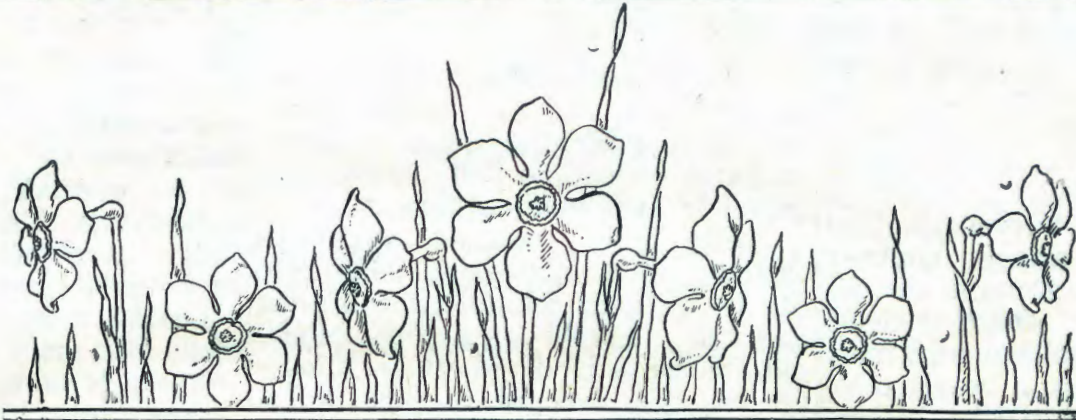


# OMUKWETU

No 7.

JULI

1961



*Nen' iiguan' ojindji muka  
Oja puka,  
Momilema ji li mo.  
Ngoj,' Omuua, omutimahenda,  
Ngoj' ependa,  
U ja silohenda uo.*

*Mana po uusiku uetu,  
Moondjo detu  
U tu ditulule mo  
Konga, ada apehepehe,  
Omuntu kehe  
Mu etela megongalo.*

## OMPANGO NEVANGELI.

Mat.5:17-19.

Pamadhiladhilo gaantu oku na eyooloko enene pokati kompango nEvangeli, ihe pautho lya Kalunga lyomuukwaluhe ompango nEvangeli oyo otayi longo oshilonga shimwe ashike osho okuyapula omuntu a kale omuyapuki ngashika Kalunga, opo Kalunga a wape okuhangana nomuntu. "Kaleni aayapuki oshoka ongame omuyapuki" olyo etumbulo lya zi moondjulukwe dhomwenyo gwa Kalunga a yuulukwa okuhangana naantu ye. Onke ompango nEvangeli ayihe oya zi mehalo tuu ndika lya Kalunga okutsakanitha Ehangano e-yapuki lya Kalunga nomuntu gwe.

Pantu ompango nEvangeli oya fa tayi kondjithathana ihe pa Kalunga Evangeli kali shi we Evangeli ngele ando kapwa li ompango; nompango wo kayi vulu sha ngele kayi na Evangeli. Kutya: Ompango otayi lalakanene okuyapula omuntu a kale omuyapuki ngashi Kalunga a hala. Onke Evangeli lye ya okuyapula omuntu a kale omuyapuki ngashi Kalunga a hala.

Evangeli olyo etoye ihe etoye kaalunde ayeke mboka yi idhimbulla ye li kofi yetulomutima noyethingo nokohi yepangulo edhigu lyondjahi ondhigu ya Kalunga. Nuulu-

nde wa tya ngaaka ohau hololwa ashike puuyelee kompango ya Kalunga. "Osho ngeyi ompango ya ningi omuputudhi gwetu yi tu fale ku Kristus tu ninge aayuuki keitaalo." Oshoka Kristus okwe tu kulile mo metulomutima lyompango sho a ningi "etulomutima molwetu" ngashi kwa shangwa: "Kehe ngoka ta endjelele momuti oye okwa tulwa omutima." Oramata oya edhilile ayehe kofi yuulunde, opo mboka yi itaale ya pewe mokwitaala shono sha uvanekwa.

Onke Jesus ta ti: "Inamu dhiladhila ongame nde ya okudhima po ompango nuuprofeti; inandi ya oku dhi dhima po, awe, oku dhi gwani-tha." Nde ya okuyapula aantu nokutsakanitha Ehangano lya Kalunga naantu ye.

Aayuda oya li yi inekele Ehangano lyawo na Kalunga megwanitho lyomithigululwakalo omiyapuki dhookuku yawo, ndhoka dha zi nana meuthompango lya Kalunga. Onke aayuda ya li ya gwana shili okukumwa sho yu uvite omauvitho omape itaga thindile we aantu momithigululwakalo omiyapuki ihe tage ya kelele mo nokuli, ye wete ga fa tage ya keelele mEhangano na Kalunga. Aayuda inaa koneka kutya Ehangano ndyoka Epe

lya etwa ku Jesus pokati ka Kalunga nomuntu, olyo tuu ndyoka lya li lya ulikwa nalenale ku Kalunga momuzizimba gwalyo ngoka gwa holoka tango notwe gu luku Etestamenti Ekulu.

Ihe otse aanelago shili mbo tu li methimbo lyegwanitho lyEhangano ndhika Epe. "Oshoka shono sha nge nge ompango sho ya nyengithwa konyama, Kalunga okwe shi ningi sho kwa tumu Omuna gwe mwene molupe lwonyama ya nikuulunde, nomoluulunde, nokwa pangula uulunde monyama, opo uuyuuki mboka tau pulwa kompango u gwanithilwe mu tse mbaka ihatu ende panyama, awe, opambepo." Ohapu ndjika ya lombwelithwa aayengeli sho ya li ya kola, nokuyona kehe nedhino lya mono ondjambi yuuka, ano tse tatu yi ngiini ontuku, ngele tatu dhini ehupitho enene li thike mpa, lya uuvithwa tango kOmuwa mwene nolya thikithilwa ku tse lya kolekwe ku mboka ye li uuvu Kalunga sho a hokolola pamwe na yo komandhindhiko nokiinyengandunge nokiilongankondo oyindji nokokugandja Ombepo Ondjapuki pahalo lye."

Leonard Auala.



Juli 1961

ETUMO.

Oshininguanima osho tashi dimbulukiua kovaenda vavaali ve tu talela po tave shi dimbulukua komesho joinima aishe ojo ve i mona, osho eshasho lovakuañgala 24 koMpungu kOkavango. Ova mona ngaha ongerki ei ñumbi tai dimbuluka oshilonga shajo shokutandavelifa evangeli. Eshi osho ehovelo alike manga, Omuene okua hala oshilonga shetumo shi tui-kilue fijo oje te uja. Oshihopaelelua sha ou e lijandja omoluetu osha talua ku ou a ja koMpungu a hovele oshilonga kuinja, nde osondaha joshipe ovañu eshi va etela koaltari oshipe shomahangu, oje a eta oshipe shaje, sheemuenjo da hupifua. Omuene ota teelele a mone ovahopaeleli vaje vahapu, tave mu etele oiimati.

Efiku letumo, eti 9 la Juli, ola uana shili oku tu dimbulukifa osho tue shi peua, evangeli eshi la fika kufje jo. Epupi eli ngenge tali puilike omahepaululo ovakriste vakulu, otali udu osho sha li po nde osho she tu etelua kevangeli. Elunduluko olo olinene. Ndelene komesho jo elijandjo kevangeli olo alike tali dulu oku tu kuafa tu kale nepuniko olo tue li peua, li hapupale jo.

Oku na nga ovañu va hala oiimati iua joukriste, ngashi eendunge domoilonga, ehapupalifo lemona lo-shilongo, emanguluko lomokukalafana kuovañu, etekulo lokombada n. sh. t. ndelene va hala okukeka po omuti omo oiimati ojo tai holoka. Oilongo ja Europa ojo ja tambula nale evangeli keudifo lomujapostoli Paulus nolovatumua vakua oja mona eehe-nokomesho inali monika nale mounjuni, ndelene paife vahapu otava hafele ashike oiimati ojo, nokudina omuti ou ue i eta, nde osho ve li po pokukanifa ouua aushe ou, epupi limue tali dulu okukanifa osho omapupi mahapu a tunga. Otu shi shii, ngenge hatu diladila omuñu uoñumba a ninga omulongi uavakua, ou kee na sha vaali neeñgedi doukriste, ota kufa shihapu shomapuniko ovañu ve a tambula.

Moshiongalele shimue ovaenda vetu ova tongelua jo eendjovo edi kutja ihatu itavele vaali omolueendjo-



## ETUMO MOUAMBO.

Moshifo sha Maart neudo omu na ehokololo olo tali tongo etumo mOuambo noshilonga shalo osho le shi longa mOuambo jetu, nokua tiua pephulilo: Tadi tuikilua komesho.

Okudiladila natango oshilonga shetumo mOuambo ondi udite ofje otu na ongunga jokutuikila oshilonga shetumo. Osheshi ou a peua oshali, ota teelua a jandje jo oshali. Omuenjo ua jada evangeli, ou hole Kalunga nou hole jo okukuafa nokupukulula nombili omukuauo. Osheshi oshipango eshi shetumo: "Indeni ka ningeni ovañu aveshe ovalongua vange." Osho oshipango shohole ja Tate Kalunga eshi a hala ovañu aveshe va hupifue.

Osho jo, fjeni, ovaholike, ngenge tua makela ohole ja Kalunga nena tu hole nokuli okujakula ovakuetu noku va diladila alushe, fje tu jelekele okupukulula nokujakulifa ovakuetu eeshaliñgenda edi tue di peua mohole ja Kristus.

Etumo ole tu palela oshilaua shinene opo nafje tu shi kokole nge tashi mene oihua.

Ondi shi shi ongerki i na omuenjo oi hole oshilonga shetumo noku-

tja oshiñimbu shi na omuenjo nosh hole evangeli lomuenjo, sha huama unene mokulonga oshilonga shetumo. Oshiñimbu shi nomuenjo ua Kristus, shi na oñgenda nosha hala oiñimbu aishe ikua uo i mone emanguluko la shili i dje moupika ua satana. Ou e he hole oshilonga shevangeli, satana a koneka evangeli ohali etele omuñu elininipiko neduliko nelijandjo okulijandjela Kalunga nokulijandjela mu-kua uo, 1Joh. 3:16. Ohole joshilonga shetumo ihai lidiladila jovene, ohai diladila jo ovañu va Kalunga tava file moulunde nomoupika ua satana.

Unene mefimbo eli oshilonga shevangeli sha uana okutandavelifua, osheshi efimbo tali popi kutja Omuene oku li popepi. Oitetekeli jeujo laje ja holoka nokuli mokati ketu: etondafano, omalundilo, omahalelo ouii, omafupa neendumbo. Oinima ja tongua kOmbibeli ja holoka, oñge otu shi shi efimbo eli ola huuninua, 1Joh. 2:18-19. Ndele nande ongaha ofje ohatu udifa evangeli la Kristus, Mat. 24:13,14. Evangeli olo tali tu pe eita-velo tu file mu Jesus Kristus.

TU LONGENI OSHILONGA SHETUMO!

Paulus Andreas.

## AAPAGANI YA KONGO JESUS.

Oshikumitha oshinene shili nke-ne aapagani ya kongo Jesus. Oye mu kongo noye mu mono.

Uupagani owo omilema omiludhe, tu tye uuposi ano wenewene. Momilema omuntu ta tila, oshoka omilema odha tsikitha omeho ge, kee wete mpoka tu uka.

vo doje ndelene ofje vene tua uda no tu shi shii, oje shili Omukulili uounjuni. Oshiuana shi novañu va tja ngaha oshi nelao shili, ngashi ovaenda ve shi tonga. Omuenjo ou ua tambula Omukulili oo omuti okueta oiimati mokukala kuomuñu muene, meumbo laje, moshiuana shaje, ndelene moi-uana ikua jo. Epuniko la Kalunga kali neengaba.

Jesus oye uyelele. Uyelele ano oshinima sha hokiwa komuntu, oshoka iiponga ayihe otayi dhimbululwa nawa shoka otayi monika. Jesus oye uyelele womwenyo nowolutu. Oshoka omwenyo shaa gu li nawa nolutu wo olwa kola.

Aapagani mbeyaka oya zi momilema noya yi kuuyelee, sho ya kongo Jesus sigo ye mu mono ano.

Otse oshike ngashingeyi, aapagani nenge aakriste, omilema dhuusiku nenge uyelele womutenya? Uusiku tau tilitha, ihe ongula kayi nomatilito. Jesus oye uyelele na ngoka te mu taamba, ta ningi wo uyelele pethimbo ndika lyomilema.

Aatu Julius Nakanyala.

## EKONDJO KEHE HASIMA

Mat.7:12-14.

Omunepeya kehe ohi ipyakidhile opo a mone okufu kwa gwana. Ta kunu nokukunununa. Ta tsike eta helele. Ta meneka eta gondjoka, oshoka oku shi shi ota ka mona ondjambi ya gwana nekondjo lye tali mu nyanyudha.

Osho omukriste a lombwelwa; "Kondja shili okuya mo." Luk.6:28. Lalekeni nuuyamba mboka haye mu tuku. Galikaneneni mboka haye mu sheke.

Mark.12:30-31. Omunongoramata okwa pula oshipango shi vule ayihe, oshini. "Hoola Omuwa Kalunga koye, komutima gwoye aguhe, komwenyo gwoye aguhe, nokoinkondo dhoye adhihe." Oshitiyali: "Hoola omukweni ngashi wi ihole mwene; Kaku na oshipango oshinene shi vule mbika."

Tala, omusamaria oti ithanwa omunamutimahenda e vule omusaseri, nomulevi, oshoka eha ndyoka pwa adhika omuhepekwa olya li edhigu.

Omusaseri a yi nokwendelela a tila a adhike po kaahepeki mbeyaka. Omulevi wo ine mu kwatha. Olukeno oku na ngaa, ihe i iyalele ye mwene kaa se.

Omusamaria okwi idhimbwa yemwene. Ohole yokuhola omukwawo ya vulu ohole ye okwiihoola ye mwene.

Luk.10:33. "Eno, osheelo osha thinana." Luk.13:24. "Kondjeni mu ye mo mosheelo sha thinana. Otandi mu lombwele, oyendji otaa ka hala okuya mo notaa ka nyengwa." Elenga eyamba lya ti: "Ayihe nde yi gwanitha muugundjuka wandje." Jesus: "Shimwe we shi pumbwa: Landa po ayihe u yi na ngu yi gandjele oohepele, eto kala u na eliko megulu, ila u landule ndje."

Eihepeko twi ihepeke nalyo meitaalo hasima. Elanditho po lyesimano lyuungame lyuualwa no lyaashihe u shi na monyama, oli na ondjambi onene mevi lyaanamwenyo. Omwene gwiita mbika iiyapuki ota ti: "Kehe ngoka a hala okulandula ndje ni idhimbike ye mwene ye ni itsike omushigakano gwe ye na landule ndje." Luk. 9:23-24.

P. Shijagaja.

**Okambo okape ONDJILA OONDJII ka holoka no taka landawa 10c (1/-). Okambo haka take ku pukulula okwenda nondjila ya Kalunga.**



## Efimano laKalunga.

Joh. 13:31-32.

Omuene Jesus okua kala e novahongua omulongo novahongua vavali. Ova hololua pahalo laHe, ongu Omushiti ueulu nouedu. Omuhongua omutimulongo novavali okua li a ninga eumue nomujelani (omusatana), oñge ina mona vali eeñgono mokukala pOmuene Jesus, ahoue, oje a dja mo nokuli divadiva, mongundu ja Jesus ina kala mo vali.

Omukuetu, ngeno ohatu finike omadiladilo etu meendjovo edi, ohatu koneke naua nokutja, Kalunga oku li po nota kala ngashi a li nale pehovele, ongashi ovajengeli ve shi imba pefimbo lOmukulili a dalua, Luk. 2:14. Hano tu taleni u tale nokutja, efimano la Kalunga ihali tijaulua po komuñu. Ovañu vahapu ove na omadiladilo e li pomuñgulo. Ngenge tava tala nokuli okukala po meongalo ile mongerki, okuete apa ta pameke efimano la Kalunga, ndele hano hasho sho nga, oshonji otu udite ko naua poujelele imbu; Judas inji a dja mo nena efimano la Jesus no laHe oli li ngashi la kala. Osho Omukulili oku li meulu puHe mo a kala po nale manga ounjuni inau shitua nokuli. Joh. 12:23; Joh. 17: 1, 5; Oil. 3: 13.

Ngenge omuñu ta sheke eongalo ile ongerki jOmuene, ndele ta ningi nokuli omuiteki, oje nga je muene ta kanifa omuenjo uaje nomutumba e longelua moukualushe.

Ngenge hatu tale naua mevelise edi mu 2Petr. 2:4; Juda ov. 6, otua uana ashike okutla ndele fje tu indile Kalunga Tate tu ha ninge ovaiteki okuiteka mongudu ja Jesus. Oto hepa nokuhepelela nge okomuenjo ile kolutu nokuli. Okudja mongerki (okuiteka Kalunga) oto kanifa eeñgono defimano la Kalunga. Lesha naua eev. 31-32 dotekisti edi.

Moses Shikongo.

Omus. JOSUA HANJANGO, omufitaongalo uokokule moushilo uOukuanjama, okua shangela Omukuetu mu Desemba 1955 eendjovo edi tadi shikula. Natu di leshe vali, odi li mondjila natango ndi shi. Kalunga ne tu pe ehala liua tu kuafe shili ovakuañgala okumona ehupifo mu Jesus Kristus.

## ODJULUFI JOVAKUAÑGALA.

Ovakuañgala nande va fa inava hokua oukriste no inava hala eendjovo da Kalunga, ope noinima itatu tai holola odjuulufi javo.

Shotete: Otava lilukile omadina oukriste. Inava hala vali omadina avo makulu, Ohaikondo noHaihuhua, ajee. Unene ovanjasha ovo inave shi hala.

Oshitiyali: Inava hala vali moipa: ova hala omalapi noikutu. Ngenge to mu lombuele to ti: "Tu je koskola ile komambo," ota njamukula: "Ngi na eshi hai djala."

Oshitiyatu: okuhakulua. Nokutja nge tava ka mona oshihakulilo oku koushilo, omiito joku va udifila evangeli otai ke va jeulukile diva. Osheshi otava hepekua unene komandu avo, unene endongo. Oipute i li muvo oihapu:

Ndelene ovo ve li naua, va fa itava hokua nande eendjovo da Kalunga. Ngenge tava peua oikulja, otava kala po omafiku amueamue, ndele tava i vali nofuka javo.

Omuleshi omukuetu, tu diladile jo evangeli apa le tu hangele, eshi le uja mOua-mbo, novatumua ovasuomi fiombi va ninga, opo tu mone oukoshoki uokolutu nouokomuenjo omo tu li paife.

## OSHIONGALELE SHOHOLE.

Otua ningilwa oshiongalele mOlupandu. Osha kala shiwa shili. Omwenyo uange ua li u udite efiku lahuniua le uja. Onda kuatua jo keendjovo da leshua mo edi: Eps. 119: 9 na 90: 12. Oda kumaidila ovanjasha va diinine oshiongalele shovanjasha. Ove jo, omunjasha mukuetu, dimbuluka oshiongalele shoje, opo ounjasha u he ku pite pomuñgulo. Tala eimbilo 353.

Levi Ndemufajo.

## IYALOO, SHO MWA KONDJO!

Ngele tamu lesa elandulathano ndika li li mpaka kolulyo, otamu mono kutya egongalo limwe alike lya adha elalakano lyetu, olyo OMUNDAUNGILO. Megongalo ndika alike omwalu gwaataambi yOmukwetu gwa adha oshitimulongo shomwalu gwaakwanegongalo agehe. Oya gwana okutangwa.

ONYAANYA oya kondjo wo. Oyi na ehala etiyali mekondjo ndika. -- Tangi.

ONGUEDIVA tayi kala natango mehala etitatu ngashi nale. -- Otatu mu pandula omolwekondjo lyeni!

OGONGO ishewe ontine. -- Iyaloo!

OKAHAO ontitano. Omwalu gwaataambi gwi indjipala nokuli. -- Otatu mu pandulile oshiholelwa shika oshiwana!

OKALONGO, OKATOPE, EDUNDJA, ONDOBE na ENDOLA: omagongalo ngaka agehe ga humu komeho, oshoka omwalu gwaataambi gwa hapupala mugo. -- Onawa unene!

Omolwondando yoshifo ndi shi aataambi ya shuna monima. Ihe wa dhiladhila tuu niimaliwa iishona (niithilinga 3/- nenge 4/-) to mono uuyamba u thike mpa. Olwindji iimaliwa oyindji tayi hepa owala ngele tayi longithwa omolwiinima kayi noshilonga. Ihe ngele to yi longitha wi ikongele uuyamba itau hulu po, ongoye to ka ninga omunelago.

AAHALITHI yOmukwetu, otatu mu pandula, oshoka mwi itula muupyakadhi uunene shili, sho mwa kwatha ooyakweni oku ya taambitha oshifo shika Omukwetu nokutaandelitha ngaka oohapu dha Kalunga niinima iikwawo iiwanawa. Nane wo ngashi aaleshi ayehe tatu mu halele elago enene neyambeko lya Kalunga mokulesha kweni! Tate Kalunga ne mu nyanyudhe nyanyu lya shili!

OMULESHI ngoye, wa dhimbulula tuu uuyamba u thike peni wa likola ishewe nuumvo, sho wi ilandele Omukwetu. Ihe owe shi futa wo tuu? Ngele ino shi ninga manga, endeleda ngu shi fute, opo komeho wo u mone eyakulo lya tya ngaka ewanawa!



## OONKUNDANA DHOMUKWETU.

## AATAAMBI YOMUKWETU MOMUMVO 1961

Egongalo	Aakriste	Aataambi yOMUKWETU			
		ayehe kumwe		maakriste ethele	
		1961	(1960)	1961	(1960)
1. Omundaungilo (na Kongo)	2079	290	(288)	13. 8	(14. 2)
2. Onyaanya	3811	364	(426)	9. 3	(11. 6)
3. Onguediva	1724	158	(189)	9. 2	(11. 5)
4. Ogongo	1572	120	(145)	7. 5	(9. 7)
5. Okahao	5262	393	(388)	7. 4	(8. 1)
6. Okalongo	3561	218	(192)	6. 1	(5. 6)
7. Etilyasa	2114	116	(138)	5. 4	(6. 9)
8. Okatope	1875	102	(89)	5. 4	(5. 3)
9. Nakayale	4107	218	(253)	5. 3	(6. 5)
10. Eeñana	2386	107	(162)	4. 6	(6. 9)
11. Edundja	2256	103	(94)	4. 5	(3. 2)
12. Ondobe	3946	170	(160)	4. 3	(4. 2)
13. Onesi	1696	65	(112)	3. 8	(7. 2)
14. Endola (na Olupandu)	4599	153	(132)	3. 5	(3. 0)
15. Engela	6150	206	(242)	3. 3	(4. 0)
16. Ongenga	5691	187	(221)	3. 2	(4. 0)
17. Oshigambo	7958	210	(302)	2. 9	(3. 8)
18. Elim	6002	172	(209)	2. 8	(3. 4)
19. Oniimwandi	3773	108	(158)	2. 8	(4. 4)
20. Oniipa	3127	87	(105)	2. 7	(3. 5)
21. Ohalushu	3453	97	(141)	2. 7	(4. 2)
22. Oshakati	1532	39	(83)	2. 5	(5. 9)
23. Tshandi	4766	120	(218)	2. 5	(5. 1)
24. Eheke	2633	61	(85)	2. 3	(3. 4)
25. Olukonda	5340	103	(158)	1. 9	(3. 2)
26. Ontananga	3389	52	(58)	1. 5	(1. 7)
27. Okankolo	1568	23	(48)	1. 4	(3. 1)
28. Oshitayi	4624	67	(93)	1. 4	(1. 6)
29. Okaku	4209	51	(58)	1. 2	(1. 4)
30. Onayena	8185	96	(170)	1. 2	(2. 1)
	117998	4458	(5117)	3. 8	(5. 0)
kUushimba		1864	(2525)		
OKavango	4610	108	(155)		
Iifo ayihe kumwe		6430	(7797)		

## WAA PANDULA NOYAKA.

Etumbulo ndika lyondunge yoshiwambo olya holoka nonale mOmukwetu nomoshifo Bantu. Pandunge ndjika tse aawambo otu nethiminiko lyokutumbula epandulo lyetu moshifo shetu wo. Ihe tatu shi ningi nokupula ombili kaaleshi yomaatumwa yEhanganotumo lya Suomi, twaa ya ningithe omwenyo omwiinayi.

Oonkundana dhomathimbo omadhigu guulumbu wOwambo, oga fala omagongalo gomu Suomi metokolo lyokukwatha moluhepo lwetu ngashi twe shi mono. Kekwatho ndyoka oo-

hepele (aapagani nenge aakriste) ya topolelwa epungu ngashi sha ningwa momagongalo agehe. Omolwashika ongerki yetu ya mono ompito okuyakula pamwe noholomenta moluhepo lwoshigwana. Nekwatho ngandika ongerki yetu mOwambo nokOkavango ya kwathwa moompumbwe dhayo dhiili nodhiili, ya monenwa oshihauto oshinene. Kekwatho ndika otatu ikwata komilungu konkumwe nokuhambelala Kalunga omolwaasuomi.

T. Shipanga.

## OKAANDJETU



"OSHESHI KATU NA APA OSHILANDO TASHI KALELELE, AHOUE, OHATU KONGO SHINJA TASHI JA". Hebr. 15: 14.

Ohamba Kalunga a ifana omujakuli uaje NATANAEL KAPOFI ou a hulifa ouenda uaje eti 13 la Mai. Oje a tengenekua a fa e na eedula 55.

Natanael a li omukalele uomuhongi W. Kivinen (Manja). Nopoukalele a ja moskola jotete jomOukuanjama jovamati. Neifano lOmuene ole mu hanga nokua ji moskola joseminari mOniipa 1932, a ninge omulongi. Moulongi ina kala mo, a ifanua a je moskola jofita. Nomomudo 1937 Natanael pamue novakua ova japulilua oufita ueongalo. Nokua tulua a jakule meongalo lo-kOniipa.

Nomodula 1942 Natanael a tumua mOukuanjama nokua tulua mEdundja. Okua hovele mo noudju, ndele a kala omulididimiki nomutalañeni fijo oudju ua pupala. Neongalo le mu tambula nole mu ika. Omo mua hovelua omapapuduko 1952, ovañu tava dimbulukua omatimba avo noku a hepaulula. Nepapuduko la mo ola enda momaongalo mahapu no fijo onena ombuto jepapuduko oko i li i nomuenjo. Omusamane N. Kapofi a li a longifua kOmepo ja Kristus moku-kala kuaje nomaudifo aje. Mokulikunda novañu ve lili nave lili a li iha tila, je iha mbebeleke omuñu, ote mu lombuele ngashi e noku mu lombuela. Nokua li te linekelua kovañu ve lili nave lili. --- Nena a hulifa elotoko liua, ngashi Omepo ja popifa omujapostoli Paulus: "Ame onda kondja ekondjo la uapala, nda fika ko neitavelo nde li diinina, opone embale loujuki la ningilua nge, eli Omuene ote li pe nge kefiku linja-ha ame adike ndelene aveshe ava ve hole ehologo laje", 2 Tim. 4: 7-8.

Eongalo lomEdundja Omuene a ila mo omujakuli ualo, sha fa eefije eongalo nomufijekadi neefije. Omuene uetu Jesus Kristus a tja: "Itandi mu fi po eefije." Osho ta ningi na apa. Je muene omufita omukuluñu opo e li peongalo laje pomufijekadi nopefi-

## AUGUSTE.

1. D. Omayelet. 16:1-9. Iil.18:18-28.
2. W. Jak.3:13-18. Iil.19:1-7.
3. Do. 1Aak.3:16-28. Iil.19:8-22.
4. V. Mat.10:16-23. Iil.19:23-40.
5. Sa. Luk.12:54-59. Iil. 20:1-16.
6. S. Os. 10 ya landula Uukwatatu. Rom.5:1-11. Joh.8:21-30. 1Mos.18:20-33.
7. M. 5Mos.7:6-11. Iil.21:1-14.
8. D. Neh.4:1-15. Iil.21:15-26.
9. W. 1Petr.2:13-17. Iil.21:27-40.
10. Do. Jer.29:1,4-9. Iil.22:1-22.
11. V. Jer.18:1-6. Iil.22:23-30.
12. Sa. Rom.9:1-5. Iil.23:1-11.
13. S. Os. 11 ya landula Uukwatatu. Rom.5:12-21. Mat.21:28-31. Dan.9:15-19.
14. M. Mark.9:33-37. Iil.24:1-21.
15. D. 1Sam.17:40-51. Iil.24:22-27.
16. W. Hes.17:22-24. Iil.25:1-12.
17. Do. Jona 3:1-10. Iil.25:13-27.
18. V. Gal.1:11-24. Iil.26:1-11.
19. Sa. Ef.2:1-7. Iil.26:12-23.
20. S. Os. 12 ya landula Uukwatatu. Rom.6:12-18. Mat.12:33-37. 1Sam.3:1-10.
21. M. Mark.1:21-28. Iil.27:1-12.
22. D. 2Aak.20:1-7. Iil.27:13-26.
23. W. Jak.5:13-18. Iil.27:27-44.
24. Do. Mat.9:35-38. Iil.28:1-10.
25. V. Mark.5:22-43. Iil.28:11-16.
26. Sa. Jes.35:5-10. Iil.28:17-31.
27. S. Os. 13 ya landula Uukwatatu. Rom.7:1-6. Mat.5:43-6:4. 1Mos.50:15-21.
28. M. Jak.2:1-13. Hes.1:1-28.
29. D. Mat.10:40-42. Hes.2:1-3:3.
30. W. Sak.7:8-14. Hes.3:16-21.
31. Do. 2Mos. 22:20-26. Hes.3:22-27.



je. Inapu kala oumbada nomalimbili-lo. Ohe jeefije neameno lofafijekadi opo e li onena nofijo alushe. No ha eefije adike dokEdundja, ahoue, nomoilongo aishe Omuene a hala okukala pudo. Elaka lOmuene olo tuu olo: "Ndele tala, ame ondi li pamue nanje omafiku aeshe fijo ehulilo lounjuni."

Omuene Kalunga na menife eembuto odo omusamane N. Kapofi e di kuna, di kale di nomuenjo, nande je muene kee po vali ta kunu. Osha uana a ninge omuhopaelelua ava ve li moilongajakulo jOmuene, tu longe noudininikulupilefilemo.

S. Kaukungua.

## OSHILONGA SHOMULILO,

Otse otwa tseya oshilonga shomulilo, uupyu nuululume wago. Efano lyuululu no-lyuululume womulilo lya popiwa wo mOmbimbeli yetu pomaha ogendji. Omulilo gwa longithwa wo ku Kalunga peha lyondjahi ngashi mu Sodoma na Gomora. Peha kehe mpoka omulilo gwa fike po, otatu mono nkene hapu holoka uupe u nesimano, li vule lyotango.

Ethimbo ndika olyo wo ethimbo lyomalunduluko ogendji notaga holola uupyu nuululume koombinga noombinga adhihe dhokukalamwenyo kwomuntu. Uupyu wondjala nowoluteni, nomathininiko gopamwenyo oge li po ogendji muuyuni. Ngele to tala shika oto ti: Kapu holoka we uuwana wa sha. Awe, omukwetu, otapu ka holoka shoka shi neadhimo, nesimano li vu'e lyotango.

Aaholike, epupyu ndyoka mu li mo olyoku mu yeleka, inamu li kuminwa ongo-shinima inaashi monika nale. 1Pet.4:12.

Gabriel Nantanga

## Ovafi mOngenga.

Aron Ngolonga	a fja	4. 1. 60.
Simon Haipinga	"	2. 1. 60.
Jakob Mushinga	"	10. 1. 60.
Ndilimeke Pongamba	"	4. 2. 60.
Lina Sem Hashipala	"	29. 2. 60.
Mirjam Ndamonoñgenda Hashipala	"	17. 3. 60.
Absalom Hiskia	"	1. 3. 60.
Hilaria Simon	"	19. 3. 60.
Fredrik Levi Frans	"	22. 3. 60.
Martin Haipavela	"	25. 3. 60.
Ireni Hamuñgete	"	8. 3. 60.
Josef Shimuadala	"	15. 4. 60.
Johannes Ekonia Haindongo	"	30. 4. 60.
Samuel Simeon Kashiivali	"	30. 4. 60.
Rebeka Ndahomenua	"	27. 4. 60.
Maria Haufiku	"	30. 4. 60.
Rebeka Israel Hendjala	"	15. 5. 60.
Ekonia Lasarus	"	9. 5. 60.
Elisabet Nakale	"	4. 5. 60.
Erastus Hamaulu	"	1. 8. 60.
Johannes Haikali	"	3. 8. 60.
Mirjam Munangobe	"	1. 8. 60.
Maria Hamupolo	"	7. 8. 60.
Naemi Hiskia Hidileko	"	28. 8. 60.
Nikanor Shipanga	"	25. 8. 60.
Joolokeni Frans	"	11. 9. 60.
Sem Ndahanguapo	"	13. 10. 60.
Hilde Kakola	"	19. 10. 60.
Natalia Abed	"	16. 10. 60.
Petrina Haindongo	"	5. 11. 60.
Paulina Hishiti	"	11. 11. 60.
Natanael Hañgome	"	20. 11. 60.
Ndamonoñgenda Josua Kashimbende	"	21. 11. 60.
Eliaser Abed	"	22. 11. 60.
Rebeka Hamatui	"	7. 11. 60.
Ester Shevanjena	"	8. 12. 60.
Elisabet Shaalohamba	"	9. 12. 60.
Kornelius Namalema	"	14. 12. 60.
Kondjela Shinomuenjo	"	
Filippus	"	23. 12. 60.
Lea Petrus Kavandje	"	27. 12. 60.



*Aantu oyendji ye li natango momilema dhawo.  
Otaa pumbwa ekwatho lyoye wo.*

### EHIIYO LYA JESUS.

Ehiyo lya Jesus olyo opala ngini? Oylo efupi, lyu ukilila komuntu. Lyo itali pumbwa okulundululwa. Olya yela. Jesus ta ti: Landula ndje! Kapu nelundululo, awe; thiga po ayihe yonale! Eithano lya Kalunga tali popi etaaguluko nethikilo mokukala okupe. Kapu nomanyenyetelo omolwoondjo dhonale. Ehiyo lya Jesus olyo efuta alihe lyedhimopo lyoondjo. Ehiyo olyo esilohenda lyolyene.

Nguka ta landula ehiyo ndyoka, oye ta pewa esilohenda kali na nando

oongamba. Omuwa mwene ta kwata komeho. Miita omuwiliki gwiita ta kala pamwe naakondji mboka ye li moshiponga. Ihe Omuwa Jesus te ende komeho gaalanduli ye note ya gamene. Oye mwene ta tsakanene ii-ponga. Oye ta yi mokusa eta sindana. Naakwiita taye mu landula. Landula ndje! osho te ku ithana. Ino landula omakamba gehalo lyoye mwene! Ino landula ehiyo lyookuume, ihe oJesus. Owe shi hala tuu? Shi ninga ano!

Omukweni

Matias Paulus Amashisha,  
Oranjemund.

Sal alle onderwysers/esse wat nog nie hulle salarisse gekry het nie asseblief direk aan die Administratiewe Organiseerder, Posbus 8, Grootfontein skryf met verstrekking van die volgende besonderhede.

1. Volle naam.
2. Skool waar werksaam.
3. Kwalifikasies.
4. Datum van diensaanvaarding.
5. Manlik of vroulik.
6. Getroud of ongetroud.

Alle briewe wat aan hierdie kantoor gerig word moet deur die skoolhoof van die betrokke onderwyser onderteken word.

### EPANDULO.

Otatu pandula omolwomakundo getu ga zi kOwambo kaasitagongalo aawambo. Otwa talelwa po komuhongi a zi ku Lüderitz, ihe ohe ya ko momwedhi kehe lumwe nenge luali oku tu ningila elongelokalunga.

Oshongeyi mesiku 2 mu Mai oye okwe ya pamwe nomuhongi Marttunen. Aawambo oyendji ye ya mongerka noshituthi shetu sha fa okrimesa. Omuhongi Marttunen okwe tu leshele oohapu dhi li mu Luk. 18:9-14, moka e tu hololele omwinenepeki nkene ta shonopekwa nomwishonopeki nkene ta nenepekwa ku Kalunga. Koni ma yambika otwa pulakene omakundo geni ga zi kOwambo. Iyaloo, ootate, otwa pandula no tatu mu halele eyambeko lya Kalunga.

Lisias Shingenge.

### OOAMUSHANGA YOMAPANGELONONGELO

Oyo mboka ya langekwa moshilonga shamushanga gwepangelonongelo oyo Thomas Kalumbu na Justus Kantonoka kOndonga, Immanuel Ngihulifua na Gottlieb Hangula kOukuanjama, Abraham Njambali kUukwambi na Andreas Shingenge kOmbalantu.

Hans Daniel Namuhuya a langekwa moshilonga shomutaleli gwooskola mOwambo ayihe.

Mbaka otaa tameke oshilonga shawo esiku 1 lya Juli. Omukwetu ote ya halele eyambeko lya Kalunga moshilonga shawo shokuyakula nokupopila oshigwana shetu, shi humithwe komeho meputudho lyomuukriste.

### EPUKULULO.

Ovakuetu ovo hamu tumu oipakete jeni mOushimba, lungameni, inamu tula mo vali epangue. Omuhona akula uomoposa mu Windhoek okua dimbulukua oshinima eshi. Oñge hano paife oipakete ngenge tai uja moposa nde taku monika okapakete kapu unene, taka taulua nokutalua. Ovakuetu, tue mu indila, inamu tuma vali epangue mOushimba, opo mu ha etifile vakueni oshiponga.

Abraham Jakob,  
Windhoek.

## EPANDULO OMOLU ETALELO PO.

Efiku eti 25-26 la Maart 1961, omuulikingerki omushamane L. Auala, nomupoñeletumwa H. v. Schantz, nomupashukilishitajingerki shomOukuanjama I. Ntinda, nomupoñele uaje T. Pentikäinen, ove tu talela po meongalo letu mOkatope.

Potundi oñi 10 jongula otua ji mongerki pamue novaenda vetu ave-she. Omuulikingeki okua fikama no-shipala shi jadi ehafo, nokua tonga eimbilo olo tua hovela nalo 434. A leshe overshe aishe, opo ihe tua hovela okuimba. Okua eta ekundo eli 1Kor. 4:1-13, omo mua tongua ova-jakuli eshi ve li po omalenga oiholekua ja Kalunga. Okua hololua jo ou-nene noujapuki nefimano la Kalunga. Nomuñu ou a mona Kalunga ota dimbulukua diva eshi omunjengui nomuñgundi, nde ta kuuile Kalunga ekuafu, nota peua eeñgono dipe. Omujakuli uOmuene e nokulihupipika, osheshi a tulua ku Kalunga konima jaashishe pavershe oñi 9. Na Kalunga ta teelete momujakuli uaje: ou-diinini, elihupipiko, ombili, ohole noñalañeni.

Eongalo la Kalunga olo li li po omufuko ua Kristus pa Ef. 5:22-27. Omujakuli ota jakula mo pafiloñgenda la Kalunga alike.

Oikundafanua ja kundafanua nombili, meuliko la Mpepo Mujapuki. Ovajakuliongalo va dimbulula ounje nouñgundi moilonga javo, nova pukululua nombili, nova tuua omukumo muua. Omupashukilishitajingerki e va tua omukumo neendjovo da Jesus: "Inamu tila, ondi li punje omafiku aeshe fijo ehulilo lounjuni." Efindano otu li na mu Kristus aeke.

Eti 26 konima jelongelokalunga tua tuikila natango oshiongalele shetu. Omua ja ovanafikola aveshe veshasho novekeleko, nounona vomomangelo aveshe. Omuulikingerki okue va indila nehafo ve mu imbile po okaimbilo kamue, nova imba, "OJesus tal' aamuojje tse." Okue va pula jo nde ta ti: "Okanona ka kula meendunge, moukuluñu nomefiloñgenda ka uapalela Kalunga novañu oljelje e ka shi"? Enjamukulo leuje diva "OJesus." Okue va fatululila jo ñige Omuene Jesus eshi a dulika kovakuluñu vaje vokombanda jedu, unene a dulika ku Tate Kalunga, nokua peua epangelo alishe meulu nokombada jedu. Ova imba "Nda hala ndi fe Jesus". Eshi va hulifa ova



## JESUS KRISTUS OMUWA.

Kristus manga ina yumuka, uulunde neso nomutondi satana ya pangele. Ihe eyumuko lya Jesus tali tu hololele kutya: Kristus a ningi Omuwa, kokutya, oye a ningi Omukwaniilwa e nepangelo okupangela ayihe. Ngashingeyi eso nuulunde, nosho tuu kayi na we oonkondo oku tu pangela, awe. Kristus a ningi omusindi nomupangeli gwaayihe tayi tu thindi pevi.

Oitaali kehe gwa Jesus muuyuni auhe, ota hempulula kutya, Jesus oye omupangeli shili gwaayihe. Ota hempulula wo nkene Jesus Kristus e mu hupitha mepangelo lyuulunde nolyeso nolyomutondi satana. Aapangeli aakulu kaye shi we aapangeli ye mboka taye mu pangele, ihe oku nomupangeli omunene, oKristus, ngoka a ningi omupangeli gwe wo.

Onke ano, otse twa gwana shili okutanga nokuhambeleda Kalunga, sho e tu pa Jesus Kristus nguka e tu yumukile, nokwe tu palele ondjila oku ka thika megulu. Ondjila oya palwa ku Jesus ya pwa, sigo omuukwaaluhe pu ye. Heb. 4:16

W. Ashipala.

lekelua va je komaumbo. Ovakuluñu tua tuikila natango oshiongalele shetu. Ovanjasha va imba eimbilo lavo. Otua hovela neimbilo 156. Omuulikingerki okue tu popifa neendjovo edi, Ef. 1: 1-23. Okue tu hololela jo ohole noñgenda ja Kalungu ñumbi e hole omuñu, nokue mu ningi omona omolua Kristus.

Eeñgundafana da kundafanua nombili, edi da endama da endamunua nombili, nohole jo. Osho ngaha tua hulifa nehafo moñpepo imue.

Ondi udite omajambeko a Kalunga manene nomaua a fikifilua meongalo letu, osheshi fijo opehulilo, kua kala ombili nehafo. Kalunga na punike omuuliki novakuafi vaje, omomalueendo aje aeshe.

Kalunga na hambelue omolu oijandjiua jaje, ojo okanja ketu taka njengua oku i tonga. 2 Kor. 9: 15.

Ruut Haihambo.

## OVAENDA VA FIMANA.

Ngashi tua li tua shivifilua ovaenda vetu moshifo sha Apilili, osho jo Omuene okue va endifa naua nova fika kufje. Ovo tuu omuulikindjovo uehangano letumo la Soomi, omushamane Dr. Mikko Juva, pamue namushanga uaje omufitaongalo Aleks Vallisaari. Eti 9 la Mei 1961 ova fika mu Windhoek. Omusamane A. Hukka okue ja oku va shakeneka oku. Efiku eti 11 Mei 1961 ovakriste ova ongala mongerki pamue novaenda vetu pomutenja. Tete pua imbua eimbilo 94. Omushamane A. Hukka okua ninga elongelokalunga. Konima opo eengudu dovaimbi ovanjasha da imba meshikulafano. Opo omushamane A Vallisaari e tu kunda neendjovo edi, Joh. 17: 24-25. Oje okua tonga ngaha: Ovakuetu ovaholike, ohole ja Jesus ojo oinene shili oku tu hola. Ohole ja Jesus otai monika apa eshi e lijandja mokufja opo fje tu ninge ovanamuenjo. Ohole ja Jesus otai monika apa oje eshi e li koluljo la Tate note tu ilikanene, osheshi ina hala pu ka kane nande umue. Oje a hala tu ka kale omutumba apa je e li, tu ka tale oshinge shaje.

Eshi a hulifa opua imbua eimbilo 99. Omushamane Dr. M. Juva okue tu popifa neendjovo edi 2 Kor. 1: 3-4. Okua holola ngaha kutja, efiloñgenda la Kalunga olo olinene shili kufje. Otali monika eshi e tu hanganifa kumue mOmona, nokue tu hanganifa oiuaana noiuaana, tua li nale tua tondafana, ndelene paife, otua ninga ovamuajinafana mu Kristus Jesus, Omukulili uetu.

Hano efiku eli otua uhala momudimbi ueendjovo da Kalunga, notua talalekua keemuenjo detu. Ohatu halele ovaenda vetu ava oñgenda ina elao oku ka tuikila natango oshilongala shavo. Abraham Jakob.

## ETSEYITHILO.

Opu na ompumbwe, omulongi a pita nawa moskola, ta pumbiwa a ka longe moskola ompe tayi tamekwa megongalo Okaku, yaamati mboka ya koka inaa ya mooskola dhaamati, yo ye nehala okulongwa.

Omulongi ngoka u uuvite eithano oku ka tameka oshilongala shika, na tume edhina lye koadres ndji:

-Skoolkomitee,  
p/a Omusitagongalo,  
O k a k u.

# OSHIKOLOLO SHAAGUNDJUKA



## EVANGELI.

1

Owa pandula ngaa,  
edhila lyomushindi gwiipilangi  
uuna lye ya mOwambo,  
omOndonga ya Nangolo?  
Olye ya, tali tengele.

2

Tali kundu Nakambale  
kOlukonda,  
Olya pita mOmandongo,  
nomOkangili kotango,  
Aantale ye lya ndalala.

3

Aambuga ye li holama.  
Olye ya lyu ukilila aandangwa,  
Shongola te li minike,  
mandengu ge li kundu,  
ndeke malenga ge li popitha.

Joël T. Nangula.

## OITA JOVANJASHA.

Omugundjuka omukwetu, olwindji otatu yemata ngele tu nokuyakula meme nenge kuku megumbo. Ngele ta kwatwa komukithi, olye te mu etele omeya, olye te mu temene omulilo nenge olye te mu yakula pamikalo dhi ili nodhi ili? Otu li po ngaaka owala, tatu endagula esiku alihe, tatu uuka peni napeni, naakuluntu yetu taa hepa. Oyo taa kala noluhodhi neyemato enenenene. Oshinima shika she ku nikitha tu oluhodhi? Owa dhimbulula tu ethimbo lyoye ewanawa nenge wa shundula uugundjuka woye? Onke ano tu kaleni aaholeli yuwanawa.

Oshinima oshikwawo: Ngele tamu hokanathana, omu nenyanyu enene, tamu nyanyukilwathana nokulonga iilonga yeni nombili. Esiku limwe omulumentu ta ti: Onda hala okuya kUushimba, ongoye omwiinekelwa gwandje, kala po nawa ngu longe nawa okutonatela egumbo. Shila oomwedhi 3 taku kala ngaaka. Omwiinekelwa gwomulumentu ta tameke okuenda owala nuuyuni, manga egumbo tali kala lyowala notali hepa. Omulumentu ngele ta zi kUushimba e ta adha egumbo li li po ngaka inali silwa oshimpwiyu, etopoko enene li li popepi nayo. Oondjokana dha li po oombwanawa shili, dhi nelago, ihe dha yonuka sheke. Omulumentu, u nokusimaneka omukiintu gwoye! Omukiintu, u nokusimaneka omulumentu gwoye.

Gabriel S. Nembenge,  
(Uukwambi) Oranjemund.

Ovanjasha ovakuetu nje, eshi tu li mo-maongalo etu, ofje ovakuaita va Kristus. Oñge hano eongalo nande li kale linene, oli na ovanjasha va kofa. Nena eongalo eli ola fja. Ndelene meongalo nenge mu na ovanjasha va penduka, nena eongalo eli otali kala jo la penduka notali kala la fimana. Nefimano lalo tali udika noku li. Eongalo la tja ngaha otali kala la fimana; nenge ovanjasha va mo, hava tuala alushe omaudifo nomaimbilo nomahokololo koilongo nokomikunda nokomaongalo makuauo, nenge ovanjasha ve na alushe eudafano okufila oshisho eongalo lavo la hepa moinima i lili noi lili nokuli jakula. Eshi otashi monika nokuli movanjasha vahapu, tava kuafele omaongalo avo komesho no inave a halela a kale momaluhupo. Unene ovanjasha vomehalakano ove shi okupandulua shili, osheshi luhapu ove na oshisho nomaongalo avo oku a tumina ekuafo.

Heno, ope na ovanjasha vahapu ovo va kofa shili no itava etele omaongalo avo ehumokomesho. Luhapu va ninga ovanaita nomaongalo avo no ve li po ovasheki novahongololi. Ovanjasha vahapu ovaana nokuli no tava ti: Oshili, ame ñgina efiku limue handi umbile ofiinga jange mongalo ile epeni, lange. Apa ove omunjasha omukuetu, nda hala ndi ku pule kutja: Omaongalo etu mbela otaa ka huma komesho ngahelipi nenge mufje ovanjasha katu na ombili nohole neudafano? Omukuetu, dimbuluka naua ongerki jetu jOmouambokavango paife ojo i na elipangelo, tai dulu okulihumifa komesho vali, nenge i novañu tave i file oshisho meemumbue davo adishe, ngashi tu shi shi naua, momaongalo etu omavinju okuja kOu'alelo Ujapuki otaa landua nosho ovafita novaevangeliste novalongi vahapu otava pumbua eendjabi davo, nosho tuu eemumbue dihapu tadi kuafua noimaliua jomaongalo nojojandjiua. Hano omaongalo etu otaa ka huma komesho, nenge ovanjasha fje tu na eudafano nombili nou-

## ETIMAUMBUILI LI DULE EKU-TA.

Mokukala kuetu moukriste otua fa tua hala okukuta paife, shashi eemuenjo detu oda fa inadi hala okutelela etimaumbuile tu li na meulu. Meulu otu na mo shili etimaumbuile lihe fi kujelekua. Nande tu mone oudjuu kombada jedu tau tu hepeke, natu kale ashike tu shi shi, ohatu ka hafa meulu, nenge hatu kondjo shili. Tu pameni hano meitavelo, tuha ka njemate koudjuu uokombada jedu. Tu dimbulukue alushe kutja: "Etimambuile li dule ekuta."

Tu diladileni oshipuna na Lasarus. Oshipuna osha kala nekuta mounjuni ou, ndele Lasarus okua teelela nehafo oshipeua shaje shiua, e shi udanekelua. Ina njemata nande moluoudjuu ua li ue mu jehameka unene. Inatu hala hano okuninga oipuna jounjuni ou, tu uaneni naashi tu shi na. Hano natu lineekele kutja: Etimaumbuile li dule ekuta.

Uilika Nd. Ismael,

kumue okukuafa alushe omaongalo etu tu he na eñgongoto. Ovanjasha ovakuetu nje, natu pendukeni meemofi doulai ua tja ngaha ndelene tu humifeni omaongalo etu komesho. Omukuetu, hovela paife, oku shi ningi nomuenjo muua. Moku shi ninga tu ilikane Kalunga Tate opo a nangeke nou-puna oijandjiua jetu. Omunjasha omukuetu, jambula eongalo loje!

Abraham Jakob.



# OSHIKOLOLO SHEGUMBO



## IILONGA YOMUNONA.

(Etsikilo)

Olutu lwomunona olu li aluhe mokukoka. Omasipa ge omanenguni noontumba dhe omeya gogene. Aanona yamwe taa koko omadhelele naakuluntu taa tala owala omuthika notaye mu pe iilonga yi vule oonkondo dhe. Iilonga yokutsa no yokulima nokuyungula nosho okuhumbata iinima iidhigu nokuenda oondjila oonde oya etele aanona iiponga oyindji, sigo eso nokuli.

Onda tseya wo omunona gumwe a li paaputudhi aananyanya. Okwa longo aluhe iilonga ayihe iidhigu okuza muunona we, osho a ningi omunkundi. Natango tuu a thiminiki-lwa iilonga. Esiku limwe a undulilwa pondumba yiilya molupale a yungule. Mokuyungula omutima gwe gwa kanitha oonkondo dha hugunina nokwi ihata poshindanda a sa. Ombila ayike ye mu kutha po.

Osho ngeyi aantu oyendji ya kanitha uukolele noya fupipikilwa omasiku gawo. Shika itashi ti aanona ya kale monyalo, aawe, ihe aakuluntu ya hakane oondunge yaa pe aanona iilonga yi lunde etuno lyomutima.

Mbika ayihe ya hala okutya ngeyi:-

1. Ethimbo lyuumputu olyo ethimbo lyekuno nolyesikuuko meputudho. Omo moka uuna omunona e shi kulemenwa koombinga adhihe dhonyama nombepo ye.

2. Uudhano ino u dhima po, ihe indjipalitha iidhanitho nomikalo dhokudhana.

3. Omunona e shi kulonga nawa nokukala omunandjungu nomunamikalo, shaa tuu ta wilikwa.

4. Ngashi wa putudha, osho omumwoye e li.

## ETAMEKO LYUUGUNDJUKA

Pepipi lyoomvula 12 sigo 13 tapu tameke edhungwe nevundakano momaukwatya nomomauvito gomunona. Olyo ethimbo uuna elunduluko enene tali ningwa wo monyama ye. Olutu lwe talu uluma mokukoka nomokuondoka. Nena i iuvite uuntu noye wo sha; ongele omumuti nenge omukadhona. Nando ngeyi olutu lwe lwa nengena nokwa pangelwa kohoni. Uufuuli tau tameke wo muye nokuisiloshimpwiyu.

Olutu sho talu koko ngeyi ombadhilila, otalu etele omunona uudhigu. Oye ta nyengwa oku lu pangela nokupangela omauvito ge. - Ngele u nuuwehame wa sha molutu, nando oshilalo oshiwinyayi, ndi shi omwenyo gwoye tagu kishala noto kokithilwa eiuvo ewinyayi. Etumbulo kehe nando ewanawa tali eta uululu mu ngoye. Ngoka u mu hole shito oye te ku pula eidhidhimiko enene mokukala pamwe naye; nando okanona koye komekolo.

Osho omunona gwepipi ndika e nuuwehame neiuvo ewinyayi! Oye ta limbililwa konyala iinima ayihe naantu ayehe. Ngoka a li kumelela ke, oye konyala omutondi gwe omunene. Nokuli aakuluntu ye aaholike ote ya konakona nokuipula: oyo tuu aakuluntu yandje mbaka ano? Uuna taye mu ganda nenge taye mu dhenge nokuli, ota tokola nuupu: aawe, hayo.

TA, NDIKA KAKU NA WE!

Oshinyanyangidho otashi longo shi li ho. Pwa holoka omvogu embo limwe ewanawa noonkondo. Ta, onuumvo tuu tatu ga lesa, shaa wa mwena.

Ndi shi ou na Ombimbeli yoye? Owa lesa tuu enyolo ndyono li li petameko; lya tya: Bibelihangano lya Britania no lyililongo. Lesa po ano!

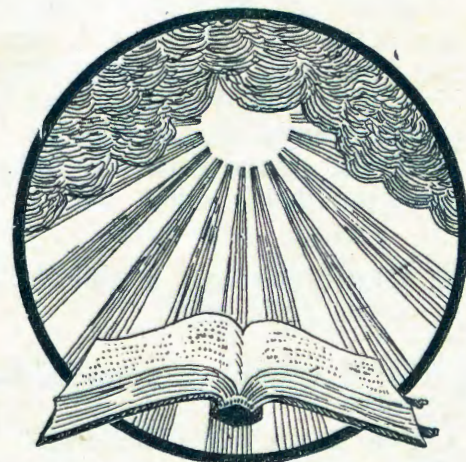
Ngele wa hala u uve nawa ehanganano ndika lyokunyanyangidhitha Oombimbeli nkene lya dhikwa, nuunake lya dhikwa, landa embo ndi lya holoka omvogu nokuli: "MARY JONES NOMBIMBELI YE."

Embo ewanawa shili. Olya lundululwa moshiingilisa, ihe ito ti nando elundululo.

Embo ndino ando okwa li iikulya, ando oyo mbi hatu ti, otayi tokola omuntu elaka.

Ngele oto patana, li landa u tale mwene. Embo ndika ohali gu 3/-(30c) Mbo mu li kUushimba, nyoleleni kOstora yomambo, Oniipa, Ondangua, S. W. A. gwedhii ko yoposa.

H. D. Namuhuya.



Mokulimbililwa aakuluntu nookuume, omunona ta limbililwa wo Jesus, Omukulili gwe. Eitaalo neinekelo lye, lye mu shitukile efuta lyomalimbililo. Muuwike oti ipula: Walyewo Jesus oye olye. Oha kwatha tuu shili! Osho ti ilimbililwa wo ye mwene noti ipangula. Pamukalo nguka ota nyengwa nota yanda okukala naantu, nosho ta kala muuwike. Oye a ti: Aantu otaa tondo ndje, na onda gwana okutondwa. - Oshoka nolutu lwe ote lu shohoni.

L. Mp.



No kaku nomukwawo,  
ehupitho lya kala muye,  
oshoka kaku nedhina  
lilwe koho yegulu, lya  
hololelwa aantu, moka  
tu nokuhupithilwa.  
Iil.4:12.

Ihe Kalunga okwe tu ho-  
lolele ohole ye oku tu ho-  
la, Kristus sho kwa si  
peha lyetu manga twa li  
aalunde.

Rom.5:8.

Konda mpaka u pungule ehokololo ndika. Etsikilo tali ya.

Ebandja 4

### ELIKO LYA ALUHE.

(etsikilo)

Omuwilikigongalo: Jesus, oMukulili  
gwetu, ta ti:

“Ongame oMusita ngu omuwana-  
wa, oMusita ngu omuwana wa ta  
gandjele oonzi dhe omwenyo gwe.  
Ongame ngu omutango nomuhu-  
gunini no ndi nomwenyo, onda  
sile, ihe tala, ondi nomwenyo  
sigo aluhe. Onke ano mboka  
ye nomwenyo yaa ikalele we yo  
yene, ihe ngoka e ya sile nokwe  
ya yumukile.”

Klelia: Oku nomwenyo, a kalelele,  
ongo a sile ndje?

Egongalo: Kristus okwa yumuka, hal-  
luluya!  
Ligola, omukulilwa, halleluya!  
Tala nguka kwi a sa, halleluya!  
Peha lyetu a dhipagwa, halleluya!  
(Imbil. Omuwa 21:1)

Klelia: Ta hedha kungame, ngu ka-  
ndi mu shi,  
edhina lye Jesus, oMukulili.  
Enyanyu lyonaale nda kanitha,  
lya kana ndje paale, ekondjo lye  
ya. Momwenyo ngu gwandje uudhi-  
gu ndi na, mwa thinana..

Egongalo: Osheelo shoy' egulula sho-  
meni, isizimika!  
OJesus mwene e ya po, e ya u  
mon' ehupitho. Ka hambelele,  
nyanyukwa, egulu lye ku zimina!  
OJesus ye na simane, oshoka  
ye a toola ndje.

Omuwilikigongalo: Muuyuni tu li mo  
tu nuudhigu, ihe tse tu ikolo-  
elleni, oye a sinda uuyuni.  
Eliki lyuuyuni okali na sha,  
omwenyo nge tagu ka kanenena.

Omawi gomegongalo:  
Eliki lyuuyuni okali na sha,  
omwenyo nge tagu ka kanenena.

Klelia: Eliki nelago nesimano-  
agehe ndi dhine, ndi thige po, ndi  
taambe tuu Jesus ndi mu landule,  
omwenyo ngu gwandje gu hupi-  
thwe..?

Egongalo:  
Ngoy' inoo tya: "Ha nena ndji,  
ongula ku netango.  
Ndi inyanyudhil' iinima mbi,  
inaandi hal' iipango."  
Ngoy' ku shi wo ethimbo ndyo,  
masiku goy' ga hulu,  
u nokuya kepangulo  
notali ning' elulu.  
(Ehangano 142: 3)

Klelia: Ta hedha kungame, ngo ka-  
ndi mu shi, a fa ota popitha ndje.

Veronika: Okuye ongoye u shiwike.

Egongalo: Ila, Jesus, u mu minikile!  
Ombili yi eta nuyelele!  
Ila, Jesus, u endelele!

Veronika: Jesus, ye awike, ota heke-  
leke,  
liki ndyo lya aluhe ote li ku pe,  
Jesus oye mwene liko ndyo lya  
aluhe.

Egongalo: Jesus oye mwene liko  
ndyo lya aluhe.

Klelia: Liko ndyo lya aluhe..?

Omuwilikigongalo:  
Tu dhiginineni ano sigo okusa,  
shishani shomwenyo ote ke tu pa!

Klelia: Iikulu mbi yandje iiholike  
nyanyu nda hala ndi kanithe,  
shishani shomwenyo ndi kondje-  
le.

Ngoy' Jesus, u kwathe ndje!

Egongalo: Natu dhiginine sigo oku-  
sa, oye note tu pe oshishani  
shomwenyo!

Klelia: Okoshipala shoye, Jesus, ngay'  
nde ya,  
egeelo nando ngay' ndi ilongela.  
Oonkondo pe ndje, ndi ku la-  
ndule.  
Kohenda yoye, Jesus, taamba  
ndje!

Veronika, omwiliki, egongalo:  
Mu taamba, ngoy', omuholike,  
oonkondo gandja, e ku landule!

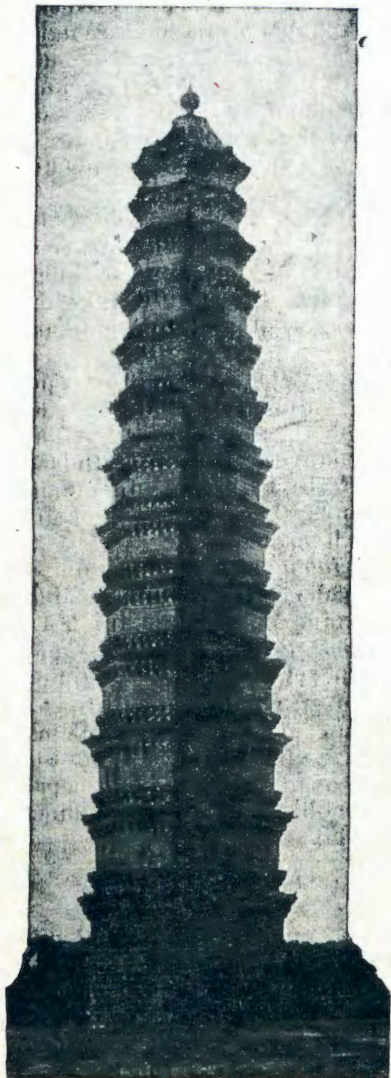
Veronika, egongalo:  
Jesus ta taamba, na tangwe,  
Jesus ta hungu, na simane!

Klelia: Jesus na tangwe, na simane!

Omuwilikigongalo:  
Ihe oye tuu nguka ta vulu oku  
tu gamena twaa punduke noku  
tu kalekela menyanyu koshipala  
sheadhimo lye twaa noshipwe,  
oKalunga awike noMuhupithi  
gwetu omolu Omuwa gwetu  
Jesus Kristus, oye na kale e nesima-  
no numayesti noonkondo nepangelo  
omathimbo manga ga li gaa po no  
nena no sigo aluhe. Amen.

Tapu tsikilwa

# OUNJUNI OTAU TONGO SHIKE



*Mefano eli otamu monika  
oshungo shotempeli  
joñumba joupaaani.*

## OUBUDHA TAU KONDJO

Oubudha olo elongo tali longo oshilonga shetumo moilongo ili li noili li ngashi medu la Formosa omo oukriste jo tau ehene komesho.

Oubudha ove na jo omadiladilo manene okuehenifa komesho elongo lavo. Ova tunga efano linene la Budha (oshikalunga shavo) moshilando sha Kua Shan medu olo. Efanu eli linene shili, osheshi ominue dalo di noule eejardi mbali noshitine. Oshipala sha sho tashi monika fijo poule omaila imue.

## ENONGELO LYOONTUMWAFO ENGELA.

Olyo lya hala oku ku kwatha ngu uve ko Ombimbeli shoka tayi ti. Nyolela ko nge wa hala okutameka ekonakono lyOmbimbeli.

## Elaka lOmukulili tali popiua momaumbo 48. ORADIO JOVABANTU MUNION.

Mu Siria omu nomukunda unini, Malloula, moka omu nomaumbo 48. Ovañu ovo tava popi oshiaramealela sha popiua ku Jesus muene. Ovañu ovo va hepa shili, osheshi va enda o-mido 40 no inava mona edu lokukala mo. Omolu oita ovo va kanifa edu lavo nomaumbo avo, ndelene paife va peua ekuafu, sheshi Ehangano li li pokati keengerki adishe kombada jedu la hovela oku va tungila omaumbo mu Libanon. Omuvalu uovañu ovo 195 nopaike otava mono edu lavo lipe nomaumbo avo mape. Oimaliva ja pumbiua ja ongelua mu England. Ovañu ovo va enda nale moilongo ihapu ngashi mu Armenia nomu Irak nomu Siria, va mona ehapuluko line tave li njakukilua.

## ELELONGALO LOMU PONGOLA.

Elelongalo lomu Pongola ola dimbulufa oshihopaelelua sheeñgedi diua. Elelongalo pamue nomufita ualo la tokola okudika obibeliotieka, ondjuo jomambo okulesha eongalo, opo omufita ile ovanashilonga vakuauo nomukuaneongalo keshe a hala okulesha a mone omũto jokuliehenifa komesho.

## OSIKOLA JOPOMBADA TAI HONGO OVATUMUA VAKUAISLAM

Osikola jopombada (universiteit) jomu Kairo, moshilando shinene shomedu la Egipiti, ja tuma ovatumua ovakuaislam 54 koilongo ili li noili li jomu Asia nojomu Afrika omo itamu kala vakuaislam. Ovatumua ovo tava ka landulua kongudu inene i dule ei, ndelene veli manga mosikola javo. Omukuluñu uosikola ei okua tonga eendjovo dii okukondjifa etumo loukriste nokua tja kutja elongo loukriste itali uapalele ovañu vomu Afrika, osheshi okukala kuavo neeñgedi davo tadi tongoka neeñono keeñgendi dovaisrael novaeuropa. Ovakuaislam itava kala vali nokumuena, ndelene tava hovele shili okulonga nokutandavelifa elongo lavo.

Omudo ua ja Oradio-Bantu oja hovela oshilonga shokutuma eeñgundana momalaka aa: oshizulu, oshisutu, oshixhosa, oshitsenga noshive-nda. Oradio otai tumu jo oishikomua nomashivifo nomalongelokalunga ile omaudifo kovadaleluamo. Naishe otai vakulua kovabantu vovene.

## EHENOKOMESHO MOVABANTU VOMUNION.

Ovabantu ovo ove lihonga meefikola dokombada nova hanga eegrade ngenge eeñgatu melongo, mu Union ove li po 2200, manga moilongo ikuaao jomu Afrika ngashi Ghana, Nigeria, Sudan, Uganda, Njassaland, Rhodesia aeshe nomu Afrika lOushilo, ove li po 1734. Oilongo aishe ojo ja tongua nande i novadaleluamo 70 000-000, va dulika ku Union mokuehenifa komesho ovadaleluamo, nande shi novadaleluamo vanini, 12000000. Momuvalu uovalongi vomu Union momudo 1959, omua li ovo va hanga ondoktora momiti 67.

## MUKWENI MU UVILA TA LI.

Eyeletumbulo ndika lyoshiwambo olya fatuka nawa moomwenyo dhaalongi yetu, nomoomwenyo dhaanaskola ayehe esiku lya tetekela 31 Mei 1961. Otwa ningi oshituthi oshinene moskola yaanona potundi 11 v. m. opo tu nyanyukwe pamwe naapangeli yetu mu S. A, ngashi eyeletumbulo ndika tali ti. Ngashika sha ningwa pooskola adhihe dhomu Suid-Wes esiku ndyoka, omapandela noosipela oombwambwambwambwa odha topolelwa aanaskola ayehe. 31 Mei 1961 komatango sho twa zi pegalikano, eyle tuu ndika olya fatuka nawelela momwenyo gwomukuluntu gwoskola yetu, sho e tu lombwele: Otu na okutsika omuti omushona nedhiladhilo olyo tuu ndyoka sho tatu mono omuti tagu koko osho wo (Republiek van S. A. a koke). Edhiladhilo ndika ewanawa, olya ningwa moshilando shaandjawa mu Helsinki 1917. Edhiladhilo ndika lyokunyanyukwa pamwe ewanawa unene kutse aakriste. Eimbi-489 olya hulitha oshilonga shokutsika.

Jason K. Nangombe.

## AALESHI TAA NYOLA



Omuhingi gwoshihauto kehe ta pulwa  
oondunge nombili neidhidhimiko.

*Immanuel Joel*, Oranjemund, te tu tumine oohapu dhi li mu Luk. 21: 8—11, nota tsikile e ta ti: Omandhindhiliko ngoka taga monika momasiku getu wo. Onke tatu pumbwa egalikano lyokuindila Jesus e tu yelithile eitaalo lya shili nokukoleka oompadhi dhetu.

*Simon Pashita*, Kongo, ota hambelele Kalunga ta ti: Ohai hambelele Kalunga eshi a kuafa nge moujahame nda li ndi u na. Onda li nda iika kejoka, no inandi tseja ngele ndi nokukala vali nomuenjo. Paife Omuene okua kuafa nge, nokua pa nge vali oukolele.

*Mateus Ngiuilua*, Kongo, ote tu kundile po noohapu ndhika: Joh.21:1-14.

## OONDJOKANA

Opu na oshiponga oshinene kombinga yokuhokana kwaanandjokana aakriste. Aantu oyendji yomoondjokana oya fa taa yi mo owala pamukalo. Onde shi mono naanaa ethimbo ele. Ngashingeyi osha vuka noonkondo. Oondjokana itadhi kolo we. Unene aantu mboka ya hokana momimvo ndhika.

Ngashingeyi ngele to pulakene koombinga noombinga, iihuna shili; oondjokana odhindji dha teka.

Linima yowala yaa noshilonga, omusamane nomukulukadhi otaa tamana sigo pwa holoka etopoko. Ondjokana ondjapuki shili, kayi shi kupiyaganekwa. Ongoye to ka hokana nangoye wa hokana nale, dhimbulukwa oohapu ndhika: shoka sha tulwa kumwe ku Kalunga, shaa yonwe komuntu. Tu galikaneni ano, Omuwa e tu kwathe miinima mbika.

Ismael L. Shigwedha.

## OSHIPONGA SHUUNKOLWI.

Esiku eti 10 lya September 1960 oshihauto shimwe osha zi ku Swakopmund. Manga ku na uule womaila yimwe okuthika mu Walvisbaai osha kandoma, nekandomo lyasho olya li enene. Osha kandomene popepi nokomboni ndjika "Shell". Moshihauto omwa adhika oombasitela 9 nuunona 3. Manga inashi thika pevi, uunona wa gu mo, wa fa omatanga ga gu montungwa. Ihe kekwa tho lya Kalunga inau mona nando oshiponga. Omuhingi oye a mono oshiponga a tetwa kekende polumbandu pooha dhokutsi, ihe okwa li kee na ko na sha, oshoka ayehe ya liya kolwa. Ano okunwa otaku gandja oshiponga mbala.

Omuhingi omukwetu, kotoka mukuhinga kwoye ngele wa kutha mii-kopi! Omuwa Jesus ta ti: "Onkolwi moshilongo shomegulu ita yi mo". Opu nuudhigu shili, ngele tatu yono po omalutu getu no tatu ga landa po iikunwa.

Oyendji ya tetwa noombe; oshipangelo shu udha ihe okiikolitha.  
A.P. Ngoroimue.

*W. Ashipala*, Othika, ota kumagidha aavali ayehe ngeyi: Oomeme nootate amuhe, eyambuko nehomo komeho lyoshigwana oli li peni? Ndi shi oli li tuu moskola. Aakuluntu oyendji oya ningi aanona yawo aapika yiimuna, noskola oya dhinika. Ou shi omunona gwoye ota humu komeho kii-muna? Awe, uunongo auhe noondunge adhihe, ote dhi mono menongelo. Onawa, omumoye ngele to mu ningi omupika gwoskola, opo a likole mo shoka tashi mu kwatha muuyuni mbuka nomuuyuni tau ya.

*Ev. Malakia Hauuanga*, Windhoek, ota hambelele Kalunga, eshi a hala oshilonga shaje shi tandavele nomedu loUushimba jo. Ota hokolola jo kutja mu Windhoek omua ongala, ile omu na eengundumbibeli hejali. Ano adishe edi otadi jakula oshiuana shOvauambo. Adishe edi ohatu di halele enangeko nouputa la Tate Kalunga, di shiie okuhuma komesho mOmuene Jesus Kristus.

*Thomas Moongo*, Walvisbaai, ota hokolola ngeyi: Mevi lyUushimba omu na omapiyagano ogendji noonkondo, pokati kiigwana o-molwehilathano lyuuyuni. Onke tandi mu indile mwaa tu dhimbwe megalikano, otse mbaka tu li mehalakano.

*Andreas Kapembe*, Oranjemund, ota hambelele Kalunga eta ti: Otandi hambelele Kalunga sho ihe tu dhimbwa. Aluhe sho he tu tumine aavuthi oku tu uvithila ehupitho lyomwenyo. Tate Kalunga na humithe natango oshilonga she komeho omokati kaashitwa ye ye li mehalakano.

*Adolf Johannes*, Oranjemund, ote tu kundifa ngaha: Etilo okutula Kalunga olo efina lounongo aushe. Eimbilo 154.

*Onesimus P. Hekandjo*, ota kundu ovaitaveli aveshe vOmuene ta ti: Efimbo eli tu li mulo olo efimbo lomanjemato. Ovaifu tava limbililua aluse notava kukuma okuja kua Kristus. Okuja kua Kristus otaku hafifa ashike ovaitaveli, noku mu hepekela jo. Oñge ovaholike, tu kongeni Omuene manga ta monika.

## ONDA KANIFA.

Ongobe ondema jofidi joluhanja, ja ningua engola komakandelo. Oj kana momuedi omuti 9. 960. Oja kanena koushilo uOndonga.

David Sheja,  
Onelombo, Endola.

Eengombe mbali eeñgadi adishe. Imue oilaula joluhanja, jomadimo avali i na okashila kanini jomatui eengovo. Ikuao ojomakonda, ji na omatui eengovo, najo oi na okashila kanini. Najo ojedimo limue. Oda kanena koushilo uOndonga, kOmutala ua Naule.

Johannes Muashekele,  
Onekuaja ja Thomas.

Ondongi ilaula jefona, jitoka medimo. Inai tetua nande komatui. Oja kanena kekango laUukuambi.

Lasarus Nailula,  
Ongenga.

Ondumetana yomakonda, yooniga dha ninga omatati, yi na olukombo kashona. Oya kekwa ongumbu kokutsi kumwe. Onde-ma ombambi, yi na uupolo moshipala wafawosiilalo. Oya tetwa egola kokutsi kwo kolumoho. Adhihe dha kana 1961.

Josia G. Katokele,  
Ekamba, Oshigambo.

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OVAMBOLAND  
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