

# OMUKWETU

No 3.

MALITSA

1961

## POMUSHIGAKANO GWA JESUS.

### IHKULILA YAYEHE.

Joh.19:25-30.

Pomushigakano pwa thikama mboka ye hole Jesus ya tale shoka tashi ningwa. Jesus te ya tala no te ya popitha nelaka lyohole yoku ya manga kumwe.

Uuna tatu hedha pomushigakano Jesus ita kala ine tu popitha, oshoka oku tu hole.

Pomushigakano gwe tatu pewa ohole yokuambidhidhathana meitaalo lyopakriste.

Mboka ya thikama pomushigakano ya li yu udha oluhodhi olunene sho ya tala uuwehamwe wa Jesus. Jesus ta lombwele yina: "Tala, omumwoye" na: "Tala, nyoko".

Pomushigakano gwe itatu pewa edhimo po lyoondjo alike, ihe otatu pewa wo esilohenda okukwatha aankundi naanyengwi aakwetu.

Jesus okwe tu yakula sho kwa sile oondjo dhetu, oondjo dhetu oondhigu neso lyomushigakano.

Ngoka ta kala pomushigakano oye ta pewa oonkondo okukwatha ooyina naamwayina meitaalo.

Jesus oye ti igandja, omwenyo gwe gu ninge iikulila yoyendji, yayehe nokuli.

Eso lye olya hanganitha aantu na Kalunga Omuyapuki, nomulunde omukweyi oku nompito okuhedha pomushigakano.

Oshilonga sha Jesus shokwi igandja osha gwanitha eyogo lyomayonagulo. Oye muene ti igidhile uuyuni auhe naalunde ayehe: "Sha longwa, sha pwa".

Omunandjo omukwetu, otwa zimininwa okukala pomushigakano gwa Jesus. Itatu pulwa sha, awe, tu fale owala oondjo dhetu ku Jesus. Ila ku



### "OMUNGOME UOMUENJO"

Joh. 6: 24-36.

Omuñu manga eli mounjuni ou oje okua pumbua oikulja opo a kale nomuenjo aha fje. Kalunga eshi a shita omuñu uotete, osho e mu longekidila jo epja la Edeni li na oikulja nokue mu lombuele a ti: lja komiti adishe di li mo mepja, Omuti uokushiiva ouua nouii oo auke ino u lja u ha fie (Gen 2: 16, 17).

Osho Omueene Jesus okua tuminua mounjuni nokua li e noshisho okukuafa ovashitua va Kalunga va hepekua komaudu omido dihapu. Omaudu a njengana okuhakula, Omueene Jesus okue a velula. Ina velula ashike, oje okua kuafa moluhepo loikulja. Eengudu dinene de mu shikula,

Jesus ngashi u li, e to pewa omwenyo gwa aluhe omagano! Jesus okwe tu longele ashihe sha pwa.

Tu hedhe pomushigakano gwe nuudhigu wetu, oshoka Oye a hala oku tu yakula.

Malakia Alugongo.

oje ine di efa di fje ondjala, edi pa oikulja ja uana.

Oshilonga jo eshi shokuhapupalifa omingome sha kumuifa vahapu, vahapu va hokua okukala pu Jesus, ngenge kave mu uete, ve mu konga fijo ve mu mona (Joh. 6: 24). Ndele moku mu konga oku, Jesus a koneka meni lavo, osho tave mu kongele osho: "Eshi mua lja nde mua kuta". Kashifi oshinima shii, omuñu ngege ta peua oikulja a lje a kute, ahoue, oushima ua kala muaavo va kutifua va tula nee komesho edimo oshisho shavo nomadiladilo avo mokukonga Jesus va hokua okulja.

Na apa jo Jesus a hala okulonga omuñu a tambule ku Je oikulja jomuenjo. Ohatu shi didilike nefimbo eli londjala. Ovañu va hokua Kalunga, vahapu va pandula shili omakuafu aa tue a peua a dja koilongo, ndelene vahapu otava pandula Kalunga moluedimo. Heeno, Kalunga na pandulue shili moluekuafu eli, ndele Kalunga na pandulue eshi e tu pa omungome uomuenjo, (Joh. 6: 35). Oikulja jomounjuni ohai pumbu, ndele Jesus Oje oñgela nonena nofijo alushe (Heb. 13: 8).

Osho ovakuetu ovaholike, te tu longo tu tambule ku je omungome uomuenjo. Tu ningeni shike mbela? Tu itavele Jesus, neitavelo ohatu dulu okutambula, neitavelo ohatu dulu okulja, neitavelo ohatu kala nomuenjo (Joh. 3: 18). Neitavelo kali fi letu vene. Eitavelo la shili tali hupifa otali di mokuuda eendjovo da Kristus; eitavelo la Kristus, eli moluohole jaje eli etela ounjuni u hupifue. Kalunga na hambelelue eshi e tu pa omungome nomeva omanamuenjo oo, Jesus Kristus, Omueene uetu.

P. Andreas.





# OMUKUETU

Malitsa 1961

## ELAGO LYOSHIGWANA.

Elago lyoshigwana oli li mpoka apeke ngele musho mu na oyendji mboka ye hole shili oshigwana shawo. Ihe ngele mu na oyendji haa isiloshimpuyu yoyene ayeke nokaye nakonasha noshigwana shawo oyo ontuko dhoshigwana nomupya gwo-shigwana.

Ohole yokuhola oshigwana ohayi iholola miinima oyindji. Nandi ete efano limwe: Omusamane gwoomvi a supenda okutsika omi nokukokola iiyale yomelundu yi ka ninge omilunga komeho. Nonando oku shi shi oomvi dhe otadhi ti oondunga dhiyale mbyoka haye te ke dhi lya, ota kokola ngaa nenyanyu nuudhiginini, oshoka a hala omapipi tage mu landula ga ka kale nawa.

Ohole yokuhola oshigwana ohayi thiminike wo omuntu okuigandja muudhigu omolwoshigwana. Aalongi naaputudhi yoshigwana noshu tuu aaleli yasho ohaa monithwa ihuna koshigwana shoshene, ihe omolwohole yoshigwana kaye nokutongolola omahepeko gawo sho taa hepekwa koshigwana, awe, otaa lalakanene ashike uuwanawa woshigwana ashike. Nandi ete efano ekwawo: Ongombe ya tsuwa kokwega okunene noya zinda ekondo; mboka ye yi hole taa kwata ongombe notaa tongona mo okwega, nonando ongombe tayi kondjitha ekwatho ndyoka aanandunge itaa iteka, awe, otaa tsikile nuudhigu nuudhiginini. Shaa tuu okwega kwa zi mo, otaa nyanyukwa ashike nonando ya thangwa, taa ehama.

Na ishewe ngoka e hole oshigwana she ote shi palele wo aluhe ondjila dhokuholathana nokukwathathana nokwitungila kumwe. Oshigwana shetu shaawambo osha hangani-thwa kumwe kevangeli lyehupitho nosha mangwa kumwe kongerki yetu, yimwe, onkwaEvangeli pa Luther yomOwambokavango. Nokuli naawambo aakwetu yomaitaalo galwe oyo wo aamwamemelela tu nokukala nayo mekwatathano lyuumwayinathana. Elongelokumwe lyoshigwana ashike oyo elago lyoshigwana. Nonando pu ka kale omaitaalo giili nogiili niimpaga nokuli, shaa tuu ohole yoshigwana tayi yapulwa kohole ya Jesus Kristus nokesilohenda lyedhimopo lyoomayonagulo getu atuhe nena ohole ndyoka otayi siikile ayihe.

1.Kor.13:47.

## OSHILONGA SHETUMO MOUAMBO.

Oshilonga shetu sha uana okutu- mbulua unene mefimbo eli lounjuni ua hala emanguluko, osheshi kape na nande oshiuana tashi monò emanguluko manga oshilonga shetumo inashi fika mo mu sho.

Oshilonga shetumo osho okupashula ovañu komuenjo nokolutu. Etumo manga inali fika moiuana, okuali oupofi uhapu noulai uhapu. Ovañu va kalela oikalunga noidila aishe joupaani, noipupulu ja tilifa ovañu. Opo oshilonga shetumo inashi fika ope na oumbada uhapu okutula efjo, nope na etondafano nondubo, kape na ohole, nelininipiko kali po. Osho sha kala nomoiuana inini jovauambo (Titus 3:3). Etumo mañga inali fika opa kala oinima ojo tai fifa ohoni, ovañu va dipaafana nova talafana nefupa. Ndelene etumo eshi le uja, ovañu aveshe ova ninga ovamuainafana.

Oshilonga shetumo oko okutula kumue oiuaana novañu novakua, oshilonga shetumo okukelela ondubo nelinenepeko noipupulu noulai aushe ua satana nouounjuni nouombelela jomumuene. Opo omuñu a shikule ehalo la Kalunga olo liua, nehalo la Kalunga oleli ovañu avesheveshe va hupifue nova shiive oshili.

Oshilonga shetumo osho evangeli linjenje lehupifo li fike meni la keshe umue opo omuenjo u mone emanguluko. Omuenjo ngenge inau manguluka koulunde nokomatimba, omuñu ta njengua okumona shili emanguluko lokolutu. Osheshi eshi shi li meni, otashi holoka nokolutu.

Onda kumua unene ngenge pe na omuñu a halela vakua emanguluko je a mangua, ndi shi, omuñu e nokumanguluka opo a dule okukua-

fa jo vakua, Oshilonga shevangeli sha hala okukufa po momuñu osho sha manga omuenjo „Evangeli li nomuenjo neememo li dule omukonda” notali hakula omuenjo ua njanjaulua koulunde opo emanguluko la shili li monike.

Oñge hano ovakuetu nje ava, tamu kondjele emanguluko loluu, ohandi mu kumaida, tete kongeni emanguluko lomuenjo mu diminue po omatimba eni mu mone ombili ja Kalunga omò mue liteka mo. Ondi shi shi aishe ota ka holoka poujelele, kutja nani omuñu ota njengua okukala naua ngenge e na eemango domatimba nodoukeenakonashanakalunga. Jesus aeke omumangululi. „Ou ta mangululua kOmona, okua manguluka shili.” Ovanjasha vahapu va mangua koulunde, oñge va hovela okukondjifa omumangululi tava pilike evangeli la Kristus noku li dina, ndelene nda hala oku ku pukulula nelininipiko kutja, kaume kange, kape na ehupifo pamue pe lili meulu ile kedu, ahoue omu Jesus amuke nomeendjo daje mu na emanguluko la shili (Oil. Jov. 4: 12). Konga Jesus, endelela, pamue pe lili kape na ehupifo. Evangeli tali lombuele ovañu tali ti: „Kongeni Omueene manga ta monika nje mu mu ifane manga e li popepi. Mafiku Jesus ta ji ndelene ngenge ta di po, otamu ka fila momatimba eni.” (Jes. 55: 6; Joh. 8:21,24).

Ovaholike, etumo olo oshishani shetu, ovauambo. „Diinina eshi u shi na u ha njekue oshishani shoje. (Ehol.3:11).

(Tadi tuikilua komesho.)

Paulus Andreas.

## OKUTSEYA OMUWA JESUS OKU NONDILO.

Joh.7:19-31.

Omuntu ota pumwa okukala nomeho ga tonata nomakutsi ga thituluka ethimbo kehe, opo ta vulu okumona nokuuva melongo lyOmuwa Jesus shoka shi li mo, a wape oku shi taamba.

Aayuda oya li aanelago, Omuwa sho a li ta longo mokati kawo, ihe oshiponga osha li mpoka, sho kaye nomakutsi gokuuva, onke omapulopulo gawo nomakonakono maantu inage ya kwatha. Ando ya taambe oohapu dhOmuwa, andola ye mu tseye no taa ningi shili aanelago ngashi ta ti: „Aanelago omboka taa uvu oohapu dha Kalunga no taye dhi dhiginine,” Luk.11:28.

Ngashi sha li aayuda osho shi li nonena, otaku monika omapulo guugoya, nando tatu lesa: „Yanda omapulo guugoya,” Titus 3:9. Tatu pumbwa wo shili Ombepo ya Kalunga e tu yelithile oohapu dhe ndhoka dhi li melongo lye. Itatu vulu okuninga aanelago, ngele itatu kala nomeho nomakutsi ge shi okumona iholekwa yi li melongo lyOmuwa, na oye ta ti: „Ngele tamu kala moohapu dhandje, one aalongwa yandje shili, no tamu tseye ihe oshili, noshili otayi mu mangulula.”

Omuwa, kwatha ndje ndi ku tseye.

David Shihepo.



## OSHIKE JESUS OKWE TU NI NGILA?

Jesus Kristus okwe tu ningila shike komushigakano? Epulo ndika tali taalele koombinga adhihe dhuuyuni. Eyamukulo tatu li adha mu Mat.16:21 na 20:18. Moka tatu mono kutya Jesus okwa pewa ku Kalunga He, a se eso lyomushigakano, eso lyetulo-mutima.

Jesus a ya ku Golgata kehalo lye mwene nokwe shi ninga omolwohole yokuhola aantu ya yonaguka kuulunde, ya ya kokule na Kalunga. Okuhepekwa neso lya Jesus tali hokolola ngeyi ohole onene ya Kalunga. Ngoka ita tseye Jesus omuaalelwa komushigakano, ita tseye wo ohole kutya oyo oshike, Joh.17:4; Mat.16:23; Rom.5:8.

Jesus Kristus mokuigandja kwe, a aalelwe komushigakano, okwi iyamba ondjambo. Elongelokalunga lyEtestamenti Ekulu olya li elongelokalunga lyomayambo, omayambo gi ili no gi ili ga yambwa pamukalo gwawo. Eyambo tali holola kutya omuntu kee li nawa, e nokuninga sha, oshoka e noondjo koshipala sha Kalunga. Elalakano lyondjambo olyo okugeululukitha Kalunga. Mokuyamba omuntu ota kutha mo sha shomiimuna ye nenge oshilikolwa kehe oshiyelele shomeliko lye, e te shi gandja ihe ku Kalunga. Okuyamba nku ka kwe otaku holola nawa kutya oye i itedhulula, ihe e li po noluhodhi wo omolwoondjo dhe, onke ano otaku holola kutya okwi itedhulula shili. Omuntu a hala okuigandja nokuli ye mwene ku Kalunga nokuvulika kuye noku mu hambelela.

Jesus Kristus oye Onzigona ya Kalunga nokutya oye eyambo lya Kalunga mwene e li hogolola, e li yambele oondjo dhetu. Mokusa kwe komushigakano Jesus okwa gandja ondjambo ya gwana no ya aluhe, Hebr. 9: 25-26; Joh. 1: 29. Ombinzi ondjapuki ya Kristus ya tika, otayi hokolola kutya ondjambo ya gwana noya aluhe. Kalunga okwa geulukithwa shili na tse otu nompito okuya ku Kalunga. Sho shika itashi dhimi, eitedhululo, awe, ihe otashi ti: Omulunde a hala okugalukila ku Kristus, ota vulu ihe okutaambwa, oshoka ondjambo ndjoka ya gwana noya pwa, Heb. 10: 19a.

Mokukalamwenyo kwaantu olwindji oti igandja omolwomukwawo ngashi omuvali ti igandjele omumwana. Osho wo Jesus Kristus a ninga. Omolwetu e ya muuyuni nokwi itsika omeehamo getu nuudhigu wetu ku Golgata. Omolu' uulunde wetu tu li kohi yondja-



hi ya Kalunga. Ondjahi ndjika ondhigu Kristus okwe yi itsika komapepe ge sigo ku Golgata omolwetu. Okwa geelwa ku Kalunga nokwe ekelwahi omolwoondjo dhetu.

Mokusa kwe Kristus okwa sinda wo omapangelo ngoka omadhigu noonkondo dhomilema tadhi tu tilitha: uulunde neso nomutondi satana. Oonkondo adhihe dhomilema dha sindwa. Omushigakano gwa Kristus ogwo endhindhiliko lyesindano. Hoka ku na omushigakano gwa Kristus, oko wo hoka oonkondo dhomilema itadhi pangele we, Mat. 12:29.

Eso lya Kristus Jesus lyokomushigakano olyo oshiholekwa oshinene. Kaku na ngoka ta vulu okuyeleka uule walyo; otu nompito okumakela oonkondo dhalyo nokukonakona wo kutya mu lyo omu nomwenyo noonkondo dhokomwenyo, Ehol. 5:8,9.

Eso lya Kristus komushigakano tali tu longo iinima mbyoka iinene iyaali:

- 1) Ehupitho olyo lya ningwa no li li po lya gwana ngashi Jesus mwene a ti: "Osha longwa sha pwa." Noshilonga sha Kalunga mwene.
- 2) Omolweso lya Kristus tu na ngashingeyi Kalunga a geulukithwa, oshoka oye mwene a li mu Kristus nokwe tu kwatakanitha naye mwene. Omolua Kristus nomu Kristus omuntu e na ompito okuhedha ku Kalunga, Ef. 1:7; 1.Joh. 1:7,9; Ehol. 5:9.

Wilbard Ashipala

### Oshiholekwa shomushigakano.

Oshiholekwa shomushigakano itashi konekwa kwomuntu gwopanshi-twe. Otashi hololwa notashi fatululwa ku Kalunga awike, okOmbepo je Ondjapuki, 1. Kor. 1:18.

Omushigakano ogwo eha lyehanagulo nolyeso. Oshilonga sha Jesus ashihe sha fa sha hulile komushigakano gwe. Omushigakano otagu etele omwitaali wo ehulilo. Jesus ota ti: "Ngele ku na ngoka a hala okulandula ndje, oye ni idhimbike ye mwene, ni itsike omushigakano gwe, ye na landule ndje." (Mat. 16:24). Omuntu omukulu mutse e nokuaalelwa komushigakano ye e nokuhula po. Etameko lyokukala kwopakriste olyo ehanagulo lyaayihe iikulu.

Ihe omushigakano otagu ti wo esindano. Ngashi oshimeno tashi mene mevi, osho omwenyo tagu zi meso. Komushigakano, keha lyehanagulo, kwa holoka esindano. Omushigakano itagu sindika. Ogwo esindano tali sindi uuyuni awhe.

Omukriste! Omukulili e ku futile komushigakano, opo u kale u nomwenyo. Pomushigakano nangoye wo oto sindana. Omushigakano tagu humbata omuhumbati gwagwo. Omushigakano ogu noonkondo. Kala u gu hole aluhe.

Jesus okwa humbata omushigakano koonkondo dhohole

Oshiholekwa shomushigakano osho ohole. (Elundululo)

*Jesus na nena ta pula, owa hala ndi ku ningile shike? A. Hukka*

*Wa zi mo tuu muuhasha woye, u pangelwe ku Kristus. St. Mvula*



## IIHULO.

"Kwa zombepo kwa zomvula;  
kwa ziihulo kwa zoondjokana."

Iihulo oyo oshinima oshiyapuki. Aawambo yonale ya topola iihulo moongundu mbali. Aapagani taa zimine omukiintu nenge omukadhona a konge iihulo paali: "iihulolela niihulogona" (oihole).

Oshihulolela osho oshiyapuki, onke omukongi gwoshihulo iti iendelele oshihulo mwene. Omulumentu nenge omumati ta tala owala omukiintu nenge omukadhona ngoka e mu oopalela. Ihe ngele a panda ngoka a panda, ita tameke oku mu tulila oohapu. Omulumentu ota kundathana naakuluntu ye mwene kutya, oye a panda omukiintu gwontumba. Ihe aakuluntu ye nokukotoka yaa kandule edhiladhilo lyomunona. Aakuluntu pamwe nomumati otaa kongo omukulukadhi a kaha, nota lalekwa, a ka endelele oshihulo. Omwendeli ngoka sho e ya komukiintu' ota kundathana aye. Omukiintu ngele a zimine, omwendeli ota hokololele aakuluntu yomukiintu shoka she mu enditha. Aantu ayehe ngele ya zimine, otaa gandja eyamakulo lyezimino komwendeli kutya: "Ke mu lombwele omumati: oshihulo e shi mono." Aantu yamwe itaa zimine owala nelaka, ihe omukadhona ota gandja oonda nda dhomagwe ne, ngee mbali komwendeli, e dhi faalele omumati. Oondanda ndhoka odho onzapo yoshihulo. Omumati nota gwedha ko, sigo olundya lwa tsakana moshiya, etalu gandjwa ihe, lu ka yaleke omukadhona. Pandjenda dha tya ngaaka oshihulo oshi inekelwa kutya osho oshihulolela sha tegelela oondjokana.

Omukalo gwoshihulogona (oihole) otaku ningwa owala ngeyi: "Omumati nenge omulumentu ota popi owala nomukiintu, nonge ya ziminathana, omukiintu ote shi tseyithile aakuluntu ye, opo ya tseye wo omumati ngoka noye mu pe ondunda moka ta lala mo. Aakadhona inaa pitikwa, yi ilangele naamati ooyali, ihe oye nokulala mumwe nooyakwawo oyendji. Okwilangela kwomukadhona nomumati okwo oshikumitha momeho gaantu nesithohoni lye mwene. Omukadhona a tya ngaaka iti inekelwa we, a longithwe piinima iyapuki, okutelekela nando omuntu onguta ta yi kolugodhi (kiita), oshoka otaku tiwa, oha dhana iimbyambya. Omudhani gwiiimbyambya oku nomupya.

Aapagani ya ndhindhlike wo kutya, uuyogoki owo elago, nando pwa kala epuko ndika, sho ya ziminine aantu omagwilathano. Iihulogona mbika aapagani nando ye yi zimina, oya fa inayi za muyo yene, oshoka ohaati, omuntu ngele a zimininwa oshihulogona, ke na we oku ka zimininwa oshihulolela. Aniwa iihulo ya za muuhonda kayi na elago.

Mpaka opwa fatuka kutya, egwilathano olya tulwa po ku kasaatana, li yone uuyogoki womuntu noli yone iihulo. Edhina ndika kasaatana otali ti: Onakuyona gwotango i iyonene ehalo lya Kalunga kuuyeleele nokwa tsondumbo nuuyeleele eta shituka omilema tho. Omilema dhe kadhi shi ndhoka dhomvula, ihe omilema dhokupiyaganeke ehalo lya Kalunga moomwenyo dhaantu komikalo dhi ili nodhi ili. Kasaatana oku li noongundu dhe ndhoka dha tsondumbo na Kalunga, onkee Omuwa Kalunga e ya tidhile momilema, ya kale mo miihuna yawo sigo uuna lwepangulo. Oyo notaa undulilwa momulilo gwa aluhe. Kasaatana ina zimininwa, a hile omuntu moshikaha, noita hongolola nima nangandi; oye ota longo aantu elongo lya tsondumbo nehala lya Kalunga. Aantu notaa puka ehala lyuuyeleele eta lamba ehala lya kasaatana mwene, yo yageelwe nduno, ya undulilwe momilema. Tala u tale elongo tali ti: "Aagundjuka naa gwilathane, ya nwaathane oluzimba lwomukiintu nomulumentu." Tala ihe uuyapuki sho tau ti. "Omumati a mitika molumana lwiita ita ethelwa apite mo; ota kunkula owala handiyaka, oshoka ota etele iita omupya." Omusimbakadhona oshipwe shaa shi okupopiwa nokuli. Kasaatana oshika she: okulonga aantu pombambo. 1Mose. 3:1; Luk. 4:3.

Iihulo yopakriste tayi endelwa megalikano nometilo eyapuki neitaalo li inekela Omuwa. Heb. 11:1-40. Iihulo kayi shi oshilonga shomuntu mwene, ihe oyo ehala lya Kalunga mwene. Oshoka ngaashi Kalunga a shiti omuntu, osho wo e mu dhiladhilile omukwathi kwe mu opalela. 1Mose 2:18. Omuntu ye mwene ta dhiladhila tuu shili kutya, a hala omukiintu nenge omulumentu. Ihe manga ina mona oshipala, oti itula meindilo, a tuminwe omuntu ngoka Omuwa e mu mu hokololele

Omaendelo oge li po pamikalo dhago. Aantu taa hala yo yene aakii-

ntu nenge taa tumu aatumwa nenge oombapila. Mpaka kapu neuutho kutya, okuendela okuwanawa onkuka nenge onkwiyaka. Ombimbeli tayi popi, nkene omusamane Abraham a tumu omupika, elenga lyegumbo lye, a ka endelele omumwana Isak omukiintu ku Mesopotamia. Elieser ina longitha ombapila, ihe okwa popi nomukadhona nonaakuluntu ye. Oshihulo nosha kundathanwa nawa notashi dhimbululwa wo kutya, Omuwa okwe shi uutha. Oonkundathana dhaantu odhi shi okuinkelwa, oshoka mudho Kalunga mwene ota holola mo omauutho ge. Aatumwa yiihulo yaakriste ye nokukala aainekelwa meitaalo, opo omwendeli kehe gwoshihulo kaa tameke owala okuuka komukiintu, manga ina galikana Omuwa Kalunga. 1Mose 24:13-

Maakriste kamu na oshihulogona, oshoka elongo ndika kali mo ombimbeli nomomanyolo omayapuki nando okashona. Aalumentu naakiintu ye nokudhiginina onyama yawo, yi kale otempeli ya Mbepo Muyapuki. Ngashika uuyogoki wa lalakanenwa kaapagani okueta elago lyopalutu, unene tuu aakriste ye nokushambuka molugodhi nduka lwa kasaatana nongundu ye. Nenge ope na tuu omunandunge gumwe ta vulu okuzimina kutya, egwilathano euutho lya Kalunga? Otatu shi tila nokuli oku shi tumbula. Omulumentu nenge omumati ta hala omukiintu kehe e mu gwile pokwooko ando, na kale e shi shi, oye a thigi po uulenga we, a ningi omulongi pamwe na kasaatana. Jud 1:6.

Oshihulogona nashi vudwe mo!  
Oshihulolela nashi yogoke!

Ethaneko lyoontopolwa:

1. Iihulo
2. Oondjokana
3. Eputudho naathikameni
4. Okuputuka
5. Epangelo
6. Okupangelwa
7. Iilongo nuukwashilongo
8. Iikulya
9. Iituthi

Nda leshithwa nokuli: Eputudho na Iikolitha.

Sakeus Efraim.



# OKAADNJETU

## INANDI SHI UDA NALE.

Onda hala oku mu hokololela oshininguanima sha ningua efiku limue, paife pua pita eedula ñe nokuli.

Efiku limue mokuja mongerki omusamane umue omuevangeliste okua ti: nena komatango ohatu ongaleni komaudifo meumbo loje tu mu talele po. Ame nda kumua nee, shashi ame omuudifili uovakuetu, luhapu tua ja keembinga neembinga komaudifo ha meumbo lange.

Omambo eshi a dja po tua fuda po kanini opo ne nda mona ongudu jovakriste va ongala poluahela. Ongudu ja li po inene (luo pomilongo 56). Ounona jo va li po vahapu. Omuenjo uange ua li ua hafa unene shili inandi dula okupopja sha unene nande pehovelu, nde va kunda neimbilo 442. Osho jo nda dimbulukua omatumbulo omusamane Kornelius (Oil. 10: 30-33). Omahodihafu a pangela meni lange.

Omusamane omuevangeliste a pula nge pe na ou e na ediladilo okueta po.

Omulongikadona umue e tu popifa nomatumbula a dja mEps. 133: 1; "Tala, oshiuu ndele sha ua palelela unene, ovamuatate ngenge otava kala kumue nombili."

Omuevangeliste okua tuikila ko nokua popja eendjovo dOmukulili mu Joh. 15: 16; "Nje inamu hoolola nge, ndele ame nde mu hoolola. Ndele onde mu tula po mu je mu ka ime oimati, noimati jeni i kale po." Omatumbulo aa a lengula shili omuenjo uange eshi nda puilikina aeshe. Okua kala jo oluimbo lokangudu. Opo nda hokolola lua huuninua etembu lange lokuuja meongalo eli, nda li nomalimbililo ndele paife onda li ndi na okufja ohoni shashi omadiladilo a Kalunga oku lili.

Efiku eli tua peua omaano e lili no e lili. Omupaani umue e tu etela sha shiuu unene. Otua hafela unene oshali eshi.

Oshinima eshi onda hala unene oku shi hokololela ovanashilonga ova-kuetu kutja, nani oku na ongudu inene jovakriste je tu tula komapepe avo, tave tu ilikanene shili. Oñge nande meongalo mu na eengudu mbali, alushe ihatu pumbua okutula shaa hatu uanifa oshilonga shetu nehafo. (2 Tim. 4: 3-5).

## APIRILI.

1. Sa. Eps.51. Luk.23:50-56.
2. S. **ESIKU LYEYUMUKO.**  
1Kor.15:12-21. Joh.20:1-10.  
Eps.118:14-24.
3. M. **ESIKU 2 LYEYUMUKO.**  
2Kor.5:15-21. Joh.20:11-18.  
Eps.16:8-11.
4. D. 1Kor.15:1-11. Luk.24:36-43.
5. W. Joh.21:1-14. Luk.24:44-53.
6. Do. Joh.20:11-18. Jos.1:1-9.
7. V. Mat.28:16-20. Jos.1:10-18.
8. Sa. Joh.20:1-9. Jos.3:1-17.
9. S. **Os. 1 ya landula Eyumuko.**  
Iil.3:12-20. Joh.21:1-14.  
1Mos.32:24-31.
10. M. Hes.36:22-27. Jos.6:1-16,20,21.
11. D. 2Tim.2:1-5. Jos.7:1-15.
12. W. Joh.5:1-14. Jos.7:16-25.
13. Do. 2Aak.5:1-19. Jos.10:5-15.
14. V. 1Petr.1:3-9. Jos.23:1-16.
15. Sa. 1Joh.2:12-17. Jos.24:1-15.
16. S. **Os. 2 ya landula Eyumuko.**  
1Petr.5:1-4. Joh.21:15-25.  
Eps.23.
17. M. Ef.2:4-10. Kol.1:1-8.
18. D. Mat.26:31-35. Kol. 1:9-14.
19. W. Joh.21:25-19. Kol.1:15-18.
20. Do. 1Petr.5:1-4. Kol.1:19-23.
21. V. Joh.18:1-9. Kol.1:24-29.
22. Sa. Joh.10:27-30. Kol.2:1-7.
23. S. **Os. 3 ya landula Eyumuko.**  
Heb.4:9-16. Joh.17:6-10.  
Jes.40:26-31.
24. M. Ef.4:17-24. Kol.2:12-23.
25. D. Ef.4:25-32. Kol.3:1-4.
26. W. Jes.65:17-19,23-25. Kol.3:5-11.
27. Do. Iil.17:22-33. Kol.3:12-17.
28. V. 2Kor.5:16-21. Kol.3:15-4:1.
29. Sa. Rom.1:18-25. Kol.4:2-6.
30. S. **Os. 4 ya landula Eyumuko.**  
Heb.5:1-10. Joh.17:11-17.  
Sak.13:1.

Oñge hano Kalunga oje muene na punike nouputa uaje ovakriste ovauambo va ningile oiongalele jee-ndjovo da Kalunga momaumbo ova-jakuli valo. Osho ngaha eongalo tali jakula, ngashi osho oshinakuuanifua sheongalo li kale ejakuli li file oshisho ovajakuli valo pamuenjo jo.

"Omuenjo uange, hambelela Jehova ndele ino dimbua eshi e ku ningila." Ps. 103: 1, 2).

Paulus Andreas, Okatope.

Okambo EJELIFILO LOUNDJOLO-UELE ka holoka moshikwanyama, notaka pula 9d. nenge 8c. ngashi nale. Endelega ngu ilandele okambo haka okawanawa.

## Ovafi mOndobe.

Mateus Namushila	a fja	5. 1.	60
Ismael Hongome	" "	15. 2.	"
Maria Nangobe	" "	27. 2.	"
Johannes Pashukeni Josua	" "	29. 2.	"
Paulina Kouljomufu	" "	9. 3.	"
Joolokeni Filippus	" "	18. 3.	"
Lineekela Lasarus	" "	23. 3.	"
Marta Ituva	" "	7. 4.	"
Marta Elieser	" "	21. 4.	"
Ndilimeke Haufiku	" "	27. 4.	"
Julius Johannes	" "	3. 5.	"
Vilho Absalom	" "	25. 5.	"
Ndeshitelela Kefas	" "	2. 5.	"
Maria Elia	" "	6. 7.	"
Teopolina Thomas	" "	6. 7.	"
Ndapeuoshali Jonatan	" "	24. 6.	"
Marta Shatika	" "	24. 7.	"
Lusia Shijele	" "	16. 9.	"
Elia Haufiku	" "	29. 9.	"
Albertina Nembodue	" "	8. 11.	"
Maria Ngujolele	" "	6. 9.	"
Erasmus Ndajeleke	" "	9. 10.	"
Joel Shiueta	" "	25. 11.	"
Karolina Abel	" "	29. 11.	"
Dorotea Shashailemo	" "	3. 12.	"
Ndamonoñgenda Ndjuluaa	" "	3. 12.	"
Henderina Hangula	" "	9. 12.	"
Abraham Nakualumbu	" "	10. 12.	"
Natanael Haihambo	" "	31. 12.	"
Ovafi va fja 1959—1960 mEenana			
Sakaria Amakali	a fja	12. 1.	59
Jakobus Shiteni	" "	3. 2.	59
Tilianus Muandingi	" "	—	59
Kristofina Mbangula	" "	—	59
Maria Hashimbuli	" "	29. 3.	59
Simon Tomas	" "	1. 5.	59
Sesilia Haishonga	" "	18. 5.	59
Hambeleleni Paulus	" "	29. 5.	59
Elia Haiduaa	" "	—	59
Kornelius Silas	" "	24. 6.	60
Anna Silas	" "	24. 6.	60
Ndamonoñgenda Haifo	" "	—	60
Marias Johannes	" "	29. 6.	60
Abed Sadrak	" "	9. 11.	60
Josef Hateja	" "	3. 12.	60
Reinhold Mikael	" "	8. 11.	60
Silas Ananias	" "	8. 6.	60

## ILANDELENI OMAMBO.

Inatu shi uva nale kutya, omuntu ota vulu okwilonga oshiNdonga membo, moka ayihe tayi fatululwa moshiAfrikaansa. Ngashingeyi opwa holoka embo lya tya ngaaka. Olyo "Praktiese Ndonga" lya nyolwa kuT. E. Tirronen. Embo ndika olya hala okulonga oshiNdonga mboka taa popi oshiAfrikaansa, ihe kombinga onkwa-wo omuntu ota vulu okwilonga mo wo oshiAfrikaansa. Ngiika na ne wo, mboka tamu yi kuuShimba, otamu pumbwa embo ndika. Endelegeni ano, mu li ilandele mbala moStora yomambo koNiipa, manga inaali pwa po. Otali gu 8/6 nenge 85c.





## EEDILA NOUDILA VOMOUAMBO.

Koushilo kua shilua taku linjenge, ku nomuulo ua kula ua tua mui. I, pamue odula tai ja. Ka puleni namudidi, vo na tuiju na shimeshaudila. Shashi ovo va ile oko; kui va ja keengobedalungada, edi kuali tadi danene momuulu mu na koko na kaimbi na tena e li mondabo.

Huvi oje muludiki vo nokaanaimba, ve na po ohove shilukue ve nodidi namusheshe nondema jado jepaña, nenjamañgalua lepedi. Oñaanguda jondingili nomunja joshikuejaungu. Kekodi lepundulifa tali kuena nga kakulu, oto tjohui nokahuiluhili. Kedilu li shi ongovela, kehualukula li dana, lo nokañengauli, nde tundila ka piti.

Oufiku nda uda oñgukuti je linjenga nani shimaku e joñgela. Shikongeengobe ku uete eshi ta tengelele ha oujumbu venja e uete mondobe ja mahokui ku piti mo, nge ino tuua mo koñguva oñgololo kai ku tupuifa. Ndomona uoshikija nouoshijandañgololo, noshidilona shoñgata ku i mono mo. Eembalakadila odi li moshana sha tena, nometapa la nakandunga, muinja mua dalelondjava. Nge ua ji moshana sha ndongo haahangolokanjanga to mono, ileundaunda to pula. Okua tja ngo eñgumbiñgumbi okombinga mo monima mu na katemo, pokati pe na nashikovo. Aveshe otava ji kepasha leuanje. Nde otava ende tava huu, shashi ovo nonjundu nehuaashi tava ende.

Metunda la shulumbaba omu na fifi ta imbi, mo omu na ondjedjeme ka i noshihadi ku tale. Kutauamo okua tukifile oñgela, nde ohuiloui tai shi ti, ja pita apa, ji li na haitajakauakole; tava ji komufitu ua dingoli. Vati oku nomive ja tiljana ku nokauakole ka njengana. Ooshikokomena vati oko hava uhala, nomaljanjoko nomadilu tave li joololele.

Mepja lomushamane kodi nge ua i mo oto tila, omu noilja ja feua mo keeñganga, kekoñgola no konguali nashikoto, nokokadila ka hada mua tjonambololola ka fondenge ja henda do.

Nge oilja tai hale okupja, oku kovo ngo ho tale, na namuñga kadila ka ndjaba, kenja ke hole pondjila ke neembululu mbali. Tena ui ja iha popiua omelundu nga ha uhala, je namusheshe oje hamba ja shituñu. Shihengehenge kohulo ngo ha hulile nde ta pueja omue jaje nde ta ji.



Naukuti kali lumbilua omasha ngo tali li la fomunjeumbo uonale, lo tali ke linjengununa, nomaka. Oñendua koshana ihai i ko vali, omeppa nga ne ve li, vo nondenge jaje handa nondenge ja nankululu jondungube, u ha tjofidi ilombabi. Oilja mepja nge ja pu mo, aveshe oposhindada to va hange, ngolongo pa pua- oufjoona ueja. - Nde hasho!

Nge ua ji kombuaa oto kumua oku na omadila manjakua, omakakalua a njakula taa jolo kakakaka taa ji shambadaulu. Ko oku na amue a tjoishuku a fomapija a nañgue.

Koolukeñge va laji, kooshilaji va fa va li oonautoni, shashi nge tava kuena ku joolola, shapo, omavava to tale. Vo aveshe ohave ja nge kua lokua.

Hamutuemukukutu, elandulango be nakenja shiuelele, nendjudju lomesho matuima, shañgana oje nga mbalu, vo na mumuaina, pahu nemandangobe na vakuao. Hamuljamafimbi omomufitu nga ha uhala tave likundu na maofi vati onehualimbodo na ningini ve hole koohamuono, je a hakupulua tja depa.

Ngenge oua kofelele manga u li momalongo, oto pendulua kokandjua vo nokanguanguadila, nekola lokomauhamba okoumbuuañu nokevale. Nge ua hala hamuljañemo, mu teta koitemadula nokomafimbo nge a ti kui; okahanameva ka piluka ongonga ja dja kEembuela je ja okushililondjila i tilesi omulongelo ua nakambale na ina.

Pokati kofuka noshilongo kakele ka namutapalova vo na ñgilidauta onda mona pe nedila limue, la tilika kovakulu vonale, nde tave li luku oñgombedila. Po ope na kamue ve ka hole, nde tave ka luku ne ohole, shashi ke va londuela nale.

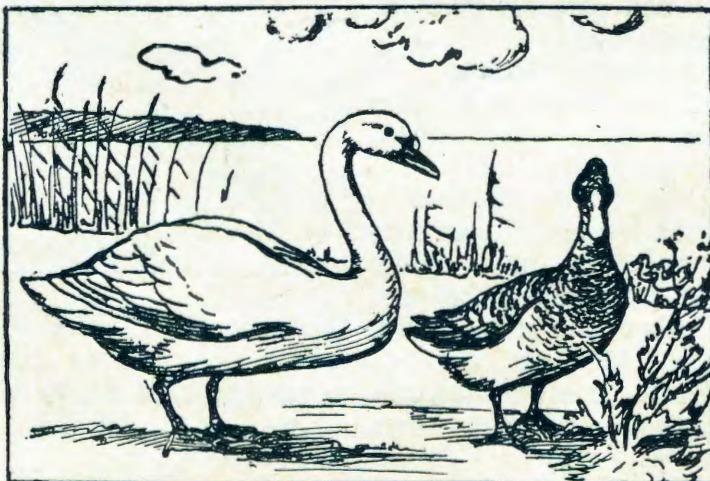
Pombada ope na oñgualukuua tai kuu po pe na dimue u he di uete, omakodiñua e li mouleko, noñua jado moolifele. Ndele ninga sha tuu pedu u tale, u mono vapija va mbada tave lihanene poshi, va tjeefingo da pushuka.

Eshi shihapu-shihapu Pamba javo olje ne hano? Oñua ou e li pombada, je oje ha mono kokule. Ndele vo haje hava fimaneke, shashi ke na eshi he va pe. Ohava pandula ashike lungada ou he va shikilomuilua uelondo. Na nañgue ou ha ti: "Kuee! kuru-kuru!" tashi ti "Kakode ja hondameni".

Keshe kamue ne komuvo, kake na shisho shomongula nge shokulja ile shokunua, ile apa taka ka tokelua, ile omulele tuu fiku olo. Kalunga muene e va kuete te va pe, te va palula, fijo efimbo tali fiki.

Ngenge Omuene te va kuafa, ove mbela ou ua kulilua? OTE ku kuafa shi fike peni? Oluomajovi luomajovi, shaña tuu ue mu lineekela. OTE ku kuafa shi dule opo, nokolutu nokomuenjo, fijo omoukuaalushe.

Josia Mufeti.





## ONDJALULAMASIKU.

Mokuyalula omasiku getu ohatu longitha oovuti nooponda, ihe okuyeleka ethimbo ohatu longitha iyelekitho mbyoka uunshitwe we yi tu longekidhila, Omolwokuyeleka nkuka, aantu okuza kuukulu oya longitha omainyengo ngaka gopata-tu: (a) einyengo lyevi sho tali idhingoloka lyo lyene. (b) edhingoloko lyomwedhi okudhingoloka evi, (c) nedhingoloko lyevi sho tali dhingoloka etango. Edhingoloko lyotango olyo hali holola uusiku nomutenya. Ihe moku yelekaomathimbo omale, oshiyekitho shika oshifupi unene. Aaeipti yonale oya tameke wo oku yeleka ethimbo nawa omolwokulonga omapiya gawo. Omolwasho omwedhi gwa simanekwa kaaeipti ongoshikalunga, oye gu koneke nawa omolwokuyeleka ethimbo lyawo.

Ethimbo lyomwedhi gumwe oye li yeleke lithike pomasiku 29 sigo 30.

Aaeipti oya li ya hala nokuhalelela ya yeleke naana uule wethimbo lyokuza kothinge nokukathika kothinge onkwawo, kokutya uule womumvo gumwe. Nale tango ya yeleke ethimbo lyetango sho tali dhingoloka evi nokutsakatha edhingoloko lyalyo li thike pomasiku 365. Aakonakoni yoonyothi gopomathimbo getu oya yeleke ethimbo ndyoka lyevi moku-dhingoloka etango li thike pomasiku 365, ootundi 6, ominuti 9 noosekonde 9 1/2, ngashi tse hatu yeleke ngashingeyi omasiku 365 5/4. Aaeipti oya li ya topola omasiku ngaka 365, moomwedhi 12 nomwedhi kehe omasiku 30, nomasiku giituthi ga 5 gokehulilo lyomumvo. Osho ngaaka aaeipti yi imonene ondjalulamasiku. Ondjalula masiku yaaeipti yotango oya ningwa momumvo 4236 manga Kristus inaa valwa. Oyo wo oshiningwanima shotango shasimana mondjokonona (ondjookonona ehistori)

Aamesopotamia oya li ya topola wo omumvo moomwedhi 12 nomwedhi gumwe yegu gwedha ko wo oshoka oomwedhi oofupi. Shika aayuda naapersia ye shi ningi wo. Aagreka naaroma oya taamba wo omukalo nguka.

Ondjalulamasiku ndjoka hatu longitha oya Julius Caesar. Ondjalulamasiku ya Julius oya li eopaleko enene moondjalulamasiku dhonale. Oomwedhi inadhi kala we nomasiku ge thike pamwe nomathimbo gomumvo.

Omadhina goomwedhi dhetu otwe ga thigulula wo kaaroma. Oomwedhi pandjalulamasiku yaaroma odha li ngeyi:



Januarius	gwa	lukilwa	oshikalunga
Februarius	-, -	oshikulu	shaaitalia.
Martius	-, -	sholudhi	Marts.
Aprilis	-, -	omwedhi	moka omi-
			ti hadhi piti (eta iifo)
Maius	-, -	oshikalungakiintu	Maia.
Junius	-, -	oshikalunga	kiintu Juno.
Quintilis		omwedhi	omutihamano.
Sextilis		omwedhi	omutitano.
September		omwedhi	omutiheyali.
Oktober		omwedhi	omutihetatu.
November		omwedhi	omutimugoyi
Desember		omwedhi	omutimulongo

Oshe ende ngiini tu mone omadhina Julie na Augustus, na omolwashike September putse omutimugoyi, ha omutiheyali? Eyamukulo olyo ndi: Komeho ga Julie Caesar omumvo gwaaroma ogwa li hagu tameke mu 1 Mart. Oye a lundulula omumvo gu tameke nomuedhi Januarie, na Quintilis, nguka omwedhi gwetu omutiheyali e gu ilukile gwa ningi Julie. Omulanduli gwe Augustus Caesar, omwedhi nguka omutihano Sextilis e gu ilukile wo gwa ningi Augustus.

Pa ndjalulamasiku ya Julius omumvo ogwa li nomasiku 365 1/4 ominuti 11 noosekonde 14 omule kashona gu vule omumvo gwo pomathimbo gomumvo (die jaar van die jaargetye). Shika osha yela nawa kutya okwa li haku gwedhwa okathimbo okafupi komumvo gwopomathimbo omumvo kehe. na konima yethimbo lyomathele ogendji omathimbo momumvo taga lunduluka. Momumvo 1582 omumvo nguka gwopamambo ogwa li gwa gwedha ko nookuli omasiku 10. Onkee omupavi Gregorius XIII a tokola ogwedhoko lyoominuti noosekonde li kandulwe po, opo omwaalu gwomasiku ngoka 10 gu kanithwe po.

Ondjalulamasiku ndjika ya Gregorius oya tameke okulongithwa momavi guukwaroma, ihe momavi ngoka gaatindi osha pula ethimbo ele opo tameke okulongitha ondjalulamasiku yopa Gregorius. Nederlande osho shimwe shomomavi gaatindi (Protestantse lande) lya tameke okulongitha ondjalulamasiku ndjika.

Manga esiki, omwedhi nomumvo ge nekwatathano nekoneko lyoonyothi, omasiku goshivike oge nekwatathano nelongelokalunga. Aakaldi oya li ya steya ooptanete 7 odho: Mercurius, Venus, Evi, Saturnus, Uranus, Neptunus na Pluto. Na kehe yimwe yomudho oya li yi nesiku yayo lyesimaneko ongoshikalunga, nesiku olya lukilwa komizalogulu ndhoka uuna dha simanekwa. Esiku etango lya simanekwa, lya lukwa Sondag, esiku uuna omwedhi gwa simanekwa, lya lukwa Maandag osho nosho. Omadhina gomizalogulu ogo ogopalupe lwaagermania ngashi Mars ano, Tau, nkoka twa lukila (Dinsdag) Mercurius Wotan (Woensdag) Jupiter Thor (Donderdag) na Venus Freya nkoka twa lukila (Vrydag. Omadhina giikalunga iikulu yaababeli otatu ga adha momadhina gomasiku goshiwike.

Ku  
Elieser Nghipandulua.





# OSHIKOLOLO SHAAGUNDJUKA

## ELAGO LYETU.

Omukulili gwetu okwa popi a ti: "Omeho geni oge nelago sho ge lwete ko nomakutsi geni sho haga uvu ko. Mat. 13:16,17. Ngele tatu tala omukriste pamwe nomupagani otatu mono po eyoloko enene shili. Oshoka to aadha omukriste a yogoka kolutu, nosho tuu omizalo dhe odha yela nawa. Nongele te ku pe oshikulya oto shi taamba e to shi li neiuvo ewanawa, oshoka u shi shi nasho wo osha yogoka. Natu ye ano komupagani oto adha olutu olwa nyata to hala u tye nombepo yoyene kee yi uvite. To tala iikaha ihayi yogwa. Ndi shi ito hala nokuli e ku pe iikulya. Osha zi peni? Ndi shi osho inaa uva no inaa mona uuyogoki nkene u li. Elago lyomukriste oli li mpo sho a uvu nokwa mono.

Omukulili okwa tiwo: "Ngele mu hole ndje otamu dhiginine iipango yandje Joh. 14:15. Oshoka ohole yokuhola Kalunga oyo ndjika sho hatu dhiginine iipango ye kayi shi iidhigu Joh. 5:3. Ano elago lyetu oli li mokuuva, sho twa uvu elaka lyehupitho, elaka lyombili lye tu etele elago lyokolutu unene lyokomwenyo. Ihe, opu noshiponga oshinene unene mutse aagundjuka, sho ku naagundjuka yamwe ihaa hala we okupulakena elaka li nelago, no ihaku landulwa we iipango ya Tate 1Joh. 2:3-6.

Okwa tiwa wo: "Oohapu dha Kristus nadhi kale dhuudhilila mu ne. Ano otadhi udha mo ngiini ngele itatu dhi uvu noku dhi landula? Tu dhi simanekeni komeho giinima ayihe, opo dhi tu pe uuyogoki wokomwenyo wo. Elago lyetu aagundjuka wo oli li moohapumpango dha Tate Kalunga. Omo tamu tu zile oshindji oku tu kwatha muuyuni mbuka, unene muuyuni wuukwaaluhe.

Tse aagundjuka, tu pendukeni tu kwateleni iita ya Kristus komeho. Tu tseni aakulupe omukumo gwokusindana. Oyendji otwa mbandapaleke aakulupe mokukala kwetu sho inatu tala owala oongala dhuuyuni mbu tadhiganya sigo aluhe. "Komiihepeko goye noonkambadhala ito mono elago lya sha. Tala Jesus nangoye to ilikolele shono wa li to lalele mpa." Otu nokwaadhika tu li peni Omukulili sho ta galuka? Ano iinima ayihe nge tayi kwatunuka ngeyi omu nokwaadhika mwa tya ngiini? 2Petr. 3:11-18. Kape na elago lyetu mpo?

Taimi Kuume.

## ETHIGATHANO ETIYALI. 1961.

Moshifo sha Febulwali otwa tameke omathigathano getu gonumvo. Sho wa yamukula omapulo ngeyaka 10, oto vulu okutsikila ngashingeyi omapulo goye, na ngele wa yamukula omathigathano ngaka agehe gaali, tuma omayamukulo goye oshita kOmukwetu. Oomboka ya yamukula nawa agehe gaali, taa ka pewa ondjambi.

	Ontopolwa	Embo
11. Ano inda ko! Ongame tandi ku kwatha okupopya,	1-10	2 Mos.
12. .. oshoka okunyanyukilwa Omuwa okwo omukumo gweni.	5-13	Neh.
13. U shi, ongoye to vulu okukoneka uule u'uunonongo wa Kalunga.	3-12	Job.
14. .. omeopalo lyuuyapuki woye aagundjuka yoye taye ku aandukile,	100-120	Ps.
15. Uuyuku tau tumbike oshilongo pombanda,	8-18	Omayel. t.
16. .. osho tuu tamu ningi enyanyu maayengeli ya Kalunga omolwomulunde i itedhulula,	10-20	Luk.
17. Ngele itamu itaala, itamu kala po.	4-14	Jes.
18. .. nosho tuu ayehe taa ningwa aanamwenyo mu Kristus.	10-16	1 Kor
19. .., okwi idhidhimikila nontalanteni oyindji iyuma yondjahi,	1-10	Rom
20. .., nomuyapuki, ni iyapule nokomeho,	15-22	Ehol'

## EPUTUKO TALI SHUNA MONIMA.

Omimvo ndhiya dhonale aawambo otwa li ngaa miinima yetu iikulu. Uukriste sho we ya mevi lyetu, aantu ya lunduluka kokukala akuhe (kwokolutu nokwocomwenyo). Uukriste sho wa koko mOwambo, naantu wo ya koko mokukala kwawo kwopambepo.

Ookuku nootatekulu oya li haa zala omizalo dhophimbo lyawo. Lwa hugunina oye etha oondjuhi nosho tuu onkutuwa, noya tameke okukala okupelela.

Otse mboka tu li po ngashingeyi aagundjuka mboka twa minikilwa koohapu dhevangeli otu na wo omizalo dhetu. Omizalo dha tya ngaaka dhimwe odhoopala nawa. Ope na ihe mboka taa zala pamukalo omwii-nayi. Ope na eopalo lyashike ngele to zala okambindja ka pilama? Etaliko ewanawa oli li peni komukadhona a zala oonguwo dhoshilumentu? Ndi shi uugoya auke tau monika mpoka. Aagundjuka otse aahumithi yoshigwana shetu komeho. Otashi ningwa ngiini ano ngele tatu ningi ngeyi? Natango pethimbo ndika oto mono aagundjuka taa yono po omalutu gawo. Uulenga wokukulwa omayego owashike? Eululo lyomakutsi uulenga wa tya ngiini mbono? Ongoo-



ye sho wa kanitha omayego gamwe, nena iitya yoye otayi funga, ngele to popi ito thikitha nawalela. Tala omukwetu, mokuninga uulenga mboka onawa ngele to lesa manga oohapu ndhi: 1 Kor. 3: 16-17, na 2 Kor. 6: 16. Nani otse tu li po otempeli yOmuwa. Ombepo ota vulu tuu okukala motempeli yolutu ndoka lwoye? Aakwetu, okuyona nowina ohaku eta oshiponga. Omukwaniilwa omunene ota vulu tuu okukala mpoka pwaa opalele?

Tu opalekeni omalutu getu pamukalo omuwanawa, oshoka ogo ootempeli dhOmbepo Ondjapuki a kala mutse.

Moses Amukongo.



# OSHIKOLOLO SHEGUMBO

## OKOMUKALO GWA TYA NGIINI TATU VULU OKUUVITHA KO OSHIGWANA OSHILONGA SHOOSKOLA?

Edhiladhilo ndika tali holoka miitya yi li metumbulo muka, olye e-twa kiinima oyindji tayi monika no tayi uvika olwindji, tayi zi momakana goonakuvala mboka haa tumu oyana yawo koskola. Osho wo mboka ihaa tumu oyana momanongelo. Oku na aantu oyendji, yamwe aakriste, yamwe aapagani, mboka kaa uviteko nando nokaaye shi wo kutya ekwatho lyoskola olini komalualo gawo nokuyo yene nokuli. Shila yamwe taa dhiladhila owala kutya olyo emanopo lye-thimbo lyuumati okuya kohambo.

Mpaka otandi tumbula iinima yimwe mbyoka tayi holoka no tayi holola naanaa kutya oshigwana kashi uvite ko natango ekwatho lyoskola. Pethimbo lyoskola omukuluntu gumwe sho e wete paandjawa aniwa kapu na omwiidhi gwokuliwa koongombe dhe, nokape na uudhigu wa sha oye ota tumu oongombe kohambo kokule pamwe nokamatyona kamwe hoka ke li natango moskola yepatudho. Okamati no taka kala hoka sigo pamwe oskola tayi hulu nokuli, nenge taka ka galuka oskola yi na ko owala oshikako shimwe ashike. Komukalo nguka okamati ka pitililwa po koshindji, kamwe inaka longwa we nokuli, oshoka kamwe sho taka zi hoka oka koka otaka tidha owala okaholo kOndangua opo ka ye kUushimba. Mpaka omukuluntu gumwe ta tsu nokuli okamwana omukumo. Ngele pamwe mokanona omwa li mu na omadhiladhilo gopaali taka dhiladhila ngeyi kutya: „Otandi yi kUushimba nenge otandi hulitha ngaa manga ooskola dhandje.” Mpaka omusamane ota tsu omukumo kutya, ongoye owa koka, inda kUushimba u ka konge eliko lyoye ngoye u tu kwathe wo. Moskola otamu monika ekumbyatha nenge ombulukweya, nenge olye te ku pe iinima mbika? Okuza mpoka okamantu ka tsuwa omukumo otaka yi ashike nombili ka ka konge okaholo. Omaudhigu ngoka tage ke ka tsakaneka inake ga yaguma natango.



Sho ke li mUushimba ka hala okunyolela yina nenge he otaka nyengwa, oshoka okunyola kake ku shi shila pamwe taka nyolelwa kooyakwawo mboka ya longwa. Ka kale ka hala okutumina aakuluntu yako sha otaka nyengwa, oshoka kake shi, wo kutya otake shi ningi ngiini. Yamwe mboka inaa longwa naanaa, yo ya longwa tuu, oyo oya kambadhala tuu aniwa okutuma uupaketa wawo niinima yilwe komagumbo. Ihe mpaka olwindji iihuna ya longwa nomaluhodhi ge ya nookuli. Kombanda yoshipakete inaku nyolwa nawa. Aanaposa taa nyengwa okulesha oshinima osha tuminwa lye no sha zi ku lye. Shika tashi landula ko osho shoka oshinima otashi kana owala. Tashi ka landithwa po ashike. Opo mpoka omuntu a si uuthigona. Ngaa-shi nokuli kOndangua kwa li elanditho 18. 10. 58. Iyiniima mbyoka inayi ka talwa ko. Ano tashi ti iinima naanaa yaamboka ya kambadhala okutuma yo kaa shi wo nawa nkene ku na okunyolwa.

Kombinga onkwawo omukulukadhi gumwe, sho pe na okatuthi ke li paandja ntumba ye okwa hiwa ko, ota hanga nee. Sho a hanga ota lombwele okamwana okakadhona, nima ongula otatu yi kaandja ngandi u humbatithe ndje ko kokayupa kandje komalovu. Okanona ngele taka hala okutinda kutya, meme, ngaye otandi yi koskola itandi yi ko hoka. Omukulukadhi ota tameke okugeya nokulombwela okanona oohapu oonkunkuntu sigo okanona taka zimine okuya pamwe na yina, ka faula. Ngula na hela taku ningwa iinima ya tya ngaa-ka opo mpoka okanona taka pitililwa po olwindji kiinima yomoskola. Omikalo odhi li po odhindji dhokuhauva ko ekwatho lyoskola. Aakuluntu yamwe taa nyengwa okumangulula aanaona yawo mbala opo ya thike pethimbo lyoopala kenongelo.

Aakuluntu yamwe taa ya nomatati gawo niitago poskola okukondjitha aalongi. Shino ohashi holoka olwindji mpoka, ngele omulongi a dhe-nge okanona nenge e ka ganda nayi. Yamwe otaye ya mpoka notaa gandagula notaa tuku omulongi mpoka mokati kaanona. Aanona sho taa zi mpoka ya li ya tala omulongi ta tukwa ye okwa mwena ashike, nenge ta ka tamanekwa kaandja mwene gwomukunda, nena mpaka ope na oshindji sha yonwa po.

Ngele tandi galukile tuu natango pelalakano ndika lya totitha oshitsa shika, olyo tuu ndyoka otapu kambadhala ngiini opo aantu yu uve ko. Pamwe taa kala haa ningilwa iigongi megongalo kehe opo tuu yu uve ko shili omagano omanene taga zi moskola, haangoka gopalutu ageke ihe unene gopamwenyo wo.

Kalunga na kwathe oshigwana shetu shi mone wo oondunge nuuyelele auhe nomiinima mbika.

Moses Hamutumua.



*Eyakulo ewanawa megumbo, uukadhona tau vulu oku li ninga nokuli.*





### OSHITUTHI SHOMALESHELO MOMA-RURU.

Otse otwa ningi oshituthi oshivanawa shomaleshelo mOmaruru 28. 8. 1960.

Petameko lyasho omuevangeliiste gwetu St. S. Itewa a ningi elongelokalunga pafupi. Opo ihe twi imbi eimbilo 363 notwa tameke oshituthi shetu. Euvitho lya landula Eps. 23. Aamati yamwe ye tu hokololele omahokololo no ye tu imbile nawa. Pehulilo lyokuimba kehe gumwe a lesa oohapu dha kuthwa mu Mat. 24:1-51. Navulwa omulongi gwolwimbo a laleke aamati noohapu dhi li mu Mat. 5:1-12. Ayehe noya halakana ihe nenyanyu.

H. N. Shipanga.

### EYAKULOHOLE LYA SIMANA.

Aamwatate mOmuwa mu li nomwa li ku Oranjemund, omakwatho geni oga thiki, ongalo ndjoka ya gongelwa omolwoshipangelo shokEheke £1. 13. 3. Ayihe oya thiki moshinyangagongalo esiku eti 15. 10. 60.

Ongalo ya gongelwa mu Noth 2 Local Gomound omolwolamba onene shihwalala. Omutumwa gweni okwa thiki nawa, niimaliwa ayihe £1. 12. 7.

Eti 25 lya Desember 1960 olamba ya nyanyudha aakwanegongalo lyetu ayehe. Kaku na nando esiku taa ka dhimbwa ongalo ndjika.

Omuwa na yambeke oongala ndhika, dhi holole esimano lye. Jaloo, tangi unene kekwatho ndi.

Peha lyegongalo,  
Omusitagongalo J. Ekanjo,  
Eheke.

"Nge nda tala egulu lyoye, oshilonga shominwe dhoje, omwedhi noonoyothi ndhoka, we dhi shiti, omuntu Ano omushike sho we mu dhimbulukwa...." Eps.8:4-5.

### "INAMU VULWA OKULONGA UUWANAWA."

OTATU gandja EPANDULO ku Tate Kalunga omolweni one aamati ku Walvisbaai na Oranjemund, yomomagongalo gomOwambo sigo Okavango, naa mboka mu li mUushimba noku Angola. Otwe shi dimbulula ohole oye mu thiminike, sho mwe tu kwatha mongalo yomatungo ku TSANDI. Tate Kalunga ote mu galulile olwindjilwindji EYAMBEKO.

"Nomokulonga uuwanawa inatu vulweni, oshoka ethimbo nge lya thikana, tatu ka teya wo, ngele itatu vulwa." Gal. 6:9.

Peha lyegongalo.  
K. Dumeni

Omyakuli gwostora yomambo oye Sylvi Kyllönen, Oniipa, nomuyakuli gwOmukwetu nogwEhangano oye Laina Kivelä, Oniipa.

### ENONGELO LEEÑUMUAFO ENGELA.

Enongelo leeñumuafo otali tambula ovahongua vape noneudo 1961. Enongelo eli leeñumuafo ola longa nena eedula ñe nomudo ou omutitano nokuli novahongua vahapu va mona oupuna munene shili eshi va konakona Ombibeli ngaha.

Omuñu keshe ota dulu okuhovela pefimbo keshe tuu olo a mona oñito, hano ovo inamu lishangifa lishangifeni menongelo leeñumuafo li humifeni ngaha komesho moukriste. Oñumuafo jotete ojo, "Ndi mone ngiini omuenjo mu Kristus?" Ava mua li mua hulifa nale oñumuafo joñumba tuikileni vali. Shaña to tu lombuele ashike omadina eeñumuafo odoue lilonga opo tu shiive oñumwafo ojo hatu ku tumine.

Ngenge ua hala elishangifo shanga naua oñele apa u li ove u tume 1/6 mOuambo nongenge ou li kOu-shimba 2/6.

Omukuetu lishangifa diva u lihonge Eendjovo da Kalunga menongelo eli leeñumuafo.

Amushe ovo mua kala nale menongelo eli ohatu mu halele epuniko la Kalunga momudo ou.

Ngenge tamu tu shangele shangeeni kombada jekutu ngaha; Enongelo leeñumuafo,

Engela,

Pk. Oshikango - Oukuanjama.  
Kundueni ku

Jason Amakutuwa.



### Oshiongalele shovakuafiuliki:

Kenongelolovajakuliongalo mEngela oku noshiongalele shovakuafiuliki vomeengundu dovanjasha. (Hano veengundu odo hadi ongala metitatu.)

Ovailiki vomeengundu dovanjasha pamue novafitaongalo nava konge ovanjasha vavali ovo ve shii okulinekelua. Ovanjasha ava nava tuminue hano koshiongalele eshi shotete shovakuafiuliki vovanjasha. Oshiongalele eshi otashi hovele, Kalunga ngenge e shi hala, mEngela eti 6 la April 1961 notashi hulile eti 3 la Mei 1961.

Omunashiongalele keshe na ete oifilinga ihamano omuluoikulja. Ovalongi vEnongelolovajakuliongalo Engela.



# II OUNJUNI TAU TONGO SHIKE

Aakuluntu yoNgongahangano taa gongala ku Warsaw ko Poland eti 27 Juni sigo lyotango Iya Julie. Moshigongi taa kundathana wo eindilo lyongerki yetu okuya andola mehangano. Ongundu yokukonakona elongo lyuukriste yoNgongahangano otayi gongala ku Helsinki eti 4-13 August.

Aa kwamapangelongerki goongerki ndatu taa ka gongala ku Karibib eti 9-11 Maart: Oyongerki yetu OnkwaEvangeli paLuther yomOwambokavango noyongerki yanduishi onkwaEvangeli mu S. W. A. nosho tuu die Ev. Luth. Kerk S. W. A. (Rynse Sending). Otaa ka kundathana epangelokumwe lyongerki ndhika.

Aakatoliya Amerika lyuumbugantu.

Ombili ya holoka mokukala kwongerki onkwakatoli noongerki onkwaEvangeli, osho Dr. Herman gwokoNgongahangano yaakwaLuther ta ti: (Nale aakatoli ya li ya tidhagana aaEvangeli, ihe ngashingeyi ombili tayi iholola mokukalathana).

Ethigathano lyomokunyola.

Ota pewa ondjambi yooRanta 100 ngoka e vule aakwawo mokuunyola embo lyefatululo okufatulula Okatekisa okashona ka Martin Luther. Enyolo tali tegelelwa ku Geneve mu Januari 1962. Otali vulu okunyolwa melaka shaa ndyoka.

Oohi dhokomunkulo gwa Walvisbaai dha fa dha halika koyendji, naarusia wo ya zi kokule nooskepa dhawo ya yule aniwa oohi.

Eso Iya Lumumba sho Iya popiwa mooradio nomiifo ndi shi aaleshi yOmukwetu ya gwana wo okutseya kutya Lumumba ngoka a li ha popiwa olwindjilwindji, konyala muuyuni auhe, a si muugundjuka we. Nando ye mwene ita ka monika we, edhina lye otali ka dhimbulukiwa ngaa mumwe niihuna mbyoka a li e yi longo noku yi longithitha aantu yoshilongo shaandjawa mokuetela oshigwana she omupya. Edhina Lumumba otali dhimbulukiwa moku tu londodha atuhe tu tale omukalo omuwanawa mukupila oshigwana shetu.



Olutenda olunene sho Iwa thiki sigo kOshomeya, kwa ningwa oshituthi oshinene. Aapangeli aawambo oyendji oko ya li wo pehulilo Iya Januari.

Miinyangagongalo yomusoomi omambo omanene taga ethiwa, aantu ya nyolelwe muukarata hau pungulilwa mooskopa dhi na uketha owindji, osho epangelongerki Iya tokola.

Omumbisofi Helge Fosseus, ngoka e tu talelepo 1959 moshituthi sho kEngela, oku li kefudho ku Swede ngashingeyi.

Omuwiliki omunene gwokuTanganyika Julius Nyerere okwa ende ku Europa, ko Doushland a ti: ta simaneke aatumwa mbo-ka taa landula moompadhi dha David Livingstone ya kwathe Afrika li hepuluke.

## ONDA KANITHA.

Ongobe johove jombulutue, ja tetua omunue komakandelo kolumosho oja tetua eendele doshi oŋganga, joshihupaela, i na ouŋganga kofingo, nomomuongo, Oidule ooina. Oja kanena kwAmuteya, mOndonga.

Filemon M. Ngijonanje,  
Engela. Pk. Oshikango.

Olye wa tseya, nowa tumina Vilho Ndemuteka iilya kOnandjokwe? Vilho okwa adhika a yi kegumbo. Ngoka we yi tuma, nenge u shi Vilho tuma elaka ku,

Adelheid Paulus,

Onandjokwe.

Epangelo leeskola tali kalanduluka. "Epangelo nali kufe eeskola adishe dovakleurlinge nodovadaleluamo noli jandje epitikilo kovakuŋu mokulongifa omapangelo nomalelo eeskola. Eeskola odi na okupashukilua nokudiininua kovapangeli-ovadaleluamo".

Oailadilo atjangaha okua tongua mo "kOngudu jovakonakoni voinima jeeskola dovalaule mu Suidwes".

Pakonakono lavo kombinga jokoumbangalaŋu oku na ovadaleluamo 234,496 no 26,093 moushimba, manga 80,172 e li meefalama. Omualu uovadaleluamo kumue otau fiki 380,000.

Mo 1958 okua li ounona kombinga jokoumbangalaŋu 18,350 ve li meeskola, nomuuadi domoushimba omua li 9,969, vomuvo 1,268 ova li meeskola depangelo.

Oku na natango konjala eeperenda 70 dounona ovadaleluamo di he li meeskola. Ongudu jokukonakona otai diinine ku longue elaka looina. Nokua tongua kutja ekuafu lelongo li diinine. Ovadaleluamo otava dlu okuninga sha shihapu, ngashi okutunga eeskola dounona osho jo dovanjasha. Elongo nali diinine jo unene okulonga oukriste (Godsdienso-nderrig). (Pa Suidwester).



# AALESHI TAA NYOLA

## ONDA KANITHA

*Immanuel Joel*, Oranjemund, ote tu kundu ngeyi: Ose tatu ithanwa aakriste, ihe okukala ngeyi kwetu taku yono olwindji ukriste mutse. Unene onda mono mpaka nkene tatu yono oshipango oshi 8 nokupopya aakwetu oohapu dhiifundja. Otatu pumbwa oonkondo dhomegulu twaa popje omuntu oohapu oombwinayi, ihe iinima ayihe natu yi galulile kuuwanawa.

*S. Kala*, Oumbada, ta jemata sho ta ti: Ovamati ovakriste vongerki jetu oŋguae-  
evangeli inava jooloka vali novakatoli novapaani, osheshi ova puila unene moikoluifa nomoipala. Otashi kuafa shike ngenge tava djala omidjalo doukriste notava i kongerki va ha uditeko shili? Omoikunua nomoipala taa uanifa ouhalu uombelela javo. Omumuange omumati, efa oikunua, dja mo moipala opo uha likole omikifi di lii nadi lili.

*Absalom Lindongo*, Okapata, ota nyola: Oshiponga shelaka osho oshiponga oshinene shili mutse. Itatu simaneke nokuvulika kaakuluntu yetu, ihe tatu yamukula noohapu oonkukutu. Natu lesheni naua omayeletumbulo 10: 1, 14. Tu taambe epukululo opo tu mone eyambeko miilonga yetu ayihe.

*Nikodemus Kasokulu*, Windhoek, ota tameke ekundo lye nepulo ndika: Omuŋu e nokuninga ngahelipi opo a mone eŋgono noupenda nouidini nohole mokukala kuaje? Meendjovo da Kalunga ta mono ashishe. Eeno, omukueta, kape na omalimibililo, ngenge hatu indile Kalunga tuhe na omitima mbali. Kalunga ote tu udu no te tu uanifile eshi tatu shi indile. Tala Jak. 4: 3.

*Johannes Kafele*, Kaap, ta halele omuleshi keshe uOmuukwetu omudo mupe u noupuna. Oje ta tuikile vali ngaha: Ondi na oluhodi linene omolu ovamati ava tu li mehalakano medu la Union. Ovamati vahapu va kanifa omushigakano uOmuene uavo notava shikula eendjila dimue. Otashi kuafa shike omuŋu nande neli likolele oujuni ou; je ta kanifa omuenjo uaje.

*Shiimi S. Shatika*, Omaruru, te tu nyolele: Mesiku eti 24. 4. 60 otwa mono oluhodhi olunene omolwomumwameme omuholike Isaskar Amunjela ngoka a mana oondjenda dhe. Oye okwa ningi esiku moshipangelo muka mOmaruru. Kalunga okwe mu ithana mo muuyuni mbuka wa yonana a tegelele uuyuni tau ya.

Onke natse wo tu tonateni shili, oshoka katu shi wo esiku nethimbo uuna Omuwa te ya.

*Josafat Muahi*, Windhoek, ta ti: Aakriste aakwetu, tu yandeni olwiho lweliko lyokombanda yevi. Olwiho olwo omwigo ngoka tagu tu yulu mbala, onde shi mona huka wo nonde shi tala. Omuwa ne tu kwathe okuyanda iinima ya tya ngaaka.

*Johannes Shitima*, Tsumeb: Ota kundu unene aawambo mboka ye li mehalakano kUushimba. Unake tatu lunduluka tu ethe ukulu no tu kale miipe. Leshi Jes. 42:9. Ngashi iimaliwa iikulu tayi ethiwa nuumvo notayi talwa iikulu, kayi noshilonga, niipe tayi ya. Noshho wo iilonga yetu iikulu yi nokuethiwa niipe yi nokuholoka mutse.

Oshako yi na omakumbyatha gatatu, nomatemo gaali, noongaku oonkulu dha lapwa daakulukadhi epando limwe, noondoha mbali dhoohi, nokapakete kuuleke. Oya kana eti 17. 1. 61. Oya kanene pokalugumbo pepondoka pOndjondjo. Okwa nyolwa ngeyi: J. Manasse, lihongo.

## OHO KUNDU TUU OVAENDA?

Ovakriste vomu Shomeva ova mona ovaenda omufitaongalo Dikmann adja ku Ndouishilanda. Omaongalo aveshe ovaherero, ovakuaŋgala novauambo ova ongala mongeleka. Opu hovelua neimbilo 429 notua popifua nEendjovo da Kalunga. Ps. 25: 1—7. Ounona vofikola ova imba, noshho jo ongudu jovanjasha.

Omuenda uetu okua fikama komesho eongalo nokue tu popifa neendjovo di li 1 Tim. 2: 4—6. Okue tu fatululila naua kutja Omukulili uetu oku na olukeno nafje, opo tu hupifue. Jesus oje ohamba noje omupopili uetu ku Tate Kalunga.

Omatanga ovaimbi ova imba pamalufu ovo, novapopi ova li po vahapu. Eemuenjo oda li da hafa, noshivilo osha li sha uapala unene. Ofje ovamati otua hambelele shili Kalunga eshi te tu file oshisho te tu tumine ovaenda vaua.

Oŋge hai ti, kendabala alushe okufika apa tapa tongua ounenje uEenjovo da Kalunga, osheshi odo tadi kala alushe fijo alushe. G. A. Mungungu, na Mateus Shikongo

*K. Sebulon* Elago kegongalo lyokOniimwandi, kUukwambi ta nyola ngeyi:

Ethimbo lyetu efupi kombanda yevi, no tatu ka likolelwa egumbo lyu udhilila enyanu neligolo. Omukwetu, tu ethe po uunkolwi, oluhondelo nuulunde kehe, ihe tu landule oohapu dha Kalunga no tu kale tu nomwenyo mombinzi yOmuwa gwetu Jesus Kristus. Eimbilo 450 mEhangano.

*Tomas Nikodemus*, Windhoek, ta ti Ofje ovakriste tu neendjovo da Kalung: mOmbimbeli. Otadi tu pe eeŋgono, oŋga hano tatu pumbua eendjovo odo. Tu ongale leni moiongalele jetu peendjovo ngashi meeŋgubibeli momikunda nomeekomboni nomomaumbo. Tu diinineni eendjovo odo tadi tu tula melididimiko la Jesus, osheshi tatu li pumbua efiku keshe. Mat. 7:7.

*Jona Aron*, Libanon ta kumaida ovamati ovakriste ovakuauo ngaha:

"Ovamati ovakueta, ofje otu li moupofi no tuha uete oshilongo sha Kalunga, nande shi li mokati ketu ile otuha shi eshi tashi ti nokuli. Nge tapa holoka omupukululi, vahapu ove na enjamukulo eli kutja ohatu li ko manga no tua peua efimbo lile kombanda jedu. Omumati omukriste nomukueta, Jesus te ku pe efimbo lehafo, ito li peua moulunde. Oŋge hano efimbo nge tali pitilile po moku li danaukifa, itali tu kuafa. Tu endelele hano tu jandje nokujandjulula omatimba etu ku Jesus. Jes. 43:25 na 55:6-7.

Oshikayiwa oshinene mu na Ombimbeli, embo lyoshi English, nolya Afrikaans, Okambo kopeke, ohema ontokele ombulukweya onde ya kapenzina nelapi lyokombete etokele. Ayihe mbika oya kana 13. April 1960, okuza kOlukonda okuuka kOkaloko. Ngoka we yi mono yi tuma kOlukonda.

Ondjato yopeke,, Handsak" mu na omambo ogendji ga njolwa "Reinhold Kayele." Omu na ishewe iimaliva £8. Oya gu mehauto uusiku eti 14. 1 61, okuza kEputa, kOshitayi tu uka kUushimba. Ngokawe yi mono yi tuma ku.

Johannes Kateta  
Posbus 8. Grootfontein.

## Ongenga.

Mefiku eti 10. 7. 60, Onda kanifa eendongi, da kanena kombua jokOukuambi. Kua li tadi i kekango. Ndelene tadi vandukifua po keemulu. Eemulu onde uja, tadi teuateua keembua dovanahambo. Opo ne de uja mokati keendongi, nde tadi vadukapo nado.

Onda kana di li 4. Ondilaula adishe domafona. Imue oilaula noshihako pono kombinga jokulondela, shili ngaha N. Nakuao oilaula itoka medimo najo oina oshihako kokuulu ngaikua N. Oniŋatu najo oilaula, oulaule uajo ua fa edija noutokele uajo uomedimo, ouafa oumela uoshikombo uatuima ngaho shinja. Jo oinini kaifike pudikua. Opo ketemba. Ikuao oilaula itoka medimo nokomulungu, ja tetua okutui kumue.

Ou e di mono na tumingenge ondaka kuame. Ou te di mono ohandi mu pe eisho loŋoŋi. Ohandelisha jange oje i:

Omufitaongalo  
Paulus Nailenge.

Eengobe 7 odidi itiljana jomavala nokatana kajo kei fa kokandume, endeme lakula lilaula lomavinga manene, okandema kalaula komavala, okandema kokambulutse kalaula, kenombamba moshipala, nomavala jo molutu ihe kemahapu. Okandema kato-  
ka ke na omavala malaula, nokatana kokakadi kalaula komavala.

Adolf Hangula,  
Ongenga. Uukuanjama.

Oontana 2 dhomutanda, yimwe ondu-  
mentu osizi, oneluwa komutse nokomushila. Onkwawo ondema onkanga ontokele komutse, ya tetwa komakutsi oshikwanyama „Omagola." Odha kana mu September 1960.

Andreas Nekwaya,  
Eendombe. Ongandjera.

Oongombe 4 yimue oyeluwa osimba, onkwawo onduudhe osimba yimwe ontiligane onkanga, onkwawo okalumetana okatiligane. Odha kana esiku eti 5 November 1960.

Mikael Nkandi,  
Ogongo. Uukwambi.