



OMUKWETU

No 12

DESEMBA

1961

OMUGWAAKWA GWOMUWA

Luk. 4:16-22.

Omboka ya tokekwa no ya kweyipalekwa, ya ningwa oohepele yomwenyo, Mat. 5:3 ku satana, kuulunde, kuuyuni, no kehalo lyonyama yawo yene, oya tuminwa omugwaakwa.

Oye ngoka ta popiwa mevangelini ndika. Okwa yi mosinagoga etango lyesapati ngashi kwi igilila, moka ta tsakanene no ta kwatathana na nguka e mu gwaake, nguka a kokithwa kesilohenda lya Kalunga lya kala kombanda ye nolyo lye mu tekula. Onke kwa kokele moondunge, muukuluntu, mesilohenda pu Kalunga no paantu. Omo tuu moka sho a kutha oramata okwi itsu mu ndhoka dhe mu hunganeke nale no dha gwanithilwa muye.

Omukweyi ngoye, ohepele, pulakena evangeli lyohenda ya Kalunga tali zi mokana kOmugwaakwa, oJesus. "Okwa tumu ndje ndi uvithile oohepele evangeli, ndi ete elaka lyetalaleko, ndi hunge omwenyo gwa nyanyagulwa nokweta onkundana tayi yambapaleke omwenyo." Olyo tuu ndika.

"Aanelago oohepele yokomwenyo oshoka oshilongo shegulu oshawo."

Omukwatwa wa mangithwa omalyenge omanene ga kola ge ku nyenge

ngoye mwene no ga nyenge aakweni oku ga tokola, ngoye nguka wa tulwa momukumbi (meti) gwuulunde ngoka we edhililwa mondolongo ya pakeka, pulakena eigidho lyemangululo tali zi mokana kOmugwaakwa Jesus. Elaka li noonkondo dhokutokola omalyenge, elaka li noonkondo dhokuteyagula eti lyuulunde wa pandekelwa mo. Elaka li noonkondo dhokwegulula iyelo yondolongo we edhililwa mo.

Igidha ano u tye: Hosianna Omuwa, tu kwatha, Omuwa, hupitha.

Atuhe twa tseyeni nawa oluhepo lwaaposi. Otaa nyengwa okulonga iilonga yawo meopalo nando oonkondo dhi li po, otaa nyengwa okumona ondjila ngele ye na mpoka ya hala kuya, no taanyengwa okumona eopalo lyasha nando haye li uvu. Osho shi li mboka ya tsikithwa omeho gawo nomadhiladhilo gawo ku kalunga kuuyuni mbuka (satana). Otaa nyengwa okuyelelwa kuuyelele tau zi mevangelili lyeadhimo lya Kristus.

Kaapampadhali ya tya ngaaka Omugwaakwa okwa ya kuyo, kaaendaguli momilema dhuulunde no dheso omolwokwaalweteko kwawo. Omotonateli e ya opo, ya yeelwe kuujelele tau zi mevangelili lya Kristus, oye ngo-

ka oshifetha sha Kalunga. Osho ta ti: "Nde ya okutonatitha omeho gaaposi."

Mboka ya hepekwa kondiapoli, kuulunde no kuuhalu woludhi kehe, ye li po ya lolodhwa nokuli, ethimbo lyetembuko mehepeko ndika lya thika kuyo, ethimbo lyemanguluko.

Omwenyo ngoye omuhepekwa, pulakena nguka a sindi aatondi peha lyoye sho ta ti: "Oye a gwaaka ndje ndi tembuthe mo oonakuhepekwa." Okwe ya okweta ombili ku mbaka yaa nombili, oshoka oye ombili yetu.

Okwe ya oku tu uvithila omumvo gweligolo, omumvo gwenyanyu, opo mboka ya kala moshilongo shuundjendi, moshilongo shuupika, ya shune kegumbo ku Tate Kalunga. Oshoka oye Tate shili notse oyana shili tu mu galikane nenyanyu neinekele ngashika aanona aaholike tau indile ohe na yina.

Onke ano, omuhepekwa ngoye, ohapu yohenda ya zi mokana ka nguka e ku gwaakelwa, oJesus, oyo ndjoka yu uka mu ngoye momwenyo gwoye. Yi taamba ano.

Johannes Shifiona.





Desemba 1961

OSHIFO SHOAVAMBO AVESHE.

Ku ovo tava file oshifo shOmukuetu oshisho nokuongela omishangua noku shi njanjangidifa ehafo line ne okumona oshifo űumbi tashi leshua keembinga adishe oko ku novavambo, oku na vahapu shili tava teeleele nde tava djuulukua oshifo shavo. Vamue tava indile oshifo shi ninge oshinene shi holoke jo luhapu, ha lumue aluke mohani.

Eshi tua hala oshifo shi kale shi nombiliha, shi dulike ku aveshe, oñge ihatu dulu okuedela oshifo omapandja manga. Opo shi dulike komesho, onaua nengee taku monika ovalishangifi vape natango. Omukuetu ota indile ovaleshi vaje va ulikile vakua oshifo, opo a monenue ovalishangifi vape vaali. Otua njanjangida nokuli oifo imue ja Desemba i tandavelifue oshali ku ovo inave litula manga movatambuli voshifo, opo nengee ve shi konakona, ve lishangife jo. Omuñu ote limonene mOvambo neesenti 30 no kOushimba neesenti 40 oifo 12 i fike apa. Hano nengee tai pungulua nde tai tulua kumue pehulilo lomudo, ojo embo lakula, li nomapandja 144.

Oikuateluamo joshifo ojo tetetete eendjovo da Kalunga di nomuenjo odokuhupifa omuñu. Otua hala jo ngashi fiyo opaife okueta oinima jeendunge i nekuafo mokukala kuomuñu keshe no mokukalafana kuovañu, ngashi tu noshikololo sheumbo nde tu noshikololo shovanjasha nde tu noshikololo omo ovaleshi vahapu ve noñele okushanga omadiladilo avo n. sh. t. Eeñgundana doshilongo no dounjuni omo di li jo, ngashi tashi teeleele ku vahapu.

Ope na nga osho ihatu shi tula moshifo shetu, nande sha indilua nokuli ku vamue. Osho oupolitiki, ile oinima ojo jeengudu di lili no ku lili odo tadi likongele epangelo. Omolua shike mbela hatu anje opo?

OUHAMBAMBA UANGE KAU FI UOMOUNJUNI OU

Mat. 2:13-18.

Herodes eshi a uda ohamba ipe ja dalua, a fuluka mo omuenjo, muje mua tukuluka efupa, ondubo, omakoto, nedipao nokuli. Herodes a li a haluka pamue na Jerusalem ashishe.

Omukuetu, ofie nave eshi tua uda ohamba ipe ja dalelua mounjuni ou, omjenjo jetu oja hovela okukala ngahelipi? Puamue tua fuluka mo omuenjo, noui ue uja momitima detu. Nena nge Kalunga a mono omadiladilo etu okufuluka, Ohamba ipe ote i kufa po, ndele hatu ka kala atuke nokufuka kuetu. Efupa, ondubo, omakoto, nedipao nokuli aishe ei otai ka jada omitima detu.

Ndele Ohamba ei ipe Jesus Kristus okue uja po a hanaune po oilonga aishe ii jomujelani (satana). Ndele nga ta kufua po, ohatu ka longa oilonga ja fa ja longua ku Herodes, oilonga joihuna. Puilikina ku Rama, omu Rama omua udika elilano neeñgali, Rakel ta lili ounona vaje, osheshi kave po vali, oñge ina hala okuhekelekua.

Omukuetu omuholike, ito tila, ohamba Herodes ja kuatua kefupa, oja longa oihuna notai jandje nokuli elaka "ounona aveshe oulume vomido mbali nava vehe di na, nava dipaue".

Omukuetu, olungapi efupa nondubo je tu longifa oilonga joihuna? Oo-

Heeno, osheshi oshifo eshi tua hala shi kale shovañu aveshe, ihatu eta po osho tashi tukula ile osho oshongudu joñumba aike. Eeñgundana da osho sha ningua shili ohatu kendabala okueta ngashi shi li, hakukondjifa ongudu joñumba nokupopila ikua. Ngashi omapopifo ovapangeli ohatu eta ngashi va tonga, neeñkolua davo ngashi va tokola.

Oñele eshi itai uanene oinima ihapu, ohatu tula komesho eeñgundana dongerki jetu no deengerki odo tu li meendafano nado. Ookuume ne kOmukuetu mu vahapu ohatu mu pandula unene omoluekuafu olo eshi mve mu shangela. Onaua nengee tamu tuikile vali okutumina oshifo sheni omashivifo oininguanima noishangua ikua jo ojo tai tungu eongalo noshuana noshilongo.

Rakel vangapi tava lilile ounona vavo no inava hala okuhekelekua, osheshi kave po vali. Vamue va tuaalelua komadimo, vamue omadimo ovene a dja po, amue a vakua mo nomuñu ta fe natango omunjasha. Oshiuana tue shi dipaa po komikalo di lili nodi lili. Oikoluifa ndi shi tai mane po oshiuana. Omalundilafano, oipupulu, omakoto, muaishe ei tamu di omadipafano.

Pilatus naje a haluka eshi a uda, Jesus ohamba jovajuda, nokua pula: "Hano ove ohamba nokuli?" Jesus a njamukula: "Oto shi ti ame ohamba." Ndele shimue ashike Pilatus ina mona mo, etimba mOhamba ipe (Jesus).

Ovo tave uja okuhambelela Ohamba ei ipe nomakoto, Kalunga ote i kufa po novañu va tja ngaha otava ka longa oihuna. NOhamba eshi tai ka aluka, vo ova fja no inava mona elidilululo, nekufilo lomatimba, osheshi ovañu va tja ngaha nokuli taku ti kave shi kuhambelela. Taku ti osheshi ovañu tava ka kala nokulihola nove nouhalu ueliko onakulitanga, ovaholi vounua, ovasheki, ihava dulika kovakuluñu, kave shi kuhambelela, kave noujuki, kave nohole, ovanjoni veudaneko, ovanakatuila, kave neidiliko, omalili, ovatondi vouua, ovakengeleli, ovadudu, ovatuualali, ve hole oihulo komesho a Kalunga. Ove nemoniko longaho letilo Kalunga, ndele eeñgono dalo ve di lidimbika, kave neeñgono okulonga osho sha juka, ava va tja ngaha dja po pu vo, 2 Tim. 3: 2-5.

Ovakuetu, oku na ava shili tava hambelele Ohamba ei ipe vehe nefupa, nova mona ñge eeñgono domilaulu da teka momitima davo.

Omuhungu Simeon ta hambelele ta ti: "Omuene, paife to lekele nge omuñu uoje ndi je mombila ngashi ua tile, osheshi omesho ange a mona ehupifo loje, ue li longa moipafi jovañu aveshe, oujelele okuminikila ova paani, nefimano loshiuana shoje Israel".

Herodes a li e shi ota kelele oshilongo sha Kalunga, ahoue, oje muene a fia po ashike. Jesus muene ta ti: Kombada jemanja eli ohai tungile ko eongalo lange, noivelo joshovafi kai li dule eeñgono. Mat. 16: 18.

Johannes Kashihakumua.

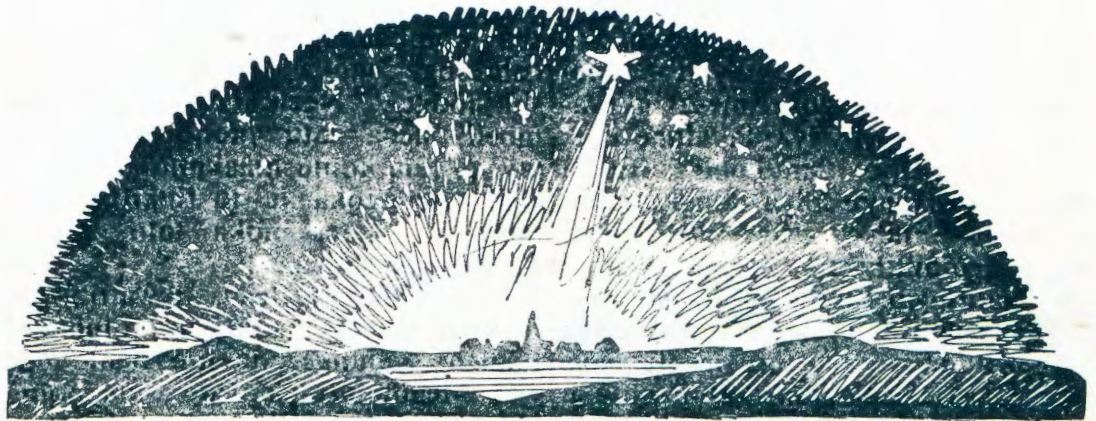
**OYE TA HUPITHA OSHIGWANA
SHE MOONDJO DHASHO.**

Mat. 1:18-25.

Otse otu na esiku enene lyomumvongerki lyomomasiku omakwawo ndyoka aakwanevi ayehe ya kala ye li yuulukwa oku li mona, oyo esiku lyokuvalwa kwOmukulili.

Omuwa Kalunga okwa longekidhile nale uuyuni auhe Omuhupithi moshigwana she Israel ngoka a valwa ku Mbepo Omuyapuki nokomukadhona Maria ngashi kwa nyolwa, Luk. 1:35. "Mbepo Omuyapuki ote ku lambele noonkondo dha nguka gwokombandambanda otadhi ku siikile, onke ano Omuvalwa ngu Omuyapuki, ota ka lukwa Omuna gwa Kalunga." Elaka ndika oyo tali tu igidhile ngeyi kutya: Twa valelwa Omukulili ngoka ta hupitha aakwanevi ayehe moonldjo dhawo. Otse otwa li twa kala momilema nomepangelo lyeso manga Jesus ine ya, nomutondi noonkondo dhe e tu fala shaa nkoka a hala. Osho twa kala aana yuulunde noyeso. Twa kala ngeyi kohi yondjahi ya Kalunga. Nena tatu igidhilwa elaka li nondilo: Mwa valelwa Omuhupithi. Oye ine ya okukonga esimano nuukwaniilwa muuyuni mbuka, ihe oye e ya oku tu hupitha meso nomoonkondo dha satana. Jesus e ya oku tu hololela ehala lya He lyesilohenda okuhupitha aanandjo aakweyi. Mu Jesus twa hololelwa oshili ya Kalunga nolukeno lwe nontalanteni ye, nohole ye oku tu hola, nokutonatitha omeho getu okumona ehupitho ndyoka e li tu etele. Oye ombili yetu noombinga adhihe okwe dhi hanganitha kumwe: "Nombili kombanda yeve maantu e ya hokwa." Mu Jesus tatu shitululwa tu ninga aape, opo tu taambe ehupitho kesi-lohenda lya Kalunga ndyoka e li tu pe omagano, Tit. 3:5-8.

Ote ti: wa pitika tuu Jesus a kale momwenyo gwoye nenge natango ota lala metemba lyimuna? Omunelago oye ngoka a pitika Jesus a lale momwenyo gwe, nena eshituluko epe tali ya, oshoka oye ta pangele momwenyo ngu. Oye ta tonatitha omeho getu gokomwenyo, oshoka oye e li mutse. "Kalunga pamwe natse," mOmuwana ayehe mboka ya taamba Kalunga nOmumwana oyo taa kala wo naye, Joh. 14:9. Ya thiki mehupitho. Oshikumitha oshinene kutse osho shika: Kalunga Omumwana a ningi omuntu nokwa



MEngelo lovajakuliongalo lomEngela otamu tambulua ovaevangelistelongua vape. Ovalumeñu ovo va pita mu std VI ile std V otava tambulua, ndelene ava nenge inava uana ohatu tambula jo ovo va pita mu std IV. Ovo ve nehala neifano lokukala moshilonga shouevangeliste ve nokutumina eembapila davo komukulufu uenongelo lovajakuliongalo manga efiku eti 15 la Januarie 1962 inali fika.

Eembapila edi di nokutumua:
Ombapila jeongalo
Ondombuedi ja huunina jomokola jovamati
Ehokololo
Epopilo lomufitaongalo
Epopilo lomukulufu uoskola ja huunina

Ovo va tuma ngaha eembapila davo nave uje efiku eti 25 la Januarie 1962 kenongelo lovajakuliongalo va konakonue. Aveshe nava ete oufila uomafiku avali omolu oikulja.

Enongelo lovajakuliongalo tali hovele efiku eti 30 la Januarie 1962, Kalunga nenge e shi hala.

Omukulufu uenongelo.

kala mokati ketu monyama yetu opo e tu hupithe mo muulunde nomeso.

Pitika Jesus a lale momwenyo gwoye nena! Taamba ehupitho we li etelwa omagano! Elago enene lyomulunde oli li tuu mpoka ngele a taamba Jesus sho e ya momwenyo gwe. Elaka etoye tali ti: "Kalunga pamwe natse." Li taamba, oshoka oye awike te tu hupitha moonldjo dhetu. Jesus mutse oye ta kala e nomwenyo mutse, Gal. 2:20.

Onkee taku igidhwa: "Tala, Onzigona ya Kalunga tayi kutha po oondjo dhuuyuni," Joh. 1:29b, 36b, na "Oye ta hupitha oshigwana she oomoondjo dhasho."

N. Stefanus Mvula.

OTWA VALELWA OMUKULILI.

Ekundo ndika onda hala oku mu tumina ngaaka. Efanu lye sho handi li mono opendji miishitwa pekende lyegumbo lyandje, onda hala okuninga onzapo lye kune. Atuhe otwa ithanenwa okulombwelathana ekundo lyaayengeli. Ekundo lya tumbulwa kaayengeli uusiku wokrismesa yotango: "Omwa valelwa Omukulili."

Atuhe otwa ithanenwa okulonga moshitsambe shOmuwa, kohi yomushigakano ngoka gumwe, opo pu kale oshigunda shimwe nomusita gumwe. Kuuzilo nokuuninginino, kuumbangalantu nokuumbugantu, akuhe tu li momuzile gwomushigakano. Ayehe mboka ye nonkalelo yawo kombanda yeve, oyo aamwameme yetu. Tu pulakeneni ekundo lyaayengeli ye li lombwela aasita.

Omuyengeli okwe ya lombwele: "Inamu tila, oshoka, tala, ngame otandi mu uvithile enyanyu enene, tali ningi lyaantu ayehe: onena tuu ndjika mwa valelwa Omukulili moshilando sha David, oye tuu nguka Kristus, Omuwa." Mu Lukas 2:14 tatu uvu eimbilo lyaayengeli: "Esimaneko lya Kalunga mokombandambanda, nombili kombanda yeve, maantu e ya hokwa." Nena okwe ya ngoka a hunganekwa komuprofiti Jesaja: "Oshigwana hashi endagula momilema, tashi tonatele uyelele owindji; na mboka haa kala mevi lyomilema thokothoko, uyelele tau yelele mo."

Mbalambala, Kalunga ngele e shi hala, otatu pitikilwa ishewe okudhana okrismesa, okuvalwa kwa Jesus Kristus. Opo oongendjo dhokrismesa otadhi ngelengendja newi etoye, li nuupyuuuwanawa nolyu udha enyanyu. Onda hala oku mu dhimbulutha uusiku wokrismesa wotango neimbilo lyaayengeli: "Esimano lya Kalunga mokombandambanda."

Kepandja eti 4.

Oonyothi manga tadhi tu minikile, otatu yi kongereka, nkoka tatu tsakanekwa kongendjo tayi tononkewi lymaimbilo gokrismesa nkevangeli ekulu ndyo lya fa aluhe epe: "Omwa valelwa Omukulili." Elakandyoka lyenyanyu olya ningi ehupitho lyetu, mulyo atuhe otwa mono Tate a geulukithwa.

Ohatu nyanyukilwa okrismesa, ihe tu dhimbulukweni kutya omagano gazi ku Kalunga ogo tuu oge tu etele enyanyu. Aluhe naaluhe oshili ndjokatayi kala nokukalelela kutya, Tate okwa tumu omuwana gwe a hupithe uuyuni." 1 Joh. 4:14. Oshoka otsetuu otwa dhiladhilwa ku Kalunga, sho kwe tu tumine Jesus. Osho nomunandjo kehe okwa valelwa Omukulili. Osho oshili. Meitaalo ndika atuhe tatu tsoongolo ngashi aasita yokuBethlehem, tse tu simaneke okanona kometemba lyokulila iimuna. Tse tu ka taambe ko ka kale moomwenyo dhetu. Opo tu dhane okrismesa nenyanyu.

Mu Jesus otwa uvanekelwa omwenyo gwaaluhe. Ngoka e nomwana, oye e nomwenyo; ngoka kee nomuwana gwa Kalunga, oye kee nomwenyo. Omwenyo gwaaluhe ogwo omagano. Ombinzi yOmukulili ya tondeka miilalo ye yomiikaha ye noyoompadhi dhe, oya yogo po oondjo dhetu. Ondjila yokuGolgata oyo ayike tayi tu fala kegumbo lya Tate. Komushigakano tatu taamba edhimopo lyoondjo pasilohenda. Otatupitikilwa okuitaala ohapu ndjoka ya Kalunga tayi ti otwa gandjelwa shili omwenyo gwaaluhe. Oshoka kape na ngoka ta vulu okufula omukanka gulwe, ogwo tuu ngoka gwa fulwa nale keso lya Jesus. Ihe ando Jesus inayumuka, ando otse inatu hupithwa. Onkee ano Kalunga okwa yumudha Jesus maasi. Okwa londo a yi megulu, nkoka a kuutumba kolulyo lwa Kalung e te tu galikanene.

Jesus omusita omunene okwa thikamene ongerki ye noku yi game-na. Omeho ge taga tala nawa shoka shi li moomwenyo dhetu. Oye omusita omukuluntu. Oye eadhimo lya Kalunga noshifetha shonkalelo ye. Tate okwe mu tumu ye a hupithe aanandjo. Oshilonga shoka oshinene

okwe shi gwanitha, "Onde ku adhimitha kombanda yevi, onda gwanitha oshilonga shoka we shi pa ndje ndi shi longe." Ngele tatu lesa Ombimbeli, nena tatu mono mo ondjilatayi tu fala komushigakano gwa Jesus. Oye tuu ngoka te tu thikitha kegumbo lya Tate, moka tatu ka tala Kristus ngashika e li.

Melaleko lye Jesus okwa ti: "Oomwenyo dheni inadhi nik' oluhodhi. Itaalen Kalunga, ne mu itaale ndjowo. Megumbo lya Tate omu nomahala ogendji, ando kakwa li ngeyi, andola tandi mu lomwele, tandi ke mu longela eha. Nonando tandi yindi ke mu longele eha, otandi galuka no tandi mu iile, mu kale wo nkoka ndi li."

Uukwashilongo shetu u li megulu. Ashihe shokombanda yevi sha nik' okuhulapo, ihe uuthiga wetu womegulu itau ka hula po. Owa pungulwamegulu, ihe shaa shoka sha nyatekwa kuulunde, itashi ya mo nando okashona, na ngoka ta longo iihuna niifundja, awe, oyo tuu mboka ya shangwa moramata yomwenyo oyOnzizona, sho ya yogo oonguwo dhawonoku dhi yelitha mombinzi yOnzizona. Ongoka ta sindi, ota zalekwa ngeyi oonguwo oontokele, nedhina lye italidhimwa moramata yomwenyo, ihe pavaneko lya Jesus ye mwene ote li hempulula koshipala sha Tate yomegulu nomontaneho yaayengeli ye.

Oonguwo oontokele odho oonguwo dhoshituthi shehokanitho odhotuu ndhoka ombuushiki okwa pa omufuko gwe, sho kwa popi komushigakano a ti: "Sha longwa sha pwa." - Shoka uuyuni wonena otaupumbwa, osho okuinyongamena komushigakano gwa Jesus nokutaamba edhimopo lyoondjo. Eeno, atuhe tatu li pumbwa ndyo.

Kosheelo shoparadisa Jesus omusita omunene ta thikama a tegelela oonzi dhe dhi pulakene ewi lye. Mboka taye li uuvu notaa yi kuye, ote ya kutha miiponga noku ya papatela komaako ge, ye e ya thikithe kenyanu lyaaluhe. Ye mwene a popi a ti: "Oonzi dhandje ohadhi uuvu ewilyandje, na ngame ndi dhi shi, no hadhi landula ndje. Ongame no tandi dhi pe omwenyo gwaaluhe, no kadhi

na mpoka tadhi ka kana, no kaku na ngoka te dhi yugu ndje moshikaha shandje. Tate, onguka e dhi pa ndje, oye e vule ayehe, no kaku na ngoka ta vulu oku dhi hakana mo moshikaha sha Tate." - Tu dhiladhileni nawa ashihe shika, tse tu pulakekeni ewi lyomusita. Nge twa kwatwa kohole ya Kristus, otatu vulu okuhumbata omutenge gwetu nokuidhilika uuyuni, eeno, otatu vulu okuidhidhimikila omasheko nomatidhaganonokuli omolwe. Ngele katu na oonkondo dha Kalunga, itatu shi vulu sho. Ihe evangeli olyo oonkondo dha Kalunga okuhupitha kehe tuu ngoka itaala. Oshoka ohapu yomushigakano kutse mbaka aahupithwa oyo oonkondo dha Kalunga. Omushigakano gwa Jesus tagu tu pe oonkondo dhokunyanyukwa mokati komahepeko tage tu adha muuyuni mbuka- Ngoka e nOmumwana, oye e nomwenyo.

Johannes okwa mono ongundu onene, ya nyenge okuyalulwa, oyo maapagani ayehe no yomiilongo ayihe, noyomiigwana ayihe, noyomomalaka agehe, ya thikama ya taalela oshipangelapundi nOnzizona, ya zala oonguwo oonde oontokele, no ya li ye nomayaale miikaha yawo, no yi iigidha newi enene ya ti: "Ehupitho olya Kalunga ketu, ngu kwa kuutumba koshipangelapundi, no lyOnzizona."

Johannes a mono egulu epe nevi epe, "oshoka egulu lyotango nevi lyotango olya hulu po, nefuta kali ko we. No nda mono oshilando oshiyapuki, Jerusalem oshipe, sha kulukile pevi, sha zi ku Kalunga megulu, sho opalekwa ongomufuko a zalekelelwa omulumentu gwe. Nondu uvu ewi enenenene moshipangelapundi lya ti: Tala ko, egumbo lya Kalunga li li paantu, noye ta kala nayo, oyo no taa kala oshigwana she, Kalunga mwene no ta kala pamwe nayo Kalunga kawo; no ta theta po omahodhi momeho gawo, neso kali kala we nenge oluhodhi nenge elilagano, nenge uuehamwe kau kala mo we, oshoka shiyaka shotango osha hulu po."

Ino tila, ngoye oshigunda oshishona, oshoka Oho a hala oku mu pa oshilongo shomegulu.

Elundululo.

OKA ANDJETU

Enongelo lyoontumwafo
Engela

Iya hala oku ku kwatha mokukonakona Ombimbeli. Nge wa hala u ninge omulongwa gwenongelo ndika, nyolela ko ashike, ngu pule ontumwafo yotango. Oyo yi nomafatululo nomapulo. Nge wa yamukula omapulo agehe, ontumwafo to yi shuna kEngela yi pukululwe nawa. Nge ya pukululwa tayi ya ku ngoye pamwe nontumwafo ompe ishewe.

Oshihampi kehe shi noontumwafo 8, notashi pula koWambo 2/6 na kUushimba 3/6.

Ngashingeyi oku niihampi 5. Oyo ya lukwa:

- 1) Ndi mone ngiini omwenyo mu Kristus
- 2) Oshilonga shOmbepo Ondjapuki
- 3) Ondjila yevuliko
- 4) Egaluko lya Kristus
- 5) Oshilonga shoye nashi ye.

Enongelo lyoontumwafo
Engela
P.K. Oshikango
S.W.A.

ELIKO LOMEDU NOKAUE.
Mat. 13:44-46.

Omaliko nale a li haa fudikua medu, a holekue ovanjeki momakukumo. Omufu ngenge a fa medu nde te litu elambo olo, mua fufililua eliko, okua hepuluka.

Omukulili a faneka ouhamba uelulu neendjovo edi. Nande ongaha, ehapuluko lokolutu oli nekuafo lihupi. Oñge Omukulili e tu kumaida neendjovo dimue ta ti: "Inamu lilikolela omaliko kombada jedu omo haa njonua po keenuishi nokoilemo, novalonga have li vake mo," Mat. 6:19. Paulus a shanga vali ta ti: "Aishe ojo ja li eliko lange onde i dina oiponga molua Kristus," Fil.3:7.

Momuenjo uomuñu omu na oñele jokukala oinima jomounjuni. Oñele ojo ngenge ja ninga ja Jesus, oto dini aishe, to i tale oiponga, oimbo di jongaho. Tala eimbilo 35:4, "Ayihe ngay' ndi kanithe, olyo uuyamba wanjje."

Tala, mukuetu, omuenjo uoje ou na ondilo. Jesus e u kongo ngashi omukongi uokaue. A mana po ashishajye shomeulu e ku hupife. Ua

JANUALI

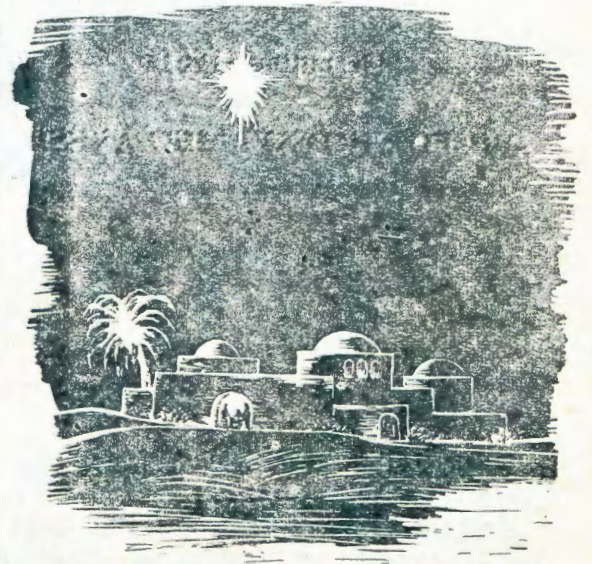
1. M. OMUMVO OMUPE.
Gal.3:23-29. Luk.2:21.
5Mos.11:18-21,26-28.
2. D. Luk.4:16-21. Joh.2:13-22.
3. W. Jes.43:16-19. Joh.2:23-3:8.
4. Do. Jos.1:1-9. Joh.3:9-16.
5. V. Jak.4:13-17. Joh.3:17-21.
6. Sa. ESIKU LYAAPAGANI.
Jes.60:1-6. Mat.2:1-12.
Jes.45:18-25.
7. S. Os. 1 ya landula Esiku lyaapagani
Rom.12:1-6. Luk.2:41-52.
Ef.3:8-12.
8. M. Mark.1:1-8. Joh.4:1-14.
9. D. Mark.1:9-15. Joh.4:15-26.
10. W. Mark.1:21-28. Joh.4:27-30.
11. Do. Mat.4:12-17. Joh.4:31-38.
12. V. Hebr.2:14-18. Joh.4:39-42.
13. Sa. Luk.10:21-24. Joh.4:43-54.
14. S. Os. 2 ya landula Esiku lyaapagani.
Rom.12:6-16b. Joh.2:1-11.
2Mos.20:1-21.
15. M. Mark.2:18-22. Joh.5:17-23.
16. D. Mark.3:1-6. Joh.5:24-30.
17. W. Mat.19:3-9. Joh.5:31-40.
18. Do. Mat.5:17-26. Joh.5:41-47.
19. V. 5Mos.32:45-47,33:1-4. Joh.6:1-15.
20. Sa. Iil.7:35-40,51-53. Joh.6:16-21.
21. S. Os. 3 ya landula Esiku lyaapagani.
Rom.12:16c-21. Mat.8:1-13.
Rom.1:18-25.
22. M. Luk.4:22-30. Joh.6:30-40.
23. D. Ef.3:1-12. Joh.6:41-51.
24. W. Iil.13:42-52. Joh.6:52-59.
25. Do. Jona 1, 2:1-11. Joh.6:60-65.
26. V. Jona 3, 4. Joh.6:66-71.
27. Sa. Iil.15:7-12. Joh.7:1-13.
28. S. Os. 4 ya landula Esiku lyaapagani.
Rom.13:8-10. Mat.8:23-27.
1Mos.8:1-12.
29. M. Luk.12:22-32. Joh.7:25-36.
30. D. Jer.8:4-7. Joh.7:37-52.
31. W. Jer.5:20-24. Joh.7:53-8:11.

ONDJALULAMASIKU

ya holoka no tayi landwa 5c. (-/6).
Omboka haye yi landitha, no itaa mana po pamwe adhihe, ye noku dhi shunitha koStora yoMambo koNiipa omwedhi gwa Febuluali manga inagu pwa po, nenge ye nokufuta po uumbo auhe ye u taamba.

didilika tuu oshinima eshi? Momuenjo uoje mua penduka tuu ohole joku mu hola? Tala, ou e shi didilika, ñumbi te ku lombuele meimbilo525. Efa ashishe u kale nOmuene!

Andreas Kañalelo.



NGO Y' BETLEHEM SHISHONA...

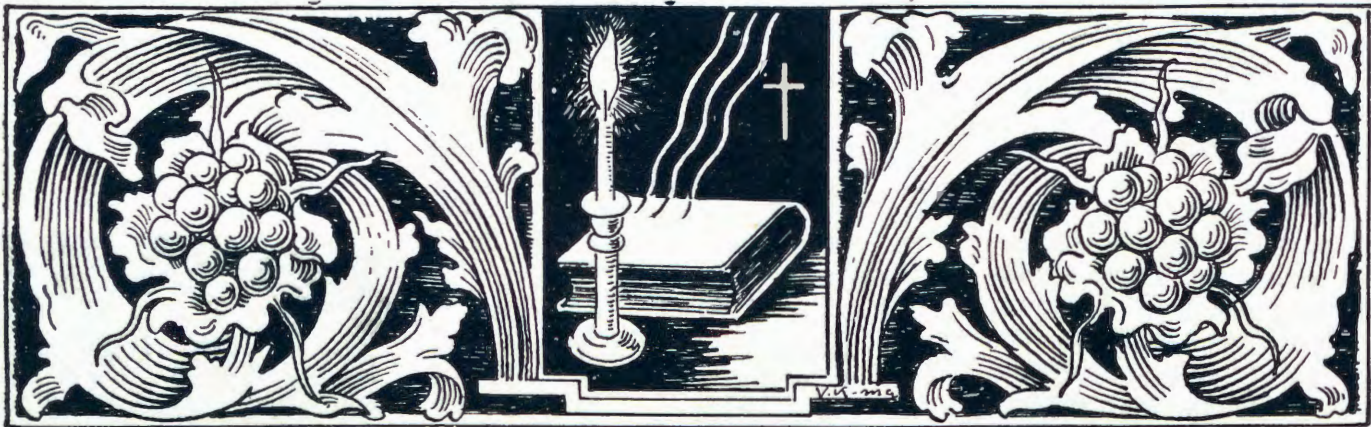
Ngoy' Betlehem shishona
Wa adhimithwa.
Makuma goy' uusiku
Ogo ga yelithwa.
Kelundu ku naasita mbo
Iikumitha ya mono
Yeadhimo ondyo.

Niimuna wo ya lala
Meadhimo tuu ndyo.
Omwidhi wo wa yela,
Ngash' uwe u li po
Muuyelele mwi inyenge mpa
Ongo a yelelela,
Omuyengeli gwOmuwa.

Ta popi ngey' nombili:
"Inamu tila sha,
Elaka ndi lyenyanyu
Oti li uvitha:
Omukulili okwe ya mpa.
Okaana kometemba
Oke mu valelwa."

U ye, okaana, Omuwa,
Kungam' ohepele
Nangay' pontulo yandje
Ondi ku humbate.
U valelwe maandjetu wo,
Momwenyo ngu gwandje
Ongoy' u lala mo.

Imbileni Omuwa 7.



EDHINA ENENE LYOKRISMESA.

“.....eto mu luku Jesus, oshoka oye ta hupitha oshigwana she omoo-ndjo dhasho.” Mat. 1: 21.

Omimvo omathele dha pita po. Omimvo ndhoka tatu dhi tseya ashike, ngele tatu leshe ehistori tali dhi popi. Aantu oyendji ya simana ya holoka, ihe ya yi wo. Omadhina gawo oge-ndji ga dhimbiwa nokuli.

Opwa piti konyala omimvo omayuvi gaali, oshilongo sha Kalunga sho sha hedha kuuyuni mbuka womilema, mungoka a li e nokukutha po oondjo dhaantu. Uutoye mbuka womevangeli omo u li natango melaka lya Krismesa, noonkondo dho-Mukulili okuhupitha aantu inadhi shonopala nande.

Melaka lyaKrismesa nuumvo 1961 omu nuutoye netalaleko ngashi pethimbo ndyoka uuna aasita ye li uva lwotango. Evangeli inali kanitha onkondo dhalyo. Oonkondo dhEDHINA LYA JESUS odho oonene dhi vule ndhiyaka uuna lya tumbulwa lwotango.

EDHINA ndika JESUS oyo enenene li vule omadhina agehe mo Krismesa ndjika wo. Oshilongo sha Jesus oshinene shi vule iilongo ayihe kombanda yevi. Oye ta simanekwa moomwenyo dhoyendjiyendji. Omolwedhina lye aantu oomilyona noomilyona ya kanitha po ayihe no ya li po ya hala oku mu gandjela oomwenyo dhawo, oshoka “omwenyo ogwo Kristus neso oyo elokolo.”

EDHINA ndika JESUS olya eta uuyeleele uupe nethimbo epe, ethimbo

lyoshilongo sha Kalunga. Nomoomwenyo dhaamboka ye mu taamba, oye a ningi omunene nokwa ningi ashike shawo nokwa dhimi po omau-yelele galwe. Oye ngele kee po, omilema adhike tadhi pangele.

EDHINA ndika JESUS olya eta ohole ompe, oshoka oye mwene e tu hole. Ohole ye mu ningi omunene. Ohole ye mu ningi omusindani. Ye ina popya ashike oohapu dho opala, ye ina gandja oshiholelwa oshivanawa ashike, ye ina pukulula aantu nelongo ewanawa alike, ihe oye okwi igandja. Oye a gandja omwenyo gwe, eso lye neyumuko lye.---- Omwenyo gwe Jesus okwe gu gandja kutse. Okukalamwenyo kwaamboka ye mu taamba, okwa ningi okupe. Oyo ya pewa omwenyo omupe mu Kalunga; omwenyo gwa Jesus.

Eso lye Jesus okwe li gandja wo kutse, hakukutha po oondjo dhonale ashike, ihe oku tu gamena twaa gwile we mokukala kwetu okukulu. Oye te tu pe oonkondo okusa mo monyama yetu onkulu nomuulunde nomuuyuni. Ompoka eso lya Jesus tali longo natango, opo mpoka ope neyumuko pamwe naye. Aalanduli ya Jesus ya yumuka nokuli. Otaa kala muuyuuki nomuuyapuki, oshoka ya za mo muulunde nomonyata.

Uunene wEDHINA ndika JESUS noonkondo dhalyo odho tadhi holola uumayesti we. Oye kee shi ashike omuntu shili, ihe oye wo Kalunga

shili. Omolwa sho itatu vulu okupa edhina lilwe esimaneke li thike mpa.

EDHINA ndika JESUS otali nkondopalekwa natango sigo tali pangele uuyuni auhe. “Ayehe ye noku- tsa oongolo koshipala she, nelaka kehe li nokuhempulula kutya oye o-Muwa.” Aatondi ya Kristus otaa nyan-nyukwa ngashingeyi kutya, oonkondo dhe tahdi kana nedhina lye tali dhimbiwa, ihe tse ooitaali, aakwanashilongo she, tatu mono eluwa nkene tali tende nokuli. Ote ya noshilongo she oshipe shi noonkondo adhihe nuumayesti uunene nombili ya aluhe.

Jesus ta kala e nomwenyo, onke ano edhina lye li nomwenyo. Mu Krismesa ndjika aantu oomilyoni noomilyoni otaa gongala muuyuni auhe, ihe itaa gongalele edhina lya Jesus alike, awe, otaa gongalele ye mwene. Egongalo lya Kalunga tali uka ku Jesus, omunamwenyo, no tali galuka li noonkondo oompe okukondja sigo tali adha ethikilo lyalyo.

Omuleshi, konga mu Krismesa ndjika, hadhina alike, ihe oMukulili mwene e nomwenyo! Konga ehanganano li nomwenyo naye! Ngele to ningi ngaka, oto ka mona enyanyu lya shili, omwenyo omupe mu Kalunga tagu etwa koMuwa Jesus Kristus awike.--- Uuyuni mbuka wa piyagana tau pumbwa ehanganano ndika epe MEDHINA lya JESUS li nomuenyo noonkondo.

Elundululo.

OMUKWETU



ILANDELA OSHIFO SHOMUKWETU OMUMVO 1962

OTASHI PULA:

MOWAMBO 30c.(3/-)

KUUSHIMBA 40c.(4/-)

OMUKWETU OYE OSHIFO OSHIWANAWA
SHAAWAMBO YENEYENE.

ONKE OMUNTU KEHE E NOKU SHI IHA-
KANENA.

OMUKWETU,
Onipa,
P.K. Ondangua,
S.W.A.

NGAME NDA HALA OKWILANDELA OMUKWETU

EDHINA: _____

OADRESSI: _____

OTANDI TUMU OFUTO YOSHIFO SHANDJE 30c (40c):

OSHIKOLOLO SHAAGUNDJUKA



ETHIGATHANO NAAGUNDJUKA AASOOMI

olya kondjwa shili.

Omayamukulo twe ga pewa, oge li 424 kumwe; 404 ogu uka na 20 ge nokapuko ka sha.

Aayamukuli sho ya ningi oyendji ngaka, twa nyengwa okupa kehe ngoka enyanyudho, onke ano tatu ga topola mokuumba oshihogololitho.

Ihe tatu pandula aagundjuka ayeheyehe ya kondjo no ya tumu omayamukulo gawo kutse no tatu ya halele enyanyu lya shili lyo Krismesa.

OKRISMESA.

JESUS KRISTUS OJE OMUHUNGANEKUA, NEHAFO LAKRISMESA hali hafifa omuenjo uomukriste nomuenjo uomupagani jo, oje a tiua:- Jakob eshi a hala okufia, okua nangeka noupuna ovana nde ta ti ku Juda: Juda, ove ua deuka mokulua nomokutaataa ovatondi, epangelo itali ku kufua fijo omuladi te uja ndele ovañu otave mu kalele.

Moses eshi a li popepi nefio okua hunganeka ta ti: Jehova Kalunga ote mu pendulile omuhunganeki ngaame ta di move nomovakueni, mu udeni, ndele ame ohandi tula eendjovo dange mokanja kaje.

Ohamba David eshi a hala okutungila Jehova otembeli, a peua ondaka ku Kalunga tai ti: Omafiku oje nge a pu po nde ua pakua pamue novakuluñu voje, opo ohandi pendula umue uoludalo loje ta di mu ove no handi pameke ouhamba uaje; oje ta tungile edina lange ongulu, ndele ohandi koleke epangelo laje alushelushe. Oje ta kala Omona uange naame ohai kala He.

Jesaja okua hunganeka ta ti: Okaana ke tu dalelua, omona omumati e tu jandjela nepangelo li li kepepe laje. Omadina aje oo: Omuhupifi, Omunamajele, Omunaefiono, Omuladi, Hejaalushe, Ohamba jombili. Ouhamba uaje otai ningi munene nombili itai hulu po.

Omuhunganeki Mika okua ti: Betlehem, Efrata, nande ove ou li kanini mokati koi-longo mu Juda, ohamba otai di mu ove,

OMUNONA JESUS.

*Te dhiladhil' Omunona ngu moondjend' adhihe dhe.
Uunkatu we muuyuni mbu.
wa yelelelele.*

*A dhiginin' oohapu ndho dha He omuholike
No nand' ondjl' ondhigu wo,
okwi idhidhimike.*

*Ohapu e yi tumbula-
aasi ya yumuka.
Aaposi meho e ya pa
-Omunona e tu fa.*

*'Shimpwiyu sho sha yina wo
'luhe she mu landula;
Ha uuna oshipaka sho
komutse a zalekwa.*

*Omolukenohole ye
kutse a kuluka.
A thigi po uuyamba we
omolwotseni mba.*

*Sho wa li okanona wo,
taamba aanona mba!
Nomolesilohenda ndyo
taamba ndje wo, Omuwa!*

*("Ek dink so graag al is ek jonk")
Ev. Ges. 485.*

*Lya ndongekwa
ku Liina A. Mpanda.*

*neeñito daje da li po kotete nefimbo laje
kali nehovelo.*

*Omuhunganeki Malakia a tja: Tala o-
hai tumu omuengeli uange ou ta longele nge
ondjila. Omueue ou mue mu kongu, ote uja
diva kotembeli jaje; nomuengeli uombili ou
mue mu djuulukua; taleni, oje ote uja, Je-
hova osho ta ti.*

*Handi halele nje amushe hamu lesa
Omukuetu, oKrismesa noMudo Mupe u na
elao.*

Leonard Michael.



OTO NYANYUKWA TUU?

OKrismesa oyo oshituthi oshiwanawa, no sha simana ku ayehe. Ngele itandi puka, otandi ti naapagani wo ohaa etelwa enyanyu koshituthi sha Krismesa. Ngele to yi pomupagani oto adha nkene a yuulukwa shili oKrismesa. Oto shi dhimbulula naana sho te ku pula ta ti: "OKrismesa otayi dhana uunake?" Ngele to mu lombwele nandokuli kutya oyi li ko moshiwike tashi ya oto mono enyanyu nkene enene.

Pomimvo dhonale esakalo olya li hali ningi ongulohi, ihe ngashingeyi ohali ningi ongula. Pomahala gamwe nga ongulohi. Ando u ye pongerki ongula ya Krismesa, ando oto mono nkene evalo lyOmukulili gwetu nangoye lya nyanyudha ayehe ye ya ko. Oongala dha zalwa moontulo dhooHEMA noshu tuu miikayiwa. Omeho gaayehe otaga adhima molwenyanyu tuu lyoshituthi shevalo lyOmukulili gwetu omuholike.

O, esiku lyoKrismesa yaanona, malwa manene! Omahokololo nomaimbilo taga popi okuvalwa kwa Kristus, otaga uvika.

Inatu nyanyukweni ashike omolwokutala enyanyu lyooyakwetu mbaka ya nyanyukilwa oKrismesa. Tu nyanyukweni sho twa valelwa ngoka okwe tu kulila moondjo nomepangelo lya satana! Tu nyanyukweni sho twa valelwa ngoka uunkatu we waa noondjo! Oye tuu ngoka a li a soshimpwiyu sha yina na uuna a zalekwa oshipaka komutse. Okwa li ha pe aaposi omeho, omunona ngashi tse.

Omugundjuka omukwetu, tate na meme wo, ohamu nyanyukilwa tuu oKrismesa? Ohamu nyanyukilwa tuu oshinenetuthi sha simana?

Ngoka wa hala okumona ohole ya Tate Kalunga, kambadhala okuthika koKrismesa. Nongele owa hala u hilile omupagani gwontumba mehanganano lyaataambelwa yesilohenda lyeshsho, mu eta koshituthi sha Krismesa.

*Nomakundo ge li Kaafil. 2:5-7.
A. Nd. Netumbo.*

OSHIKOLOLO SHEGUMBO



ELONGELOKUMWE.

Aaputudhi yomunona oye li po oyendji, ihe oshilalakanenwa sheputudho shimwe ashike: omuntu a kale omuntu. A kale padhiladhilo lya Kalunga, sho e mu shiti "oshifetha she". MElongo lyUukriste tamu tiwa: "Kalunga okwa shiti omuntu omuwanawa nomuyuuki nomuyapuki nomunelago." Eputudho olyo okukondjitha eyonuko lya gwayele momuntu, noku mu shunitha muuntshitwe wopahalo lyOmu-shiti.

Omuputudhwa a fa ontungwa yimwe tayi tungwa kaantu oyendji. Shaa ngoka ta tula ko omigoyo dhe. Ndhindhilika nawa: shaa ngoka e nokutsa nawa momugoyo gwa, teteke-la. Ngele ta dhangile owala, nando ta tegakaneke ngiini oombale, omigoyo dhe otadhi ikalele no itadhi ti sha montungwa ndjika. Ngele ta ti: otandi kwatakanitha owala pomaha gamwe, nena ope noshiponga shika kutya ontungwa otayi hepitha iinima moku-ziya.

Ishewe omutungu kehe e noku-thiga oongoyo dhi shi kutsikilwa komulanduli gwe. Ngele ta tete po oongoyo, nena omulanduli gwe e nuudhigu wopaali: ongele ta mana po

ethimho nokutatununa a konge etameko ewanawa, nenge ta tameke nayi molu eulumo.

Otandi eta epulo tali nyenge ndje wo oku li yamukula nawa: Oongoyo dhi nokuthigwa momunona odhini? Otandi ti owala: omunqna e nokutse-ya kutya omuntu kehe te mu pukulu-la okwe mu halela uuwanawa nelago. Na: oye ta etele yina na he oluhodhi, ngele ita taamba omapukululoputudho gaanongeki nogookuume nogaakuluntu ayehe yalwe. Omunona e noku-tseya wo kutya omukuluntu kehe e nokusimanekwa ngashi naa naa yina na he.

Aakuluntu yamwe ye edhile ompito ndjika, onke aanona mokudhina aakuluntu yalwe, ye ya dhini wo oyo yene. Ngele ano omuputudhwa ta yelwa ku mbika nde yi tumbula mpaka, nena aanongeki wo ye nuupu okutsikila oshikondo shawo, nosho omukuluntu kehe. (Itashi ti omunona a egululilwe omahongololo nomapukitholongo, aawe).

Omuputudhwa omuwanawa shili ngoka ta taamba epukululo kehe kaa-kuluntu ayehe ngashika naa naa ta taamba nota longitha ga yina na he.

L. Mp.

EHAFO LA KRISMESA.

Omena tuu eli mua dalelua Omukulili, oje Kristus, Omene moshilongo sha David. Otu shi shi nokutja, etumbulo eli ola lombuelua ovafita ava va li va nangela oimuna javo moihua oufiku.

Omuengeli uOmene okue va holokela nale ta tongo ketumbulo tuu eli. Ovafita moku li pulikina ova li ve udite ehafo linene eshi va dalelua Omukulili, ehupifo leemuenjo davo. Ohatu shi mono fijo opaife mokati ketu, okrimesa taji fimanekua naa naa ngaashi nale.

Ovañu otava uapaleke omalutu avo neñele opo ve na okukala, sha fa naa naa tashi tuhololele kutja, nomeemuenjo omua uapekua shili, Omukuanilua ue fimano a shiive okuja mo.

Heeno, osho ngaho shili. Ngeenge hatu tale efiku olo leshakalo sha fa naa naa efiku olo, omuengeli a holokela ovafita. Ovañu otava ongala peeñele odo tava dulu okukala o-po va leshe eendjovo odo tadi tongo edalo lOmukulili. Unene meengerki tamu ningua eshakalo, ongendjo otaji ifana nande opotundi 3.0 oufiku. Fiku limue ovañu tava shiti potundi 4.0. Eshi ovañu tava ongala, otava tameke okuimba omaimbilo okudalua kOmukulili, notava lesa ngaashi eendjovo edi Jes. 9:1-6; 7:10-16. Elongelokalunga tali tameke mohungi jetu, opo ovaudifi tava udifa novahokololi tava eta po sha, nokuimba ngaashi eimbilo 13 na 20. Osho ngaha okrimesa jetu taji hulifa vali nelongelokalunga. Novañu tava ji komaumbo avo nehafo.

Nafje ohatu pulua ehafo okuhafela Omukulili eshi e uja mounjuni, a hupife eemuenjo detu, opo tu mone elao nomuenjo ua alushe.

Linda Nghikembua.





EHANAUNO LA JERUSALEM

Neteelelo eli ola koleka elinekelo longaho lovajuda lemanguluko mepangelo lovaroma. Nokufja ouladi ova shiva oita jokukondjifa ovaroma. Ove i lilongekidila neefigono adishe medu lavo alishe. Josef ja Gorik okua hoololua, a ninge omukuluñu uovajerusalem, nosho jo omusaseri omukuluñu Ananias. Eleasar okua ninga omukuluñu kuIdumea, na Josef a ninga omukuluñu kuGalilea, ou a li omunandunge nofule. Oje ou a njola ehokololo lotete lokuhokolola ehanau no la Jerusalem. Omaluoodi okua hovele keembinga neembinga doshilingo ashishe, ndele momaluoodi mahapu ovajuda ova teua. Ngashi pu Askalon apeke ovajuda vahapu ve dule 18,000 ova fja oita.

Ndele ovakriste ova dimbuluka elondolo lOmukulili uavo, ndele tava hondama mokalando edina lako Pella nova hupa.

Omukesari Nero eshi a udu ondubo jovajuda aveshe muPalestina, okua tuma omukuluñu uokuaita a longekeka edina laje Wespasianus, a ka

uilike oita jokukondjifa ovajuda. Wespasianus okua homona ombadilila pamue nomona Titus, je nongudu inene jovakuaita muGalilea. Josefus okua li e na ovakuaita 100,000. Ndele ovaroma eshi va fika ko, ongudu ja Josefus oja kuatua koumbada nde tai halakana. Josefus pamue nouhupe vongudu jaje okua ja oñapo nde ta hondama mohote ja Jotapata. Ovaroma eshi va ta ovapopili vajo, ove i nangala. Moluoodi eli omua fja ovajuda 40,000 (omudo 67). Josefus muene okua kuatua kovaroma, ndele Titus okue mu hupifa, ina dipaua, osheshi okua hunganeka Wespasianus ta ningi omukesari. Ehunganeko laje eshi la tua, okua mangululua. Mefimbo lihupi Wespasianus okua nangala Galilea alishe. Ovajuda omajovi nomajovi ova fja ile eengudu dinenda landua po, va ninga ovapika vovajamba.

MuJerusalem nokomikunda da Juda ovañu ova tua eendubo, oñge oluhepo olua ninga lunene shili. Venja va hala oita, ova fininika vakua

ava va hala okukala nombili. Kuava va hala oita, okua li ongudu imue vati jovakolokoshi ja kuatelua komesho kuEleasar omolueitavelo lavo nomoluoudalua uavo nova kolokosha shili, vehe na ñgenda. Akushe kua li ku na omadipaafano nomanjekafano.

Omusaseri omukuluñu Ananias okua hetekela okupangela ovaseloti muJerusalem, vaha kolokoshe. Ndele omukolokoshi Johannes omugiska okue uja muJerusalem nokue lishilila ovaseloti kombinga jaje. Moshilando eshi mue uja ovaedomi 20,000, ongudu ja Ananias oja teua, Ananias je muene novanamadina vakua vomuJerusalem 12,000 ova dipaua. Pahokololo la Josefus Ananias okua li omulumeñu omujuki, e dule vakua pefimbo lavo.

Omudo mukua Wespasianus okua nangala eehote keembinga adishe da Jerusalem nokua ehena kanini nokanini koshilando shepangelo lovajuda.

(Taku tuikilua.)

OUNJUNI OTAU TONGO SHIKE

EHANGANO LEENGERKI EE-ŊGUALUTHER ku Tanganjika oli lihololela omuulikindjovo, oje omubisofi Stefano Moshi uokoshilando sha Moshi.

OSHIONGALELE SHEENGERKI (World Council of Churches) osha ongala ku New Delhi ku India. Ongerki jetu oja tuma ekundo Ehololo 14: 6, 7.

ONGERKI OŊGUALUTHER JO-KUSUID-AFRIKA oje lihololela omujakulibisofi. Oshiongalelengerki osha ongala ku Umpumulo ku Natal. Edina longerki olo Evangelical Lutheran Church in South Africa, South Eastern Region. Ongerki oja oja holoka kokuja mumue kueengerki ñe.

ONGERKI JOVABATAK I NEEDULA 100.

Ongerki oŋgualuther ja kula i dule ikua mu Asia oja Ongerki oŋgualuther ja Batak koŋufu ja Sumatra, oi noiŋumbu 800 000, oja dana oshivilo sheedula efele efiku eti 7 la Okotoba.

Ovatumua ovaNdouishi vEhangantumo laReini (ngashi olo lo-kOushimba) ova longa kuinja eedula edi efele. Umue uomuvo Ludvig Nommensen a hovela nde kua longa eedula di dule 50. Omona uaje Maria oko a li koshivilo.

Eeshali doshivilo otadi ka tungululifa ongerki ku Sipirok oko oshilonga sha hovelua.

ODU UEEMUKU OUA FINDUA.

Pahepaululo londohotola johoromenda ovaŋu 27 ova kuatua koudu, aveshe vokEtiljasa. Ovaŋu 7 muvo ova mana oueenda. Ovo ve uja koshihakulilo ku jele, ova mona ekuafu. Paife opa pita ohani imue nokuli, ou du inau holoka vaali.

ODU UEENGOBE KOUSHIMBA.

Oudu otau tandavele vaali meengobe dokOushimba. Nondarate ile inai kuafa, oudu oua holoka kumbangalaŋu uondarate. Paife eefalama konjala omafele ahamano a hangika koudu. Ndelene meefalama dihapu oimuna oja veluka nga, 2%, tashi ti eengombe mbali mefele keshe oda fja.

Eefja da Dr. Hammarsköld.

Omukua Luther mukuetu Dr. Hammarsköld okua fudikua ku Upsala ku Svedeni eti 5 la Okotoba. Ohamba joshilongo novatumua voilongo ihapu ova ongala kejapulo lombila. Omubisofi mukuluŋu Eidem a popi needjovo deimbilo lohisvedeni tali ti:

Oushilo nouninginino noubangalaŋu noumbuaŋu otava shakene komushijakano. Keshe ou ta longo nde ta tungu kombada jedu oje omuameme. Eshi hatu humbata omutengi uomukuetu, eshi hatu jahama omoluovakuetu, nena Kristus oku li popepi nafje, ota ende pamue nafje nande e he uetike

OVAHONGUA VEEFIKOLA OVA PEUA OMUFITA.

Ku London oku novahongua vahapu va dja ku Afrika no ku Asia. Omuhongi muSoomi a dja ku Tanganjika Timo Saarelma a ja ku London a hovela oshilonga shoufitaongalo mokati kavo.

OFIKOLA JOUFITA KU HELSINKI

Ku Helsinki oku nofikola ja kula joufitaongalo. Ovahongua ove li mo 600. Ovo va hovela neudo, ove li ko 187, muvo mu noukadona 68 ovo tave lihongo oinima joufita va ninge ovalongi voukriste ile ovafilishisho sheemuenjo movakaiŋu no moukadona.



OOSKOLA MOMUMVO 1962

Ooskola otadhi tsikile oshilonga shadho, Omuwa ngele e shi hala, eti 23 Iya Januari.

Mooskola odhindji dhaanona otamu gwedhelwa ostanda ontitatu. Ooskola dhaakadhona no dhaamati otadhi taamba mboka ya piti mostanda ontitatu.

Otaku ka kala wo ongundu onshona yaamati mboka ya koka kashona no inaa pita moostanda ndhoka ngashi ongundu ya tya ngaka ya li kEeŋana. Aamati mboka ya hala okutaambelwa mongundu ya tya ngaka, naa nyolele Epangelongerki eindilo no naa tume wo epopilo lyomusitagongalo nombapila yegongalo.

G h a n a.

Oshijelekela shohamba ja Ghana, Kwame Nkrumah, oshi noshishangwa: Kongeni tete ouhamba uopolitiki, nena oinima ikua aishe otai mu uedelua jo. Oshilongo osho eshi sha hangika koudju omoluengunganga doilongo nomoluoluhepo luomaliva, nena ovaŋu va hovela okutua ondubo nepangelo, fijo ovaŋu omafele va kuatua. Efimbo lokutelela oluendo luohamba ja England ovandubo ova njona oshijelekela sha Nkrumah.

K e n i a.

Oshilongo sha Kenia otashi kundafana elipangelo lohilongo. Ovaenglisa ova itavela shi peue elipangelo, shaŋa tuu ovaŋu voshilongo tava udafana kombinga jefinaŋango lohilongo. Ndelene KANU (Kenia African National Union) na KADU (Kenia African Democratic Union) ova njengua manga okuudafana moshinima osho.

O v a R u s i a n o v a S o o m i.

Epangelo la Rusia ola ti, tali tilla oilongo jokouninginino, oŋge ola indila ovaSoomi va kuafe mokupopila eengaba dokouninginino. President Kekkonen a ja kuvo omolueeŋgundafana edi. Ovapangeli vaSoomi otava ti, ova hala okukala itave litula meembudi doilongo ikua, shapu nengepe na ovo va hala okumatukila moshilongo, nena oshilongo otashi lipopile.

O s i k e p a j o v a R u s i a k o M b a j e.

Imue meesikepa dovaRusia odo tadi kongo eeshi koMbaje, oja tindi-la medu komuŋgulo. Oja kala ko omafiku atano, dikua fijo de i shila ko nde ja ja.



OMUKWETU ta halele aaleshi ayehe Krisimesa ombwanawa nOmumvo Omupe gu neyambeko.

OMUKR STE. PULAKENA OHOLE. OHO DHIMBULUKWA TUU OKU-
KUNDATHANA NA KALUNGA?

Kalunga e tu hole, sho e tu tumine Omumwana, opo e tu kulile muulunde. Omukriste omukwetu, ondi na ehaluko enene momwenyo gwandje ngele tandi tala uuyuni mbuyaka wa yi. na mbuka wongashingeyi. Opu na eyoloko enene. Ngiika oto ti: eyoloko oli li peni? Andiya, ndi ku lombwile. — Momimvo ndhiyaka 1952-53 ondali moskola yaamati mOlukonda. Opwa li elunduluko moomwenyo dhoyendji, ihe oli li po ngiini ngashingeyi? Otwa suunye, kehe ngoka e noshimpwiyu omolwokuyona kwooyakwawo, ihe kee noluhodhi molwomayonagulo ge mwene.

Aamwameme, tu kotokeni okwenda nondjila mbali, ihe tu hogololeni yimwe tayi fala melago lya aluhe. Owa dhimbulukwa tuu Jesus e tu hole, oye nokwe tu igandjele, manga twa kala momilema dhetu. Otwa londodhwa nale, tu itaalenii Kristus notatu hupithwa. Tu dhiginineni oku lesa Ombimbeli twe yi pewa! Kehe esiku natu kongeni Kalunga manga ta monika. Ondjala yoo hapu dha Kalunga ngele ta i ya, kaku na ngoka ta vulu oku yi lesa we.

Omu kwetu, kala u neitaalo!

Oomboka ya yogoka, oyo taa ka mona Kalunga. Mat. 5: 80.

Paulus Shitaleni
Windhoek.

Simon Hangula, Walvisbaai, ote tu kundungaha: Omukuetu, tu lilongekide keshe efimbo, osheshi katu shi shii eujo lOmuene Jesus Kristus. Efimbo lihupi. opo oshivelo tashi idilua notashi patua filu. Ndele oshivelo tashi damua ku ava va hangika ve lilongekida. Luk. 6: 9-8.

Petrus Tuadile, Windhoek, ota shanga ngaha: Ohai pandula nomuenjo aushe Omuene Jesus Kristus ou e tu kufa momilaulu. Eendjovo daje oda eta oujelele, osheshi Jesus oje muene oujelele, Joh. 1: 4. Ffe tua peua oujelele tu u longifeni okukuafa vakuetu nedu letu. Tala, omukuetu, eendjovo tadi ti: oujuki otawu tungu oshilongo. Tu kondjeleni oujuki.

Josef Kamuanja, Maltahohe, ota kundile po aaleshi yOmukwetu noohapu ndhika Joh. 2: 15-18.

Ekundathano lyomuntu na Kalunga olyo eshike? ... Olyo egalikano. Megalikano tatu hedha ku Tate Kalunga etatu holola oompumbwe dhetu muudhigu wetu nosho wo uudhigu wooyakwetu mboka fau tu thiminike. Ngele tatu ningi ngeyi, nena tatu kundathana ihe na Tate Kalunga.

Egalikano tatu li pumbwa shili, oshoka otse aakwiita no tatu pumbwa iikondjitho ya gwana okukondjitha oombepo dhuuyuni. Omuwa nota koleke omagulu getu nomaako getu omekondjo ndika tse tu li mo. Oye mwene okwe tu uvaneketele okuuya, onke ano tu nokugalikana mOmbepo nomoshili, Joh. 4: 24.

Natango tu ye ku Tate yetu twaa nomalimbililo, awe, tu mu itaale shili nehala lye oku tu kwatha noku tu humbata, Jes. 63: 16,

Hiskia Henok.

I. Andreas Intamba, Windhoek, ote tu nyolele: Ootate noomeme momagongalo agehe, inamu tu dhimbwa momagalikano geni, otse mbaka tu li huka kUushimba mehalakano. Uukriste waantu oyendyi wa kana, unene omolweliko. Eliko niipala niikunwa oyi tu fala kokule nuuyulele, onke ano tu li popepi noshiponga sheso nokuli. Tatu mu pa ebandulo enene sho tatu lesa omakunditho geni tage tu koleke. Rom 8:24-31.

Joram Julius, Windhoek, ota ti: Omunjasha ota uapaleke ngahelipi ondjila jaje, i kale ja jela? Eps. 119: 9. Jesus Kristus oje tuu aeke omukuafi uetu nomuhupifi uetu ta dulu oku tu kosha noku tu jelifa. Tu kale meke laje. Fil. 1: 2, 5.

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Benjamin Mika, Windhoek, ota ti: Kalunga a hala nokuhalelela okuyoga omitima dhetu nombinzi yOmumwana Jesus Kristus. Nombepo Omuyapuki a hala okuya moomwenyo dhetu ngashi ta ti: Otandi thikama posheelo notandi konkola. Tu mu pitike okuya mo!

Metusalem Matheus, Oranjemund, ta kumagidha aagundjuka eta ti: Tu etheni uumbanda okutula aantu mboka (ngashi aasitagongalo naalongi naevangeliste n. sh. t.) taye tu pukulula nawa okwenda nondjila ya Kalunga. Tu tileni shili okuyona kehala lya Tate Kalunga nokuzimina omutondi. Eps. 111: 9-10.

Gabriel Petrus, Oranjemund, ota kundile po aaleshi yOmukwetu noohapu dhi li mEps. 13: 2-6 neimbito 342.