

OMUKWETU

No 10.

OKOTOBA

1961



UUNONA KU JESUS.

Mark. 10: 13-16.

Omuwa Kalunga okwa lombwele oshigwana she, nokutya aanona yawo nge ya valwa oyo naa fukalekwe esiku etihetatu. Ano osho ngeyi oshigwana sha Kalunga okwa li sha vulika shili koshipango sha Kalunga. Onke aakuluntu aaisrael ya dhiginine okweta uunona wawo kotempeli kaasaseri aakuluntu nenge kaaprofeti ya ka-tenetekwe iikaha iiyapuki ya mone eyambeko.

Ano sho ya mono Jesus oye mu tala oye Omuprofeti omutumwa gwa Kalunga, onke oya eta uunona wawo ku ye e u gume niikaha ye, u mone eyambeko. Ihe aalongwa oya kelele uunona ku Jesus, onke Jesus okwa gee nokwa ti: Etheni uunona u ye ku ngame, inamu u kelela ko, oshoka oshilongo sha Kalunga oshaa-

mboka ye li nguunona mbuka. Lesha Luk. 1: 59; 2: 21; Mark. 9: 37-37; Mat. 18: 2-6. Ano ngashika sha ningilua kaalongwa yOmuwa, osho tuu tashi ningwa ngashingeyi kaakriste oyendji, oyo nando ye li megongalo oyo kaa uvite ko eyambeko ndika shoka tali ti. Otaa inekele ashike okanona ke ngele ka shashwa, opuo. Oyo otaa dhimbwa okudhiginina oshipango sha Kalunga. Lesha 2 Mos. 13: 8; Mat. 28: 20; Joh. 14: 23. Omukriste omukwetu, owa dhimbulukwa tuu oohapu ndhoka? Nenge we dhi dhimbwa nowa kelele aamwoye ku Jesus. Ihe ngele aamwoye we ya kelele ku Jesus, kala u shi shi Jesus ota gee. Lesha Mat. 18: 6. Ano Omuwa Jesus okwa hala tu kale aakumagidhi yuunona wetu. Na ngoka ta pukulula okanona ka dhiginine o-

Ohole jomeulu i dule aishe.

Mat. 18:15-22

Oshilongifo shinene no shotete meulu osho ohole. Eimbilo eli 345 otali fatulula naanaa ohole ja Kalunga. Jesus a dja meulu a etele ovakuadu ekulilo. Ekulilo olo ohole; Kalunga ngeno kee na ohole, ngeno ina tuma Omona mounjuni ou. Ovaisrael ova peua oipango ja Kalunga ve i uanife, ndelene ova njengua shili okuuanifa ngashi Kalunga a hala. "Omango tai ti: Hola mukueni ngashi ove muene u lihole." Tala Mat. 22:37. Jesus ta jeleke eehole edi mbali: ohole jomeulu nokombada jedu. Tala Mat. 18:23-27. Ohole jomeulu osho tai longo. Mat. 18:28-35. Osho ohole jomuñu mukulu tai longo. Jesus ta longo ovahongua vaje elongo loukalunga (18: 15). Omuhongua e limonena omukuao a dja mohole jomeulu.

Efina longerka oñguaevangeli pa Luther Ovambokavango **olo edimepo lomatimba** omohonde ja Jesus Kristus ou omangelajomeulu ja Kalunga ou e hole. Joh. 3:16. Johannes Omushashi a tala osho shili, mu Jesus omuñu omukuadu eshi e etelua oshali shine-nenene shomeulu. Mat. 1:16. Opo ne pe na elipulo komuhongua ua Jesus, ngenge a kufa mo moujadi ou (18:18). Jesus a pa ovahongua vaje okumanga kombada jedu, ndelene okua ja ndja emango mohole jomeulu, hama-ngo okumanga nohole jomuñu mukulu ou e hole okushundula mukuao nokufifa ohoni mukuao.

Etsikilo ke pandja 3.

kwilonga oye okwa fa ngoka te ka tekula. Ano ngoka te ka tekula, oye ota tekula Jesus mwene. Ano omukuluntu omukwetu, itala nawa, waa kelele omumwoye ku Jesus niilonga yoye yi ili no yi ili nenge nomikalo dhoye n. sh. t.

Ano oshilonga shetu osho tuu shika tu fale uunona ku Jesus oye okwe u tegelela note u yambeke. Omukwetu, fala aamwoye ku Jesus notaa yambekwa.

E. Shilongo.

AAPANGELI OTAA LUNDULUKA.

Iilyo yepangelo lyokoVenduka (uitvoerende komitee) Cloete na Frank otaa zi mo ya kale iilyo yoshigongi shaakuluntu ya Republiek van Suid-Afrika. Peha lyawo otapu ya aasamane P.A.S. le Roux na dr. J.W.Brand.

AANTU YIILONGO YA AFRIKA.

Moshifo sha baNtu sha Septemba omu nomiyalu dhaantu yomiilongo ya Afrika. Otatu eta omiyalu ndhoka moomilyoni. Opendji inadhi tseyika nawa.

Nigeria oomilyoni	34,31	aavalelwamo komutiligane gumwe 1 320
Iilongo ya Frans		
yuuninginino oomily.	17,67	201
Etiopia na Eritrea	15	625
Republiek van Suid-Afrika	15,84	5
Kongo sha Belgia	13,1	135
Tanganjika	9,16	406
Kenia	6,45	111
Mosambik	6,23	123
Uganda	5,86	688
Madagaskar	5,2	50
Kongo sha Frans	4,83	183
Ghana	4,5	409
Angola	4,4	35
Rodesia yuumbugantu	2,87	12
Nyassa	2,8	320
Ginea	2,5	383
Liberia	2,5	2 500
Rodesia yuumbangalantu	2,4	31
Suidwes-Afrika	0,53	7

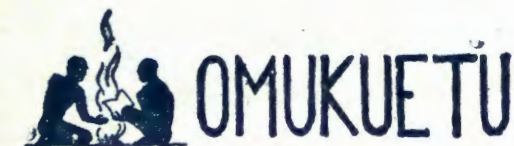
Mu mbaka yomu Suidwes-Afrika omu naaWambo 200 000, aaHerero 32 000, aaKavango 30 000, aaTakumi 25-30 000, aaNama 30 000, aaKwankala 10-15 000, aatiligane oye li mo 69 000.

AAMBANTU MU SUID-AFRIKA.

Opwa tengenekwa omiyalu dhaantu mboka taa popi omalaka gaavalelwamo.

Oya fa ye thike mpaka:

Xhosa	3 423 000
Zulu	2 559 000
Sutu yuumbangalantu	1 122 000
Sutu yuumbugantu	1 089 000
Tswana	863 000
Tsonga	366 000
Swazi	301 000
Venda	195 000
Ndebele	209 000



OMUKUETU

Okotoba 1961

OSHILONGA SHEENGERKI
MOUNJUNI UOPAIFE.

Mohani tai uja otamu ningua oshiongalele shinene sheengerki adishe domounjuni, otashi ka ongala ku New Delhi ku India. Oshiongalele eshi osha longekidua efimbo lile, eedula nokuli. Oñgee otashi teelua jo shi tonge sha moimima jounjuni uopaife, tashi puilikinua kovakriste aveshe mounjuni aushe. Nafje ohatu teelele nodjuulufi osho hatu ke shi uda kombinga jomatokolo oshiongalele osho.

Ndelene oshiongalele nande shi novañu vahapu ve fike peni novana ndunge ve fike peni, oshi nekuafu ashike Kalunga ngenge te shi punike. Opo tuu opo pe noshilonga shetueni, tu ilikaneneni okuongala kuovatumua veengerki, va jadifue Omepo Ijapuki, va longe meeñgono da Kalunga, va etele ounjuni aushe ondaka ja dja kOmuene omupangeli uaaishe, efimbo eli lidjuu tu ude ondaka jaje mokati koikungulu.

Vamue otava pula kashimba, oshike ongerki jetu ile dimue domoshilongo eshi inadi diladila okutuma ko ovatumua vado. Epulo olo oliua, nde la uana jo okutulua molupe lueilikano, eengerki doshilongo sha Suidwes-Afrika di mone ekuatafano li fike opo, di longele mumue moilonga ja tja ngaha. Otu na nga ekuafafano ngashi mokulundulula Ombibeli, paife otai tulua nokuli moshiKuanjama, eengerki ñatu da pashukila oshilonga osho, tadi longo kumue. Ndelene natango movakriste vamue omu nomadiladilo okukondjifafana moilonga jeengerki. Mongerki jetu ojo ja kula i dule dikuao, otamu monika mu vamue omadiladilo okudina eengerki odo dinini inadi longa manga shihapu.

Hano epulo eli otali tu tula poñele opo hatu likonakona nde hatu lidilulula. Fje katu na nande sha osho inatu shi peua ku Kalunga. Oje a uana okupeua efimano. Ngenge ihatu li mu pe, ota dulu oku tu kufa omapuniko oo otue a peua. Ota dulu jo okulongifa ongerki inini i ete sha shiua tashi punike dikuao jo, shaña tuu ongerki ojo tai diinine evangeli melongo no mepashuko no mee-

ñgedi dijapuki nde ja hala okulonga pamue na dikuao eendjovo da Kalunga di hange ounjuni aushe. Onaua okukundafana oukumue uovakriste moiongalele ja kula ngashi mu eshi sha New Delhi, ndelene osho inashi uana, oukumue ou nokulongua meendafano leengerki di li, moushiinda, une ne meendafano lovavijauki veengerki. Ngeno hatu mono elao, oshiongalele sheengerki domu SWA sha li sha ongala omudo 1957, sha li oshiuu une-

ne, shi ka ongale diva vali. Ongerki jetu oje shi indila nokuli pamue nongerki oñguaLuther jokUushimba.

Mounjuni omu aveshe ovo tava diladila naua, otava mono oshilonga shoukumue uovakriste. Otava tale noluhodi linene, vamue eshi tava hovele natango oiveva tai tukula. Epashuko nepuniko olo hatu li peua, nali longifue mongerki nomomahangano eengerki, li ninge epuniko lovañu vahapu.



*Omavi agehe, ligoleleni Kalunga!
Tangeni esimano lyedhina lye,
mu simanekeni nokutanga kweni!*

Eps, 66:1,2.

Jesus okua etelua omualikadi a kuatua moluhaelo lovene; tala, ovajuda meeḡango davo tava ti: Ovañu va tja ngaho ohava dipaaua nomamanja paḡango jētu. Hano kai fi vali ja Kalunga, oja ninga javo. Jesus a eta po oḡango jomeulu. Joh. 8:7-11. "Ove ino njona vali."

Oukumue meindilo otau longo oionga inene, onge Omuene ta longo ovahongua vaje. Mat. 18:10. Apa ota pa pumbua shili oukumuehole jomeulu, nokutja meindilo omu na omutima umue, opo ne Tate meulu ota kuafa meindilo lavo, navali: omuhongua ependa nomuladi okue lipula nekufilepo lomukuao olo Jesus e va lombuela. Petrus a tala nokuli e na oku shi ninga lutano na luvali lua uana. Petrus apa okua puka. Oḡango johole jomeulu Jesus a nuka omundjomboko muule unene nokutja, oljelje ta hange mo moḡango oje; tala u tale, Jesus a tonga ku Petrus: fijo lutano na luvali? Ndelene luomilongo itano na ivali nalutano na luvali.

Enjamukulo la Jesus ku Petrus otali holola odilo jokuja mouhamba ueulu. Ove ou e shi koneka tuu meitavelo loje nokutja: **efina louhamba ua Kalunga olo edimepo lomati-mba**, ove muene nomukuenu jo. Otu na okudalulua shili ngashi Omuene ta ti. Joh. 3:3:

Wilho Kaulinge.

OSHITUMBUKA TASHI LI OMUTI.

Oku na oshitumbuka hashi li o-miti mounjuni. Ombuto jasho ohai kunua koudila, shaḡa tuu okambuto ke li ngaho, nde taka dame moshitaji shomuti, ihaka di po vali. Nge taka kala omudo umue, ka eta nokuli oimati. Oudila tava dulu okulja nokukuna koitaji ikuao.

Omuti ou itau kulu vali. Outumbuka ava va ninga oikelela. Ovo nee aveke tava pangele omuti. Nande oua li u noimati i holike kovañu, ouua uao nokuhokua kuao kua kanifua koidinda ojo.

Ngege tapa piti eedula dimue, efjo alike to hange tali pangele momuti ou.

Oshitumbuka eshi (oshilunde) osha hala oku tu ulikila shike? Otashi ulike ḡee oḡepo jomunauui tai kuninua meemuenjo dovana veongalo. Momuenjo otamu ja tete ehala lokumakela oikoluifa. Ndele eshi te ji mono ota ti: ohai makele ashike, shashi ondi nenota nondjala. Ndele onena ashike. Mongula jokumakela kuomuñu, ojo ongula jo jokulimemsha nokuhafa nokukolua.

Konima ja eshi, momuñu e li ngaha tamu penduka ediladilo eli: Nda hala okushiiva omulumeñu ile omukaiñu. Nena elalakano eli otali didingua momuenjo uomuñu ou. Nde

DAG HAMMARSKÖLD A MANA OONDJENDA.

Ligwana yuuyuni auhe oya pewa elaka lyoluhodhi: omusamane Dag Hammarsköld, amushanga gwoshigongi shiigwana ya hangana okwa mana ondjenda eti 18 lya Septemba kuNdola kuRodesia, ondhila ye sho ya mono oshiponga. Omusamane Hammarsköld, omuSvede, a li e noomvula 56, oye omunashimpwiyu oshinene shi vule ngika shaayehe yomuuyuni auhe. Omimvo ndhoka a kala moshilonga shika okwa kambadhala akuhe okuhanganitha iilongo mbyoka ya nyengwa okumona ombili mokukalathana kwawo. Akuhe nkoka kwa li oombudhi oonene, oshilonga she osha pumbiwa, nokwa longo noondunge neidhidhimiko neigandjo. Pamwe aaleshi yOmukwetu taa dhimbulukwa oombudhi pokati ka Egipiti nokaIsrael na ndhoka dhokuAsia no dhomuAfrika nkene a kwatha oku dhi kandula po. Inapa pita omumvo gu uudha sho a li mu Suid-Afrika. Esiku lyokusa a li mondjila komupresident Tshombe gwokuKatanga miilonga nga mbyoka ya yokuhanganitha.

Koombinga adhihe dhuuyuni okwa uvika omapandulo omolwokukalamwenyo kwe noohodhi omolweso lye. Oshigongi shiigwana ya hangana sha li shi nokutameka ishewe eti 19, osha undulilwa eti 20. Omusamane Slim gwokuTunisia a hogololwa a kale omuwilikihapu, ihe aakwashigongi oya nyengwa manga okuuvathana koombinga yomulanduli gwomusamane Hammarsköld. Iikundathanwanima oyi li po 91. Sierra Leone nge sha ziminwa shi kale oshilyo shoshigongi, nena iilyo oyi li po 100.

tali dipaa omauua aeshe a Jesus muje.

Ngege ne te litu moshiponga, ota ti: osho ngaho hai li hulu. Itai ke shi ninga vali, ohai makele ashike nena, mongula ahoue.

Mongula otaku udika shike? Enjonauko. Omuñu nande okua li omulongi, ile omujakuli uoñumba meongalo. Eno, ndaka iua meongalo ile moskola. Nena eshi enjonauko nohoni neliteeko noukeenakonasha nekukuto nefjo.

Kaume, ou to lesa oshinjolua eshi, kala ua angala ombuto ei.

Ino tala ko, ino kuma ko. Inda oñapo. 2Tim.2:22.

Andreas Mungungu.

AAGUNDJUKA OTAA KWATATHANA

Aagundjuka yetu mboka taa longwa ku Augustineum, kOkahandja, oyu uvite oshimpwiyu shawo shokuhumitha oshigwana komeho, ngashi tashi monika montumwafo ndjika ya nyolwa noshikaha shoopala ku gumwe gwawo, Denys Nandi. Oyi ithana okangundu kawo nokuli "Ekwatathano lyaagundjuka aaWambo", no tatu mono mpaka nkene ya yuulukwa ekwatathano naagundjuka yoongerki adhihe dhomoWambo no nkene ya hala okuholela aahongi yadho mukungongondjila, oshigwana shi hepuluke. Omukwetu ote ya halele uudhiginini mekondjo ndika tali pumbwa eigandjo nuudhiginini shili. Muuyuni wongashingeyi, oyendji sho ya hala okunukila muwanawa ihe inaa hala oku shi ihepekela, onawa okuuva elaka lyaagundjuka mba.

Efatululo ljongundu.

Moshigwana kehe omu naantu aapenda mboka taa kwatha aanye, noonkulungu tadhikwatha aasama, omu naakoneki, naanongononi, naaladhi, naanankondo, noofule, naanelago wo. Shaa gumwe okwa pewa she mu yeleka, ihe otu nokulongitha oshitalenti twe shi pewa inatu shi fumvika, oshoka osho omagano ga Kalunga. Mboka hamu lesa omalaka gi ili nogi ili tseyithileni iisheeli noonkelo dheni ndho inadhi mona ompito okulesha mo. Longa omuntu okulumbila ofunde sigo okutendena. Mu nongeka noohapu, niitya, momikalo nomiilonga.

Eyambulo lyoshigwana.

Lyeendongula olyo li tool'ohima ngashi ongolo yi li kokule natse moondunge, ihe nonkulukadhi onkalinima omoshigunda nga tayi ka lala shaa tayi ende ya landula mo. Osho tse otatu ka thika ngele itatu hulile ondjlakati. Nembulungo lya Ngwedha ta ti: "Omukunda ombili, oshilongo ompangela." Ehalo lyetu olyo ndika, aamwameme ne, konekeni, ndhindhilikeni, na kaleni aalalakani mu mbyoka tayi tungu uwanawa. Kaleni mevathano limwe, ilongeni iilonga yokomake. Kape na ngo ta pangele etemba lyomagulu ngele lyomupopo nomukanga kee li shi. Ihe iinima ayihe ohayi ilongwa.

Ehangano nelongelokumwe.

Otu nenyanyu sho mongundu ya tya ngeyi yaa neyooloko pokati koongerki noongerki, nenge pokati kaawambo yomoWambo nenge yUushimba. Elongelo pamwe otali pumbiwa okutaneka nokwi indjipalitha ongundu nomadhiladhilo. Tatu pumbwa okukonga nokumona omongo nehuku nomupondo nkoka tatu tungile ko ongomukanka ngoka, ekuma netungo lyoshigwana tali thikama ko. Tu tungeni shoka sha kola. "Muhangenwa iha sindi"; ote tatu ka sinda onyalo nuunye nuhethi.

"Ondjamba yimwe ihayi tsimike ontsi".

"Oondunge ihadhi gwanene mutse gumwe".

Aluhe otadhi pumbwa okugwedhwa nokuyelithwa, unene mokumona no mokuuva. Omambo otaga ti nima oye a mona



shontumba no shongandi. Gumwe ta mono nenge ta toto nomukwawo ta tsikile ko. Osho tapu holoka yalwe taa yelitha iilonga notaa ningi oshiwana shi vule shotango.

"Kauhwenahadhela nyoko, nyoko onale e ku hadhele". Otse aawambo yonena otwa hadhelwa kookuku yonale. Oshikumitha: Openi pwa adhika omahangu? Olye e ya longa iilyaalyaka? Oshini osha dhiladhilwa ku lye? O! omakunde noontsi noontanga, oofukwa noombundufukwa oya pula omadhiladhilo, noondunge noonkondo moku yi mona. Omapenda ga hadhele moondundu no ya mono mo oshiwengendje (osheela). Yamwe ya mono omatenga niitenga nomatamba niini nomihhi. Yamwe ye tu kuthila iyuma mevi. Aakulu yonale oya longa shili noondunge nande mbo ye yi mona katu ya shi. Kapwa li ngo e ya shanga omadhina; ando ongolo ando oye shiwiki, nomimvo ya monika. Onke shaa shoka oshiningwanima shopethimbo lyetu tu kambadheleni oku shi shanga, shi tseyithilwe oonakutulandula. Hadhela evi lyeni oompumbwe dhalyo olyo nyoko.

Osigo unake tatu hupeni mekwatho?

Shaa ngo ti itula mekwatho miinima ayihe oye ota ningi omukalele, nomuuyuni auhe omukalele iha koko. Onkambadhala yi vule okumwena; tu longeni opo twa ninge aaheheli. Tu kotokeni mpo sho onkulungu tadhi hulu po nomapenda taga kana. "Lumoho ilonga mangakulyo eli po." Sigo unake twa tega kwatho lyootatememe aahongi yetu mbo ya kondjo sigo ye tu thikitha ponkatu ndjika.

Shokomututu ekuya shokokwena oluhwango.

Iifupinima oyindji oye tu holekwa puujelele. Tala aahongi sho ye tu longo okutunga oondjugo hadhi tholomwa mevi nihenguti, omomapyu getu hayi zi. Omiguya nomitundungu omomithitu dhetu dha kala, otu li aniwa maandjetu tse katu shi kulo-

ngitha uyamba u li mokati ketu. Tu zeni moondambo taa! Iinima mbika otayi pumbwa ekuya oku yi panda komututu (lyomadhiladhilo) noluhwango lwomatedho oku yi hwangela puuyelee, opo tu vule oku yi longa. Omunankondo kee tondwe.

Iiti yaamati oshike ngashingeyi?

Iiti yonale omimvi, omatati, oondjindja oondhimbo, omakuya, omakatana, oomwele n. sh. t. Uukongo nolugodhi oya li ya simana unene. Omumati ota mono edhina enene ngele ondjumbeta nofule molugodhi, ependa kaku na we. Omimvi dhe ihadhi lambele oondhi. Ofule ngele oya dhengwa kumukwawo, esiku ndyo itayi li uulalelo.

Aagundjuka yongashingeyi, iikuti yetu oshike? Omatati getu oshike? Peha lyuutati woye tula po sha! Peha lyonkwalute woye tula po sha! Peha lyonkulundhimbo tula po sha! Peha lyegonga lyoye tula po sha!

Katu nuunkulungu owindji, ihe shimwe tashi tu thiminike osho okukwatha nokuyambula oshigwana ngoye oshiholike. Nande tu li kokule nane, ohatu mu dhimbulukwa olwindji notu nehala oku mu kwatha ngashi tatu shi vulu, pamwe naa mboka mu nehala. Ooyakwetu momanongelo gi ili nogi ili; muuzilo nuuninginino woWambo, molukadhi nomolundume lwoWambo tu kwathe oshigwana. Ongiini? Moku ya shangela omambo niitewo, noku ya kwatha miilonga yiikaha mbyoka tayi ka tunga evi lyetu. Iimbandungila mwene ondapo ya mukweni hayo yoye. Kuna mukweni ihaku lepala onke twe ya wo kune.

Longitha ethimbo manga u nuuyelee, oshoka olyo ehala lya Kalunga omolwoondunge e ku pa; ngoye waa kanithe edhina lyoye nevi lyaandjeni; opo u vule okutumbula ngeyi: "She ku pe Muthithi taamba, she ku pe Kalunga ka Nangombe Shambeleka nomaako gaali." Nomahalelo omawanawa miilonga yoopala.

O K A A N D J E T U



OKWA THIKI KEVULULUKO

Ku Suomi kua zi elaka, kuku **Anna Glad** a mana oondjenda dhokombanda yeve ndika 8. 8. 1961. Omuntu gwe Kalunga e mu fala mevululuko lyaana ya Kalunga.

Kuku Anna a pewa omasiku o-gendji muka, oshoka okwa li e nomi-mvo 89. Omumvo tagu ya andola a gwanitha 90 nokuli.

KOwambo okwa tuminwa tango 1901. Luaali a yiile kefudho ku Suomi sigo okwa yiilile 1936.

Oye shokwe ya ongomugundjuka, oye ofeilani yotango ngoka a putudhilwa oshilonga shuulongi, nokombinga yoskola okwa longo oshilonga oshinene kOwambo. Aantu ya longwa nonale, ihe omulongi okwa li ta pukulula omulongwa gumwe awike, kehe ngoka palufo lwe. Yalwe ya li taa dhana ashike omutenya aguhe moku-tegelela olufo lwawo. Ongundu ya feilani Anna Voutilainen yokOniipa oyo yotango ya longwa ayihe oshita sigo aalongi yalwe wo e ya tula mondjila, ngashi tatu longo oongundu dhetu nonena. Onke tashi vulika okutya, oye tuu omutango a eta omikalo dhoskola kOwambo.

Oye okwa li ta yakula wo moshinyanyangidho nokuhogolola oondanda, oshifo shOsondaha sho sha tameke okuholoka kOniipa.

Okwa hokanwa komuhongi Glad 1906 nokwa kalele egumbo lye sigo omusamane gwe a mana oondjenda dhe kOshigambo 1915. Nopethimbo ndyoka kuku Anna okwa putudha ongundu yaakalele megumbo lye. 1914 okwa tamekitha nokuli egumbo lyoothigwa maandjawa kOshigambo. Oothigwa sho ya mono omuleli gulwe, kuku Anna okwa pewa oshilonga oshipe shokwa ningi omutaleli gwooskola gwotango 1917 nokwa mono ngeyi ompito okupukulula aalongi oyendji nokuyambula ooskola.

Oluendo lwe lwa hugunina okwa kala kOnguediva pamwe nomumwana gwe Rauna noshitenya she Ilmari Saukkonen. Aalongwa ye oko ye li oyendji natango, noyo ye shi shi, nkene oye okwa li ependa shili nokwa kalele oshilonga she nomwenyo aguhe.

NOVEMBA.

1. W. 1Mos.33:1-16. Amos 5:10-20.
2. Do. 1Joh.3:18-22. Amos 5:21-24.
3. V. 1Kor.5:9-13. Amos 7:1-9.
4. Sa. Mat.5:1-12. Amos 7:10-17.

5. S. **ESIKU LYAAYAPUKI.**
Ehol.7:13-17. Mat.5:13-16.
5Mos.34:1-6.

6. M. Mat.10:1-10. Amos 8:4-12.
7. D. Mat.10:11-15. Amos 9:7-15.
8. W. Mat.10:16-23. Mat.5:1-12.
9. Do. Mat.10:24-29. Mat.5:14-16.
10. V. Mat.10:32-39. Mat.5:17-20.
11. Sa. Mat.10:40-41. Mat.5:21-26.

12. S. **Os. 24 ya landula Uukwatatu.**
1Kor.15:35-50. Joh.6:37-40.
Eps.39:9-14.

13. M. Mat.24:1-8. Mat.5:33-37.
14. D. Mat.24:9-14. Mat.5:38-42.
15. W. Mat.24:29-35. Mat.5:43-48.
16. Do. Mat.42:36-42. Mat.6:1-4,16-18.
17. V. 2Tes.2:1-12. Mat.6:5-15.
18. Sa. Mat.24:43-51. Mat.6:19-24.

19. S. **Os. 25 ya landula Uukwatatu.**
2Tes.2:1-12. Mat.24:1-14.
Dan.2:31-45.

20. M. Joh.5:19-24. Mat.7:1-6.
21. D. Heb.10:26-31. Mat.7:7-12.
22. W. Eps.51. Mat.7:13,14.
23. Do. Hes.14:12-23. Mat.7:15-23.
24. V. Ehol.2:1-5,7. Mat.7:24-29.
25. Sa. 1Petr.4:1-7. Eps.99:1-6.

26. S. **OSONDAHA YEPANGULO.**
1Kor.15:22-28. Joh.5:22-29.
Dan.12:1-4.

27. M. 1Tes.5:1-11. Ehol.21:1-8.
28. D. Heb.12:12-17. Ehol.21:9-21.
29. W. Mark.13:33-37. Ehol.21:22-27.
30. Do. Mat.25:14-30. Ehol.22:1-5.

Aasi mOnesi

Ndeshimona Mweshipopya Henok	a si 2.2.61.
Helena David	a si 23. 3. 61.
Kertu Ndabele	„ 24. 4. 61.
Nikanor Andreas	„ 42. 4. 61.
Saimi Ndapewa Vilbard	„ 25. 4. 61.
Lusina Moses	„ 15. 5. 61.
Linda Tomas	„ 20. 5. 61.
Vilbard Iipinga	„ 2. 7. 61.
Petrus Immanuel	„ 12. 7. 61.

Nosho tuu sigo pehulilo okwa li omudhiginielala moshilonga. Nando a kala kokule mu Suomi, shaa esiku okwa li ta galikanene aawambo, noyendji okwe ya tumbula komadhina gawo koshipala sha Kalunga.

Ngashingeyi oye a thiki kevululuko, ihe tse mbaka tuli muuyuni natango, tu nokudhimbulukwa ekumagidho tali ti:

Dhimbulukweni aakuluntu yeni ye mu uvithile oohapu dha Kalunga; taleni ehulilo lyoondjenda dhawo, holeleni eitaalo lyawo. Heb.13:7.

KAPE NA OHUHUA ITAI TONDO-KA NEHANDJA.

Ove ou uete ngahelipi? Oua didi-like kutja keshe ohuhua otai tondoka nehandja. Vali didilika, kesh? noka-huhuea ehandja ka leka.

Ounjuni eshi paife tu tje ua njikongolo noua penduka. Ndi shi oua njika ongolo noua penduka moinima iua nosho jo moinima ii. Omajeletumbulo 14: 12.

Hano moinima ei ja pingafana tu li mo paife. Otu nokulungama. Omapupi opaife inaa dina ovakuluñu vavo moluoupaani ile oukulupe ile oukuhashiiva sha kuavo. Ndele tu mone muo efina la sha lehistori lOuambo. Tu lalakanene ekulo lomeni letu nolavo. Oshiuana eshi tashi humu komesho, oshi nokufimaneka oukuashiuana uasho nelakalasho. Ekuatafano tu likonge pokati koinima jopaiife nomapupi taa ka shikula komesho.

Ino dimbua jo ehandja lashili, Jesus Kristus, ou ha ninipike noha nenepeke ava have mu tila. Ava ve li mu Kristus na Kristus ta pangele muvo, ovo tava tondoka nehandjalela.

Neendjovo edi shiimba to koneke ehandja lilipi olo to tondoka nalo paife. L. M. Shemuvalula.



ONDJUULUKWE YOKUJA MEGULU.

Ooyakwetu aaholike, otse aayenda muuyuni muka, egumbo lyetu megulu moka tse atuhe tatu tegelelwa mo. Oshoka tu shi shi ngele olutu nduka lwetu, etsali ndika lyopevi, tali kumunwa po, ihe egumbo inali tungwa niikaha, egumbo lya aluhe, tu li na megulu, 2 Kor.5:10. Onke ano, ooyakwetu, inatu kaleni tu hole uuyuni no shaa shoka sha kala mo, 1 Joh.2:15. Tu kaleni melalakano nomekondjo, oshoka ethimbo lyOmuwa li li popepi.

Kundweni aakwetu aalalakani mondjila yOmuwa. Eimbilo 610.

Johannes Iitembu,
Walvis Bay.

UUYUNI WEDHILA

(Tatu hunganeke 1870-1932.)

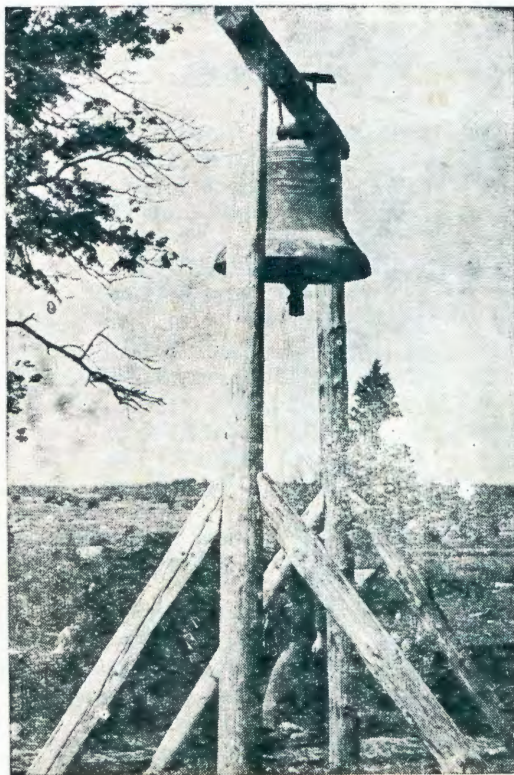
Mowambo sho mwa holokele edhila, omwa holokele wo iinima iipe mokukalamwenyo kwaantu (ano kwawambo). Elunduluko olya tameke unene mu mboka ya yi muukriste. Nuukriste sho wa tameke okukoka, unene pethimbo lyedhila etiyaali 1932, uuna omukwaniilwa Ipumbu ya Shilongo a kwatwa, omalunduluko oga ningi omanene.

Edhila sho lya tuka miilongo yaatiliganane etali lambele mOwambo, opwa holoka wo oondhila dho pambe-po tadhi tuka.

Okuza konima yomimvo ndhoka dha tumbulwa 1870-1932, maawambo omwa li ethimbo lyelambelo (lyengungumano) nando pwa kala uupagani tau panga; ihe ukriste sho we ya omadhila gopambepo gaawambo taga tameke okutuka nokulambela.

Muuyuni waawambo aakulu, uukulu wuuyuni sho wa li wa lambela, kakwa li aakiintu ya simaneka iikolitha oku yi nwa ngashika aakiintu aagundjuka yopethimbo lyetu. Ku ya lwete pookamba? Kakwa li wo ishewe aagundjuka aamati ya fa mbaka tu ya na ngashingeyi. Naale aagundjuka aalumentu oya gongele eliko lyawo nawa na shoka ya li haye shi mono. Ngashingeyi aamati sho ye na ompito okulikola uumaliwa mUushimba, peha lyokulanda oongombe, iikombo noonguwo dhe, omuntu ota gongelele iimaliwa ye okunwa noohonda dhe, opuwo. Ha ayehe yi itula miinima mbika, awe, opu na tuu aantu, mboka ye shi okuihumitha komeho mu shoka Kalunga te shi ya pe yi ikwathe nasho. Ano osho omayambi golutu lwawo.

Edhila lyaagundjuka yethimbo lyetu sho lya tuka, olya tuka moku-vulika nolya lambele mokwaavulika. Lya tuka mohoni nolya lambele mokwaanaohoni kuugoya Lya tuka moshinima sha simana, uuyogoki, nolya lambele mokwaanauyogoki. Lya tuka mokwaahondela nolya lambele moluhondelo. Lya tuka mokwaanwa iikolitha, lya lambele muunkolwe. Oshinima



sholuhondelo otu shi oku shi tala, oshoka osha ninga eshundulo lyoshigwana shetu.

Pamahokolo gaakuluntu, aakiintu yonale inaa konga aalumentu ngashi tashi ningwa ngashingeyi. Ngashingeyi aakadhona oyendji otaa tuka mokwaamita notaa lambele muusimbakadhona tau ningilwa nando omelundu shampa ethimbo. Aamati oyendji otaakuluka mokwaamitika notaa kulukile muushimbakamati.

Ohoni onene oyi thike peni sho tatu itula miinima mbyoka nookuku aapagani inaa ya mo?

Ngele tse aagundjuka itatu igandja ku Kalunga, Tate yetu, oshili uugundjuka wetu otau shunduka mbala. Omolu onyama yetu nomutondi satana taye tu kondjitha, otwa pumbwa omagalikaneno ogendji. Aakuluntu yetu naagundjuka aakwetu, mu li mu Jesus Kristus, Omuviinu gwa shili; tu galikaneneni opo twaa shunduke sigo omomulilo gwoheli!

OMUWA JESUS ILA U TU KWATHE. AMEN!

Leonard N. Shongolo.

OKUHENGANA ONDJO?

Komeho gandje oku nombapila tayi pula: Okuhengana ondjo? Eyamukulo olyo ndi: Okuhengana ondjo. Tala Mat.19:6. Okutopola oshinima sha tulwa kumwe ku Kalunga, ondjo. Epulo limwe otali ti: Oshike Paulus e ya pe ombapila yehengano? Eyamukulo olya ti: Omolwuukukutu wawo opo ya zimininwa okupewa ombapila yehengano, Mat.19:7,8. Okuhengana uulunde koshipala sha Kalunga. Ngele to yekele okuhengana okutya oto yekele uulunde. Ngele we shi ningi, tala 5 Mos.24:4. Oto dhimbulula nkene okuhengana uulunde, Mat.2:16. Ombimbeli oyo oshinyanga sha Kalunga moka tatu kundathanene oonkundathana dhomogumbo lya Kalunga.

Ano omuntu ngoka wa hengana, ondjo ya pangulwa nale moshinyanga sha Kalunga, tashi ti mOmbimbeli, Mat.19:9. Miipango omulongo ya Kalunga omu na oshipango tashi ti: "Ino hondela" opo tuu waa ninge uulunde koshipala sha Kalunga. Okuhengana uulunde. Ngoka kee shi omuitaali ngashi aapagani, tala 1 Kor. 7:15. Ano omukiintu gwoye ngele kee na ondjo yokuhondelwa ito vulu oku mu henga po, oshoka kee nondjo yehengano, ini inyateka. Negle wa kongo gulwe owa ningi ondjo yokwinyateka. Okuhengana ondjo. Otatu kumagidhwa ngeyi mu 1 Kor. 7:3,4.

Omukalo omwanawa okudhigini-na omuhokanwa gwoye, opo waa lyate muulunde wehengano, Mat.5:32. Ngele wa hengana oto ningi omuhondeli. Tala 1 Kor.7:10,11. Oshilonga shika otashi longwa kwaamboka ye neitaalo mboka taa uvu ewi ndyoka. Aagwanithi yompango oye nekwatathano na Jesus, oshoka taa vulu okuitaala uuyogoki wokomwenyo, tala 1 Joh.1:7-9.

Aakaaneitaalo itaa thigulula oshilongo sha Kalunga. Aatindi yaashoka tashi indikwa kOmuwa gwetu, 1 Kor. 6:10,11. Ombepo ya Kalunga nayi tu udhe, opo tu wape okuhogolola shoka tu nokuninga. Oshoka Omuwa okwe tu tulomwenyo, Ef.2:1, Ef.5:3,5. Ngele a hengana na kale inaa hokanwa we, 1 Kor.7:11; 5 Mos.24:1-4.

Johannes Eliakim.

EINDILO ETITATU.

(etsikilo)



Ehalo la Kalunga otali uanifua notali longua ku je muene, osheshi omohole jaje nomoŋgenda jaje eshi je muene, a hala, okua tuma Omona uaje mounjuni oo a longa nokua uanifa shili ehalo la Kalunga mounjuni, no muje Kalunga ta longo opo tu hupifue, fje tu mone omuenjo uaulushe.

Kalunga ota hutula (shundula) omahalo aeshe mai okehalo laje olo liua, ngaashi omahalo opanjuni ootaa luifa ouhamba ua Kalunga ootaa etua ku Jesus. Moluoodi eli omahalo aa okua teua notaa ka teua notaa teua no nena, ndele efimbo tali uja eshi omahalo aa itaa monika vali taa ka manua po shekesheke. Oŋge Kalunga ota longo ehalo laje nande ovaŋu va kale inava hala. Eendunge dii da njika omulaulu, ngaashi hadi kala mumue nehala lii moluoodi eli, oshilonga sha do osho okukelela ovaŋu opo vaha japule edina la Kalunga nokuja mouhamba ua Kalunga. Apa tapa monika vali oluoodi okuluifa jo omaindilo avala pehovelolo. Eendunge edi dii otadi idilile ovaŋu mouhamba uomilaulu omo ehalo lamo lii hali uanifua neendunge damo dii hadi pangele nedina lohamba jamo hali fimanekua, no pehena ediladilo lokutala ku Kalunga omunamuenjo. Oŋgee, ehalo la satana, ohamba jomilaulu ohali luifa ehalo la Kalunga, ounjuni uovene, nokutja oukuatja uao novaŋu vao, ovo ve li natango mehalo lounjuni pamue nohamba jomilaulu, otava luifa Kalunga nehala laje. Omuŋu uetu mukulu ota luifa ehalo la Kalunga osheshi osho shi li ehalo laje a dule ehalo la Kalunga eeŋgono.

Hano paindilo eli, omuŋu ota njengua okulonga sha ndelene Kalunga muene oje tuu ta longo. Kalunga ota longo meendjovo daje no momalihilolo aje. Kalunga ta longo meendjovo okOŋmepo jaje Ijapuki, oku tu itavelifa ekulilo la ningua ku Jesus Kristus opo tu hupifue.

Hano meindilo eli ohatu holola kutja, otua dulika kehalo la Kalunga notua hala okudulika nokomesho jo, ndele Kalunga oje muene ta longo maŋga hatu tambula kuje oshali. Okavakondjifi vehalo la Kalunga ihava

dulu nande okuilikana ngaha, osheshi inava ninga maŋga ovana va Kalunga mokuitavela. Natango ovaŋu va tja ngaha ove li po vahapu, ovo tava uanifa ashike ehalo lavo nokukondjifa ehalo la Kalunga, nokukala kuavo kaku na nande epuniniko la Kalunga, osheshi oku li kondje jehalo la Kalunga, ndele okukala oku, okuo okukala kuoiljani hakukala kuopaŋu-- (paŋu-- apa itatu diladila pambelela.) Ovo ve li mehalo la vovene, okukala kuavo otaku hololana naua kutja muvo kamu na sha sha pamba mOuhamba ua Kalunga, ovo ove li mokukala oko taku hulu po nokukufimaneka. Okuluifa ehalo la Kalunga okuo: utondue, oukolue, oipala, oulunga, oko ouluva, elinenepeko nofundono ikua o ja fa ei. Ei aishe ohai kele ovaŋu okujapula edina la Kalunga nokufika mouhamba uaje. Ngaashi pe na oinima ei ine natango eeŋgono mokati kovaŋu, unene ava tau huununua kondjo jeputuko: oukolue uhe na nande elijavelo, oinima ja njika omaundudu namaupule, omaumbada okutala ovakuamungu ile eeŋmepo dovafi vonale nokutala dina oshilonga. Oinima ei aishe otai kelele ovaŋu voovene vaha je meduliko nomedimino omokuindila ngaha, no-mokuholola kutja vo ova hala okukala nokudulika kehalo la Kalunga fijo okufja kuavo. Vahapu otava fi va fa ioljani shaashi ove li kondje jehalo la Kalunga, unene moiwana ei jetu omushe ou: "Eshiiivo linini olo oshiponga" ua tua shili. Ovaŋu omolu okuhashiiva kuavo, ova tala va shiiva naua aishe, ndele moushima ueendunge davo tava kondjifa ne ehalo la Kalunga vo ve shi otava amen ehalo la Kalunga. Omuŋu keshe na dimbulukue kutja, Kalunga ina pumbua epopilo okupopilua kovaŋu, ndele ovaŋu nava uanife ashike ehalo laje mokuitavela shili eendjovo daje, opo Ouhamba ua Kalunga tau kala nokupangela apa fijo omoukuuailushe. Amen.

Natanael H. Shinana.

KALA NOMWENYO GWA YELA
KOSHIPALA SHA KALUNGA
ETHIMBO KEHE.

Aakwetu aaholike mu Jesus Kristus, tu kaleni tu na aluhe oomwenyo dha yela koshipala sha Kalunga.

Omweno gwa yela otashi ti ngiini mbela? Otashi ti: tu kaleni tu na ekwatathano na Kalunga, omushiti gwetu. Tu kaleni aluhe mevuliko okuvulika ku Kalunga. Tu endeni muuyyuki nomuuyogoki nomeishonopeko koshipala sha Kalunga. Tu kaleni nokudhimbulula omapuko getu ongashi omukwaniilwa David, ongoka a lilile oondjo dhe. Ps. 51. Nomoku ga dhimbulula natu ga hepulule wo.

Omuwa Jesus Kristus sho a londo ta yi megulu okwa lombwele aalongwa ye ta ti: "Ngele tamu mono omandhindhiliko giili nogi ili taga holoka, kaleni mu shi shi, ondi li popepi; posheelo nokuli." - Omandhindhiliko ngoka Omuwa Jesus e ga popile ogo ngaka: omalugodhi, omahepekathano, ondjala, iiponga, omakakamo gevi, aaprofeti yiifundja noAntikristus. Tala Mat. 24: 4-14, 25.

Omwetu omuholike, wa tala, mbela ethimbo ndiyaka oli li kokule niinima mbino? Ihe ngele to tala nawa, oto dhimbulula kutya oya tameke nokuli. Dhiladhila ano ngele wa uvu po yimwe yi li nokuli momavi getu, na yimwe tayi uvika koombinga onkwawo. Pamwe ethimbo ndika lyetu olo ethimbo ndyoka lya popiwa nolya thikana ngashingeyi. Omuwa Jesus mwene ina fundja sho a tile: "Ayihe mbika ngele tayi ningwa, kaleni mu shi shi ongame ondi li popepi, posheelo nokuli." Tu kaleni twa longekidhila Omuwa oomwenyo dhe. Mat. 24:42-44. Aanelago omboka ye noomwenyo dha yela. Mat. 5: 8. Tu kaleni tu na oomwenyo dha yela koshipala sha Kalunga.

Jason D. Nampala.

OSHIKOLOLO SHAAGUNDJUKA



Ovanaskola otava imbi moshivilo shetumo kEngela 1959.

ETHIMBO LYUGUNDJUKA.

Otse aagundjuka, aamati naakadhona, otu li shili pethimbo ewanawa, oshoka natango omalutu getu ga na oonkondo. Onke tatu tegelelwa aluhe tu holole iilonga yoonkondo ndhoka tu dhi na, Rom. 13: 13-14.

Otatu tegelelwa ano shike? Otatu tegelelwa tu ye kiigongi yetu etu konakone oohapu dha Kalunga, moka tatu mono oonkondo oompe esiku kehe noku dho twi ikwatelele, opo twaa gwe, oshoka omutondi ota dhe nge mpoka pu na oonkondo, opo pu kale pwa gwa, 1 Kor. 7: 23-24.

Otse mbaka tu li muka mehala-kano sho tu li po twa gwa olwindji. Otse aanelago shili, shoka tu na aae-vangeliste mboka ye tu pukulula shili. Ihe ngele tatu tala okugongala kwetu, ngele mosondaha, ngele miigongi, ondu uvite nkene twa gwa. Olwindji tatu hepitha ethimbo lyetu manga tu na oonkondo nomasiku gelago. Oyendji haa lili noya hala okushuna kuugundjuka wawo, ihe ethimbo ndyoka ewanawa olye ya pitilila po. Eps. 13: 1-6.

Aagundjuka ooyakwetu, uugundjuka wetu nau kale u na iilonga, oshoka uugundjuka ngele uaa niilonga, wa sa. Aakwetu, twaa kale ashike aagundjuka mokudhiladhila nomokupo-

pja, awe, mokuyakula, mokuvalika nomiilonga nomokutila Kalunga nomokuholoka koohapu dhe, oshoka omo tamu zi eyambeko lya gwana. 2 Petr. 1: 3-9.

Ondu uvite enyanyu, sho twa uvu kutya aagundjuka yomOwambo ya hala okudhiginina iigongi yawo. Otatu mu indile, otse mbaka tu li mehalakano, inamu dhimbwa oku tu galikanena, opo na tse wo tu mone mpoka twa gwa, tse tu yelule oomwe-nyo dhetu kOmuhupithi gwetu, twaa hepithe omagano gesilohenda. 1 Tim. 4. 12-16.

Kundweni ku
Shikongeni Malakia
Otjiwarongo

DHIGININA SHOKA WE SHI PEWA.

Otse aagundjuka otu li po epipi endjolewele okutekula aakuluntu yetu ngashi ootate noomeme. Onke ano te ti kungoye, omugundjuka omukwetu, dhiginina shoka we shi pewa!

Omugundjuka omukwetu omumati, pulakena oohapu ndhika dhi li mOmajeletumbulo ontopolwa 4:1-27, u uve nkene to lombuelwa we shi pewa kuho! Shoka we shi lombuelwa kuho nenge kunyoko, shi dhiginina, otashi ku pe elago lya aluhe shili.

EUAPALEKO MEUMBO.

Momaumbo etu onale euapaleko ola li la pumba. Nale ovakuluŋu va diladila nova tala kutja osho oshidila okukomba nolukateko, osheshi oto kombo po ovakueni, tava fi po. Oŋge oimbodi ja dja momafija fijo okoŋu.

Otu shi shi kutja, ovaŋu ava ova li va fifikinifua koupaani. Evangeli eshi le uja, omuŋu keshe okua tuunuka oshipuanguuo nde ta tonata. Nomupaani okua pashuka, ndele ta koneke ouua oo tau longua kuava va minikilua keendjovo da Kalunga. Nena omuŋu keshe ina hala okukala mumue noimbodi. Euapaleko la huma komesho, omuŋu ta uapaleke eumbo alishe, fijo okoŋu.

Ndelene navali tuu oku na ovakriste va fa ve uete tava kombo po ovaŋu nge tava uapaleke. Okudja kefiku lonena, pashuka, tonda okukala mumue noimbodi. Ovakuetu vanangali, eembuto domaudu ohamu ti ohadi di peni hano? Apeshe opo pa kaka nopanjika oshituto opo tuu opo ouhamba ile ombala jeembuto ja dikua. Ngenge nee to kala mo u njatele u fike opo, fijo onaini nee ombuto i kale inai ku kuata.

Omugundjuka omumati nokakadonna, oto pulua u kale omukoshoki kolutu, meumbo nomoikulja. Oku na ovaŋu vahapu inava pashuka moku-uapaleka meumbo noikulja. Ndele kolutu oku ajee, omupindi otau nu ohuhua neshuku le ja nai. Nakutje nee eshi ue ja nai ngaho, uapaleka jo pomutala uoje, tuika po eengala. Ope na ovamati vahapu ŋge a dalua a kuate olukateko. Shapo ota tele po ounona po tapa huidaulua nee. Ile e uete fiku olo taku ja ovaenda vaje, opo nee ta kufa ndiba meembua.

Ojou omukoshoki momuenjo naapa ha kala okua hala pa kale pa jela. Oŋge inatu fjeni ouŋje euapaleko.

S. Ndatooleue Udjombala.

Aagundjuka atuheni, aamati naakadhona, pulakeneni shoka tatu lombwelweni kootate noomeme yetweni. Omakumagidho getu Omajel: 7:1-6. Leshu tuu nawa eto ipula nawa, kuume kandje!

Pwaa na ngoka te tu tsu omayele itatu humu komitise nando esiku limwe.

Kundweni nombili

Omukweni

Wilbard Lidker

OSHIKOLOLO SHEGUMBO



AAKWATHI YAWO OOLYE? (Etsikilo)

Aagundjuka yetu oyendji ya ningi oombudhi naapwidhi. Yamwe ya tondo aakwawo nevi lyawo nuukriste nokuli. Eeno, omutondi okwa yono eputudho ewanawa, ihe oyendji ya dhipagwa meputudho. Ongele aaputudhi ya longitha oonkondo peha lyoondunge, nenge ya mwena owala. Eyeletumbulo ekwiilongo tali ti: "Oondunge dhi vule oonkondo." Pamwe ihwepo nge tatu tala tango eyamukulo lyomusamane P. K. kaanona mboka ye mu nyolele nokupula ekwatho. Oye a nyola:

"Omukadhona nenge omumati omuholike, ndangi unene kombilive yoye. Ongoye u noomvula 14 nenge u vule po nonda hala oku ku ulukila kutya u li methimbo edhigu lyelunduluko — okuza muunona u ye muukuluntu. Elunduluko ndika ohali ende pamwe nekondjo edhigu, olugodhi olupju. Oto ka dhengwa kiikungulu meni lyoye. Otandi ku tongononene omandhindhiliko gamwe: Iho hepekwa unene kohoni nowa hala okuholama? Ino fa wa tondwa kaantu ayehe nokwaa na ngoka e ku hokwa nenge te ku dhiladhila?"

"Iho iteka nuupu? Iho hepekwa koshizimbi nokokwidhiladhila? Ayihe mbika oya hepeke ndje wo moomvula ndhoka. Omolwa shike ano? Oshoka ngashingeyi u iuvite ongoye wo sha. Owi ipalamene nowi isimanekwe, onke to yuulukwa shili aantu wo ye ku dhimbulule noye ku simanekwe."

"Onawa shili. Omuwa oye e ku tula eisimaneko ndika. Ihe wa tona-

tele unene aantu ye ku simanekwe mbala ngashi wa hala. Aantu oyendji muuyuni kaye na ko na sha, onke ino uluma okudhiladhila kutya oye ku tonde. Ha sho, na otandi ku galikana waa isuunye ngaaka, oshoka ku na oyendji ye ku hole notaye ku dhimbulukwa, nando ya fa taye ku kondjitha. Ishewe ngoye kombinga yoye kambadhala okukala nawa noondunge, nokuhololela aantu uulonga woye wohole. Mokuninga mbika iyali to adha ondjila yelago lyoye."

"Ombinga ontiyali moshipopiwa shandje oyo ohole, nohole oyo sha oshiyapuki, oshoka Kalunga oye ohole. Ngele u hole omukweni, nena kaku na sha oku mu sohoni; okuninga pu nuuwini wa sha. Kotoka! Ohole tuu ndjoka omutondi ta vulu oku yi longitha yi ninge epunduko olyoye ewinayi. Kotoka! Ondi shi shi nyoko okwe ku londodha noonkondo omasiku ogendji, ihe owa gee. Omolwa shike? Ino tseya nani nyoko ta thimikwa kohole? Ino tseya nani amatu naakadhona oyendji aawanawa yi ihata po nayi muulunde? Otandi ku lombwele, opo mpoka pe noshiponga shoye."

"Omutondi oku nomakoto, onke tandi ku indile u vulike kaakuluntu yoye. Owa yuulukwa ohole, nosho oshiwana. Ihe okwiyageka aantu nokuyuulukwa uuwike itatu kwatha sha. Shika otandi shi ku indike. Ulukila nyoko ombilive ndjika. Yi kundathaneni naye, sigo mwa adha euvathano ewanawa. Yi leshulula olwindji."

EGALIKANO OLYO OSHIHOLEKWA SHOONKONDO.

Kehe omuntu okwa hala oonkondo, oshoka oonkondo odho uukolele wa gwana. Nuukolele wa gwana oto vulu okuninga oshindji. Omulumentu ngoka a sa uunkundi nomumvuntu, okwa pumbwa oonkondo a vule okwenda na ngoka a sa oshodhi, okwa pumbwa oonkondo dhokomwenyo.

Oomvula dhomathele aantu oya kondjo ya mone oonkondo odhindji, ihe sigo onena inaa mona oonkondo tadhii ya pe enyanyu. Oonkondo ndhoka tadhii eta enyanyu nombili odho ohadhi zi ku Kalunga, notadhii kondjelwa megalikano.

Ngele ou li po omuwiliki u shi shi kutya ito vulu okulonga oshilonga oshinene manga ku na oonkondo ndhoka tadhii zi kombanda. Unene ngashi kombinga yokuputudha omuntu taku pumbiwa oonkondo odhindji. Omuwelo gwokuya miilonga yoye gu egulula negalikano, opo u vule okulonga iilonga yoye. Mokulongitha oshipatululo shegalikano, omo wo okumona oonkondo tadhii zi kombanda. Ngele wa etha po okugalikana, nena oonkondo dhoye otadhii kana po.

Na Jesus ye mwene okwa galikana a pewe oonkondo dhokusinda omamakelo nopo a vule okulonga oshilonga she oshidhigu Ekulilo, sho a si momushigakano. Oye okwi igalikanene ye mwene nokwa galikanene aantu ayehe. Onke a ti: "Galikaneni mwaa na ezimbuko"... 1 Tess. 5: 17.

Manasse H. Hihanguapo.

"Ewilikilaka lyandje lyahugunina olyo ndika: Dhiladhila ano Omushiti gwoye. Ku shi shi Jesus e ku hole shili? Ou nezaza? Oye Omuhupithi! Taamba Jesus meitaalo a kale momwenyo gwoye, opo u nyanyale omahokololo ga nyata nowaa zimine oonkundathana oombwinayi. Okamwandje, dhiladhila mbyoka ya simana na mbyoka yuuka na mbyoka ya yogoka niholike. Otandi ti: Yi dhiladhila !Yi dhiladhilithwa ku Jesus e li mu ngoye."

"Tandi ku tumine ohole yokomwenyo gwandje."

Oom P. K.

Ombilive ndjika onde kayi shi omagando nomanyenyetelo gowala. Kayi shi iifundja nomathingo nomatulomutima. Oyo kayi shi wo omambebeleko nomadhengofudhilopo, nenge ano omadhengomitsekumwe, aawe. Muyo omu na "mbyoka yo shili na mbyoka yo opala na mbyoka yu uka na myoka ya yeleka na mbyoka iwanawa," tayi tungu ohole nombili nesimano notayi yelitha eitaalo.

Osho shika tashi panga oomwenyo dhaanona yethimbo ndika edhigu.

L. Mp.



Konda mpaka.

Ebandja 7.

ELIKO LYA ALUHE.

(etsikilo)

Omuhokololi:

Ohaluka, kwe eguluka
iiyeelo yoondjugo dhiilikama.
Kenyanu aatali taa ligola,
aakriste uudhigu ye na,
uudhigu - nombili wo ngaa.

U tale, omukadhona Klelia
ohaluk' owala ta thikama,
e na oshipala sha toka to,
momwenyo othina neyemato.
Miiikweyo yiipundi ta pitilile
nokooaha dhekuma ta endebele.

Klelia:

Na ngame wo, na ngame wo!
Nda hala ko no nde ya po.
Nda nyengwa okukala
omwenyo, ngay' nda hala
kuJesus Kristus, Omuwa.

Elika lyuuyuni okali na sha,
eliko lya aluhe ndi ihalelela.

Marius na yamwe yomaantu:
Klelia, Klelia!

Omuhokololi:

• Ihe Klelia ngu ita uvu ko sha,
ti iumbilile okiilikama.

Klelia:

Sila ndj'ohenda, oMukulili,
nando ongay'omwidhimbiki!

Omuhokololi:

Nokuuluma omumati gwe te mu
landula.
Oshilikama kegonga te shi dhi-
paga.
Iikwawo tayi shunithwa
konima yiiyeelo ya kolelela.

Ih' omukadhona kwo opalelela
ota kotha nokukothelela
sigo ongula ya aluhe kwa sha.

Marius:

Omukadhona gwandje omuholike,
oshike, oshike wa thigi ndje?
Ongoye wa kala elago lyandje,
enyanyu alike nuuyamba wandje.
Galuka ko, galuka ko!
Mekolo lyandje u penduke po!
Aye, ita penduka,
ye a sililila.

Aantu:

Aye, ita penduka,
ye a sililila.

Marius:

Oonkondo dhini
dhi vule ohole yaagundjuka?
Elago lini
li vule eliko lya halika?

Na olye ngo
uumbanda weso ota kutha po?
Nonando nakwaamonika,
a fa a kala po ngaa,
ongoka omunene nomukumithi,
ongoka a ningi omusindani,
olye, olye ngo?

Ongoye Jesus Kristus, ngoye olye?

Aantu:

Ongoye Jesus Kristus, ngoye olye?

(Efalo lyopetameko lya nyolwa komu-
lundululi M.K.)

1 Ongundu ngoy' yaayengeli
Ku Jesus imbila.
U mu simanek' omupangeli.
Ka ninge Jesus Omuwa,
ngu a simana!

2 Omuhokololambinzi gwe
kwa li e mu kondjele.
E mu tilile ombinzi ye
Na ninge Jesus Omuwa,
Omukwaniilwa gwe!

3 Ongundu ngoy' wa yapuka,
Elago u li na.
Ng'iiyaale hayi sheketa,
U tange Jesus Omuwa,
ngu a simana!