendeleli moilonga jaje jomepja? Onaini ta kala omuendeleli mokupopja eshi e shi hala? Opo aha mane po efimbo lamukuauo ou ta popi na je.

Onaua, ngenge hatu ningeni ngaha. Efimbo lokuenje okutunga eenduda nokulonga oilonga aishe jeumbo, nokuumba ongu bu jepja. Ojo oilonga jamuene ueumbo novamati, meme noukadona okutunga oimbale nokuhonga oijuma.

Efimbo lokulombo okupulula nokuhelela. Ohatu hovele naini? Onena eli paife. Efimbo lokupopja oinima ihe na oshilonga nali kale lihupi. Ngenge hatu longifa efimbo naua, ohatu ka mona oilonga jetu tai humu komesho. Nomapuniko mahapu taa di ku Kalunga ketu.

S. Ngh. Hipunja.

Ihe ino dhimbwa elaka ndyoka omuselekadhi gwomuSarpata e li lombwelwa: "Ongame tango". Onawa iitya mbika nge we yi nyolele mompunda ya Kalunga yomaandjeni, opo waaye yi dhimbwe mokuilongekidha kwoye, opo waa dhimbwe okuilongekidha nawa, ngu kale aluhe u na sha shokugandjela Kalunga. Omagano goye gaa kale ge nezimba lyombulukuta nogaa kale ga nezimba lyuuluya.

Ngiika ope na wo ngoka kee shi shi, shoka oye ta vulu oku shi gandjela Omuwa, ihe ngashi iinima ayihe tatu yi pewa ku Kalunga, nosho wo iinima yongalo tatu yi pewa kuye.

Tsa ongolo ngu indile Kalunga mwene e ku ulukile, shoka to vulu oku mu pa. Ngoka ti indile, oye ta pewa.

L. L.

VAKATURE:

Oshigambo Hoër Primêre Skool,

Een Onderwyseres.

Aansoeke van behoorlike gekwalifiseerde persone word hiermee gevra om die bogenoemde pos te vul.

Aansoeke moet ondertekende bereik voor of op Donderdag 22 Maart 1962 om 10 vm.

Stuur jou aansoeke aan:

Skoolraadsekretaris,

Ondangua-Oos,

Onayena,

P. k. Ondangua.

J Katondoka.

ELAKA LOSHIKUANJAMA OTALI EHENE KOMESHO.

Hamushanga uepangelonongelo IO-ukuanjama okua shiva oshoongalele okukundafana oinima jelaka loshikuanjama. Opa li ovakulunhu novatekuki ovanjasha jo, va ongala kOshikango eti 17 la Januari. Opa diladilua omadidiliko oo taa njengana okumonika moinjanjangido, ngashi m̃, ñ, ñg, otai efiua nde tapa longifua eendada edi:

mh ponhele ja m̃
nh ponhele ja ñ
ngh ponhele ja ñg.

Ondada ja x itai longifua moshikuanjama.

Ovo tava dimbulukua oinima ei nhumbi ja kundafanua nale nde pa njengana okueta eehenokomesho, otava hafe shili mokumona onghatu ei otai hunganeke nomoinima ikuaotaku ka monika omhito okueta omalunduluko okuehenifa elaka komesho vali, ngashi mokutongola j na y (eendya neendje) no u na w, (ouKwanyama) ngashi ovatekuki tave shi ningi.

Ehalo loshoongalele eshi jo olo tuu olo, oshikuanjama shovene shi longifue meefikola, omalaka a ha dundakane. Opo shi ningue naua, otashi pumbiua oinima jelaka i kundafanue kovanhua ovo va shiiva omalaka nhumbi a tungua, nomatokolo avo a longifue meefikola, nde a itavelue koshiuana jo. Oshoongalele osha holola ehafo, epangelo eshi la tula omushamane Dubois moshilonga eshi.

Omushamane Hukka okua popja oluhepo linene olo tali pumbua okukandulua po diva, olo lomadina omivalu. Ovatekuki mounjuni aushe otava vale pa 10 na 10 (decimal system) ovakuanjama vamue fimbo tava vale natango pa 5 na 5 (quintal system). Okua tja, pe na vamue, ovo va hala okufininika vakua natango, va shune monima mokuvala, nande eendunge dokuvala odo efina leehenokomesho. Ovanhu ovo ve he shi okuvala naua naua, otava njengua shili konghedi jounjuni mupe okulongifa eembanga nomashina n. sh. t. Omoluoukukutu uetu okuanjena meendjikilile dikulu moinima ei omapupi okomesho otaa dulu oku tu pa oushima. Okua tja ovo tava longifa hamano, hejali n. sh. t. fimbo inaku monika omadina makuao ngeno, otave shi ningi ovanhu ve lilonge okuvala naua. Ndelene kashimba ko-



Aalongi ya yakula moshituthi shomEngela 1959.

Omukadhona omuWambo gwotango a mono Junior Sertifikaat

Pehulilo lyomuvo 1961 omakonakono gooskola sho ga ningwa, juf. Liina Mpanda, omulongi gwokoKahao, koseminari, okwa nyola wo omayamukulo gekonakono enene lya Junior Sertifikaat, nokwa pita mo.

Aalongi aape.

Aalongwa yongundu yoseminari yokoKahao ayehe oya pita, no ya zimwa ya kale aanongeki. Oyo mbaka:

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Elina Enkono
Taimi Haidua
Amalia Haikela
Hilde Hamutenya
Lusia Iiyambo
Hilja Iileka
Helvi Isak

Hilja Ndjendja
Tuulikki Ngatanga
Emilia Nhinda
Elina Ntinda
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Johannes Antindi
Edward Asino
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Silas Hashipala
Juuso Iiyambo

Tobias Katokele
Jason Nangombe
Tulipohamba Nghidinua
Keshii Nd. Nghipandua
Ruben I. Nghieuelekua
Titus Shiponeni
Petrus Shopa
Risto Shikongo

Ekonakono Iyostanda VI

Mekonakono Iyost. VI aalongwa 87 oya piti.

mesho taku totua omadina oshikuanjamenena. Opa kundafanua jo oinima imue i noshilonga shinini.

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Henderina Ndeushapulula	"	1.	4.	"
Frans Jason	"	2.	4.	"
Onesimus Jones	"	4.	4.	"
Filippus Sinomeunjo Tomas	"	25.	4.	"
Mateus Sikesho	"	4.	5.	"
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Klaudia Puilikineni Kefas	"	9.	5.	"
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Teodor Nafimane Noa	"	11.	6.	"
Elisabet Hijolua	"	16.	6.	"
Joel Velishauo	"	19.	6.	"
Elina Ndahekekua Titus	"	6.	7.	"
Festus Panduleni Johannes	"	3.	7.	"
Rauna Jakob Kalunde	"	13.	7.	"
Simon Hamukoto	"	28.	7.	"
Jason Ndamangululua Gerhard	"	29.	7.	"
Emma Vatileni	"	6.	8.	"
Pujeipaua Namendjona	"	15.	8.	"
Petrus Taukondjele	"	16.	8.	"
Ndamonoŋgenda Shafoihuna	"	5.	10.	"
David Ninaunje	"	2.	10.	"
Lukas Mbeinge	"	5.	10.	"
Gabriel Hamutenja	"	18.	10.	"
Penehafo Mateus	"	11.	10.	"
Gerhard Shoombje	"			
Vilhelm Haupindi	"	12.	11.	"
Shinomuenjo Natangue Jesaja	"	16.	11.	"
Samuel Ngole	"	26.	11.	"
Joel Hijejeke	"	1.	12.	"
Ndamonoŋgenda Hinaunje	"	28.	12.	"

APILILI

1. S. Os. yi li pokati mEidhiliko.
Gal.4:22-5:1a. Joh.6:1-15.
Jes.30:18-26.
2. M. 2Mos.16:2-7,13-15. Joh.15:9-15.
3. D. 1Aak.19:1-8. Joh.15:16,17.
4. W. Mark.12:28-34. Joh.15:18-21.
5. Do. Joh.6:47-59. Joh.15:22-25.
6. V. 2Kor.4:7-14. Joh.15:26-16:4.
7. Sa. 1Mos.14:17-20. Joh.16:5-11.
8. S. Os. 5 yomEidhiliko.
Hebr.9:11-15. Joh.8:46-59.
Hebr.10:1-14.
9. M. Hebr.7:23-27. Joh.16:16-23.
10. D. Hebr.9:15-22. Joh.16:23-33.
11. W. Hebr.9:24-28. Joh.17:1-5.
12. Do. Hebr.10:1-10. Joh.17:6-13.
13. V. 2Kor.1:3-11. Joh.17:14-19.
14. Sa. 2Mos.32:30-34. Joh.17:20-26.
15. S. OSONDAHA YIIYALE.
Fil.2:1-11. Joh.12:12-18.
Ehol.1:1-8.
16. M. Jes.50:5-10. Joh.18:12-27.
17. D. Ontakum.1:1,12-17,20,21.
Joh.18:28-40.
18. W. Jer.15:15-21. Joh.19:1-16.
19. Do. Mat.22:2-13. Joh.19:16-22.
20. V. ESO LYOMUKULILI.
Jes.52:13,15b,53:1-12. Joh.19:16-30.
Hosea 6:1-6.
21. Sa. Mat.27:57-66. Joh.19:31-42.
22. S. ESIKU LYEYUMUKO.
1Kor.5:7,8. Mark.16:1-8.
1Kor.15:50-58.
23. M. ESIKU ETI 2 LYEYUMUKO.
Iil.10:34a,36-43. Luk.24:13-35.
Jona 2:2-10.
24. D. Luk.24:36-47. Joh.20:24-31.
25. W. Iil.3:12-20. Joh.21:1-14.
26. Do. Mat.28:16-20. Joh.21:15-17.
27. V. 1Petr.3:18-22. Joh.21:18,19.
28. Sa. 1Petr.2:1-10. Joh.21:20-25.
29. S. Os. 1 ya landula Eyumuko.
1Joh.5:1-5. Joh.20:19-31.
Jes.52:7-10.
30. M. 2Tim.1:6-10. 1Kor.15:12-19.

Nge wa hala okukwathwa mokukona-kona Ombimbeli, nyolela ku

ENONGELO

LYOONTUMWAFO

ENGELA.

Oontumwafo 8 tadhi pula 25c. koWambo na 35c. kUushimba.



OTATU KA THIKA KO ?

Omuyapostoli Paulus ta ti: "Olutu nduka olwo etsali tali hulu po, otu na ongannda egumbo inali tungwa niikaha, egumbo lya aluhe megulu, onke tatu keme okuyuulukwa okuthika ko opaandjetu omegulu. Olwindjilwindji tatu dhimbulukithwa kutya muuyuni mbuka katu li maandjetu, otu li mo oondjendi. Otatu dhimbulukwa nondjuulukwe onene omukwetu Jeremia Petrus, onguka a kala mokati ketu muka mu Tsumber. Oye okwa li omwimbilela, e shi okwimba nokuwilika olwimbo lwetu. Oye a li a hala okulongela Kalunga nomagano e ga pewa pombanda newi lye. Ihe pwa pita oomwedhi dhimwe a pewa elaka kegumbo lyokOngandjera, kutya egumbo lyaandjawa alihe lya pi po. Ihe ina kala okutegelela owala ezimino okuya ko, awe, okwa tumine yina iimaliwa £12. . . . opo ya wape okwitungila egumbo epe. Ihe inapu pita ethimbo ele. Jeremia a adhika kelaka lya zi kegumbo kutya yina a mana oondjenda. Onke ano ondjuulukwe ya Jeremia ya koko nokwi indile ezimino lyokuya kOwambo sigo okwe li pewa.

Osho twe mu laleke a shune kOwambo, notwe mu imbile lwahugunina eimbilo 488. Noshu a yi. Oye nokwa thiki kOwambo nokuli, a hedha kegumbo, ihe ina thika ko nande. Oshihauto shoka moka a kala mo, sha kandoma mUukwambi, nena Jeremia a sile mpoka. Otse mbaka, ookuume ka Jeremia, otu uvite ondjuulukwe onene, sho kee po we. Ihe otu neinekelo, oye okwa thiki pu Kalunga, kegumbo lya aluhe, moka ta vulu okwimbila Omuwa Jesus omahambelelo. Otse mbaka tua kala po natango, tu indileni oonkondo okutonata, oshoka itatu tseye esiku notundi uuna Omuwa te ya kutse.

Johannes J. Nangolo,
Tsumeb.

OSHIGONGI SHOSHITAYINGERKI SHOMONDONGA.

Oshigongi shika osha gongala mOlukonda okuza 21-24. 11. 1961. Mwa li aantu mboka ya gongala mo 46, moka aasitagongalo naatumwa yawo kumwe. Nenyanyu enene oshigongi sha tamekwa nelongelokalunga kumwe negongalo alihe lyokOlukonda. Notwa li twa yambapalekwa mo omayambeko ogendji.

Opwa li pu noshindji shoka sha kundathanwa ngashi:

1. Uungundu womayakulathano momagongalo. Omutamekithi a lesa Mat. 25: 34-46 na Luk. 10: 33-37. Oshigongi sha holola nkene uungundu weyakulathano tau pumbiwa unene. Oomboka ya tokola ye ethe iikolitha oya pumbwa ekwatho lya tya ngaaka. Ohole yotango yekwathathano nayi hwamekululwe ishewe. Onkee kwa tiwa aanashilonga ayehe naa tameke oshilonga shika shekwathathano neuvathano.

2. Oondjokana nadhi simanekwe kaakriste, oshoka oyendji ya fa ya dhimbwa uyapuki wadho. Tala omudhiki gwadho 1 Mos. 2: 18; Hebr. 13: 4 na Ef. 5: 26-27. Otwa pumbwa okuholathana moondjokana dhetu, 1 Petr. 3: 1-7.

3. Uudiakoni tau pumbiwa wo unene momagongalo getu, opo oohepele ya kwathwe, Iil. 6: 2-4. Paulus ta ti: "Shaa shoka tamu shi longo, shi longeni nokulongela Omuwa, hamuntu." Yakulathaneni kohole. Jesus oye ohole tayi tu thiminike okulonga noku-longela wo ayehe uuwanawa.

Omoluudiakoni aagundjuka yomomagongalo ngoka ge li kokule nOnandjokwe ya tokola aluhe okuhumbata iimbamba yomiti kOnandjokwe nokufala komagongalo gawo opo aaavu ya ka pangwe.

Aadiakoni naa dhiginine okuhekeleka oohepele yomomagongalo getu.

Aaeangeliste naadiakoni wo ya dhimbuluthwa okwetela aakuluntu yomagongalo nomusita omadhina gohepele, opo ya monenwe ekwatho megongalo.



Aayenda yetu yomumvogu omuprof. M. Juva nomusitagongalo A. Vallisaari kOkavango pamwe nomwilikingerki L. Auala, omukuluntutumwa gwOkavango V. Teinilä nomukuluntutumwa A. Hukka.

Esiku lya landula ishewe twa ningilwa otundimbibeli patekste Luk. 4: 16-22 na Mat. 10: 16. Notu ulukilwa oluthithiya lwoonkondo dheyakulo otalu zi moohapu dha Jesus. Osho wo aayakuli yOmuwa taa longithwa koonkondo dha Jesus.

4. Oshilonga shetumo sha popiwa koombinga mbali, meni nokondje yoshilongo. a) Maapagani mboka ye li pokati komagongalo ngaka: Onayena, Okankolo, Onyaanya, Oshigambo neEñana, opo ya ningilwe uukongo kaaevangeliste nenge tu tye ekondeko lyokukondekela oomwenyo pu Jesus. b) Kondje omuuzilo wOndonga maakwankala mboka inaa ya tseyana natango Kalunga ka shili. Pokati koonkundathana omumwilikingerki a holola omwiitaali gwontumba a gandja iimaliwa R30 yi longithwe ngeyi moshilonga shetumo. 1.) kOkavango R10 2.) maakwankala R10 3.) kaahimba 10, onkee oshilonga shetumo nashi simanekwe shili.

5. Etilo nesimaneko lyuupagani, tali fala aakriste oyendji kokule na Kalunga, 2 Mos. 20: 1-7. Omutamekithi a holola iinima yimwe ya tilika noya simanekwa oyo uupili, ontiko, nepaha. Ihe pwa hololwa koonzapu odhindji kutya, mbika ayihe kayi noshilonga sha sha, awe, oshoka hayo tayi etele omuntu eso, shila okuninga mwa

adhika muye ombuto yuuvu. Oyo ayike tayi etele omuntu eso. Aapangi wo ya koleke mpoka kutya, mbika kayi noshilonga nando.

6. Pwa popiwa wo omupangi nokapangelo megongalo, nkene taka pumbiwa noonkondo. Egongalo ndyoka li nokapangelo nali ka sile oshimpwiyu. Okapangelo okape ngele taka tungwa, ethaneko lyako otali zi kOnandjokwe. Egongalo nali sile oshimpwiyu omiti oku ke dhi tala kOnandjokwe. Pwa hololwa oshipangelo shetu nke sha yi mehanganano lyiikwawo yoku Pretoria.

7. Aagundjuka nkene ye nokufalwa ku Jesus. Naa tulwe miilongayakulo yegongalo. Omutonatelishitayingerki a hololele oshigongi nkene twa pewa omuevangeliste gwomaagundjuka oye Andreas Kalumbu, Eheke.

8. Mwa hogololwa aaningi yiwike mbibeli moshitayingerki shetu naaningi yiigongi yaawiliki yooskola dho sondaha noyaawiliki yoongundumbibeli.

Omukuluntutumwa a hololele oshigongi nkene ta kambadhala okukwatakanitha ongerki ndjika na memengerki yomuSoomi noongerki oonkwawo oonkwaLuther. Omwaalu gwaatumwa yetu tagu indjipala ngashingeyi no twa mono ondoktora omulumentu nuumvo ishewe.



Oukadona votete ovakungala va shashua koKongo 1960.

Ooskola dhaasita noonkwawo otadhi kambadhalelwa okumonenwa omukanka gwa kola. Shika otashi ningwa kaatumwa yetu mbaka ye li mOwambo, opo aawambo ya mone elunduluko epe. Yamwe nokuli ye ende no taa yi ku Soomi nokwAmerika okutalela po, ngashi Kleopas Dumeni omolwaagundjuka.

Ekwatathano ndika otali hololwa wo mpoka sho oongerki ndhika ndatu dhomu S. W. A. oonkwaevangeli pa Luther dha kala mu Karibib, ano omapangelongerki gadho ga gongalamo.

Mu Malitsa otamu ka ningwa oshigongi shoongerki oonkwayevangeli pa Luther omolworadio moka elaka lyoShiwambo wo tali uuvikwa mo. Oongerki yetu oyo oya tumu kehanganoyoradio £200 no ya landwa okahumba okawanawa.

Oskola yaapangi yetu ya tulwa mepangelo. Aalongwa otaa ka konakonwa kepangelo.

Oshigongi sha tseyithilwa elundululo lyOmbimbeli moshiKuanjama Iya pu. Nuumvo (1962) otatu tegelele Etestamenti Epe moshiKwanjama. Ooskola odhindji tadhi ka huma komeho omolwomambo ngoka taga holoka mbala. Naantu oyendji otaa ka pita mu st. VI.

Omusamane H. von Schantz a lesha Mat. 17: 1 nokwa tumbula: "Otswe twa kala kondundu ngashi Petrus, Johannes na Jakob notwa mono Jesus. Ngashingeyi otatu ka shuna shaa ngoka kegongalo Iyaandjawa tu tale Jesus, ota longo shike tse tu mu landule, kuume ketu, nguka e tu tetekelele miilonga yetu." Omutonatelishitayingerki a tsikile komadhiladhilo ngakangeyi: "Tu dhiginineni ano ehempululo lyetu." Tu vulikeni kOmbepo ya Kalunga opo twaa kanitheni ehupitho lyetu. Tu faaleleni elakahupitho ndika kaakwetu opo na yo wo ya ka hupithwe. Omuwa gwetu Jesus Kristus oku li popepi note ya mbala. Egalikano lyooitaali yokevi tali ti: "Ila, Omuwa Jesus, AMEN." Okegalikano ndika, "JESUS OTE YA MBALA."

Kundweni aamwatate mOmuwa. Peha lyoonakugongalamo N. Stefanus Mvula.

EHAFO LOKRISMESA.

Mua ningua shike sha etela omufita enjakuko? — Okuongala kuovañu meshakalo kua etela omufita enjakuko. Oongerki ja jada ndo. Ongudu jovakuangala va li va hafa. Navo va didilika: Otua dalelua Omukulili. Omahepaululo ovanjasha a hafifa eongalo, nomaimbilo a imbua meengudu e li hafifa jo. Olamba shihualala neeshela da Krismesa da jelela oongerki. Oujelele uhapu. Omuevangeliste Lot Kaishungu nomufita va ninga omaudifo eshakalo. Omona uohamba Kornelius Uejulu e uja pongulu, a kalele omafiku a krismesa. Ovañu va li inava hala okudja mo mongerki. — Ovañu ngenge va ongala naua, nani otava eta ehafo meni lomufita.

Meimbilo likulu loshikuanjama, mu na oitja: "Ehafo ne, tue li lombuelua nena, Hafa omufita noimuna." Ehalo lokuongala ohali di ku Kalunga. — Ohandi hambelele Kalunga eshi apa ovakuaneongalo letu ve nehalo lokuongala.

Andreas Kañalelo.

DHIGININA EDHINA LYOYE.

Omuwa ota ti: Ongame onde ku kulila, onde ku ithana edhina lyoye, ngoye ogwandje.

Tatu pandula Omuwa Jesus sho e shi omadhina gooitaali ayehe kombanda yeve. Sho tu shi shi kaku na ngoka e ya koonkondo dhe mwene nenge koondunge dhe mwene, awe. Omuwa oye e muithana nOmbepo Ondyapuki nevangeli. Onke tu na okudhiginina omadhina getu. Omuwa Jesus sho a tumu aayapostoli nokwe ya pe oonkondo moshilonga. Aalongwa ya galuka ya nyanukwa. Omuwa okwa ti kuyo: Inamu nyanyukilwa shono, nyanyukweni, omadhina geni sho ga nyolelwa megulu, Lukas 10:20.

Otse aakriste yopethimbo ndika tatu thigi po omadhina getu, unene aakriste mboka taa hokana ngashingeyi, oya kala moondjokana omathimbo gamwe. Ohaluka, aantu ya thigi po omadhina gawo ngoka ga nyolelwa membo lyegongalo no-

OMUWA OWE MU ETELE YANGAPI?

"Osho ngeyi uuyelege weni nau yelemontaneho yaantu ayehe ya mone iilonga yeni iwanawa noya hambelele Oho yeni yomegulu." Mat.5:16.

Uuyelege u li mu ngoye, otau minikile tuu nenge wa dhimi nokuli? Ngele uuyelege woye owa tema natango, Omuwa owe mu etele yangapi nawo? Kumagidha, pukulula, kwatha mboka ya puka! Koleka aankundi! Hekeleka aanaluhodhi!

Oshike tashi dhimi po uuyelege wetu? Iifunja yetu ya vuka. Peha lyokukwatha o-twa ningi shike? Omugundjuka, owa hokola ashike omukweni nge a vuka muuwinayi. Otaa yolo owala, taa tondo ngo a huhwa nokwa gwile memakelo. - - - Omumwa owe mu etele yangapi nomikalo dhoye neyakulo miilonga yoye? Aakulukadhi olwindji otaa humbata ashike uutungwa pomitse dhawo, taa yi paashiinda. Oshike tashi popiwa? Oluhoko, omagwedhelo goohapu okupopya aana yooyakwawo mbo ya punduka noya yi miihuna Owa pukululile po wo tuu nando gumwe? Aasamane ne, tamu ningi shike? Omuwa we mu etele yangapi?

Tu kotokeni, uuyelege u li mu tse, waa ninge omilema. Iifundja, oo aniwa nayi se nomaluhoko nomagwedhelo goohapu. Epanngulo omiikaha yomunankondo awike.

Omuwa ue mu etele yangapi?

Mu faalela oomwenyo dhaankundi e dhi nkondopeke nomagalikano goye wo. F. Sh. Iithete.

membo lyopaveta, no tu shi shi, edhina lyomulongwa kehe olya nyolwa megulu. Ihe aantu taa thigi po omadhina gawo pamwe nomadhina goyana nuunona umwe tau ka lukwa omadhina gomongundu yomilema moka kamu na elandulathano lyomadhina, oshoka mongundu moka oya yi mo ya falwa mo nomamakelo nomafundyaloko komutondadhi gwetu. Onke ano ooyakwetu, tu kambadhaleni okukoleka eithano lyetu nokuhogololwa kwetu. 2Pet. 1:10-11. Ethimbo lyongashingeyi otali pula sha komukriste kehe.

Tobias Ndeikuila.

OSHIKOLOLO SHAAGUNDJUKA

OSHIONGALELE SHO VANJASHA VOUJELELE VOMOSHITAINGERKI RKI SHOMOUKUANJAMA.

Mu September 1961 otua kala moshiongalele shovanjasha aveshe vomoshitaingerki shOukuanjama. Tete otua hovela nohungi.

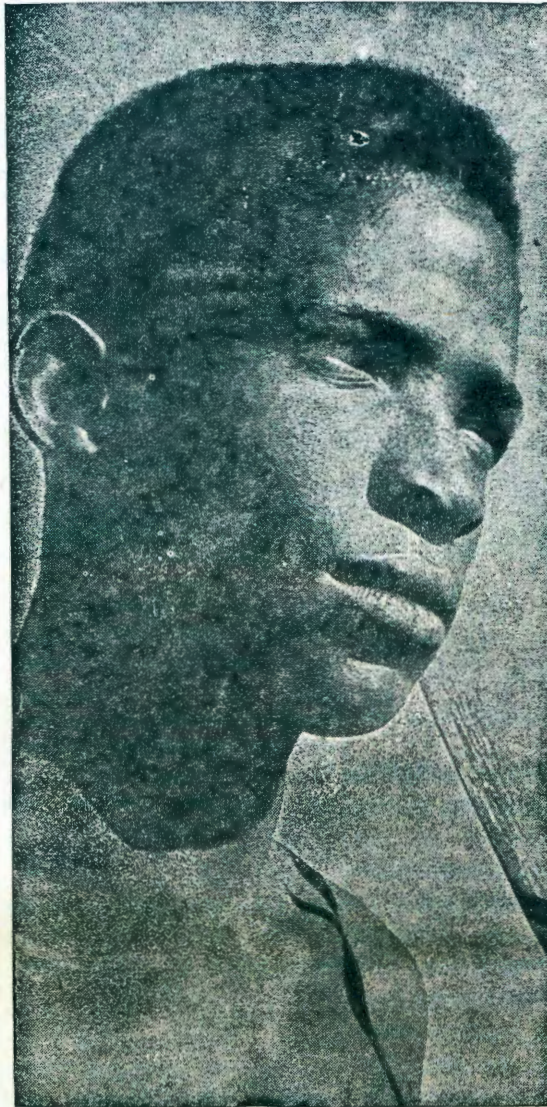
Omuuilikishitaingerki I. Ninda, meester L. Hamata na omufitaongalo P. Andreas ve tu popifa nove tu kunda neendjovo diua. Ove tu ulikila ñge ounjasha ua fimana ndele ope na oikelela ihapu ojo tai u dimi, osheshi efimbo eli olidjuu.

Ongula jolomakaja otua ningilua tete oandaha, opo nee konima joandaha meme L. Lindström a ninga otundimbibeli, Joh. 12:20-21, Joh. 1:35-39. Okue tu popifa ngaashi Johannes a lombuela ovahongua vaje eshi a mona Jesus ta ende po ta ti: "Tala Odjona ja Kalunga ei tai kufa po o matimba ounjuni." Natu kale tu nehalo okumona Jesus, ongaashi ovahongua va Jesus.

Konima jotundimbibeli meester L. Hamata e tu deula okuimba eimbi lo 250 mEhangano.

Konima jokafudo ovanjasha ova alukila vali mongerki. Ovanjasha veongalo keshe ova kala omutumba pamue nepandela lavo la jelulua pombada. Keshe vamue ove lilongekida ehokololo nomaimbilo avali oo ve nokuimba nokuhokolola ehokololo lavo koaltari. Okua hoveluva nOmundau ngilo fijo Okalongo.

Shimue shiua sha ningua apa ndi shi oku shi hepaulula nehafo, osho omukuañgala umue oo a dja kOmundaungilo pamue novanjasha vako, nota hokolola naua eendjovo da Kalunga momutue. Ota hambelele Kalunga eshi navo jo ve li mongudu jovahupifua nova ninga oshiuana sha Kalunga. Efiku latja ngaha ola li ehafo lomunjasha keshe. Mulo tua too la oshihaluata sheendjovo da Kalunga. Ounjasha ua fimana nouujelele oua li tau vilima moipala jovanjasha aveshe eshi tava imbi ile tava hokolola sha. Vahapu ova li tave limememsha omolu ehafo. Omapandela okua li alushe a jelulua pombada. Omapopifo mahapu a popiua omolu ovanjasha, oku va tua omukumo noku va ladipika jo va kale ngaashi ofule javo Jesus Kristus.



*Gandja kOmuwa
nokiita ye
Ethembo lyokwenye
kwoye!
Mpa uuladhi
wo opalele
Noondjimbo
dhuugundjuka woye.
Nosho oonkondo
dhoye mpa
Tadhi dhigupalithwa
Mokutanga Omuwa,
Mokutanga Omuwa!*

Ehafo eli ola li lomunjasha keshe noku udite oñele ei oiua okukala, ngeno tu he shi efe, ndele tu kale noku shi tuikila.

Hauhuninua opa li epulo olo kutja: "Otu na okuninga shike opo oukriste u nomuenjo u tandavele?" Ovanjasha ova li va tukulua meengudu ne nongudu oi na omuuliki uajo oo ta uilike eeñgundafana odo. Osho okangudu keshe oke na amushanga uako oo ta shange eeñgundafana dokangudu oko pahupi. Eeñgundafana edi da pula ashike ominute 45 opo ne otua shuna vali mongerki. Na amushanga keshe a eta pahupi ediladilo olo okangudu ke li kundafana.

Oungudu nande ova li ve li vane, omadiladilo avo okua tua kumue, oñge omadiladilo manene oo aa: Ohole okukala peendjovo da Kalunga, okupukululafana, ovanjasha nava diinine shili oiongalele javo nokutalela po ovakulupe novafita vavo nakeshe omuñu. Oho shi ningi tuu?

Omuuliki uoshongalele e tu popifa jo kutja, Jesus emanja loshikolo olo ovatungi ve li ekelashi nge tu li mo nena otua uana okutandavelifa oukriste u nomuenjo, osheshi muje ohole omo i li nefiloñgenda. Keshe oo e li mu Jesus, oukriste uaje ou nomuenjo.

Otu nokuninga shike hano, ovanjasha vakuetu? Tu hoololeni Jesus uetu, oje a ninge omuuliki moiongalele jetu jovanjasha, mokuenda kuetu opo pu ha kale omunjasha ta limblike ovañu nokuenda kuaje.

Diinina osho u shi kuete u ha kufue po embale loje. Kalunga ne tu filoñgenda tu kale ovanjasha ovafindani opo tu ka lje komiti domuenjo mu paradisa.

"Diinina ove oshiunda shinini, ame onda hala oku ku pa oshilongo."

Jonatan Shoombe.

OSHIKOLOLO SHEGUMBO



OKUPUTUDHA OMUNTU GWOMENI.

Twa popi nale okutunga einekelathano pokati komuputudhi nomuputudhwa. Omuputudhi e nokukala nelalakano a kokithe omuntu gwomeni momuputudhwa. Aakuluntu ye nomukalo okuthinda ko aanona. Omunona ngele a yono sha, nena yina nenge lye ta tameke okunyeneyeta noonkondo, manga inaa tseya nokuli olweendo lweyono ndi. Pamwe omunona ta kambadhala tuu okupopya sha. "Ino yamukula ndje!" osho ta gandwa.

Nonale aawambo oya simaneke omunona iha yamukula aakuluntu. Eeno, omu na uwanawa owindji mompango ndji, ihe oshiponga sha lundu. Omunona okwa tsikwa tuu shili euvito ndi: Nguka ta popi ngashingeyi oye omukuluntu; ongame ndi nokumwena. Oyo ya li ya putuka shili pamukalo gwawo.

Oshiponga oshi li mpoka sho oshili yomunona tayi mutikwa no ta thindilwa ngeyi iifundja ya ngoka ina tseya ngoka a yono nokwa yono ngiini nomolwa shike. Esiku limwe ongame omuputudhi tandi uluma okumutika omuputudhwa, opo kaa holole oondjo dhandje, osho tandi hololele omunona kutya, oondjo dhi nokuholekwa. Shika osho edhipago lyoshili.

Omunona ngele a yono sha, oye e uvite uudhigu-a dhengwa keyono lye. Pamwe ta nyengwa okuholama nokuholoka no te ya kungoye a hepulule. Omwenyo nguka gwa nya-

yika tagu pumbwa edhimo lyoondjo netalaleko. U nokukonakona shili nomapulo gamwe no noondunge olweendo lweyono lye. Ngele to ndhindhlike eitedhululo neifupipiko, mu dhimina po no u mu talaleke. Omanyenyeto nomadhengo otage mu dhipaga. Osho wo oye ta dhini eputudho lwoye, ngele ta ndhindhlike ongoye ho siikile nokupopila oondjo dhoye.

Uwehame womwenyo omo u li nomomunona ngoka ita holola mwene okuyona kwe. E nokupulwa nokuhekwa payuuki. Omayakulo nomatompele ge agehe ge nokulandulwa nokukonakonwa nawa. Ngele ta eta oonzapo nokutumbula aantu yamwe, nena na mboka wo ye nokupulwa meholamo tango nopo mongundu ngele inashi yela natango. Shika nashi endwe nawa, sigo oye a thikama pokakololo mpoka ita vulu we okwinyenga-kokutya, navulwa a thiki mpoka ita vulu we okuipopila nokupatana. Esiku limwe e nokudhengwa wo sho ta tindi okuvulika koshili nokuyanda omayono.

Tatu itsu mpaka moshikako shoyendji. Omunona omutindi ngeyi ta hangenwa kaakuluntu ye ayehe. Ngashi e na aavali ye naathikameni ye naanongeki ye naatonateli ye nosho aakuluntu yegongalo naasita. Kekwatho lya mbaka ayehe oye ta pondolwa, oshoka oyo taa longitha "egongamwelle lyOmbepo" negalikano. Omunona ta ndhindhlike omeho goyendji tage mu tala no ta tungilwa ngeyi metilokalunga.

L. Mp.

Edina Jesus kuove otali ti shike?

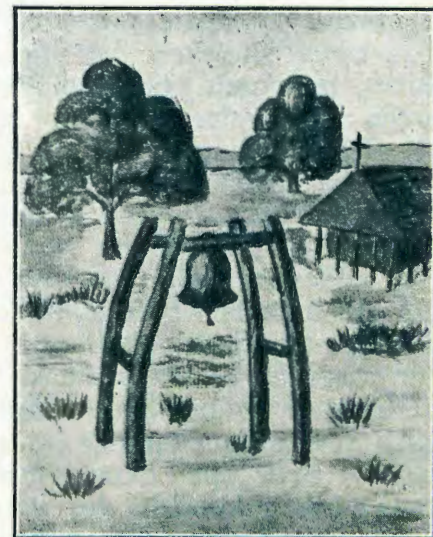
"Jesus" edina la fimana kuame. Kape na limue la fa eli, Oil. 4:12. "Jesus" edina liualiu. Oje iha lunduluka. Oje oŋgela nonena nofijo alushe. Oje ehovelo nehulilo. Edina Jesus li na efimano, li na epuniko. Edina Jesus la mangelula nge momatimba ange, Mat. 1:21. Otali pe nge ehupifo lomuenjo. Tali humbata po omatimba ounjuni aushe. Tali kosho keshe tuu etimba. Jesus edina eshike kuove? Jesus aeke ha kuafa. Jesus edina lijapuki. Keshe omuŋu te li hambelele, li jadi evadimo, ombili nehafu, li jadi oŋgeda nohole.

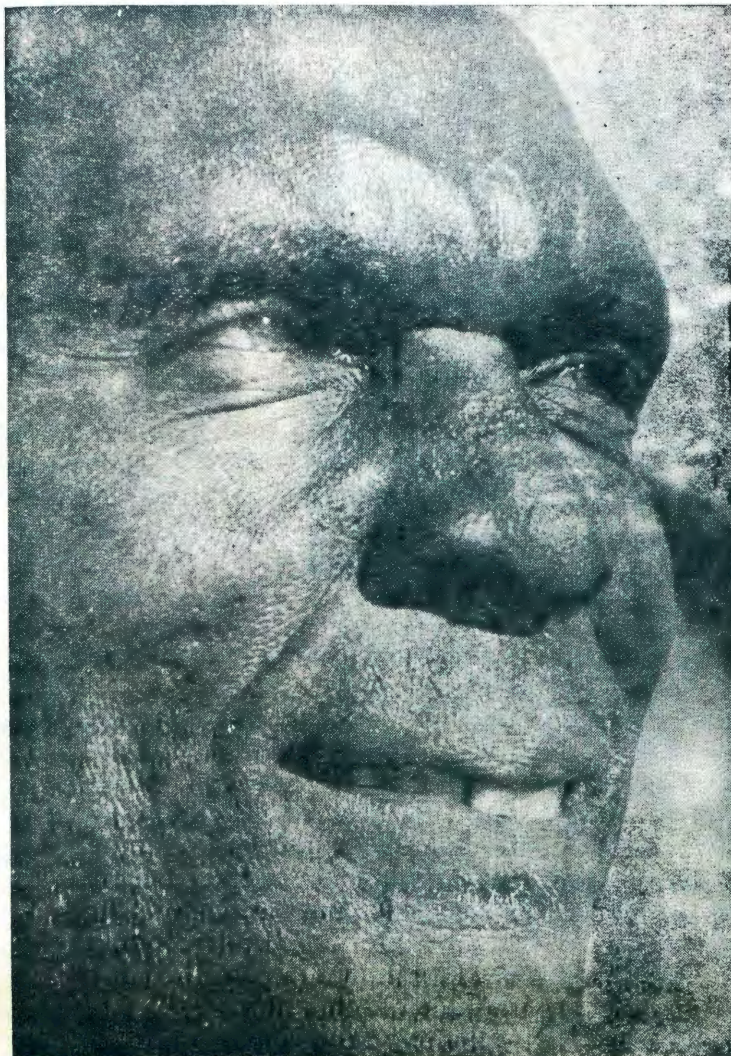
Edina Jesus ou li na lo ngahelipi? Jesus omuhekeleki, omuhupifi, omuveluli, omupopili, omukuafi. Edina Jesus tali hafifa. Ou udite ngahelipi edina eli? Joh. 3:16. Ngeno Tate Kalunga ina jandja edina eli, ngeno ou li ngahelipi, omukuetu? Mu imbila Omua eimbilo eti 10, edina tali ti:

Jesus edhina ndi, Olyo eyapuki.
Li shi komukweyi ku hambelwa.
Lyu udha eadhimo,
Lyu udha ohenda wo,
Lyu udha oshili nohole ya pwa.

Jesus awike ti, Ngoye omuyapuki,
Pe ndje momwenyo uuyapuki wo.
Teya p'oonkondo ndho,
Kwatha miiponga wo,
Fala kegumbo lyehambeleso.

Hilkka Kantalelo





EHANAUNO LA JERUSALEM

Titus eshi kua li a fimaneka otembeli ojo nelongelokalunga lova-juda, okua hetekela oku i hupifa. Oñge luhapu je muene nokekuafo la Josefus okua hetekela okuitavelifa Johannes, nongundu jaje oñgolokoshi, i lijandje kuje, vaha dinife mokuanja kuavo otembeli ijapuki ja Kalunga. Okue va udanekela nokuli, va tuikile omikalo davo dokulongela Kalunga. Ndele ovajuda novakuluñu vavo ova dina omaudaneko aeshe aje. Ova tula ko koivelo jotembeli oikondjifo idjuu nova kala nokunjeka nokutilashi ohonde nova ninga ongudu jovanjeki ngashi Jesus ta ti. Oñge Titus okue va fiminika shili nokua kandula po amatondokelo avo, opo okua lombuela ovakuaita ve va kongele ko oikuni, ve i huameke, omundilo noua uila momikala adishe dotembeli. Titus okua lombuela ovakuaita va dime omundilo, opo otembeli jovene meni i hupe. Ndele eeñgono domuñu oda njengua okukelela euanifo lehandu la Kalunga.

Ndele ovajuda natango ova kondjifa ovaroma noluooodi ola ehena fijo okotembeli. Omukuaita umue uomovaroma okua umbila mo meni lajo onjika ja huama. Nomundilo ova huika ashishe sha li meni. Titus okua endelega, e va lombele, va dime mo omundilo. Ndele inave mu uda. Ovakuaita ova endelega, va umbe een'ika dimue noi huamekifo jomundilo ikuao, omundilo noue lihanena otembeli aishe. Apeshe pa li pe na omundilo nohonde nomidimba. Titus eshi a ja pamue novakuluñu voukuaita nde ta lengalenga efimano lotembeli noupuna uajo, okua dimbuluka nokutja, efimano lajo ola li shili linene li dule eli a hokololelua nale. Paife okua hetekela okuhupifa sha ndele okua njengua. Otembeli aishe noja pja po sheke. Opa kala ashike enjekafano nedipaafano poñele ojo ijapuki. Ovakuaita ovaroma ova dika edidiliko loukuaita koshivelo, osho sha li nale shotembeli, edidiliko linene loita javo nova jandja

omajambo oupaani nokuvinginda, Titus oje omfindani. Omujuda nande oumue ina filua oñgenda. Ongundu imue jovasaseri oja hondama kondundu imue jotembeli nova indila, va filue oñgenda. Ndele Titus okue va njamukula ashike, efimboñgenda ole va pitilila po nale, vo itava pumbiua vali, osheshi notembeli kai po vali.

Pefimbo olo ovanandubo ova ñuka-ñuka mo motembeli ja huama nova indila oñito okukundafana na Titus. Je okua itavela okuhupifa eemuenjo davo, sha tuu tava efa oluooodi nokulijandja diva. Ndele omolueano lavo vati, ova anja okulijandja nova hala, va efue, va pite vo vene ngahi va hala. Je ine va pa vali oñgenda nande. Oshitukulua shomefilu loshilando Titus okue shi efa shi hakanue noshi huikue, ndele je okua hovela okukondjifa oshitukulua shasho shokombada, oko ovanandubo va hondama, va uilikua kuSimon na Johannes.

Taku tuikilua.

OUNJUNI OTAU TONGO SHIKE

OMAPUKA OMOMEVA (HAAIE) A MONA OÑELE PUSWAKOP.

Omapuka e likongela oñele momeva puSwakopmund opo pua li ovapashiona omajuvi. Ndele omapuka oa li kombinga jokouninginino oshiponga kovañu.

Omukulukadi H. J. Snyman uumu Swakopmund okua shakena nao pekuma letulilo. Okua nukila diva kekuma olo eshi e li mona kombada jomeva. Ola li i noule ueefuta 10 ndele ondjudo jalo ja jelekua eeponda 300 fijo 400.

Omukulukadi Snyman okue li tala ominute 15 manga la li momeva manini inali hovelua okujoua.

Ovakuati veeshi otava ti: Omapuka otaa monika noupu pokati Swakopmund na Kaap Kruis. Oo ohaa joo alushe momeva manini omo taa mono naua oikulja jao.

Oskola jovavambo koVenduka.

OSkola jovavambo oja pua okutungua koKatutura. Opa ningua oshivilo shongulu ojo eti 26 la Januari. Ongulu oja pula eer. 13 276 no i nnehele jeengudu 8. Ovalongua ovo va hovelua, ove li po 124.

Ngoloneja okua popifa ovaenda, muvo mua li jo ovapangeli vamue ovavambo. Okua tja, kashimba Ovambo ojo tuu ojo oshilongo shotete shomu Suidwes-Afrika osho tashi ke lipangela, ngashi Transkei koRepubliek. Ovanona ovo tava i koSkola otava longua eendunge tave di pumbua eshi ve noku ka humbata oisho joshilongo tashi lipangele. Ngoloneja okua tumbula kutja movalongua vo-Ovambo 85 % ova pita mekonakono lostanda 6. Otashi ti, moSkola ova longua naua. Omashikulafano oilongua okua tungua naua kovandunge. Ngoloneja okua jandja oshapi joskola komuuliki ueeskola, omusamane Mohr. Omuuilikindjovo uelolonongelo omusamane Johannes Shaanika okua pandula epangelo omoluongulu iua. Omulongi omukulu-nhu Aron Hipondoka okua popi elaka lovavambo nhumbi la ehenifua komesho no nhumbi li holike kovanhuh, novanhu ova hala oku li diinina.



OMEVA A KUNENE TAA I KETOSHA.

Ojlonga tai hovelua komesho komulonga uaKunene no uaKavango.

Dr. J. W. Brandt okua diladila elongekido letale moKavango, omeva a dje metale lomoKavango fijo okoushilo uOtiwarongo. Omeva a endelele, nande pokati kOtiwarongo nomulonga uaKavango pe na eemaila 250.

Omeva taa di muKunene otaa dulu okuja kEtosha, dr. Brandt osho a diladila. Ope neeñele ñatu puKunene opo tapu dulu okutungilua ekuafololusheno. Oñele imue okudja kuRuacana eemaila 20. Omò oñele jovaputu notapu pumbiua tete epitikilo lavo. Poñele ei omeva otaa lotoka noupu nande omeva kae shi unene mahapu.

Eshi tashi dulika osho okupomba omeva a Ruacana a juke luokoitukuluva jokoumbuuañu. Dr. Brandt okua diladila omeva a Kunene otaa dulu okulotoka fijo omojana jomOuambo omo taa dulu okutuikila fijo taa jandifa Etosha.

OMAOLI OTAA KONGUA MU S. W. AFRIKA.

Otaku popiua kutja Etosha Petroleum Company otashi ka mbola kashimba medu mu Suidwes-Afrika eembululu pa monike ngenge pe nomaoli. Etosha Petroleum Company osha konakona oshinima eshi efimbo lile nokuli. Tete okua konakonua needila, ndelene osha efiua. Ovanhu ova tui-kila okukonakona pedu. Paife ova fika po opo tapa diladilua okumbola eembululu moule uedu mu monike naa naa ngenge mu nomaoli. Inashi shivika natango openi taku mbolua, ndelene taku diladilua, kashimba mo-Ovambo. (Economic Newsletter, issued by the S. A. Dept. of Information, No. 43.)

Dr. HITZEROTH OTA PANDULA.

Opwa piti ishewe oomwedhi mbali sho nda li koWambo. Omumvogu okwa li ku niilonga.

(a) Okukondjitha uuvu wa Polio okwa holola omiyalu ndhika dhaantu ye ya ya yakulwe:

Mboka ye ya lumwe aluke	5,054,
mboka ye ya lwaali	11,884,
mboka ye ya lutatu	36,678.

Ondi wete, twa gwana okunya-nyukilwa aantu oyendji sho ya holoka.

(b) Uuvu woombuku:

Opwa li mboka ya aalukwa uuvu mbuka 22, muyo 8 oya mana oondjenda. Omuti okukeelela uuvu o-gwa longithwa momagumbo 3000 (oondunda 25,000). Lwa hugunina uuvu owa monika eti 26 lya Okotoba.

Ayihe mbika oya piti, no nda pandula ekwatho sho nda kwatwa kaantu oyendji. Kehe ngoka a kambadhala shoka e shi vulu, no medhina lyepangelo otandi mu pandula shili.

Omumvo 1962 nagu ninge gwombili no guukolele.

Nekundo

A. Hitzeroth, medhina lyomu-wiliki gwuupangi.

ODULA KOUMBANGALAÑU NO- KOUSHILO UA SUIDWES.

Moshivike shehovelu la Febuluali odula oja loka unene moitukulua ihapu, unene koumbangalañu nokoushilo ua Suidwes.

Peengamba da Betjuanalant opua jelekua 106 mm, no pu Gobabis 50 mm.

Moshitukulua shinene sha Sandveld popepi nOkahandja eembululu da kuuilila omoluomeva. Omeva a jelekua e fike 50 fijo 60 mm.

Peeñele dimue oku na ngaha: Rietfontein 73, Ondangua 53, Namutoni 58, Grootfontein 37, Otavi 33 na Otiwarongo 11 mm. Windhoek nOutjo oua lokua kanini, 2 mm adike.

Onda tola oikombo 3, oikadi aishe. Ou ua kanifa, etelela oluvala lojeje noñge ja ningua komatui.

Petrus Shilongo,
Endola, Onepandaulo.

AALESHI TAA NYOLA

ENYANYU LYA KRISMESA
KORANJEMUND.

Esakalo lyoKrisimesa yetu olya tame-kithwa komusamane Andreas Haufiku. Oye nokwa popitha egongalo noohapu dhi li mu 1Mos. 18:15-19. Oye nokwe tu hololele eyo lyOmukulili gwetu, shokwe ya e tu mangu-lule moondjo dhetu moka twa kala mo nale. Okwa popiwa wo nkene Kalunga e tu hole mOmumwana ngo.

Oondjimbo dha Krisimesa odhi imbwa, ngashi "Kuume uv' ekundo ndyo lyomuyengeli." Sho nda tala iipala yaamati ya kuum-tumba mongerki, okwa li tayi adhimia kenyan-yu. Oshike mbela sha adhimitha iipala yawo? Enyanyu ndyoka IyaKrisimesa, oshoka nayo wo ya valemwa Omuhupithi.

Omukriste omukwetu, Okrisimesa ndjino oye ku etele tuu wo enyanyu ngandino? Nomuyo wa mono mo tuu uupe wokomwenyo ngashi aamati mbano?

Onawa ano, ngele na tse wo twa mono shili enyanyu ndika Jesus Kristus a valemwa moomwenyo dhetu, tse tu ninge aape yokoomwenyo, tu ka kale na ye menyanyu lye lya aluhe moshilongo she.

S. S. Nangombe.

Jonas Hinaunje, Walvisbaai, ota kundifa Omukuetu novaleshi aveshe nolupandu lunene omolueendjovo tu di na. Tala Mat. 5:8-9; Jak.1:4.

OHO LESHA TUU ?

Oshinima shimwe nde shi ndhindhili-ka shi noshilonga oshinene: okulesha OOHAPU DHA KALUANGA KEHE ESIKU. Aamati oyendji taye shi ningi muka mUushimba, otaa tameke esiku lyotango lyomumvo notaa tsikile kesiku lya hugunina. Oomboka ohaa dhiginine ngaka okulesha, otaa mono oohapu dha Kalunga nkene odho iipalutha yokomwenyo. Ngele to lesha nokudhiladhila nokukoneka shoka shi li mo, oto dhimbulula kutya ompaka ope noshinima shi ili, ope nepulo, ope nekumagidho, ope nelondodho n. sh. t. Omadhiladhilo goye ngele ga mangwa noohapu to dhi lesha, oto mono oshindji shili.

Aakwetu, Omuwa okwe tu pa oohapu dhe omagano tu dhi leshe tse tu dhi ilonge, onke ano tu dhi dhiginineni manga ku nethimbo! Tu ko-nye Omuwa manga ta monika!

Simon J. Shikongo,
Swakopmund.

Mesah S. Hitombo, Tsumeb, ota kumaida ovaleshi vOmukuetu ngaha: Ovakriste ovakuetu ovaholike, tu shiiveni fje tu dimbulukue ounjuni ou u jadi omilaulu, ofnge hano tu kaleni oupafi nokutambula oikandekifo ja pama, 1Petr. 5:8-11. Kalunga ngenge a hange nge momafi ile mokolue, otandi ka kana.

Thomas Katondoka, Oranjemund, okua mona oshiponga nkene sha ningua, osheshi omumati umue a enda nombashikela nokua ljatua kosihauto fijo omuenjo ue ue mu fija po. Ofnge Thomas te tu kumaida e ta ti: Tu kaleni oupafi, osheshi ehulilo letu li li popepi. Eps. 39:5-6.

Ismael Ntopoli, Windhoek, ota ti: Ohole ya Kalunga tayi dhimbulukwa ku ngoka e shi Kalunga na Kalunga e li mu ye. Uuyuni tau siikile oshipala shetu twaa mone notwaa tseye Kalunga. Ihe tu galikaneni tu kale mongundu yaahupithwa.

A. B. Kadhikwa, Oranjemund, ota nyola: Otandi pandula Omukwetu, sho te tu pukulula kombinga yOmbimbeli, opo tu hume komeho moohapu dha Kalunga notu kondje nuudhiginini nuupenda. Omuwa Jesus ta ti: "Tala, ongame tandi ya mbala, nondjambi yandje ondi yi na oku yi pa kehe tuu ngoka yi thike piilonga ye." Ehol. 22:12-13.

Teofilus Linus, Windhoek, ota ti: Omukriste omukuetu, to teelua u ehene kome-sho mokuenda kuove mondjila ja Kalunga. Tu litaveleni Kristus, je e tu pe ombili no-ngenda nelididimiko. Tu mu shikuleni mokuenda kuetu okupe. 1Petr. 1:22-25.

O. P. Hekandjo, Oranjemund, ote tu shangele ngaha: Ovanjasha ovaholike, tu diinineni oiongalele jeendjovo da Kalunga momaongalo etu, opo tu ninge jo ovanjasha ovanelao mokufimaneka edina lOmueni, Eps. 119:9.

Paulus Nikanor, Otjiwarongo, ota ti: Otandi mu kunditha nombili yOmuwa, tu dhiginineni okulamba ondjila tayi uka komwenyo gwa aluhe. Aamwameme, kaleni mOmuwa. Eps. 107:4,11; Eimbilo 459.

Maria Uushona, Oshigambo, te tu nyolele: Taleni, aamwameme, kwaa kale nandogumwe e nomwenyo omwinayi gwaa neitaalo no ta iteka Kalunga omunamwenyo. Hebr. 3:12-14.

Shipumba Nikodemus, Otjiwarongo, ota nyola ngeyi: Yanda Antikristus, u kalele Kristus, oshoka ethimbo ndika olyu udha omapukitho, onke ano tu kwateni komatati, unene Ombimbeli, moka tatu mono oonkondo okusinda omutondathi. Mat. 24:23,28.

T. E. Kakombo, Swakopmund, ote tu tumine ekundo laje neendjovo domEhol. 8:12,13.

Immanuel Mushekele, Otjiwarongo, ota kumaida ovakriste okujandja omalutu avo ku Kalunga, opo ne oje e a jadife nomepo jaje. Osho chambelelo letu li nomuenjo no lijapuki la uapalela Kalunga.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA