

OMUKWETU

No 10.

OKTOBA

1960

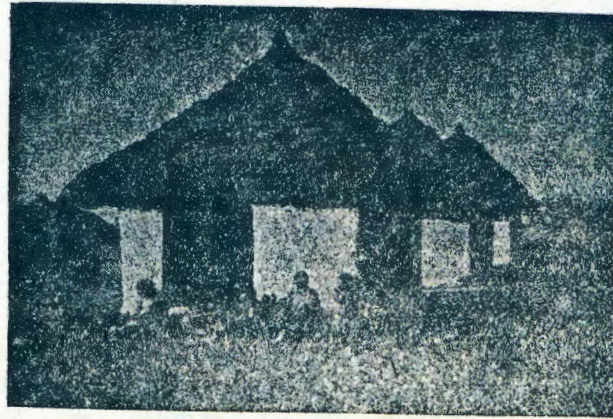
JESUS TA ALUDHA E TA LONGO AANTU

Luk. 14: 1-11.

Aafarisayi ya li aatondi aakukutu yokutonda Omuwa Jesus molwoshilonga she, ihe moohapu ndhika tatu uvu, oye e ya megumbo lyomufarisayi okulya pamwe na ye. Pamwe omufarisayi nguka okwa li e noshituthi she shontumba moka a ithana aafarisayi ooyakwawo okunyanyukwa pamwe na ye. Onke okwi ithana wo Omuwa Jesus a kale moshituthi she.

Ngashingeyi uutondwe wa fa waa po, uukume auke wa fa tau monika. Oshoka ookuume nookuume mekwatathano lyawo pahole, osho taa ithanathana miituthi yawo. Ihe petameko lyoohapu ndhika okwa tiwa: "Oye sho a li mokati kawo, oya li ye mu langele." Pamwe eithano lyawo olya li elangelo, sho ya li ya nyengwa oku mu imba, nenge oku mu kelela pankondo dhilwe okulonga oshilonga she, Nena ya dhiladhila oku mu hedhitha popepi na yo, mekwatathano lyuukuume, taa vulu oku mu imba. Ihe naampaka wo inaa vula sha, oshoka taku tiwa: "Okwa aludha, nokwa longo aantu montaneho yawo." Oye oku li ngashi a lombwele aalongwa ye esiku limwe a ti: "Iikulya yandje oyo mbika ndi longe ehala lyaanguka a tuma ndje, ngame ndi tsakanithe oshilonga she."

Ongundu yaakriste oyo ontumwangundu moongundu dhaantu ye li muuyuni mbu wa kulilwa. Ihe ye li natango kohi yuupika, taa hepekwa koombepo oombwinayi, okulongitha iilonga tayi yono po oomwenyo nomalutu gawo. Peha lya Kristus, aakriste oyo aalongi yoshilonga shika Kalunga e shi pele Kristus Omuwana e shi longe muuyuni, oshoka oyo aana ya Kalunga mokwitaala Kristus. Omuwa Jesus okwa longo nokwa gwanitha ayihe, ihe okwe shi vulu sho a kala muHe na He muye. Omukriste wo ta vulu okulonga iilonga mbika ngele e li muKri-



Natango Jesus te etele aavu ekwatho. ihe otse twa ithanwa tu kale iilongitho ye.

OTAKU KALUA
NGAHELIPI
MEHUPIFO?

Mat. 18:1-11.

Mongudu jovahongua va Jesus omua holoka oshiponga shinene, shouñua uoukuluñu ua kuata omadiladilo avo. Hano ouñua uovahongua va Jesus Kristus ouo ou li popepi nomunashilonga keshe. Ove tila ouñua.

Elininipiko olo alike tali fikifa omuñu mehupifo. Tala meevelishe 4-5. Ngenge ua hala ehupifo, lininipika shili mokukalamuenjo kuoje akushe.

Omuenjo uopakanona, ouo ou tau uana naashi tau peua ku Kalunga. Nave uana naashi to peua ku Kalunga. Ove kala oshingudu molua Jesus Kristus, opo to hupifua. Mat. 18:7-9.

Apa pe na elininipiko, opo jo pu jadi omahongololo. Ehongololo otali etele muene ualo oshiponga shinene. Mat. 18:6-7. Ove jo lungama uha ninge omuhongololi uovana va Kalunga, ovahoololua, uha handukilue nehandu lidjuu shili. Ove tila jo ehongololo, opo to kala naua, uha ka kanifilue moule uafuta loheli. Hano kala kokule nehongololo, ove kala jo ue li angala alushe.

Ounona ove na ovajakuli vavo meulu, ava tave va jakula, noku va popila. Mat. 18:10-11 Hano shi dimbulukua alushe, ino shi dimbua, opo uhe va dine nande nande.

Paulus Nailenge.

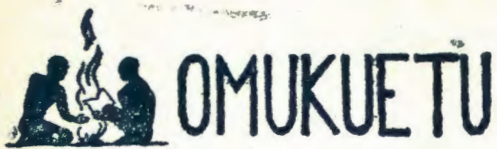
stus, na Kristus muye. "Mwaa na ndje kamu vulu sha." Osho a lombwele aayapostoli nosho ta lombwele ayehe.

Muuyuni omu na natango aatondi, taa kambadhala okwimba nokukelela aana ya Kalunga okukala miilonga ethimbo kehe.

Omuleshi omumwatate muKristus, owe shi dhimbulula tuu sho wa li megumbo lyontumba, nenge meha lyongandi lya simana nokuli, ihe wa li wa yi mo omolu uukuume mbu. Manga mwa li mpoka, pungovelela pwa kuutumba ngoka a ala shili nayi, sho a hepekwa koombepo dhuulunde. Pamwe omuyakuli ngoka ali e ku yakula, oye tuu ngoka a lolodhwa nayilela kuulunde. We mu dhimbulula tuu? Ihe wa ti ngiini kuye? Nosho tuu wo oonakwiithanwa pamwe na ngoka meha ndyo, oombepo dhomwiinayi dhi ili nodhi ili, odhe ya longitha wo mpoka, ihe ino longa sha meha lya tya ngeyi sigo wa zi mo. Aaithani yoye oya li ya tegelela u longe sha, ihe wa mwena owala, onkee ya nyanyukwa.

Ehala lyOmuwa gwoye ngoka we mu lukilwa nou li miilonga mbika omolwe oyo tuu ndika, waa mwene owala, ihe u kale miilonga ethimbo kehe, oshiholelwa shika e shi ku pe u shi holele shili.

Elia Haipinge.



EJAKULO

Mokulesha naua Oilonga jovajapostoli otu uete fumbi ovakriste votete va jadifua noMepo ja Kalunga ova shiivika pañepo jokukuafa nokukuafafana. Nomokujakula Jesus muene okue tu pa oihopaelelua ihapu jomokujakula.

OvaOuambo tava shiiva nga ejakulo. Momaumbo mahapu ovamuaina nooina hava peua ejakulo lavo. Ova-shiinda jo hava jakulafana hihue. Pefimbo londjala ejakulafano opo li li nga. Ndelene oluhodi linene, ovakriste momaongalo fijo nena va fa inava longekeka natango okukuafa nokujakulafana ngashi Jesus muene okue shi tu ulukila. Fijo nena tapu diladilua kutja sha uana ngeno meongalo letu ngenge hai kalomutumba megundumano leongalo.

OmuOuambo oku hole okukalomutumba nokupuilikina ashike, manga ovakuafi novajakuli velili novelili va pumba shili Ovapuulikini ovahapu, ndelene ovakuafi ovanini.

Taku tiua: omukriste ita dulu okutambula ashike. Omuenjo uaje aushe oku noku u tula moshilongajakulo. Ombinga imue meudifo nomoshilonga shongerki ojo ejakulo ile eudifo lomake. "Nelilongeko tali di mevangeli lombili li ninge eefngaku keefnadi deni" (Ef.6:15), tashi ti eefnadi jo nadi kale mejakulo levangeli.

Ovakuaneongalo tava teelelua va kuafe nehala liua moilonga jeongalo alishe ngashi momaupaleko eengulu deongalo nomomalongekido okulongekidila oiongalele joñumba jeongalo, nosho jo mokukuafa momikunda ovafjoona novanaluhapo, okutalela po ovanaudu noshotuu. Pahupi: moshilonga nomomumbue keshe tai holoka meongalo ekuafonejakulo neefngono domukuaneongalo tadi pumbiua mo. Luhapu ovafitaongalo tava kala ve lituika omutenge mudjuuelela eshi ve nokukondja noilonga ihapu nde ovakuafi inava penduka. Luhapu ova diladila pamue nomujapostoli Paulus: "Oshoka ngame kandi na gulwe ta dhiladhila nga ngame, e mu sile oshimpuyu shili oshoka oyo ayehe ohaa kongo yawo yene, ha mbika ya Kristus Jesus", (Fil.2:20,21).

Ovakriste ne, natu pendukeni nokulidilulula atusheni muaashi!

OMUWENE GWOSHILONGO SHONDONGA A MANA OONDJENDA

Omukwaniilwa Eino Johannes Kambonde ka Namene okwe tu thigi po meti-23. 9. 1960 nokwa yi mevululuko lyaaluhe. Muuyuni okwa kala mo omimvo 52, nomelelo lyoshilongo omimvo 18.

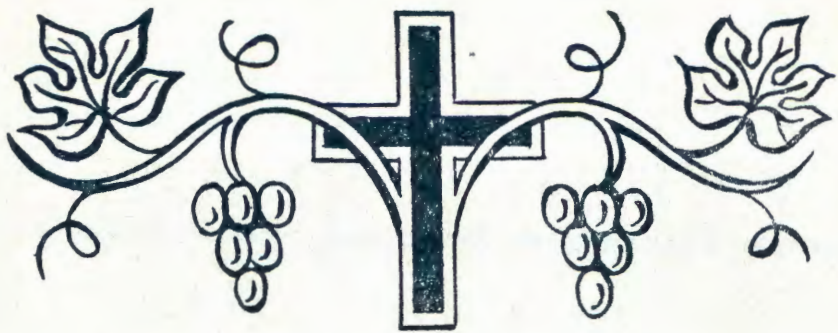
Sho kwa lala oshilongo, Eino Johannes okwa li natango omugundjuka, ihe elelo lyoshilongo olya dhigupalekwa kiita mbyoka ya kondjo muuyuni auhe. Uudhigu owa kokitha oondunge dhomugundjuka, no nando okwa li e ende nale noondjila dhe mwene, pomathimbo ngoka okwa tameke okukonga Kalunga, nokuhedha kOmukulili. Okwa li nga e nuudhigu - aayamba ihaa yi mo moshilongo sha Kalunga nuupu nando - ihe kashona-no-kashona okwa sindi, kutya okwi isindi nenge okwa sindwa kOmuwa gwaawa, nokwa pulakene nawanawa shoka e shi lombwelwa komusitagongalo Pinehas Kambonde naayakulithi aakwawo yoohapu dha Kalunga. No ngashi okwa li e hole okuileshela oohapu dhOmbimbili ondjapuki.

Omimvo odhindji omukwaniilwa okwa li a ala, ihe kee hole okukala monasaresa. Onkene tuu, ohugunina sho kwa li e nokuya kOnandjokwe nokukala ko, okwa kala omuhungwa omuvuliki nomuifupipiki nokuli.

No manga olutu lwomuvu olwa hungwa, nokulongitha omiti dhi ili no dhi ili, Ombepo Ondjapuki okwa hungu wo omwenyo gwe nokuhungitha ombinzi ya Jesus, sigo omukwaniilwa okwa ningi shili omuntu omunambili gwombili yenyanyu.

Oshilongajakulo osha fimana! Osho ehuku limue lomevangeli letu tu na omuenjo mulo nokuli. Eitavelo lomuenjo aushe nali linjengife omake neefnadi detu opo tu iime oiimati iua, opo tu ha kale ovapuulikini ashike, ndelene ovajakuli va Jeovadiinini.

Ejakulo olo evangeli tali udi-fua nomake. Seppo Löyty



Omukwaniilwa okwa li ha konakona Oohapu dha Kalunga.

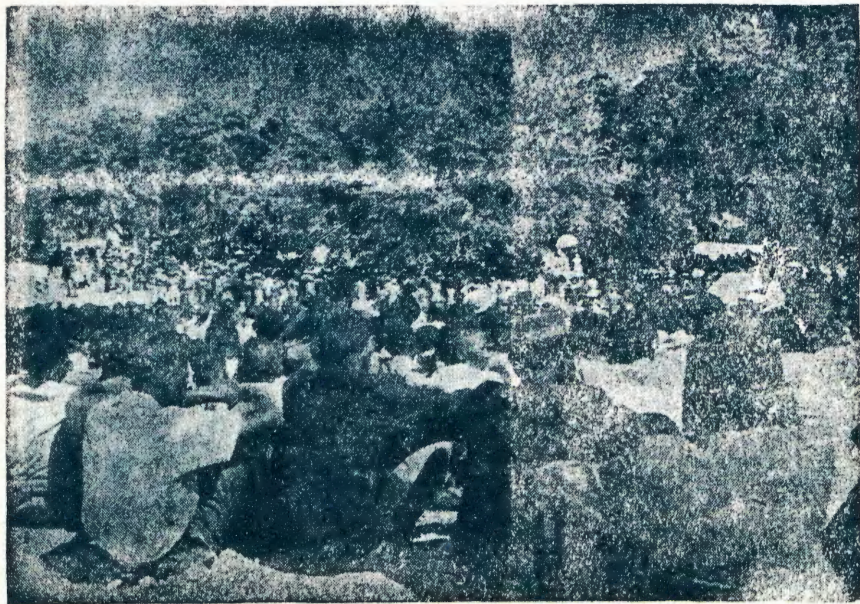
Kalunga ne tu kwathe atuhe tu landule moompadhi dhomukwaniilwa Johannes moshinima shika shokutamba edhimopo lyoondjo mombinzi yOmukulili, opo tu wape wo okuhedha kehulilo lyoondjenda dhetu muuyuni mbu.

OMUKWETU okwa hala okuhekeleka ayehe mboka ya soluhodhi, sho ya thigwa po ku nguka yi igilila okutegelela ekwatho muye. Opo ya wape wo okutsikila elelo neyakulo mokulandula oshiholelwa she.

Noshinima shimwe onakusa te tu lombwele natango: - JESUS E NOMWENYO.

Eyapulo lyombila olya ningwa kOlukonda 24 Sept. 1960 pethimbo lyongula. Omusitagongalo Efraim Angula naakwathi ye aawambo naasoomi oya kumagidhitha aantu oohapu dha Kalunga. Komufala Richter okwa popi wo, nokwa ti: Ondonga oya thigwa po komulelilela, ihe aandonga ye nokutsikila ondjila yawo mokuinekela Omuwa Kalunga. -Aantu oya li ko oyendjiyendji.

O K A A N D J E T U



Ovapuulikini moshivilo shokEngela.

ENONGELO LOVAJAKULIONGALO OLA LONGA EEDU- LA OMULONGO.

Oshivilo sheedula 10 denongelo lovajakuliongalo lokEngela osha danua mEngela eti 17 la Septemba. Osha hovelua nohungi mefiku la tete-kela. Ongula mua ningua eetundimbibeli ñatu kovalongi vofikola. Opo ne oshiongalelevilo shovene sha hovela motundi 11. Omuhongi Hynönen okue shi hovelifa mokuholola ñge enongelo moiongalele jalo i lili noi lili nomoshilonga shalo ashishe tali lalakanene okukuafa ovaOuambo aveshe moku va fatululila oMbibeli noku va tekulila ovalongi voMbibeli opo ongerki jetueni i tungilue naua komakañgamenno taa kala po. Mee-dula edi 10 Kalunga okua li a punika oshilonga shalo ashishe. Na hambelele.

Omukuluntutumwa Ashipala okwa hokolola nkene nalenale manga oskola yaayakuligongalo ya li inaa-yi dhikwa, aahongi oya li ye naakalele oyendji. Yoyene inaa pumbwa eyakulo li thike mpa, ihe mokukala pongulu oyendji ya longwa wo okulonga momagongolo. Tashi ti omata-meko goshilonga shoskola ndjika tayi gwanitha oomvula 10 oga tameke nale ihe Kalunga ye mwene okwa gwanitha oshilonga shi hume komeho shi longe moskola yontumba yi noongulu dhayo. No nge tatu dhiladhila aevangeliste yotango, yamwe yomuyo oya putudhwa komusamane Amutse kOniipa no yamwe, oongundu mbaali nokuli, okomusamane Björklund kEngela.

Pamadhiladhilo gondjimbo 234:4 meme Nelago okwe tu tsu omukumo tse atuhe tu tsikile nokwinekela ekwatho enene lya Kalunga ngashi twa kwathwa sigo mpaka.

Opwa holoka wo ompumbwe ompe ndjika: aakadhona naakiintu taa pumbiwa wo moshilonga shika shevangeli.

Esimano lyeyakulo lyokuyakula ngashi Jesus okwa ningi sho a thikama nokwa yogo oompadhi dhaalongwa ye nokutya a yakula olya yelithwa komusitagongalo E. Angula. Oskola yaayakuligongalo tayi tu longo kutya omuyakuli mokuyakula ti imonene wo sha. Omukriste ita vulu okutaamba owala.

Omulongwa gumwe gwonale gwoskola ndjika, omusitagongalo E. J. Gweendama okwa holola nkene iiyimati yoskola tayi monika nawa pethimbo lyetu momagongalo. Oshilonga sheni kashi shi osima moMuwa.

Pehulilo omufitaongalo I. Ninda okua eta omumbue inene jongerki kutja epja longerki dinene, natango ovalongi valo ovanini. Ilikaneni ovalongi vape metejo loMuene.

Enongelo lovajakuliongalo ola umbilua ongalo, i fike £ 14. --

Komatango pua tuikilua natango neetundimbibeli. Ovalongi novahongua voskola vahapu va li va ongala moshivilo eshi shinene shongerki jetu aishe.

SLy

OSHIONGALELENGERKI

Paufu longerki oshiongalelengerki tashi ka ongala kOniipa eti 22-25 muNovemba. Tua hala ovakriste aveshe vongerki jetu va dimbulukue oshinima eshi, shashi oshilonga shoshiongalelengerki nefimano lasho olinene. Meeñgono dokulela ongerki oshi dule epangelongerki nokuli.

Moshiongalele tashi ka ningua epangelongerki ile ndi tje ovanepangelongerki aveshe vape tava hoololua ile ovo va kala mo tava ka hoololululua. Oshilonga shotete musho osho okuhoolola omuulikingerki ile oku mu hoololulula ile eshi napa konekue naua! okuhoolola omumbishofi omutete omuOuambo ngashi osho tashi dulika jo pakotañango longerki. Heeno, osho tashi ka kala eña linene, oshiongalelengerki nokutja ovatumua vomaongalo musho ngenge tave ke shi ninga.

Omolu omahoololo aa manene noinima ikuao ihapu i nondilo kongerki aishe tua hala oku shi indilila omailikaneno eni, osho ashishe shi kale meuliko nopaufo la Kalunga.

SLy

EINDILO LEKUAFO.

Onda kanifa ongobe, oshihove shilaula fokofoko, shi na okavala ketondo. Shi na eembinga da jeluka, da fa da uka kanini koshipala. Oshi fike pooina. Ou ue i mona kuafe nge u shivifile nge.

Andreas Muleka,
Okaukelo ja Muleka, Ondobe.

OSHIKOLOLO SHAAGUNDJUKA

ETHIGATHANO ENENE.

Ethigathano ndika tali ka kala tali holoka miifo iyali, moshifo shika no mushoka sha Novemba. Omayamukulo goye u noku ga nyola mombapila yoshifo shika, opo u tete nawa ombapila ngashika ya ndhindhilikwa. To vulu oku tu tumina omayamukulo goye agehe oshita muNovemba nenge tuma tango omayamukulo ga Oktoba, opo u tu tumine ishewe oongoka ga Novemba.

Oomboka ya yamukula nawa mondjila oyo taa ka tuminwa Ondjalulamasiku 1961 muDesemba. Ano ino dhimbwa oadresi yoye.

Teta mpaka

Edhina lyomotumi:

Oadresi:

Nyola mpaka:

Embo Ontopo- Overse
Iwa

1. Omuwa, ulukila ndje epola lyoye.	Eps. (73-89)		
2. Pulakena Israel, Omuwa Kalunga ketu Oye Omuwa.	5Mos.		
3. Ongame, ayehe mboka ndi ya hole ohandi ya geele.	Ehol.		
4. Dhimbulukweni evululukotango.	2Mos.		
5. Ihe Omuwa apopile ndje, nokwa koleke ndje.	1Tim.		
6. Nguka he mu ithana oye omudhiginini.	1Tes.		
7. Eeno, Omuwa ondi shi shi oondjila dhomuntu iha dhi kala momapola ge mwene.	Jer.		
8. Oshoka otse aalongi aakwawo ya Kalunga.	1Kor.		
9. Indileni etamu pewa.	Mat.		
10. Omuwa ta kulile oomwenyo dhaatnu ye.	Eps. (30-41)		

Teta mpaka

OMALUDI MOUKUANJAMA

MuMei tua tala omaludi POhanguena. OvaKuanjama ova eta oilonguanomake komaludi ajo aishe, oitungomua, oimbale komaludi ajo aeshe, oihongua komaludi ajo aishe. Osho jo oinamapja ngashi oilja nomatanga. Kombinga joimuna eengobe edi da ondoka. Okua li jo oikafa ja kukutikua joikombo nojee-
ngobe. Oilongua nomake oja tulua naua meshikulafano opo ovatali va shiive okutala naua. Oihuna shili mokutala nge ovañu va longa nouñgulungu, nani mboli ovaOuambo eeñgulungu taa. Noshinima sha hafifa sha li ko osho eembuto diua doilja, ngeno keshe ne likongele ombuto ojo kuau e i kuete.



Omaludi aa omativali ndele a oku dule nokuli enja lutatu.

Pehulilo okua lombuelua kutja oshiuana osho shi netiloKalunga osho tashi humu komesho. Kalunga na hambelelue eshi a hala okujambula oshiuana shetu opo shi hume komesho mouñgulungu, unene metiloKalunga.

Elia Haipinge, Engela.



Teta mpaka

OMUGUNDJUKA OTO OPALEKE NGIINI ONDJILA YE YI KALE YA YELA.

Eps. 119: 9.

Epulo ndika otali pulwa mutse aagundjuka aawambo. Omugundjuka omukwetu omuwambo owa lesa tuu nokukonakona overse yepsalmi ndika? Wa tseyo wo tuu ondjila yoye nkene yi li po oya yela tuu? Eeno aagundjuka oyendji ya holola shili esimano lyugundjuka wawo, miilonga, miizalwa nomoondjenda nomiinima yi ili noyi ili. Nokuli tu tye muukati-nawa wiinima yawo taa monika aayogokielela, nomoshinima sha tya ngeyi otaa pewa epanela lyesimaneko kaantu ayehe. Nangame te ti esimano olyeni moshinima shika. Ngiika nomuleshi wo osho wo nga ngame.

Oh! Tala omugundjuka omukwetu onda dhimbulula ondoya yi li mutse aagundjuka nando otse inatu pumbwa sha shondoya osho shika: Ondhino yoohapu dha Kalunga niipango ye. Iihuna shili nesithahoni, oto simaneke ngiini sho u li po omudhini gwoohapu dha Kalunga. U li po omuendaguli ngoye onkolui omuholi gwiipala onakuholomalugodhi onakudhengwa oombole ngoy' omugundjuka? Shika hasho tashi ku simanekitha andola aawe, oto tilitha nokuli aantu.

Omugundjuka omukwetu, ilonga uuyogoki, opo u kale nawa muuyuni mbuka nomumboka womegulu. Omutondi oku li po a tegamena. Kotoka ano ngoye nakutokelwa ondjila we yi pukithwa nena ongoye onakusa noito mono we elago. Oshoka wa dhini ondjila yoohapu dha Kalunga, wa dhini mboka ya kambadhala oku ku ulukila ondjila ya yela. Ano tala omukwetu Ombepe Ondjapuki nOmukulili goye omuholike Jesus Kristus ote ku landula u galuke ngoye u ethe ondjila yeso u ye kondjila yuuyelele.

Simon Kafupi Samuel.

INO DHIMBWA OKWILANDELA OMUKWETU OMUMVO
1961

OSHIKOLOLO SHEGUMBO

UUNA OKANONA KA VALWA.

Esiku tuu ndyoka okanona ka holokele muuyuni, olyo esiku meputudho lye tamu gwedhelwa sha. Onkatsu yotango inayi hula, shila tayi koko ashike. Omuntu nguka omupe oye omunima gwowala. Ina tseyo iilonga yomegumbo no ina igilila ombepo yokevi. Iinima yimwe e yi tseyo oyo mbika: okulila nokulya pankondo nopampumbwe dhe nokwinyengitha kashona omaako nomagulu, nosho ta vulu wo okupititha mo iyeikelwahi.

Konima yomasiku gamwe omeho ge taga mono oonkondo okundhindhilika iinima niipala yaantu. Oshipala sha yina e shi tseyo nawa: osh'udha ohole nolukeno aluhe. Iikaha yohole ya yina e yi shi wo nawa. Oye ta yuulukwa aluhe okupatelwa kuyo. Ina tseyo manga okutumbula nando oshitya shimwe, onke ekwatho kehe te li pumbwa ote li indile noondila. Iinima iinene tayi lilitha okahanona oyo mbika:-

- (i) Ondjala
- (ii) Uuvu nenge uehame wa sha tau etwa kiilyani ngashi oona noompombo niilumathi niilyani yilwe.
- (iii) Uutalala nenge uupyu uunene.
- (iv) Okupititha iyeikelwahi nokulala piinguma ya tuta nenge iizalwa ye ya tuta.
- (v) Ombete ombwinayi
- (vi) Omakamba.

Yina e nokwilonga nawa tango iiponga mbika opo a wape okuyakula omunona pampumbwe dhe. Omunona ta igililithwa kutya omuntu ita talaleke noita yi kondje a lala. Ngele yina nenge gulwe ta kala esiku limwe muuhethi meputudho ndika, oye ta ulukile omunona kutya nani otashi vulika wo na uuna omuntu a lala. Onke ano ngele omunona ta pula ekwatho ndika, e nokukwathwa mbala, opo kaa ye mevundakano nomuuhethi.

Omunona e nokwigililithwa okulya pomathimbo ga uuthwa kuyina. Enyenyeto lyomunona kehe kali shi okupula iikulya, aawe. ndhindhiliika iinima twe yi tumbula tango.

Omuniyoli gumwe, Kate Bosman, okwa nyola omikalo dhokupalutha okahanona pamathimbo gu uuthwa nawa. Membo lye edhina lyalyo „Huishoudkunde,” ota ti:-

Okahanona ke li nawa, ke nuundjoloole wa gwana, otaka paluthwa ngeyi: Okuza moshivike shotango sigo oshitimulongo noshitiyali, ota paluthwa aluhe konima yootundi ndatu. Ano lune omutenya na lwaali uusiku. Okuza momwedhi omutitatu sigo omutihetatu nosigo komeho, ota paluthwa aluhe konima yootundi ne. Ano kape na we epalutho lyuusiku.”

Omunona ngele ta koko noku li nawa ota paluthwa popepi nomathimbo gokulya kwaakuluntu. Otu nokudhimbulukwa kutya uuwindji wiikulya yomunona tau landula wo okukoka kwe. Shika tashi ti moku-koka iikulya ye yi nokwindjipalithwa nokukolekwa wo. Omunona gwoomwedhi 4-6 ita gwanenwa we komahini ga yina ageke. Nena pu noku-gwedhelwa iikulya yilwe iinenguni. Omahini goongombe ga dhindwa noga fulukithwa nawa, osopa yiyimati nomahoka gonyama ontalala yondjuhwa nenge yilwe yaa nuuvu, oshipilili shomayi nosho tuu, oyo mbika tayi oopaleke olutu lwomunona. Ihe ayihe yi nokuliwa nondjele pamathimbo gu uthwa nawa noyi nokugamenwa koombuto dhuuvu.



Okuza petamekolela omunona e nokuyogwa aluhe nokwopalekwa nawa pamathimbo gu uthwa. Konima yoshilonga shika omunona e nokulala nokukotha nawa, a vululukwe. Moomposi olutu lwomunona talu opalekwa notalu kolekwa nawa. Onke kee nokupiyaganekwa ngele ta kotha.

Ope noshilonga sha shike oku uutha omathimbo miinima mbika?—Omatameko ngaka omashona otaga ka koka ga tungile momunona oondjigililevuliko. Yina ngele ta dhigini-ne omathimbo ge ngashika e ga uutha, ota tungile momwana einekelo. Omunona sho ta tegelele aluhe yina pethimbo ndyoka note ya shili, ota ki inekela nokomeho kutya shoka yina e shi ti nokwe shi uuvaneke ote ke shi gwanitha.

Esiku limwe ngele yina ta ethele evundakano momathimbo ge geyakulo lyomunona, nena a hunuthile omalimbililo momwenyo gwomunona. Nokomeho ota ka nyengwa okwinekela yina. Nando oondunge nomauvito gomunona ga fa inaga penduka manga, onkene tuu shoka tashi tungwa muye otashi ka yela mbala mokukoka kwe.

Ino dhina omatameko omashona, aawe. Ihe:-

1. Tala aluhe elalakano lyoye meputudho.
2. Longa omumwoye petamekolela a landule ehalo lyoye.
4. Kala omwinekelwa kuye.
5. Konakona tango nawa, opo u yamukule epulo lye kehe mondjala.
6. Ino yona po olutu lwomumwoye nepalutho lyaa nondjele nelandulathano; ino piyaganeka wo omunona pethimbo lyokulya nolyokukotha.
7. Kala omuyogoki waa yone po olutu lwomumwoye. Kala wo omwiidhiliki waa yone omwenyogwe.
8. Omunona e nokulongwa okwikalela, opo ka dheuilwe omakamba. Ihe e na wo okutonatelwa nawa nokugamenwa kiiyonga.
9. Holola ohole nehalelo lyuuwana-wa moshipala shoye.

S. P.

ONDJALULAMASIKU JOMUMVO 1961 OYA HOLOKA

Endelela oku yi ilandela! Otayi pula 6d.

OONKUNDANA DHOMUKWETU.

AATAAMBI YOMUKWETU MOMUMVO 1960

Ekondjo leni tali pandulua

Ngashi ouduali noneudo jo omaongalo ane okua hanga elalakaneno letu ololo: omuvalu uovatambuli voMukwetu u hange koshitimulongo shomuvalu uovakwaneongalo aveshe.

Omundaungilo nande ua fa eongalo li li mofuka kokule, ahoue, opopepi, shashi omutetetete naanaa. Natu tange!

Onyaanya oya kondjo. shoka oya gwedha po aatambi aape oyendji, aape ye li po 154 nookuli. Oshiholelwa oshiwana kutseni atuheni! Onyaanya wo egongalo hali taamba momwedhi kehe omuvalu gu vule agehe, 426! Tangi!

Onguediva tai kala natango moñeale oñiñatu ngashi shito. Onaua unene!

Ogongoya ya fa ya shuna monima kashona nando natango oye vule omagongalo ogendjigendji. Iyaloo!

Omadina aeshe a uana okutumbulua itaa uana moshifo shetu. Taleni naua omi-
valu di li apa koluljo.

TUIKILENI hano nokomesho jo!

Ovatambulifi kutja ovashangifi

Ebandulo olo mue li longela shili mokujakula etandavelifo loshifo shetu nali dje kebandulo nomahambeleso ovalesshi novatambuli veni eshi hava pandula ouava u mona moifo ei. Ndele Kalunga Tate jo ne mu hafife!

Omaongalo novafita vao!

Oñeipo ja Kalunga ne mu monifile kutja oshilonga shomapukululo a holoka moMukwetu osho shinene tashi kuafa ongerki jetu mokudiinina kuetu evangeli la Kristus. Onda hala oku mu pula nehala liua mu shiivife naua meongalo elao li li moshifo opo keshe umue a hepa a hepuluke mekuafa loshifo shetu.

PAIFE efimbo lokulishangifa oMukwetu nolokudiinifita ovatambulifi novatambuli ola fika. Natu longeni manga ku nefimbo!

Kalunga Tate ne mu kuafe moshilonga eshi shaje!

Omukalo muua

Natango tuu, ngashi shito twa hala okupopila omukalo gwaaNyaanya, pamwe gwa taambwa palwe nokuli onguka: okuhogolola aataambithi yoMukwetu koombinga noombinga dhegongalo. Pamukalo nguka omikunda dhimwe itadhi ka hepa.

Omudo tau uja

Mounjuni ou uehumokomesho oshifo shoMukwetu otashi chenifua komesho jo, paeñigono nopaemito ngashi tu di na. Momudo tau uja (1) oshifo eshi tashi njanjangidua nombapila iua i toka i dule ei mu i uete paife. Oludi lombapila linja tali uapalele unene OMAFANO. (2)

Egongalo	Aakriste	Aataambi yOMUKWETU			
		ayehe kumwe		maakriste ethele	
		1960	(1959)	1960	(1959)
1. Omundaungilo	2014	288	(253)	14.2	(14.3)
2. Onyaanya	3657	426	(272)	31.6	(7.8)
3. Onguediva	1627	189	(146)	11.5	(10.5)
4. Ogongo	1471	145	(172)	9.7	(12.4)
5. Okahao	4787	388	(379)	8.1	(8.4)
6. Onesi	1529	112	(111)	7.2	(7.9)
7. Etilyasa	1975	138	(181)	6.9	(9.8)
8. Eeñana	2362	162	(76)	6.9	(3.5)
9. Nakayale	3875	253	(223)	6.5	(6.1)
10. Oshakati	1404	83	(53)	5.9	(4.1)
11. Okalongo	3393	192	(127)	5.6	(4.0)
12. Okatope	1689	89	(81)	5.3	(5.1)
13. Tshandi	4270	218	(193)	5.11	(5.1)
14. Oniimwandi	3548	158	(184)	4.4	(5.2)
15. Ohalushu	3286	141	(108)	4.2	(3.6)
16. Ondobe	3810	160	(160)	4.2	(4.0)
17. Engela	6054	242	(179)	4.0	(3.4)
18. Ongenga	5423	221	(124)	4.0	(2.4)
19. Oshigambo	7781	302	(265)	3.8	(4.7)
20. Oniipa	2989	105	(146)	3.5	(4.9)
21. Eheke	2461	85	(100)	3.4	(4.9)
22. Elim	5681	209	(234)	3.4	(4.3)
23. Olukonda	4984	158	(151)	3.2	(3.2)
24. Edundja	2192	94	(119)	3.2	(5.5)
25. Okankolo	1544	48	(62)	3.1	(4.6)
26. Endola	4405	132	(139)	3.0	(3.2)
27. Onayena	7775	170	(133)	2.1	(1.9)
28. Ontananga	3346	58	(114)	1.7	(3.6)
29. Oshitayi	5521	93	(94)	1.6	(2.1)
30. Okaku	4010	58	(68)	1.4	(1.9)
	108852	5117	(4647)	5.0	(4.6)
KUushimba		2525	(1330)		
OKavango	4155	155	(150)		
		lifo ayihe kumwe 7797 (6127)			

Olupe loshifo ile ndi tje ounene uasho linga itatu (3/-) moUambo noifilinga ua diladilua ngaha: ounene uepandja ine (4/-) kouShimba nokoKavango.

limue tali kala ngashi li li ndele omuvalu uomapandja moshifo keshe tau hapupalifua. Paife mu na omapandja 8, omudo tau uja tamu kala OMA-PANDJA 12 nokuli. Oileshua i li mo oihapu. Osho jo omafano mahapu taa mona oñele ja uana nde taa jela notaa monika naua ngashi moifo ikua.

Mokudiladila omalunduluko aa maua ovalesshi ove udite ko nga kutja eshi a-shishe tashi monika jo mofuto joshifo. Oñge oMukwetu hashilandifua oifi-

Oifilinga ojo itatu otai etele omutambuli uoshifo eeNdjovo da Kalunga noi-leshua imue iua i nondilo, omapandja 144 nokuli. Ta mono jo omafano a jela. Omafano okua halika.

OMUKWETU OYO OSHIFO SHONGERKI JETU AISHE OTASHI TUNGU OMUENJO UOMUNU NEONGALO LA KRISTUS. LILANDELA HANO OMUKWETU!

SLy



OUNJUNI TAU TONGO SHIKE

Eengerki hadi longo kumue

MuKongo, moshilongo shimue shomuAfrika lopokati, omo oiwana ja kanifa nokuliteka ombili joshilongo, eengerki dimue oda tokola okudika oskola jofita imue jado. Eengerki edi odopaevangeli hamano, da dikua komatumo amue nale.

Oskola ei tai ka dikilua moshilando Elisabethstad ndele oimaliua tai pumbiua mo, £ 100,000, tai ongelua keengerki edi dovene.

Oiwana manga tai luafana omaongalo a Kristus taa jandje oshihopaelua shoukumue noilonga jombili osho sha uapala unene.

Omuvalu uovaJuda

Pavavalululi uovañu omuvalu uovaJuda ve li mounjuni uetu paife u fike po eemiljoni 12. Tava kala va halakana momadu nomoilongo 119. Kuvo omiljoni imue netata ashike tai kala medu lavoelela, muPalestina. Etata lomiljoni (560,000) vomuvo tali kala muAfrika. Elongelokalunga lavo, okudiinina omango ja Mose nokufimaneka Kalunga kamue, ola tana jo. Ngashi muUniona omu na eesinagoga davo dimue.

Ongerki jovaZulu

MuUniona, unene muZululand, omatumo amue opaLutheri okua longanda nde pa holoka eengerki dopaZulu "eeñguaSweedeni neeñguaNore neeñguaNdouishi neeñguaAmerika." MuJuli momudo uoneudo eengerki edi adishe de litula kumue. Oda ninga ngongerki imue. Ovatumua veengerki, mokuhanganifa eengerki edi ile "oitaingerki ei jomatumo" ova ifana omuulikingerki omutete, oje omubishofi Helge Fosseus. Okua kala shito omuuliki uongerki jovaZulu "jopaSweedeni." Oje jo okue tu talela po ouduali mEngela nokua japula ovafita vape. Paife ne omus. H. Fosseus ta ka kala omubishofi uovakuaLutheri ovaZulu aveshe. Mongerki ei omu na jo oshitaingerki shovaXhosa noshovaSwazi. Onge tamu popiua omalaka atatu.

Hatu halele epuniko la Tate Kalunga komumuainangerki ou uetu. Kalunga ne tu kolekele moukumue ueitavelo limue!



Osho ngaaka aakavango haa tsu. Oshini inashi fulilwa mevi. Osho evi itali yi mo muusila, ihe otatu toka naanaa.

Okatekisa ka Luther

Efimano lokambo aka tali monika opo kutja pefimbo lopaiife haka leshua momalaka mahapu e dule 54. Omuvalu ou omunene shili. Mounjuni aushe omapulo nomanjamukulo ako haka longua nokudiinua. Ehongo olo la fa li nomuenjo!

Omunashiivo umue moinima ei a tumbula kutja, itapa piti nando ohanu imue manga okambo oKatekisa ile omushangua umue ua Luther itau holoka moilongo. Natu uede po ashike eshi: ehongo eli nali ninge jo omuenjo mokukala kuetu!

Eenomola tadi popi

Pehovelo lomudo OngongahanganooñguaLutheri oja valula oiñimbu jajo aishe nokutja omuvalu uovakuaLutheri mounjuni aushe nde pua monika ngaha; ovakuaLutheri aveshe mounjuni aushe ve li po eemiljoni 71. Muvo muEuropa omu na eemiljoni 59, muAfrika omiljoni imue novañu omajovi omafele atatu. Omuvalu uoiñimbu jomemengerki ou 4,234,244. Mongerki jetu omu na 113,007 nomongerki jopaRynse Sending 98,400.

Itatu pande unene omivalu ile eenomola shashi Kalunga oje aeke ta mono momienjo jovañu, ndelene omivalu edi tadi tu hololele nga oilongahupifo ja Kalunga mokati ketu. Katu li mo atuke, otu li vahapu.

Ohamba tai dipaa ovañu

Momalaka mahapu oalkohol, tashi ti oikoluifa hai lukua ohamba osheshi hai pangele naanaa omuñu ngohamba. Ovapika vajo otai va dipaa nokuli. Ou ha nu oikoluifa ite lipangele vali. Omuñu atjangaho ngenge ta shingi ehauto oihuna ashike.

MoVenduka amuke momudo umue ovañu va kolua ova eta nomahauto oiponga 38 ilili noilili. Mujo omahauto a njonauka nde vamue vomovañu va fja novahapu va mona oshiponga shi lili.

OSHIONGALELE SHINENE KU MADAGASCAR

Oshiongalele shovaLutheri mu Afrika alishe osho tue shi popja nale osha hula po nde ovatumua vomusho aveshe va shuna komaumbo. Ovatumua vongerki jetu ovo omuhongi V. Teinilä novafita L. Auala na T. Shipanga na J. Mufeti ova alukila mo jo. Komesho ovaleshi tava ka hokololelua eeñgundana diua doshiongalele osho.

AALESHI TAA NYOLA

PONDJE YONGULU YOMUWA NOMENI WO.

Moshifo sha Augustus otwa fatululilwa nawa okukala mongulu yOmuwa. Mpaka natu taleni ishewe ombinga yo pondje noyomeni lyongulu yOmuwa (Mongerki).

Tse aagundjuka otu na oshiponga shika oshinene omolwelongelokalunga lyetu. Mosondaha sho nda pewa ompito okukala melongelokalunga, ompito ndjika otandi ihunuthile uyamba wa Kalunga. Na shike?

Sho twe ya mondjila ethimbo omo twe li manene nokuninga iinima yaa na omutse nondungu. Sho to thiki pongerki elongelokalunga olya ningwa nale. Sho wa kuutumba pondje, omuuvithi sho ta uuvitha mongerki ngoye oto uvithile yakweni pondje. Omuntu ita vulu okutaamba omauvitho agehe gaali oshita. Ota taamba ngaa ndyoka li li popepi na ye. Omuntu ota kudhile no ita mwena koshipala sha Kalunga manga e li pondje. Okuthikama melongelokalunga kwomuntu e li pondje okwo uulodhi kaagundjuka. Kalunga itatu mu longele ashike u na tu li mongulu, ihe nopondje wo otatu longele Kalunga. Ps. 100:2-5.

Mongerki omugundjuka ota tondo okutsa oongolo. Peha lyokusimaneke Kalunga omupangeli omunene ota simaneke embundu nenge oshuta nenge omutsuhu gwe. 2Mos. 34:17. Tu taleni kutya Kalunga oku vule aapangeli ayehe muuyuni, onkene esimano lye enene li vule lyawo. Simaneke Kalunga nomahala omayapuki. Ngele u neuvitho, uvithila muulunga nomiihwa ha pongulu ya yapulilwa edhina eyapuki lya Kalunga.

Dhimbulukwa kutya, Kalunga andola ine ku pa oonkondo dholutu andola ito vulu okupopya no ito vulu okumona oonguwo ndhoka.

Otatu ka pangulwa ngele tatu etha omuhupithi nguka otse aagundjuka, oshoka otwa pewa oonkondo okusindana. 1Joh. 2:14 b-17.

Leonard N. Shongolo.

B. Hango. Ishila, Otavi, ota ti: Aakriste aakwetu, oomwigo odha tegwa, ngashi ndhoka hadhi tege uudhila, opo dhi yule aahogololwa ya Kristus. Tu indileni ano Omuwa e tu pe oonkondo opo twaa yulwe kudho.

Paulus Nkalukoko, Otjiwarongo, ota kumaida ovakuluŋu aveshe ta ti: Ootate noomeme amushe, ondi udite oluhodi linene shili, eshi hamu pitika nohamu dimine ounona veni veu je mOushimba vanini. Ando keshe umue u kendabale shili, u ha dimine omuna uoje e uje mOushimba munini, osheshi ota mono ashike oihuna meefarama.

OMAGANO GA ALUHE.

"Ongoka inaa hupitha Omuna gwe mwene, ihe okwe mu gandja peha lyetweni, oye a kale ngiini ite tu pe pamwe na ye iinima ayihe wo." Rom. 8: 32.

Olwindji tatu limbililwa sho Kalunga inaa hala oku tu pa iinima iishona mbyoka tatu yi pumbwa esiku kehe, nando hatu mu indile aluhe, ihe itatu pewa shoka twe shi indile. Pamwe tatu dhiladhila: Kalunga ke tu hole. Awe, oye oku tu hole. Okwe tu pa onzapo onene tu tseye oye oku tu hole, sho e tu pa Omumwana omuvalwa awike a ninge ofuto yoondjo dhetu. Oye ine mu ndalapatela oku tu mu pa. Ye inatala olye ngo a gwana okutaamba omagano ngo omanene, nolye inaa gwana. Ihe omolwohole okwe mu gandja kutse atuheni. Ano a kale ngiini itee tu pe shoka tatu shi mu indile. Otse aayamba ngiini sho tu na ayihe muKristus.

Johannes Jason.

OONKONDO DHESO OTADHI PANGELWA KULYE?

Eso olyo omutondi gwomuntu. Epangelo lyoonkondo dheso otatu li adha muJesus awike. Jesus omunasareti a hanagula po oonkondo dheso momumati. Eso lya li ya popi momuntu, ihe okwa gama kuJesus a konge ekwatho, nokwe li pewa, sho kwa itaale oohapu dha Jesus. Oonkondo dha Jesus kadha li miikaha ye, ihe odha li moohapu dhe. Mpaka otatu mono elenga a thikamenwa keso lyomwana e na omahodhi nomalimbililo, ihe okwa ningi ngiini? Uudhigu we auhe okwe u fala kuJesus. Ina pewa endhindhiliko lya sha, ihe okwa pewa owala ohapu "Inda, omumwoye e nomwenyo." Dhiginina oohapu dhOmuwa, oshoka odho dhi noonkondo.

Eso olyo omutondi gwetu omunene, ihe Jesus okwe li tu sindile. Ngashingeyi megumbo lyelenga omuudha enyanyu, oshoka eso lya sindwa. Ngele to dhiginine oohapu dhOmuwa oto sindi wo eso. Omuwa Jesus, tu yelithila oohapu dhoye, opo tu imonene oonkondo ngele tatu tsakanekwa keso.

Yaloo Omuwa sho wa sindi eso lyetu! Joh. 4:46-50.

Sakeus Iihuhwa

OMAGALIKANO GAALI NGOKA GA PUMBIWA SHILI KU TSE.

1) Omukwaniilwa Eino Johannes Kambonde ka Namene manga ta alukililwa mOnandjokwe okwa galikana a ti: "Otandi ku hambelele Tate sho wa pa ndje ompito ndjika ombwanawa okukala ngeyi mosikola ndjika yoye onene, mpaka pOnandjokwe, muuwike wetu na ngoye, Tate gwopombanda. Otandi igandja miikaha yoye Omukwaniilwa gwandje, ongame nguka aguhe, nolutu nomwenyo; ninga ndje ngashika wa hala, Tate, ongame omuntu gwoye, nandi ningwe naanaa ngashika wa tala she ku oopalela, osho tashi oopalele ndje wo Tate, Omukwaniilwa gwandje. Amen."

Egalikano lya tya ngaka ondi shi otatu li pumbweni wo atuheni oku li igalikanena momaudhigu getu agehe. Nohali adhika ashike ku ngoka a sindwa kesilohenda lya Kalunga.

2) Ngashingeyi otashi pumbiwa tu galikaneni atuheni Omuwa Kalunga mwene a hogololele aandonga omukwaniilwa omupe a za kehalo lya Kalunga mwene halyaantu.

Onke tu galikaneni Kalunga a longekidhe nawa oomwenyo nomadhiladhilo gaakuluntu yoshilongo no-gaahogololi ayehe, ya wilikwe no ya vulike kOmbepo ya Kalunga. Omuwa Kalunga na longekidhe wo nawa omwenyo gwomuhogololwa ngoka e li momadhiladhilo ga Kalunga, a taambe ku Kalunga ombepo yoondunge noyuunongo, ombepo yohole noyoshili, ombepo yoonkondo noyeidhidhimiko, ombepo yevuliko koohapu dha Kalunga nombepo yegalikano noyeitaaloKalunga, opo a etele oshilongo she eyambeko lya Kalunga.

L. Auala.

MuNakayale ya manoondjenda.

Silvanus	Uunona	a si.	1.	1.	60
Evelina	ya Mikael	a si.	16.	1.	60
Josef	ya Simeon	a si.	3.	2.	60
Erro	ya Petrus	a si.	4.	2.	60
Isak	ya Jonas	a si.	2.	2.	60
Paulina	ya Aipinga	a si.	9.	2.	60
Ndinela	ya Lisias	a si.	3.	3.	60
Kristofina	ya Titus	a si.	1.	4.	60
Marta	ya Jakob	a si.	21.	4.	60
Nestor	ya Kristof	a si.	28.	4.	60
Marta	ya Heita	a si.	27.	4.	60
Moses	ya Haikali	a si.	4.	5.	60
Johannes	ya Mateus	a si.	14.	5.	60
Josef	ya Festus	a si.	23.	5.	60
Gideon	ya Simon	a si.	12.	6.	60
Lukius	ya Ekondo	a si.	22.	6.	60
Amalia	ya Kleopas	a si.	15.	7.	60
Paulina	Kambuando	a si.	16.	4.	60
Petrus	ya Isak	a si.	18.	7.	60